



**PUBLIC SAFETY & LEGAL  
ADMINISTRATION COMMITTEE**

**REGULAR COMMITTEE MEETING**

**~Minutes~**

Atlanta City Hall  
55 Trinity Ave.  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

**CITY OF ATLANTA**

**Chairperson**  
The Honorable Clarence "C. T." Martin

Dasheika Ruffin  
(404) 330-6313  
dmruffin@atlantaga.gov

**Tuesday, January 26, 2016**

**3:00 PM**

**Council Chamber**

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Public Safety & Legal Administration Committee** was held on **Tuesday, January 26, 2016**, at **3:24 PM**. in **Council Chamber**. The following members were present:

**B. INTRODUCTION OF MEMBERS**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Clarence "C. T." Martin	Chair	Present	3:00 PM
Keisha Lance Bottoms	Councilmember, District 11	Present	3:00 PM
Carla Smith	Councilmember, District 1	Present	3:00 PM
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	3:00 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	3:00 PM
Mary Norwood	Councilmember, Post 2 At-Large	Present	3:28 PM
Cleta Winslow	Councilmember, District 4	Present	3:00 PM

**Others in Attendance:**

**C. ADOPTION OF AGENDA**

ADOPTED

**D. APPROVAL OF MINUTES**

APPROVED

**E. PRESENTATION(S)**

- Code Enforcement Update

**CONSENT AGENDA**

**F. RESOLUTION(S) - CLAIMS WITH FAVORABLE/UNFAVORABLE RECOMMENDATIONS**

Claims Summary

*Total amount of favorable claims is:*

Claims with favorable recommendations:

- 16-R-3079 (1) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 2, 2015 AT DONALD LEE HOLLOWELL PARKWAY AND WOODS DRIVE. (APD/09 - \$20,000) #8549

CLAIM Angelica Harris and The Greene Legal Group, Her  
OF: Attorney  
  
One Georgia Center, Suite 605, 600 West Peachtree Street  
  
Atlanta, Georgia 30308

**RESULT: FAVORABLE [UNANIMOUS]**  
**AYES:** Martin, Bottoms, Smith, Bond, Young Jr., Norwood, Winslow

16-R-3080 (2) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF  
AN AUTOMOBILE ACCIDENT ON MARCH 22, 2014 AT LEE STREET AND  
WHITE OAK. (APD/04 - \$1,500.00) #8550  
CLAIM OF: Quante Strickland and Cory J. Lynch, His Attorney  
  
3695 F- Cascade Road Southwest, #221  
  
Atlanta, Georgia 30331

**RESULT: FAVORABLE [UNANIMOUS] Next: 2/1/2016 1:00 PM**  
**AYES:** Martin, Bottoms, Smith, Bond, Young Jr., Norwood, Winslow

16-R-3081 (3) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT  
OF DRIVING OVER A METAL PLATE AT THE INTERSECTION OF  
CHESHIRE BRIDGE ROAD NE & LIDDELL DRIVE NE ON 6/30/2015.  
(DWM/06- \$1,417.07) #8553  
CLAIM OF: Perry Patterson  
  
2262 Meadowvale Drive  
  
Atlanta, Georgia 30345

**RESULT: FAVORABLE [UNANIMOUS]**  
**AYES:** Martin, Bottoms, Smith, Bond, Young Jr., Norwood, Winslow

16-R-3082 (4) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN  
AUTOMOBILE ACCIDENT ON APRIL 16, 2015 AT BRAEBURN AND 705 1/2  
BLAKE AVENUE. (DPW/05 - \$1,097.30) #8552  
CLAIM OF: Vanessa Greco  
  
705 1/2 Blake Avenue  
  
Atlanta, Georgia 30316

**RESULT: FAVORABLE [UNANIMOUS]**

**AYES:** Martin, Bottoms, Smith, Bond, Young Jr., Norwood, Winslow

16-R-3083 (5) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 16, 2015 AT BRAEBURN AND 705 1/2 BLAKE AVENUE. (DPW/05 - \$999.48) #8551  
CLAIM OF: Vivan Greco

