



**PUBLIC SAFETY & LEGAL  
ADMINISTRATION COMMITTEE**

REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

CITY OF ATLANTA

**Chairperson**  
The Honorable Andre Dickens

Julia R Pulidindi  
(404) 330-6016  
[jrpulidindi@atlantaga.gov](mailto:jrpulidindi@atlantaga.gov)

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Tuesday, July 11, 2017

3:00 PM

Committee Room 1

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**A. CALL TO ORDER**

**B. INTRODUCTION OF MEMBERS**

**C. ADOPTION OF AGENDA**

**D. APPROVAL OF MINUTES**

**E. PRESENTATION(S)**

1. Code Enforcement Update (Handout)
2. Department of Corrections Quarterly Update - Chief Patrick Labat

**CONSENT AGENDA**

**F. RESOLUTION(S) - CLAIMS WITH FAVORABLE/UNFAVORABLE  
RECOMMENDATIONS**

Claims Summary

*Total amount of favorable claims is: \$38,482.11*

Claims with favorable recommendations:

- 17-R-3958 (1) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT 1355 RALPH D. ABERNATHY BLVD SW ON 4/21/2016. (PRC/04-\$10,156.03) #12683  
CLAIM OF: GEICO A/S/O AnthonyWhite  
One Geico Center  
Macon, GA 31296-0001
- 17-R-3959 (2) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 17, 2016 ON BEACH VALLEY ROAD. (DPW/NA - \$9,188.45) #12661  
CLAIM OF: Boutwell & Associates A/S/O State Farm Insurance  
2280 Satellite Boulevard, Building-B  
Duluth, Georgia 30097

- 17-R-3960 (3) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT MARIETTA BOULEVARD AND HUFF ROAD ON NOVEMBER 21, 2016. (DPW/09 - \$6,000.00) #12650  
CLAIM OF: Yvette Witcher and Morgan & Morgan, Her Attorneys  
191 Peachtree Street, Suite 4200  
Atlanta, GA 30343
- 17-R-3961 (4) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 20, 2016, AT 1631 EMERALD AVENUE SW. (DPW/04 - \$2,959.40) #12671  
CLAIM OF: Allstate Insurance Company A/S/O Suchitra Dutta  
P. O. Box 21169  
Roanoke, VA 24018
- 17-R-3962 (5) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT BURBANK DRIVE NW & ANDREWS STREET NW ON 5/4/2015.(DPW/03-\$2,640.00) #12659  
CLAIM OF: Nora Houston  
849 Commodore Drive NW  
Atlanta, GA 30318
- 17-R-3963 (6) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON FEBRUARY 18, 2017 AT 291 FLOWERS PLACE. (AFR/03 - \$1,550.00) #12675  
CLAIM OF: Colleen Lowe  
291 Flowers Place  
Atlanta, Georgia 30314
- 17-R-3964 (7) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON JULY 1, 2016 ON BOULEVARD NE AND FREEDOM PARKWAY NE. (APD/02 - \$1,350.00) #12684  
CLAIM OF: Dionne P. Burnstine and  
Law Office of Matthew C. Hines LLC, her Attorney  
1900 the Exchange, SE  
Building 500  
Atlanta, Georgia 30339
- 17-R-3965 (8) - FOR DAMAGES ALLEGEDLY SUSTAINED AS THE RESULT OF A WATER MAIN DEFECT AT 388 OAKLAND AVENUE ON NOVEMBER 14, 2016. (DWM/01 - \$1,000.00) #12651  
CLAIM OF: Will Overholt  
388 Oakland Avenue  
Atlanta, GA 30312
- 17-R-3966 (9) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN

SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT  
AT 2625 PIEDMONT RD NE ON 7/8/2014. (AFR/07-\$925.00) #12658

CLAIM OF: Clayton County Board of Commissioners  
and their attorney Betty Walker  
7994 N. McDonough Street  
Jonesboro, GA 30236

17-R-3967 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN  
SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT  
ON MARCH 2, 2017 AT 880 CHEROKEE AVE SE. (APD/01 -  
\$892.01) #12711

