



**PUBLIC SAFETY & LEGAL  
ADMINISTRATION COMMITTEE**

REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

CITY OF ATLANTA

**Chairperson**  
The Honorable Andre Dickens

Julia R Pulidindi  
(404) 330-6016  
[jrpulidindi@atlantaga.gov](mailto:jrpulidindi@atlantaga.gov)

Tuesday, July 25, 2017

3:00 PM

Committee Room 1

**A. CALL TO ORDER**

**B. INTRODUCTION OF MEMBERS**

**C. ADOPTION OF AGENDA**

**D. APPROVAL OF MINUTES**

**E. PRESENTATION(S)**

1. Code Enforcement Quarterly Update – Major Van Hobbs
2. City Solicitor’s Quarterly Update – Raines Carter

**CONSENT AGENDA**

**F. RESOLUTION(S) - CLAIMS WITH FAVORABLE/UNFAVORABLE  
RECOMMENDATIONS**

Claims Summary

*Total amount of favorable claims is: \$24,073.28*

Claims with favorable recommendations:

- 17-R-4037 (1) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT THAT OCCURRED ON MAY 13, 2016, AT DONALD LEE HOLLOWELL PARKWAY NW. (DWM/09 - \$4,500.00) #12841  
CLAIM James Brinson and Monge & Associates, His  
OF: Attorneys  
8205 Dunwoody Place, Building 19  
Atlanta, GA 30350
- 17-R-4038 (2) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT THAT OCCURRED ON MAY 13, 2016, AT DONALD LEE HOLLOWELL PARKWAY NW. (DWM/09 - \$4,500.00) #12842  
CLAIM Antonio Render and Monge & Associates, His  
OF: Attorneys

8205 Dunwoody Place, Building 19  
Atlanta, GA 30350

- 17-R-4039 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE DRIVE SHAFT INCIDENT ON APRIL 24, 2017 AT INTERSTATE 20 WB & LANGHORN. (DPW/04- \$4,000) #12849  
CLAIM OF: Coetta Howard  
1081 Carriage Trace Circle  
Stone Mountain, GA 30087
- 17-R-4040 (4) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE DRIVE SHAFT INCIDENT ON APRIL 24, 2017 AT INTERSTATE 20 WB & LANGHORN. (DPW/04- \$2,661) #12847  
CLAIM OF: Hildebrando Montova  
5368 Cactus Cover Lane  
Buford, GA 30519
- 17-R-4041 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 11, 2017 AT AVON AVENUE AND OAKLAND DRIVE. (DPR/04 - \$2,535.19) #12840  
CLAIM OF: Susan Harwood  
1243 Westridge Road  
Atlanta, Georgia 30311
- 17-R-4042 (6) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE DRIVE SHAFT INCIDENT ON APRIL 24, 2017 AT INTERSTATE 20 WB & LANGHORN. (DPW/04 - \$1,987.18) #12816  
CLAIM OF: Talisa Fortson  
1375 Epworth Street  
Atlanta, Georgia 30310
- 17-R-4043 (7) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE AT OR NEAR 526 LEE ST SW ON 10/11/16. (DPW/04-\$1,000.00) #12846  
CLAIM OF: Marrika Bell  
P.O. Box 1561  
Lithonia, GA 30058
- 17-R-4084 (8) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON JANUARY 13, 2017 AT MARTIN L. KING JR. DRIVE AND BOLTON ROAD. (DWM/10 - \$2,889.91) #12819  
CLAIM OF: Romona Forbes  
2321 Jessica Lane

Fairburn, Georgia 30213

Claims with unfavorable recommendations:

