



**CITY UTILITIES COMMITTEE**  
**REGULAR COMMITTEE MEETING**

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

~Minutes~  
\*\*\*\*DRAFT\*\*\*\*

**Chairperson**  
The Honorable JP Matzigkeit

Santana K. Wright  
(404) 330-6579  
skempson@atlantaga.gov

**CITY OF ATLANTA**

**Tuesday, August 27, 2019**

**9:30 AM**

**Committee Room 1**

**A. CALL TO ORDER**

The regularly scheduled meeting of the **City Utilities Committee** was held on **Tuesday, August 27, 2019**, at **9:30 AM** in **Committee Room 1**. The following members were present:

**B. INTRODUCTION OF MEMBERS**

Attendee Name	Title	Status	Arrived
JP Matzigkeit	Chair	Present	9:32 AM
Michael Julian Bond	Post 1 At Large	Present	10:14 AM
Joyce M Sheperd	District 12	Absent	
Howard Shook	District 7	Present	9:33 AM
Carla Smith	District 1	Present	9:28 AM
Cleta Winslow	District 4	Present	9:45 AM
Dustin Hillis	District 9	Present	9:30 AM
David Johnson	Legislative Assistant	Present	9:30 AM
Santana K. Wright	Legislative Research and Policy Analyst	Present	9:30 AM
Jared Evans	Legislative Research and Policy Analyst	Present	9:30 AM

**Others in Attendance:**

**DPW:** James Jackson, Rita Braswell, Cotena Alexander, and Nurudeen Olayiwola; **DWM:** Kishia Powell, Mohamed Balla, Rob Bocarro, Darren Boykin, and Todd Hill; **Law:** Stefanie Grant; **Mayor's Office:** Charletta Wilson-Jacks, Gabriel Sanders; Members of the Public and Council Staff

**C. ADOPTION OF AGENDA**  
**ADOPTED**

**D. APPROVAL OF MINUTES**  
**APPROVED**

**E. PUBLIC COMMENTS PERTAINING TO ITEMS ON THE AGENDA (3 MINUTES)**

Daniel New  
Prophet Curtis Hairston  
Dean Handly

**F. PRESENTATIONS/UPDATES/REPORTS**

1. Department of Public Works Quarterly Update - James Jackson, Commissioner, DPW

**CONSENT**

**G. ORDINANCES FOR FIRST READING**

19-O-1489 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND

VARIOUS SECTIONS OF CHAPTER 154 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF AMENDING THE FUNCTIONS AND DUTIES WITHIN THE OPERATING OFFICES OF THE DEPARTMENT OF WATERSHED MANAGEMENT; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO CITY UTILITIES COMMITTEE**

19-O-1494 (2) -

AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO ACCEPT A SECTION 319 (H) GRANT AND AMEND THE FY2020 INTERGOVERNMENTAL GRANT FUND (2501) BUDGET, IN THE AMOUNT OF FOUR HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$400,000.00) TO ANTICIPATE AND APPROPRIATE GRANT FUNDS FROM THE GEORGIA ENVIRONMENTAL PROTECTION DIVISION TO THE INTERGOVERNMENTAL GRANT FUND AND AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR THE 319 (H) GRANT TO FUND THE UTOY CREEK WATERSHED PROJECT WHICH REQUIRES MATCHING FUNDS, IN AN AMOUNT OF ONE HUNDRED SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$160,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO CITY UTILITIES COMMITTEE**

19-O-1496 (3) -

AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2020 COMMERCIAL PAPER PROCEEDS FUND (5077) BUDGET, IN THE AMOUNT OF TEN MILLION DOLLARS AND ZERO CENTS (\$10,000,000.00), TO TRANSFER FUNDS FROM WATERSHED COMMERCIAL PAPER RESERVES FOR APPROPRIATIONS AND ADD TO APPROPRIATIONS FUNDS FOR THE PROGRAM MANAGEMENT SERVICES TEAM PROJECT; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO CITY UTILITIES COMMITTEE**

