



## Order of Business for the Atlanta City Council

### Regular Meeting

Monday, July 17, 2017

1:00 PM

The Honorable Ceasar C. Mitchell, Presiding

1. Call to Order
  2. Roll Call
  3. Invocation
  4. Pledge of Allegiance
  5. Proclamations, Commendations and other Special Awards
  6. Remarks by the Public
  7. Report of the Journal
  8. Communications
  9. Adoption of Agenda
  10. Consideration of Vetoed Legislation
  11. Unfinished Business
  12. Consent Agenda
  13. **Report of Standing Committees**      **Committee Chairs**      **Pages**

Community Development Human Services Committee	Natalyn Archibong	30
Public Safety and Legal Administration Committee	Andre Dickens	42
Zoning Committee	Carla Smith	49
Transportation Committee *	C. T Martin	54
Finance/Executive Committee	Howard Shook	58
Committee on Council **	Felicia A. Moore	74
City Utilities Committee	Alex Wan	76
  14. Personal Paper(s) / Item(s) for Immediate Consideration
  15. Personal Paper(s) / Item(s) to be Referred
  16. General Remarks
  17. Adjournment Roll Call
- \* No Report  
 \*\* No Report at Time of Agenda Preparation  
 \*\*\* Items that did not appear on any committee's regular printed agenda (**Pgs. 12 & 28**)  
 \*\*\*\* Dual Referred Legislation (**Pgs. 8, 9, 37, 38, 48, 49, 57, 59 & 72**)

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

**REMARKS BY THE PUBLIC**

**REPORT OF THE JOURNAL**

**COMMUNICATIONS**

- 17-C-5085 (1) - A COMMUNICATION BY COUNCIL MEMBER ALEX WAN, DISTRICT 6, TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, APPOINTING MS. BETH MILES BARRY TO THE ATLANTA COMMISSION ON WOMEN FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**STAFF RECOMMENDATION TO REFER TO COMMITTEE ON COUNCIL**
- 17-C-5086 (2) - A COMMUNICATION FROM WILLIAM PATE, PRESIDENT AND CEO, ATLANTA CONVENTION & VISITORS BUREAU (ACVB) TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF MR. MARCUS MARGERUM AS A MEMBER OF THE ATLANTA MUSIC FESTIVAL COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.  
**STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL**
- 17-C-5087 (3) - A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR, AUDIT COMMITTEE SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING DEPARTMENT OF PARKS & RECREATION PARKS MAINTENANCE.  
**STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**
- 17-C-5088 (4) - A COMMUNICATION BY ACTING INTERIM CHIEF PROCUREMENT OFFICER SUSAN M. GARRETT SUBMITTING THE WEEKLY CONTRACT

7/17/17

REPORT (JULY 03, 2017 THROUGH JULY 07, 2017) TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.

**STAFF RECOMMENDATION TO FILE**

**ADOPTION OF AGENDA**

**CONSIDERATION OF VETOED LEGISLATION**

**UNFINISHED BUSINESS**

**CONSENT AGENDA****SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR SECOND READING****COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

*Natalyn Archibong, Chair*

- 17-O-1416 (1) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPHERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE PLACING A MORATORIUM ON THE ACCEPTANCE OF ANY SPECIAL ADMINISTRATIVE PERMIT OR BUILDING PERMIT APPLICATION FOR NEW CONSTRUCTION OF SELF-STORAGE FACILITIES, SECURED-STORAGE FACILITIES OR MIXED USE STORAGE FACILITIES WITHIN THE BELTLINE ZONING OVERLAY DISTRICT BOUNDARIES FOR A PERIOD NOT TO EXCEED SIXTY DAYS (60) DAYS FROM AUGUST 27, 2017; AND FOR OTHER PURPOSES.
- 17-O-1417 (2) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPHERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (A/K/A WORKSOURCE ATLANTA), TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH PROGRAM GRANT IN THE AMOUNT OF ONE MILLION FIVE HUNDRED TWENTY-ONE THOUSAND SIX HUNDRED SEVENTY-TWO DOLLARS AND ZERO CENTS (\$1,521,672.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2018 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION FIVE HUNDRED TWENTY-ONE THOUSAND SIX HUNDRED SEVENTY-TWO DOLLARS AND ZERO CENTS (\$1,521,672.00); AND FOR OTHER PURPOSES.
- 17-O-1433 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND, CLETA WINSLOW, C. T. MARTIN AND ANDRE DICKENS WAIVING THE PROVISIONS OF SECTION 2-910 OF THE ATLANTA CODE OF ORDINANCES REQUIRING PRIOR AUTHORIZATION FOR GRANT APPLICATIONS; AUTHORIZING THE MAYOR'S OFFICE OF HUMAN SERVICES TO APPLY FOR AND ACCEPT A REIMBURSEMENT GRANT

AWARD FROM THE STATE OF GEORGIA'S BRIGHT FROM THE START: DEPARTMENT OF EARLY CARE AND LEARNING (DECAL) FOR THE 2017 SUMMER FOOD SERVICE PROGRAM UP TO THE AMOUNT OF EIGHT HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$850,000.00); AND AMENDING THE FY2017 BUDGET TO REFLECT GRANT FUNDS ANTICIPATED AND APPROPRIATED; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY NECESSARY AGREEMENTS IN CONJUNCTION WITH THE SUMMER FOOD SERVICE PROGRAM; AND FOR OTHER PURPOSES.

## **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Andre Dickens, Chair*

- 17-O-1406 (4) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209 (C) AND (D) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO MODIFY THE HOURS OF OPERATION ON MONDAY, SEPTEMBER 4, 2017 (LABOR DAY), ONLY, FOR ALL LICENSED ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON PREMISES CONSUMPTION; AND FOR OTHER PURPOSES.

## **TRANSPORTATION COMMITTEE**

*C. T. Martin, Chair*

- 16-O-1700 (5) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PROVIDE THAT A CERTAIN SUBDIVISION SD-16-006 (3299 FORREST PARK ROAD) APPLICATION DEPOSIT A DOLLAR AMOUNT OF THREE HUNDRED THIRTY THOUSAND NINE HUNDRED SIXTEEN DOLLARS AND NO CENTS (\$330,916.00) EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 12; AND FOR OTHER PURPOSES.  
**(Referred back by Council 1/3/17)**

- 17-O-1403 (6) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF CLAY STREET, N.E. AND WADE AVENUE, N.E. A TWO-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.

- 17-O-1404 (7) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO INSTALL TWO TRAFFIC CALMING DEVICES ON CLAY STREET, N.E. BETWEEN HOSEA L. WILLIAMS DRIVE, N.E. AND WADE AVENUE, N.E. AND TO WAIVE PORTIONS OF SECTION 138-84 OF THE CODE OF ORDINANCES

OF THE CITY OF ATLANTA AS IT RELATES TO VEHICULAR SPEED REQUIREMENTS; AND FOR OTHER PURPOSES.

- 17-O-1418 (8) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ACCEPT GRANT AWARD FUNDS FROM THE FEDERAL TRANSIT ADMINISTRATION AND AMEND THE FISCAL YEAR 2018 BUDGET, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN AN AMOUNT NOT TO EXCEED FOUR MILLION EIGHT HUNDRED FOURTEEN THOUSAND EIGHT HUNDRED NINETY-EIGHT DOLLARS AND NO CENTS (\$4,814,898.00) FOR DESIGN, RIGHT OF WAY AND/OR CONSTRUCTION SERVICES FOR CAMPBELLTON ROAD PEDESTRIAN MOBILITY IMPROVEMENT, CLEVELAND AVENUE PEDESTRIAN MOBILITY IMPROVEMENT, BOULEVARD PEDESTRIAN MOBILITY IMPROVEMENT, LEE STREET TRAIL, AND MARTIN LUTHER KING JR. DRIVE COMPLETE STREET RETROFIT PROJECTS; TO AUTHORIZE THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO ANY AGREEMENTS WITH THE FEDERAL TRANSIT ADMINISTRATION FOR IMPLEMENTATION OF GRANT ACCEPTANCE AND PARTICIPATION; AND FOR OTHER PURPOSES.

#### **FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

- 17-O-1397 (9) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT SOURCE SELECTION PROVISIONS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES (“CODE”), AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS, AND TO AUTHORIZE WELLS FARGO BANK, N. A. TO PROVIDE AND THE CITY TO ACCEPT FULL SERVICE COMMERCIAL BANKING AND FOREIGN CURRENCY EXCHANGE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT UNDER THE TERMS SET FORTH IN AGREEMENT FC-6004007895, AS AMENDED, BEGINNING ON AUGUST 23, 2017 AND CONTINUING MONTH-TO-MONTH, BUT NOT TO EXCEED SIX (6) MONTHS; AND FOR OTHER PURPOSES.
- 17-O-1398 (10) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HER DESIGNEE TO NEGOTIATE FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE MAIN STREET PROJECT; AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE GENERAL MANAGER OF THE RENEW ATLANTA BOND PROGRAM, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE SUCH PROPERTY INTERESTS; AUTHORIZING THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL

CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 17-O-1399 (11) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HER DESIGNEE TO NEGOTIATE FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE FORD STREET ROADWAY CONSTRUCTION PROJECT; AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE GENERAL MANAGER OF THE RENEW ATLANTA BOND PROGRAM, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE SUCH PROPERTY INTERESTS; AUTHORIZING THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-O-1400 (12) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HER DESIGNEE TO NEGOTIATE FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE JAMES DRIVE/5TH STREET ROADWAY CONSTRUCTION PROJECT; AUTHORIZING THE MAYOR OR HIS DESIGNEE, INCLUDING THE GENERAL MANAGER OF THE RENEW ATLANTA BOND PROGRAM, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE SUCH PROPERTY INTERESTS; AUTHORIZING THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-O-1402 (13) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT FUNDING FROM THE AMERICAN COUNCIL OF LEARNED SOCIETIES (ACLS) AS A REIMBURSEMENT TO THE FY2018 GENERAL FUND BUDGET FOR A PERFORMANCE AUDITOR SENIOR POSITION WITHIN THE CITY AUDITOR'S OFFICE; THE POSITION WILL BE FUNDED IN AN AMOUNT NOT TO EXCEED SEVENTY-TWO THOUSAND FOUR HUNDRED FOUR DOLLARS (\$72,404.00) FROM SEPTEMBER 1, 2017 THROUGH AUGUST 31, 2018; AND FOR OTHER PURPOSES.
- 17-O-1411 (14) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE TRANSFER OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00), FROM THE DISTRICT 4 CARRY FORWARD ACCOUNT TO THE DISTRICT 4 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

- 17-O-1419 (15) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HER DESIGNEE TO NEGOTIATE FOR THE PURCHASE OF PERMANENT AND TEMPORARY CONSTRUCTION EASEMENTS AND NECESSARY RIGHTS-OF-WAY FROM VARIOUS PROPERTY OWNERS FOR THE COMPLETION OF HUFF ROAD, ATLANTA UNIVERSITY CENTER STREETScape, LEE STREET TRAIL, BATTLE OF ATLANTA TRAIL AND WESTSIDE TRAIL PROJECTS; AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE SUCH PROPERTY INTERESTS; AUTHORIZING THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Favorable by Transportation Committee 7/12/17)**
- 17-O-1421 (16) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE REQUIREMENTS OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AN AMENDMENT SIX (6) TO THE 2000 INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF COLLEGE PARK FOR THE SALE OF APPROXIMATELY 2.1995 ACRES OF UNIMPROVED LAND AT LOT 6 OF CLAYTON COUNTY GEORGIA AND LAND LOTS 5 AND 28 IN FULTON COUNTY, GEORGIA OWNED BY ATLANTA IN THE AMOUNT OF ONE MILLION THREE HUNDRED AND TWENTY THOUSAND AND 00/100 DOLLARS (\$1,320,000.00); WITH ALL SALE PROCEEDS TO BE DEPOSITED INTO ACCOUNTS LISTED BELOW; FOR THE EXCHANGE OF VARIOUS EASEMENTS, ROAD ACCESS AGREEMENTS, AIR RIGHTS AND FEE INTERESTS BETWEEN CITY OF ATLANTA AND THE CITY OF COLLEGE PARK, GEORGIA; AND FOR OTHER PURPOSES.
- 17-O-1424 (17) - \*\*\*\*AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO CHANGE THE NAME OF THE MAYOR'S OFFICE OF SUSTAINABILITY TO THE MAYOR'S OFFICE OF RESILIENCE; TO AMEND VARIOUS CITY CODE SECTIONS TO REFLECT THE OFFICE NAME CHANGE; AND FOR OTHER PURPOSES.  
**(Favorable by City Utilities Committee 7/11/17)**
- 17-O-1431 (18) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, MARY NORWOOD, ALEX WAN, IVORY LEE YOUNG JR., NATALYN ARCHIBONG, JOYCE M. SHEPERD, ANDRE DICKENS, KWANZA HALL, AND CARLA SMITH AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO REQUEST THE ISSUANCE BY THE ATLANTA DEVELOPMENT AUTHORITY (D/B/A "INVEST ATLANTA") (THE "AUTHORITY") OF ITS REVENUE BONDS (HOMELESS OPPORTUNITY PROJECT), TAXABLE SERIES 2017, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$26,000,000, TO FINANCE ALL OR PART



OF CERTAIN CAPITAL COSTS AND RELATED ADMINISTRATIVE AND OTHER EXPENSES ASSOCIATED WITH SUPPORTIVE HOUSING AND OTHER PROJECTS IN THE CITY OF ATLANTA, AND TO PAY THE COSTS OF ISSUING SUCH SERIES 2017 BONDS; TO AUTHORIZE THE MAYOR TO EXECUTE, DELIVER AND PERFORM AN INTERGOVERNMENTAL CONTRACT BY AND BETWEEN THE AUTHORITY AND THE CITY OF ATLANTA; TO AUTHORIZE ACKNOWLEDGMENT OF SERVICE AND THE FILING OF AN ANSWER ON BEHALF OF THE CITY IN VALIDATION PROCEEDINGS TO BE BROUGHT IN VALIDATING THE SERIES 2017 BONDS; TO AUTHORIZE THE MAYOR TO ENTER INTO A BOND PURCHASE AGREEMENT AND CONTINUING DISCLOSURE AGREEMENT IN CONNECTION WITH THE SALE OF THE SERIES 2017 BONDS; TO APPROVE RELEVANT PORTIONS OF A PRELIMINARY OFFICIAL STATEMENT AND FINAL OFFICIAL STATEMENT; TO AUTHORIZE CERTAIN RELATED ACTIONS ALL IN CONNECTION WITH THE ISSUANCE OF THE SERIES 2017 BONDS; AND FOR OTHER PURPOSES.

17-O-1434 (19) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, KWANZA HALL, CLETA WINSLOW, IVORY LEE YOUNG JR., NATALYN ARCHIBONG, JOYCE M. SHEPERD, C.T. MARTIN, ANDRE DICKENS AND CARLA SMITH AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2018 TRUST FUND BUDGET AND AUTHORIZING THE AMOUNT OF THE AMOUNT OF NINE HUNDRED AND FIFTY THOUSAND DOLLARS (\$950,000.00) FOR THE PURPOSE OF PROMOTING INDUSTRY, TRADE, COMMERCE AND TOURISM THROUGHOUT ATLANTA; AND AUTHORIZING DONATIONS PURSUANT TO ATLANTA CHARTER SECTION 6-306 APPROPRIATIONS FOR CHARITABLE PURPOSES TO THE MARTIN LUTHER KING CENTER, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00) AND TO THE ATLANTA BOTANICAL GARDENS, INC., IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED AND FIFTY THOUSAND DOLLARD (\$450,000.00), ON BEHALF OF THE MAYOR'S OFFICE; TO BE CHARGED TO AND PAID FROM ACCOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

17-O-1436 (20) - \*\*\*\*AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, C. T. MARTIN AND CLETA WINSLOW AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT SOURCE SELECTION PROVISIONS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE, OF THE CITY OF ATLANTA CODE OF ORDINANCES, AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS, ON A MONTH-TO-MONTH BASIS, NOT TO EXCEED SIX (6) MONTHS TO OBTAIN CONTINUED SERVICES, FOR THE DEPARTMENT OF AVIATION WITH GRASSCO LANDSCAPE MANAGEMENT, LLC, FOR EXTERIOR GROUNDS MAINTENANCE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED \$500,000.00; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5212001 (PROFESSIONAL SERVICES) 180313 (AVIATION MAINTENANCE) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

**(Favorable by Transportation Committee 7/12/17)**

## CITY UTILITIES COMMITTEE

*Alex Wan, Chair*

- 17-O-1218 (21) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 75, SUSTAINABLE DEVELOPMENT DESIGN STANDARDS, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROMOTE CONSISTENT APPLICATION OF SUSTAINABLE BUILDING PRACTICES AND INCORPORATE SUSTAINABLE BUILDING DESIGN AND CONSTRUCTION PRACTICES INTO CITY FINANCED PROJECTS; AND FOR OTHER PURPOSES.
- 17-O-1394 (22) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2018 WATER & WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWENTY-ONE MILLION DOLLARS AND ZERO CENTS (\$21,000,000.00) TO TRANSFER FUNDS FROM REALIGNED OR COMPLETED PROJECTS AND ADD FUNDS TO APPROPRIATIONS FOR THE CAPITAL PROJECTS RESERVE; AND FOR OTHER PURPOSES.
- 17-O-1395 (23) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2018 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIFTY-SEVEN MILLION DOLLARS AND ZERO CENTS (\$57,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES AND CAPITAL PROJECTS RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE WATER SUPPLY PROGRAM PROJECTS; AND FOR OTHER PURPOSES.