- 17-R-4044 (9) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FIRE HYDRANT FLUSH ON APRIL 13, 2014 AT 3004 WANDA CIRCLE. (AFR/12) #12834  
CLAIM OF: Lilia Atilano  
3004 Wanda Circle  
Atlanta, Georgia 30354
- 17-R-4045 (10) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JUNE 22, 2016, AT DEKALB AVENUE NE AND DELTA PLACE NE. (APD/02) #12798  
CLAIM OF: Samuel Price and Hung Q. Nguyen , His Attorney  
5495 Jimmy Carter Boulevard, Suite B-4  
Norcross, GA 30093
- 17-R-4046 (11) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A POLICE INCIDENT ON JANUARY 9, 2014 AT 889 BECKWITH STREET. (APD/04) #12823  
CLAIM OF: Akbar Abdullah and  
889 Beckwith Street  
Atlanta, Georgia 30314
- 17-R-4047 (12) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A POLICE INCIDENT ON JANUARY 9, 2014 AT 889 BECKWITH STREET. (APD/04) #12825  
CLAIM OF: Tyree Squires  
889 Beckwith Street  
Atlanta, Georgia 30314
- 17-R-4048 (13) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A POLICE INCIDENT ON JANUARY 9, 2014 AT 889 BECKWITH STREET. (APD/04) #12827  
CLAIM OF: Durrell Lester  
889 Beckwith Street  
Atlanta, Georgia 30314
- 17-R-4049 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT AT ROCKLEDGE RD ON 3/20/2014.(APD/06) #12832  
CLAIM OF: PHH Arval  
P.O. Box 22543  
Baltimore, MD 21298-9489
- 17-R-4050 (15) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN

SUSTAINED FROM A POLICE SHOOTING ON MARCH 27, 2017  
AT 1999 BENTCREEK WAY. (APD/11) #12815

CLAIM OF: Jamal Hudson  
498 School Drive  
Atlanta, Georgia 30354

17-R-4051 (16) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN  
SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT  
AT CLEVELAND AVENUE SW AND METROPOLITAN PKWY  
SW ON 11/18/16. (APD/12) # 12833

CLAIM OF: Fulton County Risk Management  
141 Pryor Street  
Suite 5000  
Atlanta, GA 30303

17-R-4052 (17) - FOR BODILY INJURY ALLEGED SUSTAINED AS A RESULT OF  
A FALL AT HARTSFIELD-JACKSON INTERNATIONAL  
AIRPORT ON JANUARY 13, 2017 AT 6000 NORTH TERMINAL  
PARKWAY. (DOA) #12768

CLAIM OF: Jo Ann Coughtry  
and her attorney, Ryan Johnson  
3340 Peachtree Road, NE, Suite 950  
Atlanta, Georgia 30326

17-R-4053 (18) - FOR BODILY INJURY ALLEGED SUSTAINED AS A RESULT OF  
AN FALL AT THE AIRPORT ON DECEMBER 26, 2016 AT 6000  
NORTH TERMINAL PARKWAY. (DOA) #12771

CLAIM OF: Frances Hart  
and her attorney, David Thomas  
P.O. Box 767939  
Roswell, Georgia 30076

17-R-4054 (19) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN  
SUSTAINED AS A RESULT OF AN INCIDENT AT THE  
HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON APRIL  
10, 2017. (DOA/NA) #12811

CLAIM OF: Bertha Taylor  
182 Taylor Road  
Jackson, Georgia 30233

17-R-4055 (20) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED  
AS A RESULT OF A TRIP AND FALL INCIDENT ON NOVEMBER  
19, 2016 AT HARTSFIELD-JACKSON ATLANTA  
INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA)  
#12813

CLAIM OF: Nancy E. Davidson and  
Pope & Howard, P.C., her Attorney  
945 East Paces Ferry Rd.  
Suite 2525

Atlanta, Georgia 30326

- 17-R-4056 (21) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE AIRPORT ON NOVEMBER 3, 2016 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #12835  
CLAIM OF: Gregory Spivey and His Attorney  
Taylor, Hughes, Azhler, Attorneys at Law  
2300 Windy Ridge Parkway, Suite 375 South  
Atlanta, Georgia 30339
- 17-R-4057 (22) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL INCIDENT ON JULY 13, 2015 AT 160 SPRING ST NW. (DPW/02) #12812  
CLAIM OF: Angela Stroy and  
Morgan and Morgan, her Attorney  
191 Peachtree Street NE  
Suite 4200  
Atlanta, Georgia 30343
- 17-R-4058 (23) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT AT TED TURNER DR NW AND MARIETTA ST NW ON 5/1/2016. (DPW/02) #12828  
CLAIM OF: Sixt Rent A Car  
by Alternative Claims Management  
16404 San Pedro Ave  
San Antonio, Texas 78232
- 17-R-4059 (24) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A VEHICULAR ACCIDENT ON JULY 20, 2016 AT 1634 EMERALD AVENUE, SW. (DPW/04) #12805  
CLAIM OF: Sumita Dutta  
5119 Carolwood Lane  
Durham, North Carolina 27713
- 17-R-4060 (25) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AFTER DRIVING OVER A SINK HOLE ON SEPTEMBER 15, 2016, AT 14TH STREET NE AND PIEDMONT AVENUE NE. (DPW/06) #12801  
CLAIM OF: Marlon Thomas  
2197 Tilson Circle  
Decatur, GA 30032
- 17-R-4061 (26) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN BREAK AT 547 SPRING VALLEY ROAD ON 8/8/2016. (DWM/08) #12826  
CLAIM OF: Charles Mitchell  
A/S/O ACE Insurance Company

