



**PUBLIC SAFETY & LEGAL  
ADMINISTRATION COMMITTEE**

REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

CITY OF ATLANTA

**Chairperson**  
The Honorable Clarence "C. T." Martin

Dasheika Ruffin  
(404) 330-6313  
[dmruffin@atlantaga.gov](mailto:dmruffin@atlantaga.gov)

**Tuesday, April 26, 2016**

**3:00 PM**

**Committee Room 1**

**A. CALL TO ORDER**

**B. INTRODUCTION OF MEMBERS**

**C. ADOPTION OF AGENDA**

**D. APPROVAL OF MINUTES**

**E. PRESENTATION(S)**

1. Code Enforcement Update
2. Public Defender Quarterly Report - Rosalie Joy, Interim Director

**CONSENT AGENDA**

**F. RESOLUTION(S) - CLAIMS WITH FAVORABLE/UNFAVORABLE  
RECOMMENDATIONS**

Claims Summary

*Total amount of favorable claims is: \$47,077.00*

**Claims with favorable recommendations:**

- 16-R-3464 (1) - FOR PROPERTY DAMAGE AND BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 10, 2014 AT 2350 CHESHIRE BRIDGE ROAD. (DWM/07 - \$9,000.00) #9049  
CLAIM OF: Razsha Preston through her Attorney  
Ross Moore II, P.C.  
4151 Ashford Dunwoody Road, Suite 290  
Atlanta, Georgia 30319
- 16-R-3465 (2) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 9, 2015 AT HARWELL STREET AND JOSEPH E. LOWERY BLVD. (DPW/03 - \$9,000.00) #9062  
CLAIM OF: Niema Swinton and Kenneth S. Nugent, her Attorney  
1355 Peachtree Street, Northeast, Suite 1000  
Atlanta, Georgia 30309
- 16-R-3466 (3) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 30, 2015 AT PIEDMONT ROAD

NORTHEAST AND MARTINA DRIVE. (DPCD/07 - \$7,339.73) #9111

CLAIM OF: Jeremy Ayers  
2399 Parkland Drive  
Atlanta, Georgia 30324

16-R-3467 (4) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 19, 2014 AT TRINITY AVENUE AND MEMORIAL DRIVE. (DWM/04 - \$6,500.00) #9109

CLAIM OF: Ambra Swanson and Kenneth S. Nugent, her Attorney  
1355 Peachtree Street, Northeast Suite 1000  
Atlanta, Georgia 30309

16-R-3468 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A LEAK REPAIR ON JUNE 15, 2015 AT 4298 EXETER CLOSE. (DWM/08 - \$4,625.00) #9050

CLAIM OF: Rush Bradley  
4298 Exeter Close  
Atlanta, Georgia 30327

16-R-3469 (6) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 14, 2015 AT 1050 DONALD LEE HOLLOWELL PARKWAY. (APD/03 - \$3,081.73) #9056

CLAIM OF: State Farm Insurance A/S/O Yolanda Willis  
P. O. Box 106172  
Atlanta, Georgia 30348-6172

16-R-3470 (7) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 31, 2015 AT COLLIER ROAD AND PEACHTREE ROAD NORTHEAST. (AFR/06 - \$2,850.06) #9055

CLAIM OF: Travelers Insurance Company A/S/O Paulette Vangough  
P. O. Box 3022  
Fall River, MA 02722-3022

16-R-3471 (8) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 15, 2014 AT 245 PRYOR STREET. (APD/04 - \$1,141.40) #9091

CLAIM OF: Tiffany Eggleston  
1475 Sand Bay Drive #10104  
Atlanta, Georgia 30331

16-R-3472 (9) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 17, 2015 AT 2840 GREENBRIAR PARKWAY. (DWM/11 - \$955.61) #9093

CLAIM OF: Stephanie King  
3390 Fairburn Road Southwest, Apt. #K-176  
Atlanta, Georgia 30331

16-R-3473 (10) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A CITY EMPLOYEE PUSHING A GARBAGE CAN INTO HIS VEHICLE ON

