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ATLANTA CITY COUNCIL

AGENDA

October 21, 2002

Order of Business for the Atlanta City Council

Monday, October 21, 2002

The Honorable Cathy Woolard, Presiding

1:00 P. M.

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Proclamations, Commendations and other Special Awards
6. Remarks by the Public
7. Report of the Journal
8. Communications

9. Adoption of Agenda
10. Consideration of Vetoed Legislation
11. Unfinished Business
12. Consent Agenda
13. **Report of Standing Committees Committee Chairs Page**

Public Safety and Legal

Administration Committee Ceasar C. Mitchell 17

Transportation Committee H. Lamar Willis 20

Zoning Committee Debi Starnes 22

Finance/Executive Committee Felicia A. Moore 29

Committee on Council** Anne Fauver 36

Community Development/Human

Resources Committee Clela Winslow 38

City Utilities Committee Clair Muller 43

14. Personal Papers and General Remarks

15. Announcements

16. Adjournment: Roll Call

* **No Report**

** **No Report at Time of Agenda Preparation**

CONSENT AGENDA

There will be no separate discussion of these items. If discussion on any item is desired, the item will be removed from the Consent Agenda and will be considered separately - excerpt from 11.3, Consent Agenda; Rules for the Conduct of Business for the Council of the City of Atlanta.

SECTION I

ORDINANCES FOR SECOND READING

PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

0201368(1) A **Substitute** Ordinance by Public Safety and Legal Administration Committee authorizing the Mayor or her designee to execute employment contracts with nine (9) retired Atlanta Police Officers and five (5) Security Guards to serve at the City of Atlanta Municipal Court, for a total cost to the City not to exceed \$116,275.00 to be charged to

and paid from Account No. 1A01 524001 S11001; and for other purposes.

02O1710(2) An Ordinance by Public Safety and Legal Administration Committee authorizing settlement of all claims of Gustaf Lindstrom Welch, in the case of Welch V. Crawford, Civil Action File No. 2000CV03686D, in the State Court of Clayton County, State of Georgia, to cause payment to be made in the amount of \$57,500.00; and for other purposes.

TRANSPORTATION COMMITTEE - H. LAMAR WILLIS, CHAIR

02O1674(3) A Ordinance by Transportation Committee amending the 2002 (Airport Passenger Facility Charge Fund) Budget by transferring to and from appropriations the amount of \$38,315,118.00 to provide adequate funding for the Architectural and Engineering (A&E) Design Services for Concourse "E" Expansion and Landside Access (CEELA) for the Hartsfield Atlanta International Airport; and for other purposes.

CONSENT AGENDA SECTION I (CONT'D)

ORDINANCES FOR SECOND READING (CONT'D)

FINANCE/EXECUTIVE COMMITTEE - FELICIA A. MOORE , CHAIR

02O1627(4) An Ordinance by Councilmembers Cleta Winslow, Felicia Moore and Jim Maddox **as substituted by Finance/Executive Committee** providing the for issuance of \$8,000,000.00 in Aggregate Principal Amount of City of Atlanta General Obligation Bonds for various purposes, pursuant to and in accordance with Amendments to the Constitution of the State of Georgia ratified at the General Election held on November 5, 1968, and proclaimed by the Governor of the State of Georgia on December 13, 1968 (1968 GA. Laws 1582 to 1584, Inclusive and 1968 GA. Law 1586 to 1587 Inclusive.)

02O1643(5) A **Substitute** Ordinance by Finance/Executive Committee **as amended** to authorize the Director of the Bureau of Purchasing to purchase approximately 100 acres in the City of Atlanta known as the Lionel Hampton Tract, whereas the total price of acquisition is \$1,650,000.00 for the purposes set forth in the City of Atlanta Community Greenspace Program Application and the Supplemental Environmental Project (SEP) pursuant to the Consent Decree; and for other purposes.

02O1645(6) An Ordinance by Finance/Executive Committee authorizing the Chief Financial Officer to refund \$13,354.91 to Ansley Monroe Corporation for overpayment of year 2000 Sanitary Service Charges for 269 Parcels located at 1616 Piedmont Avenue.

02O1646(7) An Ordinance by Finance/Executive Committee authorizing the Chief Financial Officer to refund \$6,808.18 to John S. Gumperts for overpayment of 2001 Sanitary Service Charges located at 3924 Paces Ferry Road.