One Progress Point Parkway  
O'Fallon, Missouri 63368

- 17-R-4062 (27) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRASH BIN ON OCTOBER 28, 2014 AT 4633 TELL ROAD. (DPW/11) #12810  
CLAIM OF: Anthony Gilbert  
4633 Tell Road  
Atlanta, Georgia 30331
- 17-R-4063 (28) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SANITARY SEWER BACKUP AT 3500 LENOX ROAD ON 5/3/2016. (DWM/11) #12821  
CLAIM OF: Michelle Smith &  
The Suggs Law Firm, P.C., Her Attorney  
3500 Lennox Road NE, Suite 1500  
Atlanta, Georgia 30326
- 17-R-4064 (29) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A BUILDING PERMIT ISSUE ON JULY 29, 2015 AT 103 BRADLEY STREET. (PCD/02) #12764  
CLAIM OF: Douglas and Carolyn Vason  
and their attorney, Wilson Brock & Irby, L.L.C.  
2849 Paces Ferry Road, Overlook I, Suite 700  
Atlanta, Georgia 30339
- 17-R-4065 (30) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 19, 2017, AT PEACHTREE STREET AND JOHN WESLEY DOBBS AVENUE. (NA/02) #12799  
CLAIM OF: GEICO a/so Ronald Lawrence  
One Geico Center  
Macon, GA 31296
- 17-R-4066 (31) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT IN THE ROAD ON 3/14/17 AT OLD WHEAT ST NE. (NA/02) #12830  
CLAIM OF: Matthew Stone  
70 1st Ave NE  
Atlanta, GA 30317
- 17-R-4067 (32) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON DECEMBER 5, 2016 AT 1 PHILIPS DRIVE. (NA/04) #12822  
CLAIM OF: Rayla Thomas and her attorney  
Montlick & Associates  
17 Executive Park Drive, Suite 300

Atlanta, Georgia 30329

- 17-R-4068 (33) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ELEVATOR INCIDENT ON APRIL 23, 2017 AT 1 PHILLIPS DRIVE. ( NA/04) #12838  
CLAIM OF: Angel McConnell and her Attorney  
W. Calvin Smith, II, P.C.  
3560 Lenox Road, Suite 3020  
Atlanta, Georgia 30326
- 17-R-4069 (34) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RIDING OVER A POTHOLE ON 3/19/17 AT BOULDERCREST DRIVE SE AND EASTLAND ROAD SE. (NA/05)#12829  
CLAIM OF: Anibal Zamayoa &  
Zagoria Law, Her Attorney  
2801 Buford Highway NE  
Suite T25  
Atlanta, GA 30329
- 17-R-4070 (35) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AFTER DRIVING OVER A CONSTRUCTION CUT ON SEPTEMBER 30, 2016, AT 2794 PIEDMONT ROAD NE. (NA/07) #12803  
CLAIM OF: Carmen Brown  
2400 Parkland Drive #453  
Atlanta, GA 30324
- 17-R-4071 (36) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF DRIVING OVER A CONSTRUCTION CUT ON AUGUST 5, 2016, AT 2794 PIEDMONT ROAD NE. (NA/07) #12802  
CLAIM OF: Andres Rojas  
675 Greenwood Avenue NE, Unit #103  
Atlanta, GA 30306
- 17-R-4072 (37) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ATLANTA PUBLIC SCHOOL BUS ACCIDENT AT DREW DRIVE NW ON 3/24/17. (NA/09) #12836  
CLAIM OF: Jaiden Shaw and Foy & Associates, her attorney  
3343 Peachtree Road  
Suite 350  
Atlanta, GA 30326
- 17-R-4073 (38) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON JANUARY 23, 2017 AT 596 BROWNLEE ROAD, SW. (NA/10) #12804  
CLAIM OF: Eriyonna Stone and  
Sutton T. Slover, her Attorney  
4151 Ashford Dunwoody Road NE  
Suite 290