## RESOLUTIONS

### COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

*Natalyn Archibong, Chair*

- 17-R-3936 (1) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPHERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE CITY OF ATLANTA'S 2017 ANNUAL ACTION PLAN FOR THE 2015- 2019 CONSOLIDATE PLAN TO INCLUDE APPLICATIONS FOR THE 2017 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, 2017 EMERGENCY SOLUTIONS GRANT (ESG) PROGRAM, 2017 HOME INVESTMENT PARTNERSHIP (HOME) PROGRAM, AND 2017 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM; AND FOR OTHER PURPOSES.  
**(Public Hearing held 7/11/17)**
- 17-R-3956 (2) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH HR & A ADVISORS, INC., IN AN AMOUNT NOT TO

EXCEED TWO HUNDRED FIFTY-THREE THOUSAND EIGHT HUNDRED FORTY DOLLARS AND NO CENTS (\$253,840.00) FOR FC-9723, CITY OF ATLANTA 100 RESILIENT CITIES-EQUITABLE HOUSING NEEDS ASSESSMENT, AND FOR OTHER PURPOSES.

## **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Andre Dickens, Chair*

- 17-R-3919 (3) - A SUBSTITUTE RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANT IN THE CASE OF ANGEL MAPP V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 16EV005140, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF SIX THOUSAND DOLLARS AND ZERO CENTS (\$6,000) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 17-R-3931 (4) - A RESOLUTION BY COUNCILMEMBERS C.T. MARTIN AND ANDRE DICKENS AS SUBSTITUTED AND AMENDED BY PUBLIC SAFETY COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE A TASK ORDER TO ATLANTA SERVICES GROUP III, A JOINT VENTURE, A JOINT VENTURE OF JACOBS PROJECT MANAGEMENT CO., S.L. KING & ASSOCIATES, INC. AND ENGINEERING DESIGN TECHNOLOGIES, INC., FOR FC-7383B, ARCHITECTURAL ENGINEERING AND DESIGN SERVICES, TO CONDUCT A FEASIBILITY STUDY REGARDING THE COSTS, RISKS, AND BENEFITS OF PERFORMING CODE ENFORCEMENT DEMOLITIONS AS A ONE (1) YEAR PILOT PROGRAM FOR UP TO TWENTY (20) MULTI-FAMILY AND TWENTY (20) SINGLE FAMILY RESIDENCES IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SEVENTY TWO THOUSAND ONE HUNDRED TWENTY DOLLARS AND NO CENTS (\$172,120.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.
- 17-R-3999 (5) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE MATTER OF STANLEY HAMBRICK, MAKHTAR NDIAYE, FRED BARBER, WILLIE BROWN, GINA OPOKU-AFARI AND SAMEERAH YAMINI V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NUMBER 15EV002061, IN THE SUPERIOR COURT OF FULTON COUNTY, ATLANTA, GEORGIA, IN THE AMOUNT OF ONE HUNDRED AND SEVENTY FOUR THOUSAND DOLLARS (\$174,000.00) (THE "SETTLEMENT AMOUNT"), TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES); AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

- 17-R-4000 (6) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF KYLE THREET V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 14EV001871, PENDING IN THE STATE COURT OF FULTON COUNTY, IN THE AMOUNT OF \$2,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 171001 (DEPARTMENTAL); 5750002 (ACCOUNT), AND 4410000 (FUNCTIONAL ACTIVITY); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 17-R-4001 (7) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF NICOLE ZEGERS V. THE CITY OF ATLANTA, CIVIL ACTION FILE NO. 16EV003934, PENDING IN THE STATE COURT OF FULTON COUNTY, IN THE AMOUNT OF \$4,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED FROM 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 17-R-4002 (8) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY A/S/O DAVON CLACK BEY V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 16EV003135 PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$3,500.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 151200 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 17-R-4004 (9) - \*\*\*A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT WITH THE DEKALB COUNTY BOARD OF HEALTH, GEORGIA REGARDING THE PROVISION OF MOSQUITO MANAGEMENT SERVICES TO CERTAIN CITY OWNED PROPERTIES UTILIZED BY THE CITY FOR HIGH-RISK POPULATIONS, FOR A PERIOD OF ONE YEAR, IN THE AMOUNT OF SIXTY THOUSAND DOLLARS (\$60,000.00), TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBER 1001 (GENERAL FUND) 040301 (EXECUTIVE CHIEF OPERATING OFFICER CONSULTING) 5212001 (PROFESSIONAL) 1320000 (CHIEF EXECUTIVE); AND FOR OTHER PURPOSES.

**TRANSPORTATION COMMITTEE***C. T. Martin, Chair*

- 17-R-3925 (10) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO FC-9580, LOCAL GROUP 1 RESURFACING PROJECTS WITH STEWART BROTHERS, INC. ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED FOUR MILLION NINETY FIVE THOUSAND SEVEN HUNDRED TWENTY ONE DOLLARS AND NINETY ONE CENTS (\$4,095,721.91); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-3926 (11) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE RENEWAL AGREEMENT NUMBER 1 FOR FC-8831, ANNUAL CONTRACT FOR STREET MILLING, RESURFACING, AND ASSOCIATED ACTIVITIES, WITH STEWART BROTHERS, INC. AND HEH PAVING INC., A JOINT VENTURE FOR PROJECTS AUTHORIZED BY THE RENEW ATLANTA BOND PROGRAM; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-3930 (12) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO AMEND CONTRACT FC-8249, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE WITH SD&C, INC., TO INCLUDE ADDITIONAL LINE ITEMS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-3934 (13) - A RESOLUTION BY COUNCILMEMBERS C.T. MARTIN AND JOYCE SHEPERD AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE TO ISSUE TASK ORDER 55 TO ATLANTA SERVICES GROUP III, A JOINT VENTURE, A JOINT VENTURE OF JACOBS PROJECT MANAGEMENT CO., S. L. KING & ASSOCIATES, INC. AND ENGINEERING DESIGN TECHNOLOGIES, INC., FOR FC-7383B, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES , TO CONDUCT A TRAFFIC FOR THE INGRESS AND EGRESS FROM INTERSTATE 75 AND TRASH ASSESSMENT DURING CONCERTS AT THE LAKEWOOD AMPHITHEATRE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED THIRTY SIX THOUSAND SIX HUNDRED FIFTY ONE DOLLARS AND NO CENTS (\$36,651.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.
- 17-R-3935 (14) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT WITH GALLAGHER ASPHALT CORPORATION TO BE

DESIGNATED AS FC-9893, PURSUANT TO ATLANTA CODE OF ORDINANCES SECTION 2-1601 ET SEQ., UTILIZING NORTON SHORES MUSKEGON, MICHIGAN CONTRACT NUMBER BP-17-03, FOR A HOT-IN-PLACE RECYCLED ASPHALT PROGRAM, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED FOUR MILLION DOLLARS AND NO CENTS (\$4,000,000.00); AND FOR OTHER PURPOSES.

- 17-R-3937 (15) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE A PRELIMINARY ENGINEERING AGREEMENT WITH CSX TRANSPORTATION INC., TO PROVIDE DESIGN AND ENGINEERING SERVICES FOR THE REPLACEMENT OF THE CENTRAL AVENUE BRIDGE OVER CSXT MILEPOST YYG 170.76 LOCATED IN ATLANTA, FULTON COUNTY GA., IN AN AMOUNT NOT TO EXCEED FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00); AND FOR OTHER PURPOSES.
- 17-R-3945 (16) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, ALEX WAN, KEISHA LANCE BOTTOMS, HOWARD SHOOK, CLETA WINSLOW, MARY NORWOOD, ANDRE DICKENS, JOYCE M. SHEPERD, CARLA SMITH, NATALYN ARCHIBONG, C. T. MARTIN AND IVORY LEE YOUNG JR., EXPRESSING THE SUPPORT OF THE ATLANTA CITY COUNCIL FOR THE DEPARTMENT OF CITY PLANNING TO APPLY, ON BEHALF OF THE CITY OF ATLANTA, TO HOST THE 2019 DESIGNING CITIES CONFERENCE OF THE NATIONAL ASSOCIATION OF CITY TRANSPORTATION OFFICIALS (NACTO); AND FOR OTHER PURPOSES.
- 17-R-3957 (17) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A RENEWAL AGREEMENT FOR CONTRACT NO. FC-6684, CIVIL ENGINEERING DESIGN SERVICES WITH ABSOLUTE, A JOINT VENTURE COMPRISED OF ATKINS NORTH AMERICA, INC., BRINDLEY PIETERS & ASSOCIATES, INC. AND SOUTHEASTERN ENGINEERING, INC., TO PROVIDE ENGINEERING DESIGN SERVICES, ON A TASK ORDER BASIS, AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

## **FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

- 17-R-3864 (18) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER THE SECOND RENEWAL AGREEMENT FOR EACH OF THE ELEVEN INSURANCE CONTRACTS ENTERED PURSUANT TO FC-7936 EMPLOYEE BENEFITS, AND SPECIFICALLY FOR THE FOLLOWING CONTRACTS: (A) BLUE CROSS AND BLUE SHIELD OF GEORGIA, INC. FOR GROUP HEALTH INSURANCE (POS/HDHP); (B) KAISER FOUNDATION HEALTH PLAN OF GEORGIA, INC. FOR GROUP HEALTH INSURANCE (HMO/HDHP); (C) UNITED HEALTHCARE INSURANCE COMPANY FOR MEDICARE ADVANTAGE INSURANCE (PPO); (D) AETNA HEALTHCARE INSURANCE COMPANY

FOR MEDICARE ADVANTAGE INSURANCE (PPO) (E) KAISER FOUNDATION HEALTH PLAN OF GEORGIA, INC. FOR MEDICARE ADVANTAGE INSURANCE (HMO); (F) BLUE CROSS AND BLUE SHIELD OF GEORGIA, INC FOR DENTAL INSURANCE (DPPO); (G) DELTA DENTAL INSURANCE. FOR DENTAL INSURANCE (DHMO); (H) UNITED HEALTHCARE INSURANCE COMPANY FOR VOLUNTARY VISION INSURANCE; (I) MINNESOTA LIFE INSURANCE COMPANY FOR LIFE INSURANCE; (J) THE AMERICAN FAMILY LIFE ASSURANCE COMPANY OF COLUMBAS, INC. VOLUNTARY BENEFITS; AND (K) COLONIAL LIFE INSURANCE COMPANY FOR VOLUNTARY BENEFITS; AND ESTABLISHING THE ACCOUNTS FROM WHICH THE INSURANCE PREMIUMS WILL BE CHARGED TO AND PAID FROM; AND FOR OTHER PURPOSES.

- 17-R-3939 (19) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO AUTHORIZE AMENDMENT NO. 3 TO COA-9270-PL-A: HIGHMARK, INC.; COA-9270-PL-B: NATIONAL OFFICE FURNITURE, INC.; COA-9270-PL-C: GLOBAL INDUSTRIES SOUTHEAST, INC.; COA-9270-PL-D: EXEMPLIS CORPORATION; COA-9270-PL-E: OFS BRANDS; COA-9270-PL-F: DIRTT; COA-9270-PL-G: KNOLL; COA-9270-PL-H: STEELCASE; COA-9270-PL-I: MAYLINE COMPANY, LLC; COA-9270-PL-J: ALLSEATING, COA-9270-PL-K: ARCADIA, USING THE STATE OF GEORGIA CONTRACT NUMBER 99999-001-SPD0000100-0000; TO PURCHASE FURNITURE FOR THE DEPARTMENT OF CITY PLANNING OFFICES IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$500,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-3940 (20) - A RESOLUTION BY IVORY LEE YOUNG, JR. AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 3 TO FC-9323 (L), COOPERATIVE AGREEMENT FOR INDEFINITE QUANTITY CONSTRUCTION WITH HCR CONSTRUCTION, INC. ON BEHALF OF THE DEPARTMENT OF CITY PLANNING TO ADD FUNDING AND ISSUE TASK ORDERS FOR THE BUILD-OUTS OF VARIOUS OFFICE SPACES IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$1,250,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- 17-R-3941 (21) - A RESOLUTION BY IVORY LEE YOUNG, JR. AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 3 FOR FC-8772, COOPERATIVE AGREEMENT WITH (A) CONVERGINT TECHNOLOGIES, LLC., (B) GC&E SYSTEMS GROUP, INC. AND (C) JOHNSON CONTROLS, INC. FOR CCTV PRODUCTS, SERVICES AND INSTALLATION, TO ADD THE DEPARTMENT OF CITY PLANNING AND THE DEPARTMENT OF CORRECTIONS AS AUTHORIZED USERS AND FUNDING IN AN AMOUNT NOT TO EXCEED EIGHTY-FIVE THOUSAND SIX HUNDRED DOLLARS AND NO CENTS (\$85,600.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND

## FOR OTHER PURPOSES.

- 17-R-3942 (22) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AGREEMENT FC-9333, FITNESS CENTER MANAGEMENT OF THE ONSITE EMPLOYEE WELLNESS CENTER, ON BEHALF OF THE DEPARTMENT OF HUMAN RESOURCES, IN AN AGGREGATE AMOUNT NOT TO EXCEED THREE HUNDRED EIGHTY THOUSAND DOLLARS AND NO CENTS (\$380,000.00), FOR ANNUAL OPERATING EXPENSES)WITH AQUILA FITNESS CONSULTING SYSTEMS LTD., AND ESTABLISHING THE ACCOUNTS WHICH THE FITNESS CENTER MANAGEMENT FEES WILL BE CHARGED TO AND PAID FROM; AND FOR OTHER PURPOSES.
- 17-R-3946 (23) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE REEMPLOYMENT OF CITY RETIREE MRS. ROBIN CAMP IN THE POSITION OF PROJECT MANAGER, SR IN THE DEPARTMENT OF CITY PLANNING, OFFICE OF BUILDINGS PURSUANT TO SECTION 3-505 (C) OF THE CHARTER OF THE CITY OF ATLANTA, GEORGIA; AND FOR OTHER PURPOSES.
- 17-R-3947 (24) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 3 TO FC-5597, CITYWIDE ELEVATOR AND ESCALATOR SERVICE WITH THYSSEN KRUPP ELEVATOR CORPORATION, ON BEHALF OF THE DEPARTMENT OF CORRECTIONS, FOR ELEVATOR MODERNIZATION, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED EIGHTY-EIGHT THOUSAND SEVEN HUNDRED FORTY-EIGHT DOLLARS AND THIRTY CENTS (\$488,748.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- 17-R-3948 (25) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NO. 4 TO FC-7148, CITYWIDE SECURITY GUARD SERVICES, WITH DYNAMIC SECURITY, INC., ON BEHALF OF MUNICIPAL COURT TO ADD ADDITIONAL FUNDING, IN AMOUNT NOT TO EXCEED FORTY-FIVE THOUSAND DOLLARS AND NO CENTS (\$45,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- 17-R-3954 (26) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO RENEWAL NO. 2 TO CONTRACT FC-6120, CITYWIDE JANITORIAL SERVICES GROUPS B, C, & D WITH AMERICAN FACILITY SERVICES, EFFECTIVE AUGUST 17, 2017, FOR A TERM OF ONE (1) YEAR, ON BEHALF OF THE EXECUTIVE OFFICES- OFFICE OF ENTERPRISE ASSETS MANAGEMENT TO INCLUDE THE SITES AND FUNDING OF THE DEPARTMENT OF PARKS AND RECREATION, THE ATLANTA POLICE DEPARTMENT AND THE DEPARTMENT WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION FOUR HUNDRED THIRTY-SIX THOUSAND DOLLARS AND NO CENTS (\$1,436,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM



ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

## **CITY UTILITIES COMMITTEE**

*Alex Wan, Chair*

- 17-R-3933 (27) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE TASK ORDER 53 TO ATLANTA SERVICES GROUP III, A JOINT VENTURE, A JOINT VENTURE OF JACOBS PROJECT MANAGEMENT CO., S. L. KING & ASSOCIATES, INC. AND ENGINEERING DESIGN TECHNOLOGIES, INC., FOR FC-7383B, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES FOR DOWNTOWN ATLANTA INTERCHANGE LANDSCAPE IMPROVEMENTS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SEVENTY TWO THOUSAND NINE HUNDRED SEVENTY THREE DOLLARS AND NO CENTS (\$172,973.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-3938 (28) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AS SUBSTITUTED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE TASK ORDER 58 TO ARCADIS/BPA, A JOINT VENTURE, FOR FC-7383A, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, TO PROVIDE SUPPORT, DIRECTION AND GUIDANCE FOR ENGINEERING MANAGEMENT, PROJECT MANAGEMENT, AND CAPITAL PROGRAM MANAGEMENT INCLUDING OTHER PROFESSIONAL SERVICES ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED EIGHTY ONE THOUSAND TWO HUNDRED EIGHTY TWO DOLLARS AND NO CENTS (\$381,282.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.
- 17-R-3943 (29) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A UTILITY RELOCATION AGREEMENT WITH THE GEORGIA POWER COMPANY FOR COSTS TO REMOVE, RELOCATE, OR MAKE ADJUSTMENTS TO THE ELECTRICAL FACILITIES AND ASSETS OWNED BY THE GEORGIA POWER COMPANY IN ORDER TO FACILITATE THE CONSTRUCTION OF THE CHILDRESS DRIVE OVER THE SOUTH UTOY CREEK BRIDGE PROJECT, IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND FOUR HUNDRED DOLLARS AND ZERO CENTS (\$50,400.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-3944 (30) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, MARY NORWOOD, C. T. MARTIN, CLETA WINSLOW AND ANDRE DICKENS AS AMENDED BY CITY UTILITIES COMMITTEE

AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE AN AGREEMENT WITH GEORGIA POWER COMPANY FOR THE INSTALLATION OF GANG SWITCHES AND POWER LINE ISOLATIONS FOR THE CONSTRUCTION OF THE POWERS FERRY ROAD AT NANCY CREEK BRIDGE REPLACEMENT PROJECT IN AN AMOUNT NOT TO EXCEED FORTY THOUSAND FIVE HUNDRED FIFTEEN DOLLARS AND NO CENTS (\$40,515.00); AND FOR OTHER PURPOSES.

