



**COMMUNITY DEVELOPMENT & HUMAN  
SERVICES COMMITTEE**

**REGULAR COMMITTEE MEETING**

**~Agenda~**

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

**CITY OF ATLANTA**

**Chairperson**  
The Honorable Natalyn Mosby Archibong

Steven Tam  
(404) 330-6694  
stam@atlantaga.gov

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**Tuesday, May 23, 2017**

**12:30 PM**

**Committee Room 1**

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**A. CALL TO ORDER**

**B. INTRODUCTION OF MEMBERS**

**C. ADOPTION OF AGENDA**

**D. APPROVAL OF MINUTES**

**E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)**

**F. COMMUNICATION(S)**

- 17-C-5052 (1) A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MR. AMOL NAIK TO SERVE ON THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY FOR A TERM OF FOUR (4) YEARS TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**G. PUBLIC HEARING ITEM(S)**

- 17-R-3705 (2) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENT ADMINISTERED BY THE OFFICE OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECT ES-2015-79, TARGETED OUTREACH AND PLACEMENT, UNDER THE 2015 EMERGENCY SOLUTIONS GRANT; AND FOR OTHER PURPOSES.

**H. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)**

- Fort McPherson Annual Report - Brian Hooker, Executive Director

**CONSENT AGENDA**

**I. ORDINANCE(S) FOR FIRST READING**

- 17-O-1299 (3) CDP-17-06 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE CERTAIN PROPERTIES LOCATED IN THE ENGLISH AVENUE AREA FROM VARIOUS LAND USE DESIGNATIONS TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-071). NPU-L COUNCIL DISTRICT 3

- 17-O-1300 (4) CDP-17-09 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2431 FAIRBURN RD SW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-17-01). NPU-P COUNCIL DISTRICT 11
- 17-O-1301 (5) CDP-17-10 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1718 ALMA ST NW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-17-04). NPU-D COUNCIL DISTRICT 9
- 17-O-1302 (6) CDP-17-11 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 812, 816, AND 822 BERNE ST SE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-17-023). NPU-W COUNCIL DISTRICT 1
- 17-O-1303 (7) CDP-17-12 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 711 CATHERINE ST SW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE MEDIUM DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-17-011). NPU-V COUNCIL DISTRICT 12
- 17-O-1304 (8) CDP-17-13 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED IN THE LAKEWOOD HEIGHTS NEIGHBORHOOD (PARCEL ID 14 00580002056, 14 00580002055, 14 00580002054, 14 00580002053, 14 00580002094, 14 00580002052, AND 14 00580002075) FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-17-06). NPU-Y COUNCIL DISTRICT 1
- 17-O-1305 (9) CDP-17-14 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO ADD THE INDUSTRIAL MIXED USE (I-MIX) ZONING DISTRICT TO THE LAND USE COMPATIBILITY TABLE AND TO DESIGNATE THE COMPATIBLE LAND USES TO THIS ZONING; AND FOR PURPOSES (Z-16-11). NPU (ALL) COUNCIL DISTRICT (ALL)
- 17-O-1306 (10) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE 2017 (COMMUNITY DEVELOPMENT FUND) BUDGET BY REDUCING AND ADDING TO ANTICIPATIONS AND

TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$106,348.65 IN EMERGENCY SOLUTIONS GRANT (ESG) FUNDING, IN ORDER TO FUND THE TARGETED OUTREACH AND PLACEMENT PROJECT ES-2015-79; AND FOR OTHER PURPOSES.