705 1/2 Blake Avenue

Atlanta, Georgia 30316

**RESULT: FAVORABLE [UNANIMOUS] Next: 2/1/2016 1:00 PM**

**AYES:** Martin, Bottoms, Smith, Bond, Young Jr., Norwood, Winslow

Claims with unfavorable recommendations:

16-R-3084 (6) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 13, 2015 AT 105 JONESBORO ROAD. (AFR/01) #8502  
CLAIM OF: Demarcus Colquitt

699 Cooper Street

Atlanta, Georgia 30315

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3085 (7) - FOR PERSONAL INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WRONGFUL ARREST ON OCTOBER 6, 2013 AT 261 PETERS STREET. (APD/04) #8537  
CLAIM OF: Carolyn Carr through her Attorney

Garland, Samuel, & Loeb, P.C.

3151 Maple Drive

Atlanta, Georgia 30305

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3086 (8) - FOR PERSONAL INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A

RESULT OF A WRONGFUL ARREST ON OCTOBER 6, 2013 AT 261 PETERS STREET. (APD/04) #8538

CLAIM OF: Charles Gibson through his Attorney

Garland, Samuel, & Loeb, P.C.

3151 Maple Drive

Atlanta, Georgia 30305

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3087 (9) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF LOST OR MISHANDLING BY CITY EMPLOYEES ON MAY, 29 2013 AT 49 BOULEVARD AVENUE. (APD/05) #8510

CLAIM OF: Morayo Oshode

4126 Brittany Park Court

Ellenwood, Georgia 30294

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3088 (10) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 2, 2014 AT BARGE ROAD. (APD/11) #8528

CLAIM OF: Tyquon Aaron and Neil Flit , His Attorney

620 Village Trace, Northeast, Building - 14

Marietta, Georgia 30067

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3089 (11) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JUNE 5, 2013 AT LAKEWOOD AND MACON AVENUES. (APD/12) #8503

CLAIM OF: Michael Bradford through his Attorney

Chambers & Aholt, LLP

1360 Peachtree Street, Suite 910

Atlanta, Georgia 30309

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3090 (12) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FRAUD ON AUGUST 3, 1999 AT 2941-C PIEDMONT ROAD. (DPCD/07) #8501

CLAIM OF: Hollberg & Weaver, LLC through

Hollberg & Weaver, LLP

2921 Piedmont Road, Suite C

Atlanta, Georgia 30305

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3091 (13) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLING TREE ON MAY 15, 2014 AT 2159 RIDGEDALE ROAD. (DPR/05) #8514

CLAIM OF: Frank Jones

2159 Ridgedale Road

Atlanta, Georgia 30317

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3092 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE INCIDENT ON JUNE 18, 2013 AT 59 THIRKIELD. (DPW/01) #8504

CLAIM OF: Careatha Daniels

3140 Mangum Lane

Atlanta, Georgia 30311

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3093 (15) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 17, 2015 AT COURTLAND STREET AND AUBURN AVENUE. (DPW/02) #8524

CLAIM OF: Progressive Insurance Company A/S/O

Karen Goodson

P. O. Box 512929

Los Angeles, California 90051

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3094 (16) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF A SIDEWALK DEFECT ON SEPTEMBER 27, 2013 AT MARIETTA STREET AND ALABAMA STREET. (DPW/02) #8529

CLAIM OF: Alissa Bidot and Robert A. DeMetz, Jr., Her Attorney

191 Peachtree Street Northeast, Suite 4200

Atlanta, Georgia 30343-1007

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3095 (17) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 18, 2014 ON POLLARD BOULEVARD. (DPW/02) #8535

CLAIM OF: Bernard Vigilance through his Attorney

The Hood Law Group

1882 Princeton Avenue, Suite 5

College Park, Georgia 30337

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3096 (18) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING ON A SIDEWALK GAP ON MAY 16, 2014 AT 844 RALPH D. ABERNATHY BOULEVARD. (DPW/04) #8511

CLAIM OF: CaSonya Green

880 Glenwood Avenue

Unit # 3162

Atlanta, Georgia 30316

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3097 (19) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON OCTOBER 10, 2015 AT 2441 CHESHIRE BRIDGE ROAD. (DPW/06) #8523  
CLAIM OF: R.B. Oglesby

