



Order of Business for the Atlanta City Council

Regular Meeting

Monday, June 20, 2016

1:00 PM

The Honorable Ceasar C. Mitchell, Presiding

1. Call to Order
 2. Roll Call
 3. Invocation
 4. Pledge of Allegiance
 5. Proclamations, Commendations and other Special Awards
 6. Remarks by the Public
 7. Report of the Journal
 8. Communications
 9. Adoption of Agenda
 10. Consideration of Vetoed Legislation
 11. Unfinished Business
 12. Consent Agenda
 13. **Report of Standing Committees** **Committee Chairs** **Pages**

Committee on Council **	Felicia A. Moore	38
City Utilities Committee	Natalyn Mosby Archibong	41
Community Development		
Human Resources Committee	Andre Dickens	45
Public Safety and Legal		
Administration Committee	C. T. Martin	55
Zoning Committee	Mary Norwood	59
Transportation Committee	Yolanda Adrean	65
Finance/Executive Committee	Alex Wan	68
 14. Personal Paper(s) / Item(s) for Immediate Consideration
 15. Personal Paper(s) / Item(s) to be Referred
 16. General Remarks
 17. Adjournment Roll Call
- * No Report
 ** No Report at Time of Agenda Preparation
 *** Items that did not appear on any committee's regular printed agenda (**Pages 18, 20, 37, 62, 63**)

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

16-P-9030 (1) - MR. GLENN T. FORD, JR.

Proclamation presented by Councilmember Ivory Lee Young, Jr.

16-P-9031 (2) - MS. JOCELYN DORSEY

Proclamation presented by Councilmember Cleta Winslow

16-P-9032 (3) - WEST END MALL-RICHARD DENT

Proclamation presented by Councilmember Cleta Winslow

16-P-9033 (4) - WEST END MALL-MS. CLETTA ROWDEN

Proclamation presented by Councilmember Cleta Winslow

16-P-9034 (5) - WOMEN IN RADIO

Proclamation presented by Councilmember Michael Julian Bond

REMARKS BY THE PUBLIC

REPORT OF THE JOURNAL

COMMUNICATIONS

16-C-5088 (1) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF WHITNEY FULLER TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF

COUNCIL CONFIRMATION.

(Favorable by Community Development/Human Resources Committee 6/28/16.)

STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL

16-C-5089 (2) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND ALL MEMBERS OF COUNCIL APPOINTING MS. SHARITA BEAMON TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable by Community Development/Human Resources Committee 6/28/16.)

STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL

16-C-5090 (3) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND ALL MEMBERS OF COUNCIL APPOINTING MR. SHAWN WALTON TO SERVE AS A MEMBER OF THE ATLANTA YOUTH COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable by Community Development/Human Resources Committee 6/28/16.)

STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL

16-C-5091 (4) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND ALL MEMBERS OF COUNCIL APPOINTING MR. MATTHEW MALOK TO SERVE AS A MEMBER OF THE ELDER CRIMES TASK FORCE.

(Favorable by Public Safety and Legal Administration Committee 6/28/16)

STAFF RECOMMENDATION TO REFER TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL

16-C-5092 (5) - A COMMUNICATION BY PRESIDENT CEASAR C. MITCHELL TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND ALL MEMBERS OF COUNCIL APPOINTING ROSHAWNNA NOVELLUS TO THE ATLANTA COMMISSION ON WOMEN FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

STAFF RECOMMENDATION TO REFER TO COMMITTEE ON COUNCIL

16-C-5093 (6) - A COMMUNICATION BY KATHRYN EVANS, ADMINISTRATIVE ANALYST OF THE CITY OF ATLANTA'S TREE CONSERVATION COMMISSION, NOTIFYING MUNICIPAL CLERK RHONDA DAUPHIN

JOHNSON OF THE COMMISSION'S TEMPORARY APPOINTMENT OF CLARA KWON IN THE LANDSCAPE ARCHITECT CATEGORY PER ATLANTA CITY CODE SECTION 158-62.

STAFF RECOMMENDATION TO ACCEPT AND FILE

16-C-5094 (7) - A COMMUNICATION BY KATHRYN EVANS, ADMINISTRATIVE ANALYST OF THE CITY OF ATLANTA'S TREE CONSERVATION COMMISSION, NOTIFYING MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON OF THE COMMISSION'S TEMPORARY APPOINTMENT OF NABIL HAMMAM IN THE RESIDENTIAL BUILDER CATEGORY PER ATLANTA CITY CODE SECTION 158-62.

STAFF RECOMMENDATION TO ACCEPT AND FILE

16-C-5095 (8) - A COMMUNICATION FROM KATE WASCH, BOARD OF ETHICS, CHAIR, SUBMITTING THE APPOINTMENT OF TODD GRAY BY THE ATLANTA BUSINESS LEAGUE TO SERVE AS A MEMBER OF THE BOARD OF ETHICS.

STAFF RECOMMENDATION TO ACCEPT AND FILE

16-C-5096 (9) - A COMMUNICATION FROM LESLIE WARD, CITY AUDITOR, SUBMITTING AN AUDIT REPORT REGARDING RENEW ATLANTA BOND PROGRAM-CONTRACT LANGUAGE.

(Filed by Finance/Executive Committee 6/29/16)

STAFF RECOMMENDATION TO REFER TO FINANCE/EXECUTIVE COMMITTEE

ADOPTION OF AGENDA

CONSIDERATION OF VETOED LEGISLATION

UNFINISHED BUSINESS

16-O-1129 (1) - Z-16-07 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1-C/HBS/BL (COMMUNITY BUSINESS CONDITIONAL/HISTORIC BUILDING OR SITE/BELTLINE OVERLAY) DISTRICT TO THE PD-MU/HBS/BL (PLANNED DEVELOPMENT MIXED USE/HISTORIC BUILDING OR SITE/BELTLINE OVERLAY) DISTRICT, FOR PROPERTY LOCATED AT 750 GLENWOOD AVENUE, S.E., FRONTING APPROXIMATELY 470 FEET ON THE NORTH SIDE OF GLENWOOD AVENUE AND BEGINNING APPROXIMATELY 474 FEET FROM THE NORTHEAST INTERSECTION OF CAMERON STREET. DEPTH: VARIES AREA: APPROXIMATELY 4.42 ACRES. LAND LOT 21, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: GLENCASTLE, INC. APPLICANT: URBAN REALTY PARTNERS NPU W COUNCIL DISTRICT 1

Application File Date	2-2-16
Zoning Number	Z-16-07
NPU / CD	W/1
Staff Recommendation	Approval, conditional

NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

Chairperson Norwood made a Motion to Table Ordinances 16-O-1129 and 16-O-1130 at the Regularly Scheduled meeting held June 06, 2016.

16-O-1130 (2) -

Z-16-08 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) DISTRICT TO THE PD-MU/BL (PLANNED DEVELOPMENT MIXED USE/BELTLINE OVERLAY) DISTRICT, FOR PROPERTY LOCATED AT 750 KALB STREET, S.E., FRONTING APPROXIMATELY 47.45 FEET ON THE EAST SIDE OF KALB STREET AND BEGINNING APPROXIMATELY 409 FEET FROM THE SOUTHEAST INTERSECTION OF CAMERON STREET. DEPTH: VARIES AREA: APPROXIMATELY 3.98 ACRES. LAND LOT 21, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: SOUTHEAST COMMUNITY CULTURAL CENTER, INC. APPLICANT: URBAN REALTY PARTNERS NPU W COUNCIL DISTRICT 1

Application File Date	2-2-16
Zoning Number	Z-16-08
NPU / CD	W/1
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

Chairperson Norwood made a Motion to Table Ordinances 16-O-1129 and 16-O-1130 at the Regularly Scheduled meeting held June 06, 2016.

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR SECOND READING**CITY UTILITIES COMMITTEE**

Natalyn M. Archibong, Chair

16-O-1208 (1) - AN AMENDED ORDINANCE BY CITY UTILITIES COMMITTEE TO FIX A SCHEDULE FOR MONTHLY WATER AND SEWER RATES AND CHARGES FOR THE CITY OF ATLANTA, GEORGIA, AS AUTHORIZED BY CHAPTER 154, ARTICLE III, DIVISION 3, SECTIONS 154-111 AND 154-112 (WATER RATES AND CHARGES) AND CHAPTER 154, ARTICLE V, DIVISION 3, SECTIONS 154-276 AND 154-277 (SEWER RATES AND CHARGES) FOR THE TIME PERIOD BEGINNING JULY 1, 2016 AND TERMINATING JUNE 30, 2020 AS TO WHICH THERE WILL BE NO INCREASE; AND PURSUANT TO ATLANTA CITY CODE CHAPTER 154, ARTICLE III, DIVISION 3 (RATES, CHARGES AND RELATED MATTERS), SECTIONS 111 (AUTHORITY TO FIX WATER RATES) AND 112 (ESTABLISHED) TO SET A SEPARATE RATE FOR CUSTOMERS WITH METERS OR DEVICES THAT HAVE BEEN GRANTED EXEMPTIONS FROM THE SEWER SERVICE CHARGE PURSUANT TO ATLANTA CITY CODE CHAPTER 154, ARTICLE V, DIVISION 3 (RATES AND CHARGES), SECTION 277, (SEWER SERVICE CHARGE), SUBSECTION (E), TO ENCOURAGE CONSERVATION OF WATER RESOURCES; AND TO APPLY A PORTION OF REVENUES GENERATED FROM THE SPECIAL ONE PERCENT SALES AND USE TAX TO ALL TYPES OF WATER AND SEWER PROJECTS AND COSTS AS DEFINED IN O.C.G.A. § 48-8-200; AND FOR OTHER PURPOSES.

(A Public Hearing was held on 6/14/16)

16-O-1314 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 BUDGET TO TRANSFER FUNDS FROM THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET TO THE TRUST FUND (7701) BUDGET FOR THE CARE AND CONSERVE PROGRAM IN THE AMOUNT OF ONE MILLION DOLLARS AND ZERO CENTS (\$1,000,000.00); AND FOR OTHER PURPOSES.

- 16-O-1340 (3) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ACCEPT FEDERAL TRANSIT ADMINISTRATION GRANT FUNDS AND AMEND THE FISCAL YEAR 2016 BUDGET FOR THE DEPARTMENT OF PUBLIC WORKS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS FEDERAL TRANSIT ADMINISTRATION GRANT FUNDS IN AN AMOUNT NOT TO EXCEED SEVEN MILLION EIGHT HUNDRED FORTY-THREE THOUSAND ONE HUNDRED SEVENTY-SEVEN DOLLARS AND NO CENTS (\$7,843,177.00), FOR DESIGN, RIGHT OF WAY AND/OR CONSTRUCTION SERVICES FOR JUNIPER STREET BICYCLE/PEDESTRIAN FACILITIES, MIDTOWN ATLANTA REGIONAL ACTIVITY CENTER PEDESTRIAN MOBILITY AND SAFETY IMPROVEMENTS, MARTIN LUTHER KING JR. DRIVE COMPLETE STREET RETROFIT, US 19/SPRING STREET PEDESTRIAN MOBILITY AND SAFETY IMPROVEMENTS; AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Andre Dickens, Chair

- 15-O-1375 (4) - CDP-15-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 684 PENN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Z-15-021) NPU-E COUNCIL DISTRICT 2. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)
- 16-O-1240 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTIES AT THE CASCADE FALLS NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL, MEDIUM DENSITY RESIDENTIAL AND OFFICE INSTITUTIONAL LAND USE DESIGNATIONS AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.
(Public Hearing held May 24, 2016.)
- 16-O-1244 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE MARTINS PARK NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Public Hearing held May 24, 2016.)
- 16-O-1260 (7) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO

DESIGNATE 3434, 3450, 3460, 3470 AND 0 CASCADE ROAD (TAX PARCEL # 14 024800010473) TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Public Hearing held June 13, 2016.)

- 16-O-1263 (8) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTIES AT THE SOUTHWEST CASCADE CORRIDOR TO THE MIXED USE LAND USE DESIGNATION AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.
(Public Hearing held June 13, 2016.)
- 16-O-1265 (9) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTIES AT THE NORTHEAST CASCADE CORRIDOR TO THE MIXED USE AND OFFICE INSTITUTIONAL LAND USE DESIGNATIONS AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.
(Public Hearing held June 13, 2016.)
- 16-O-1270 (10) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY WITHIN THE NORTHWEST CASCADE BUSINESS CORRIDOR, AS MORE FULLY LISTED HEREIN, TO THE LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Public Hearing held June 13, 2016.)
- 16-O-1272 (11) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 4261 CASCADE ROAD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Public Hearing held June 13, 2016.)
- 16-O-1276 (12) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND IVORY LEE YOUNG JR., AMENDING THE 2016 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$420,000.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF FINANCE, AS INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES
(A Public Hearing was held 6/14/16)
- 16-O-1279 (13) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE THE CASCADE MANOR NEIGHBORHOOD TO THE SINGLE-FAMILY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Public Hearing held June 13, 2016.)

- 16-O-1285 (14) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND MICHAEL JULIAN BOND AUTHORIZING FUNDING FOR GRANT POSITIONS UNDER THE 2016 COMMUNITY DEVELOPMENT BUDGET, THE 2016 EMERGENCY SOLUTIONS GRANT BUDGET, THE 2016 HOME INVESTMENT BUDGET AND THE 2016 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS BUDGET; AND FOR OTHER PURPOSES.
(A Public Hearing was held 6/14/16)
- 16-O-1287 (15) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY HAVING A STREET ADDRESS OR PARCEL IDENTIFICATION NUMBER OF (AS THE CASE MAY BE) 4001, 4040, 4068, 4084 (BOTH TAX PARCELS 14F 0028 LL1002 & 14F 0028 LL 0996) AND 4100 DANFORTH ROAD AND 1240 KIMBERLY ROAD (14F 0028 LL 0780) TO THE SINGLE-FAMILY LAND USE DESIGNATION; TO DESIGNATE PROPERTY HAVING A STREET ADDRESS OR PARCEL IDENTIFICATION NUMBER OF (AS THE CASE MAY BE) 4020 DANFORTH ROAD, 1215 KIMBERLY ROAD AND 0 KIMBERLY ROAD (14F 0028 LL 0780) TO THE OFFICE-INSTITUTIONAL LAND USE DESIGNATION; TO DESIGNATE PROPERTY HAVING A STREET ADDRESS OF 4060 DANFORTH ROAD TO THE LOW-DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Public Hearing held June 13, 2016.)
- 16-O-1315 (16) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE FY 2016 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF THREE HUNDRED TWENTY-SEVEN THOUSAND FIVE HUNDRED THIRTY-FIVE DOLLARS AND 00/100 (\$327,535.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE EDGEWOOD CENTER HOUSING COMPLEX; AND FOR OTHER PURPOSES.
- 16-O-1316 (17) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE FY 2016 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE HUNDRED THIRTY-EIGHT THOUSAND SIX HUNDRED NINETY-FOUR DOLLARS 00/100 (\$138,694.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE WASHINGTON STREET APARTMENTS; AND FOR OTHER PURPOSES.
- 16-O-1320 (18) - CDP-16-10 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 750 GLENWOOD AVENUE S.E. FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE MIXED USE-LOW DENSITY LAND USE

DESIGNATION; AND FOR OTHER PURPOSES (Z-16-07). NPU-W
COUNCIL DISTRICT 1

- 16-O-1321 (19) - CDP-16-11 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 750 KALB STREET S.E. FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE-LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-08). NPU-W COUNCIL DISTRICT 1
- 16-O-1322 (20) - CDP-16-12 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 536 DECATUR STREET FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-10). NPU-M COUNCIL DISTRICT 2
- 16-O-1331 (21) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND AMENDED BY FULL COUNCIL AMENDING THE 2016 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$2,181,731.00 AND BY AMENDING THE 2016 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,332,314.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$500,000.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT THAT ARE INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.
- 16-O-1332 (22) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2016 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNTS OF \$3,382,906.00.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$926,161.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES, DEPARTMENT OF FINANCE, DEPARTMENT OF POLICE, DEPARTMENT OF PARKS AND RECREATION, AND THE MUNICIPAL COURTS INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.
- 16-O-1335 (23) - AN ORDINANCE BY COUNCILMEMBERS NATALYN ARCHIBONG AND CARLA SMITH AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND SUBSTITUTED BY FULL COUNCIL IMPOSING A MORATORIUM ON THE ACCEPTANCE OF ANY BUILDING PERMIT OR SPECIAL ADMINISTRATIVE PERMIT FOR NEW CONSTRUCTION ON PROPERTY BETWEEN MEMORIAL DRIVE AND MARTIN LUTHER KING, JR. DRIVE,

FROM CAPITOL AVENUE TO THE OAKLAND CEMETERY FOR A PERIOD NOT TO EXCEED THREE (3) MONTHS; AND FOR OTHER PURPOSES.