CLAIM OF: Dennis Booker Jr.  
375 Greendale Drive SE  
Atlanta, Georgia 30315

17-R-3968 (11) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN  
SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON APRIL 21,  
2017 AT 2350 CHESHIRE BRIDGE ROAD. (APD/06 - \$715.60)  
#12708

CLAIM OF: Garrison Property & Casualty Insurance Company  
a/s/o Kate Stewart  
c/o Clerkin, Sinclair & Mahfouz LLP, their Attorney  
530 - B Street  
8th Floor  
San Diego, California 92101

17-R-3969 (12) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A  
RESULT OF AN AUTOMOBILE ACCIDENT AT 1112 NORTHSIDE  
DRIVE NW ON APRIL 8, 2017. (APD/03 - \$578.77) #12652

CLAIM OF: Joshua Joseph Botticher  
370 Peachtree Hills Avenue NE, Apt. # 32  
Atlanta, GA 30305-4269

17-R-3970 (13) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN  
SUSTAINED FROM DRIVING OVER A CONSTRUCTION CUT IN  
THE ROAD ON DECEMBER 10, 2016 ON MARTIN LUTHER  
KING JR. DRIVE AND BOLTON ROAD. (DWM/10 - \$526.85)  
#12688

CLAIM OF: Jermaine Alexander  
2135 Godby Road  
College Park, Georgia 30349

Claims with unfavorable recommendations:

17-R-3971 (14) - FOR PERSONAL DAMAGES ALLEGED TO HAVE BEEN  
SUSTAINED AS A RESULT OF A POLICE INCIDENT AT 1020  
LINDBERGH DRIVE ON 12/2/2015. (APD/07) #12653

CLAIM OF: Leonard Kosinski  
5555 Roswell Road

Apt. G-16  
Atlanta, Georgia 30342

- 17-R-3972 (15) - FOR PERSONL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE INCIDENT AT 1020 LINDBERGH DRIVE ON 12/2/2015. (APD/07) #12686  
CLAIM OF: Leonard Kosinski  
5555 Roswell Road  
Apt. G-16  
Atlanta, GA 30342
- 17-R-3973 (16) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A FALL ON NOVEMBER 20, 2013 ON HERRING ROAD. (BDW/11) # 12691  
CLAIM OF: Juanita Winfield  
2312 Herring Road, SW  
Atlanta, Georgia 30311
- 17-R-3974 (17) - FOR BODY INJURY ALLEGED TO HAVE SUSTAINED AS A RESULT OF A SLIP AND FALL AT THE HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON 11/12/2016. (DOA/NA) #12660  
CLAIM OF: Nancy Cavanaugh and her attorney  
Michael Ruppensburg, Esq  
Blasingame, Burch, Garrard & Ashley, P.C.  
440 College Avenue, Ste 320  
Greensboro, GA 30642
- 17-R-3975 (18) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON FEBRUARY 19, 2017 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #12719  
CLAIM OF: Brandi Earley and her Attorney  
Law Office of Johnny Phillips  
12 Jackson Street  
Newnan, Georgia 30263
- 17-R-3976 (19) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON JANUARY 26, 2017 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #12716  
CLAIM OF: Crystal Stewart and her Attorney  
Law Office of Johnny Phillips  
12 Jackson Street  
Newnan, Georgia 30263
- 17-R-3977 (20) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF HITTING A POTHOLE ON SEPTEMBER 23, 2016, AT 356 BOULEVARD NE. (DPW/02) #12664  
CLAIM OF: Tracy Woodard