- 17-O-1307 (11) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND SECTIONS 103 AND 104 OF THE ATLANTA BUILDING CODE SO AS TO INCREASE THE DOLLAR THRESHOLD FROM \$2,500 TO \$10,000 BELOW WHICH REPAIR WORK DOES NOT REQUIRE A BUILDING PERMIT; TO SET FORTH THE CLASS AND TYPE OF BUILDING ACTIVITIES EXEMPT FROM OBTAINING A BUILDING PERMITS AS WELL AS MECHANICAL, ELECTRICAL AND PLUMBING (MEP) PERMITS REGARDLESS OF COST; TO AUTHORIZE THE DIRECTOR OF THE OFFICE OF BUILDINGS TO ADOPT POLICIES AND PROCEDURES TO EXEMPT ADDITIONAL CLASSES FOUND NOT DETRIMENTAL TO OCCUPANTS AND THE PUBLIC; TO EXCLUDE FROM ANY PERMIT EXEMPTION PROPERTIES LOCATED IN A HISTORIC OR LANDMARK DISTRICT OR HISTORIC OR LANDMARK BUILDING OR SITE; TO ALIGN FEES FOR COLLOCATION OR MODIFICATION OF EXISTING TELECOMMUNICATION STRUCTURES OR FACILITIES WITH STATE LAW; AND FOR OTHER PURPOSES.

### **REGULAR AGENDA**

#### **HUMAN SERVICES SECTION**

##### **J. ORDINANCE(S) FOR SECOND READING**

- 17-O-1267 (12) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO SELL CEMETERY LOT 515, GRAVE SPACES 1 THRU 11 SECTION 9, TO THE HISTORIC OAKLAND FOUNDATION, INC., AND DIRECTING ALL PROCEEDS THEREFROM BE DEPOSITED IN ACCOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

#### **COMMUNITY DEVELOPMENT SECTION**

##### **K. ORDINANCE(S) FOR SECOND READING**

- 17-O-1272 (13) AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP), SO AS TO INCORPORATE THE MIDTOWN GARDEN DISTRICT NEIGHBORHOOD MASTER PLAN INTO THE CDP; AND FOR OTHER PURPOSES.
- 17-O-1275 (14) AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO AMEND VARIOUS SECTIONS OF THE ATLANTA HOUSING CODE OF 1987; TO AMEND CHAPTER 158, ARTICLE I "VEGETATION" AND ARTICLE II "TREE PROTECTION" IN ORDER TO PROVIDE CERTAIN DEFINITIONS AND EXEMPTIONS; TO AMEND PART 8, CHAPTER 2, ARTICLE B "BUILDINGS AND STRUCTURAL APPURTENANCES", SECTION 2-2095 "MAINTENANCE" TO PROVIDE FOR NEW DEFINITIONS; AND FOR OTHER PURPOSES.
- 17-O-1276 (15) AN ORDINANCE BY COUNCILMEMBERS, MARY NORWOOD, ANDRE DICKENS AND MICHAEL JULIAN BOND TO PLACE INTERIM CONTROLS ON DEMOLITION AND NEW CONSTRUCTION ON SINGLE-FAMILY RESIDENTIAL

STRUCTURES IN THE TUXEDO PARK NEIGHBORHOOD FOR A PERIOD OF TIME NOT TO EXCEED 180 DAYS; AND FOR OTHER PURPOSES.

17-O-1278 (16) AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 BUDGET BY TRANSFERRING APPROPRIATIONS FROM THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FISCAL YEAR 2017 BUDGET IN A TOTAL AMOUNT OF ONE MILLION THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,300,000.00) TO FUND DEPARTMENTAL PLANNING INITIATIVES SPANNING MULTIPLE FISCAL YEARS; AND FOR OTHER PURPOSES.

17-O-1289 (17) AN ORDINANCE BY COUNCILMEMBERS JOYCE M. SHEPERD AND NATALYN ARCHIBONG TO REQUEST THE DEPARTMENT OF CITY PLANNING TO PERFORM A STUDY TO REASSESS THE PROCESS IN WHICH THE ATLANTA BELTLINE, INC., IS INTERACTING WITH THE COMMUNITIES TO COMMUNICATE AND MARKET ACTIVITIES THAT WILL IMPACT NEIGHBORHOODS SURROUNDING THE BELTLINE INCLUDING REQUIRING THE PRESENCE OF ATLANTA BELTLINE, INC., STAFF AT NEIGHBORHOOD PLANNING UNIT (NPU) MEETINGS SO AS TO ENSURE THAT NPUS AND RESIDENTS HAVE THE OPPORTUNITY TO HAVE DIRECT INPUT ON BELTLINE PLANNING, DESIGN AND IMPLEMENTAION ISSUES; AND FOR OTHER PURPOSES.