- 17-R-3949 (31) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM MCKEE FOODS IN THE AMOUNT OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) FOR THE PURPOSE OF CREATING A PROGRAM MARKETING PROGRAM TO BUILD, IMPROVE AND PRESERVE NATURAL AND OPEN AIR SPACES; AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND GRANT IMPLEMENTATION; AND FOR OTHER PURPOSES.
- 17-R-3950 (32) - A SUBSTITUTE RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH STANTEC/SG JOINT VENTURE FOR FC-9838, PROGRAM MANAGEMENT SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SIXTEEN MILLION, FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$16,500,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
- 17-R-3951 (33) - A RESOLUTION BY CITY UTILITIES COMMITTEE TO AUTHORIZE THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING AND A CONTRACT ITEM AGREEMENT WITH THE STATE OF GEORGIA DEPARTMENT OF TRANSPORTATION, TO ADJUST, RELOCATE, REMOVE, AND/OR REPLACE WASTEWATER AND WATER DISTRIBUTION FACILITIES, IN CONJUNCTION WITH THE STATE OF GEORGIA DEPARTMENT OF TRANSPORTATION, PROJECT NUMBER 0006684, STATE ROUTE 141/PEACHTREE ROAD CORRIDOR IMPROVEMENTS FROM SHADOWLAWN TO MAPLE DRIVE IN FULTON COUNTY, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-SEVEN THOUSAND NINE HUNDRED FORTY-FOUR DOLLARS AND FIFTY-THREE CENTS (\$127,944.53); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
- 17-R-3952 (34) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING CHANGE ORDER NO. 1 FOR AN AMOUNT OF TEN MILLION, FOUR HUNDRED THIRTY THOUSAND, TWO HUNDRED SEVENTY DOLLARS AND ZERO CENTS (\$10,430,270.00) TO INCLUDE PHASE 2 OF THE WATER SUPPLY PROGRAM FOR FC-7888, CONSTRUCTION MANAGER AT RISK FOR THE WATER SUPPLY PROGRAM, PHASE I WITH PC/RUSSELL, A JOINT VENTURE (“AGREEMENT”); ESTABLISHING THE GUARANTEED MAXIMUM PRICE FOR THE AGREEMENT IN AN

AMOUNT NOT TO EXCEED THREE HUNDRED ONE MILLION, FIFTEEN THOUSAND, FIVE HUNDRED SIXTY DOLLARS AND ZERO CENTS (\$301,015,560.00); AUTHORIZING ADDITIONAL FUNDING FOR THE AGREEMENT IN AN AMOUNT NOT TO EXCEED SEVENTY MILLION, SEVENTY-TWO THOUSAND, THREE HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$70,072,350.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

- 17-R-3953 (35) - A RESOLUTION BY CITY UTILITIES COMMITTEE TO AMEND RESOLUTION NUMBER 17-R-3318 ADOPTED BY THE ATLANTA CITY COUNCIL ON MARCH 20, 2017 AND APPROVED BY OPERATION OF LAW ON MARCH 29, 2017 AUTHORIZING AN ENCROACHMENT AGREEMENT TO ALLOW A TRANSFORMER VAULT IN THE 13TH STREET RIGHT-OF-WAY, BY DELETING THE INCORRECT PROPERTY OWNER NAME AND REPLACING IT WITH THE CORRECT PROPERTY OWNER NAME OF NORTHSIDE HOSPITAL, INC., DELETING THE INCORRECT DESCRIPTION OF THE ABUTTING PROPERTY AND REPLACING IT WITH THE CORRECT DESCRIPTION OF THE ABUTTING PROPERTY, AND ATTACHING THE MISSING EXHIBIT "A"; ALL OTHER PROVISIONS TO REMAIN UNCHANGED; AND FOR OTHER PURPOSES.

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE  
FAVORABLE/UNFAVORABLE CLAIMS**

*Andre Dickens, Chair*

***Favorable Claims***

- 17-R-3958 (1) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT 1355 RALPH D. ABERNATHY BLVD SW ON 4/21/2016. (PRC/04-\$10,156.03) #12683  
CLAIM OF: GEICO A/S/O AnthonyWhite  
One Geico Center  
Macon, GA 31296-0001
- 17-R-3959 (2) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 17, 2016 ON BEACH VALLEY ROAD. (DPW/NA - \$9,188.45) #12661  
CLAIM OF: Boutwell & Associates A/S/O State Farm Insurance  
2280 Satellite Boulevard, Building-B  
Duluth, Georgia 30097
- 17-R-3960 (3) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT MARIETTA BOULEVARD AND HUFF ROAD ON NOVEMBER 21, 2016. (DPW/09 - \$6,000.00) #12650  
CLAIM OF: Yvette Witcher and Morgan & Morgan, Her Attorneys  
191 Peachtree Street, Suite 4200

Atlanta, GA 30343

- 17-R-3961 (4) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 20, 2016, AT 1631 EMERALD AVENUE SW. (DPW/04 - \$2,959.40) #12671  
CLAIM OF: Allstate Insurance Company A/S/O Suchitra Dutta  
P. O. Box 21169  
Roanoke, VA 24018
- 17-R-3962 (5) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT BURBANK DRIVE NW & ANDREWS STREET NW ON 5/4/2015. (DPW/03-\$2,640.00) #12659  
CLAIM OF: Nora Houston  
849 Commodore Drive NW  
Atlanta, GA 30318
- 17-R-3963 (6) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON FEBRUARY 18, 2017 AT 291 FLOWERS PLACE. (AFR/03 - \$1,550.00) #12675  
CLAIM OF: Colleen Lowe  
291 Flowers Place  
Atlanta, Georgia 30314
- 17-R-3964 (7) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON JULY 1, 2016 ON BOULEVARD NE AND FREEDOM PARKWAY NE. (APD/02 - \$1,350.00) #12684  
CLAIM OF: Dionne P. Burnstine and  
Law Office of Matthew C. Hines LLC, her Attorney  
1900 the Exchange, SE  
Building 500  
Atlanta, Georgia 30339
- 17-R-3965 (8) - FOR DAMAGES ALLEGEDLY SUSTAINED AS THE RESULT OF A WATER MAIN DEFECT AT 388 OAKLAND AVENUE ON NOVEMBER 14, 2016. (DWM/01 - \$1,000.00) #12651  
CLAIM OF: Will Overholt  
388 Oakland Avenue  
Atlanta, GA 30312
- 17-R-3966 (9) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT 2625 PIEDMONT RD NE ON 7/8/2014. (AFR/07-\$925.00) #12658  
CLAIM OF: Clayton County Board of Commissioners  
and their attorney Betty Walker  
7994 N. McDonough Street  
Jonesboro, GA 30236

- 17-R-3967 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MARCH 2, 2017 AT 880 CHEROKEE AVE SE. (APD/01 - \$892.01) #12711  
CLAIM OF: Dennis Booker Jr.  
375 Greendale Drive SE  
Atlanta, Georgia 30315
- 17-R-3968 (11) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON APRIL 21, 2017 AT 2350 CHESHIRE BRIDGE ROAD. (APD/06 - \$715.60) #12708  
CLAIM OF: Garrison Property & Casualty Insurance Company  
a/s/o Kate Stewart  
c/o Clerkin, Sinclair & Mahfouz LLP, their Attorney  
530 - B Street  
8th Floor  
San Diego, California 92101
- 17-R-3969 (12) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT 1112 NORTHSIDE DRIVE NW ON APRIL 8, 2017. (APD/03 - \$578.77) #12652  
CLAIM OF: Joshua Joseph Botticher  
370 Peachtree Hills Avenue NE, Apt. # 32  
Atlanta, GA 30305-4269
- 17-R-3970 (13) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A CONSTRUCTION CUT IN THE ROAD ON DECEMBER 10, 2016 ON MARTIN LUTHER KING JR. DRIVE AND BOLTON ROAD. (DWM/10 - \$526.85) #12688  
CLAIM OF: Jermaine Alexander  
2135 Godby Road  
College Park, Georgia 30349

### ***Unfavorable Claims***

- 17-R-3971 (14) - FOR PERSONAL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE INCIDENT AT 1020 LINDBERGH DRIVE ON 12/2/2015. (APD/07) #12653  
CLAIM OF: Leonard Kosinski  
5555 Roswell Road  
Apt. G-16  
Atlanta, Georgia 30342
- 17-R-3972 (15) - FOR PERSONL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE INCIDENT AT 1020 LINDBERGH DRIVE ON 12/2/2015. (APD/07) #12686

CLAIM OF: Leonard Kosinski  
5555 Roswell Road  
Apt. G-16  
Atlanta, GA 30342

17-R-3973 (16) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A FALL ON NOVEMBER 20, 2013 ON HERRING ROAD. (BDW/11) # 12691  
CLAIM OF: Juanita Winfield  
2312 Herring Road, SW  
Atlanta, Georgia 30311

17-R-3974 (17) - FOR BODY INJURY ALLEGED TO HAVE SUSTAINED AS A RESULT OF A SLIP AND FALL AT THE HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON 11/12/2016. (DOA/NA) #12660  
CLAIM OF: Nancy Cavanaugh and her attorney  
Michael Ruppensburg, Esq  
Blasingame, Burch, Garrard & Ashley, P.C.  
440 College Avenue, Ste 320  
Greensboro, GA 30642

17-R-3975 (18) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON FEBRUARY 19, 2017 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/ NA) #12719  
CLAIM OF: Brandi Earley and her Attorney  
Law Office of Johnny Phillips  
12 Jackson Street  
Newnan, Georgia 30263

17-R-3976 (19) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON JANUARY 26, 2017 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/ NA) #12716  
CLAIM OF: Crystal Stewart and her Attorney  
Law Office of Johnny Phillips  
12 Jackson Street  
Newnan, Georgia 30263

17-R-3977 (20) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF HITTING A POTHOLE ON SEPTEMBER 23, 2016, AT 356 BOULEVARD NE. (DPW/02) #12664  
CLAIM OF: Tracy Woodard  
4653 Rabun Drive  
Douglasville, GA 30135

17-R-3978 (21) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE AT PEACHTREE STREET AND LINDEN AVENUE NE ON 12/18/2016. (DPW/02) #12685  
CLAIM OF: Carlos Bailey

331 3rd Street, NE  
Apt 3  
Atlanta, GA 30308

- 17-R-3979 (22) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A FALL ON A SIDEWALK ON APRIL 8, 2017 AT 224 PONCE DE LEON AVENUE. (DPW/2) #12731  
CLAIM OF: Doris Milton and  
Jones & Associates, her Attorney  
1218 Fairburn Road, S.W.  
Atlanta, Georgia 30331
- 17-R-3980 (23) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON NOVEMBER 21, 2016 AT MARIETTA BOULEVARD AND HUFF ROAD. (DPW/09) #12657  
CLAIM OF: Hertz  
P.O. Box 782293  
Orlando, Florida 32878
- 17-R-3981 (24) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON APRIL 15, 2015 AT 3089 CAMPBELLTON ROAD AND GREENBRIAR PARKWAY. (DPW/11) #12695  
CLAIM OF: Akilah Jamil Chopfield  
2800 NE 203 Road  
Aventura, Florida 33180
- 17-R-3982 (25) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON FEBRUARY 27, 2017 AT PRYOR STREET AND RICHARDSON STREET. (DWM/4) #12715  
CLAIM OF: Shonquil Butts  
200 Meadow Way  
Atlanta, Georgia 30315
- 17-R-3983 (26) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CATCH BASIN ON MARCH 4, 2017 AT MARTIN L. KING JR. AND FORT STREET. (DWM/05) #12692  
CLAIM OF: Nationwide Insurance A/S/O Jacqueline N. Woods  
1100 Locust Street, Dept. 2019  
Des Moines, Iowa 50391
- 17-R-3984 (27) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER LINE LEAK ON MARCH 9, 2014 AT 2744 EMERALD COURT. (DWM/10) #12700  
CLAIM OF: Ideen McCollin  
2744 Emerald Court  
Atlanta, Georgia 30311

- 17-R-3985 (28) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER LEAK AT 8399 DUNWOODY PL, SANDY SPRINGS ON 2/27/17. (DWM/NA) #12710  
CLAIM OF: AT&T Risk Management  
and their attorney  
Wilber & Associates, P.C.  
210 Landmark Drive  
Normal, IL 61761-2194
- 17-R-3986 (29) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT MARIETTA STREET AND NORTHSIDE DRIVE ON APRIL 28, 2017. (NA/02) #12655  
CLAIM OF: Wanda Patterson and Montlick & Associates, Her Attorney  
17 Executive Park Drive, Suite 300  
Atlanta, GA 30329
- 17-R-3987 (30) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A CONSTRUCTION PROJECT ON JUNE 23, 2015 AT 950 SPRING STREET, NW. (NA/2) #12718  
CLAIM OF: Lawrence B. Brown  
P.O. Box 728  
Norcross, Georgia 30091
- 17-R-3988 (31) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 19, 2016 AT HAMILTON E. HOLMES DRIVE NW AND ROCKWOOD AVENUE NW. (NA/09) #12656  
CLAIM OF: Eddie Thomas  
1645 Joseph E Boone Boulevard  
Atlanta, GA 30314
- 17-R-3989 (32) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 10, 2017 AT 3495 DONALD LEE HOLLOWELL PARKWAY. (NA/09) #12689  
CLAIM OF: Rosmond D. Lee  
870 Victoria Place  
Atlanta, Georgia 30310
- 17-R-3990 (33) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A METAL SIGN HITTING HER VEHICLE ON MAY 20, 2017, AT HIGHWAY 85 BEFORE THE 75/85 SPLIT. (NA/12) #12665  
CLAIM OF: Phyllis James  
9437 Deer Crossing Lane  
Jonesboro, GA 30236
- 17-R-3991 (34) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT PRYOR ROAD SW AND AMAL DRIVE ON 12/15/16. (NA/12) #12687



CLAIM OF: Annakie Greason and her attorney  
The Hood Law Group, LLC  
1882 Princeton Avenue  
Suite #5  
College Park, GA 30337

17-R-3992 (35) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF A VEHICLE ACCIDENT ON JANUARY 29, 2017, AT 951 E. PONCE DE LEON AVENUE. (NA/NA) #12663

CLAIM OF: Carlton Frazier and Monge & Associates, His Attorneys  
8205 Dunwoody Place, Bldg. 19  
Atlanta, GA 30350

17-R-3993 (36) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF A SLIP AND FALL AT HARTSFIELD-JACKSON AIRPORT ON DECEMBER 6, 2016. (NA/NA) #12666

CLAIM OF: Deborah Steadham and Vanlanduyt Giles Family Law,  
Her Attorneys  
160 Clairmont Avenue, Suite 450  
Decatur, GA 30030

17-R-3994 (37) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MARTA BUS ACCIDENT ON MARCH 1, 2017 ON HIGHWAY 85 AND GARDEN WALK BOULEVARD. (NA/NA) #12677

CLAIM OF: Danny Pierce and his attorney  
George R. Thorpe, Sr Attorney at Law  
P.O. Box 190376  
Atlanta, Georgia 31119

17-R-3995 (38) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 18, 2017 AT AN UNKNOWN LOCATION. (NA/NA) #12713

CLAIM OF: American Family Insurance A/S/O Wanda Patterson  
6000 American Parkway  
Madison, Wisconsin 53783

17-R-3996 (39) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A FALLEN TREE LIMB ON MAY 13, 2016 AT 1576 S GORDON STREET, SW. (PARKS/10) #12707

CLAIM OF: Hawassia Briley  
1576 S Gordon Street, NW  
Atlanta, Georgia 30310

17-R-3997 (40) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 21, 2015, AT RALPH DAVID ABERNATHY AND LAWTON STREET. (DPRCA/04) #12662

CLAIM OF: Trion Freeman and Foy & Associates, Her Attorneys

3343 Peachtree Road, NE, Suite 350  
Atlanta, GA 30326

17-R-3998 (41) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 21, 2015 AT 1077  
RALPH D. ABERNATHY BOULEVARD. (DPR/04) #12674

CLAIM OF: Daniel Blackman and his attorney  
Steven Jones & Associates  
One West Court Square, Suite 750  
Decatur, Georgia 30030

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

*Natalyn Archibong, Chair*

- 17-O-1438 (1) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT A GRANT FROM THE U.S. ENVIRONMENTAL PROTECTION AGENCY FOR A FY 2017 BROWNFIELD ASSESSMENT COOPERATIVE AGREEMENT IN THE AMOUNT OF \$300,000.00; AMENDING THE 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$300,000.00; AND FOR OTHER PURPOSES.  
**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**
- 17-O-1439 (2) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A SUPPLEMENTAL GRANT AGREEMENT WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY IN THE AMOUNT OF THREE HUNDRED THOUSAND DOLLARS (\$300,000) FOR THE BROWNFIELD REVOLVING LOAN FUND PROGRAM; AMENDING THE 2018 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THREE HUNDRED THOUSAND DOLLARS (\$300,000) AND AMENDING THE 2018 INTERGOVERNMENTAL GRANT FUND BUDGET BY \$60,000 IN MATCH FUNDS COMMITTED TO THIS PROJECT; AND FOR OTHER PURPOSES.  
**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**
- 17-O-1440 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE 2016 ANNUAL ACTION PLAN AND 2016 (HOME INVESTMENT PARTNERSHIP FUND) BUDGET BY REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING FROM AND TO APPROPRIATION IN THE AMOUNT OF SEVEN HUNDRED FORTY-THREE THOUSAND THREE HUNDRED SIXTY-SEVEN DOLLARS AND NO CENTS (\$743,367.00); FOR THE PURPOSE OF REPROGRAMMING

HOME FUNDS; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

- 17-O-1450 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH WASHINGTON STREET APARTMENTS, LLC IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-ONE THOUSAND NINE HUNDRED TWENTY DOLLARS AND NO CENTS (\$121,920.00) FOR THE PURPOSE OF PAYING RENTAL UNIT SUBSIDIES ON SIXTEEN (16) UNITS FOR LOW-INCOME FAMILIES AND INDIVIDUALS AT WASHINGTON STREET APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO RATIFY RENTAL SERVICES RENDERED BY WASHINGTON STREET APARTMENTS, LLC, BETWEEN MAY 15, 2017 AND THE EXECUTION DATE OF THE AGREEMENT AUTHORIZED HEREIN; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

**PUBLI SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Andre Dickens, Chair*

- 17-O-1451 (5) - \*\*\*AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO ANTICIPATE AND APPROPRIATE A FIFTY THOUSAND DOLLARS (\$50,000.00) GRANT FROM THE JOHN D. AND CATHERINE T. MACARTHUR FOUNDATION; TO AUTHORIZE THE MAYOR TO SIGN THE GRANT AGREEMENT WITH JOHN D. AND CATHERINE T. MACARTHUR FOUNDATION AND THE URBAN INSTITUTE; TO AUTHORIZE THE MAYOR TO SIGN AGREEMENTS WITH SUB-RECIPIENTS UNDER THE GRANT; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

**CITY UTILITIES COMMITTEE**

*Alex Wan, Chair*

- 17-O-1437 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2018 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, SEVEN HUNDRED FORTY-ONE THOUSAND, THIRTY-TWO DOLLARS AND ZERO CENTS (\$1,741,032.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO THE HARTSFIELD-JACKSON MANIFOLD IMPROVEMENT PROJECTS; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO CITY UTILITIES COMMITTEE**

**REPORT OF STANDING COMMITTEES**

**COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

*Natalyn Archibong, Chair*

**RESOLUTION(S)**

17-R-3807 (1) - A SUBSTITUTED RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO TRANSMIT THE CAPITAL IMPROVEMENTS ELEMENT (CIE), WHICH INCLUDES CAPITAL IMPROVEMENTS THAT THE CITY INTENDS TO FUND, IN WHOLE OR IN PART, WITH DEVELOPMENT IMPACT FEES, TO THE ATLANTA REGIONAL COMMISSION AND GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA DEVELOPMENT IMPACT FEE ACT (DIFA); AND FOR OTHER PURPOSES.