NOVEMBER 2, 2015 AT WEST WESLEY. (DPW/08 - \$944.69) #9095

CLAIM OF: Malachiae Warren  
925 Canterbury Road, Apt. #725  
Atlanta, Georgia 30324

16-R-3474 (11) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 21, 2015 AT PIEDMONT ROAD AND GARSON DRIVE. (AFR/06 - \$913.78) #9103  
CLAIM OF: Mary Ellen Imlay  
4040 E. Brookhaven Drive  
Atlanta, Georgia 30319

16-R-3475 (12) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SPIKE IN WATER PRESSURE ON JANUARY 20, 2016 AT 895 STALLINGS AVENUE. ( DWM/05 - \$725.00) #9101  
CLAIM OF: Nicole Villaveces  
895 Stallings Avenue  
Atlanta, Georgia 30316

**Claims with unfavorable recommendations:**

16-R-3476 (13) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A GA POWER LINE FALLING ONTO HER VEHICLE ON JANUARY 23, 2016 AT 189 SCOTT STREET. (AFR/03) #9102  
CLAIM OF: Louise Richie  
194Scott Street  
Atlanta, Georgia 30314

16-R-3477 (14) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 18, 2015 AT 251 NORTH AVENUE. (APD/02) #9096  
CLAIM OF: Travelers Insurance Company A/S/O Henri Henson  
P. O. Box 5076  
Hartford, CT 06102-5076

16-R-3478 (15) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL AT HARTSFIELD- JACKSON AIRPORT ON AUGUST 16, 2015. (DOA/NA) #9052  
CLAIM OF: Eugenia Toure through her Attorney Moore Law Firm  
3285 Main Street  
Atlanta, Georgia 30337

16-R-3479 (16) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 13, 2013 ON DECATUR STREET. (DPW/02) #9054  
CLAIM OF: Henry Parkman  
309 Oakland Street  
Decatur, Georgia 30030

16-R-3480 (17) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF TRIPPING ON THE SIDEWALK ON JULY 25, 2015 AT 875 VEDADO WAY

NORTHEAST. (DPW/02) #9065

CLAIM OF: Margaret Capone and Millar & Mixon, her Attorney  
108 Williamson Mill Road  
Jonesboro, Georgia 30236

16-R-3481 (18) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF STEPPING INTO AN OPEN WATER METER ON NOVEMBER 11, 2014 AT 191 VINE STREET NORTHWEST. (DWM/03) #9070

CLAIM OF: Markeesa Willis  
605 Spencer Street # B-5  
Atlanta, Georgia 30314

16-R-3482 (19) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF STEPPING INTO AN UNCOVERED WATER METER ON FEBRUARY 2, 2016 AT 963 SMITH STREET SOUTHWEST. (DWM/12) #9066

CLAIM OF Toshiba Reese  
860 Grant terrace Apt. #2  
Atlanta, Georgia 30315

16-R-3483 (20) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ATLANTA PUBLIC SCHOOLS BUS STRIKING A PEDESTRIAN ON OCTOBER 23, 2015 AT ADAIR AVENUE AND HOPKINS STREET. (NA/01) #9053

CLAIM OF: Justin Walton, a minor through his Attorney  
Shiver/Hamilton  
3340 Peachtree Road, Suite 950  
Atlanta, Georgia 30326

16-R-3484 (21) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON 8/20/2015 AT PEACHTREE ROAD & MAPLE STREET. (NA/07) #9112

CLAIM OF: R. Lee Mann, III, Esq.  
1005 W. Peachtree Battle Court  
Atlanta, Georgia 30327

16-R-3485 (22) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 8, 2016 ON JAMES JACKSON PARKWAY. (NA/09) #9051

CLAIM OF: Monica Cainion  
754 Vinings Estates Drive  
Mableton, Georgia 30126

16-R-3486 (23) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE AT 4200-4260 MARTIN LUTHER KING DRIVE, SW ON 11/21/2015. (NA/10) #9113

CLAIM OF: Nathaniel H. Bronner  
120 Selig Drive, SW  
Atlanta, Georgia 30336

16-R-3487 (24) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING ON AN UNEVEN STREET WHILE IT WAS UNDER CONSTRUCTION ON

