



# TRANSPORTATION COMMITTEE

## REGULAR COMMITTEE MEETING

~Agenda~

### Chairperson

The Honorable Clarence "C. T." Martin

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CITY OF ATLANTA

Wednesday, March 29, 2017

10:30 AM

Committee Room 1

- A. CALL TO ORDER
- B. INTRODUCTION OF MEMBERS
- C. ADOPTION OF AGENDA
- D. APPROVAL OF MINUTES
- E. PUBLIC COMMENT PERTAINING TO ITEMS ON THE AGENDA (3 MINUTES)
- F. COMMUNICATION(S)
- G. PRESENTATION(S) / UPDATE(S)

### REGULAR AGENDA

#### H. ORDINANCE(S) FOR SECOND READING

- 17-O-1147 (1) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS TO ACCEPT FROM THE GEORGIA DEPARTMENT OF TRANSPORTATION AND THE ATLANTA FALCONS TWO HUNDRED FIFTY FIVE THOUSAND NINE HUNDRED FORTY FOUR DOLLARS AND NO CENTS (\$255,944.00), AND TO AMEND THE FY 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWO HUNDRED TEN THOUSAND DOLLARS (\$210,000.00); AND FOR OTHER PURPOSES.
- 17-O-1158 (2) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF ERIN AVENUE, S.W. AND MANOR PLACE, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.
- 17-O-1161 (3) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO INSTALL TWO (2) TRAFFIC CALMING DEVICES ON HILLPINE DRIVE, N.E. IN ORDER TO REDUCE SPEEDING; AND FOR OTHER PURPOSES.

#### I. RESOLUTION(S)

- 17-R-3395 (4) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN TO AMEND RESOLUTION NUMBER 15-R-4189 ADOPTED BY THE ATLANTA CITY COUNCIL ON SEPTEMBER 21, 2015 AND APPROVED BY OPERATION OF LAW ON

SEPTEMBER 30, 2015, BY DELETING THE INCORRECT PRIOR CONTRACT RENEWAL AMOUNT OF THREE HUNDRED SEVENTY FIVE THOUSAND DOLLARS AND NO CENTS (\$375,000.00) AS STATED IN THE 38<sup>TH</sup> WHEREAS CLAUSE OF RESOLUTION 15-R-4189 AND REPLACING WITH THE CORRECT AMOUNT OF ONE MILLION THREE HUNDRED SEVENTY FIVE THOUSAND DOLLARS AND NO CENTS (\$1,375,000.00); AND FOR OTHER PURPOSES.

17-R-3403 (5) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE TASK ORDER NUMBER 8 TO PH-BENCHMARK JV, A JOINT VENTURE OF PARSONS BRINCKERHOFF, INC. AND BENCHMARK MANAGEMENT LLC., FOR FC-7383, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY NINE THOUSAND FIVE HUNDRED SEVENTY FOUR DOLLARS AND NO CENTS (\$149,574.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

17-R-3406 (6) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 2 WITH SAAB SENSIS CORPORATION FOR FC-4730; AIRPORT SURFACE MANAGEMENT SYSTEM AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$3,505,556.00; TO BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 180312 (OPERATIONS) 5213001 (PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FROM FDOA 5501 (AIRPORT REVENUE FUND) 180318 (DOA AGM OPERATIONS) 5213001 (PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

17-R-3407 (7) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A LEASE AGREEMENT WITH FEDERAL EXPRESS CORPORATION SECURITY SERVICES, INC. FOR CARGO, WAREHOUSE AND OFFICE SUPPORT FACILITY LOCATED AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

#### **J. PAPER(S) HELD IN COMMITTEE**

15-O-1268 (8) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES.

**(Referred back to Transportation Committee by Full Council 7/6/15.)**

15-O-1352 (9) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.

**(Held 10/28/15 for review by NPU) (A Public Hearing was held on 10/28/15)**

16-O-1350 (10) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PERMIT VEHICULAR PARKING ON THE SOUTHWESTERN SIDE

OF RALPH DAVID ABERNATHY BOULEVARD, S.W. BETWEEN PEEPLES STREET, S.W. AND JOSEPH E. LOWERY BOULEVARD, S.W. BETWEEN THE HOURS OF 7:00 A.M. TO 2:00 P.M. ON SUNDAYS; AND FOR OTHER PURPOSES.  
**(Held 6/15/16) (Amended and Held 6/2/16)**