**REGULAR**

**H. PUBLIC HEARING ITEM(S) - ORDINANCE FOR SECOND READING**

19-O-1354 (4) -

AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 138 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO AMEND ARTICLE IV OF CHAPTER 138 TO BE ENTITLED "RIGHT OF WAY DINING"; TO ESTABLISH REGULATIONS RELATED TO AND PROCEDURES FOR THE AUTHORIZATION OF EATING AND DRINKING ESTABLISHMENTS THAT WISH TO OPERATE OUTDOOR DINING AREAS ON THE SIDEWALK IN THE PUBLIC RIGHT-OF-WAY; TO AMEND CHAPTER 10 OF THE CITY OF ATLANTA CODE OF ORDINANCES, (THE ALCOHOL CODE), SO AS TO PROVIDE FOR THE SALE AND SERVICE OF ALCOHOL FOR CONSUMPTION ON THE PREMISES PURSUANT TO A RIGHT OF WAY DINING PERMIT

ISSUED UNDER CHAPTER 138; AND FOR OTHER PURPOSES.  
**(Favorable as Amended by Public Safety and Legal Administration  
Committee 7/9/19) (To be referred to Zoning Committee after City  
Utilities Committee hold a Public Hearing) (Held 8/13/19 for a Public  
Hearing to be held on 8/27/19)(Public Hearing Held on 8/27/19)**

Stefanie Grant, Senior Assistant City Attorney

Motion to Open Public Hearing

**RESULT:** ADOPTED [5 TO 0]  
**MOVER:** JP Matzigkeit, Chair  
**SECONDER:** Dustin Hillis, District 9  
**AYES:** Matzigkeit, Bond, Shook, Winslow, Hillis  
**ABSENT:** Sheperd  
**AWAY:** Smith

Motion to Close Public Hearing

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** JP Matzigkeit, Chair  
**SECONDER:** Howard Shook, District 7  
**AYES:** Matzigkeit, Bond, Shook, Smith, Winslow, Hillis  
**ABSENT:** Sheperd

**I. COMMUNICATION(S)**

19-C-0101 (5) -

A COMMUNICATION FROM COUNCILMEMBERS NATALYN ARCHIBONG, DISTRICT 5, JENNIFER IDE, DISTRICT 6, HOWARD SHOOK, DISTRICT 7, J.P. MATZIGKEIT, DISTRICT 8, AND MATT WESTMORELAND, POST 2 AT-LARGE TO PRESIDENT FELICIA MOORE AND ALL MEMBERS OF COUNCIL, AS AMENDED BY CITY UTILITIES COMMITTEE, REAPPOINTING MR. G. BOYD LEAKE TO SERVE AS A MEMBER OF THE KEEP ATLANTA BEAUTIFUL COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JULY 6, 2019 AND EXPIRE JULY 5, 2021.

***(FAVORABLE AS AMENDED BY CITY UTILITIES COMMITTEE  
8/27/19)***

**REFER TO COMMITTEE ON COUNCIL**

**RESULT:** FAVORABLE AS AMENDED [5 TO 0]      **Next: 9/3/2019 11:15 AM**  
**MOVER:** JP Matzigkeit, Chair  
**SECONDER:** Dustin Hillis, District 9  
**AYES:** Matzigkeit, Bond, Shook, Winslow, Hillis  
**ABSENT:** Sheperd  
**AWAY:** Smith

Motion to Amend

**RESULT:** ADOPTED [5 TO 0]  
**MOVER:** JP Matzigkeit, Chair  
**SECONDER:** Dustin Hillis, District 9  
**AYES:** Matzigkeit, Bond, Shook, Winslow, Hillis  
**ABSENT:** Sheperd  
**AWAY:** Smith

**J. ORDINANCES FOR SECOND READING**

19-O-1438 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2020 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF THREE MILLION, SIX HUNDRED SEVENTY THOUSAND, SEVEN HUNDRED SEVENTY-SEVEN DOLLARS AND THIRTY-FIVE CENTS (\$3,670,777.35) TO TRANSFER FUNDS FROM THE CAPITAL PROJECT RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE UPPER PROCTOR CREEK SEWER CAPACITY RELIEF PROJECT; AND FOR OTHER PURPOSES.