4653 Rabun Drive  
Douglasville, GA 30135

- 17-R-3978 (21) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE AT PEACHTREE STREET AND LINDEN AVENUE NE ON 12/18/2016. (DPW/02) #12685  
CLAIM OF: Carlos Bailey  
331 3rd Street, NE  
Apt 3  
Atlanta, GA 30308
- 17-R-3979 (22) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A FALL ON A SIDEWALK ON APRIL 8, 2017 AT 224 PONCE DE LEON AVENUE. (DPW/2) #12731  
CLAIM OF: Doris Milton and  
Jones & Associates, her Attorney  
1218 Fairburn Road, S.W.  
Atlanta, Georgia 30331
- 17-R-3980 (23) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON NOVEMBER 21, 2016 AT MARIETTA BOULEVARD AND HUFF ROAD. (DPW/09) #12657  
CLAIM OF: Hertz  
P.O. Box 782293  
Orlando, Florida 32878
- 17-R-3981 (24) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON APRIL 15, 2015 AT 3089 CAMPBELLTON ROAD AND GREENBRIAR PARKWAY. (DPW/11) #12695  
CLAIM OF: Akilah Jamil Chopfield  
2800 NE 203 Road  
Aventura, Florida 33180
- 17-R-3982 (25) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON FEBRUARY 27, 2017 AT PRYOR STREET AND RICHARDSON STREET. (DWM/4) #12715  
CLAIM OF: Shonquil Butts  
200 Meadow Way  
Atlanta, Georgia 30315
- 17-R-3983 (26) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CATCH BASIN ON MARCH 4, 2017 AT MARTIN L. KING JR. AND FORT STREET. (DWM/05) #12692  
CLAIM OF: Nationwide Insurance A/S/O Jacqueline N. Woods

1100 Locust Street, Dept. 2019  
Des Moines, Iowa 50391

- 17-R-3984 (27) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER LINE LEAK ON MARCH 9, 2014 AT 2744 EMERALD COURT. (DWM/10) #12700  
CLAIM OF: Ideen McCollin  
2744 Emerald Court  
Atlanta, Georgia 30311
- 17-R-3985 (28) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER LEAK AT 8399 DUNWOODY PL, SANDY SPRINGS ON 2/27/17. (DWM/NA) #12710  
CLAIM OF: AT&T Risk Management  
and their attorney  
Wilber & Associates, P.C.  
210 Landmark Drive  
Normal, IL 61761-2194
- 17-R-3986 (29) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT MARIETTA STREET AND NORTHSIDE DRIVE ON APRIL 28, 2017. (NA/02) #12655  
CLAIM OF: Wanda Patterson and Montlick & Associates, Her  
Attoreny  
17 Executive Park Drive, Suite 300  
Atlanta, GA 30329
- 17-R-3987 (30) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A CONSTRUCTION PROJECT ON JUNE 23, 2015 AT 950 SPRING STREET, NW. (NA/2) #12718  
CLAIM OF: Lawrence B. Brown  
P.O. Box 728  
Norcross, Georgia 30091
- 17-R-3988 (31) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 19, 2016 AT HAMILTON E. HOLMES DRIVE NW AND ROCKWOOD AVENUE NW. (NA/09) #12656  
CLAIM OF: Eddie Thomas  
1645 Joseph E Boone Boulevard  
Atlanta, GA 30314
- 17-R-3989 (32) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 10, 2017 AT 3495 DONALD LEE HOLLOWELL PARKWAY. (NA/09) #12689  
CLAIM OF: Rosmond D. Lee

870 Victoria Place  
Atlanta, Georgia 30310

- 17-R-3990 (33) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A METAL SIGN HITTING HER VEHICLE ON MAY 20, 2017, AT HIGHWAY 85 BEFORE THE 75/85 SPLIT. (NA/12) #12665  
CLAIM OF: Phyllis James  
9437 Deer Crossing Lane  
Jonesboro, GA 30236
- 17-R-3991 (34) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT PRYOR ROAD SW AND AMAL DRIVE ON 12/15/16. (NA/12) #12687  
CLAIM OF: Annakie Greason and her attorney  
The Hood Law Group, LLC  
1882 Princeton Avenue  
Suite #5  
College Park, GA 30337
- 17-R-3992 (35) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF A VEHICLE ACCIDENT ON JANUARY 29, 2017, AT 951 E. PONCE DE LEON AVENUE. (NA/NA) #12663  
CLAIM OF: Carlton Frazier and Monge & Associates, His Attorneys  
8205 Dunwoody Place, Bldg 19  
Atlanta, GA 30350
- 17-R-3993 (36) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF A SLIP AND FALL AT HARTSFIELD-JACKSON AIRPORT ON DECEMBER 6, 2016. (NA/NA) #12666  
CLAIM OF: Deborah Steadham and Vanlanduyt Giles Family Law, Her Attorneys  
160 Clairmont Avenue, Suite 450  
Decatur, GA 30030
- 17-R-3994 (37) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MARTA BUS ACCIDENT ON MARCH 1, 2017 ON HIGHWAY 85 AND GARDEN WALK BOULEVARD. (NA/NA) #12677  
CLAIM OF: Danny Pierce and his attorney  
George R. Thorpe, Sr Attorney at Law  
P.O. Box 190376  
Atlanta, Georgia 31119
- 17-R-3995 (38) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 18, 2017 AT AN UNKNOWN LOCATION. (NA/NA)