- 16-O-1347 (24) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A GRANT IN THE AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00) FROM THE ATLANTA HOUSING AUTHORITY FOR THE PURPOSE OF COORDINATING A SECOND PHASE OF THE "FLOW" HOMELESS HOUSING PILOT PROGRAM WITH THE ATLANTA HOMELESS CONTINUUM-OF-CARE SERVICE PROVIDERS LOCATED WITHIN THE CITY OF ATLANTA; AMENDING THE 2016 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00); AND FOR OTHER PURPOSES.
- 16-O-1352 (25) - AN ORDINANCE BY COUNCILMEMBER IVORY YOUNG AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2016 (GENERAL FUND) BUDGET BY TRANSFERRING FROM 1001 (GENERAL FUND) 250101 (PCD COMMISSIONER OF DPCD) 5212001 (CONSULTING AND PROFESSIONAL SERVICES) 1320000 (CHIEF EXECUTIVE) TO 7701 (TRUST FUND) 250101 (PCD COMMISSIONER OF DPCD) 5212001 (CONSULTING AND PROFESSIONAL SERVICES) 1320000 (CHIEF EXECUTIVE) 25112515 (WESTSIDE FUTURE FUND PROJECT) APPROPRIATIONS SIX HUNDRED THOUSAND DOLLARS AND NO CENTS (\$600,000.00) IN BUDGETED WESTSIDE FUTURE FUNDS FOR THE PURPOSE OF PROVIDING AND IMPLEMENTING URBAN PLANNING AND REDEVELOPMENT SERVICES AND ACTIVITIES IN THE HISTORIC WESTSIDE NEIGHBORHOODS; AND FOR OTHER PURPOSES.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

- 16-O-1338 (26) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN WAIVING THE REQUIREMENTS OF CHAPTER 2, ARTICLE VII, DIVISION 1, SECTION 2-783(H) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, ENTITLED "DEFENSE IN CIVIL LITIGATION" "PAYMENT OF JUDGMENTS OR MONETARY SETTLEMENTS" AND AUTHORIZING THE PAYMENT OF THE JUDGMENT, PLUS INTEREST, AGAINST OFFICER DORN M. LAWRENCE IN THE CASE OF DR. JAY BERGER V. DORN M. LAWRENCE, CIVIL ACTION FILE NUMBER 1:13-CV-3251-RWS, IN THE UNITED STATES DISTRICT COURT, NORTHERN DISTRICT OF GEORGIA, ATLANTA DIVISION, IN THE AMOUNT OF \$125,266.57; AUTHORIZING PAYMENT OF \$125,266.57 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

TRANSPORTATION COMMITTEE

Yolanda Adrean, Chair

- 16-O-1305 (27) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY 2017 (AIRPORT RENEWAL AND EXTENSION FUND (5502), AIRPORT PASSENGER FACILITY CHARGE FUND (5505), CONRAC CUSTOMER SERVICE FACILITY CHARGE FUND (5512), 2012A AIRPORT REVENUE BOND FUND (5526), 2012C AIRPORT REVENUE BOND FUND (5528) AND 2015 COMMERCIAL PAPER FUND (5533)) BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF \$177,371,089.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
- 16-O-1306 (28) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING CONVERSION OF THIRTEENTH STREET N.E. BETWEEN SPRING STREET, N.W. AND PEACHTREE WALK, N.E. FROM A ONE WAY STREET TO A TWO WAY STREET; TO INSTALL A TRAFFIC SIGNAL AT THE INTERSECTION OF WEST PEACHTREE STREET, N.W. AND THIRTEENTH STREET, N.E.; TO AUTHORIZE TRANSPORTATION IMPACT FEE CREDITS TO 1163 WEST PEACHTREE STREET APARTMENTS INVESTORS LLC, 14TH PEACHTREE APARTMENTS HOLDINGS, LLC AND 14TH PEACHTREE PHASE II, LLC IN RETURN FOR ITS COMPLETION OF THE AFOREMENTIONED TWO-WAY CONVERSION WORK; AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

- 16-O-1148 (29) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.
- 16-O-1234 (30) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS CASCADE MANOR NEIGHBORHOOD TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(A Public Hearing held on 6/15/16.)
- 16-O-1235 (31) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE

FOR THE ANNEXATION OF PROPERTY HAVING A STREET ADDRESS OR PARCEL IDENTIFICATION NUMBER OF (AS THE CASE MAY BE) 4001, 4020, 4040, 4060, 4068, 4084 (BOTH TAX PARCELS 14F 0028 LL1002 & 14F 0028 LL 0996) AND 4100 DANFORTH ROAD; AND 1215, 1240 AND 0 KIMBERLY ROAD (14F 0028 LL 0780) TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(A Public Hearing held on 6/15/16.)

- 16-O-1241 (32) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS CASCADE FALLS TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
- (A Public Hearing held on 6/15/16.)**

- 16-O-1242 (33) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS MARTINS PARK TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
- (A Public Hearing held on 6/15/16.)**

- 16-O-1253 (34) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO ANTICIPATE AND APPROPRIATE BOND PROCEEDS IN THE PAR AMOUNT OF THIRTY TWO MILLION, ONE HUNDRED SIXTY THOUSAND DOLLARS AND NO CENTS (\$32,160,000) RECOGNIZE PREMIUM IN THE AMOUNT OF FOUR MILLION, SEVEN HUNDRED TWENTY-EIGHT THOUSAND, SEVEN HUNDRED NINETY-EIGHT DOLLARS AND THIRTY CENTS (\$4,728,798.30) FOR THE GEORGIA MUNICIPAL ASSOCIATION (“GMA”) OF ITS INSTALLMENT SALE PROGRAM CERTIFICATE OF PARTICIPATION (CITY COURT OF ATLANTA PROJECT), REFUNDING SERIES 2016; AND FOR OTHER PURPOSES.

- 16-O-1261 (35) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS SOUTHEAST CASCADE BUSINESS CORRIDOR TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
- (A Public Hearing held on 6/15/16.)**

- 16-O-1264 (36) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS SOUTHWEST CASCADE CORRIDOR SPECIFICALLY, 3510 CASCADE ROAD (#14 0248 LL0236), 0 CASCADE ROAD (#14 0248 LL0335), 3520 CASCADE ROAD (#14 0248 LL0343) AND 0 CASCADE ROAD (#14 0248 LL0269) TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(A Public Hearing held on 6/15/16.)
- 16-O-1267 (37) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS NORTHEAST CASCADE CORRIDOR SPECIFICALLY, 0 CASCADE ROAD (#14 0247 LL040), 0 CASCADE ROAD (#14 0247 LL042), I-285 (#14 0247 LL021) AND 1175 CASCADE PARKWAY (#14 0247 LL039) TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(A Public Hearing held on 6/15/16.)
- 16-O-1269 (38) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS NORTHWEST CASCADE BUSINESS CORRIDOR TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(A Public Hearing held on 6/15/16.)
- 16-O-1271 (39) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 4261 CASCADE ROAD, SW TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
- 16-O-1329 (40) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A QUITCLAIM DEED(S) CONVEYING FOUR PARCELS OF REAL PROPERTY, IDENTIFIED AS FULTON COUNTY TAX PARCEL IDENTIFICATION NUMBERS 14-0111-0007-201-4, 14-0111-0007-180-0, 14-0111-0007-202-2, AND 14-0111-0007-171-9 TO THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC. FOR CONSIDERATION OF ONE DOLLAR (\$1.00), FOR THE PURPOSE OF COMPLETING A PROPERTY TAX ABATEMENT; TO WAIVE THE PROCUREMENT AND REAL ESTATE CODE, ARTICLE X OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

- 16-O-1337 (41) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 BUDGET TO MAKE BUDGET TRANSFERS FROM AND TO VARIOUS DEPARTMENTS IN THE AMOUNT OF ONE MILLION TWO HUNDRED NINETY-FIVE THOUSAND TWO HUNDRED AND SEVEN DOLLARS AND SIXTY-FIVE CENTS (\$1,295,207.65) FOR THE PURPOSE OF FUNDING POSITIONS RELATED TO THE CONSOLIDATION OF THE DEPARTMENT OF PROCUREMENT; AND FOR OTHER PURPOSES.
- 16-O-1339 (42) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN BY AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND ORDINANCE NUMBER 15-O-1001 ADOPTED BY THE ATLANTA CITY COUNCIL ON MARCH 16, 2015 AND APPROVED BY OPERATION OF LAW ON MARCH 26, 2015, IN ORDER TO REVISE THE MEMBERSHIP OF THE RENEW ATLANTA INFRASTRUCTURE BOND TECHNICAL ADVISORY COMMITTEE; AND FOR OTHER PURPOSES.
- 16-O-1342 (43) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO ANTICIPATE AND APPROPRIATE BOND PROCEEDS IN THE AMOUNT OF THREE MILLION FIVE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$3,575,000) AND RECOGNIZE PREMIUM IN THE AMOUNT OF FOUR HUNDRED NINETEEN THOUSAND NINE HUNDRED EIGHTY-FIVE DOLLARS AND FORTY-FIVE CENTS (\$419,985.45) FOR THE ANNUAL 2016 GENERAL OBLIGATION BONDS ISSUE TO FUND VARIOUS MUNICIPAL PROJECTS; AND FOR OTHER PURPOSES.

RESOLUTIONS

CITY UTILITIES COMMITTEE

Natalyn M. Archibong, Chair

- 16-R-3604 (1) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA (EPD) IN THE AMOUNT OF EIGHT THOUSAND, FIVE HUNDRED DOLLARS AND ZERO CENTS (\$8,500.00) AS STIPULATED PENALTIES FOR FAILURE TO MAINTAIN ADEQUATE OPERATIONAL STANDARDS - EFFLUENT FECAL COLIFORM EXCEEDANCE AT THE EAST AREA WATER QUALITY CONTROL FACILITY ON MAY 17, 2016; PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.
- 16-R-3719 (2) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH BUCKHEAD ATLANTA DEVELOPMENT LLC AND/OR BUCKHEAD VILLAGE SOUTH, LLC, FOR THE INSTALLATION OF A TEMPORARY TIEBACK SUPPORT SYSTEM IN AND UNDER THE RIGHTS-OF-WAY AT 3005 PEACHTREE ROAD NE, ATLANTA, FULTON

COUNTY, GEORGIA 30305 FOR AN UNDERGROUND PARKING FOUNDATION; AND FOR OTHER PURPOSES.

- 16-R-3720 (3) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR. AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO THE APPROPRIATE CONTRACTUAL AGREEMENT WITH STEWART BROTHERS, INC. AND HEH PAVING INC., A JOINT VENTURE FOR FC-8831, CONTRACT FOR STREET MILLING, RESURFACING AND ASSOCIATED ACTIVITIES FOR THE RENEW ATLANTA INFRASTRUCTURE BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED FOURTEEN MILLION THIRTY EIGHT THOUSAND EIGHT HUNDRED NINETY FOUR DOLLARS AND ZERO CENTS (\$14,038,894.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Andre Dickens, Chair

- 16-R-3607 (4) - A RESOLUTION BY COUNCILMEMBERS CARLA SMITH AND IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FOR PROJECTS UNDER THE 2016 COMMUNITY DEVELOPMENT BLOCK GRANT, AND THE 2016 HOME INVESTMENT TRUST FUND; AND FOR OTHER PURPOSES.
- 16-R-3622 (5) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE EDGEWOOD CENTER LIMITED PARTNERSHIP, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY-FIVE THOUSAND NINE HUNDRED THIRTY-SIX DOLLARS (\$285,936.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON FORTY-SIX (46) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT EDGEWOOD CENTER PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
- 16-R-3623 (6) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH WASHINGTON STREET APARTMENTS, LLC WITH A COMMENCEMENT DATE OF MAY 15, 2016, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-FOUR THOUSAND TWO HUNDRED TWENTY-FOUR 00/100 DOLLARS (\$124,224.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES SIXTEEN (16) UNITS FOR LOW INCOME FAMILIES AT WASHINGTON STREET APARTMENTS PURSUANT TO THE SECTION 8 MODERATE

REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

- 16-R-3708 (7) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN CONSENTING TO THE EXPANSION OF THE BUCKHEAD COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.
- 16-R-3709 (8) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE OFFICE OF PLANNING TO CHANGE THE LOT DIMENSIONS ON THE CITY OF ATLANTA LOT BOUNDARY MAP, FOR IMPROVED LEGAL NONCONFORMING LOTS OF RECORD AT 54 AND 56 HOWELL STREET, S.E.; AND FOR OTHER PURPOSES.
- 16-R-3716 (9) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE TO ESTABLISH THE RENEW ATLANTA PUBLIC ARTS ADVISORY GROUP FOR THE PURPOSE OF DEVELOPING A PLAN TO UTILIZE PROCEEDS FROM THE RENEW ATLANTA BOND PROGRAM FOR VARIOUS PUBLIC ART PROJECTS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

- 16-R-3825 (10) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT A DONATION FROM THE GEORGIA EMERGENCY MANAGEMENT AGENCY (“GEMA”), TO AID THE CITY OF ATLANTA’S ONGOING EFFORTS TO PROTECT ITSELF FROM TERRORIST ATTACKS, WITH SPECIALIZED TACTICAL EQUIPMENT, ON BEHALF OF THE POLICE DEPARTMENT, THE TOTAL DONATION IS NOT TO EXCEED THE AMOUNT OF ELEVEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$11,500.00); AND FOR OTHER PURPOSES.
- 16-R-3826 (11) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT A DONATION FROM THE GEORGIA EMERGENCY MANAGEMENT AGENCY (“GEMA”), TO AID THE CITY OF ATLANTA’S ONGOING EFFORTS TO PROTECT ITSELF FROM TERRORIST ATTACKS, WITH SPECIALIZED TACTICAL EQUIPMENT, ON BEHALF OF THE POLICE DEPARTMENT, THE TOTAL DONATION IS NOT TO EXCEED THE AMOUNT OF ONE HUNDRED THIRTY-THREE THOUSAND TWO HUNDRED DOLLARS AND ZERO CENTS (\$133,200.00); AND FOR OTHER PURPOSES.
- 16-R-3827 (12) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF

ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF RAMONA BULL V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 15-EV-002222, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$75,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

- 16-R-3829 (13) - ***A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT AND FULTON COUNTY, GEORGIA, TO APPLY FOR AND ACCEPT A JOINT EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FROM THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE, IN THE AMOUNT OF FIVE HUNDRED NINETY THOUSAND SIX HUNDRED FIFTY-ONE DOLLARS AND ZERO CENTS (\$590,651.00), WITH NO MATCHING FUNDS, FOR THE PURPOSE OF SUPPORTING LAW-ENFORCEMENT AND CRIMINAL JUSTICE ACTIVITIES; AND FOR OTHER PURPOSES.