02O1647(8) An Ordinance by Finance/Executive Committee authorizing the Chief Financial Officer, to refund \$22,267.12 to Countrywide Tax Service for overpayment of 2001 Sanitary Service Charges for parcels located at 323 8th Street, #7, 890 Glendale Terrace-Units 1 and 3 and 668 Park Village Drive.

CONSENT AGENDA SECTION I (CONT'D)

ORDINANCES FOR SECOND READING (CONT'D)

FINANCE/EXECUTIVE COMMITTEE - FELICIA A. MOORE, CHAIR

02O1648(9) An Ordinance by Finance/Executive Committee authorizing the Chief Financial Officer to refund

\$76,860.61 to H. J. Russell, owners of Central Methodist Two, Inc., for overpayment of the years 2000 and prior Sanitary Service Charges.

02O1672(10) An Ordinance by Finance/Executive Committee authorizing the Chief Financial Officer to refund \$101,970.08 to H, J. Russell, for overpayment of years 2000 and 1999 Sanitary Service Charges for 160 parcels located at 2591 Etheridge Drive.

02O1726(11) An Ordinance by Finance/Executive Committee to amend Ordinance No. 02O0791 which made certain clarifications to Ordinance No. 01-O-0064 establishing the City of Atlanta's Defined Contribution Retirement Plan, the purpose of this amendment being to make a further clarification to said plan with respect to officers' or employees' eligibility to continue their participation in the City's previously Approved Defined Benefit Plan (i.e. The General Employees Pension Fund); to repeal conflicting ordinances; and for other purposes.

02-O-1728 (12) An Ordinance by Finance/Executive Committee to amend Subsection (a) of Section 114-363 of the Code of Ordinances of the City of Atlanta, Georgia, so as to add "separation" from city employment under certain conditions as an additional factor which would cause the three year reemployment rights period to apply to any employee so separated; to repeal conflicting ordinances; and for other purposes.

02O1776(13) An Ordinance by Councilmember Natalyn Mosby Archibong transferring \$763.98 from the District Five Tire Abatement Expense Account to the District Five Operating Expense Account; and for other purposes.

02O1779(14) An Ordinance by Councilmembers Ivory Lee Young and Cleta Winslow **as substituted by Finance/Executive Committee** amending the 2002 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations the amounts of \$436,037.00 from the Georgia Emergency Management Agency and \$10,000.00 from the Fannie Mae Foundation a total of \$446,037.00 in order to provide relief and assistance to residents of the City of Atlanta impacted by storm damage during the weekend of September 20-22, 2002; and for other purposes.

CONSENT AGENDA SECTION I (CONT'D)

ORDINANCES FOR SECOND READING (CONT'D)

FINANCE/EXECUTIVE COMMITTEE - FELICIA A. MOORE, CHAIR

02O781 15) An Ordinance by Councilmembers Cleta Winslow, Ivory Lee Young and Ceasar C. Mitchell **as amended by Finance/Executive Committee** to amend the 2002 (Trust Fund) Budget by transferring appropriations in the amount of \$290,391.32 to establish the "Flood Disaster Relief" 'Fund implemented by the City of Atlanta; and for other purposes.

02O1783(16) An Ordinance by Councilmember Ceasar C. Mitchell **as amended by Finance/Executive Committee** to amend Chapter Two, Section 2-220 of the Code of Ordinances related to the appointment and removal of Deputy Commissioners, Assistant Commissioners, Bureau Directors and Office Heads so as to be consistent with Section 3-305 of the Charter, 1996 Ga. Laws P 4469, et seq.; to repeal conflicting ordinances; and for other purposes.

02O1790(17) An Ordinance by Councilmember Felicia Moore to amend the 2002 (Intergovernmental Service Fund) Budget, Bureau of Motor Transport Services, by adding to anticipations and appropriations in the amount of \$1,100,000.00; to provide additional operating funds for the Bureau of Motor Transport Services; and for other purposes.

02O1791(18) An Ordinance by Councilmember Felicia Moore to amend the 2002 (Internal Service Fund) Budget, Non-Departmental and Bureau of Management Information Services, by transferring appropriations in the amount of \$1,250,000.00 to provide for proper budgeting and accounting for expenses of the Bureau of Management Information Services; and for other purposes.