#12713

CLAIM OF: American Family Insurance A/S/O Wanda Patterson  
6000 American Parkway  
Madison, Wisconsin 53783

17-R-3996 (39) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A FALLEN TREE LIMB ON MAY 13, 2016 AT 1576 S GORDON STREET, SW. (PARKS/10) #12707

CLAIM OF: Hawassia Briley  
1576 S Gordon Street, NW  
Atlanta, Georgia 30310

17-R-3997 (40) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 21, 2015, AT RALPH DAVID ABERNATHY AND LAWTON STREET. (DPRCA/04) #12662

CLAIM OF: Trion Freeman and Foy & Associates, Her Attorneys  
3343 Peachtree Road, NE, Suite 350  
Atlanta, GA 30326

17-R-3998 (41) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 21, 2015 AT 1077 RALPH D. ABERNATHY BOULEVARD. (DPR/04) #12674

CLAIM OF: Daniel Blackman and his attorney  
Steven Jones & Associates  
One West Court Square, Suite 750  
Decatur, Georgia 30030

### **REGULAR AGENDA**

#### **G. ORDINANCE(S) FOR SECOND READING**

17-O-1405 (1) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-94 (A) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS FOR ESTABLISHMENTS SELLING ALCOHOLIC BEVERAGES FOR CONSUMPTION ON THE PREMISES LISTED IN SECTION 10-88 OF THE CITY OF ATLANTA CODE OF ORDINANCES LOCATED AT 2246-2260 MARIETTA BOULEVARD, ATLANTA; AND FOR OTHER PURPOSES.

17-O-1406 (2) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209 (C) AND (D) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO MODIFY THE HOURS OF OPERATION ON MONDAY, SEPTEMBER 4, 2017 (LABOR DAY), ONLY, FOR ALL LICENSED ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON PREMISES CONSUMPTION; AND FOR OTHER PURPOSES.



17-O-1413 (3) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AUTHORIZE THE MAYOR TO ENTER INTO A SETTLEMENT AGREEMENT, ON BEHALF OF THE CITY, WITH TRILOGY OUTDOOR GROUP/ACTION OUTDOOR/BOARDWORKS TO RESOLVE SIXTY FIVE SIGN PERMIT APPLICATIONS FILED IN 2015; TO AUTHORIZE THE DIRECTOR OF THE OFFICE OF BUILDINGS TO ISSUE SIGN PERMITS FOR FIVE LOCATIONS LISTED HEREIN NOTWITHSTANDING ANY PROVISION OF CHAPTER 28A (SIGN ORDINANCE) OF THE ATLANTA ZONING ORDINANCE; TO REQUIRE THAT AS A CONDITION OF THE PERMITS THAT THE SIGN OWNER ALLOW SECURITY CAMERAS THAT FEED INTO THE CITY'S VIDEO INTEGRATION CENTER TO BE MOUNTED ON THE SIGNS; TO REQUIRE THAT AS A CONDITION OF THE PERMITS THAT THE SIGN'S PARTICIPATE IN ANY ARTS AND ENTERTAINMENT DISTRICT PROGRAM CREATED HEREAFTER BY CITY ORDINANCE; AND FOR OTHER PURPOSES.