TRANSPORTATION COMMITTEE

Yolanda Adrean, Chair

- 16-R-3721 (14) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AS SUBSTITUTED AND AMENDED BY TRANSPORTATION COMMITTEE EXPRESSING THE ATLANTA CITY COUNCIL'S DESIRE THAT THE ADMINISTRATION CONSIDER THE GUIDING PRINCIPLES OUTLINED IN THIS RESOLUTION DURING THE FINALIZATION OF PROPOSED PROJECT LISTS FOR THE UPCOMING TRANSIT AND TRANSPORTATION REFERENDUM; AND FOR OTHER PURPOSES.
- 16-R-3728 (15) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A SECOND AMENDMENT WITH M. C. DEAN, INC., FOR FC-5944, MAINTENANCE AND SERVICE SUPPORT FOR PUBLIC SAFETY SYSTEMS ON BEHALF OF THE DEPARTMENT OF AVIATION IN AN AMOUNT NOT TO EXCEED \$1,132,005.31; ALL CONTRACT WORK SHALL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5213001 (CONSULTING/PROFESSIONAL SERVICES, TECHNICAL) 180313 (AVIATION SECURITY) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.
- 16-R-3729 (16) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN EXTENSION TO THE EXISTING MEMORANDUM OF AGREEMENT WITH THE TRANSPORTATION SECURITY ADMINISTRATION GRANTING APPROVAL FOR USE OF A PARCEL OF LAND AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE*Alex Wan, Chair*

- 16-R-3713 (17) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT, FC-9003 WITH TI BROADCAST SOLUTIONS GROUP, UTILIZING STATE OF GEORGIA CONTRACT 99999-SPD-SPD0000048-0016 TO PURCHASE INTEGRATION, WIRING, LIGHTING AND AN ENERGY EFFICIENT HD STUDIO EQUIPMENT FOR THE CITY OF ATLANTA'S MUNICIPAL GOVERNMENT CHANNEL IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND NINE THOUSAND DOLLARS AND EIGHTY-FIVE CENTS (\$209,000.85); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT: 04112288 (PROJECT) 350392128 (AWARD) 3503 (CAPITAL FINANCE FUND) 040416 (EXE CAPITAL PROJECT) 5999999 (PROJECTS AND GRANTS BUDGET) 1512000 (ACCOUNTING).
- 16-R-3718 (18) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT RESOLUTION 16-R-3259 ADOPTED BY CITY COUNCIL MARCH 21, 2016 AND APPROVED PER CITY CHARTER SECTION 2-403 MARCH 30, 2016, CORRECTING THE FORMAL CONTRACT NUMBER TO READ AS FC-8998 AND ADDING THE COOPERATIVE AGREEMENT CONTRACT BETWEEN JEFFERSON COUNTY PROBATE COURT AND PIONEER TECHNOLOGY GROUP, LLC PURSUANT TO SECTION 2-1189 OF THE ATLANTA CITY CODE OF ORDINANCES, TO PURCHASE BENCHMARK CASE MANAGEMENT SYSTEM, ON BEHALF OF THE MUNICIPAL COURT OF ATLANTA, IN AN AMOUNT NOT TO EXCEED ONE MILLION SEVEN HUNDRED TWENTY-FOUR THOUSAND NINE HUNDRED FORTY-SEVEN DOLLARS AND ZERO CENTS (\$1,724,947.00), FOR A TERM OF THREE (3) YEARS WITH TWO (2) ONE-YEAR RENEWAL TERMS OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 16-R-3722 (19) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO BE DESIGNATED AS FC-8923, WITH GEORGIA STATE UNIVERSITY RESEARCH FOUNDATION, FOR LEADERSHIP TRAINING OF THE ATLANTA POLICE DEPARTMENTS SERGEANT'S AND LIEUTENANT'S, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$130,000.00); ALL COSTS SHALL BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND). 240201 (APD POLICE ADMINISTRATION). 5212001 (CONSULTING/PROFESSIONAL). 3210000 (POLICE ADMINISTRATION); AND FOR OTHER PURPOSES.
- 16-R-3724 (20) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) OF COOPERATIVE PURCHASING

AGREEMENT NUMBER FC-8283 WITH SHI INTERNATIONAL CORP., UTILIZING STATE OF GEORGIA AGREEMENT NUMBER SWC99999-SPD-SPD0000060-0003, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PURCHASE BIT9 SOFTWARE LICENSE SUBSCRIPTION, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR ONE (1) YEAR, EFFECTIVE JUNE 26, 2016 TO JUNE 25, 2017, WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-THREE THOUSAND SIX HUNDRED EIGHTY DOLLARS AND ZERO CENTS (\$143,680.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND FOR OTHER PURPOSES.

- 16-R-3726 (21) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A DONATION OF SERVICES FROM THE UNITED STATES DEPARTMENT OF ENERGY SOLSMART DESIGNATION PROGRAM FOR A SOLSMART ADVISOR TO ASSIST THE CITY OF ATLANTA ACHIEVE SOLSMART DESIGNATION IN THE AMOUNT OF TWENTY FOUR THOUSAND DOLLARS AND ZERO CENTS (\$24,000.00); AND FOR OTHER PURPOSES.
- 16-R-3830 (22) - ***A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO AMEND RESOLUTION 15-R-3877, ADOPTED BY THE ATLANTA CITY COUNCIL ON AUGUST 17, 2015 AND APPROVED BY THE MAYOR ON AUGUST 26, 2015 FOR THE PURPOSE OF CORRECTING THE REFERENCED ACCOUNT NUMBER IN RESOLUTION; AND FOR OTHER PURPOSES.

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

C. T. Martin, Chair

Favorable Claims

- 16-R-3730 (1) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 19, 2014, AT TRINITY AVENUE AND MEMORIAL DRIVE. (DWM/04 - \$13,000.00) #9620
CLAIM OF: Christine Murphy and Kenneth S. Nugent, Her Attorney
1355 Peachtree Street, N.E., Suite 1000
Atlanta, Georgia 30309
- 16-R-3731 (2) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT AT MENLO DRIVE AND HUFF ROAD ON JULY 18, 2014. (APD/09 - \$11,405.56) #9551
CLAIM OF: USAA A/S/O Kelsey Elizabeth Aronin
210 Landmark Drive

Normal, IL 61761

- 16-R-3732 (3) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 6, 2013, AT M. L. KING JR DRIVE AND HAMILTON E. HOLMES DRIVE. (APD/10 - \$7,189.37) #9595
CLAIM OF: State Farm Insurance A/S/O Frank Bivins
P. O. Box 106172
Atlanta, Georgia 30348-6172
- 16-R-3733 (4) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 23, 2015 AT NORTHSIDE DRIVE AND MOORE MILLER ROAD. (APD/08 - \$3,000.00) #9621
CLAIM OF: Kristy Gillmann and Deming, Parker,
Hoffman, Campbell & Daly, Her Attorney
4851 Jimmy Carter Blvd.
Norcross, Georgia 30093
- 16-R-3734 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER METER BREAK AT 156 7TH ST NE, UNIT #7 ON 2/24/15. (DWM/02 - \$2,207.86) #9569
CLAIM OF: Jeffrey M. Thomas
156 7th Street NE, Unit 7
Atlanta, Georgia 30308
- 16-R-3735 (6) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 30, 2016, AT 10TH STREET NE AND PIEDMONT. (APD/02 - \$1,535.86) #9552
CLAIM OF: GEICO A/S/O Maurice Harrison
One Geico Center
Macon, Georgia 31296
- 16-R-3736 (7) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE ACCIDENT AT 360 ENGLEWOOD AVENUE ON 10/31/2015. (DWM/01 - \$1,105.47) #9617
CLAIM OF: Progressive Mountain Insurance Company
A/S/O Kathleen Webster
ATTN: Richard W. Berlan, Subrogation Representative
P.O. Box 512929
Los Angeles, CA 90051
- 16-R-3737 (8) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT AT 1350 N. HIGHLAND AVENUE, NE ON 12/29/2015. (DWM/06 - \$948.97) #9616
CLAIM OF: Angela Horry Johnson
4019 East Point Court
McDonough, Georgia 30253

- 16-R-3738 (9) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 2, 2015 AT 1985 CAMPBELLTON ROAD. (APD/11 - \$800.00) #9548
CLAIM OF: Muriel Montia
1985 Campbellton Road, Suite 5
Atlanta, Georgia 30311
- 16-R-3739 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 10, 2016 AT 320 KENDRICK AVENUE. (DWM/01 - \$800.00) #9613
CLAIM OF: Katherine Varner
316 Kendrick Ave
Atlanta, Georgia 30315
- 16-R-3740 (11) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE ACCIDENT ON OCTOBER 23, 2015 AT NORTHSIDE DRIVE NW AND I-75N. (DWM/08 - \$764.47) #9564
CLAIM OF: Henry Rodgers
By and Through State Farm Ins ASO Henry Rodgers
State Farm Sub Auto Litigation Office
ATTN: Calli Blackwell
P.O. Box 106172
Atlanta, Georgia 30348-6172
- 16-R-3741 (12) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 10, 2014, AT 125 UNIVERSITY AVENUE SOUTHWEST. (AIM/12 - \$739.97) #9547
CLAIM OF: State Farm Insurance A/S/O Anissa L. Ferrell
P. O. Box 2371
Bloomington, Illinois 61702-2371

Unfavorable Claims

- 16-R-3742 (13) - FOR PAYMENT ALLEGEDLY DUE FOR PROVIDING MEDICAL TREATMENT FOR A DEPARTMENT OF CORRECTIONS INMATE ON OCTOBER 7, 2015 AT ATLANTA MEDICAL CENTER. (APD/NA) #9549
CLAIM OF: Atlanta Medical Center
4660 Communication Avenue
Boca Raton, Florida 33431
- 16-R-3743 (14) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF INCIDENTS AT ATLANTA HARTSFIELD-JACKSON AIRPORT ON NOVEMBER 5, 2015. (APD/NA) #9615
CLAIM OF: Alex J. Robinson and Anitra R. Price, P.C., his Attorney
101 Devant Street, Suite 405

Fayetteville, GA 30214

- 16-R-3744 (15) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A POLICE INCIDENT ON OCTOBER 10, 2014 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. (APD/NA) #9630
ADMINISTRATIVE CORRECTION
CLAIM OF: Stanley Mager and Elaine Borenstein Mager
5479 Bunky Way
Dunwoody, Georgia 30338
- 16-R-3745 (16) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD- JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #9588
CLAIM OF: Amanda Frantz through her Attorney
Morgan & Morgan
P.O. Box 57007
Atlanta, Georgia 30343
- 16-R-3746 (17) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD - JACKSON INTERNATIONAL AIRPORT ON SEPTEMBER 5, 2015. (DOA/NA) #9590
CLAIM OF: Aristeia Gwinn through her Attorney
Galloway Jefcoat, LLP
P.O. Box 61550
Lafayette, Louisiana 70596
- 16-R-3747 (18) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD - JACKSON INTERNATIONAL AIRPORT ON DECEMBER 23, 2015. (DOA/NA) #9600
CLAIM OF: Sandy Sanders through her Attorney
Morgan & Morgan
191 Peachtree Street, Suite 4200
Atlanta, Georgia 30343
- 16-R-3748 (19) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD - JACKSON INTERNATIONAL AIRPORT ON SEPTEMBER 1, 2015. (DOA/NA) #9603
CLAIM OF: Priscilla Byars through her Attorney
Larry C. Brandt, P.A.
P.O Box 738
Walhalla, South Carolina 29691
- 16-R-3749 (20) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JUNE 18, 2015 ON PRYOR ROAD AND UNIVERSITY AVENUE. (DPR/02) #9622
CLAIM OF: Daijo Delbe
1567 Riverwalk Trail Apt. F

College Park, Georgia 30349

- 16-R-3750 (21) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON SEPTEMBER 29, 2012 AT 395 PIEDMONT AVENUE. (DPR/02) #9631
CLAIM OF: Gregory McDonald
Through His Attorneys
Morgan & Morgan
P.O. Box 57007
Atlanta, Georgia 30343
- 16-R-3751 (22) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A FALLEN TREE ON JULY 1, 2014 AT 7 EAST DRIVE NE. (DPR/07) #9593
CLAIM OF: Laura Edwards
7 East Drive NE
Atlanta, Georgia 30305
- 16-R-3752 (23) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A FALLEN TREE ON APRIL 29, 2014 AT 488 IVAN HILL CIRCLE, SW. (DPR/10) #9627
CLAIM OF: Donte L. Ogletree, Sr.
488 Ivan Hill Circle, SW
Atlanta, Georgia 30311
- 16-R-3753 (24) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON OCTOBER 24, 2014 ON ORMEWOOD AVENUE. (DPW/01) #9625
CLAIM OF: Dru Fentem through her Attorney
Goldstein & Gottlieb, LLC
990 Hammond Drive, Suite 990
Atlanta, Georgia 30328
- 16-R-3754 (25) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON NOVEMBER 10, 2015 AT 714 SPRING STREET. (DPW/02) #9578
CLAIM OF: Kenneth J. Moller
8990 River Run
Atlanta, Georgia 30350
- 16-R-3755 (26) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF HITTING A POT HOLE ON NOVEMBER 18, 2012, AT OR NEAR 502 RHODES STREET NW. (DPW/03) #9583
CLAIM OF: Brenda Rodgers and Foy & Associates, Her Attorney
3343 Peachtree Road, NW, Suite 350
Atlanta, Georgia 30326