JANUARY 5, 2016 AT BEECHER STREET AND HIGHVIEW ROAD. (NA/11)  
#9072

CLAIM OF: Aisha Daniel  
1149 Isa Drive  
Atlanta, Georgia 30315

16-R-3488 (25) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STRIKING A RAISED MANHOLE AT THE INTERSECTION OF HIGHVIEW ROAD AND BEECHER ROAD ON JANUARY 5, 2016. (NA/11) #9100

CLAIM OF: Kayren Bell  
3212 Hobart Drive, NW  
Atlanta, GA 30318

16-R-3489 (26) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING A POTHOLE ON JANUARY 6, 2016 AT ARTHUR LANGFORD PARKWAY AND DELOWE DRIVE. (NA/NA) #9063

CLAIM OF: State Farm Insurance Company A/S/O Tyshawn Dunbar  
P. O. Box 106172  
Atlanta, Georgia 30348-6172

16-R-3490 (27) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF ROAD RESURFACING ON NOVEMBER 5, 2015 AT 1055 BERNE STREET SOUTHEAST. (NA/NA) #9064

CLAIM OF: Carey Hall  
1055 Berne Street, Southeast  
Atlanta, Georgia 30316

16-R-3491 (28) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING A MANHOLE ON AUGUST 8, 2015 AT COURTLAND STREET NORTHEAST. (NA/NA) #9071

CLAIM OF: Genise Huey  
4064 Lyon Blvd., Southwest  
Atlanta, Georgia 30331

16-R-3492 (29) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE AT CAMP CREEK PARKWAY ON 2/6/2015. (NA/NA) #9092

CLAIM OF: OLIVIA BARATTA  
2776 ALPINE ROAD  
ATLANTA, GEORGIA 30305

#### **G. ORDINANCE(S) FOR FIRST READING**

16-O-1194 (1) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2015 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE HUNDRED THIRTY-TWO THOUSAND ONE HUNDRED TWENTY-SEVEN DOLLARS AND ZERO CENTS (\$132,127.00), TO GRANT G15GA0003A (“HIDTA GRANT”) TO ACCOUNT FOR MODIFICATIONS NUMBER TWO AND THREE OF GRANT G15GA0003A FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY (“ONDCP”), FOR THE PURPOSE OF CONTINUING THE ATLANTA HIGH

INTENSITY DRUG TRAFFICKING AREA TASK FORCE (“ATLANTA HITDA”); TO DISRUPT AND DISMANTLE DRUG TRAFFICKING ORGANIZATIONS; AND FOR OTHER PURPOSES.

## **REGULAR AGENDA**

### **H. PUBLIC HEARING ITEM(S)**

- 16-O-1149 (1) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 122, (SECONDHAND GOODS), ARTICLE III, (PAWNBROKERS), AND ARTICLE IV, (PRECIOUS METALS DEALERS), TO UPDATE THE REGULATIONS SUCH BUSINESSES SHALL BE SUBJECT TO DUE TO CHANGES IN TECHNOLOGY, AND IN THE INTEREST OF PUBLIC SAFETY AND UNIFORMITY; TO REQUIRE SUCH BUSINESSES TO REPORT THEIR TRANSACTIONS ELECTRONICALLY; TO UPDATE THE REGULATORY FEES ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.
- 16-O-1150 (2) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 10, ARTICLE II, DIVISION 5, SECTION 10-206 AND CHAPTER 30, ARTICLE II, SECTION 30-28, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE ANNUAL PERMIT FEE REQUIRED FOR EMPLOYEES AT ADULT ENTERTAINMENT ESTABLISHMENTS SELLING ALCOHOLIC BEVERAGES, TO REQUIRE THE PAYMENT FEES ANNUALLY UPON RENEWAL OF SUCH PERMITS; AND FOR OTHER PURPOSES.