**H. RESOLUTION(S)**

17-R-3931 (4) - A RESOLUTION BY C.T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, FOR FC-XXXX, XXXX, TO CONDUCT A FEASIBILITY STUDY REGARDING THE COSTS, RISKS, AND BENEFITS OF PERFORMING CODE ENFORCEMENT DEMOLITIONS AS A ONE (1) YEAR PILOT PROGRAM FOR UP TO TWENTY (20) MULTI-FAMILY AND TWENTY (20) SINGLE FAMILY RESIDENCES IN AN AMOUNT NOT TO EXCEED XXXX (\$XXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.

17-R-3999 (5) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE MATTER OF STANLEY HAMBRICK, MAKHTAR NDIAYE, FRED BARBER, WILLIE BROWN, GINA OPOKU-AFARI AND SAMEERAH YAMINI V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NUMBER 15EV002061, IN THE SUPERIOR COURT OF FULTON COUNTY, ATLANTA, GEORGIA, IN THE AMOUNT OF ONE HUNDRED AND SEVENTY FOUR THOUSAND DOLLARS (\$174,000.00) (THE "SETTLEMENT AMOUNT"), TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES); AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

17-R-4000 (6) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF KYLE THREET V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 14EV001871, PENDING IN THE STATE COURT OF FULTON COUNTY, IN THE AMOUNT OF \$2,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT

TO BE CHARGED TO AND PAID FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 171001 (DEPARTMENTAL); 5750002 (ACCOUNT), AND 4410000 (FUNCTIONAL ACTIVITY); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

- 17-R-4001 (7) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF NICOLE ZEGERS V. THE CITY OF ATLANTA, CIVIL ACTION FILE NO. 16EV003934, PENDING IN THE STATE COURT OF FULTON COUNTY, IN THE AMOUNT OF \$4,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED FROM 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 17-R-4002 (8) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY A/S/O DAVON CLACK BEY V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 16EV003135 PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$3,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 151200 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 17-R-4003 (9) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO AMEND THE INTERGOVERNMENTAL AGREEMENT (IGA) WITH FULTON COUNTY, GEORGIA, FOR THE PROVISION OF ANIMAL CONTROL SERVICES WITHIN THE CITY OF ATLANTA WHICH SHALL EXPIRE ON DECEMBER 31, 2017, TO ADD AN AMOUNT PAYABLE TO FULTON COUNTY OF SIXTY-TWO THOUSAND FIVE HUNDRED DOLLARS (\$62,500.00), FOR ADDITIONAL SERVICES TO BE PROVIDED IN THE CITY OF ATLANTA AND TEN THOUSAND DOLLARS (\$10,000.00), FOR ADDITIONAL ANIMAL CONTROL EQUIPMENT AND TRAINING FOR A TOTAL AMOUNT OF SEVENTY TWO THOUSAND FIVE HUNDRED DOLLARS (\$72,500.00); TO RESERVE AN ADDITIONAL SIXTY-TWO THOUSAND FIVE HUNDRED DOLLARS (\$62,500.00), FOR PAYMENT TO FULTON COUNTY FOR ADDITIONAL SERVICES TO BE PROVIDED BY FULTON COUNTY IN THE CITY OF ATLANTA DURING THE FIRST SIX MONTHS OF CALENDAR YEAR 2018, IN THE EVENT THAT THE CITY AND FULTON COUNTY ENTER INTO A NEW INTERGOVERNMENTAL AGREEMENT FOLLOWING THE EXPIRATION OF THE CURRENT AGREEMENT, TO BE

RESERVED AND CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION, AND ACCOUNT NUMBER 1001 (GENERAL FUND) 20052 (NDP FULTON COUNTY) 5710001 (PAYMENTS TO OTHER GOVERNMENTS) 1514000 (TAX ADMINISTRATION); AND FOR OTHER PURPOSES.

**I. PAPER(S) HELD IN COMMITTEE**

- 14-O-1014 (12) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 1/14/14 at the request of the Law Department for further review.)**
- 14-O-1069 (13) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 2/14/14 for more information)**
- 14-O-1070 (14) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.  
**(Held 2/14/14 for more information)**
- 14-O-1336 (15) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.  
**(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)**
- 14-O-1337 (16) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO

AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.