- 16-R-3756 (27) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM FALLING ON A BROKEN SIDEWALK ON DECEMBER 7, 2012 AT JOSEPH E. LOWERY BOULEVARD. (DPW/04) #9573
CLAIM OF: Selma Joe
Through Her Attorney
Simmons and Simmons
1037 Ralph David Abernathy Blvd, SW
Atlanta, Georgia 30310
- 16-R-3757 (28) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WALKING INTO A BROKEN METAL SIGN POST ON APRIL 11, 2015 AT PIEDMONT AVENUE AND 15TH STREET. (DPW/06) #9550
CLAIM OF: Tammy Gottschall
3854 Shawnee Run
Lilburn, Georgia 30047
- 16-R-3758 (29) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON MAY 29, 2015 AT 1655 DEFOOR AVENUE, NW. (DPW/07) #9565
CLAIM OF: Catherine Arnold
2865 Lenox Rd
411
Atlanta Georgia 30324
- 16-R-3759 (30) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON LENOX ROAD ON 12/9/2013. (DPW/07) #9639
CLAIM OF: Ira L. Tedoff
1845 Lenox Road
Atlanta, Georgia 30306
- 16-R-3760 (31) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON NOVEMBER 28, 2015 ON RALPH DAVID ABERNATHY BLVD NW. (DPW/12) #9574
CLAIM OF: Hakeem Boyd
341 Inman Street SW
Atlanta, Georgia 30310
- 16-R-3761 (32) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FLOODING AT 828 DELMAR COURT SE ON 9/12/2015. (DWM/01) #9629
CLAIM OF: Matthew Palmer
1281 Briarwood Drive
Atlanta, Georgia 30306
- 16-R-3762 (33) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM STORM WATER FLOODING ON JANUARY 15, 2016 AT 1086

BOULEVARD DRIVE, NE. (DWM/02) #9628
CLAIM OF: Sarah Heurich and John Egbert
1086 Boulevard Drive, NE
Atlanta, Georgia 30317

16-R-3763 (34) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN EMPLOYMENT INCIDENT ON NOVEMBER 2, 2012 AT 55 TRINITY STREET, SW. (DWM/02) #9640
CLAIM OF: Jomo Reynolds
Through His Attorneys
Conoscienti & Ledbetter
4151 Memorial Drive
Suite 209-B
Decatur, Georgia 30032

16-R-3764 (35) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN EMPLOYMENT INCIDENT ON SEPTEMBER 14, 2015 AT 72 MARIETTA STREET. (DWM/02) #9641
CLAIM OF: Marla Greene
Through Her Attorney
Melange, A Williams Firm
1170 Peachtree Street
Suite 1200
Atlanta, Georgia 30309

16-R-3765 (36) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF STEPPING ONTO AN UNSECURED WATER METER COVER, AT 459 ETHEL STREET NW ON JULY 3, 2015. (DWM/03) #9558
CLAIM OF: Chavonna Rhodes
1480 Ashley Way
East Point, Georgia 30344

16-R-3766 (37) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON APRIL 25, 2014 AT 970 JOSEPH E LOWERY BLVD NW. (DPW/03) #9587
CLAIM OF: Geoffrey L. Mack
3782 Shady Maple Drive
Lithonia, Georgia 30038

16-R-3767 (38) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A METAL PLATE ON JULY 2, 2014 AT 6170 ROSWELL ROAD NE. (DWM/03) #9592
CLAIM OF: Jonathan Poole
6286 Ferry Drive
Atlanta, Georgia 30328

- 16-R-3768 (39) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 8, 2015 AT WEST WHITEHALL STREET. (DWM/04) #9601
CLAIM OF: Tamara Williams through her Attorney
Law Office of Mahdi Abdur-Rahman, LLC
1832 2nd Avenue, Suite 100
Decatur, Georgia 30032
- 16-R-3769 (40) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON JULY 15, 2015 AT 1200 GLENWOOD ROAD. (DWM/05) #9591
CLAIM OF: Joe H. Cobb
P.O. Box 3324
Anniston, Alabama 36201
- 16-R-3770 (41) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM STEPPING INTO AN OPEN WATER METER ON SEPTEMBER 19, 2015 AT 2823 PEACHTREE ROAD, NE. (DWM/06) #9633
CLAIM OF: Sarah Mann
240 North Highland Avenue
Atlanta, Georgia 30307
- 16-R-3771 (42) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A WATER MAIN BREAK ON JUNE 20, 2012 AT 340 BALBOA COURT. (DWM/06) #9577
CLAIM OF: AT&T
RM39-N-13
909 Chestnut Street
Saint Louis, Missouri 63101
- 16-R-3772 (43) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SINK HOLE REPAIR ON MARCH 21, 2016 AT 1834 GREYSTONE ROAD. (DWM/08) #9611
CLAIM OF: Alison Blue
1834 Greystone Road
Atlanta, Georgia 30318
- 16-R-3773 (44) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER REVITALIZATION PROJECT AGREEMENT. (DWM/08) #9643
CLAIM OF: Alfred Boyajian and Margaret Staley
By and through Cameron M. McCord, Esq.
Jones & Walden, LLC
21 Eighth Street, NE
Atlanta, Georgia 30309
- 16-R-3774 (45) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 6, 2015, AT 2690 DONALD LEE

HOLLOWELL PARKWAY NW. (DWM/09) #9596
CLAIM OF: Shantee Tarver and Durham Law Group, Her Attorney
191 Peachtree Street NE, Suite 2600
Atlanta, Georgia 30303

16-R-3775 (46) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF STEPPING ONTO A WATER METER LID ON AUGUST 6, 2015
AT 1740 DEFOOR PLACE. (DWM/09) #9559

CLAIM OF: Calyssa Santiago through her Attorney
Chester, Jennings & Smith, LLC
2882 Church Street
Atlanta, Georgia 30344

16-R-3776 (47) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 10, 2015 @ 818
KINGS GRANT DRIVE. (DWM/09) #9624

CLAIM OF: LaShaun Anderson
2830 Allegro Drive
Atlanta, Georgia 30318

16-R-3777 (48) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM
STEPPING ON A WATER METER LID THAT FELL INTO THE METER ON
JUNE 3, 2015 AT 2201 MARTIN L. KING, JR., DRIVE SW. (DWM/10) #9589

CLAIM OF: Luniese Hayes
2167 Marin Luther King Jr. Drive
Atlanta, Georgia 30310

16-R-3778 (49) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED
FROM SEWER REPAIR ON OCTOBER 8, 2010 AT 3030 LYNNHURST
CIRCLE NW. (DWM/10) #9594

CLAIM OF: Annie L. Campbell
3030 Lynnhurst Circle SW
Atlanta, Georgia 30311

16-R-3779 (50) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF A SEWER BACKUP AT 3000 CONTINENTAL COLONY
PARKWAY ON 1/4/2015. (DWM/11) #9632

CLAIM OF: Rhonda Levitt
3000 Continental Colony Parkway, SW
Apt #F-150
Atlanta, Georgia 30331

16-R-3780 (51) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM
STEPPING ON A WATER METER ON MAY 12, 2015 AT 814 WELCH
STREET, SW. (DWM/12) #9575

CLAIM OF: Barbara Davis

Through her Attorney
Jones & Associates
1218 Fairburn Road
Atlanta, Georgia 30331

- 16-R-3781 (52) - FOR ALLEGED NON-PAYMENT OF FUNDS FROM SUBCONTRACT WORK THAT WAS COMPLETES ON JANUARY 1, 2016. (DWM/NA) #9610
CLAIM OF: Contract Services Company through their Attorney
McNeill Stokes
1040 Peachtree Battle Avenue
Atlanta, Georgia 30327
- 16-R-3782 (53) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A RAISED MANHOLE COVER ON JULY 11, 2015. (DWM/NA) #9626
CLAIM OF: Philadelphia Insurance Co. A/S/O eDriving, LLC
P.O. Box 950
Bala Cynwyd, Pennsylvania 19004
- 16-R-3783 (54) - FOR PROPERTY DAMAGE AND BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER AN OPEN CONSTRUCTION SITE ON DECEMBER 31, 2012 AT 395 ALAMOSAS PATH. (DWM/NA) #9638
CLAIM OF: Paul Reynolds
Through His Attorneys
Foy & Associates
3343 Peachtree Road, NE
Suite 350
Atlanta, Georgia 30326
- 16-R-3784 (55) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER AN OPEN CONSTRUCTION SITE ON DECEMBER 31, 2012 AT 395 ALAMOSAS PATH. (DWM/NA) #9637
CLAIM OF: Paul Reynolds, Jr.
Through His Attorneys
Foy & Associates
3343 Peachtree Road, NE
Suite 350
Atlanta, Georgia 30326
- 16-R-3785 (56) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 4, 2016 AT ELLIS AND COURTLAND STREETS. (MAY/02) #9612
CLAIM OF: GEICO Insurance A/S/O Tanya Bouie
One Geico Center
Macon, Georgia 31296

- 16-R-3786 (57) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 23, 2016 AT MORELAND AVENUE. (NA/01) #9614
CLAIM OF: Derick Johnson through his Attorney
Robert N. Susko
3017 Piedmont Road, Suite 100
Atlanta, Georgia 30305
- 16-R-3787 (58) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 23, 2016 AT MORELAND AVENUE. (NA/01) #9618
CLAIM OF: Darius Johnson through his Attorney
Robert N. Susko
3017 Piedmont Road, Suite 100
Atlanta, Georgia 30305
- 16-R-3788 (59) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 23, 2016 AT MORELAND AVENUE. (NA/01) #9619
CLAIM OF: Macaya Johnson, a minor through her Attorney
Robert N. Susko
3017 Piedmont Road, Suite 100
Atlanta, Georgia 30305
- 16-R-3789 (60) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE AT JONESBORO ROAD ON 1/3/2016. (NA/01) #9636
CLAIM OF: Sandra Hunter
2751 Emerald Court SW
Atlanta, Georgia 30311
- 16-R-3790 (61) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE ACCIDENT WITH ATLANTA PUBLIC SCHOOL BUS ON 12/15/2014 AT IVAN ALLEN JR BLVD AND WILLIAMS STREET. (NA/02) #9570
CLAIM OF: Jose Rosales
By and through Manuel S. Campano, Esq.
Manuel S. Campano, P.C. Attorney at Law
5268 Buford Highway, NE
Suite D
Doraville, Georgia 30340
- 16-R-3791 (62) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 22, 2014 AT JOHN WESLEY DOBBS AVE AND BOULEVARD. (NA/02) #9623
CLAIM OF: GEICO A/S/O Prince Williams
42985 Ocmulgee East Blvd.
Macon, Georgia 31295

- 16-R-3792 (63) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM FALLING INTO AN UNCOVERED MAN HOLE ON OCTOBER 5, 2015 AT 16TH STREET. (NA/03) #9576
CLAIM OF: Ian Aberdeen, Jr
Through her Attorney
Morgan & Morgan
191 Peachtree Street NE
Atlanta, Georgia 30343
- 16-R-3793 (64) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A CITY STREET SWEEPER TRAVELING OVER THE EDGE OF HER DRIVEWAY ON DECEMBER 18, 2014, AT 2042 DETROIT AVENUE NORTHWEST. (NA/03) #9599
CLAIM OF: Thelma Brown
2042 Detroit Avenue Northwest
Atlanta, Georgia 30314
- 16-R-3794 (65) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AT AARON'S AMPHITHEATER AT LAKEWOOD ON JUNE 28, 2015. (NA/05) #9579
CLAIM OF: Lori Fredrick and Deming, Parker, Hoffman, Campbell & Daly, Her Attorney
4851 Jimmy Carter Boulevard
Norcross, Georgia 30093
- 16-R-3795 (66) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A CITY VEHICLE DRIVING OVER THE SIDEWALK IN NOVEMBER OF 2013 AT 922 ROSEDALE ROAD. (NA/06) #9563
CLAIM OF: Scott Sanders
839 Ponce De Leon Place
Atlanta, Georgia 30306
- 16-R-3796 (67) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON JANUARY 10, 2016 AT 2353 CHESHIRE BRIDGE RD NE. (NA/06) #9566
CLAIM OF: Adrienne Ballenger
2106 Druid Hills Reserve Dr.
Atlanta, Georgia 30329
- 16-R-3797 (68) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON JUNE 16, 2015 AT 2761 ALPINE ROAD. (NA/07) # 9561
CLAIM OF: Leslie Pearl
1047 Dean Drive
Atlanta, Georgia 30318

- 16-R-3798 (69) - FOR PROPERTY DAMAGED ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FIRE HYDRANT AT 3355 LENOX ROAD ON 10/1/2014. (NA/07) #9634
CLAIM OF: Stewart Square LLC
3355 Lenox Road
Suite 425
Atlanta, Georgia 30324
- 16-R-3799 (70) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON MARCH 24, 2015 AT 3200 DOWNWOOD CIRCLE NW. (NA/08) #9560
CLAIM OF: Anita Brown
4598 Santee Trail
Mableton, Georgia 30126
- 16-R-3800 (71) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON DECEMBER 11, 2015 ON MOORES MILL ROAD. (NA/08) #9608
CLAIM OF: Kemba Broadnax through his Attorney
Montlick & Associates, P.C.
17 Executive Park Drive, Suite 300
Atlanta, Georgia 30329
- 16-R-3801 (72) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 28, 2016 AT 1915 JAMES JACKSON. (NA/09) #9567
CLAIM OF: William Collins
1517 Gilstrap Lane
Atlanta, Georgia 30318
- 16-R-3802 (73) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON DECEMBER 30, 2015 AT HOLLYWOOD ROAD, NW. (NA/09) #9586
CLAIM OF: Samuel Polk
4445 Paper Mill Road, SE
Marietta, Georgia 30067
- 16-R-3803 (74) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DRIVING OVER ROAD CONSTRUCTION ON JANUARY 1, 2016 AT 2252 BEECHER ROAD. (NA/10) #9604
CLAIM OF: Chenitha Reddick
1754 Emerald Avenue
Atlanta, Georgia 30310
- 16-R-3805 (75) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 25, 2016 AT 3600 CAMPBELLTON ROAD. (NA/11) #9607
CLAIM OF: Marc Herring

4061 Annecy Drive
Atlanta, Georgia 30331

- 16-R-3806 (76) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DEMOLISHING A NEIGHBORING BUILDING ON JULY 22, 2015 AT 689 WHITEHALL STREET. (NA/12) #9609
CLAIM OF: Nautilus Insurance Company
A/S/O Chief Fire Protection Company
7233 East Butherus Drive
Scottsdale, Arizona 85260
- 16-R-3807 (77) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL INCIDENT ON SEPTEMBER 14, 2013 AT 770 DECKNER AVENUE. (NA/12) #9635
CLAIM OF: Mamie Gilley
2176 Baywood Drive, SE
Atlanta, Georgia 30315
- 16-R-3808 (78) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 8, 2014, AT AN UNKNOWN LOCATION. (NA/NA) #9553
CLAIM OF: State Farm Insurance A/S/O Nico Rudolph
P. O. Box 106145
Atlanta, Georgia 30348-6145
- 16-R-3809 (79) - FOR PROPERTY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 4, 2016 ON THE GA 400 S. NORTHRIDGE ROAD EXIT. (NA/NA) #9557
CLAIM OF: Cedric Brodie
1000 Spalding Drive, #4033
Dunwoody, Georgia 30350
- 16-R-3810 (80) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL AT THE HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON 12/26/2013. (NA/NA - #9571)
CLAIM OF: Pamela Snider
By and through Jacob M. Jackson, Esq.
The Roth Firm
950 East Paces Ferry Road, Suite 1650
Atlanta, Georgia 30326
- 16-R-3811 (81) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL AT THE HARTSFIELD - JACKSON INTERNATIONAL AIRPORT ON 1/31/2014. (NA/NA) #9572
CLAIM OF: Alonzo Walker
By and through C. Ron Smith
The Law Firm of Shane Smith