**L. DUAL REFERRED ITEM(S)**

17-O-1290 (18) AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO CREATE THE ATLANTA BELTLINE COMMERCIAL ENTERPRISE ZONE; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation.)*

17-R-3693 (19) A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE TO EXECUTE A MEMORANDUM OF UNDERSTANDING, MOU, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, THE CITY OF ATLANTA SOLICITOR'S OFFICE AND THE CITY OF ATLANTA PUBLIC DEFENDER'S OFFICE, WITH THE FULTON COUNTY DISTRICT ATTORNEY, THE FULTON COUNTY SOLICITOR, THE FULTON COUNTY PUBLIC DEFENDER'S OFFICE, AND THE ATLANTA/FULTON COUNTY PRE-ARREST DIVERSION INITIATIVE, INC. TO CREATE THE PRE-ARREST DIVERSION (PAD) INITIATIVE OPERATIONAL WORKING GROUP WHICH SHALL ADMINISTER THE PAD PILOT INITIATIVE; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Public Safety and Legal Administration Committee pending a Community Development/Human Services Committee recommendation.)*

17-R-3704 (20) A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND EXPRESSING THE SUPPORT OF THE ATLANTA CITY COUNCIL FOR THE DEPARTMENT OF CITY PLANNING'S ATLANTA TRANSPORTATION PLAN, CYCLE ATLANTA STUDY AND OTHER EFFORTS TO PLAN A ROBUST TRAIL AND BIKE INFRASTRUCTURE NETWORK CONNECTING RESIDENTS TO JOBS, TRANSIT AND NEIGHBORHOOD DESTINATIONS, AND FOR OTHER PURPOSES

*(This legislation is a dual referred item and will be forwarded to Transportation Committee pending a Community Development/Human Services Committee recommendation.)*

**M. PAPER(S) HELD IN COMMITTEE**

- 14-O-1362 (21) AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.  
**(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)**
- 14-O-1442 (22) AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.  
**(Held 9/9/14 at the request of the author for further review.)**
- 14-O-1443 (23) AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.  
**(Held 9/9/14 at the request of the author for further review.)**
- 14-O-1474 (24) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)**
- 14-O-1478 (25) AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by**

**the State of Georgia Legislature.)**

- 14-R-4238 (26) A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)**
- 14-O-1022 (27) AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.  
**(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)**
- 14-O-1554 (28) AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.  
**(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)**
- 14-O-1598 (29) AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.  
**(Held 11/24/14 at the request of the Law Department for further review.)**
- 15-R-3882 (30) A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.  
**(Held 7/28/15 by the Committee for further discussion and additional information.)**

- 15-O-1343 (31) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE “MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS” AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.  
**(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)**
- 15-O-1360 (32) AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.  
**(Held 8/25/15 at the request of the Office of Buildings for further review.)**
- 15-R-4047 (33) A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.  
**(Held 9/15/15 by the Committee for additional review.)**
- 15-O-1537 (34) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.  
**(Held 12/1/15) (Held at the request of the Department for further review)**
- 16-O-1101 (35) AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY \_\_\_\_\_ ;AND FOR OTHER PURPOSES  
**(Held 3/15/16 at the request of the authors pending a substitute.)**
- 16-O-1165 (36) AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.  
**(Held 4/26/16 by the committee for further review and additional information.)**
- 16-O-1173 (37) AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.  
**(Held 4/26/16 by the committee for further review and additional information.)**
- 16-R-3717 (38) A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.  
**(Held 6/14/16 by the Committee for further review.)**