**(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)**

- 14-O-1485 (17) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (“ALARM SYSTEMS”), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Law Department)**
- 14-R-3826 (18) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Law Department)**
- 15-O-1073 (19) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 2/24/15 at the request of the Law Department)**
- 15-O-1094 (20) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF

THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.

**(Held 2/24/15 at the request of the Law Department)**

15-O-1141 (21) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.

**(Public Hearing held 4/28/15) (Held 4/28/15)**

15-O-1307 (22) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.

**(Held 7/14/15 at the request of the Law Department for further review.)**

15-R-3794 (23) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

15-R-3874 (24) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED

BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

**(Held in Committee 8/25/15.)**

15-R-3878 (25) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

16-O-1149 (26) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 122, (SECONDHAND GOODS), ARTICLE III, (PAWNBROKERS), AND ARTICLE IV, (PRECIOUS METALS DEALERS), TO UPDATE THE REGULATIONS SUCH BUSINESSES SHALL BE SUBJECT TO DUE TO CHANGES IN TECHNOLOGY, AND IN THE INTEREST OF PUBLIC SAFETY AND UNIFORMITY; TO REQUIRE SUCH BUSINESSES TO REPORT THEIR TRANSACTIONS ELECTRONICALLY; TO UPDATE THE REGULATORY FEES ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.

**(Held 4/26/16)**

16-O-1412 (27) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO SUPPORT INTEGRITY AND TRANSPARENCY IN ATLANTA'S LAW ENFORCEMENT AGENCIES; AND FOR OTHER PURPOSES.

**(Referred back to Public Safety Legal Administration Committee by Full Council on 2/21/17)(Held on 2/28/17)**

16-O-1413 (28) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL REPEALING CERTAIN OFFENSES AGAINST PUBLIC ORDER LISTED IN CHAPTER 106, ARTICLE I, SECTION 106 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO END BROKEN WINDOWS POLICING, AND BUILD TRUST BETWEEN LAW ENFORCEMENT OFFICIALS AND COMMUNITIES; AND FOR OTHER PURPOSES.

**(Held on 7/26/16)**

16-O-1688 (29) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND CHAPTER 30 ("BUSINESS"), ARTICLE III ("OCCUPATION TAX"),

DIVISION 1 ("GENERALLY") TO ACTIVATE SUBSECTION 30-87 TO REQUIRE A POST CERTIFIED OFFICER AT ALL CONVENIENCE STORES AND SERVICE STATIONS THAT HAVE EXPERIENCED NUMEROUS VIOLENT CRIMES ON THEIR PROPERTY AT THEIR OWN COSTS AND EXPENSE; AND FOR OTHER PURPOSES.

**(Held on 12/13/16)**

16-R-4043 (30) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL ESTABLISHING A CITY OF ATLANTA 21ST CENTURY POLICING TASK FORCE FOR THE FURTHER IMPLEMENTATION OF PRESIDENT BARACK OBAMA'S 21ST CENTURY POLICING TASK FORCE RECOMMENDATIONS; AND FOR OTHER PURPOSES

**(Held on 7/26/16)**

17-O-1015 (31) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND KEISHA LANCE BOTTOMS AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THAT THE ATLANTA PUBLIC SCHOOL SYSTEM PROVIDE CRIMINAL STATISTICAL DATA AND TRUANCY DATA COMPILED AND MAINTAINED BY THE NEWLY FORMED ATLANTA PUBLIC SCHOOL POLICE DEPARTMENT TO THE ATLANTA POLICE DEPARTMENT, ON A MONTHLY BASIS, TO EQUIP THE ATLANTA POLICE DEPARTMENT TO BETTER COMBAT JUVENILE CRIME IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**(Held 1/10/17 at the request of the department)**

17-O-1152 (32) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 106, (OFFENSES AND MISCELLANEOUS PROVISIONS), SECTION 182, (MARIJUANA) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PRESCRIBE THE MAXIMUM PENALTY TO BE IMPOSED BY THE MUNICIPAL COURT OF ATLANTA FOR A VIOLATION THEREOF; TO DECLARE THAT A VIOLATION THEREOF SHALL NOT BE PUNISHABLE BY ANY TERM OF IMPRISONMENT; AND FOR OTHER PURPOSES.