PO Box 2474
Peachtree City, Georgia 30269

- 16-R-3812 (82) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 15, 2014, AT 3077 MORELAND AVENUE. (NA/NA) #9580
CLAIM OF: Georgia Department of Transportation
5025 New Peachtree Road, SW
Chamblee, Georgia 30341
- 16-R-3813 (83) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 20, 2013, AT WILLARD AVENUE SW. (NA/NA) #9581
CLAIM OF: Kimberly Bogard
1445 Lucile Avenue, SW #3
Atlanta, Georgia 30310
- 16-R-3814 (84) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 29, 2015, AT AN UNKNOWN LOCATION. (NA/NA) #9582
CLAIM OF: State Farm Insurance A/S/O Sonya McGee
P. O. Box 106169
Atlanta, Georgia 30348-6169
- 16-R-3815 (85) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 22, 2015, AT RALPH MCGILL AND GLEN IRIS. NA/NA) #9584
CLAIM OF: Tianzi Xie
648 Bryan Street SW
Atlanta, Georgia 30312
- 16-R-3816 (86) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON SEPTEMBER 30, 2015 AT SOUTH FULTON PARKWAY. (NA/NA) #9585
CLAIM OF: Raymond Simmons
590 Lake Joyce Lane
Fairburn, Georgia 30213
- 16-R-3817 (87) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF HITTING A POT HOLE ON FEBRUARY 13, 2013, AT 972 HOUSTON MILL ROAD NE. (NA/NA) #9597
CLAIM OF: Maria Browning
396 Piedmont Avenue Northeast, Apt #4013
Atlanta, Georgia 30308
- 16-R-3818 (88) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF RUNNING INTO A POT HOLE ON JANUARY 1, 2015, AT GLEN IRIS AND WEST PEACHTREE. (NA/NA) #9598

CLAIM OF: Stacey Davis
647 - B East Avenue NE
Atlanta, Georgia 30312

16-R-3819 (89) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DRIVING OVER A POTHOLE ON DECEMBER 24, 2015 AT 3465 WEST STUBBS ROAD. (NA/NA) #9602
CLAIM OF: Veronica Humphrey
790 Miller's Run
Atlanta, Georgia 30349

16-R-3820 (90) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 29, 2015 ON CAMP CREEK PARKWAY. (NA/NA) #9606
CLAIM OF: Tracy Allen through her Attorney
The Sams Law Firm
303 Peachtree Street, Suite 4340
Atlanta, Georgia 30308

16-R-3821 (91) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 16, 2016 ON FULTON INDUSTRIAL BOULEVARD AND INTERSTATE 20. (NA/NA) #9605
CLAIM OF: Timothy Dwyer
127 Lost Forest Drive
McDonough, Georgia 30252

16-R-3822 (92) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING STRUCK BY A SIGN AT THE HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON 5/14/2014. (NA/NA) #9642
CLAIM OF: Hassan Mohamed
By and through N. Sandy Epstein, Esq.
Wilson & Epstein Attorneys at Law
2212 North Tower
235 Peachtree Street
Atlanta, Georgia 30303

16-R-3823 (93) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A PAST DUE INVOICE NOT BEING PAID. (NA/NA) #9645
CLAIM OF: Shaw Stainless, LLC
By and through Wayne A. Krause, Esq.
Krause & Hirons Attorneys at Law
127 Church Street, Suite 340
Marietta, Georgia 30060

16-R-3824 (94) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL AT THE HARTSFIELD-JACKSON

INTERNATIONAL AIRPORT ON 2/4/2014. (NA/NA) #9648

CLAIM OF: Joy B. Dixon

Ron C. Smith, Esq.

The Law Offices of Shane Smith

P.O. Box 2474

Peachtree City, Georgia 30269

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR FIRST READING**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

Andre Dickens, Chair

16-O-1353 (1) - AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING CITY OF ATLANTA CODE OF ORDINANCES SECTION 158-66, ENTITLED “TREE TRUST FUND”, TO ESTABLISH MINIMUM CRITERIA FOR THE USE OF TREE TRUST FUND DOLLARS TO PROCURE PRIVATELY-OWNED AFFORESTED PROPERTY, INCLUDING A REQUIREMENT THAT THE PROCURED PROPERTY BE DESIGNATED IN PERPETUITY AS FOREST LAND; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

16-O-1356 (2) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Felicia A. Moore, Chair

COMMUNICATION(S)

- 16-C-5081 (1) - A COMMUNICATION FROM MARION CAMERON, CHAIR, AUDIT COMMITTEE, SUBMITTING THE PERFORMANCE AUDIT REPORT REGARDING FINANCIAL DISCLOSURES.
- 16-C-5045 (2) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. KELLYE TERRELL TO SERVE AS A MEMBER OF THE ATLANTA FULTON COUNTY RECREATION AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Forwarded with no Recommendation by Community Development/Human Resources Committee 6/14/16.)
- 16-C-5067 (3) - A COMMUNICATION FROM THE ATLANTA BOARD OF EDUCATION TO THE MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON APPOINTING MELVIN SOLOMON TO ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 6/14/16)
- 16-C-5072 (4) - A COMMUNICATION FROM MAYOR KASIM REED, APPOINTING MR. BYRON AMOS TO SERVE AS A MEMBER OF THE LICENSE REVIEW BOARD FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION
(Favorable by Public Safety and Legal Administration 6/14/16)
- 16-C-5073 (5) - A COMMUNICATION FROM MAYOR KASIM REED, APPOINTING MS. MISHON WILLIAMS TO SERVE AS A MEMBER OF THE LICENSE REVIEW BOARD FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Public Safety and Legal Administration Committee 6/14/16)
- 16-C-5075 (6) - A COMMUNICATION FROM MAYOR KASIM REED SUBMITTING HIS APPOINTMENT OF MR. RICHARD TURNLEY TO SERVE AS A DIRECTOR OF THE PUBLIC SAFETY AND JUDICIAL FACILITIES AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Forwarded with no Recommendation by Public Safety and Legal Administration Committee 6/14/16)

- 16-C-5083 (7) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING MR. ROB SMITH TO SERVE AS A MEMBER OF THE PUBLIC SAFETY AND JUDICIAL FACILITIES AUTHORITY. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Public Safety and Legal Administration Committee 6/14/16)
- 16-C-5084 (8) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING MS. MARILYNN BLACKWELL WINN TO SERVE AS THE COMMUNITY APPOINTMENT TO THE PRE-ARREST DIVERSION INITIATIVE-DESIGN TEAM, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Public Safety and Legal Administration Committee 6/14/16)
- 16-C-5085 (9) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING MRS. SUZANNE E. BURKS TO SERVE ON THE JOBS IN THE NEW ECONOMY COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 6/14/16)
- 16-C-5086 (10) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL RE-APPOINTING MRS. MARTHA PORTER HALL TO SERVE AS A MEMBER OF THE BOARD OF ZONING ADJUSTMENT. THIS RE-APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Forwarded with no recommendation by Zoning Committee 6/15/16)
- 16-C-5087 (11) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING COUNCILMEMBER ANDRE DICKENS TO SERVE AS A MEMBER OF THE PRE-ARREST DIVERSION INITIATIVE-DESIGN TEAM, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Public Safety and Legal Administration Committee 6/14/16)

PAPER(S) HELD IN COMMITTEE

- 15-R-4504 (12) - A SUBSTITUTE RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING PUBLIC ACCESS TO CITY COUNCIL FINANCIAL EXPENDITURES RELATING TO ALL COUNCIL ACCOUNTS, INCLUDING EXPENDITURES THROUGH THE CITY COUNCIL WEBSITE; AND FOR OTHER PURPOSES.
(Held 12/7/15) (Held for additional information) (Substituted and held 11/21/16)

- 16-O-1211 (13) - AN ORDINANCE BY COMMITTEE ON COUNCIL AMENDING SECTION 2-152 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "COUNCIL ASSISTANTS", FOR THE PURPOSE OF INCLUDING LANGUAGE REGARDING THE BENEFITS OF ADDITIONAL COUNCIL ASSISTANTS EMPLOYED BY MEMBERS OF THE ATLANTA CITY COUNCIL; AND FOR OTHER PURPOSES.
(Held 5/16/16 for further review)
- 16-R-3189 (14) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE DECLARING THAT NO COUNCILMEMBER SHALL SIGN THE BLUEBACK AFFIXED TO LEGISLATION IN ANY OF THE COUNCIL'S STANDING COMMITTEES UNLESS THEY WERE PHYSICALLY PRESENT AND CAST A VOTE ON THAT LEGISLATION DURING A COMMITTEE MEETING; AND FOR OTHER PURPOSES.
- 16-C-5053 (15) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. DAVID HOLDER TO SERVE AS A MEMBER OF THE ATLANTA HUMAN RELATIONS COMMISSION FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 5/2/16 to allow the appointee the opportunity to come before the Committee)

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

Natalyn M. Archibong, Chair

RESOLUTION(S)

16-R-3714 (1) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE AMENDMENT AGREEMENT NUMBER 5 FOR FC-6945, ANNUAL CONTRACT FOR STREET RESURFACING ACTIVITIES, WITH STEWART BROTHERS, INC. IN AN AMOUNT NOT TO EXCEED TWO MILLION EIGHT HUNDRED FIFTY SIX THOUSAND NINE HUNDRED FIFTY DOLLARS AND TWO CENTS (\$2,856,950.02) FOR STREET RESURFACING PROJECTS AUTHORIZED UNDER THE FY 16 LOCAL MAINTENANCE AND IMPROVEMENT GRANT PROGRAM FOR THE STATE OF GEORGIA; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES

FAVORABLE - (6 YEAS AND 1 ABSTENTION)

PAPER(S) HELD IN COMMITTEE

14-O-1241 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, (“SOLID WASTE MANAGEMENT”), ARTICLE II, (“MUNICIPAL COLLECTION AND DISPOSAL SYSTEM”), DIVISION 1, (“GENERALLY”) AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.

(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)

14-O-1242 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, “STREETS, SIDEWALKS AND OTHER PUBLIC PLACES”, ARTICLE III, “CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY”, AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.

(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU)

- 15-O-1148 (4) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 "ENVIRONMENT", ARTICLE VI "FLOOD AREA REGULATIONS", AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.
(Held 4/28/15 for a work session)
- 15-O-1369 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.
(Held 9/15/15) (Held at the request of the Department)
- 15-O-1431 (6) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 "SOLID WASTE MANAGEMENT," ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS," DIVISION 1 "GENERALLY," SECTION 130-84 "RATES AND CHARGES" IN ORDER TO DELETE SUBSECTION 8 "VACANT PARCELS"; AND FOR OTHER PURPOSES.
(Substituted and Held 9/29/15) (Held at the request of the Department for additional review)
- 15-O-1548 (7) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE LINEAR MAINTENANCE CONTRACTS-A/E SERVICES PROJECTS; AND FOR OTHER PURPOSES.
- 15-O-1562 (8) - AN ORDINANCE BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND NATALYN ARCHIBONG AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH THE ATLANTA BICYCLE COALITION FOR THE PURPOSE OF INSTALLING A BICYCLE CORRAL NEAR 1984 HOSEA L. WILLIAMS DRIVE, N.E., ATLANTA, GEORGIA; TO WAIVE THE \$1,300.00 PERMIT FEE REQUIRED IN SECTION 138-20(A) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

(Amended and Held 12/1/15)

- 16-O-1183 (9) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE RENAMING OF MOREHOUSE DRIVE, N. W. FROM MORRIS BROWN AVENUE TO SPELLMAN STREET TO REVEREND R.B. SUTTON PLACE BY AND THROUGH ACTIONS OF THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE; AND FOR OTHER PURPOSES.
(Held 4/26/16) (Held for a Public Hearing)
- 16-O-1313 (10) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF THREE MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$3,500,000.00) TO TRANSFER FUNDS FROM THE PROJECT RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED WATERSHED VEHICLE & HEAVY EQUIPMENT REPLACEMENT PROGRAM; AND FOR OTHER PURPOSES.
- 16-O-1333 (11) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL 8/15/2016 AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
(Held 6/14/16) (Held at the request of the Department)
- 15-R-3294 (12) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE WATERSHED IMPROVEMENT PLANS PROJECT FOR THE UTOY, SUGAR, SANDY, INTRENCHMENT, AND PROCTOR CREEK WATERSHEDS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$988,250.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT 5052 (WATER & WASTEWATER R&E FUND) 170302 (WATERSHED PLANNING AND DESIGN 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1535000 (DATA PROCESSING MANAGEMENT) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17111688 (WATERSHED IMPR. PLANNING & DESIGN SERVICES) 102 (CHARACTERIZATION PROJECTS) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.

15-R-3614 (13) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.

(Held 5/26/15 for further review)

MEMBERS PRESENT: ARCHIBONG, SHOOK, MARTIN, DICKENS, SHEPERD, WAN & ADREAN

REPORT OF STANDING COMMITTEES

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Andre Dickens, Chair

ORDINANCE(S) FOR SECOND READING

16-O-1229 (1) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.

(Held 7/12/16 by the Committee for additional information and further discussion.)

FORWARDED WITH NO RECOMMENDATION ON SUBSTITUTE

16-O-1230 (2) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE COTTAGES AT CASCADE NEIGHBORHOOD TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

FORWARDED WITH NO RECOMMENDATION ON SUBSTITUTE

16-O-1231 (3) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE REGENCY POINTE NEIGHBORHOOD TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

FORWARDED WITH NO RECOMMENDATION ON SUBSTITUTE

16-O-1258 (4) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AMENDING THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$22,447,304.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$602,994.00 FOR THE PURPOSE OF FUNDING VARIOUS HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES AS INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

(A Public Hearing was held 6/14/16)

FAVORABLE (5 YEARS) (1 ABSTENTION)

- 16-O-1286 (5) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AMENDING THE 2016 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,744,264.00 AND BY AMENDING THE 2016 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$200,000.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

FAVORABLE (5 YEARS) (1 ABSTENTION)

- 16-O-1324 (6) - CDP-16-14 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2742 AND 2748 ALPINE ROAD N.E. FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-13). NPU-B COUNCIL DISTRICT 7

FILE

- 16-O-1346 (7) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, IVORY L. YOUNG, JR., CLETA WINSLOW, NATALYN ARCHIBONG, AND JOYCE SHEPERD AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND ATLANTA CITY CODE SECTIONS PERTAINING TO THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FOR THE PURPOSE OF RE-ORGANIZING THE FUNCTIONS AND DUTIES OF THE DEPARTMENT AND THE OFFICES THEREIN; AND FOR OTHER PURPOSES.