**(Public Hearing held on 6/12/17)**  
**FAVORABLE ON CONDITION**

17-R-3955 (2) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH WASHINGTON STREET APARTMENTS, LLC, WITH A COMMENCEMENT DATE OF MAY 15, 2017, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-ONE THOUSAND NINE HUNDRED TWENTY 00/100 DOLLARS (\$121,920.00), FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON SIXTEEN (16) UNITS, FOR LOW INCOME FAMILIES AT WASHINGTON STREET APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**FILE**

**PAPER(S) HELD IN COMMITTEE**

14-O-1362 (3) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

**(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)**

- 14-O-1442 (4) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.  
**(Held 9/9/14 at the request of the author for further review.)**
- 14-O-1443 (5) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.  
**(Held 9/9/14 at the request of the author for further review.)**
- 14-O-1474 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY, TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)**
- 14-O-1478 (7) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)**
- 14-R-4238 (8) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.

**(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)**

- 14-O-1022 (9) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 “CIVIC AND CULTURAL AFFAIRS” WHICH IS TO BE KNOWN AS “MURALS ON PRIVATE PROPERTY”; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.  
**(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)**
- 14-O-1554 (10) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES”), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE “ARTS & CULTURE ADVISORY COUNCIL” FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.  
**(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)**
- 14-O-1598 (11) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.  
**(Held 11/24/14 at the request of the Law Department for further review.)**
- 15-R-3882 (12) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA’S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.  
**(Held 7/28/15 by the Committee for further discussion and additional information.)**
- 15-O-1343 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE “MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS” AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.



**(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)**

- 15-O-1360 (14) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.  
**(Held 8/25/15 at the request of the Office of Buildings for further review.)**
- 15-R-4047 (15) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.  
**(Held 9/15/15 by the Committee for additional review.)**
- 15-O-1537 (16) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.  
**(Held 12/1/15) (Held at the request of the Department for further review)**
- 16-O-1101 (17) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY \_\_\_\_\_; AND FOR OTHER PURPOSES  
**(Held 3/15/16 at the request of the authors pending a substitute.)**
- 16-O-1165 (18) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.  
**(Held 4/26/16 by the committee for further review and additional information.)**
- 16-O-1173 (19) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.  
**(Held 4/26/16 by the committee for further review and additional information.)**
- 16-R-3717 (20) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE

FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.  
**(Held 6/14/16 by the Committee for further review.)**

- 16-O-1229 (21) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.  
**(Held 7/12/16 by the Committee for additional information and further discussion.)**
- 16-O-1390 (22) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 158-66 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "TREE TRUST FUND" TO ACTIVATE SUBSECTIONS (D) AND (E) TO REQUIRE THAT ONE PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH THE EMERGENCY REMOVAL OF TREES FROM PRIVATE PROPERTY AND TO REQUIRE THAT ONE HALF PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO SUPPORT THE DEPARTMENT OF PARKS AND RECREATION AND ATLANTA POLICE DEPARTMENT IN THE REMOVAL OF TREES IN THE CITY RIGHT-OF-WAY AND ON VACANT PRIVATE PROPERTY THAT ENDANGER ADJACENT RESIDENTS; AND FOR OTHER PURPOSES.  
**(Held 7/12/16 by the Committee for additional information, further discussion and a work session to be scheduled.)**
- 16-R-3944 (23) - A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, CARLA SMITH, IVORY LEE YOUNG, JR., KEISHA LANCE BOTTOMS, KWANZA HALL, NATALYN ARCHIBONG, MARY NORWOOD AND CLETA WINSLOW AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO ESTABLISH A PROGRAM TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH TREE TRIMMING AND REMOVAL SERVICES ON PRIVATE PROPERTY; AND FOR OTHER PURPOSES.  
**(Held 7/12/16 by the Committee for additional information, further discussion and a work session to be scheduled.)**
- 16-C-5110 (24) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. GLENDA KNIGHT TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 8/23/16 by the committee to allow the appointee an opportunity to appear before the committee)**

- 16-R-4363 (25) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA BELTLINE, INC. TO INSTALL WATER FACILITIES ALONG ALL SEGMENTS OF THE ATLANTA BELTLINE; AND FOR OTHER PURPOSES.  
**(Held 9/27/16 by the Committee for additional information and further discussion)**
- 16-O-1592 (26) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. TO AMEND CHAPTER 146, ARTICLE II OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW DIVISION 3 ENTITLED "BELTLINE OVERLAY DISTRICT" SO AS TO PROVIDE A CITY REAL PROPERTY AD VALOREM TAX INCENTIVE FOR AFFORDABLE WORKFORCE HOUSING; AND FOR OTHER PURPOSES.  
**(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)**
- 16-O-1593 (27) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE A HOUSING TRUST FUND ACCOUNT FOR THE DEPOSIT OF IN-LIEU FEES AND ADMINISTRATIVE COSTS IN ACCORDANCE WITH THE AFFORDABLE WORKFORCE HOUSING REQUIREMENTS IN CHAPTER 36A OF THE ATLANTA ZONING ORDINANCE PART 16 OF THE LAND DEVELOPMENT CODE; AND FOR OTHER PURPOSES.  
**(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)**
- 16-O-1656 (28) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND ARTICLE I OF CITY CODE CHAPTER 158, ENTITLED "VEGETATION" FOR THE PUPROSE OF DEFINING THE TERMS "ENGLISH IVY", "KUDZU" AND "WISTERIA", TO DECLARE AS PUBLIC NUISANCETHE MAINTENANCE OF ENGLISH IVY, KUDZU AND WISTERIA ABOVE A CERTAIN HEIGHT ON TREES ON PRIVATE PROPERTY; TO PROHBIT THE SAME; AND FOR OTHER PURPOSES.  
**(Substituted and held 11/29/16 by the Committee for further review and discussion.)**
- 16-O-1712 (29) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC FOR THE PURPOSE OF PROVIDING ACADEMIC SCHOLARSHIPS FOR ATLANTA PUBLIC SCHOOLS STUDENTS ATTENDING COMMUNITY COLLEGES, VOCATIONAL SCHOOLS, OR A FOUR-YEAR COLLEGE OR UNIVERSITY LOCATED IN THE CITY OF ATLANTA; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.  
**(Held 12/13/16 at the request of the author for further review and additional**

**information.)**

- 16-O-1713 (30) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC TO BE UTILIZED FOR LIMITED HOME REPAIRS FOR OLDER ADULTS OR PERSONS WITH DISABILITIES; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.  
**(Held 12/13/16 at the request of the author for further review and additional information.)**
- 17-O-1059 (31) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING SUPPORT OF THE ESTABLISHING ECONOMIC IMPACT ZONES IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**(Held 2/14/17 by the committee for further discussion and review.)**
- 17-C-5015 (32) - A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING BUILDING PERMITS DATA TESTING AND ANALYSIS.  
**(Held 2/28/17 at the request of the Auditor for additional information; Held for the recently appointed auditor to report to the committee.)**
- 17-O-1092 (33) - CDP-17-03 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1770 BOLTON ROAD NW FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-074). NPU-G COUNCIL DISTRICT 9  
**(Held 3/14/17 by the Committee to travel with companion legislation in the Zoning Committee; CDP Public Hearing held March 13, 2017.)**
- 17-O-1093 (34) - CDP-17-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 2059 AND 2067 MANCHESTER STREET NE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-080). NPU-F COUNCIL DISTRICT 6  
**(Held 3/14/17 by the Committee to travel with companion legislation in the Zoning Committee; CDP Public Hearing held March 13, 2017.)**
- 17-R-3491 (35) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, TO ENTER INTO A MANAGEMENT AND LIABILITY RENEWAL AGREEMENT WITH THE LAKE CLAIR NEIGHBORS, INC. FOR THE HAROLD AVENUE GREENSPACE; AND FOR OTHER PURPOSES.

**(Held 3/28/17 by the Committee for additional information and further review.)**

- 17-O-1145 (36) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING CHAPTER 2 ARTICLE X DIVISION 14 SUBDIVISION 3 SECTION 2-1572, (DISPOSITION OF REAL ESTATE) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO SO AS TO ENSURE CONDEMNED BLIGHTED PROPERTY IS REDEVELOPED WITHIN FIVE YEARS; AND FOR OTHER PURPOSES.  
**(Held 3/28/17 by the Committee for a substitute and further review.)**
- 17-R-3397 (37) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE DEPARTMENT OF FINANCE AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO CONDUCT A FEASIBILITY STUDY ON THE ESTABLISHMENT OF A TRUST FUND TO DEPOSIT THE PROCEEDS IN THE AMOUNT OF TBD% FROM THE SALE OF ANY PROPERTY IN THE CITY OF ATLANTA OVER \$1 MILLION DOLLARS; AND FOR OTHER PURPOSES.  
**(Held 3/28/17 by the Committee for additional information and further review.)**
- 17-R-3508 (38) - \*\*\*\*\*A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN TO FIND AND DECLARE THAT CITY OF ATLANTA TAX ALLOCATION DISTRICT NUMBER FIVE - EASTSIDE IS SUBSTANTIALLY COMPLETE BASED ON ACCOMPLISHMENT OF THE SIGNIFICANT OBJECTIVES OF THE EASTSIDE REDEVELOPMENT PLAN; TO AUTHORIZE THE CITY'S REDEVELOPMENT AGENT INVEST ATLANTA TO FACILITATE THE REPAYMENT OF ALL OUTSTANDING TAX ALLOCATION DISTRICT BONDS OR OTHER DEBT ASSOCIATED WITH THE EASTSIDE TAD; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation.)*  
**(Held 4/25/17 by the Committee for additional information and further review.)**
- 17-O-1272 (39) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP), SO AS TO INCORPORATE THE MIDTOWN GARDEN DISTRICT NEIGHBORHOOD MASTER PLAN INTO THE CDP; AND FOR OTHER PURPOSES.  
**(Held 5/23/17 by the committee for the 3rd Quarter CDP Public Hearing on September 11, 2017.)**
- 17-O-1275 (40) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO AMEND VARIOUS SECTIONS OF THE ATLANTA HOUSING CODE OF 1987; TO AMEND CHAPTER 158, ARTICLE I "VEGETATION" AND ARTICLE II "TREE PROTECTION" IN ORDER TO PROVIDE CERTAIN DEFINITIONS AND EXEMPTIONS; TO AMEND PART 8, CHAPTER 2, ARTICLE B "BUILDINGS AND STRUCTURAL APPURTENANCES", SECTION 2-2095 "MAINTENANCE" TO PROVIDE FOR NEW DEFINITIONS; AND FOR OTHER PURPOSES.

**(Held 5/23/17 by the Committee for additional information and further review.)**

- 17-O-1289 (41) - AN ORDINANCE BY COUNCILMEMBERS JOYCE M. SHEPERD AND NATALYN ARCHIBONG TO REQUEST THE DEPARTMENT OF CITY PLANNING TO PERFORM A STUDY TO REASSESS THE PROCESS IN WHICH THE ATLANTA BELTLINE, INC., IS INTERACTING WITH THE COMMUNITIES TO COMMUNICATE AND MARKET ACTIVITIES THAT WILL IMPACT NEIGHBORHOODS SURROUNDING THE BELTLINE INCLUDING REQUIRING THE PRESENCE OF ATLANTA BELTLINE, INC. STAFF AT NEIGHBORHOOD PLANNING UNIT (NPU) MEETINGS SO AS TO ENSURE THAT NPUS AND RESIDENTS HAVE THE OPPORTUNITY TO HAVE DIRECT INPUT ON BELTLINE PLANNING, DESIGN AND IMPLEMENTAION ISSUES; AND FOR OTHER PURPOSES.  
**(Held 5/23/17 by the Committee for further discussion.)**
- 17-O-1290 (42) - \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO CREATE THE ATLANTA BELTLINE COMMERCIAL ENTERPRISE ZONE; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation.)*  
**(Held 5/23/17 at the request of the author for additional information and further review.)**
- 17-R-3704 (43) - \*\*\*\*\*A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND EXPRESSING THE SUPPORT OF THE ATLANTA CITY COUNCIL FOR THE DEPARTMENT OF CITY PLANNING'S ATLANTA TRANSPORTATION PLAN, CYCLE ATLANTA STUDY AND OTHER EFFORTS TO PLAN A ROBUST TRAIL AND BIKE INFRASTRUCTURE NETWORK CONNECTING RESIDENTS TO JOBS, TRANSIT AND NEIGHBORHOOD DESTINATIONS; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Transportation Committee pending a Community Development/Human Services Committee recommendation.)*  
**(Held 5/23/17 at the request of the author for additional information and further review.)**
- 17-O-1299 (44) - CDP-17-06 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE CERTAIN PROPERTIES LOCATED IN THE ENGLISH AVENUE AREA FROM VARIOUS LAND USE DESIGNATIONS TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-16-071). NPU-L COUNCIL DISTRICT 3  
**(Held 6/13/17 by the Committee to allow the legislation to travel with Zoning companion legislation Z-16-71; Public Hearing held 6/12/17.)**

- 17-O-1305 (45) - CDP-17-14 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO ADD THE INDUSTRIAL MIXED USE (I-MIX) ZONING DISTRICT TO THE LAND USE COMPATIBILITY TABLE AND TO DESIGNATE THE COMPATIBLE LAND USES TO THIS ZONING; AND FOR OTHER PURPOSES (Z-16-11). NPU (ALL) COUNCIL DISTRICT (ALL)  
**(Held 6/13/17 by the Committee to allow the legislation to travel with Zoning companion legislation Z-16-11; Public Hearing held 6/12/17.)**
- 17-O-1330 (46) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTIES AT 549 QUILLIAN AVENUE, 553 QUILLIAN AVENUE, 2234 WINFIELD AVENUE AND 2238 WINFIELD AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 6/13/17 by the Committee for the 3rd Quarter CDP Public Hearing to be held 9/11/17.)**
- 17-O-1335 (47) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP), SO AS TO DESIGNATE PROPERTIES AT 1988, 2010, 2059, 2062, AND 2066 SWAZEY DRIVE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 6/13/17 by the Committee for the 3rd Quarter CDP Public Hearing to be held 9/11/17.)**
- 17-O-1340 (48) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 615 KIMBERLY LANE TO THE LOW-DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 6/13/17 by the Committee for the 3rd Quarter CDP Public Hearing to be held 9/11/17.)**
- 17-O-1341 (49) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 613 KIMBERLY LANE TO THE LOW-DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 6/13/17 by the Committee for the 3rd Quarter CDP Public Hearing to be held 9/11/17.)**
- 17-O-1425 (50) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL JULIAN BOND, NATALYN ARCHIBONG, CLEETA WINSLOW, KEISHA LANCE BOTTOMS, CARLA SMITH KWANZA HALL HOWARD SHOOK, JOYCE SHEPERD, MARY NORWOOD, IVORY LEE YOUNG JR., AND C. T MARTIN TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY OWNED BY EMORY UNIVERSITY, CHILDREN'S HEALTHCARE OF ATLANTA, THE CENTERS FOR DISEASE CONTROL, GEORGIA POWER COMPANY, VILLA INTERNATIONAL,

AND SYNOD OF SOUTH ATLANTIC & PRESBYTERIAN CHURCH (USA), INC. TO THE MIXED USE HIGH DENSITY (MU HD), HIGH DENSITY RESIDENTIAL (HDR), OFFICE-INSTITUTIONAL (0-1) AND SINGLE-FAMILY RESIDENTIAL (SFR) LAND USE CLASSIFICATION AS MORE PARTICULARLY SET FORTH HEREIN UPON THEIR ANNEXATION INTO CITY LIMITS; AND FOR OTHER PURPOSES.