02O1795(19) An Ordinance by Councilmembers Derrick Boazman, Felicia A. Moore, Jim Maddox, Ivory Lee Young, Jr., H. Lamar Willis, Carla Smith, Ceasar C. Mitchell, Howard Shook, Natalyn Mosby Archibong, Anne Fauver, Debi

Starnes and Clair Muller **as substituted by Finance/Executive Committee** amending the 2002 (Intergovernmental Grant Fund) Budget, Department of the Mayor by adding to anticipations and appropriations in the amount of \$1,000,101.00 from the Governor's Office of Community Affairs Emergency Grant and Local Assistance Grant Funds for Senior Citizens Center, the City of Atlanta/Old Fourth Ward Neighborhood, Progressive Hope House, Morehouse College, West Fulton Family Support Center, Kids In Discovery of Self, Morris

CONSENT AGENDA SECTION I (CONT'D)

ORDINANCES FOR SECOND READING (CONT'D)

FINANCE/EXECUTIVE COMMITTEE - FELICIA A. MOORE, CHAIR

Brown College, Jericho Road Project, Vine City Health and Housing Ministry, Trinity House, Southwest YMCA, Southside Cultural Awareness, Piedmont Park, Reynoldstown Community, Pittsburgh Community Improvement Association, Nonprofits, Inc., National Black Arts Festival, City of Atlanta/Iverson Park, Georgia Coalition on Hunger, Community Care, David T. Howard National Alumni Association, Clark Atlanta University, City of Atlanta/Dunbar Neighborhood Center, Cascade United Methodist Community Outreach Program, Cascade Leadership Institute, City of Atlanta/Candler Park, Butler Street YMCA/Westside Branch, City of Atlanta/Bureau of Cultural Affairs, Atlanta Health Ministries, Antioch Urban Ministries, City of Atlanta/Atlanta Fire Department, Simpson Road House of Hope; City of Atlanta/Department of Parks and Recreation - Garden Hills; to authorize the Mayor to sign all necessary grant agreements; and for other purposes.

COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE - CLETA WINSLOW, CHAIR

02O1661(20) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2002 (Community Development Fund) Budget by transferring appropriations in the amount of \$23,000.00 from various project closeouts to cover the Low Bid for CD-708, Gilbert House Improvements; and for other purposes.

02O1793(21) An Ordinance by Councilmembers Felicia A. Moore, Cleta Winslow, Derrick Boazman, Ivory Lee Young, Jr., Mary Norwood, H. Lamar Willis, Debi Starnes, Howard Shook and Ceasar C. Mitchell to provide for the notification of property owner of Comprehensive Development Plan Amendment; and for other purposes.

02O1584(22) An Ordinance by Councilmembers Debi Starnes, Howard Shook, Derrick Boazman, C. T. Martin, H. Lamar Willis, Mary Norwood, Carla Smith, Ceasar C. Mitchell and Jim Maddox to amend Section 8-2094(c) of the Code of Ordinances of the City of Atlanta, Georgia (The Atlanta Commercial, Institutional and Industrial Building Maintenance Code, hereinafter, the "The Code") so as to impose minimum penalties for the violation thereof; to repeal conflicting ordinances; and for other purposes.

CONSENT AGENDA SECTION I (CONT'D)

ORDINANCES FOR SECOND READING (CONT'D)

COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE - CLETA WINSLOW, CHAIR

02O1636(23) An Ordinance by Councilmembers Felicia A. Moore and H. Lamar Willis **as substituted by Community Development/Human Resources Committee** amending the 2002 (Community Development Fund) Budget by transferring \$200,000.00 from CD-645, Homeownership Assistance Program and \$63,000.00 from CD-07,

Housing Rehabilitation Administration to Fund CD-610, Housing/Demolition/Reclamation; and for other purposes.

CITY UTILITIES COMMITTEE - CLAIR MULLER, CHAIR

02O1788(24) An Ordinance by Councilmember Debi Starnes authorizing the Commissioner of Public Works, on behalf of the Mayor, to waive paragraph seven (7) of Section 138-60 of the Code of Ordinances of the City of Atlanta, for the issuance of a Banner Permit to the National Collegiate Athletic Association (NCAA); and for other purposes.

RESOLUTIONS

PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

02R1176(1) A Resolution by Public Safety and Legal Administration Committee authorizing the Mayor to apply for and, once approved, accept from the Edward Byrne Memorial Grant Program, a grant for Criminal Justice Records Improvements (CJRI) in the amount of \$62,808.00; and for other purposes.

02R1736(2) A Resolution by Public Safety and Legal Administration Committee authorizing the Mayor to apply for and accept a Grant from the U. S. Department of Justice in the amount of \$250,000.00 for a program in collaboration with Morris Brown College to reduce gun violence in the neighborhood surrounding Morris Brown College in conjunction with the U. S. Attorney's Project Safe Neighborhoods Initiative and the Atlanta Police Department Comprehensive Homicide Initiative; and for other purposes.