FAVORABLE ON SUBSTITUTE AS AMENDED (5 YEARS) (1 ABSTENTION)**RESOLUTION(S)**

- 16-R-3602 (8) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2016 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), 2016 EMERGENCY SOLUTIONS GRANT (ESG), 2016 HOME INVESTMENT TRUST FUND (HOME AND 2016 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA)); AND FOR OTHER PURPOSES.
(A Public Hearing was held 6/14/16)

FAVORABLE (5 YEARS) (1 ABSTENTION)

- 16-R-3706 (9) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2016 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG); AND FOR OTHER PURPOSES.

FAVORABLE (5 YEARS) (1 ABSTENTION)**PAPER(S) HELD IN COMMITTEE**

- 14-O-1023 (10) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
- 14-O-1362 (11) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)
- 14-O-1442 (12) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)
- 14-O-1443 (13) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)

- 14-O-1478 (14) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED “ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE” FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)
- 14-R-4238 (15) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)
- 14-O-1022 (16) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 “CIVIC AND CULTURAL AFFAIRS” WHICH IS TO BE KNOWN AS “MURALS ON PRIVATE PROPERTY”; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)
- 14-O-1554 (17) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES”), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE “ARTS & CULTURE ADVISORY COUNCIL” FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)
- 14-O-1598 (18) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF

THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.

(Held 11/24/14 at the request of the Law Department for further review.)

- 14-O-1474 (19) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY, TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)
- 15-R-3882 (20) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.
(Held 7/28/15 by the Committee for further discussion and additional information.)
- 15-O-1343 (21) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)
- 15-O-1360 (22) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.
(Held 8/25/15 at the request of the Office of Buildings for further review.)
- 15-R-4047 (23) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.
(Held 9/15/15 by the Committee for additional review.)

- 15-O-1537 (24) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.
(Held 12/1/15) (Held at the request of the Department for further review)
- 16-C-5024 (25) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Filed by Community Development/Human Resources Committee 12/13/16.)
- 16-O-1078 (26) - CDP-16-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 314, 324, 328, 332, 336, 342, 346, 354 AND 364 GIBSON STREET AND 355 STOVALL STREET FROM THE MEDIUM DENSITY RESIDENTIAL TO THE MIXED-USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-03) NPU-N COUNCIL DISTRICT 5
- 16-O-1101 (27) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY _____; AND FOR OTHER PURPOSES
(Held 3/15/16 at the request of the authors pending a substitute.)
- 16-C-5052 (28) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. ANDREW KOHR TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION FOR THE CITY OF ATLANTA IN THE SEAT OF LANDSCAPE ARCHITECT. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 7/12/16)
- 16-O-1165 (29) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)
- 16-O-1173 (30) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)

- 16-O-1175 (31) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF PROPERTY LOCATED AT 668 ATLANTA STUDENT MOVEMENT BLVD, S.W. FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. NPU-T COUNCIL DISTRICT 4
(Public Hearing held June 13, 2016.)
- 16-O-1182 (32) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG, JR. AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL (8-15-16) AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA RESIDENTS AGE 18 YEARS AND OLDER; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00); AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)
- 16-O-1232 (33) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
- 16-O-1233 (34) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
- 16-O-1301 (35) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

- 16-O-1302 (36) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
- 16-O-1303 (37) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
- 16-O-1304 (38) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
- 16-R-3608 (39) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW, IVORY LEE YOUNG, JR., AND MICHAEL JULIAN BOND AS SUBSTITUTED BY COMMUNITY DEVELOPMENT AND HUMAN SERVICES CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for further review and additional information.)
- 16-C-5078 (40) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – X OF MICHAEL HOPKINS TO SERVE AS A MEMBER OF THE METROPOLITAN TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 9/27/16)
- 16-C-5079 (41) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – Z OF ANNE PHILLIPS TO SERVE AS A MEMBER OF THE METROPOLITAN TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 7/12/16)

- 16-O-1323 (42) - CDP-16-13 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 640 NORTH AVENUE NW AND 0 ELM STREET NW (PARCEL NUMBER 14 01110003053) FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED-USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-12). NPU-L COUNCIL DISTRICT 3
- 16-O-1325 (43) - CDP-16-15 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1101 DONNELLY AVE S.W. FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-18). NPU-S COUNCIL DISTRICT 4
- 16-O-1326 (44) - A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) TO THE MR-2/ MR-3 (MULTIFAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 178 AND 208 FIRST AVENUE, 0, 2339, 2349 COTTAGE GROVE AVENUE AND 203 SECOND AVENUE, S.E., FRONTING APPROXIMATELY 203 FEET ON THE NORTH SIDE OF MEMORIAL DRIVE AT THE INTERSECTION OF 1ST AVENUE AND MEMORIAL DRIVE, FRONTING APPROXIMATELY 473 FEET ON THE EAST SIDE OF 1ST AVENUE, FRONTING APPROXIMATELY 406 FEET ON THE SOUTH SIDE OF COTTAGE GROVE AVENUE AND APPROXIMATELY 112 FEET ON THE WEST SIDE OF 2ND AVENUE. DEPTH: VARIES AREA: APPROXIMATELY 3.09 ACRES. LAND LOT 205 AND 206, 15TH DISTRICT DEKALB COUNTY, GEORGIA. OWNER: THRIVE MEMORIAL, LLC. APPLICANT: THRIVE MEMORIAL, LLC. NPU O COUNCIL DISTRICT 5
- 16-O-1327 (45) - CDP-16-17 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF PROPERTY LOCATED AT 1634 HOLLYWOOD RD NW FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE- LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-22). NPU-G COUNCIL DISTRICT 9
- 16-O-1341 (46) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD CLETA WINSLOW AND KEISHA LANCE BOTTOMS TO AMEND THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE OAKLAND CITY/FORT MCPHERSON LIVABLE CENTERS INITIATIVE (LCI) PLAN; AND FOR OTHER PURPOSES. NPU'S R, S, V, X COUNCIL DISTRICTS 1 & 12 Q 1'1 D

- 16-O-1345 (47) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1831 & 1837 HOMESTEAD AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 6/14/16 by the Committee for further review and public hearing; Public Hearing held 7/12/16.)
- 16-R-3715 (48) - A RESOLUTION BY COUNCILMEMBERS YOLANDA ADREAN, FELICIA MOORE, MARY NORWOOD, IVORY LEE YOUNG, JR. AND ANDRE DICKENS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE CONSENTING TO THE CREATION OF THE WESTSIDE/HOWELL MILL COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.
- 16-R-3717 (49) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.
(Held 6/14/16 by the Committee for further review.)
MEMBERS PRESENT: DICKENS, HALL, SHEPERD, LANCE
BOTTOMS, ARCHIBONG, WINSLOW & BOND

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

RESOLUTION(S)

- 16-R-3804 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON MARCH 30, 2015 AT 3800 PRINCETON LAKES. (NA/11) #9562
CLAIM OF: Tracy Smith
3449 Walnut Ridge
Atlanta, Georgia 30349

FORWARDED WITH NO RECOMMENDATION

PAPER(S) HELD IN COMMITTEE

- 14-O-1014 (2) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 1/14/14 at the request of the Law Department for further review.)
- 14-O-1069 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 2/14/14 for more information)
- 14-O-1070 (4) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING;

AND FOR OTHER PURPOSES.
(Held 2/14/14 for more information)

- 14-O-1336 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.
(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)
- 14-O-1337 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.
(2nd Reading, 1st Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)
- 14-O-1485 (7) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (“ALARM SYSTEMS”), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Law Department)
- 14-R-3826 (8) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Law Department)
- 15-O-1073 (9) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES

IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 2/24/15 at the request of the Law Department)

- 15-O-1094 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.
(Held 2/24/15 at the request of the Law Department)
- 15-O-1141 (11) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.
(Public Hearing held 4/28/15) (Held 4/28/15)
- 15-O-1307 (12) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.
(Held 7/14/15 at the request of the Law Department for further review.)
- 15-R-3794 (13) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-

FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

- 15-R-3874 (14) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.
(Held in Committee 8/25/15.)

- 15-R-3878 (15) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.
(Held 7/28/15 by the Committee for further discussion and additional information.)

- 16-O-1149 (16) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 122, (SECONDHAND GOODS), ARTICLE III, (PAWNBROKERS), AND ARTICLE IV, (PRECIOUS METALS DEALERS), TO UPDATE THE REGULATIONS SUCH BUSINESSES SHALL BE SUBJECT TO DUE TO CHANGES IN TECHNOLOGY, AND IN THE INTEREST OF PUBLIC SAFETY AND UNIFORMITY; TO REQUIRE SUCH BUSINESSES TO REPORT THEIR TRANSACTIONS ELECTRONICALLY; TO UPDATE THE REGULATORY FEES ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.
(Held 4/26/16)
MEMBERS PRESENT: MARTIN, WINSLOW, NORWOOD, SMITH, YOUNG, BOTTOMS & BOND

REPORT OF STANDING COMMITTEES**ZONING COMMITTEE***Mary Norwood, Chair***ORDINANCE(S) FOR SECOND READING**

16-O-1336 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE INSTALLATION OF PUBLIC ART ENTITLED ("EN ROUTE: KING MEMORIAL STATION") AT 377 DECATUR STREET, S.E., ATLANTA, GEORGIA 30312, AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

FAVORABLE

16-O-1243 (2) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY ZONING COMMITTEE TO ZONE PROPERTY LOCATED AT THE MARTINS PARK NEIGHBORHOOD TO THE R-4A (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-36
NPU / CD	Q and P/11
Staff Recommendation	Approval, conditional
NPU Recommendation	No Recommendation
ZRB Recommendation	Approval, conditional

FAVORABLE AS AMENDED

16-O-1262 (3) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY ZONING COMMITTEE TO ZONE PROPERTIES LOCATED AT THE SOUTHWEST CASCADE CORRIDOR TO THE MRC-2 (MIXED USED) ZONING DISTRICT AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-40
NPU / CD	Q and P/11
Staff Recommendation	Approval, conditional
NPU Recommendation	No Recommendation
ZRB Recommendation	Approval, conditional

FAVORABLE AS AMENDED

- 16-O-1266 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY ZONING COMMITTEE TO ZONE PROPERTIES LOCATED AT THE NORTHEAST CASCADE CORRIDOR TO THE O-1 (OFFICE INSTITUTIONAL) AND C-1 (COMMUNITY BUSINESS) ZONING DISTRICTS AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-38
NPU / CD	Q and P/11
Staff Recommendation	Approval, conditional
NPU Recommendation	No Recommendation
ZRB Recommendation	Approval, conditional

FAVORABLE AS AMENDED

- 16-O-1268 (5) - Z-16-41 AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY ZONING COMMITTEE TO ZONE PROPERTY WITHIN THE NORTHWEST CASCADE BUSINESS CORRIDOR, AS MORE FULLY LISTED HEREIN, TO THE C-1 (COMMUNITY BUSINESS), C-2 (COMMERCIAL SERVICE), OR I-1 (LIGHT INDUSTRIAL) ZONING DISTRICT, AS MORE FULLY SET FORTH HEREIN; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-41
NPU / CD	Q and P/11
Staff Recommendation	Approval, conditional
NPU Recommendation	No Recommendation
ZRB Recommendation	Approval, conditional

FAVORABLE AS AMENDED

- 16-O-1273 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY ZONING COMMITTEE TO ZONE PROPERTY LOCATED AT 4261 CASCADE ROAD, SW TO THE R-3 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-38
NPU / CD	P and Q/11
Staff Recommendation	Approval
NPU Recommendation	No Recommendation
ZRB Recommendation	Approval

FAVORABLE AS AMENDED

- 16-O-1290 (7) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY ZONING COMMITTEE TO ZONE 3450 AND 3460 CASCADE ROAD TO THE C-1 (COMMUNITY BUSINESS) DISTRICT; TO ZONE 3434, 3470 AND 0 CASCADE ROAD (TAX PARCEL # 14

024800010473) TO THE R-3 (SINGLE-FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-42
NPU / CD	P and Q/11
Staff Recommendation	Approval, conditional
NPU Recommendation	No Recommendation
ZRB Recommendation	Approval, conditional

FAVORABLE AS AMENDED

- 16-O-1239 (8) - Z-16-37 AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE TO ZONE PROPERTIES LOCATED AT THE CASCADE FALLS NEIGHBORHOOD TO THE R-3 AND PD-H (SINGLE FAMILY RESIDENTIAL), RG-3 (MEDIUM DENSITY RESIDENTIAL) AND O-I (OFFICE INSTITUTIONAL) ZONING DISTRICTS AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-37
NPU / CD	P and Q/11
Staff Recommendation	Approval, conditional
NPU Recommendation	No Recommendation
ZRB Recommendation	Approval, conditional

FAVORABLE ON SUBSTITUTE

- 16-O-1227 (9) - AN ORDINANCE BY COUNCIL MEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE AND FULL COUNCIL TO ZONE THE CASCADE MANOR NEIGHBORHOOD IDENTIFIED ON EXHIBIT "A" TO THE R-3 (SINGLE FAMILY RESIDENTIAL-CITY OF ATLANTA) ZONING DISTRICT; AND FOR OTHER PURPOSES.

FAVORABLE ON SUBSTITUTE

- 16-O-1228 (10) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY FULL COUNCIL TO ZONE PROPERTY HAVING A STREET ADDRESS OR PARCEL IDENTIFICATION NUMBER OF 4001, 4040, 4068, 4084 (BOTH TAX PARCELS 14F 0028 LL1002 & 14F 0028 LL 0996) AND 4100 DANFORTH ROAD AND 1240 KIMBERLY ROAD TO THE R-3 (SINGLE-FAMILY RESIDENTIAL) DISTRICT; TO ZONE PROPERTY HAVING A STREET ADDRESS OR PARCEL IDENTIFICATION NUMBER OF 4020 DANFORTH ROAD, 1215 KIMBERLY ROAD AND 0 KIMBERLY ROAD (14F 0028 LL 0780) TO THE O-I (OFFICE INSTITUTIONAL) DISTRICT; TO ZONE PROPERTY HAVING A STREET ADDRESS OF 4060 DANFORTH ROAD TO THE C-1 (COMMUNITY BUSINESS) DISTRICT; AND FOR OTHER PURPOSES.