- 16-O-1229 (39) AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.  
**(Held 7/12/16 by the Committee for additional information and further discussion.)**
- 16-O-1390 (40) AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 158-66 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "TREE TRUST FUND" TO ACTIVATE SUBSECTIONS (D) AND (E) TO REQUIRE THAT ONE PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH THE EMERGENCY REMOVAL OF TREES FROM PRIVATE PROPERTY AND TO REQUIRE THAT ONE HALF PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO SUPPORT THE DEPARTMENT OF PARKS AND RECREATION AND ATLANTA POLICE DEPARTMENT IN THE REMOVAL OF TREES IN THE CITY RIGHT-OF-WAY AND ON VACANT PRIVATE PROPERTY THAT ENDANGER ADJACENT RESIDENTS; AND FOR OTHER PURPOSES.  
**(Held 7/12/16 by the Committee for additional information, further discussion and a worksession to be scheduled.)**
- 16-R-3944 (41) A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, CARLA SMITH, IVORY LEE YOUNG, JR., KEISHA LANCE BOTTOMS, KWANZA HALL, NATALYN ARCHIBONG, MARY NORWOOD AND CLETA WINSLOW AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO ESTABLISH A PROGRAM TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH TREE TRIMMING AND REMOVAL SERVICES ON PRIVATE PROPERTY; AND FOR OTHER PURPOSES.  
**(Held 7/12/16 by the Committee for additional information, further discussion and a worksession to be scheduled.)**
- 16-C-5110 (42) A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. GLENDA KNIGHT TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 8/23/16 by the committee to allow the appointee an opportunity to appear before the committee)**
- 16-R-4363 (43) A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA BELTLINE, INC. TO INSTALL WATER FACILITIES ALONG ALL SEGMENTS OF THE ATLANTA BELTLINE; AND FOR OTHER PURPOSES.  
**(Held 9/27/16 by the Committee for additional information and further discussion)**
- 16-O-1592 (44) AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. TO AMEND CHAPTER 146, ARTICLE II OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW DIVISION 3 ENTITLED "BELTLINE OVERLAY DISTRICT" SO AS TO PROVIDE A CITY REAL PROPERTY AD VALOREM TAX INCENTIVE FOR AFFORDABLE WORKFORCE HOUSING; AND



FOR OTHER PURPOSES.

**(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)**

- 16-O-1593 (45) AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE A HOUSING TRUST FUND ACCOUNT FOR THE DEPOSIT OF IN-LIEU FEES AND ADMINISTRATIVE COSTS IN ACCORDANCE WITH THE AFFORDABLE WORKFORCE HOUSING REQUIREMENTS IN CHAPTER 36A OF THE ATLANTA ZONING ORDINANCE PART 16 OF THE LAND DEVELOPMENT CODE; AND FOR OTHER PURPOSES.  
**(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)**
- 16-O-1608 (46) A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND CHAPTER 46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO ADD A NEW ARTICLE AND NEW SECTIONS CONTAINED THEREIN FOR THE PURPOSE OF CREATING THE DOWNTOWN ARTS AND ENTERTAINMENT DISTRICT; AND FOR OTHER PURPOSES.  
**(Referred to Community Development/Human Resources Committee by Full Council 11/7/2016) (Held 11/15/16 at the request of the Law Dept. for further review and additional information.)**
- 16-O-1656 (47) AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND ARTICLE I OF CITY CODE CHAPTER 158, ENTITLED "VEGETATION" FOR THE PURPOSE OF DEFINING THE TERMS "ENGLISH IVY", "KUDZU" AND "WISTERIA", TO DECLARE AS PUBLIC NUISANCE THE MAINTENANCE OF ENGLISH IVY, KUDZU AND WISTERIA ABOVE A CERTAIN HEIGHT ON TREES ON PRIVATE PROPERTY; TO PROHIBIT THE SAME; AND FOR OTHER PURPOSES.  
**(Substituted and held 11/29/16 by the Committee for further review and discussion.)**
- 16-O-1712 (48) AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC FOR THE PURPOSE OF PROVIDING ACADEMIC SCHOLARSHIPS FOR ATLANTA PUBLIC SCHOOLS STUDENTS ATTENDING COMMUNITY COLLEGES, VOCATIONAL SCHOOLS, OR A FOUR-YEAR COLLEGE OR UNIVERSITY LOCATED IN THE CITY OF ATLANTA; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.  
**(Held 12/13/16 at the request of the author for further review and additional information.)**
- 16-O-1713 (49) AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC TO BE UTILIZED FOR LIMITED HOME REPAIRS FOR OLDER ADULTS OR PERSONS