### **I. RESOLUTION(S)**

- 16-R-3452 (3) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE U.S. DEPARTMENT OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, NATIONAL INSTITUTE OF JUSTICE IN AN AMOUNT NOT TO EXCEED \$750,000.00 FOR THE PURPOSE OF IMPLEMENTING, RESEARCHING, AND EVALUATING RADICALIZATION TO VIOLENT EXTREMISM PREVENTION AND INTERVENTION PROGRAMS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
- 16-R-3493 (4) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF DANIEL PASTAN V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 15CV003352, PENDING IN FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$72,000.00 (THE “SETTLEMENT AMOUNT”); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

- 16-R-3494 (5) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF AMICA MUTUAL INSURANCE COMPANY A/S/O TINA SCHMIDT V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 15EV002379, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$10,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 16-R-3495 (6) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF CINDY BRESEE AND STUART BRESEE V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 15-EV-000277, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$65,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 16-R-3496 (7) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION AUTHORIZING THE MAYOR, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, TO APPLY FOR AND ACCEPT A GRANT FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY ("ONDCP"), IN THE AMOUNT OF FIVE MILLION THREE HUNDRED SIXTY-SEVEN THOUSAND NINE HUNDRED EIGHTY-SEVEN DOLLARS (\$5,367,987.00), FOR THE PURPOSE OF DISRUPTING AND DISMANTLING ILLEGAL DRUG TRAFFICKING ORGANIZATIONS; AND FOR OTHER PURPOSES.

**J. PAPER(S) HELD IN COMMITTEE**

- 14-O-1014 (8) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 1/14/14 at the request of the Law Department for further review.)**
- 14-O-1069 (9) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE

PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 2/14/14 for more information)**

- 14-O-1070 (10) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.

**(Held 2/14/14 for more information)**

- 14-O-1336 (11) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.

**(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)**

- 14-O-1337 (12) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.

**(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)**

- 14-O-1485 (13) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA ("ALARM SYSTEMS"), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.

**(Held 10/14/14 at the request of the Law Department)**

- 14-R-3826 (14) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT



TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.

**(Held 10/14/14 at the request of the Law Department)**

15-O-1073 (15) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

**(Held 2/24/15 at the request of the Law Department)**

15-O-1094 (16) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.

**(Held 2/24/15 at the request of the Law Department)**

15-O-1141 (17) - AN ORDINANCE BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.

**(Public Hearing held 4/28/15) (Held 4/28/15)**

15-O-1307 (18) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.

**(Held 7/14/15 at the request of the Law Department for further review.)**

15-R-3794 (19) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE

THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

15-R-3874 (20) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

**(Held in Committee 8/25/15.)**

15-R-3878 (21) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

## **K. REQUESTED ITEM(S)**

**6/23/15**

1. Councilmember Norwood asked Fire Chief Joel Baker to provide the Committee with the percentage of fire related calls and medical related calls for the last quarter.
2. Councilmember Martin asked Fire Chief Baker to make sure priority is given to the remaining fire equipment in need of repair and to report back to the committee once all repairs have been made.

**9/15/15**

3. Councilmember Martin asked APD Deputy Chief C.J. Davis to make sure a body camera demonstration will be performed for councilmembers.
4. Councilmember Norwood asked the Law Department to provide an update on CPNC's and the airport permits for taxi drivers.

**9/29/15**

5. Councilmember Martin asked the Municipal Courts how much of the awarded grant went towards staff creation.
6. Councilmember Martin asked the Municipal Courts how many individuals have been served through this grant. Of that number, how many are mental health issues. How many towards other issues.
7. Councilmember Martin asked the Municipal Courts what have been the results of those who have been served through this grants.

**10/13/15**

8. Councilmember Norwood requested the Atlanta Police Foundation give an update on the findings of the Repeat Offenders Report.

**12/16/15**

9. Councilmember Norwood requested the Atlanta Police Department provide a 2 year update on the Repeat offender Commission for the first meeting of Public Safety & Legal Administration Committee.

**3/29/2016**

10. Councilmember Norwood requested that Mr. Beard provide a 30 day update to the committee regarding the Rail Events LLC d/b/a Compound Nightclub's delinquent alcohol tax.

**L. REMARK(S) FROM THE PUBLIC**

**M. ADJOURNMENT**