FAVORABLE ON SUBSTITUTE

16-O-1224 (11) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOM AS SUBSTITUTED BY ZONING COMMITTEE A SUBSTITUTE ORDINANCE TO ZONE THE COTTAGES AT CASCADE NEIGHBORHOOD TO THE RG-2 (RESIDENTIAL GENERAL) ZONING DISTRICT

FORWARDED WITH NO RECOMMENDATION ON SUBSTITUTE

16-O-1225 (12) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE A SUBSTITUTE ORDINANCE TO ZONE THE REGENCY POINTE NEIGHBORHOOD TO THE RG-2 (RESIDENTIAL GENERAL) ZONING DISTRICT AND FOR OTHER PURPOSES

FORWARDED WITH NO RECOMMENDATION ON SUBSTITUTE

16-O-1226 (13) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE TO ZONE THE SANDTOWN NEIGHBORHOOD IDENTIFIED ON EXHIBIT “A” TO THE R-2 (SINGLE FAMILY RESIDENTIAL), R-3 (SINGLE FAMILY RESIDENTIAL-CITY OF ATLANTA), R-4 (SINGLE FAMILY RESIDENTIAL), R-5 (TWO FAMILY RESIDENTIAL), PDH (PLANNED DEVELOPMENT-HOUSING), C-1 (COMMUNITY BUSINESS) AND MRC-1 (MIXED RESIDENTIAL COMMERCIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

(Held 7/13/16)

FORWARDED WITH NO RECOMMENDATION ON SUBSTITUTE

ORDINANCE(S) FOR FIRST READING

16-O-1354 (14) - MPRA-16-01 AN ORDINANCE BY ZONING COMMITTEE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT FOR A NEW SINGLE-FAMILY HOUSE, LOCATED AT 2196 MAIN STREET, N.W., 0.241 ACRES IN LAND LOT 253, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MAJID GHANOUNI APPLICANT: CAMERON GHANOUNI NPU-D
COUNCIL DISTRICT 9

Application File Date	
Zoning Number	MRPA-16-01
NPU / CD	D/9
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

(A Public Hearing was held on 7/13/16)

TO BE REFERRED TO ZONING COMMITTEE

- 16-O-1355 (15) - MRPA-16-02 AN ORDINANCE BY ZONING COMMITTEE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT FOR A NEW SINGLE-FAMILY HOUSE, LOCATED AT 2669 GEORGE STREET, N.W., 0.199 ACRES IN LAND LOT 253, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MAJID GHANOUNI APPLICANT: CAMERON GHANOUNI NPU-D
COUNCIL DISTRICT 9

Application File Date	
Zoning Number	MRPA-16-02
NPU / CD	D/9
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

(A Public Hearing was held on 7/13/16)
TO BE REFERRED TO ZONING COMMITTEE

PAPER(S) HELD IN COMMITTEE

- 14-O-1348 (16) - U-14-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Held 8/27/14)

- 14-O-1366 (17) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN

NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

(Referred back by Council 9/15/14) (Substituted and held 9/24/14)

MEMBERS PRESENT: NORWOOD, SMITH, LANCE BOTTOMS, HALL, WAN, SHOOK & YOUNG

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Yolanda Adrean, Chair

RESOLUTION(S)

16-R-3710 (1) - A RESOLUTION BY COUNCILMEMBERS KWANZA HALL AND ALEX WAN, KEISHA LANCE BOTTOMS, MICHAEL JULIAN BOND, CLETA WINSLOW, IVORY LEE YOUNG JR., AND CARLA SMITH AS AMENDED BY TRANSPORTATION COMMITTEE CALLING FOR THE IMPOSITION OF AN ADDITIONAL ONE-HALF PERCENT SALES AND USE TAX (“MARTA TAX”) BY THE CITY OF ATLANTA FOR THE PURPOSE OF PROVIDING PUBLIC TRANSPORTATION OF PASSENGERS FOR HIRE IN THE METROPOLITAN AREA OF THE CITY OF ATLANTA, SUBJECT TO REFERENDUM APPROVAL; TO REGULATE AND PROVIDE FOR THE CALLING OF AN ELECTION AND TO CALL AN ELECTION TO DETERMINE THE IMPOSITION OR NON-IMPOSITION OF THE SALES AND USE TAX; TO SPECIFY THE MAXIMUM PERIOD OF TIME THE SALES AND USE TAX WILL BE IMPOSED; AND FOR OTHER PURPOSES.

FORWARDED WITH NO RECOMMENDATION AS AMENDED (3 YEAS) (1 NAY)

16-R-3711 (2) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A FIRST AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA, METROPOLITAN ATLANTA RAPID TRANSIT AUTHORITY, AND ATLANTA DOWNTOWN IMPROVEMENT DISTRICT, INC., FOR THE OPERATION AND MAINTENANCE OF THE ATLANTA STREETCAR PROJECT TO CONTINUE ITS TERMS FOR AN ADDITIONAL SIX MONTH PERIOD; AND FOR OTHER PURPOSES.

FAVORABLE (3 YEAS) (1 NAY)

16-R-3727 (3) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE AN AGREEMENT WITH HKS | FITZGERALD | WALKER PARKING | THORNTON TOMASETTI JOINT VENTURE, A JOINT VENTURE COMPRISED OF HKS, INC., FITZGERALD COLLABORATIVE GROUP, LLC, WALKER PARKING CONSULTANTS/ENGINEERS, INC., AND THORNTON TOMASETTI, INC., FOR PROJECT NUMBER FC-8468, DOMESTIC TERMINAL PARKING DECKS RECONSTRUCTION & REPLACEMENT – DESIGN PHASE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN INITIAL AMOUNT NOT TO EXCEED \$10,000,000.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM: PTAEOS/FDOAS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

FAVORABLE (3 YEARS) (1 ABSTENTION)**PAPER(S) HELD IN COMMITTEE**

- 15-O-1268 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES.
(Referred back to Transportation Committee by Full Council 7/6/15.)
- 15-O-1352 (5) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.
(Held 10/28/15 for review by NPU) (A Public Hearing was held on 10/28/15)
- 15-O-1439 (6) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON THE WESTBOUND LANE OF CHAMBERLAIN STREET, SE, FROM BOULEVARD, SE TO JACKSON STREET, SE; TO PROHIBIT PARKING ON EDGEWOOD AVENUE, SE, FROM HILLIARD STREET, NE TO DANIEL STREET, NE, FROM 7:00P.M. TO 7:00A.M.; AND FOR OTHER PURPOSES.
- 15-O-1442 (7) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON THE NORTH SIDE OF CHAMBERLAIN STREET, S.E. AND ON THE SOUTH SIDE OF EDGEWOOD AVENUE, S.E. BETWEEN JACKSON STREET, N.E. AND BOULEVARD, S.E. ON FRIDAYS AND SATURDAYS BETWEEN THE HOURS OF 7:00 P.M. TO 7:00 A.M.; AND FOR OTHER PURPOSES.
- 15-R-4365 (8) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE FILING OF APPLICATIONS BY THE CITY OF ATLANTA MAYOR OR HIS/HER DESIGNEES WITH THE FEDERAL TRANSIT ADMINISTRATION, AN OPERATING ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR FEDERAL TRANSPORTATION ASSISTANCE AUTHORIZED BY 49 U.S.C CHAPTER 53, TITLE 23 UNITED STATES CODE AND OTHER FEDERAL STATUTES ADMINISTERED BY THE FEDERAL TRANSIT ADMINISTRATION; AND FOR OTHER PURPOSES.

- 16-R-3538 (9) - A SUBSTITUTE RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A GROUND LEASE AGREEMENT WITH MAJESTIC CARTER ATLANTA MIXED USE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FOR FC-8260 HOTEL, TRAVEL PLAZA, AND MIXED-USE DEVELOPMENT COVERING APPROXIMATELY 26.5 ACRES OF REAL ESTATE PROPERTY LOCATED ON THE AIRPORT GROUNDS IN THREE (3) SEPARATE TRACTS WEST AND SOUTHWEST OF THE HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT BETWEEN MAJESTIC CARTER AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
- 16-O-1146 (10) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING CHAPTER 22, ARTICLE III, DIVISION 7 (GROUND TRANSPORTATION SERVICES) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PERMIT RIDESHARE SERVICES TO OPERATE AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; TO ESTABLISH FEES AND REGULATIONS GOVERNING RIDESHARE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; TO AMEND REGULATIONS RELATED TO TAXICAB SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
- 16-O-1350 (11) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PERMIT VEHICULAR PARKING ON THE SOUTHWESTERN SIDE OF RALPH DAVID ABERNATHY BOULEVARD, S.W. BETWEEN PEEPLES STREET, S.W. AND JOSEPH E. LOWERY BOULEVARD, S.W. BETWEEN THE HOURS OF 7:00 A.M. TO 2:00 P.M. ON SUNDAYS; AND FOR OTHER PURPOSES.
(Held 6/15/16) (Amended and Held 6/2/16)
- 16-R-3712 (12) - A RESOLUTION BY COUNCILMEMBERS C.T. MARTIN, IVORY YOUNG, CLETA WINSLOW AND CARLA SMITH AS SUBSTITUTED AND AMENDED BY THE ATLANTA CITY COUNCIL CALLING FOR THE IMPOSITION, BY THE FULTON COUNTY COMMISSION, OF A TRANSPORTATION SPECIAL PURPOSE LOCAL OPTION SALES AND USE TAX (“TSPLOST”) TO FUND TRANSPORTATION PURPOSES AND A REFERENDUM ELECTION THEREON; TO APPROVE THE SUBMISSION OF A LIST OF TRANSPORTATION PROJECTS AND PURPOSES TO FULTON COUNTY; TO SPECIFY THE AGGREGATE MAXIMUM COSTS OF SUCH PURPOSES TO BE FUNDED BY THE TSPLOST; TO SPECIFY THE MAXIMUM PERIOD OF TIME THE TSPLOST WILL BE IMPOSED; AND FOR OTHER PURPOSES.

MEMBERS PRESENT: ADREAN, MARTIN, LANCE BOTTOMS, HALL, SHEPERD, SMITH & MOORE

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

ORDINANCE(S) FOR SECOND READING

16-O-1096 (1) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS ABOLISHMENTS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE SALARY ADJUSTMENTS, POSITION ALLOCATIONS; POSITION TRANSFERS AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2017 BUDGET; AND FOR OTHER PURPOSES.

FORWARDED WITH NO RECOMMENDATION ON SUBSTITUTE (5 YEAS) (1 NAY)

16-O-1147 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AND AMENDED BY FULL COUNCIL ADOPTING THE FISCAL YEAR 2017 PROPOSED BUDGET, TO INCLUDE ALL FUNDS; AND FOR OTHER PURPOSES. (Held 4/27/16 by the Committee for further review and additional information.)

FORWARDED WITH NO RECOMMENDATION ON SUBSTITUTE (5 YEAS) (1 NAY)

16-O-1236 (3) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS SANDTOWN TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(Held 7/13/16 by committee for additional information and further discussion.)

FORWARDED WITH NO RECOMMENDATION ON SUBSTITUTE

16-O-1237 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL (06/06/2016) AS AMENDED BY THE ATLANTA CITY COUNCIL (06/28/2016) TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS COTTAGES AT CASCADE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF

SUCH ANNEXATION; AND FOR OTHER PURPOSES.

FORWARDED WITH NO RECOMMENDATION ON SUBSTITUTE

- 16-O-1238 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL (06/06/16) AS AMENDED BY THE ATLANTA CITY COUNCIL (06/28/2016) AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS REGENCY POINTE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

FORWARDED WITH NO RECOMMENDATION ON SUBSTITUTE

- 16-O-1330 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT ORDINANCE 16-O-1102 ADOPTED BY CITY COUNCIL MARCH 21, 2016 AND APPROVED PER CITY CHARTER SECTION 2-403 MARCH 30, 2016, CORRECTING THE DEPARTMENT ORG NUMBER AND TO CORRECT THE DOLLAR AMOUNT IN THE CAPTION THAT IS BEING TRANSFERRED TO APPROPRIATIONS FROM VARIOUS CITY OF ATLANTA DEPARTMENTS IN A TOTAL AMOUNT OF ONE MILLION ONE HUNDRED NINETY-NINE THOUSAND NINE HUNDRED NINETY-NINE DOLLARS AND SIXTY-NINE CENTS (\$1,199,999.69); TO THE PROJECT AND GRANTS: PROJECT NUMBER 05212323 IN ORDER TO FUND ALL CONTRACTED WORK FOR THE ORACLE UPGRADE/ENHANCEMENT PROJECT; AND FOR OTHER PURPOSES.

FAVORABLE (6 YEAS) (1 NAY)

- 16-O-1348 (7) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$250.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE FAMILY FOOD FEST ATLANTA FOR THE PURPOSE OF PURCHASING TICKETS TO THE FOOD TASTING/COMPETITION CHARITY EVENT; AND FOR OTHER PURPOSES.

FAVORABLE (6 YEAS) (1 NAY)

- 16-O-1351 (8) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO DECLARE AS SURPLUS CERTAIN CITY-OWNED REAL PROPERTY LOCATED AT 740 CAMERON M. ALEXANDER BOULEVARD F/K/A KENNEDY STREET NW, ATLANTA, FULTON COUNTY, GEORGIA 30318, IDENTIFIED AS FULTON COUNTY TAX PARCEL 14-0111-0005-106-7; TO AUTHORIZE THE CITY OF ATLANTA TO TRANSFER SUCH PROPERTY TO THE ATLANTA BOARD OF EDUCATION BY QUITCLAIM DEED FOR THE PUBLIC PURPOSE OF FACILITATING THE DEVELOPMENT BY THE ATLANTA POLICE FOUNDATION OF A YOUTH RESOURCE CENTER ON

THE PROPERTY; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE SUCH QUITCLAIM DEED AND ALL OTHER NECESSARY DOCUMENTS TO EFFECTUATE THE INTENT OF THIS ORDINANCE; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

FAVORABLE ON SUBSTITUTE CONDITION

RESOLUTION(S)

- 16-R-3723 (9) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8948 WITH MYTHICS INC., UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-0153M, FOR CONSOLIDATED ORACLE DATABASE AND APPLICATION SOFTWARE MAINTENANCE SUPPORT AND LICENSES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION FOUR HUNDRED SEVENTY-SEVEN THOUSAND EIGHT HUNDRED NINETY-EIGHT DOLLARS AND SEVENTY-TWO CENTS (\$1,477,898.72), FOR ONE (1) YEAR, EFFECTIVE JUNE 29, 2016 TO JUNE 28, 2017, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND FOR OTHER PURPOSES.

FAVORABLE (6 YEAS) (1 NAY)

- 16-R-3725 (10) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY BROWNFIELDS AREA-WIDE PLANNING PROGRAM FOR THE PURPOSE OF HELPING ATLANTA PERFORM THE RESEARCH NEEDED TO DEVELOP AN AREA-WIDE PLAN FOR BROWNFIELD ASSESSMENT, CLEANUP AND RE-USE THROUGH THE DEVELOPMENT OF COMMUNITY COMPOST OPERATIONS LOCATED ON BROWNFIELD SITES IN THE CITY OF ATLANTA'S PROCTOR CREEK WATERSHED IN THE AMOUNT OF ONE HUNDRED TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$120,000.00); AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND GRANT IMPLEMENTATION; AND FOR OTHER PURPOSES.