**(Referred back to Public Safety and Legal Administration Committee by Atlanta City Council on 4/17/17)(Held on 4/25/17)**

17-O-1244 (33) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 10-57 ("GROUNDS FOR DENIAL") TO ADD SUBSECTION (9) TO REQUIRE A CERTIFICATE OF OCCUPANCY ISSUED BY THE OFFICE OF BULLDINGS BEFORE AN APPLICANT MAY SUBMIT AN APPLICATION TO THE LICENSES AND PERMITS UNIT OF THE ATLANTA POLICE DEPARTMENT; AND FOR OTHER PURPOSES.

**(Held on 5/9/17)**

17-O-1319 (32) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE A LEASE

AGREEMENT WITH VERTICAL ASCENT, LLC, FOR THE LEASE OF APPROXIMATELY 20,000 RENTABLE SQUARE FEET OF OFFICE AND WAREHOUSE SPACE LOCATED AT 400 GRANT CIRCLE, FOR USE BY THE CITY DEPARTMENT OF POLICE (“APD”) SPECIAL OPERATIONS SECTION FOR A TERM OF FIVE (5) YEARS, AT A BASE RENTAL RATE OF TEN AND 20/100 DOLLARS (\$10.20) PER RENTABLE SQUARE FOOT WITH A THREE PERCENT (3%) ANNUAL ESCALATION PLUS EXPENSES; WAIVING SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held on 6/27/17)**

17-C-5073 (33) - A COMMUNICATION FROM SAMUEL REID II, EXECUTIVE DIRECTOR, ATLANTA CITIZEN REVIEW BOARD, TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL, SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD (APAB)’S APPOINTMENT OF MICHAEL HOPKINS TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD IN THE NEIGHBORHOOD PLANNING UNIT (NPU) GROUP S-Z CATEGORY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held on 6/27/17)**

17-R-3482 (34) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT (IGA) WITH FULTON COUNTY, GEORGIA ON BEHALF OF THE DEPARTMENT OF FIRE RESCUE, AUTHORIZING FULTON COUNTY TO PROVIDE FIRE PREVENTION, FIRE SUPPRESSION, EMERGENCY MEDICAL, HAZARDOUS MATERIAL, TECHNICAL RESCUE, AND SUPPORT ASSISTANCE IN SPECIFIC AREAS WITHIN THE BOUNDARIES OF THE CITY OF ATLANTA, WITH THE INITIAL TERM OF THE IGA BEING TWO (2) YEARS CONCLUDING ON DECEMBER 31, 2018, WITH THE IGA TO AUTOMATICALLY RENEW ON JANUARY FIRST OF EACH SUCCESSIVE YEAR, AND THAT AS PAYMENT THEREFORE THE CITY OF ATLANTA SHALL PAY FULTON COUNTY AN ANNUAL AMOUNT OF EIGHT HUNDRED NINE THOUSAND FIVE HUNDRED FIFTY DOLLARS AND TWENTY-FIVE CENTS (\$809,550.25) WITH TWO HUNDRED SEVENTY NINE THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$279,775.13) AS A PRO-RATED AMOUNT PAYABLE UPON EXECUTION OF THE IGA, AND FOR EACH SUBSEQUENT YEAR, FOUR HUNDRED FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$404,775.13) DUE ON EACH SUCCESSIVE JANUARY FIRST AND FOUR HUNDRED FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND TWELVE CENTS (\$404,775.12) DUE ON EACH SUCCESSIVE JULY FIRST; ALL PAYMENTS TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1001.230201.5710001.3520000 (PAYMENTS TO OTHER GOVERNMENTS); AND FOR OTHER PURPOSES.



**(Held at the request of the department on 3/28/17)**

17-R-3858 (35) - \*\*\*\*\*A RESOLUTION COUNCILMEMBERS MARY NORWOOD AND ANDRE DICKENS REQUESTING THE ATLANTA POLICE DEPARTMENT AND DEPARTMENT OF FINANCE TO IDENTIFY THE COSTS FOR ONE (1) ADDITIONAL STAFF MEMBER FOR THE CODE ENFORCEMENT DIVISION AND FOUR (4) VEHICLES FOR CODE ENFORCEMENT -RELATED ACTIVITIES AND TO AMEND THE FY18 BUDGET ACCORDINGLY TO HIRE ADDITIONAL STAFF AND PURCHASE VEHICLES; AND FOR OTHER PURPOSES.