Atlanta, Georgia 30319

- 17-R-4074 (39) - FOR BODILY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 4, 2017 AT 2551 N. DECATUR ROAD. (NA/NA) #12796  
CLAIM OF: Sarita Collier and her Attorney Burrow & Associates  
2280 Satellite Blvd, Suite A  
Duluth, Georgia 30097
- 17-R-4075 (40) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 22, 2016, AT MAYNARD H. JACKSON BOULEVARD. (NA/NA) #12797  
CLAIM OF: Natalie Manning and The Lamar Law Firm , Her Attorneys  
P. O. Box 162268  
Atlanta, GA 30321
- 17-R-4076 (41) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF A FIRE ON A MARTA TRAIN TRACK ON MAY 4, 2017. (NA/NA) #12800  
CLAIM OF: Sheryl Key and Pearson Law Group, LLC, Her Attorneys  
16 Towne Park Drive  
Lawrenceville, GA 30044
- 17-R-4077 (42) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON JANUARY 9, 2017 AT 3493 DONALD LEE HOLLOWELL PARKWAY, NW. (NA/NA) #12806  
CLAIM OF: Edward Steven Stevens  
5052 Huntcrest Drive SW  
Mableton, Georgia 30126
- 17-R-4078 (43) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 17, 2016 ON CANDLER ROAD. (NA/NA) #12808  
CLAIM OF: Darlene Pinkston and her Attorney, Monge & Associates  
8205 Dunwoody Place, Bldg 19  
Atlanta, Georgia 30350
- 17-R-4079 (44) - FOR BODILY INJURY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A APS BUS ACCIDENT ON 3/24/17 AT DREW DRIVE. (NA/NA) #12831  
CLAIM OF: Tarrik Martin by his attorney  
Foy & Associates  
3343 Peachtree Road, Suite 350  
Atlanta, GA 30326



- 17-R-4080 (45) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MARTA BUS ACCIDENT ON DECEMBER 29, 2016 ON DERING CIRCLE. ( NA/NA) #12837  
 CLAIM OF: Miniya Teklemariam and her Attorney  
 Burrow & Associates, LLC  
 2280 Satellite Boulevard, Building A, Suite 100  
 Duluth, Georgia 30097
- 17-R-4083 (46) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A VEHICULAR ACCIDENT ON APRIL 16, 2017 ON ARGONNE AVENUE NE AND 10TH STREET. (NA/03) #12807  
 CLAIM OF: Angela Clardy and  
 Foy and Associates, her Attorney  
 3343 Peachtree Road NE  
 Suite 350  
 Atlanta, Georgia 30326

**REGULAR AGENDA**

**G. ORDINANCE(S) FOR SECOND READING**

- 17-O-1451 (1) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO ANTICIPATE AND APPROPRIATE A FIFTY THOUSAND DOLLARS (\$50,000.00) GRANT FROM THE JOHN D. AND CATHERINE T. MACARTHUR FOUNDATION; TO AUTHORIZE THE MAYOR TO SIGN THE GRANT AGREEMENT WITH JOHN D. AND CATHERINE T. MACARTHUR FOUNDATION AND THE URBAN INSTITUTE; TO AUTHORIZE THE MAYOR TO SIGN AGREEMENTS WITH SUB-RECIPIENTS UNDER THE GRANT; AND FOR OTHER PURPOSES.