**(Held 7/11/17 by the Committee for a Public Hearing to be held 8/29/17.)**

17-O-1429 (51) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE FY 2017 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO FLEXPORT, INC PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

**(Held 7/11/17 at the request of the Administration for further review and additional information.)**

17-O-1430 (52) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE FY 2017 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000) OR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO BOSTON CONSULTING GROUP PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

**(Held 7/11/17 at the request of the Administration for further review and additional information.)**

17-O-1435 (53) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING THE FY 2017 (GENERAL FUND) BUDGET UY TRANSFERRING TO AND FROM APJ'ROPRIATIONS IN THE AMOUNT OF EIGHT HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$850,000) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF"" GRANT TO ANTHEM, INC. PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND:FOR OTHER PURPOSES.

**(Held 7/11/17 at the request of the Administration for further review and additional information.)**



17-R-3932 (54) -

A RESOLUTION BY COUNCILMEMBERS KWANZA HALL, CARLA SMITH, ALEX WAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, MICHAEL JULIAN BOND, ANDRE DICKENS AND IVORY LEE YOUNG JR., EXPRESSING THE INTENT OF THE ATLANTA CITY COUNCIL TO CONTINUE TO PROVIDE FINANCIAL INCENTIVES IN ORDER TO ACHIEVE THE GOALS AND OBJECTIVES OF THE CITY OF ATLANTA TAX ALLOCATION DISTRICT NUMBER FIVE -- EASTSIDE REDEVELOPMENT PLAN; TO USE TAX ALLOCATION INCREMENT TO ACCOMPLISH THESE GOALS; TO AUTHORIZE THE CITY'S REDEVELOPMENT AGENT, INVEST ATLANTA, TO CONTINUE TO IMPLEMENT THE GOALS AND OBJECTIVES OF THE REDEVELOPMENT PLAN; AND FOR OTHER PURPOSES.

**(Held 7/11/17 by the Committee for further review and additional information.)**

**MEMBERS PRESENT: ARCHIBONG, YOUNG, NORWOOD, DICKENS & SHEPERD**

**REPORT OF STANDING COMMITTEES**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Andre Dickens, Chair*

**ORDINANCE(S) FOR SECOND READING**

17-O-1405 (1) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-94 (A) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS FOR ESTABLISHMENTS SELLING ALCOHOLIC BEVERAGES FOR CONSUMPTION ON THE PREMISES LISTED IN SECTION 10-88 OF THE CITY OF ATLANTA CODE OF ORDINANCES LOCATED AT 2246-2260 MARIETTA BOULEVARD, ATLANTA; AND FOR OTHER PURPOSES.

**FAVORABLE (6 YEARS) - (1 NAY)**

**RESOLUTION(S)**

17-R-4003 (2) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO AMEND THE INTERGOVERNMENTAL AGREEMENT (IGA) WITH FULTON COUNTY, GEORGIA, FOR THE PROVISION OF ANIMAL CONTROL SERVICES WITHIN THE CITY OF ATLANTA WHICH SHALL EXPIRE ON DECEMBER 31, 2017, TO ADD AN AMOUNT PAYABLE TO FULTON COUNTY OF SIXTY-TWO THOUSAND FIVE- HUNDRED DOLLARS (\$62,500.00), FOR ADDITIONAL SERVICES TO BE PROVIDED IN THE CITY OF ATLANTA AND TEN THOUSAND DOLLARS (\$10,000.00), FOR ADDITIONAL ANIMAL CONTROL EQUIPMENT AND TRAINING FOR A TOTAL AMOUNT OF SEVENTY- TWO THOUSAND FIVE HUNDRED DOLLARS (\$72,500.00); TO RESERVE AN ADDITIONAL SIXTY-TWO THOUSAND FIVE- HUNDRED DOLLARS (\$62,500.00), FOR PAYMENT TO FULTON COUNTY FOR ADDITIONAL SERVICES TO BE PROVIDED BY FULTON COUNTY IN THE CITY OF ATLANTA DURING THE FIRST SIX MONTHS OF CALENDAR YEAR 2018, IN THE EVENT THAT THE CITY AND FULTON COUNTY ENTER INTO A NEW INTERGOVERNMENTAL AGREEMENT FOLLOWING THE EXPIRATION OF THE CURRENT AGREEMENT, TO BE RESERVED AND CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION, AND ACCOUNT NUMBER 1001 (GENERAL FUND) 20052 (NDP FULTON COUNTY) 5710001 (PAYMENTS TO OTHER GOVERNMENTS) 1514000 (TAX ADMINISTRATION); AND FOR OTHER PURPOSES.

**FORWARD WITH NO RECOMMENDATION**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1014 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 1/14/14 at the request of the Law Department for further review.)**
- 14-O-1069 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 2/14/14 for more information)**
- 14-O-1070 (5) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.  
**(Held 2/14/14 for more information)**
- 14-O-1336 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.  
**(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)**
- 14-O-1337 (7) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.  
**(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session**

to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)

- 14-O-1485 (8) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (“ALARM SYSTEMS”), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Law Department)**
- 14-R-3826 (9) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Law Department)**
- 15-O-1073 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 2/24/15 at the request of the Law Department)**
- 15-O-1094 (11) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.  
**(Held 2/24/15 at the request of the Law Department)**

- 15-O-1141 (12) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.  
**(Public Hearing held 4/28/15) (Held 4/28/15)**
- 15-O-1307 (13) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.  
**(Held 7/14/15 at the request of the Law Department for further review.)**
- 15-R-3794 (14) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.  
**(Held 7/28/15 by the Committee for further discussion and additional information.)**
- 15-R-3874 (15) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.  
**(Held in Committee 8/25/15.)**

- 15-R-3878 (16) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.  
**(Held 7/28/15 by the Committee for further discussion and additional information.)**
- 16-O-1149 (17) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 122, (SECONDHAND GOODS), ARTICLE III, (PAWNBROKERS), AND ARTICLE IV, (PRECIOUS METALS DEALERS), TO UPDATE THE REGULATIONS SUCH BUSINESSES SHALL BE SUBJECT TO DUE TO CHANGES IN TECHNOLOGY, AND IN THE INTEREST OF PUBLIC SAFETY AND UNIFORMITY; TO REQUIRE SUCH BUSINESSES TO REPORT THEIR TRANSACTIONS ELECTRONICALLY; TO UPDATE THE REGULATORY FEES ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.  
**(Held 4/26/16)**
- 16-O-1412 (18) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO SUPPORT INTEGRITY AND TRANSPARENCY IN ATLANTA'S LAW ENFORCEMENT AGENCIES; AND FOR OTHER PURPOSES.  
**(Referred back to Public Safety and Legal Administration Committee by Full Council on 2/21/17) (Held on 2/28/17)**
- 16-O-1413 (19) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL REPEALING CERTAIN OFFENSES AGAINST PUBLIC ORDER LISTED IN CHAPTER 106, ARTICLE I, SECTION 106 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO END BROKEN WINDOWS POLICING, AND BUILD TRUST BETWEEN LAW ENFORCEMENT OFFICIALS AND COMMUNITIES; AND FOR OTHER PURPOSES.  
**(Held on 7/26/16)**
- 16-O-1688 (20) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND CHAPTER 30 ("BUSINESS"), ARTICLE III ("OCCUPATION TAX"), DIVISION 1 ("GENERALLY") TO ACTIVATE SUBSECTION 30-87 TO REQUIRE A POST CERTIFIED OFFICER AT ALL CONVENIENCE STORES AND SERVICE STATIONS THAT HAVE EXPERIENCED NUMEROUS VIOLENT CRIMES ON THEIR PROPERTY AT THEIR OWN COSTS AND EXPENSE; AND FOR OTHER PURPOSES.  
**(Held 12/13/16 at the request of the department)**
- 16-R-4043 (21) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL ESTABLISHING A CITY OF ATLANTA 21ST CENTURY POLICING TASK FORCE FOR THE FURTHER IMPLEMENTATION OF PRESIDENT BARACK OBAMA'S 21ST CENTURY POLICING TASK FORCE RECOMMENDATIONS; AND FOR OTHER PURPOSES  
**(Held on 7/26/16)**

- 17-C-5073 (22) - A COMMUNICATION FROM SAMUEL REID II, EXECUTIVE DIRECTOR, ATLANTA CITIZEN REVIEW BOARD, TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL, SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD (APAB)'S APPOINTMENT OF MICHAEL HOPKINS TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD IN THE NEIGHBORHOOD PLANNING UNIT (NPU) GROUP S-Z CATEGORY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held on 6/27/17)**
- 17-O-1015 (23) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND KEISHA LANCE BOTTOMS AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THAT THE ATLANTA PUBLIC SCHOOL SYSTEM PROVIDE CRIMINAL STATISTICAL DATA AND TRUANCY DATA COMPILED AND MAINTAINED BY THE NEWLY FORMED ATLANTA PUBLIC SCHOOL POLICE DEPARTMENT TO THE ATLANTA POLICE DEPARTMENT, ON A MONTHLY BASIS, TO EQUIP THE ATLANTA POLICE DEPARTMENT TO BETTER COMBAT JUVENILE CRIME IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**(Held 1/10/17 at the request of the department)**
- 17-O-1152 (24) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 106, (OFFENSES AND MISCELLANEOUS PROVISIONS), SECTION 182, (MARIJUANA) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PRESCRIBE THE MAXIMUM PENALTY TO BE IMPOSED BY THE MUNICIPAL COURT OF ATLANTA FOR A VIOLATION THEREOF; TO DECLARE THAT A VIOLATION THEREOF SHALL NOT BE PUNISHABLE BY ANY TERM OF IMPRISONMENT; AND FOR OTHER PURPOSES.  
**(Referred back to Public Safety and Legal Administration Committee by Atlanta City Council on 4/17/17) (Held on 4/25/17)**
- 17-O-1244 (25) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 10-57 ("GROUNDS FOR DENIAL") TO ADD SUBSECTION (9) TO REQUIRE A CERTIFICATE OF OCCUPANCY ISSUED BY THE OFFICE OF BULLDINGS BEFORE AN APPLICANT MAY SUBMIT AN APPLICATION TO THE LICENSES AND PERMITS UNIT OF THE ATLANTA POLICE DEPARTMENT; AND FOR OTHER PURPOSES.  
**(Held on 5/9/17)**
- 17-O-1319 (26) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE A LEASE AGREEMENT WITH VERTICAL ASCENT, LLC, FOR THE LEASE OF APPROXIMATELY 20,000 RENTABLE SQUARE FEET OF OFFICE AND WAREHOUSE SPACE LOCATED AT 400 GRANT CIRCLE, FOR USE BY THE CITY DEPARTMENT OF POLICE ("APD") SPECIAL OPERATIONS SECTION FOR A TERM OF FIVE (5) YEARS, AT A BASE RENTAL RATE OF TEN AND 20/100 DOLLARS (\$10.20) PER RENTABLE SQUARE FOOT

WITH A THREE PERCENT (3%) ANNUAL ESCALATION PLUS EXPENSES; WAIVING SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held on 6/27/17)**

- 17-R-3482 (27) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT (IGA) WITH FULTON COUNTY, GEORGIA ON BEHALF OF THE DEPARTMENT OF FIRE RESCUE, AUTHORIZING FULTON COUNTY TO PROVIDE FIRE PREVENTION, FIRE SUPPRESSION, EMERGENCY MEDICAL, HAZARDOUS MATERIAL, TECHNICAL RESCUE, AND SUPPORT ASSISTANCE IN SPECIFIC AREAS WITHIN THE BOUNDARIES OF THE CITY OF ATLANTA, WITH THE INITIAL TERM OF THE IGA BEING TWO (2) YEARS CONCLUDING ON DECEMBER 31, 2018, WITH THE IGA TO AUTOMATICALLY RENEW ON JANUARY FIRST OF EACH SUCCESSIVE YEAR, AND THAT AS PAYMENT THEREFORE THE CITY OF ATLANTA SHALL PAY FULTON COUNTY AN ANNUAL AMOUNT OF EIGHT HUNDRED NINE THOUSAND FIVE HUNDRED FIFTY DOLLARS AND TWENTY-FIVE CENTS (\$809,550.25) WITH TWO HUNDRED SEVENTY NINE THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$279,775.13) AS A PRO-RATED AMOUNT PAYABLE UPON EXECUTION OF THE IGA, AND FOR EACH SUBSEQUENT YEAR, FOUR HUNDRED FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$404,775.13) DUE ON EACH SUCCESSIVE JANUARY FIRST AND FOUR HUNDRED FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND TWELVE CENTS (\$404,775.12) DUE ON EACH SUCCESSIVE JULY FIRST; ALL PAYMENTS TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1001.230201.5710001.3520000 (PAYMENTS TO OTHER GOVERNMENTS); AND FOR OTHER PURPOSES.

**(Held at the request of the department on 3/28/17)**

- 17-R-3858 (28) - \*\*\*\*\*A RESOLUTION COUNCILMEMBERS MARY NORWOOD AND ANDRE DICKENS REQUESTING THE ATLANTA POLICE DEPARTMENT AND DEPARTMENT OF FINANCE TO IDENTIFY THE COSTS FOR ONE (1) ADDITIONAL STAFF MEMBER FOR THE CODE ENFORCEMENT DIVISION AND FOUR (4) VEHICLES FOR CODE ENFORCEMENT - RELATED ACTIVITIES AND TO AMEND THE FY18 BUDGET ACCORDINGLY TO HIRE ADDITIONAL STAFF AND PURCHASE VEHICLES; AND FOR OTHER PURPOSES.

*(This legislation is a dual referral and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation.) (Held on 6/27/17)*

**MEMBERS PRESENT: DICKENS, MARTIN, MOORE, BOND, WINSLOW, YOUNG & SMITH**



**REPORT OF STANDING COMMITTEES**

**ZONING COMMITTEE**

*Carla Smith, Chair*

**ORDINANCE(S) FOR SECOND READING**

- 17-O-1413 (1) - \*\*\*\*AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AUTHORIZE THE MAYOR TO ENTER INTO A SETTLEMENT AGREEMENT, ON BEHALF OF THE CITY, WITH TRILOGY OUTDOOR GROUP/ACTION OUTDOOR/BOARDWORKS TO RESOLVE SIXTY FIVE SIGN PERMIT APPLICATIONS FILED IN 2015; TO AUTHORIZE THE DIRECTOR OF THE OFFICE OF BUILDINGS TO ISSUE SIGN PERMITS FOR FIVE LOCATIONS LISTED HEREIN NOTWITHSTANDING ANY PROVISION OF CHAPTER 28A (SIGN ORDINANCE) OF THE ATLANTA ZONING ORDINANCE; TO REQUIRE THAT AS A CONDITION OF THE PERMITS THAT THE SIGN OWNER ALLOW SECURITY CAMERAS THAT FEED INTO THE CITY'S VIDEO INTEGRATION CENTER TO BE MOUNTED ON THE SIGNS; TO REQUIRE THAT AS A CONDITION OF THE PERMITS THAT THE SIGN'S PARTICIPATE IN ANY ARTS AND ENTERTAINMENT DISTRICT PROGRAM CREATED HEREAFTER BY CITY ORDINANCE; AND FOR OTHER PURPOSES.  
(Favorable by the Public Safety and Legal Administration Committee on 7/11/17)  
**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

**ORDINANCE(S) FOR FIRST READING**

- 17-O-1441 (2) - MRPA-17-03 AN ORDINANCE BY ZONING COMMITTEE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT TO CONSTRUCT FIVE DETACHED HOMES, LOCATED AT 2230 MAIN STREET, N.W., 1.559 ACRES IN LAND LOT 253, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: WYATT VENTURES; APPLICANT: BROCK BUILT HOMES, LLC; NPU-D COUNCIL DISTRICT 9  
  
**TO BE REFERRED TO ZONING COMMITTEE**
- 17-O-1442 (3) - U-17-20 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PRIVATE SCHOOL, PURSUANT TO SECTION 16-05.005(1)(L), FOR PROPERTY LOCATED AT 1581 FAIRBURN ROAD, S.W., FRONTING 100 FEET ON THE WEST SIDE OF FAIRBURN ROAD, S.W. AND BEGINNING 760 FEET FROM THE INTERSECTION GARRISON DRIVE, S.W. AND FAIRBURN ROAD, S.W.; DEPTH: VARIES; AREA: 5.34 ACRES; LAND LOT 8, 14F DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MARLENE RUSH MACKEY; APPLICANT: DAVID L KIMBROUGH; NPU P COUNCIL DISTRICT 11

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1443 (4) - Z-17-31 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 1359 AND 1369 LAFRANCE STREET, N.E. FROM PD-H TO PD-H FOR A CHANGE IN CONDITIONS FRONTING APPROXIMATELY 151 FEET ON THE SOUTH SIDE OF LAFRANCE STREET AND BEGINNING 246 FEET FROM THE INTERSECTION OF WHITEFOORD AVENUE, N.E., AND LAFRANCE STREET, N.E.; DEPTH: VARIES; AREA: 2.49 ACRES; LAND LOT 209, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: LAFRANCE FARMHOUSE, LLC; APPLICANT: ERIC KRONBERG; NPU O COUNCIL DISTRICT 5

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1444 (5) - Z-17-32 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 350 MEMORIAL DRIVE, S.E., FROM SPI-22 SA 2 TO SPI-22 SA 1, FRONTING APPROXIMATELY 103 FEET ON THE NORTH SIDE OF MEMORIAL, DRIVE, S.E. AND BEGINNING AT THE INTERSECTION OF GEORGE STREET, S.E. AND MEMORIAL DRIVE, S.E.; DEPTH: 167 FEET; AREA: .39 ACRES; LAND LOT 45, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PHILIPPE J. PELLERIN; APPLICANT: PHILIPPE J. PELLERIN; NPU W COUNCIL DISTRICT 5

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1445 (6) - Z-17-35 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 1155 HILL STREET, S.E., FROM I-1-C/BL TO MR-4A/BL FRONTING APPROXIMATELY 350 FEET ON THE WEST SIDE OF HILL STREET, S.E. AND BEGINNING AT THE INTERSECTION OF HILL STREET, S.E. AND ENGLEWOOD AVENUE, S.E.; DEPTH: VARIES; AREA: 8.750 ACRES; LAND LOT 55, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: TAFFEL-HILL, LLC; APPLICANT: INLINE COMMUNITIES, LLC BY ROBERT ZOECKLER; NPU Y COUNCIL DISTRICT 1