**RESULT:** HELD IN COMMITTEE [5 TO 0] Next: 9/3/2019 1:00 PM  
**MOVER:** JP Matzigkeit, Chair  
**SECONDER:** Howard Shook, District 7  
**AYES:** Matzigkeit, Bond, Shook, Winslow, Hillis  
**ABSENT:** Sheperd  
**AWAY:** Smith

19-O-1439 (7) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2020 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TEN MILLION DOLLARS AND ZERO CENTS (\$10,000,000.00) TO TRANSFER FUNDS FROM WATERSHED RESERVE FOR APPROPRIATIONS AND TO ADD FUNDS TO THE MOST STORMWATER MAINTENANCE AND RESTORATION PROGRAM PROJECT; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [UNANIMOUS] Next: 9/3/2019 1:00 PM  
**MOVER:** Howard Shook, District 7  
**SECONDER:** JP Matzigkeit, Chair  
**AYES:** Matzigkeit, Bond, Shook, Smith, Winslow, Hillis  
**ABSENT:** Sheperd

19-O-1440 (8) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2020 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWENTY MILLION DOLLARS AND ZERO CENTS (\$20,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED CAPITAL PROJECT RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE CAPITAL IMPROVEMENT ARCHITECTURAL & ENGINEERING PROJECT; AND FOR OTHER PURPOSES.

**(Held 8/27/19 at the request of the Department)**

**RESULT:** HELD IN COMMITTEE [5 TO 0] Next: 9/3/2019 1:00 PM  
**MOVER:** JP Matzigkeit, Chair  
**SECONDER:** Dustin Hillis, District 9  
**AYES:** Matzigkeit, Bond, Shook, Winslow, Hillis  
**ABSENT:** Sheperd  
**AWAY:** Smith

19-O-1488 (9) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CITY OF ATLANTA CODE OF ORDINANCES, CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE V (TELECOMMUNICATIONS FRANCHISES AND REVOCABLE LICENSES), BY ADDING A NEW DIVISION 4 TO BE ENTITLED "SMALL WIRELESS FACILITIES" TO ESTABLISH REGULATIONS RELATED TO THE PERMITTING AND DEPLOYMENT OF SMALL WIRELESS FACILITIES IN THE PUBLIC RIGHTS-OF WAY WITHIN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

Stefanie Grant, Senior Assistant City Attorney  
Cotena Alexander, Program Management Officer, DPW  
Nurudeen Olayiwola, Utility Coordinator, DPW

**RESULT:** FAVORABLE [5 TO 0] Next: 9/3/2019 1:00 PM  
**MOVER:** Cleta Winslow, District 4  
**SECONDER:** Howard Shook, District 7  
**AYES:** Matzigkeit, Bond, Shook, Winslow, Hillis  
**ABSENT:** Sheperd  
**AWAY:** Smith

**K. RESOLUTION(S)**

19-R-4340 (10) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT AN INCREASE IN FUNDING FROM THE GEORGIA ENVIRONMENTAL FINANCE AUTHORITY FOR THE PURPOSE OF IMPROVEMENTS TO THE WATER SUPPLY PROGRAM, IN THE AMOUNT OF TWENTY MILLION DOLLARS AND ZERO CENTS (\$20,000,000.00); AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE ANY REQUIRED AGREEMENTS; AND FOR OTHER PURPOSES.

Rob Bocarro, Watershed Director, DWM

**RESULT:** FAVORABLE [4 TO 0] Next: 9/3/2019 1:00 PM  
**MOVER:** Howard Shook, District 7  
**SECONDER:** Dustin Hillis, District 9  
**AYES:** Matzigkeit, Bond, Shook, Hillis  
**ABSENT:** Sheperd  
**AWAY:** Smith, Winslow

19-R-4341 (11) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR FC-10552, NORTH FORK PEACHTREE CREEK STORAGE TANK AND PUMP STATION PROJECT WITH \_\_\_\_\_ FOR DESIGN AND CONSTRUCTION SERVICES FOR THE NORTH FORK PEACHTREE CREEK STORAGE TANK AND PUMP STATION, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT

NOT TO EXCEED (\$\_\_\_\_\_); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

(Held 8/27/19 at the request of the Department)

**RESULT: HELD IN COMMITTEE [4 TO 0] Next: 9/3/2019 1:00 PM**

**MOVER:** JP Matzigkeit, Chair

**SECONDER:** Dustin Hillis, District 9

**AYES:** Matzigkeit, Bond, Shook, Hillis

**ABSENT:** Sheperd

**AWAY:** Smith, Winslow

19-R-4342 (12) -

A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 5 FOR FC-8147B, CITYWIDE PLUMBING, MAINTENANCE AND SERVICES WITH THE PLUMBING SHOP D/B/A QUICK ACTION PLUMBING, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO ADD FUNDING FOR ADDITIONAL PLUMBING SERVICES, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED TEN THOUSAND DOLLARS AND ZERO CENTS (\$410,000.00), ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

Darren Boykin, Watershed Director, DWM

**RESULT: FAVORABLE [4 TO 0] Next: 9/3/2019 1:00 PM**

**MOVER:** JP Matzigkeit, Chair

**SECONDER:** Dustin Hillis, District 9

**AYES:** Matzigkeit, Bond, Shook, Hillis

**ABSENT:** Sheperd

**AWAY:** Smith, Winslow

19-R-4343 (13) -

A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT FC-1190642, CELLULAR AND WIRE-LINE ROUTER SERVICES UTILIZING GEORGIA TECHNOLOGY AUTHORITY CONTRACT NUMBER 9800-GTA-794-A WITH AT&T MOBILITY NATIONAL ACCOUNTS, LLC FOR WIRELESS DATA SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED NINETY THOUSAND DOLLARS AND ZERO CENTS (\$90,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

Todd Hill, Watershed Director, DWM

**RESULT: FAVORABLE [4 TO 0] Next: 9/3/2019 1:00 PM**

**MOVER:** Howard Shook, District 7

**SECONDER:** Dustin Hillis, District 9

**AYES:** Matzigkeit, Bond, Shook, Hillis

**ABSENT:** Sheperd

**AWAY:** Smith, Winslow

19-R-4344 (14) -

A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING

THE MAYOR TO ENTER INTO RENEWAL NO. 2 FOR FC-9187, ANNUAL CONTRACT FOR GREEN INFRASTRUCTURE AND LANDSCAPING SERVICES WITH ED CASTRO LANDSCAPE, INC., FOR GROUNDS MAINTENANCE SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION ONE HUNDRED SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$1,160,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

Todd Hill, Watershed Director, DWM

**RESULT: FAVORABLE [4 TO 0]                      Next: 9/3/2019 1:00 PM**

**MOVER:** Dustin Hillis, District 9

**SECONDER:** Howard Shook, District 7

**AYES:** Matzigkeit, Bond, Shook, Hillis

**ABSENT:** Sheperd

**AWAY:** Smith, Winslow

19-R-4345 (15) -

A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 FOR FC-10244(B), ANNUAL CONTRACT FOR STORMWATER UPGRADE AND REPAIR SERVICES WITH KEMI CONSTRUCTION COMPANY, INC./INTEGRATED CONSTRUCTION MANAGEMENT, INC., JV, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [5 TO 0]                      Next: 9/3/2019 1:00 PM**

**MOVER:** Howard Shook, District 7

**SECONDER:** JP Matzigkeit, Chair

**AYES:** Matzigkeit, Bond, Shook, Winslow, Hillis

**ABSENT:** Sheperd

**AWAY:** Smith

19-R-4346 (16) -

A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 FOR FC-10244(A), ANNUAL CONTRACT FOR STORMWATER UPGRADE AND REPAIR SERVICES WITH SOUTHEASTERN SITE DEVELOPMENT, INC./LEWIS CONTRACTING SERVICES, LLC, JV, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

Rob Bocarro, Waterhsed Director, DWM

**RESULT: FAVORABLE [5 TO 0]**      **Next: 9/3/2019 1:00 PM**  
**MOVER:** Howard Shook, District 7  
**SECONDER:** JP Matzigkeit, Chair  
**AYES:** Matzigkeit, Bond, Shook, Winslow, Hillis  
**ABSENT:** Sheperd  
**AWAY:** Smith