506 Hunter Street

Unit #18

Seneca, South Carolina 29678

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3098 (20) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON AUGUST 14, 2015 AT 800 N. EUGENIA PLACE. (DPW/09) #8507  
CLAIM OF: Honnie Weems

4355 Cascade Road

Atlanta, Georgia 30331

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3099 (21) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON AUGUST 29, 2015 AT 1801 HOWELL MILL ROAD. (DPW/09) #8517  
CLAIM OF: Sheeda Fleming

1160 Hammond Drive

Unit # 186

Atlanta, Georgia 30328

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3100 (22) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 17, 2015 AT ELLSWORTH INDUSTRIAL BOULEVARD AND CHATTAHOOCHEE AVENUE. (DPW/09) #8522

CLAIM OF: Briannee Kabbash

388 Rose Creek Place

Woodstock, Georgia 30189

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3101 (23) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON OCTOBER 28, 2015 AT CAMPBELLTON ROAD AND FAIRBURN ROAD. (DPW/11) #8521

CLAIM OF: Yolanda Davis

6200 Bakers Ferry Road

Unit #212

Atlanta, Georgia 30331

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3102 (24) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE. (DPW/NA) #8506

CLAIM OF: Joanne Fredo

724 Forrest Trail

Atlanta, Georgia 30318

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3103 (25) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF NOT PROPERLY TURNING ON WATER SERVICE ON NOVEMBER 7, 2014 AT 106 CLAIRE DRIVE. (DWM/01) #8516

CLAIM OF: Relonda Mutcherson

427 Lake Drive

Atlanta, Georgia 30354



**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3104 (26) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF REPAIRED WATER LINES ON DECEMBER 23, 2013 AT 1044 AUSTIN AVENUE. ( DWM/02) #8527  
CLAIM OF: Carolyn Kaplan

1044 Austin Avenue

Atlanta, Georgia 30307

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3105 (27) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK-UP ON JANUARY 10, 2013 AT 230 ELIZABETH STREET. (DWM/02) #8532  
CLAIM OF: Mark Jones

230 Elizabeth Street

Atlanta, Georgia 30307

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3106 (28) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN EROSION INCIDENT ON OCTOBER 19, 2010 AT 182 TENTH STREET. (DWM/02) #8548  
CLAIM OF: 182 Tenth LLC

Through Its Attorney

Adam N. Struletz, LLC

P.O. Box 191603

Atlanta, GA 31119-1603

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3107 (29) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A ROAD DEFECT ON DECEMBER 10, 2014 AT 1617 JOSEPH E. BOONE BOULEVARD. (DWM/03) #8515

CLAIM OF: Antonio Deleveaux  
4063 Hammock Trace  
College Park, Georgia 30349-1498

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3108 (30) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY WORK CREW ON NOVEMBER 12, 2011 AT 471 10TH STREET. (DWM/03) #8519  
CLAIM OF: Georgia Power Company  
760 Ralph McGill Boulevard  
Atlanta, Georgia 30312

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3109 (31) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF FALLING INTO A MANHOLE ON DECEMBER 5, 2013 AT WINDSOR STREET SOUTHWEST AND FULTON STREET SOUTHWEST. (DWM/04) #8526  
CLAIM OF: Earnest Terry and Christopher Tyson, His Attorney  
57 Forsyth Street, Suite 215-G  
Atlanta, Georgia 30303

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3110 (32) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON FEBRUARY 22, 2013 AT 416-422 INMAN STREET. ( DWM/04) #8531  
CLAIM OF: Tracie Ellison  
493 Willard Avenue  
Atlanta, Georgia 30310

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3111 (33) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING A MOTOR SCOOTER OVER A METAL PLATE ON MARCH 16, 2013 AT 720 FLAT SHOALS ROAD. (DWM/05) #8509

CLAIM OF: Justin Graham

through his Attorney

Steven J. Jackson

1800 Peachtree Street

Suite 300

Atlanta, Georgia 30309

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3112 (34) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM FLOODING ON MARCH 7, 2011 AT 1026 PELHAM STREET. (DWM/05) #8547