**H. RESOLUTION(S)**

- 17-R-4014 (2) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACT RENEWAL N0.2 WITH GC&E SYSTEM GROUP INC. ("GC&E") FOR FC-7995, BODY WORN CAMERA PROGRAM, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-THREE THOUSAND, THREE HUNDRED FORTYSIX DOLLARS AND ZERO CENTS (\$123,346.00) FOR ONE (1) YEAR, FOR THE PURPOSE OF PROVIDING CONTINUED MONTHLY STORAGE OF VIDEO DATA ON BEHALF OF THE ATLANTA DEPARTMENT OF CORRECTIONS ("DEPARTMENT"), WITH ALL COSTS CHARGED TO AND PAID FROM FDOA 1001 (GENERAL FUND) 090301(COR PRETRIAL DETENTION CENTER) 5311001 (EXPENSE ACCOUNT: SUPPLIES, CONSUMABLE) 3420000(ADULT CORRECTIONAL INSTITUTE).
- 17-R-4015 (3) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACT RENEWAL, FOR FC-7097, INMATE TELEPHONE SYSTEM, ON BEHALF OF THE ATLANTA DEPARTMENT OF CORRECTIONS (DOC),

WITH ICSOLUTIONS FOR THE PURPOSE OF PROVIDING AN INMATE TELEPHONE SYSTEM THAT RECORDS AND MONITORS CALLS; AND PROVIDES A METHOD FOR COLLECT CALLING FOR DETAINEES, TO THEIR FAMILIES AND FRIENDS. PROVIDER SHALL PAY A COMMISSION OF 73.1% OF THE GROSS REVENUE ON COLLECT, AND PREPAID CARDS WITH A MINIMUM ANNUAL GUARANTEE ("MAG") OF \$140,000.00. ALL COMMISSIONS OWED TO THE CITY SHALL BE DEPOSITED TO, 7701 (TRUST FUND), 090201 (CORRECTIONAL FOOD SERVICES), 3423001 (PROCEEDS FROM INMATES), 3420000 (ADULT CORRECTIONAL INSTITUTIONS), 600270 (INMATE DEPOSITS), 69999 (NON-CAPITAL TRUST PROJECTS), AND FOR OTHER PURPOSES

17-R-4016 (4) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT PURSUANT TO SECTION 2-1601 ET. SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GEORGIA GENERAL SERVICES ADMINISTRATION CONTRACT# 99999-SPD-SPD0000025, COA# FC-9639 WITH JOHNSON CONTROL, INC., TO IMPLEMENT A PROOF OF CONCEPT FOR THE USE OF ONCAM GRANDEYE INDOOR EVOLUTION CAMERAS, GENTEC NETWORK VIDEO RECORDER (NVR) INCLUDING CONNECTION LICENSES AND SUPPORT LICENSES AND RELATED EQUIPMENT, ON BEHALF OF THE DEPARTMENT OF CORRECTIONS, IN AN AMOUNT NOT TO EXCEED TWENTY-ONE THOUSAND, FOUR HUNDRED EIGHTY-FIVE DOLLARS AND SIXTY-SEVEN CENTS (\$21,485.67); ALL CONTRACTED WORK TO BE CHARGED AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 3503 (CAPITAL FINANCE FUND) 090307(CORRECTIONS FACILITY) 5999999 (PROJECTS AND GRANTS BUDGET-SUMMARY) 3420000(ADULT CORRECTIONAL INSTITU) 3420000(ADULT CORRECTIONAL INSTITU) 112622 (CORRECTIONS UPGRADES 2017) 92380 (FY17 CORRECTION UPGRADES); PATEO: PROJECT 09112622 AWARD 350392380); AND FOR OTHER PURPOSES.

17-R-4081 (5) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF RICHARD DOUGHTY AND STEPHANIE DOUGHTY V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NUMBER 15EV001696, PENDING IN THE FULTON COUNTY STATE COURT STATE OF GEORGIA, IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) (THE "SETTLEMENT AMOUNT"), AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

17-R-4082 (6) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION

COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NUMBER 11 TO THE CONTRACTS FOR FC-5683, CITYWIDE DEMOLITION CONTRACT FOR DEMOLITION SERVICES, WITH KISSBERG CONSTRUCTION, INC., FC-5683 (A), COMPLETE DEMOLITION SERVICES, INC., FC-5683 (B), HOBGOOD CONSTRUCTION COMPANY, INC., FC-5683 (C) AND SOUTHERN DEMOLITION & ENVIRONMENTAL, INC., FC-5683 (E) ,TO PROVIDE CITY-WIDE DEMOLITION SERVICES FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL FOUR HUNDRED THOUSAND DOLLARS AND NO CENTS (\$400,000.00) FOR ALL CONTRACTORS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**I. PAPER(S) HELD IN COMMITTEE**

- 14-O-1014 (7) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 1/14/14 at the request of the Law Department for further review.)**
- 14-O-1069 (8) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 2/14/14 for more information)**
- 14-O-1070 (9) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.  
**(Held 2/14/14 for more information)**
- 14-O-1336 (10) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS

AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.