WITH DISABILITIES; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.

**(Held 12/13/16 at the request of the author for further review and additional information.)**

- 17-R-3001 (50) A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, MICHAEL JULIAN BOND, IVORY LEE YOUNG, JR. AND ALEX WAN TO AUTHORIZE A SUPPLEMENTAL COOPERATION AGREEMENT WITH THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT AND TO PRESERVE THE POWERS GRANTED BY THE RESOLUTION CREATING AND ACTIVATING THE DOWNTOWN ATLANTA COMMUNITY IMPROVEMENT DISTRICT, AS AMENDED; AND FOR OTHER PURPOSES.  
**(Held 1/10/17 by the committee to allow companion zoning legislation to go before the NPU and ZRB.)**
- 17-O-1059 (51) A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING SUPPORT OF THE ESTABLISHING ECONOMIC IMPACT ZONES IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**(Held 2/14/17 by the committee for further discussion and review.)**
- 17-C-5015 (52) A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING BUILDING PERMITS DATA TESTING AND ANALYSIS.  
**(Held 2/28/17 at the request of the Auditor for two weeks for additional information.)**
- 17-O-1092 (53) CDP-17-03 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1770 BOLTON ROAD NW FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-074). NPU-G COUNCIL DISTRICT 9  
**(Held 3/14/17 by the Committee to travel with companion legislation in the Zoning Committee.)**
- 17-O-1093 (54) CDP-17-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 2059 AND 2067 MANCHESTER STREET NE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-080). NPU-F COUNCIL DISTRICT 6  
**(Held 3/14/17 by the Committee to travel with companion legislation in the Zoning Committee.)**
- 17-R-3326 (55) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A CONTRACT AGREEMENT WITH BIOHABITATS FOR FC-8875, FOR THE PURPOSE OF PROVIDING PROFESSIONAL SERVICES IN DEVELOPING AN URBAN ECOLOGY FRAMEWORK, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO-HUNDRED EIGHT THOUSAND THREE HUNDRED DOLLARS (\$1,208,300);

ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT, AND CENTER NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held 3/14/17 by the Committee for additional funding source information.)**