**L. PAPERS HELD IN COMMITTEE**

18-O-1713 (17) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 75, SUSTAINABLE DEVELOPMENT DESIGN STANDARDS, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PERMIT THIRD-PARTY CERTIFYING SYSTEMS FOR SUSTAINABLE DEVELOPMENT DESIGN OF BUILDINGS THAT ARE CONSIDERED EQUIVALENT TO LEED™ TO SATISFY THE CITY’S EXISTING REQUIREMENTS FOR LEED™ CERTIFICATION IN CHAPTER 75; AND FOR OTHER PURPOSES.

▶ (Held 11/27/18 at the request of the Office of Resilience for further review.)

**RESULT: HELD IN COMMITTEE**      **Next: 9/3/2019 1:00 PM**

18-O-1736 (18) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS TO AMEND CHAPTER 74 (ENVIRONMENT), ARTICLE VI (FLOOD AREA REGULATIONS) TO ADD A NEW SECTION 74-213 TITLED VARIANCE PROCEDURES; AND FOR OTHER PURPOSES.

▶ (Held 11/27/28 at the request of the author.)

**RESULT: HELD IN COMMITTEE**      **Next: 9/3/2019 1:00 PM**

18-O-1596 (19) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT REVIEW AND MAKE THE NECESSARY BILLING ADJUSTMENTS TO THE WATER AND SEWER BILL OF MS. RUTH STARKS; AND FOR OTHER PURPOSES.

▶ (Held 9/25/18 at the request of the department for additional information.)

**RESULT: HELD IN COMMITTEE**      **Next: 9/3/2019 1:00 PM**

19-O-1246 (20) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE TO ABANDON A PORTION OF MARTIN STREET, S.E. BETWEEN MCDONOUGH BOULEVARD, S.E. AND JONESBORO ROAD, S.E. LYING AND BEING IN LAND LOT 56 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE A QUITCLAIM DEED(S) OF ALL OR ANY LESSER PORTION OF SUCH ABANDONMENTS TO THE ABUTTING OWNERS; AND FOR OTHER PURPOSES.

▶ (Held 5/14/19 for a Public Hearing)

**RESULT: HELD IN COMMITTEE**      **Next: 9/3/2019 1:00 PM**

19-O-1392 (21) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ABANDON A PORTION OF PUBLIC RIGHT-OF-WAY BETWEEN BAKER STREET AND LUCKIE STREET, BEING MORE SPECIFICALLY DEPICTED AND DESCRIBED IN THE ATTACHED



EXHIBIT "A" TO THE GEORGIA AQUARIUM, INC.; AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE A QUITCLAIM DEED TO THE GEORGIA AQUARIUM FOR SUCH ABANDONED RIGHT-OF-WAY; AND FOR OTHER PURPOSES.

**(Held 7/9/19 at the request of the department)**

**RESULT: HELD IN COMMITTEE Next: 9/3/2019 1:00 PM**

19-R-3873 (22) -

A RESOLUTION BY COUNCILMEMBER J.P. MATZIGKEIT TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$\_\_\_\_\_ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS \_\_\_\_\_ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