CONSENT AGENDA SECTION I (CONT'D)

RESOLUTIONS (CONT'D)

PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

02R1737(3) An **Amended** Resolution by Public Safety and Legal Administration Committee authorizing the Mayor to enter into agreement FC-7096-99B with Wrecker Services for vehicles over two (2) tons with Hi-Class Towing Services, Inc., for Zones 1, 2, and 5; all work for said contracts shall be paid to Fund, Account and Center Number: Towing 1A01 462316 B00001, Sales Overages: 1A01 469101 B0001.

02R1745(4) A Resolution by Public Safety and Legal Administration Committee authorizing the Mayor to apply for and accept a grant from the Governor's Office of Highway Safety Programs in the amount of \$50,000.00 for a program in collaboration with Fulton County to improve pedestrian safety in the Atlanta area, and for other purpose.

02R1769(5) A Resolution by Public Safety and Legal Administration Committee authorizing the settlement of the claim of Joyce Elaine Walker in the amount of \$4,500.00 against the City of Atlanta.

TRANSPORTATION COMMITTEE - H. LAMAR WILLIS, CHAIR

02R1716(6) An **Amended** Resolution by Transportation Committee authorizing the Mayor to execute an appropriate contractual agreement for FC-7320-01, Architectural and Engineering Design Services for Concourse "E" Expansion and Landside Access (CEELA) RFP with a Joint Venture comprised of Leo A. Daly/Khafra Engineering Consultants, Browder + Leguizmon & Associates and Anthony C. Baker Architects & Planners, to provide Architectural and Engineering Design Services for Concourse "E" Expansion and Landside Access for the Department of Aviation in accomplishing the Capital Expansion Program and other Passenger and Facility Improvements at Hartsfield Atlanta International Airport in an amount not to exceed \$38,315,118.00. All contracted work shall be charged to and paid from Various Fund, Account and Center Numbers; and for other purposes.

CONSENT AGENDA SECTION I (CONT'D)

RESOLUTIONS (CONT'D)

TRANSPORTATION COMMITTEE - H. LAMAR WILLIS, CHAIR

02R1740(7) A Resolution by Transportation Committee giving consent and approval of the sublease between Delta Air Lines, Inc., as Landlord and the United States of America (USA) Federal Aviation Administration (FAA), as tenant, for a portion of that land known as the Delta General Office located at 1030 Delta Boulevard in Fulton County, City of Atlanta, Georgia; authorizing the Aviation General Manager to execute an appropriate instrument evidencing such consent and approval on behalf of the City of Atlanta, the Ground Lease Landlord; and for other purposes.

FINANCE/EXECUTIVE COMMITTEE - FELICIA A. MOORE, CHAIR

02R1735(8) An **Amended** Resolution by Finance/Executive Committee authorizing the Mayor to enter into an appropriate contractual agreement with Wayne Evans Auction Company, for FC-7424-02, Auctioneer and Auctioneering related services on behalf of the Department of Administrative Services. The contract is revenue generating. All revenues generated under this contract shall be deposited into various Fund Account Centers.

02R1797(9) A Resolution by Finance/Executive Committee authorizing the Mayor or her designee to amend the Master Lease Agreement with Powertel/Atlanta, Inc., to add City Hall South to the Master Lease Site Lease; and to co-locate on City Hall South certain antennas and communication equipment in the leased space; and for other purposes; all revenue generated plus escalations as called for in the Master Lease Agreement shall be deposited into the General Fund, Account and Center Number 1A01 462201 B00001.

02R1800(10) A Resolution by Finance/Executive Committee authorizing the Mayor to execute an Appropriate Contractual Agreement for FC-7442-02A Financial Collection Agencies (RFP) with ACS State and Local Solutions, to provide financial collection services for delinquent account receivables on behalf of the Department of Finance; all funds shall be deposited in Fund, Account and Center Numbers.

CONSENT AGENDA SECTION I (CONT'D)

RESOLUTIONS (CONT'D)

COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE - CLETA WINSLOW, CHAIR

02-R-1663 (11) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Change Order #1 with Capricorn Construction Company, Inc., for FC-7154-99, Anderson Park Recreation Center Improvements, on behalf of the Department of Parks, Recreation and Cultural Affairs in an amount not to exceed \$318,937.50; all contracted work shall be charged to and paid from Fund, Account and Center Numbers: 1C22 573001 N12D09B69999 (\$298,710.89); and 3P02 521105 N11S0609QNA0 (\$20,226.61); and for other purposes.