**(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)**

- 14-O-1337 (11) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.  
**(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)**
- 14-O-1485 (12) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA ("ALARM SYSTEMS"), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Law Department)**
- 14-R-3826 (13) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Law Department)**
- 15-O-1073 (14) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 2/24/15 at the request of the Law Department)**

- 15-O-1094 (15) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.  
**(Held 2/24/15 at the request of the Law Department)**
- 15-O-1141 (16) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.  
**(Public Hearing held 4/28/15) (Held 4/28/15)**
- 15-O-1307 (17) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.  
**(Held 7/14/15 at the request of the Law Department for further review.)**
- 15-R-3794 (18) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO

STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

15-R-3874 (19) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

**(Held in Committee 8/25/15.)**

15-R-3878 (20) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

16-O-1149 (21) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 122, (SECONDHAND GOODS), ARTICLE III, (PAWNBROKERS), AND ARTICLE IV, (PRECIOUS METALS DEALERS), TO UPDATE THE REGULATIONS SUCH BUSINESSES SHALL BE SUBJECT TO DUE TO CHANGES IN TECHNOLOGY, AND IN THE INTEREST OF PUBLIC SAFETY AND UNIFORMITY; TO REQUIRE SUCH BUSINESSES TO REPORT THEIR TRANSACTIONS ELECTRONICALLY; TO UPDATE THE REGULATORY FEES ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.

**(Held 4/26/16)**

16-O-1412 (22) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO SUPPORT INTEGRITY AND TRANSPARENCY IN ATLANTA'S LAW ENFORCEMENT AGENCIES; AND FOR OTHER PURPOSES.

**(Referred back to Public Safety Legal Administration Committee by Full Council on 2/21/17)(Held on 2/28/17)**

16-O-1413 (23) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL REPEALING CERTAIN OFFENSES AGAINST PUBLIC ORDER LISTED IN CHAPTER 106,

ARTICLE I, SECTION 106 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO END BROKEN WINDOWS POLICING, AND BUILD TRUST BETWEEN LAW ENFORCEMENT OFFICIALS AND COMMUNITIES; AND FOR OTHER PURPOSES.

**(Held on 7/26/16)**

16-O-1688 (24) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND CHAPTER 30 ("BUSINESS"), ARTICLE III ("OCCUPATION TAX"), DIVISION 1 ("GENERALLY") TO ACTIVATE SUBSECTION 30-87 TO REQUIRE A POST CERTIFIED OFFICER AT ALL CONVENIENCE STORES AND SERVICE STATIONS THAT HAVE EXPERIENCED NUMEROUS VIOLENT CRIMES ON THEIR PROPERTY AT THEIR OWN COSTS AND EXPENSE; AND FOR OTHER PURPOSES.

**(Held on 12/13/16)**

16-R-4043 (25) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL ESTABLISHING A CITY OF ATLANTA 21ST CENTURY POLICING TASK FORCE FOR THE FURTHER IMPLEMENTATION OF PRESIDENT BARACK OBAMA'S 21ST CENTURY POLICING TASK FORCE RECOMMENDATIONS; AND FOR OTHER PURPOSES

**(Held on 7/26/16)**

17-O-1015 (26) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND KEISHA LANCE BOTTOMS AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THAT THE ATLANTA PUBLIC SCHOOL SYSTEM PROVIDE CRIMINAL STATISTICAL DATA AND TRUANCY DATA COMPILED AND MAINTAINED BY THE NEWLY FORMED ATLANTA PUBLIC SCHOOL POLICE DEPARTMENT TO THE ATLANTA POLICE DEPARTMENT, ON A MONTHLY BASIS, TO EQUIP THE ATLANTA POLICE DEPARTMENT TO BETTER COMBAT JUVENILE CRIME IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**(Held 1/10/17 at the request of the department)**

17-O-1152 (27) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 106, (OFFENSES AND MISCELLANEOUS PROVISIONS), SECTION 182, (MARIJUANA) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PRESCRIBE THE MAXIMUM PENALTY TO BE IMPOSED BY THE MUNICIPAL COURT OF ATLANTA FOR A VIOLATION THEREOF; TO DECLARE THAT A VIOLATION THEREOF SHALL NOT BE PUNISHABLE BY ANY TERM OF IMPRISONMENT; AND FOR OTHER PURPOSES.