CLAIM OF: Josephus Peters

Through His Attorney

Kendall Law Firm

130 North Hill Street

Griffin, Georgia 30223

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3113 (35) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CAVE-IN ON APRIL 15, 2015 AT PLASTER AVENUE AND EAST DRIVE. (DWM/07) #8508

CLAIM OF: Harry Floyd Taylor

105 Roanoke Avenue

Atlanta, Georgia 30305

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3114 (36) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF

A CAVE-IN ON SEPTEMBER 27, 2015 AT 5 KENLOCK PLACE. (DWM/07)  
#8512

CLAIM OF: Darryl Dorton

2290 S. Stone Mountain Lithonia Road

Lithonia, Georgia 30058

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3115 (37) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF  
JANITORIAL SERVICES ON SEPTEMBER 28, 2015 AT 653 GREEN STREET.  
(DWM/09) #8518

CLAIM OF: Telfany Morgan

1680 Village Place Circle

Conyers, Georgia 30012

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3116 (38) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF  
A SEWER BACK-UP ON FEBRUARY 1, 2013 AT 1964 WHITTIER AVENUE.  
(DWM/09) #8533

CLAIM OF: Greg Collins through his Attorney

Stack & Associates

260 Peachtree Street, Suite 200

Atlanta, Georgia 30303

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3117 (39) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM  
A SEWER BACK UP ON JULY 5, 2013 AT 2196 PRYOR ROAD. (DWM/12)  
#8546

CLAIM OF: Catherine Lawrence

120 Windsor Cove

Atlanta, Georgia 30328

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3118 (40) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE ON JUNE 6, 2015 AT CHERRY STREET AND NORTH AVENUE. (DWM/NA) #8513  
CLAIM OF: Donna Naghshpour  
5082 Mitchell Road  
Long Beach, Mississippi 39560

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3119 (41) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POT HOLE ON NOVEMBER 19, 2015 AT 401 MORELAND AVENUE. (NA/02) #8520  
CLAIM OF: Jatari Mitchell  
1005 Hewlett Street  
Conyers, Georgia 30012

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3120 (42) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A COLLAPSED SEWER LINE AT 452 EAST PACES FERRY ROAD, NE ON 4/16/2013. (DWM/07) #8554  
CLAIM OF: East Paces Town Owners Association  
by and through their attorney  
John A. Roberts, Esq.  
The Roberts Law Firm, P.C.  
462 East Paces Ferry Road, NE  
Atlanta, Georgia 30305

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3121 (43) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING A POT HOLE ON JANUARY 26, 2011 AT FLAT SHOALS ROAD AND

MALLORY ROAD. (NA/NA) #8530  
CLAIM OF: Anika Robinson

514 Shead Drive

Sartee, South Carolina 29142

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-R-3122 (44) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 21, 2013 AT AN UNKNOWN LOCATION. ( NA/NA) #8534  
CLAIM OF: Lewis Eberhart through his Attorney

Harmon & Associates

P.O. Box 69

Mableton, Georgia 30126

**RESULT: ADVERSED IN COMMITTEE Next: 2/1/2016 1:00 PM**

### **REGULAR AGENDA**

#### **G. COMMUNICATION(S)**

16-C-5007 (1) - A COMMUNICATION FROM SAMUEL REID II, EXECUTIVE DIRECTOR, ATLANTA CITIZEN REVIEW BOARD, TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL, SUBMITTING THE ATLANTA BUSINESS LEAGUE'S APPOINTMENT OF HAROLD HARDNETT TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 1/26/16) (Held to allow the appointee the opportunity to come before the Committee)**

**RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM**

#### **H. RESOLUTION(S)**

16-R-3123 (2) - A SETTLEMENT RESOLUTION RE DAISY KITCHENS V CITY OF ATLANTA BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF DAISY KITCHENS V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2014CV251144, PENDING IN

FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$175,000.00 THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS] Next: 2/1/2016 1:00 PM**  
**AYES: Martin, Bottoms, Smith, Bond, Young Jr., Norwood, Winslow**

**I. PAPER(S) HELD IN COMMITTEE**

14-O-1014 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 1/14/14 at the request of the Law Department for further review.)**

**RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM**

14-O-1069 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 2/14/14 for more information)**

**RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM**

14-O-1070 (3) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON

LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.  
(Held 2/14/14 for more information)

**RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM**

- 14-O-1336 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.  
(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)

**RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM**

- 14-O-1337 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.  
(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)

**RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM**

- 14-O-1485 (6) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA ("ALARM SYSTEMS"), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.  
(Held 10/14/14 at the request of the Law Department)

**RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM**

- 14-R-3826 (7) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA



RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.