FILE

PAPERS HELD IN COMMITTEE

- 14-O-1097 (11) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS AND MICHAEL BOND AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114- PERSONNEL, ARTICLE FOUR CIVIL SERVICE, DIVISION TWO CLASSIFICATION PLAN OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO PROVIDE SALARY INCREASES TO ELIGIBLE OFFICERS OF THE CITY OF ATLANTA'S FIRE, POLICE AND DEPARTMENT OF CORRECTIONS PER THE FINDINGS OF THE COMPRESSION ANALYSIS IN AN AMOUNT NOT TO EXCEED \$_____ ; AND FOR OTHER PURPOSES.
- 14-O-1265 (12) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 5/28/14)
- 14-O-1267 (13) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.
(Held 5/28/14)
- 14-O-1289 (14) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.
(Held 7/30/14 for further information)(Substituted and held 7/30/14)
- 14-O-1300 (15) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.
(Held 6/11/14)

- 14-R-4312 (16) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.
(Held 10/29/14)
- 14-R-4459 (17) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.
(Held 11/25/14)
- 15-O-1087 (18) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.
(Held 2/26/15 at the request of the author of the legislation)
- 15-O-1193 (19) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG, JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.
(Held 7/15/15 for further discussion)
- 15-O-1320 (20) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 BUDGET SO AS TO PROVIDE A SALARY INCREASE EQUIVALENT TO ONE-STEP OR 3.5% TO SWORN PERSONNEL IN THE ATLANTA POLICE DEPARTMENT, ATLANTA FIRE RESCUE DEPARTMENT, AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.
- 15-O-1365 (21) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF

PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS' ASSISTANTS; AND FOR OTHER PURPOSES.

(Held 8/26/15 by the Committee for further review and additional information.)

- 15-O-1366 (22) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AND MARY NORWOOD AS SUBSTITUTED BY FINANCE EXECUTIVE COMMITTEE AMENDING THE FIRE AND POLICE FISCAL YEAR 2016 OPERATING BUDGETS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF _____ FOR THE PURPOSE OF FUNDING SALARY INCREASES FOR PERSONNEL WITHIN THE ATLANTA POLICE DEPARTMENT AND ATLANTA FIRE RESCUE DEPARTMENT SO TO ADDRESS SALARY COMPRESSION; AND FOR OTHER PURPOSES.
- 15-O-1367 (23) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MARY NORWOOD AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO INCLUDE A PAY INCREASE IN AN AMOUNT OF THREE AND ONE HALF PERCENT (3.5%) FOR ALL ELIGIBLE PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PERSONNEL; AND FOR OTHER PURPOSES.
(Held 8/26/15 by the Committee for further review and additional information.)
- 15-O-1404 (24) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 4 (SOURCE SELECTION AND CONTRACT FORMATION) OF THE CITY OF ATLANTA CODE OF ORDINANCES BY ADDING A NEW SECTION 2-1187.1 ENTITLED "STATE MANDATED IMMIGRATION COMPLIANCE REQUIREMENTS" REQUIRING THAT THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE ONLY ACCEPT OFFERS TO PROVIDE THE PHYSICAL PERFORMANCE OF SERVICES TO THE CITY OF ATLANTA FROM OFFERORS THAT SUBMIT COMPLETED STATE MANDATED IMMIGRATION COMPLIANCE FORMS; AND FOR OTHER PURPOSES.
- 15-O-1489 (25) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REIMBURSE THE FIRST TEE FOR INFRASTRUCTURE IMPROVEMENTS MADE TO JOHN A. WHITE PARK ON BEHALF OF THE CITY OF ATLANTA IN THE AMOUNT OF SEVENTY THOUSAND DOLLARS (\$70,000.00); TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 15-O-1510 (26) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE DEPARTMENT OF HUMAN RESOURCES TO ACCEPT AND IMPLEMENT THE CORRECTED SALARY SCHEDULE FOR THE ATLANTA FIRE RESCUE DEPARTMENT, ATTACHED HERETO AS EXHIBIT A; AND FOR OTHER PURPOSES.
- 15-O-1554 (27) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, MICHAEL BOND, JOYCE SHEPERD, KEISHA LANCE BOTTOMS, ANDRE DICKENS AND ALEX WAN AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES IN THE AMOUNT OF PERCENT (%) FOR ALL PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PROFESSIONALS; TO ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT (AFRD) AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.
(Held 12/2/15) (Held for additional information)
- 15-O-1581 (28) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AFFIRM AND AMEND DIVISIONS 12 AND 9 OF CHAPTER 2, ARTICLE X OF THE CITY OF ATLANTA CODE OF ORDINANCES, KNOWN AS THE EQUAL BUSINESS OPPORTUNITY PROGRAM ("EBO PROGRAM") AND SMALL BUSINESS OPPORTUNITY PROGRAM ("SBE PROGRAM") RESPECTIVELY; TO ACKNOWLEDGE AND INCORPORATE THE DISPARITY STUDY PERFORMED BY KEEN INDEPENDENT RESEARCH LLC; TO REVIEW, AMEND AND APPLY THE BENEFICIAL ADJUSTMENTS IN THE DISPARITY STUDY ADMINISTERED BY KEEN INDEPENDENT FOR THE 2015 CITY OF ATLANTA DISPARITY STUDY AND THE PROVISIONS OF THE EBO AND SBE PROGRAMS; AND FOR OTHER PURPOSES.
- 15-O-1585 (29) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD AS SUBSTITUTED AND AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE IX (FINANCE), DIVISION 2 (APPROPRIATIONS AND RELATED MATTERS), SECTIONS 2-946 TO CREATE A NEW SECTION ENTITLED "PUBLIC ACCESS TO FINANCIAL EXPENDITURES" TO AUTHORIZE THE CITY TO PROVIDE PUBLIC ACCESS TO ALL CITY FINANCIAL EXPENDITURES THROUGH THE CITY'S WEBSITE; AND FOR OTHER PURPOSES.
(Amended and Held 12/16/15) (Held at the request of the author of the paper)
- 15-O-1586 (30) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD, ALEX WAN, ANDRE DICKENS, NATALYN ARCHIBONG, CARLA SMITH, KWANZA HALL, IVORY LEE YOUNG JR, C. T. MARTIN AND FELICIA A. MOORE AUTHORIZING THE INCREASE OF ANNUAL SALARIES IN THE ATLANTA FIRE RESCUE DEPARTMENT SERGEANT, LIEUTENANT AND CAPTAIN RANK, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.

- 15-R-3726 (31) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.
(Held 6/24/15) (Held for additional information)
- 15-R-3875 (32) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.
(Held 7/29/15) (Held at the request of the author of the paper)
- 15-R-4363 (33) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE APPROVAL AND ADOPTION OF THE FULTON COUNTY SERVICE DELIVERY STRATEGY; AUTHORIZING THE MAYOR TO EXECUTE THE FULTON COUNTY SERVICE DELIVERY STRATEGY ON BEHALF OF THE CITY; AND FOR OTHER PURPOSES.
- 16-O-1010 (34) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, CLETA WINSLOW, JOYCE SHEPERD, ANDRE DICKENS, HOWARD SHOOK, C. T. MARTIN AND KEISHA LANCE BOTTOMS AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE CARRIE STEELE-PITTS HOME; AND FOR OTHER PURPOSES.
- 16-O-1011 (35) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, KEISHA LANCE BOTTOMS, JOYCE SHEPERD, C. T. MARTIN, HOWARD SHOOK AND ANDRE DICKENS AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00) FROM THE POST 1 AT- LARGE CARRY FORWARD ACCOUNT TO THE RONNIE THAMES FOUNDATION FOR THE PURPOSE OF PURCHASING FIRE AND CARBON MONOXIDE DETECTORS AND FIRE EXTINGUISHERS FOR THE COMMUNITY; AND FOR OTHER PURPOSES.

- 16-O-1030 (36) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING ARTICLE II (COUNCIL), DIVISION 3 (STANDING AND OTHER COMMITTEES), SECTION 2-135(A) (4), (5) AND (7) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REALIGN THE JURISDICTION OF THE STANDING COMMITTEES; AND FOR OTHER PURPOSES.
- 16-R-3147 (37) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AND FELICIA A. MOORE STATING THE POLICY OF THE ATLANTA CITY COUNCIL THAT EMINENT DOMAIN SHOULD NOT BE USED AS A METHOD TO TAKE GREEN SPACE OR PARKS IN THE CITY OF ATLANTA; TO DIRECT THE MUNICIPAL CLERK TO SUBMIT A COPY OF THIS RESOLUTION TO ALL MEMBERS OF THE GENERAL ASSEMBLY, GOVERNOR, AND LT. GOVERNOR; AND FOR OTHER PURPOSES.
(Referred to Finance/Executive Committee by Community Development/Human Resources Committee 2/9/16) (Held 2/10/16)
- 16-O-1062 (38) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AND ALEX WAN TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES AND/OR ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.
- 16-O-1107 (39) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND ARTICLE VI (REVENUE AND FUND ADMINISTRATION), CHAPTER 3 (FISCAL CONTROL), SECTION 6-312 OF THE CITY OF ATLANTA CHARTER TO DIRECT THAT ALL REFERENCES TO THE "FINANCIAL STABILIZATION PLAN" THROUGHOUT THE CITY CHARTER BE AMENDED TO READ THE "FIVE YEAR FINANCIAL PLAN"; AND FOR OTHER PURPOSES. (1ST READ 3/7/16)
- 16-C-5047 (40) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MS. SAMIKA BOYD TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)
- 16-C-5048 (41) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. JAMES MIDDLEBROOKS TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

- 16-C-5049 (42) - A COMMUNICATION BY MAYOR KASIM REED AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE APPOINTING MS. EVIE HIGHTOWER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Favorable as amended by Finance/Executive Committee 11/16/16.)
- 16-C-5050 (43) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. RON ZIRPOLI TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)
- 16-C-5051 (44) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MARSHA GLOVER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN AD HOC POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)
- 16-O-1184 (45) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 3, CHAPTER 1, SECTION 3-104 (14) SO AS TO ADJUST THE LIMITATIONS UPON THE MAYOR'S PROCUREMENT AUTHORITY FROM \$100,000.00 TO ; TO AMEND ARTICLE 6, CHAPTER 4, SECTION 6-402, SO AS TO ADJUST THE THRESHOLD REQUIREMENT FOR APPROVAL OF COMPETITIVELY PROCURED CONTRACTS BY THE ATLANTA CITY COUNCIL FROM \$100,000.00 TO ; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.
(1st Read 4/18/16; Held 4/27/16 by the committee for further review and additional information.)
- 16-O-1185 (46) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND CHAPTER 2, ARTICLE X, SECTIONS 2-1140 AND 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES, TO INCREASE THE MAYOR'S PURCHASING AUTHORITY, TO ESTABLISH THE OVERSIGHT COMMISSION AND TO CONFORM RELATED REPORTING PROVISIONS; AND FOR OTHER PURPOSES.
(Held 4/27/16 by the Committee for further review and additional information.)

- 16-O-1192 (47) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE PAYMENT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION TO ASSIST WITH THE FUNDING OF SECURITY CAMERAS AT SPECIFIC LOCATIONS WITHIN DISTRICT 11; AND FOR OTHER PURPOSES.
- 16-R-3505 (48) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A SPECIAL PROCUREMENT AGREEMENT FC-8740 PURSUANT TO 2-1191.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES, AUTHORIZING ATLANTA AIRLINES TERMINAL CORPORATION, TO BEGIN PROVISION OF FIRST-OF-ITS-KIND AIRPORT DOCK TRAFFIC CONTROL SERVICES TO SOUTHSIDE CARGO AIRLINES AND HANDLERS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000.00) TOTAL FOR A TERM OF TWO (2) YEARS; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 180405 (MARKETING & AIR SERVICE DEVELOPMENT) 5212001 (CONSULTING & PROFESSIONAL SERVICES) 7563000 (AIRPORT) AND 5501 (AIRPORT REVENUE FUND) 180312 (OPERATIONS) 5213001 (CONSULTING/PROFESSIONAL SERVICES TECHNICAL) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.
- 16-O-1219 (49) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND FELICIA A. MOORE TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES FOR ATLANTA POLICE DEPARTMENT POLICE OFFICERS, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.
- 16-R-3598 (50) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE THE THREE (3) YEAR RENEWAL OPTION OF THE COOPERATIVE PURCHASING AGREEMENT FC-6046 WITH AOT PUBLIC SAFETY CORPORATION D/B/A CRYWOLF FALSE ALARM SOLUTIONS PURSUANT TO ARTICLE X, SECTION 2-1601 ET. SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE TOWN OF DAVIE, FLORIDA CONTRACT NUMBER R-2001-4 TO PROVIDE FOR FALSE ALARM ADMINISTRATION SERVICES AS A CONTINGENCY BASED CONTRACT ON BEHALF OF THE DEPARTMENTS OF POLICE AND FIRE RESCUE; ALL REVENUES COLLECTED AND CONTRACTED WORK SHALL BE DEPOSITED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Substituted and Held 5/11/16 by the committee for additional information and further review)

- 16-O-1274 (51) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTOTMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES
- 16-O-1289 (52) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES
- 16-O-1291 (53) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES
- 16-O-1292 (54) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES
- 16-O-1293 (55) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES
- 16-O-1294 (56) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

- 16-O-1295 (57) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES
- 16-O-1328 (58) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT GRANT FUNDS FROM ALL PRIVATE, STATE, AND FEDERAL ORGANIZATIONS AND AGENCIES; AND AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR GRANT IMPLEMENTATION; SUCH AUTHORIZATION SHALL APPLY ONLY TO GRANTS THAT ARE APPLIED FOR DURING THE CITY OF ATLANTA 2017 FISCAL YEAR (JULY 1, 2016 - JULY 1, 2017); AND TO WAIVE SECTION 2-910 OF DIVISION 1 OF ARTICLE IX OF CHAPTER 2 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
(Held 6/15/16 at the request of the Administration for further review.)
- 16-O-1343 (59) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION PURSUANT TO THE 100% METHOD OF PROPERTY LOCATED AT 1831 & 1837 HOMESTEAD AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA; TO PROVIDE FOR THE NOTIFICATION OF THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(Public Hearing held 7/13/16.)
- 16-O-1349 (60) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND ARTICLE V DIVISION 1 SECTION 2-151 TO ESTABLISH A PUBLIC SAFETY COMPENSATION COMMISSION FOR THE ATLANTA POLICE DEPARTMENT, THE ATLANTA FIRE AND RESCUE DEPARTMENT AND THE DEPARTMENT OF CORRECTIONS FOR THE PURPOSE OF EVALUATING COMPENSATION FOR EACH DEPARTMENT; AND FOR OTHER PURPOSES.
- 16-R-3611 (61) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, ALEX WAN, CARLA SMITH, CLETA WINSLOW, MARY NORWOOD, IVORY LEE YOUNG JR., C. T. MARTIN, KWANZA HALL AND ANDRE DICKENS TO ESTABLISH A COMPENSATION COMMISSION FOR THE ATLANTA POLICE DEPARTMENT, THE ATLANTA FIRE AND RESCUE DEPARTMENT AND THE DEPARTMENT OF CORRECTIONS FOR THE PURPOSE OF EVALUATING COMPENSATION FOR EACH DEPARTMENT; AND FOR OTHER PURPOSES.

**MEMBERS PRESENT: WAN, SHOOK, MOORE, MARTIN, ADREAN,
DICKENS & ARCHIBONG**

PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION

PERSONAL PAPER(S) / ITEMS TO BE REFERRED

GENERAL REMARKS

ADJOURNING ROLL CALL

ORDINANCES