- 17-R-3491 (56) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, TO ENTER INTO A MANAGEMENT AND LIABILITY RENEWAL AGREEMENT WITH THE LAKE CLAIR NEIGHBORS, INC. FOR THE HAROLD AVENUE GREENSPACE; AND FOR OTHER PURPOSES.  
**(Held 3/28/17 by the Committee for additional information and further review.)**
- 17-O-1145 (57) AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING CHAPTER 2 ARTICLE X DIVISION 14 SUBDIVISION 3 SECTION 2-1572, (DISPOSITION OF REAL ESTATE) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO SO AS TO ENSURE CONDEMNED BLIGHTED PROPERTY IS REDEVELOPED WITHIN FIVE YEARS; AND FOR OTHER PURPOSES.  
**(Held 3/28/17 by the Committee for a substitute and further review.)**
- 17-R-3397 (58) A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE DEPARTMENT OF FINANCE AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO CONDUCT A FEASIBILITY STUDY ON THE ESTABLISHMENT OF A TRUST FUND TO DEPOSIT THE PROCEEDS IN THE AMOUNT OF TBD% FROM THE SALE OF ANY PROPERTY IN THE CITY OF ATLANTA OVER \$1 MILLION DOLLARS; AND FOR OTHER PURPOSES.  
**(Held 3/28/17 by the Committee for additional information and further review.)**
- 17-O-1187 (59) AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1198 MCLYNN AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 4/25/17 by the Committee for the CDP Public Hearing scheduled for 6/12/17.)**
- 17-O-1210 (60) AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND CARLA SMITH TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN FOR THE PURPOSE OF REVISING THE POLICIES SUBMITTED BY THE KIRKWOOD NEIGHBORHOOD ORGANIZATION; AND FOR OTHER PURPOSES.  
**(Held 4/25/17 by the Committee for the CDP Public Hearing scheduled for 6/12/17.)**
- 17-R-3508 (61) \*\*\*\*\*A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN TO FIND AND DECLARE THAT CITY OF ATLANTA TAX ALLOCATION DISTRICT NUMBER FIVE-EASTSIDE IS SUBSTANTIALLY COMPLETE BASED ON ACCOMPLISHMENT OF THE SIGNIFICANT OBJECTIVES OF THE EASTSIDE REDEVELOPMENT PLAN; TO AUTHORIZE THE CITY'S REDEVELOPMENT AGENT INVEST ATLANTA TO FACILITATE THE REPAYMENT OF ALL OUTSTANDING TAX ALLOCATION DISTRICT BONDS OR OTHER DEBT ASSOCIATED WITH THE EASTSIDE TAD; AND FOR OTHER PURPOSES.  
*This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a recommendation from CDHS Committee.*  
**(Held 4/25/17 by the Committee for additional information and further review.)**
- 17-O-1243 (62) AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD ADOPTING THE

ATLANTA CONTINUUM-OF-CARE FIVE YEAR STRATEGIC PLAN BY  
REFERENCE INTO THE CITY OF ATLANTA 2016-2021 COMPREHENSIVE  
DEVELOPMENT PLAN; AND FOR OTHER PURPOSES.

(Held 5/9/17 by the Committee to be heard after the June 12, 2017 CDP Public  
Hearing.)

**N. WALK-IN LEGISLATION**

**O. REMARKS FROM PUBLIC**

**P. REQUESTED ITEM(S)**

**1/10/17**

1. Councilmember Bond asked that a statistical map of the locations of the homeless population be created and maintained on a continuous basis.
2. Chairperson Archibong asked Tim Keane, DPCD Commissioner, to provide the following information about Safebuild Operations during the next Departmental Quarterly Report.
  - progress
  - public awareness
  - improvements to process
  - overall operational update
  - performance measures

**1/24/17**

3. Councilmember Sheperd asked Charletta Wilson Jacks, Director of Zoning and Development, to schedule an outing for councilmembers visit or to tour tiny houses in the city of Atlanta.
4. Councilmember Winslow asked Charletta Wilson Jacks, Director of Zoning and Development, to provide, the committee and other members of council with an 11x17 copy of the map showing R-5 Districts in Atlanta.
5. Chairperson Archibong/Vice-Chairperson Sheperd and Councilmember Norwood asked staff to schedule a worksession to discuss 15-O-1343.

**5/9/17**

6. Councilmember Sheperd and Councilmember Young asked Cathryn Marchman, Executive Director of Atlanta Continuum -of-Care, to come before the committee on June 13, 2017 to give an update on the Continuum-of-Care Five Year Strategic Plan (17-O-1243).
7. Councilmember Sheperd asked staff to pull the legislation creating the BeltLine Redevelopment Area and Tax Allocation District Number Six (6) (05-O-1733) and review Section 19 for discussion.

**Q. ADJOURNMENT**