**(Referred back to Public Safety and Legal Administration Committee by Atlanta City Council on 4/17/17)(Held on 4/25/17)**

17-O-1244 (28) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 10-57 ("GROUNDS FOR DENIAL") TO ADD SUBSECTION (9) TO REQUIRE A CERTIFICATE OF OCCUPANCY ISSUED BY THE OFFICE OF BULLDINGS BEFORE AN

APPLICANT MAY SUBMIT AN APPLICATION TO THE LICENSES AND PERMITS UNIT OF THE ATLANTA POLICE DEPARTMENT; AND FOR OTHER PURPOSES.

**(Held on 5/9/17)**

17-O-1319 (29) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE A LEASE AGREEMENT WITH VERTICAL ASCENT, LLC, FOR THE LEASE OF APPROXIMATELY 20,000 RENTABLE SQUARE FEET OF OFFICE AND WAREHOUSE SPACE LOCATED AT 400 GRANT CIRCLE, FOR USE BY THE CITY DEPARTMENT OF POLICE (“APD”) SPECIAL OPERATIONS SECTION FOR A TERM OF FIVE (5) YEARS, AT A BASE RENTAL RATE OF TEN AND 20/100 DOLLARS (\$10.20) PER RENTABLE SQUARE FOOT WITH A THREE PERCENT (3%) ANNUAL ESCALATION PLUS EXPENSES; WAIVING SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held on 6/27/17)**

17-C-5073 (30) - A COMMUNICATION FROM SAMUEL REID II, EXECUTIVE DIRECTOR, ATLANTA CITIZEN REVIEW BOARD, TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND MEMBERS OF COUNCIL, SUBMITTING THE ATLANTA PLANNING ADVISORY BOARD (APAB)’S APPOINTMENT OF MICHAEL HOPKINS TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD IN THE NEIGHBORHOOD PLANNING UNIT (NPU) GROUP S-Z CATEGORY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**(Held on 6/27/17)**

17-R-3482 (31) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT (IGA) WITH FULTON COUNTY, GEORGIA ON BEHALF OF THE DEPARTMENT OF FIRE RESCUE, AUTHORIZING FULTON COUNTY TO PROVIDE FIRE PREVENTION, FIRE SUPPRESSION, EMERGENCY MEDICAL, HAZARDOUS MATERIAL, TECHNICAL RESCUE, AND SUPPORT ASSISTANCE IN SPECIFIC AREAS WITHIN THE BOUNDARIES OF THE CITY OF ATLANTA, WITH THE INITIAL TERM OF THE IGA BEING TWO (2) YEARS CONCLUDING ON DECEMBER 31, 2018, WITH THE IGA TO AUTOMATICALLY RENEW ON JANUARY FIRST OF EACH SUCCESSIVE YEAR, AND THAT AS PAYMENT THEREFORE THE CITY OF ATLANTA SHALL PAY FULTON COUNTY AN ANNUAL AMOUNT OF EIGHT HUNDRED NINE THOUSAND FIVE HUNDRED FIFTY DOLLARS AND TWENTY-FIVE CENTS (\$809,550.25) WITH TWO HUNDRED SEVENTY NINE THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$279,775.13) AS A PRO-RATED AMOUNT PAYABLE UPON EXECUTION OF THE IGA, AND FOR EACH SUBSEQUENT YEAR, FOUR HUNDRED FOUR THOUSAND SEVEN



HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$404,775.13) DUE ON EACH SUCCESSIVE JANUARY FIRST AND FOUR HUNDRED FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND TWELVE CENTS (\$404,775.12) DUE ON EACH SUCCESSIVE JULY FIRST; ALL PAYMENTS TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1001.230201.5710001.3520000 (PAYMENTS TO OTHER GOVERNMENTS); AND FOR OTHER PURPOSES.