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1446 (7) - Z-17-38 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 770 SHADOWRIDGE DRIVE, S.E., FROM R-4 TO MR-1 FRONTING APPROXIMATELY 87 FEET ON THE EAST SIDE OF SHADOWRIDGE DRIVE, S.E. AND BEGINNING 321 FEET FROM THE INTERSECTION OF SHADOWRIDGE DRIVE, S.E. AND ORMEWOOD AVENUE, S.E.; DEPTH: VARIES; AREA: 6.1 ACRES; LAND LOT 176, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: HERITAGE CAPITOL PARTNERS, LLC; APPLICANT: HERITAGE CAPITOL PARTNERS, LLC; NPU W COUNCIL DISTRICT 5

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1447 (8) - Z-17-48 AN ORDINANCE BY ZONING COMMITTEE DESIGNATING 141 WALTON STREET, NW, LAND LOT 78, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA AND CERTAIN REAL PROPERTY ON WHICH IT IS LOCATED, TO THE OVERLAY ZONING DESIGNATION OF

LANDMARK BUILDING OR SITE PURSUANT TO CHAPTER 20 OF THE ZONING ORDINANCE OF THE CITY OF ATLANTA AND REZONING FROM SPI-1(SA1) (SPECIAL PUBLIC INTEREST DISTRICT-1, SUBAREA 1) TO SPI-1(SA1)/LBS (SPECIAL PUBLIC INTEREST DISTRICT-1, SUBAREA 1/LANDMARK BUILDING OR SITE); TO REPEAL CONFLICTING LAWS; AND FOR OTHER PURPOSES. NPU M COUNCIL DISTRICT 2

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1448 (9) - Z-17-49 AN ORDINANCE BY ZONING COMMITTEE DESIGNATING 152 NASSAU STREET, NW, LAND LOT 78, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA AND CERTAIN REAL PROPERTY ON WHICH IT IS LOCATED, TO THE OVERLAY ZONING DESIGNATION OF LANDMARK BUILDING OR SITE PURSUANT TO CHAPTER 20 OF THE ZONING ORDINANCE OF THE CITY OF ATLANTA AND REZONING FROM SPI-1(SA1) (SPECIAL PUBLIC INTEREST DISTRICT-1, SUBAREA 1) TO SPI-1(SA1)/LBS (SPECIAL PUBLIC INTEREST DISTRICT-1, SUBAREA 1/LANDMARK BUILDING OR SITE); TO REPEAL CONFLICTING LAWS; AND FOR OTHER PURPOSES. NPU M COUNCIL DISTRICT 2

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 17-O-1449 (10) - Z-17-50 AN ORDINANCE BY ZONING COMMITTEE TO AMEND THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO CREATE A NEW CHAPTER TO BE ENTITLED 20Q BRIARCLIFF PLAZA LANDMARK DISTRICT; TO ESTABLISH REGULATIONS FOR SAID DISTRICT; TO ENACT, BY REFERENCE AND INCORPORATION, A MAP ESTABLISHING THE BOUNDARIES OF SAID DISTRICT; AND TO DESIGNATE AND ZONE ALL PROPERTIES LYING WITHIN THE BOUNDARIES OF SAID DISTRICT TO THE ZONING CATEGORY OF LANDMARK DISTRICT (LD) PURSUANT TO CHAPTER 20 OF THE ZONING ORDINANCE OF THE CITY OF ATLANTA, REZONING FROM C-1 TO LANDMARK DISTRICT (LD), TO REPEAL CONFLICTING LAWS; AND FOR OTHER PURPOSES. NPU N COUNCIL DISTRICT 2

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

**PAPER(S) HELD IN COMMITTEE**

- 14-O-1348 (11) - U-14-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

**(Held 8/27/14)**

- 14-O-1366 (12) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM “HISTORIC NEIGHBORHOOD” AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

**(Referred back by Council 9/15/14) (Substituted and held 9/24/14)**

- 16-O-1155 (13) - Z-16-13 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT FOR PROPERTY LOCATED AT 2742 AND 2748 ALPINE ROAD, N.E., FRONTING APPROXIMATELY 99 FEET ON THE WEST SIDE OF ALPINE ROAD AND BEGINNING APPROXIMATELY 95.6 FEET FROM THE WEST INTERSECTION OF PIEDMONT ROAD. DEPTH: VARIES AREA: APPROXIMATELY .647 ACRES. LAND LOT 60, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: RICHARD AND STEWART AIKEN APPLICANT: GORDON GOODMAN NPU B COUNCIL DISTRICT 7

Application File Date	3-1-2016
Zoning Number	Z-16-13
NPU / CD	B/7
Staff Recommendation	Approval Conditional
NPU Recommendation	Deferral
ZRB Recommendation	Approval Conditional

**(Referred back by Council 9/19/16) (Held 9/28/16)**

- 16-O-1226 (14) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE TO ZONE THE SANDTOWN NEIGHBORHOOD IDENTIFIED ON EXHIBIT “A” TO THE R-2 (SINGLE FAMILY RESIDENTIAL), R-3 (SINGLE FAMILY RESIDENTIAL-CITY OF ATLANTA), R-4 (SINGLE FAMILY RESIDENTIAL), R-5 (TWO FAMILY RESIDENTIAL), PDH (PLANNED DEVELOPMENT-HOUSING), C-1 (COMMUNITY BUSINESS) AND MRC-1 (MIXED RESIDENTIAL COMMERCIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

**(Held 7/13/16)**

17-O-1160 (15) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE INSTALLATION OF PUBLIC ART LOCATED AT 1331 METROPOLITAN PKWY, SW, ATLANTA, GEORGIA 30310 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES. **(Held 3/29/17 by the Committee for additional information and further review.)**

17-O-1159 (16) - Z-17-16 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE 0-I (OFFICE INSTITUTIONAL), C-3 (COMMERCIAL RESIDENTIAL), I-1 (LIGHT INDUSTRIAL), I-2 (HEAVY INDUSTRIAL) AND MRC (MIXED RESIDENTIAL COMMERCIAL) ZONING DISTRICT REGULATIONS SO AS TO PROHIBIT STORAGE FACILITIES ON PROPERTY WITHIN SAID DISTRICTS WHEN SUCH PROPERTY IS ALSO WITHIN THE BELTLINE OVERLAY DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-17-16
NPU / CD	X-12
Staff Recommendation	Approval
NPU Recommendation	Refer to voting table
ZRB Recommendation	Denial

**(Held 6/28/17 by the committee for further review and additional information)**

**MEMBERS PRESENT: SMITH, WAN, NORWOOD & LANCE BOTTOMS**

## **REPORT OF STANDING COMMITTEES**

### **TRANSPORTATION COMMITTEE**

*C. T. Martin, Chair*

#### **PAPER(S) HELD IN COMMITTEE**

- 15-O-1268 (1) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES.  
**(Referred back to Transportation Committee by Full Council 7/6/15.)**
- 15-O-1352 (2) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.  
**(Held 10/28/15 for review by NPU) (A Public Hearing was held on 10/28/15)**
- 16-O-1350 (3) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PERMIT VEHICULAR PARKING ON THE SOUTHWESTERN SIDE OF RALPH DAVID ABERNATHY BOULEVARD, S.W. BETWEEN PEEPLES STREET, S.W. AND JOSEPH E. LOWERY BOULEVARD, S.W. BETWEEN THE HOURS OF 7:00 A.M. TO 2:00 P.M. ON SUNDAYS; AND FOR OTHER PURPOSES.  
**(Held 6/15/16) (Amended and Held 6/2/16)**
- 16-O-1389 (4) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING, ARTICLE IV, CHAPTER 2, SECTION 150, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CREATE A NEW DIVISION 10 TO ESTABLISH A TEMPORARY RESIDENTIAL PERMIT PROGRAM ON ELMIRA PLACE IN CANDLER PARK BETWEEN MCLENDON AVENUE NE AND DEKALB AVENUE NE; AND FOR OTHER PURPOSES.  
**(Held on 7/13/16 at the request of the department)**
- 17-O-1012 (5) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF SOMERSET TERRACE, N.E. AND NORTH AVENUE, N.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.  
**(Held 1/11/17 for a traffic study)**
- 17-O-1158 (6) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF ERIN AVENUE, S.W. AND MANOR PLACE, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER

## PURPOSES

**(Held 3/29/17 at the request of the author of the legislation)**

- 17-O-1279 (7) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO RENAME THE FAIRBURN ROAD BRIDGE AT INTERSTATE 20 THE "REVEREND DR. GREGORY A. SUTTON MEMORIAL BRIDGE"; AND FOR OTHER PURPOSES.  
**(Held 5/24/17 at the request of the Department)**
- 17-O-1322 (8) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND ARTICLE VI, CHAPTER 150 OF THE ATLANTA CODE OF ORDINANCES, ENTITLED "VEHICLE SIZE, WEIGHT AND LOAD" SO AS TO PROHIBIT ANY COMMERCIAL "CUT-THROUGH" TRUCK TRAFFIC ON BOLTON ROAD AND MARIETTA BOULEVARD; AND FOR OTHER PURPOSES.  
**(Referred back by Council 6/19/17) (Held 6/28/17 for further review)**
- 17-O-1324 (9) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTIONS OF WHITE STREET, S.W. AND JOSEPH E. LOWRY BOULEVARD, S.W. A FOUR-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.  
**(Amended and Held 6/14/17 at the request of the Department)**
- 17-O-1325 (10) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF LEE STREET, S.W. AND HAMMOND STREET, S.W. A FOUR-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.  
**(Amended and Held 6/14/17 at the request of the department)**
- 17-O-1379 (11) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF BLUEFIELD DRIVE, S.W. AND GRAYMONT DRIVE, S.W. A THREE-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.  
**(Held 6/28/17 by the committee at the request of the Department of Public Works for a traffic study.)**
- 17-O-1380 (12) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF LAWTON STREET, S.W. AND SELLS AVENUE, S.W. A FOUR-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.  
**(Held 6/28/17 by the committee at the request of the Department of Public Works for a traffic study.)**

- 17-O-1381 (13) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF INDALE PLACE, S.W. AND ALMONT DRIVE, S.W. A THREE-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.  
**(Held 6/28/17 by the committee at the request of the Department of Public Works for a traffic study.)**
- 17-R-3004 (14) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NUMBER \_\_\_ WITH \_\_\_ FOR \_\_\_, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE FOR SIDEWALK REPAIRS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.  
**(Held 1/11/17 at the request of the Department)**
- 17-R-3118 (15) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO FC-9456, CONTRACT FOR MILLING AND PAVING RESURFACING PROJECTS WITH \_\_\_\_\_ FOR \_\_\_\_\_ ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED \_\_\_\_\_; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 2/15/17 at the request of the department)**
- 17-R-3315 (16) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY TRANSPORTATION COMMITTEE TO AMEND RESOLUTION 16-R-4678 ADOPTED BY THE ATLANTA CITY COUNCIL ON NOVEMBER 21, 2016 AND APPROVED BY OPERATION OF LAW ON NOVEMBER 30, 2016 BY CORRECTING THE DEVELOPER'S NAME TO READ AS WESTSIDE VENTURE, LLC FOR THE HUFF ROAD WIDENING PROJECT ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$1,500,000.00); TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Substituted and Held 3/15/17 at the request of the department)**
- 17-R-3866 (17) - A RESOLUTION BY COUNCILMEMBERS C. T. MARTIN AND MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE AN APPROPRIATE CONTRACTUAL AGREEMENT WITH., FOR FC-9743, CONSTRUCTION IMPROVEMENTS FOR MARTIN LUTHER KING JR. DRIVE PROJECT, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED (\$AMOUNT); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT



NUMBERS; AND FOR OTHER PURPOSES.

**(Held 6/28/17 at the request of the Department of Public Works for further review.)**

- 17-R-3927 (18) - \*\*\*\*A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A SOLE SOURCE AGREEMENT WITH CUBIC TRANSPORTATION SYSTEMS, INC., PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, FOR FC-9667, ATLANTA STREETCAR BREEZE VENDING MACHINES (SOFTWARE AND HARDWARE MODIFICATIONS) ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SIXTY FIVE THOUSAND ONE HUNDRED SEVENTY NINE DOLLARS AND NO CENTS (\$265,179.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- (This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Transportation Committee recommendation.)*
- (Substituted and Held at the request of the Department 7/12/17)**

- 17-R-3928 (19) - \*\*\*\*RESOLUTION BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A SOLE SOURCE AGREEMENT WITH CUBIC TRANSPORTATION SYSTEMS, INC., PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, FOR FC-9673, ATLANTA STREETCAR BREEZE MACHINES OPERATION AND MAINTENANCE ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED NINETY THREE THOUSAND SEVENTY SIX DOLLARS AND NO CENTS (\$793,076.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- (This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Transportation Committee recommendation.)*
- (Substituted and Held at the request of the Department 7/12/17)**
- MEMBERS PRESENT: MARTIN, MOORE, BOTTOM, DICKENS, ARCHIBONG & SHEPERD**

**REPORT OF STANDING COMMITTEES**

**FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

**ORDINANCE(S) FOR SECOND READING**

17-O-1387 (1) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR TO ENTER INTO SS-XXXX, A SOLE SOURCE AGREEMENT AND OTHER RELATED AGREEMENT WITH OSTARA USA, LLC, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO INSTALL A NUTRIENT RECOVERY SYSTEM AT R.M. CLAYTON WATER RECLAMATION CENTER, IN AN AMOUNT NOT TO EXCEED ELEVEN MILLION DOLLARS AND ZERO CENTS (\$11,000,000.00); TO ENTER INTO AN OPERATIONS AND MAINTENANCE AGREEMENT IN AN AMOUNT NOT TO EXCEED THREE MILLION, TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$3,250,000.00); TO SELL THE FERTILIZER BY-PRODUCT PRODUCED BY THE NUTRIENT RECOVERY SYSTEM; AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO ENGAGE THE APPROPRIATE ADVISORS TO REVIEW THE PLAN TO FINANCE THE PROJECT, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$330,000.00); ALL REVENUE COLLECTED WILL BE DEPOSITED INTO THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; ALL EXPENSES WILL BE PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

**(This paper was held on 6/28/17 and will be referred to the City Utilities Committee after the recommendation by the Finance/Executive Committee)**

**TO BE REFERRED TO CITY UTILITIES COMMITTEE**

17-O-1407 (2) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE PAYMENT OF TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$2,500.00) TO SUPPORT MULTIPLE COMMUNITIES FOR THE NATIONAL NIGHT OUT EVENT; AND FOR OTHER PURPOSES.

**FAVORABLE ON SUBSTITUTE (6 YEAS) - (1 NAY)**

17-O-1408 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE TRANSFER OF THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$30,000.00) FROM THE DISTRICT 5 CARRY FORWARD ACCOUNT TO THE DISTRICT 5 DISTRIBUTION ACCOUNT TO CONTINUE SERVING DISTRICT 5 AND THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD, AND TO THE DISTRICT 5 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**FAVORABLE ON SUBSTITUTE (6 YEAS) - (1 NAY)**

- 17-O-1409 (4) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING A PAYMENT, IN AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00), FROM THE DISTRICT 3 CARRY FORWARD ACCOUNT TO THE YOUNG GENERATION MOVEMENT, INC., TO ASSIST WITH THE ORGANIZATION'S 2017 LEADERSHIP CAMP; AND FOR OTHER PURPOSES.

**FAVORABLE (6 YEAS) - (1 NAY)**

- 17-O-1410 (5) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING A PAYMENT, IN AN AMOUNT NOT TO EXCEED SIX THOUSAND DOLLARS AND ZERO CENTS (\$6,000.00), FROM THE DISTRICT 3 CARRY FORWARD ACCOUNT TO THE ATLANTA INDEPENDENT SCHOOL SYSTEM BOARD OF EDUCATION TO ADDRESS TRUANCY AT DOUGLAS HIGH SCHOOL; AND FOR OTHER PURPOSES.

**FAVORABLE (6 YEAS) - (1 NAY)**

- 17-O-1412 (6) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING A TRANSFER, IN THE AMOUNT OF THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$30,000.00), FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE DISTRICT 11 COUNCILMEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

**FAVORABLE ON CONDITION**

- 17-O-1427 (7) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A LEASE AGREEMENT(S) WITH GEORGIA POWER COMPANY FOR THE POWER LINE URBAN AGRICULTURE PROJECT AT THE VARIOUS SITES LISTED HEREIN FOR ONE DOLLAR AND ZERO CENTS (\$1.00) PER YEAR FOR AN INITIAL TERM OF FIVE (5) YEARS; WAIVING ARTICLE X, SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY CODE OF ORDINANCES; AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A LICENSE AGREEMENT(S) WITH GROUNDWORK ATLANTA, INC. FOR THE USE OF SUCH SITES FOR ONE DOLLAR AND ZERO CENTS (\$1.00) PER YEAR FOR AN INITIAL TERM OF FIVE (5) YEARS; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a City Utilities Committee recommendation.)*

**(Favorable on Condition by City Utilities Committee 7/11/17)**

**FAVORABLE ON SUBSTITUTE ON CONDITION**

- 17-O-1428 (8) - \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE DONATION OF FUNDS TO THE ATLANTA BELTLINE PARTNERSHIP, INC., TO BE USED SPECIFICALLY FOR THE PURCHASE AND INSTALLATION OF SOLAR PANELS AT THE ATLANTA BELTLINE URBAN FARM SHED LOCATED ON THE

ATLANTA WESTSIDE BELTLINE TRAIL IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00); AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A REBATE FROM THE GEORGIA ENVIRONMENTAL FINANCE AUTHORITY AS REIMBURSEMENT FOR CERTAIN COSTS OF INSTALLING SOLAR PANELS AT THE ATLANTA BELTLINE URBAN FARM SHED, IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00); AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED REBATE AGREEMENTS; AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2018 ADOPTED BUDGET, IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) TO ANTICIPATE AND APPROPRIATE REBATE FUNDS FROM THE GEORGIA ENVIRONMENTAL FINANCE AUTHORITY TO SUSTAINABILITY PROJECTS TRUST FUND AS REIMBURSEMENT FOR CERTAIN COSTS OF INSTALLING SOLAR PANELS AT THE ATLANTA BELTLINE URBAN FARM SHED; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a City Utilities Committee recommendation.)*

**(Favorable on Condition by City Utilities Committee 7/11/17)**

**FAVORABLE ON CONDITION**

## **PAPERS HELD IN COMMITTEE**

- 14-O-1265 (9) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.  
**(Held 5/28/14)**
- 14-O-1267 (10) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.  
**(Held 5/28/14)**
- 14-O-1289 (11) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES

SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.