**(Held 10/14/14 at the request of the Law Department)**

**RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM**

15-O-1073 (8) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 2/24/15 at the request of the Law Department)**

**RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM**

15-O-1094 (9) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.

**(Held 2/24/15 at the request of the Law Department)**

**RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM**

15-O-1141 (10) - AN ORDINANCE BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE

DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.

**(Public Hearing held 4/28/15) (Held 4/28/15)**

**RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM**

- 15-O-1307 (11) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.  
**(Held 7/14/15 at the request of the Law Department for further review.)**

**RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM**

- 15-R-3794 (12) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999-FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.  
**(Held 7/28/15 by the Committee for further discussion and additional information.)**

**RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM**

- 15-R-3874 (13) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND

SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

**(Held in Committee 8/25/15.)**

**RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM**

15-R-3878 (14) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

**RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM**

16-O-1001 (15) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 30, ARTICLE XXIII ("VENDING ON PUBLIC PROPERTY") OF THE CITY OF ATLANTA CODE OF ORDINANCES, FOR THE PURPOSE OF ADDING ONE (1) ADDITIONAL DESIGNATED FOOD TRUCK AREA AT THE BARBARA ASHER SQUARE NEAR THE FIVE POINTS MARTA STATION; AND FOR OTHER PURPOSES.

**(Amended and Held at the request of the Department on 1/12/16)**

**MEMBERS PRESENT: MARTIN, LANCE BOTTOMS, YOUNG, BOND, SMITH, NORWOOD & WINSLOW**

**RESULT: HELD IN COMMITTEE Next: 2/1/2016 1:00 PM**

**J. REQUESTED ITEM(S)**

**6/23/15**

1. Councilmember Norwood asked Fire Chief Joel Baker to provide the Committee with the

percentage of fire related calls and medical related calls for the last quarter.

2. Councilmember Martin asked Fire Chief Baker to make sure priority is given to the remaining fire equipment in need of repair and to report back to the committee once all repairs have been made.

#### **9/15/15**

3. Councilmember Martin asked APD Deputy Chief C.J. Davis to make sure a body camera demonstration will be performed for councilmembers.
4. Councilmember Norwood asked the Law Department to provide an update on CPNC's and the airport permits for taxi drivers.

#### **9/29/15**

5. Councilmember Martin asked the Municipal Courts how much of the awarded grant went towards staff creation.
6. Councilmember Martin asked the Municipal Courts how many individuals have been served through this grant. Of that number, how many are mental health issues. How many towards other issues.
7. Councilmember Martin asked the Municipal Courts what have been the results of those who have been served through this grants.

#### **10/13/15**

8. Councilmember Norwood requested the Atlanta Police Foundation give an update on the findings of the Repeat Offenders Report.

#### **12/16/15**

9. Councilmember Norwood requested the Atlanta Police Department provide a 2 year update on the Repeat offender Commission for the first meeting of Public Safety & Legal Administration Committee.

#### **1/12/16**

10. Councilmember Young requested the Citizen Review Board follow-up with Mr. Raymond Washington about the status of a complaint filed.

#### **K. REMARK(S) FROM THE PUBLIC**

RON SHAKIR  
GWEN GILISPI

#### **L. ADJOURNMENT**

**There being no further business to come before the Public Safety & Legal Administration Committee the meeting was adjourned at 3:49 PM**

**Respectfully submitted:**

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**David Johnson, Legislative Assistant**

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**Dasheika Ruffin, Research & Policy Analyst**

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**The Honorable C. T. Martin, Chair**