- 16-O-1389 (11) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING, ARTICLE IV, CHAPTER 2, SECTION 150, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CREATE A NEW DIVISION 10 TO ESTABLISH A TEMPORARY RESIDENTIAL PERMIT PROGRAM ON ELMIRA PLACE IN CANDLER PARK BETWEEN MCLENDON AVENUE NE AND DEKALB AVENUE NE; AND FOR OTHER PURPOSES.  
**(Held on 7/13/16 at the request of the department)**
- 16-O-1700 (12) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PROVIDE THAT A CERTAIN SUBDIVISION SD-16-006 (3299 FORREST PARK ROAD) APPLICATION DEPOSIT A DOLLAR AMOUNT OF \$ DOLLARS (\$XX.XX) EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 12; AND FOR OTHER PURPOSES.  
**(Referred back by Council 1/3/17) (Referred to Transportation Committee 1/10/17)  
(Held 1/11/17 at the request of the Department)**
- 17-O-1012 (13) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF SOMERSET TERRACE, N.E. AND NORTH AVENUE, N.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.  
**(Held 1/11/17 for a traffic study)**
- 17-O-1118 (14) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR, OR HIS DESIGNEE TO REMOVE LOADING ONLY ALONG THE WEST CURBLINE OF 1026 AND 1030 NORTH HIGHLAND AVENUE TO ALLOW FOR THE INSTALLATION OF AN ATLANTA BIKE SHARE STATION; AND FOR OTHER PURPOSES.  
**(Held 3/15/17 at the request of the department)**
- 17-O-1127 (15) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF AGNES JONES PLACE, S.W., FAIR STREET, S.W. AND ST. JOSE STREET, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.  
**(Held 3/15/17 at the request of the department)**
- 17-O-1128 (16) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF WESTVIEW PLACE, S.W. AND WESTVIEW DRIVE, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.  
**(Held 3/15/17 at the request of the department)**
- 17-O-1129 (17) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CITY OF ATLANTA ("CITY"), TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE

OF ORDINANCES, TO AUTHORIZE THE MAYOR OR DESIGNEE, ON BEHALF OF THE CITY, TO NEGOTIATE FOR AND TO PURCHASE APPROXIMATELY \_\_\_ ACRES OF PROPERTY LOCATED AT \_\_ , FOR THE PURPOSE OF CREATING A NEW INTERSECTION AT MARIETTA BOULEVARD AND CORONET WAY AND TO WIDEN A SECTION OF MARIETTA BOULEVARD, N.W.; THE CITY'S PURCHASE PRICE, CLOSING COSTS, DUE DILIGENCE, AND OTHER DEVELOPMENT COSTS TO BE PAID FROM TRANSPORTATION IMPACT FEES; AND FOR OTHER PURPOSES.

**(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending Transportation Committee's recommendation)  
(Held 3/15/17 at the request of the author of the legislation)**

17-R-3004 (18) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERED AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NUMBER \_\_\_ WITH \_\_\_ FOR \_\_\_ , ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE FOR SIDEWALK REPAIRS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES  
**(Held 1/11/17 at the request of the Department)**

17-R-3118 (19) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO FC-9456, CONTRACT FOR MILLING AND PAVING RESURFACING PROJECTS WITH \_\_\_\_\_ FOR \_\_\_\_\_ ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED \_\_\_\_\_ ; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 2/15/17 at the request of the department)**

17-R-3214 (20) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO SD&C, INC., FOR FC-8249, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE FOR PEDESTRIAN SAFETY IMPROVEMENTS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY EIGHT THOUSAND THREE HUNDRED THIRTY SEVEN DOLLARS AND FIFTY CENTS (\$368,337.50); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 3/1/17 at the request of the department)**

17-R-3315 (21) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY TRANSPORTATION COMMITTEE TO AMEND RESOLUTION 16-R-4678 ADOPTED BY THE ATLANTA CITY COUNCIL ON NOVEMBER 21, 2016 AND APPROVED BY OPERATION OF LAW ON NOVEMBER 30, 2016 BY CORRECTING THE DEVELOPER'S NAME TO READ AS WESTSIDE VENTURE, LLC FOR THE HUFF ROAD WIDENING PROJECT ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS

(\$1,500,000.00); TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Substituted and Held 3/15/17 at the request of the department)**

17-R-3328 (22) -

A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE A LIGHTING PROJECT AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE PATH FOUNDATION, INC. FOR THE INSTALLATION OF THIRTY FIVE (35) NEW ROADWAY LIGHTS ON TECH PARKWAY N.W. BEGINNING AT NORTHSIDE DRIVE N.W. AND CONTINUING TO NORTH AVENUE N.W.; AND FOR OTHER PURPOSES.

**(Held 3/15/17 at the request of the department)**

**K. REMARKS FROM PUBLIC (2 MINUTES)**

**L. REQUESTED ITEMS**

**M. ADJOURNMENT**