*(This legislation is a dual referral and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation.)***(Held on 6/27/17)**

17-R-3919 (36) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF ANGEL MAPP V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 16EV005140, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF SIX THOUSAND DOLLARS AND ZERO CENTS (\$6,000) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**(Held on 6/27/17)**

**J. REQUESTED ITEM(S)**

**6/23/15**

1. Councilmember Norwood asked Fire Chief Joel Baker to provide the Committee with the percentage of fire related calls and medical related calls for the last quarter.
2. Councilmember Martin asked Fire Chief Baker to make sure priority is given to the remaining fire equipment in need of repair and to report back to the committee once all repairs have been made.

**9/15/15**

3. Councilmember Martin asked APD Deputy Chief C.J. Davis to make sure a body camera demonstration will be performed for councilmembers.
4. Councilmember Norwood asked the Law Department to provide an update on CPNC's and the airport permits for taxi drivers.

**9/29/15**

5. Councilmember Martin asked the Municipal Courts how much of the awarded grant went

towards staff creation.

6. Councilmember Martin asked the Municipal Courts how many individuals have been served through this grant. Of that number, how many are mental health issues. How many towards other issues.
7. Councilmember Martin asked the Municipal Courts what have been the results of those who have been served through this grants.

### 10/13/15

8. Councilmember Norwood requested the Atlanta Police Foundation give an update on the findings of the Repeat Offenders Report.

### 12/16/15

9. Councilmember Norwood requested the Atlanta Police Department provide a 2 year update on the Repeat offender Commission for the first meeting of Public Safety & Legal Administration Committee.

### 3/29/2016

10. Councilmember Norwood requested that Mr. Beard provide a 30 day update to the committee regarding the Rail Events LLC d/b/a Compound Nightclub's delinquent alcohol tax.

### 5/10/2016

11. Councilmember Young requested that APD provide information regarding the relationship with HIDTA and APD. How has HIDTA benefited the City? Strategically what is the City doing to address drug trafficking? (This information may require an Executive Session.)
12. Councilmember Winslow requested a follow-up from the Department of Correction's Quarterly Report - How many juveniles are currently participating in the Community Improvement?

### 6/28/2016

13. Councilmember Bottoms requested the estimated cost for funding police security cameras from Atlanta Police Foundation.

### 7/12/16

14. Councilmember Martin requested a follow-up from Chief Turner, on behalf of Mr. Steve Carr, regarding the creation of a police relation with the community task force. Staff has sent an email to Chief Turner and his staff. Currently waiting for a response.
15. Councilmember Norwood requested an update from APD regarding the licensing and permitting procedure for Anchor Down Grill and Lounge and information regarding public safety issues at the location.

### 3/28/17

16. Councilmembers Young, Adrean, and Bond requested drug enforcement data, DUI data, and data on guns removed from the street from APD. They also requested that the department provide a presentation on recruitment efforts to the Committee. **(Gun data provided on 6/27/2017.)**
17. Councilmember Bond requested the Department of Corrections to provide an analysis on the effective use of body cameras at their next departmental update to the Committee.

### 5/23/2017

18. Councilmember Winslow requested APD to provide her with an update on efforts to curb prostitution within the City. **(Completed 6/27/2017.)**

19. Councilmember Dickens requested APD to report back to the Committee on how the Department determines adequate levels of staffing.

**6/13/2017**

20. The Committee requested APD to provide information regarding the conduct of Officer Morrison and Officer Knapp and an incident where a man was beaten sometime last month, May 2017, in District 2 on or near Broad Street.

**6/27/2017**

21. Councilmember Young requested an executive session for a personnel update on Officer Abdulahad.

**K. REMARK(S) FROM THE PUBLIC (3 MINUTES)**

**L. ADJOURNMENT**