**(Held at the request of the department on 3/28/17)**

17-R-3858 (32) - \*\*\*\*\*A RESOLUTION COUNCILMEMBERS MARY NORWOOD AND ANDRE DICKENS REQUESTING THE ATLANTA POLICE DEPARTMENT AND DEPARTMENT OF FINANCE TO IDENTIFY THE COSTS FOR ONE (1) ADDITIONAL STAFF MEMBER FOR THE CODE ENFORCEMENT DIVISION AND FOUR (4) VEHICLES FOR CODE ENFORCEMENT -RELATED ACTIVITIES AND TO AMEND THE FY18 BUDGET ACCORDINGLY TO HIRE ADDITIONAL STAFF AND PURCHASE VEHICLES; AND FOR OTHER PURPOSES.

*(This legislation is a dual referral and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation.)***(Held on 6/27/17)**

#### **J. REQUESTED ITEM(S)**

##### **6/23/15**

1. Councilmember Norwood asked Fire Chief Joel Baker to provide the Committee with the percentage of fire related calls and medical related calls for the last quarter.
2. Councilmember Martin asked Fire Chief Baker to make sure priority is given to the remaining fire equipment in need of repair and to report back to the committee once all repairs have been made.

##### **9/15/15**

3. Councilmember Martin asked APD Deputy Chief C.J. Davis to make sure a body camera demonstration will be performed for councilmembers.
4. Councilmember Norwood asked the Law Department to provide an update on CPNC's and the airport permits for taxi drivers.

##### **9/29/15**

5. Councilmember Martin asked the Municipal Courts how much of the awarded grant went towards staff creation.
6. Councilmember Martin asked the Municipal Courts how many individuals have been served through this grant. Of that number, how many are mental health issues. How many towards other issues.
7. Councilmember Martin asked the Municipal Courts what have been the results of those who have been served through this grants.

##### **10/13/15**

8. Councilmember Norwood requested the Atlanta Police Foundation give an update on the findings of the Repeat Offenders Report.

**12/16/15**

9. Councilmember Norwood requested the Atlanta Police Department provide a 2 year update on the Repeat offender Commission for the first meeting of Public Safety & Legal Administration Committee.

**3/29/2016**

10. Councilmember Norwood requested that Mr. Beard provide a 30 day update to the committee regarding the Rail Events LLC d/b/a Compound Nightclub's delinquent alcohol tax.

**5/10/2016**

11. Councilmember Young requested that APD provide information regarding the relationship with HIDTA and APD. How has HIDTA benefited the City? Strategically what is the City doing to address drug trafficking? (This information may require an Executive Session.)
12. Councilmember Winslow requested a follow-up from the Department of Correction's Quarterly Report - How many juveniles are currently participating in the Community Improvement?

**6/28/2016**

13. Councilmember Bottoms requested the estimated cost for funding police security cameras from Atlanta Police Foundation.

**7/12/16**

14. Councilmember Martin requested a follow-up from Chief Turner, on behalf of Mr. Steve Carr, regarding the creation of a police relation with the community task force. Staff has sent an email to Chief Turner and his staff. Currently waiting for a response.
15. Councilmember Norwood requested an update from APD regarding the licensing and permitting procedure for Anchor Down Grill and Lounge and information regarding public safety issues at the location.

**3/28/17**

16. Councilmembers Young, Adrean, and Bond requested drug enforcement data, DUI data, and data on guns removed from the street from APD. They also requested that the department provide a presentation on recruitment efforts to the Committee. **(Gun data provided on 6/27/2017.)**

**5/23/2017**

17. Councilmember Dickens requested APD to report back to the Committee on how the Department determines adequate levels of staffing.

**6/13/2017**

18. The Committee requested APD to provide information regarding the conduct of Officer Morrison and Officer Knapp and an incident where a man was beaten sometime last month, May 2017, in District 2 on or near Broad Street.

**6/27/2017**

19. Councilmember Young requested an executive session for a personnel update on Officer Abdulahad.

**K. REMARK(S) FROM THE PUBLIC (3 MINUTES)**

**L. ADJOURNMENT**