**(Held 7/9/19)**

**RESULT: HELD IN COMMITTEE Next: 9/3/2019 1:00 PM**

19-O-1418 (23) -

\*\*\*\*AN ORDINANCE BY COUNCILMEMBERS AMIR R. FAROKHI, JOYCE M. SHEPERD, MICHAEL JULIAN BOND, MARCI COLLIER OVERSTREET, ANDREA L. BOONE, JENNIFER N. IDE, DUSTIN HILLIS, ANTONIO BROWN, MATT WESTMORELAND, CARLA SMITH, ANDRE DICKENS, AND J. P. MATZIGKEIT AS AMENDED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 2, ARTICLE X, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO CREATE A NEW SECTION 2-1115 TO PROHIBIT THE BUYING, PURCHASING, OR OTHERWISE ACQUIRING OF ANY NON-RECYCLABLE SINGLE-USE PLASTIC PRODUCTS FOR USE BY THE CITY OF ATLANTA IN ACCORDANCE WITH THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY; TO AMEND CHAPTER 22, ARTICLE III, DIVISION 3, SUBDIVISION II OF THE CITY OF ATLANTA CODE OF ORDINANCES TO CREATE A NEW SECTION 22-136 TO PROHIBIT THE UTILIZATION OF NON-RECYCLABLE SINGLE-USE PLASTIC PRODUCTS BY COMMERCIAL OPERATIONS LOCATED IN ATLANTA HARTSFIELD-JACKSON INTERNATIONAL AIRPORT; TO AMEND CHAPTER 74, ARTICLE III, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROHIBIT THE UTILIZATION OF NON-RECYCLABLE SINGLE-USE PLASTIC PRODUCTS BY COMMERCIAL OPERATIONS LOCATED IN PUBLIC BUILDINGS AND FACILITIES OWNED, OPERATED, OR LEASED BY THE CITY OF ATLANTA; TO AUTHORIZE THE DIRECTOR OF SUSTAINABILITY TO PROMULGATE ADMINISTRATIVE REGULATIONS TO EFFECTUATE THE PURPOSES OF THIS ORDINANCE; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Transportation Committee pending a City Utilities Committee recommendation)***(Amended and Held 8/13/19 at the request of the Department)**

**RESULT: HELD IN COMMITTEE Next: 9/3/2019 1:00 PM**

19-R-3949 (24) -

A RESOLUTION BY COUNCILMEMBERS AMIR R. FAROKHI, CARLA

SMITH, MICHAEL JULIAN BOND, JOYCE M. SHEPERD, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, ANDREA L. BOONE, DUSTIN HILLIS, ANDRE DICKENS, MATT WESTMORELAND, ANTONIO BROWN, AND J.P. MATZIGKEIT AS AMENDED BY CITY UTILITIES COMMITTEE REQUESTING THAT THE OFFICE OF RESILIENCE PURSUE PARTNERSHIPS WITH PRIVATE ENTITIES SUCH AS STADIUMS, GROCERY STORES, AND OTHER RETAILERS TO PHASE OUT THE USE AND DISTRIBUTION OF NON-RECYCLABLE SINGLE-USE PLASTIC PRODUCTS; AND FOR OTHER PURPOSES.

(Amended and Held 8/13/19 for further review)

**RESULT: HELD IN COMMITTEE Next: 9/3/2019 1:00 PM**

**M. REQUESTED ITEMS**

**10/23/18**

1. Requested items from the Department of Public Works Quarterly Update.
  - a. Councilmember Matzigkeit - Provide a list of capital projects (districts, amount, status) to ensure equity citywide.

**3/26/19**

2. Councilmember Bond requested the Deputy Chief Operating Officer provide an update on conversations with DeKalb County officials regarding disposal operations and services.

**6/11/2019**

3. Requested items from the Department of Watershed Management Quarterly Update.
  - a. Councilmember Bond - Can there be a small Revenue Bond to assist neighborhoods with connection to sewer system?
  - b. Councilmember Hillis - Provide information on the Hydrant Sensors/Smart Hydrants Pilot Program.
4. Councilmember Matzigkeit requested the Department of Public Works provide the scope of services for the Solid Waste Rate Study.

**6/25/2019**

5. Councilmember Shook requested the Department of Public Works provide Solid Waste Services rate study data (for rates adopted in 2018) by the Tuesday, July 9, 2019 meeting.
6. Councilmember Matzigkeit requested the Department provide the scope of services for the upcoming Solid Waste Rate Study by the Tuesday, July 9, 2019 meeting.

**N. COMMENTS FROM THE PUBLIC (2 MINUTES)**

**O. ADJOURNMENT**

**There being no further business to come before the City Utilities Committee the meeting was adjourned at 11:17 AM**

**Respectfully submitted:**

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**David M. Johnson, Legislative Assistant**

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**Santana K. Wright, Deputy Council Director**

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**The Honorable J. P. Matzigkeit, Chair**