**(Held 7/30/14 for further information) (Substituted and held 7/30/14)**

14-O-1300 (12) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.  
**(Held 6/11/14)**

14-R-4312 (13) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.  
**(Held 10/29/14)**

14-R-4459 (14) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.  
**(Held 11/25/14)**

15-O-1087 (15) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.  
**(Held 2/26/15 at the request of the author of the legislation)**

15-O-1193 (16) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG, JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.

**(Held 7/15/15 for further discussion)**

- 15-O-1365 (17) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS' ASSISTANTS; AND FOR OTHER PURPOSES.  
**(Held 8/26/15 by the Committee for further review and additional information.)**
- 15-O-1585 (18) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD AS SUBSTITUTED AND AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE IX (FINANCE), DIVISION 2 (APPROPRIATIONS AND RELATED MATTERS), SECTIONS 2-946 TO CREATE A NEW SECTION ENTITLED "PUBLIC ACCESS TO FINANCIAL EXPENDITURES" TO AUTHORIZE THE CITY TO PROVIDE PUBLIC ACCESS TO ALL CITY FINANCIAL EXPENDITURES THROUGH THE CITY'S WEBSITE; AND FOR OTHER PURPOSES.  
**(Amended and Held 12/16/15) (Held at the request of the author of the paper)**
- 15-R-3726 (19) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.  
**(Held 6/24/15) (Held for additional information)**
- 15-R-3875 (20) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.  
**(Held 7/29/15) (Held at the request of the author of the paper)**
- 16-C-5047 (21) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MS. SAMIKA BOYD TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL

## CONFIRMATION.

**(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)**

- 16-C-5048 (22) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. JAMES MIDDLEBROOKS TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
**(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)**
- 16-C-5050 (23) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. RON ZIRPOLI TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
**(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)**
- 16-C-5051 (24) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MARSHA GLOVER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN AD HOC POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.  
**(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)**
- 16-C-5105 (25) - A COMMUNICATION FROM MARION CAMERON, CPA, VICE CHAIR, AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING THE RETIREMENT ADMINISTRATION DEFINED CONTRIBUTION PLAN.  
**(Held 7/27/16 by the committee to allow the appointee to appear before the committee.)**
- 16-O-1184 (26) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 3, CHAPTER 1, SECTION 3-104 (14) SO AS TO ADJUST THE LIMITATIONS UPON THE MAYOR'S PROCUREMENT AUTHORITY FROM \$100,000.00 TO ; TO AMEND ARTICLE 6, CHAPTER 4, SECTION 6-402, SO AS TO ADJUST THE THRESHOLD REQUIREMENT FOR APPROVAL OF COMPETITIVELY PROCURED CONTRACTS BY THE ATLANTA CITY COUNCIL FROM \$100,000.00 TO ; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.  
**(1st Read 4/18/16; Held 4/27/16 by the committee for further review and additional information.)**

- 16-O-1185 (27) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND CHAPTER 2, ARTICLE X, SECTIONS 2-1140 AND 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES, TO INCREASE THE MAYOR'S PURCHASING AUTHORITY, TO ESTABLISH THE OVERSIGHT COMMISSION AND TO CONFORM RELATED REPORTING PROVISIONS; AND FOR OTHER PURPOSES.  
**(Held 4/27/16 by the Committee for further review and additional information.)**
- 16-O-1236 (28) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS SANDTOWN TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
**(Held 7/13/16 by committee for additional information and further discussion.)**
- 16-O-1328 (29) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT GRANT FUNDS FROM ALL PRIVATE, STATE, AND FEDERAL ORGANIZATIONS AND AGENCIES; AND AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR GRANT IMPLEMENTATION; SUCH AUTHORIZATION SHALL APPLY ONLY TO GRANTS THAT ARE APPLIED FOR DURING THE CITY OF ATLANTA 2017 FISCAL YEAR (JULY 1, 2016 - JULY 1, 2017); AND TO WAIVE SECTION 2-910 OF DIVISION 1 OF ARTICLE IX OF CHAPTER 2 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.  
**(Held 6/15/16 at the request of the Administration for further review.)**
- 16-O-1447 (30) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, ANDRE DICKENS AND YOLANDA ADREAN TO AMEND CHAPTER 114 ("PERSONNEL"), ARTICLE IV ("CIVIL SERVICE"), DIVISION 14 ("ATTENDANCE AND LEAVE"), SECTION 114-420 (CURRENTLY RESERVED) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ESTABLISH BEREAVEMENT LEAVE FOR EMPLOYEES; AND FOR OTHER PURPOSES.  
**(Held 8/24/16 by the committee for further review)**
- 16-O-1533 (31) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE ACQUISITION THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDEMNATION METHOD AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE TO 1029 MCDANIEL STREET SW, ATLANTA, GEORGIA 30310 (FULTON COUNTY TAX IDENTIFICATION NUMBERS 14-008700051091 AND 14-008700051083) FOR PUBLIC USE AS A COMMUNITY FACILITY; TO AUTHORIZE THE CITY ATTORNEY OR HER DESIGNEE TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTY FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE



NECESSARY; AUTHORIZING THE PAYMENT OF JUST AND ADEQUATE COMPENSATION FOR THE PROPERTY TO THE OWNER AND ANY OTHER PARTIES ENTITLED THERETO; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held 9/28/16 at the request of the author for additional information and further discussion)**

16-O-1711 (32) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS, JOYCE SHEPERD, CLETA WINSLOW, MICHAEL JULIAN BOND, IVORY L. YOUNG, JR. KWANZA HALL, ANDRE DICKENS AND C. T. MARTIN AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE (12/14/16) AS SUBSTITUTED AND AMENDED BY THE ATLANTA CITY COUNCIL (1/03/17) TO WAIVE ALL OCCUPATIONAL TAXES FOR A PERIOD OF FIVE (5) YEARS AND ALL BUILDING PERMIT FEES FOR A PERIOD OF ONE (1) YEAR FOR SMALL BUSINESSES THAT OPEN AND/OR RELOCATE THEIR BUSINESSES IN UNDERSERVED COMMUNITIES; AND FOR OTHER PURPOSES.

**(Referred to Finance/Executive Committee by Council on 1/3/17)**

16-R-3147 (33) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AND FELICIA A. MOORE STATING THE POLICY OF THE ATLANTA CITY COUNCIL THAT EMINENT DOMAIN SHOULD NOT BE USED AS A METHOD TO TAKE GREEN SPACE OR PARKS IN THE CITY OF ATLANTA; TO DIRECT THE MUNICIPAL CLERK TO SUBMIT A COPY OF THIS RESOLUTION TO ALL MEMBERS OF THE GENERAL ASSEMBLY, GOVERNOR, AND LT. GOVERNOR; AND FOR OTHER PURPOSES.

**(Referred to Finance/Executive Committee by Community Development/Human Resources Committee 2/9/16) (Held 2/10/16)**

16-R-3598 (34) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE THE THREE (3) YEAR RENEWAL OPTION OF THE COOPERATIVE PURCHASING AGREEMENT FC-6046 WITH AOT PUBLIC SAFETY CORPORATION D/B/A CRYWOLF FALSE ALARM SOLUTIONS PURSUANT TO ARTICLE X, SECTION 2-1601 ET. SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE TOWN OF DAVIE, FLORIDA CONTRACT NUMBER R-2001-4 TO PROVIDE FOR FALSE ALARM ADMINISTRATION SERVICES AS A CONTINGENCY BASED CONTRACT ON BEHALF OF THE DEPARTMENTS OF POLICE AND FIRE RESCUE; ALL REVENUES COLLECTED AND CONTRACTED WORK SHALL BE DEPOSITED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Substituted and Held 5/11/16 by the committee for additional information and further review)**

- 16-R-4758 (35) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO PURCHASE BUSINESS LICENSES AND CASHIERING SOFTWARE FOR THE DEPARTMENT OF FINANCE FOR SOFTWARE AND IMPLEMENTATION SERVICES, ON BEHALF OF THE DEPARTMENT OF FINANCE, IN AN AMOUNT NOT TO EXCEED \_\_\_\_\_ (XXXXX); EFFECTIVE \_\_\_\_\_ TO \_\_\_\_\_; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 12/14/16 by the Committee for a substitute.)**
- 16-R-4759 (36) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH XXXX FOR FC-8900, FEDERAL GOVERNMENT LOBBYING SERVICES, IN AN AMOUNT NOT TO EXCEED \$XXXX DOLLARS AND ZERO CENTS (XXXXXXXXXX.XX) ANNUALLY; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND) 040101 (EXE MAYOR'S OFFICE) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 13100000 (MAYOR/COMMISSION CHAIR) (\$XXX.OO); 5501 (AIRPORT REVENUE FUND) 180105 (AVIATION PUBLIC AFFAIRS) 5212001 (CONSULTING PROFESSIONAL SERVICES) 7563000 (AIRPORT FUNCTION ACTIVITY) (\$XXX.OO); AND 5051 (WATER & WASTEWATER REVENUE) 170101 (DWM COMMISSIONER OF WATER) 5212001 (CONSULTING/PROFESSIONAL) 1320000 (CHIEF EXECUTIVE) (\$XXX); AND FOR OTHER PURPOSES.  
**(Held 12/14/16 by the Committee for a substitute.)**
- 17-O-1035 (37) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE TO NEGOTIATE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"). FOR THE ACQUISITION OF FEE SIMPLE TITLE TO CERTAIN REAL PROPERTY LOCATED AT THE MAPLE CARTER CONNECTOR ("PROPERTY"); ALL AMOUNTS TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBER(S) LISTED HEREIN; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE TO EXECUTE ALL NECESSARY DOCUMENTS TO ACQUIRE THE PROPERTY; TO WAIVE SECTION 2-1541 OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.  
**(Held 1/25/17 at the request of the department)**
- 17-O-1039 (38) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE A SPECIAL PROCUREMENT LICENSE AGREEMENT WITH LAZ KARP ASSOCIATES, LLC FOR THE UNDERGROUND ATLANTA PARKING DECK PROPERTY LOCATED AT 15 WALL STREET, ATLANTA, GEORGIA FOR A PERIOD NOT TO EXCEED ONE (1) YEAR, COMMENCING NOVEMBER 1, 2016 AT A MONTHLY RATE OF \$54,632.10 PER MONTH, WHICH IS THE SAME RATE THAT WAS BEING PAID TO THE STATE OF GEORGIA; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL NECESSARY DOCUMENTS TO EFFECTUATE THE LICENSE AGREEMENT; AND AUTHORIZING THE REVENUE TO BE RECEIVED TO BE DEPOSITED INTO ACCOUNT 1001 (GENERAL FUND) 040401 (EXE GENERAL BUILDINGS & PLANT), ACCOUNT (LAND

RENTALS), FUNCTION 1565000 (GENERAL.GEN GOV-BLDGS\); AND FOR OTHER PURPOSES.

**(Held 1/25/17 at the request of the department)**

- 17-O-1055 (39) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, IVORY LEE YOUNG JR., AND CARLA SMITH WAIVING THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN THE ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT, AUTHORIZING HENLIL FOOD SERVICE GROUP, INC. TO PROVIDE CAFETERIA MANAGEMENT SERVICES ON A MONTH-TO-MONTH BASIS FOR A PERIOD OF FIVE (5) MONTHS, COMMENCING FEBRUARY 1, 2017 THROUGH JUNE 30, 2017, TO RATIFY THE PRIOR PROVISION OF SERVICES, AND TO ADD ADDITIONAL FUNDING IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$365,000.00); AND FOR OTHER PURPOSES.  
**(Held 2/15/17 at the request of the department)**
- 17-O-1114 (40) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES, AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2017 BUDGET; AND FOR OTHER PURPOSES.  
**(Held for further information on 3/15/17)**
- 17-O-1148 (41) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS BOND PROCEEDS IN THE AGGREGATE PRINCIPAL AMOUNT OF THIRTY-FIVE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$35,500,000.00); AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE FUND 3151 (2017 AFCRA ZOO PARKING PROJECT); AND AUTHORIZING AMENDING CERTAIN FISCAL YEAR 2017 BUDGETS AND BY TRANSFERRING FUNDS FROM BUDGETS AS LISTED HEREIN FOR THE PURPOSE OF FUNDING THE GRANT PARK PARKING DECK; AND FOR OTHER PURPOSES.  
**(Held on 3/29/17)**
- 17-O-1162 (42) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE CORRECTING ORDINANCE 16-O-1661, WHICH AUTHORIZED THE INCREASE OF ANNUAL SALARIES FOR ATLANTA POLICE DEPARTMENT SENIOR PATROL OFFICERS AND INVESTIGATORS, FOR PURPOSES OF CLARIFYING THE SALARY SCHEDULE; AND FOR OTHER PURPOSES.  
**(Held on 3/29/17)**

- 17-O-1164 (43) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND THE CHARTER OF THE CITY OF ATLANTA TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1 ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 6, CHAPTER 3, FISCAL CONTROL, SECTIONS 6-301 (B)(2) AND 6-315 (B); AND FOR OTHER PURPOSES.  
**(Held on 3/29/17)**
- 17-O-1170 (44) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2017 ATLANTA FIRE RESCUE DEPARTMENT, GENERAL FUND (1001) BUDGET IN THE AMOUNT OF ONE HUNDRED FIFTY-FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$154,775.13) FOR TRANSFER OF FUNDS FROM NONDEPARTMENTAL FUNDS FOR THE INTERGOVERNMENTAL AGREEMENT WITH FULTON COUNTY AND ADD FUNDS TO APPROPRIATIONS; AND FOR OTHER PURPOSES.  
**(Held on 4/26/17)**
- 17-O-1172 (45) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.  
**(Referred back by Council 7/5/17) (Held 7/12/17)**
- 17-O-1199 (46) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS AND KWANZA HALL AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE ESTABLISHING ADDITIONAL CRITERIA FOR LEGISLATION REQUIRING THE ATLANTA CITY COUNCIL'S CONSIDERATION; AND FOR OTHER PURPOSES.  
**(Substituted and Held on 4/26/17)**
- 17-O-1215 (47) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES SECTION 2-1548 - RENTALS OF CITY-OWNED REAL PROPERTY BY ADDING AN ADDITIONAL SECTION (C) FOR THE PURPOSE OF ESTABLISHING FEES FOR THE RENTAL OF THE CITY-OWNED GALLERY LOCATED AT 72 MARIETTA STREET; AND FOR OTHER PURPOSES.  
**(Held on 5/10/17 for public hearing)**
- 17-O-1216 (48) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING CHAPTER 110, ARTICLE I, SECTION 110-3 FEE SCHEDULE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE CERTAIN FEES RELATED TO AMENITIES AND PROGRAMS OFFERED AT THE CHASTAIN ARTS CENTER AND GALLERY BY THE OFFICE OF CULTURAL AFFAIRS; AND TO DIRECT THAT THE REVENUE FROM

THE FEES BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN;  
AND FOR OTHER PURPOSES.

**(Held on 5/10/17 for public hearing)**

- 17-O-1230 (49) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 130 ARTICLE III “MUNICIPAL COLLECTION AND DISPOSAL SYSTEM” DIVISION 4 SECTION 130-82 “FEES FOR RECYCLING”, SECTION 130-84 “RATES AND CHARGES” AND APPENDIX B OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADJUST THE RATES CHARGED FOR RECYCLING AND SOLID WASTE COLLECTION SERVICES FOR THE TIME PERIOD BEGINNING JULY 1, 2017 AND ENDING JUNE 30, 2020; AND FOR OTHER PURPOSES.  
**(Substituted and Held on 5/24/17)**
- 17-O-1253 (50) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER ON BEHALF OF THE CITY OF ATLANTA TO CREATE A CONSOLIDATED TRUST FUND WHICH WILL COMBINE THE TENNIS CENTERS TRUST ACCOUNTS AS INDICATED HEREIN; AND FOR OTHER PURPOSES.  
**(Substituted and Held on 5/24/17)**
- 17-O-1329 (51) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 549 QUILLIAN AVENUE, 553 QUILLIAN AVENUE, 2234 WINFIELD AVENUE, AND 2238 WINFIELD AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
**(Held on 6/14/17)**
- 17-O-1333 (52) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO PROVIDE FOR THE ANNEXATION PURSUANT TO THE 100% METHOD OF PROPERTY LOCATED AT 1988, 2010, 2059, 2062, AND 2066 SWAZEY DRIVE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
**(Held on 6/14/17)**
- 17-O-1336 (53) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 615 KIMBERLY LANE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
**(Held on 6/14/17)**

- 17-O-1337 (54) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 613 KIMBERLY LANE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
**(Held on 6/14/17)**
- 17-O-1343 (55) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2017 NDP ATLANTA MOTOROLA BUDGET IN THE AMOUNT OF TWO MILLION TWO HUNDRED NINETY-SIX THOUSAND ONE HUNDRED EIGHTY-NINE DOLLARS AND ZERO CENTS (\$2,296,189.00) FOR TRANSFER OF FUNDS FROM NONDEPARTMENTAL RESERVATION FUND FOR MOTOROLA SOLUTIONS, INC. FOR CITYWIDE DIGITAL RADIO MAINTENANCE AND ADD FUNDS TO APPROPRIATIONS; AND FOR OTHER PURPOSES.  
**(Held on 6/14/17)**
- 17-O-1414 (56) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES FOR ATLANTA POLICE DEPARTMENT POLICE OFFICERS, EFFECTIVE JULY 01, 2017; AND FOR OTHER PURPOSES.  
**(Held on 7/12/17)**
- 17-O-1420 (57) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY EMORY UNIVERSITY, CHILDREN'S HEALTHCARE OF ATLANTA, THE CENTERS FOR DISEASE CONTROL, GEORGIA POWER COMPANY, VILLA INTERNATIONAL, AND SYNOD OF SOUTH ATLANTIC & PRESBYTERIAN CHURCH (USA), INC., TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO NOT EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
**(Held on 7/12/17)**
- 17-R-3108 (58) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A SPECIAL PROCUREMENT AGREEMENT FC-9350 PURSUANT TO ATLANTA CITY CODE SECTION 2-1191.1 WITH INTERNATIONAL SYSTEM STRATEGIES, INCORPORATED, FOR AN IN-FIELD CUSTOMER VALIDATION AUDIT OF THE CITY'S SOLID WASTE SERVICES CUSTOMERS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED FIFTEEN THOUSAND NINE HUNDRED SEVENTY-FOUR DOLLARS AND ZERO CENTS (\$515,974.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 2/14/17 at the request of the department)**

- 17-R-3120 (59) - A RESOLUTION BY KWANZA HALL OF THE ATLANTA CITY COUNCIL TO AFFIRM THE CITY'S COMMITMENT TO THE US CONSTITUTION AND TO NOT DETAIN ANY PERSON WITHOUT A WARRANT; AND FOR OTHER PURPOSES.  
**(Held 2/14/17 at the request of the department)**
- 17-R-3209 (60) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), TO EXECUTE FC-9337 TEMPORARY SERVICE CONTRACTS WITH RETIRED ATLANTA POLICE OFFICERS, FOR THE PURPOSE OF PROVIDING ENHANCED PROFESSIONAL SECURITY SERVICES AT CITY HALL, FOR A PERIOD OF FIVE (5) YEAR, WITH TWO (2), ONE (1) YEAR RENEWAL OPTIONS AT THE SOLE DISCRETION OF THE CITY OF ATLANTA ("CITY"), IN A YEARLY AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS, (\$1,500,000); WITH ALL EXPENSES CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240201 (APD POLICE ADMINISTRATION), 5212001 (CONSULTING/PROFESSIONAL) 3210000 (POLICE ADMINISTRATION); AND FOR OTHER PURPOSES.  
**(Held 2/15/17 at the request of the department)**
- 17-R-3219 (61) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MARY NORWOOD AND ANDRE DICKENS REQUESTING THAT IF A PROPOSAL IS CONSIDERED BY THE GEORGIA GENERAL ASSEMBLY TO INCREASE THE CITY OF ATLANTA SALES TAX BY ONE-TENTH OF A PENNY TO PROVIDE FUNDING FOR ARTS AND CULTURE, THAT THE GEORGIA GENERAL ASSMEBLY WILL ALSO CONSIDER ADDING THE AUTHORIZATION TO SPEND A PORTION OF SAID SALES TAX FOR PUBLIC SAFETY; AND FOR OTHER PURPOSES.  
**(Held on 3/1/17 at the request of the Department)**
- 17-R-3224 (62) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA CITY COUNCIL CONSIDER AUTHORIZING FUNDS IN THE FISCAL YEAR 2018 BUDGET FOR TORNADO WARNING SIRENS; AND FOR OTHER PURPOSES.  
**(Held on 3/1/17 at the request of the Department)**
- 17-R-3225 (63) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A REBATE FROM THE GEORGIA ENVIRONMENTAL FINANCE AUTHORITY FOR THE REIMBURSEMENT OF AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FOR THE COST OF INSTALLING SOLAR PANELS AT A CITY FACILITY; AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND IMPLEMENTATION; AND FOR OTHER PURPOSES.  
**(Held on 3/1/17 at the request of the Department)**

- 17-R-3514 (64) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH JOHNSON CONTROLS, C.D. MOODY CONSTRUCTION, AND METRO SERVICE GROUP, JOINT VENTURE FOR FC-8047B-2, ENERGY SERVICE PERFORMANCE INITIATIVES, ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWELVE MILLION DOLLARS AND ZERO CENTS (\$12,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held on 4/26/17)**
- 17-R-3515 (65) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH AMERESCO ARS, LLC FOR FC-8047B-1, ENERGY SERVICE PERFORMANCE INITIATIVES, ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED NINE MILLION DOLLARS AND ZERO CENTS (\$9,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held on 4/26/17)**
- 17-R-3517 (66) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT NUMBER FC-9606 WITH XXXXXXXXXXXX, TO PROVIDE WORKERS' COMPENSATION THIRD PARTY ADMINISTRATION SERVICES TO THE CITY OF ATLANTA FOR A TERM OF THREE (3) YEARS WITH ONE (1) TWO (2) YEAR RENEWAL OPTION AT THE SOLE DISCRETION OF THE CITY EFFECTIVE XXXXXXXX, XX, 2017 IN AN AMOUNT NOT TO EXCEED XXXXXXXXXXXX DOLLARS AND NO CENTS (\$XXX,XXX.XX); ALL SERVICES TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, AND FOR OTHER PURPOSES.  
**(Held on 4/26/17)**
- 17-R-3698 (67) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN AN AMOUNT OF \$; ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUND PAYABLE); AND FOR OTHER PURPOSES.  
**(Held on 5/24/17)**
- 17-R-3791 (68) - \*\*\*\*A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH NORESKO-SG, LLC. FOR FC-8047C, ENERGY SERVICE PERFORMANCE INITIATIVES, ON BEHALF OF THE DEPARTMENT OF AVIATION IN AN AMOUNT NOT TO EXCEED-----(\$#####. ##); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM -----; AND FOR OTHER PURPOSES.  
**(Forwarded with no Recommendation by Transportation Committee 6/14/17) (Held 6/14/17 for further review)**



17-R-3921 (69) - A RESOLUTION BY MICHAEL JULIAN BOND TO ESTABLISH A COMPENSATION COMMISSION FOR THE ATLANTA POLICE DEPARTMENT, THE ATLANTA FIRE AND RESCUE DEPARTMENT AND THE DEPARTMENT OF CORRECTIONS FOR THE PURPOSE OF EVALUATING COMPENSATION FOR EACH DEPARTMENT; AND FOR OTHER PURPOSES,  
(Held on 6/28/17)  
**MEMBERS PRESENT: SHOOK, ADREAN WAN, ARCHIBONG, SMITH, MARTIN & MOORE**

**REPORT OF STANDING COMMITTEES**

**COMMITTEE ON COUNCIL**

*Felicia A. Moore, Chair*

**COMMUNICATION(S)**

- 17-C-5082 (1) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE APPOINTMENT OF MR. JARED EVANS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Favorable by Community Development/Human Services Committee 7/12/17.)**

**ORDINANCE(S) FOR FIRST READING**

**ORDINANCE(S) FOR SECOND READING**

**RESOLUTION(S)**

**PAPER(S) HELD IN COMMITTEE**

- 15-R-4504 (2) - A SUBSTITUTE RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING PUBLIC ACCESS TO CITY COUNCIL FINANCIAL EXPENDITURES RELATING TO ALL COUNCIL ACCOUNTS, INCLUDING EXPENDITURES THROUGH THE CITY COUNCIL WEBSITE; AND FOR OTHER PURPOSES.  
**(Held 12/7/15 for additional information; Substituted and held 11/21/16.)**
- 17-R-3213 (3) - A RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING THE CITY COUNCIL DIRECTOR TO MAKE FINANCIAL REPORTS OF THE CITY COUNCIL PRESIDENT AND MEMBERS OF COUNCIL AVAILABLE ON THE CITY COUNCIL WEBSITE ON A MONTHLY BASIS; AND FOR OTHER PURPOSES.  
**(Referred back to Committee on Council by Full Council 3/6/17; Held 3/20/17 by the Committee for further review and additional information.)**
- 17-R-3402 (4) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, CARLA SMITH, KWANZA HALL, IVORY LEE YOUNG JR., CLETA WINSLOW, NATALYN ARCHIBONG, ALEX WAN, HOWARD SHOOK, YOLANDA ADREAN, C. T. MARTIN, KEISHA LANCE BOTTOMS, JOYCE SHEPERD, MARY NORWOOD, ANDRE DICKENS TO CREATE A TASK

FORCE TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR REVEREND DR. C. T. VIVIAN; AND FOR OTHER PURPOSES.  
**(Held 4/17/17 by the Committee for additional information and further review.)**

17-R-3498 (5) - A RESOLUTION BY COUNCILMEMBERS MICHAEL J. BOND, ALEX WAN, KWANZA HALL, IVORY LEE YOUNG, JR., NATALYN M. ARCHIBONG, YOLANDA ADREAN, ANDRE DICKENS, JOYCE M. SHEPERD, CARLA SMITH, HOWARD SHOOK, CLETA WINSLOW, MARY NORWOOD, C. T. MARTIN, AND KEISHA LANCE BOTTOMS AS AMENDED BY COMMITTEE ON COUNCIL TO CREATE A COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR THE LATE LOTTIE WATKINS; AND FOR OTHER PURPOSES.  
**(Held 5/15/17 by the Committee for additional information concerning commission composition.)**

17-R-3499 (6) - A RESOLUTION BY COUNCILMEMBERS MICHAEL J. BOND, ALEX WAN, KWANZA HALL, IVORY LEE YOUNG, JR., NATALYN M. ARCHIBONG, YOLANDA ADREAN, ANDRE DICKENS, JOYCE M. SHEPERD, CARLA SMITH, HOWARD SHOOK, CLETA WINSLOW, MARY NORWOOD, C. T. MARTIN, AND KEISHA LANCE BOTTOMS AS AMENDED BY COMMITTEE ON COUNCIL TO CREATE A COMMISSION TO DETERMINE AN APPROPRIATE MANNER TO HONOR THE LATE MS. PEARLIE C. DOVE; AND FOR OTHER PURPOSES.  
**(Held 5/15/17 by the Committee for additional information concerning commission composition.)**

17-C-5064 (7) - A COMMUNICATION FROM COUNCILMEMBER YOLANDA ADREAN, DISTRICT 8, TO PRESIDENT CEASAR C. MITCHELL, APPOINTING MS. CATHY HUYGHE TO THE ATLANTA COMMISSION ON WOMEN FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 6/19/17 by the Committee to allow the appointee an opportunity to appear before the committee.)**

## **REPORT OF STANDING COMMITTEES**

### **CITY UTILITIES COMMITTEE**

*Alex Wan, Chair*

#### **ORDINANCE(S) FOR SECOND READING**

- 17-O-1393 (1) - AN ORDINANCE BY CITY UTILITIES TO AMEND CHAPTER 74 (ENVIRONMENT), ARTICLE VI (FLOOD AREA REGULATIONS), SECTIONS 74-204(E)(II) (FLOODPLAIN PROTECTION), 74-206.1 (SINGLE-FAMILY STRUCTURES IN A HISTORICALLY MODIFIED FLOODPLAIN AREAS), 74-206.2 (MULTIFAMILY STRUCTURES IN HISTORICALLY MODIFIED FLOODPLAIN AREAS), AND 74-206.3 (NONRESIDENTIAL STRUCTURES IN HISTORICALLY MODIFIED FLOODPLAIN AREA) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA; AND TO ADD A NEW SECTION TO BE CODIFIED AS SECTION 74-212 ENTITLED “PROPOSED CHANGE IN USE”; AND FOR OTHER PURPOSES.

**FAVORABLE (5 YEARS) (1 ABSTENTION)**

#### **PAPER(S) HELD IN COMMITTEE**

- 17-R-3929 (2) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A COOPERATIVE AGREEMENT WITH RUSSELL LANDSCAPE. GROUP LLC., TO BE DESIGNATED AS FC-: XXXX-AP, ET. SEQ., PURSUANT TO ATLANTA CODE OF ORDINANCES SECTION 2-1601, UTILIZING COBB COUNTY CONTRACT NUMBER XX-XXXXX, FOR RIGHT OF WAY MAINTENANCE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED XXXXX (\$XXXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND I ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES

**(Held 7/11/17 at the request of the Department)**

- 14-O-1241 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, (“SOLID WASTE MANAGEMENT”), ARTICLE II, (“MUNICIPAL COLLECTION AND DISPOSAL SYSTEM”), DIVISION 1, (“GENERALLY”) AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.

**(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU's)**

- 14-O-1242 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III, "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY", AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.  
**(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPU's)**
- 15-O-1148 (5) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 "ENVIRONMENT", ARTICLE VI "FLOOD AREA REGULATIONS", AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.  
**(Held 4/28/15 for a work session)**
- 15-O-1369 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.  
**(Held 9/15/15) (Held at the request of the Department)**
- 15-O-1431 (7) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 "SOLID WASTE MANAGEMENT," ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS," DIVISION 1 "GENERALLY," SECTION 130-84 "RATES AND CHARGES" IN ORDER TO DELETE SUBSECTION 8 "VACANT PARCELS"; AND FOR OTHER PURPOSES.  
**(Substituted and Held 9/29/15) (Held at the request of the Department for additional review)**
- 16-O-1183 (8) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE RENAMING OF MOREHOUSE DRIVE, N. W. FROM MORRIS BROWN AVENUE TO SPELLMAN STREET TO REVEREND R.B. SUTTON PLACE BY AND THROUGH ACTIONS OF THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE; AND FOR OTHER PURPOSES.  
**(Held 4/26/16) (Held for a Public Hearing)**

- 16-O-1417 (9) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 138 "STREETS, SIDEWALKS AND OTHER PUBLIC PLACES", ARTICLE III "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY," SECTION 138-72, "BUILDING ADJOINING VIADUCT, BRIDGE OR TUNNEL." OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO INCREASE THE MINIMUM SPACE TO BE LEFT OPEN BETWEEN A SIDEWALK AND BRIDGES, VIADUCTS, AND OTHER STRUCTURES FROM ONE (1) INCH TO TWENTY (20) FEET FOR MAINTENANCE ACTIVITIES, DEMOLITION AND CONSTRUCTION OF NEW OR REPLACEMENT STRUCTURES, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; AND FOR OTHER PURPOSES.  
**(Held 8/23/16 at the request of the Department)**
- 16-O-1599 (10) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND NATALYN ARCHIBONG AS SUBSTITUTED BY THE CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A FRANCHISE AGREEMENT BETWEEN THE CITY OF ATLANTA AND COMCAST OF GEORGIA, LLC, FOR THE PURPOSE OF RENEWING THE CABLE FRANCHISE GRANTED FOR THE CONSTRUCTION, RECONSTRUCTION, OPERATION, AND MAINTENANCE OF A CABLE COMMUNICATIONS SYSTEM WITHIN THE CITY; AND FOR OTHER PURPOSES.  
**(Held 10/25/16 at the request of the Department) (Substituted and Held 11/15/16)**
- 17-O-1391 (11) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ABANDON A PORTION OF MULLINS STREET S.W., BETWEEN TEE ROAD AND THE DEAD-END OF MULLINS STREET, CONSISTING OF APPROXIMATELY\_ ACRE OF LAND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT\_ OF THE\_ DISTRICT OF FULTON COUNTY, GEORGIA TO; AND FOR OTHER PURPOSES.  
**(Held 6/27/17 at the request of the Department)**
- 15-R-3614 (12) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.  
**(Held 5/26/15 for further review)**
- 16-R-4262 (13) - A RESOLUTION BY COUNCILMEMBERS HOWARD SHOOK AND NATALYN ARCHIBONG TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES

FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS \_\_\_\_\_ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

**(Held 9/13/16 at the request of the Department)**

17-R-3788 (14) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH SCHNEIDER ELECTRIC/ME CUBED ENGINEERING, JV FOR FC-8047A-2, ENERGY SERVICE PERFORMANCE INITIATIVES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED \_\_\_\_\_; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM \_\_\_\_\_; AND FOR OTHER PURPOSES.

**(Held 6/13/17 at the request of the Department)**

17-R-3790 (15) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH NORESKO-SG, LLC, FOR FC-8047-A-1, ENERGY SERVICE PERFORMANCE INITIATIVES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED \_\_\_\_\_ (\$#####. ##); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM \_\_\_\_\_; AND FOR OTHER PURPOSES.

**(Held 6/13/17 at the request of the Department)**

17-R-3865 (16) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE A PROJECT AGREEMENT BETWEEN THE CITY OF ATLANTA AND GEORGIA POWER COMPANY FOR THE REMOVAL, RELOCATION, OR ADJUSTMENT OF ELECTRICAL AND COMMUNICATION FACILITIES OWNED BY THE GEORGIA POWER COMPANY FOR CONSTRUCTION OF THE MARTIN LUTHER KING JR DRIVE INNOVATION CORRIDOR PROJECT FROM NORTHSIDE DRIVE N.W. TO OLLIE STREET N.W., AND ON THE WESTSIDE OF NORTHSIDE DRIVE N.W. FROM MITCHELL STREET S.W. TO CARTER STREET N.W., IN AN AMOUNT NOT TO EXCEED SIX MILLION SIX HUNDRED THIRTY-TWO THOUSAND FOUR HUNDRED ELEVEN DOLLARS AND NO CENTS (\$6,632,411.00) WITH ALL CONTRACTED WORK CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held 6/27/17 at the request of the Department)**

**MEMBERS PRESENT: WAN, MARTIN, SHOOK, ADREAN, SHEPERD, SMITH & ARCHIBONG**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

**GENERAL REMARKS**

**ADJOURNING ROLL CALL**