02R1729(12) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to apply for and accept grant funds from the Georgia Greenspace Program; adopting the City of Atlanta's portion of Fulton and Dekalb Counties' Greenspace Programs; authorizing the Mayor to submit the program application to Fulton and Dekalb Counties and to the Georgia Department of Natural Resources; and for other purposes.

02R1780(13) A Resolution by Councilmembers Cleta Winslow, Ivory L. Young, Jr. and Ceasar C. Mitchell authorizing the Mayor to design a plan for rehabilitation of storm damaged neighborhoods; authorizing the Mayor to identify and reallocate financial resources for the rehabilitation project; authorizing the Mayor and Chief Financial Officer to identify unencumbered funds for reallocation to relief efforts in an amount not to exceed \$5.25 million;

authorizing the Mayor to continue to seek federal, state and private financial assistance for this effort; and for other purposes.

[02R1802\(14\)](#) A Resolution by Community Development/Human Resources Committee scheduling a Public Hearing in connection with the proposed adoption of the Princeton Lakes Redevelopment Plan and creation of Tax Allocation District Number Four - Princeton Lakes; to establish the purpose of said Public Hearing; to direct the Municipal Clerk to advertise the Public Hearing; and for other purposes.

CONSENT AGENDA SECTION I (CONT'D)

RESOLUTIONS (CONT'D)

COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE - CLETA WINSLOW, CHAIR

[02R1803\(15\)](#) A Resolution by Community Development/Human Resources Committee scheduling a Public Hearing in connection with the proposed adoption of the Heman E. Perry Redevelopment Plan and creation of Tax Allocation District Number Three - Heman E. Perry; to establish the purpose of said Public Hearing; to direct the Municipal Clerk to advertise the Public Hearing; and for other purposes.

CITY UTILITIES COMMITTEE - CLAIR MULLER, CHAIR

[02R1588\(16\)](#) A Resolution by Councilmember Clair Muller as substituted and amended by City Utilities Committee **authorizing the Mayor or designee to enter into an appropriate contractual agreement with Brown and Caldwell for FC-74010, Log Term Wastewater System Master Plan on behalf of the Department of Watershed Management in an amount not to exceed \$3,500,000.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 2J27 524001 M24I22029999.**

[02-R-1773 \(17\)](#) A Resolution by Councilmember Clair Muller **as amended by City Utilities Committee** authorizing reimbursement to the City for work undertaken by a City Contractor to relocate an existing sewer line at 2586 Habersham Road by the City's acceptance of a check (#8809828533) in the amount of \$13,758.86 from Weidmann & Associates, Inc., to be deposited in Fund, Account and Center Number: 2J24 469116 M24I02109999; further authorizing the City to accept a relocated sewer easement and to execute and deliver to the owners of 2586 Habersham Road any documents necessary to evidence the City's relinquishment of the prior sewer easement and acceptance of the new sewer easement; and for other purposes.

[02R1787\(18\)](#) A Resolution by Councilmember Debi Starnes to authorize the City of Atlanta to accept from Midtown Alliance the Donation of Thirteen Trash Cans and their installation in the public-right-of-way in various designated places within the City, at no cost to the City; and for other purposes.

CONSENT AGENDA SECTION I (CONT'D)

RESOLUTIONS (CONT'D)

CITY UTILITIES COMMITTEE - CLAIR MULLER, CHAIR

[02R1799\(19\)](#) A Resolution by City Utilities Committee authorizing the Mayor to enter into an Encroachment Agreement with PPM Consultants, Inc., or its designee(s) for the installation of private utility facilities crossing under Cheshire Bridge Road in the City of Atlanta; and for other purposes.

PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

Claims with Favorable Recommendations:

02R1760(1) Claim of **Rena Westbrook**, for damages alleged to have been sustained as a result of vehicular damages from an automobile accident on August 24, 2002 at Ashby Street and Sells Avenue, SW. **\$1,894.39**

02R1761(2) Claim of **Larry J. Ferrell, through his attorney, James D. Hollingsworth**, for damages alleged to have been sustained as a result of a vehicular accident on October 30, 2001 at Courtland Avenue and Ellis Street. **\$2,000.00**

02R1762(3) Claim of **Daniel Lowe, through his attorney, William S. Sarandis**, for damages alleged to have been sustained as a result of a vehicular accident on March 4, 2002 at Martin Luther King, Jr. and James P. Brawley Drives. **\$2,000.00**

02R1763(4) Claim of **Clyde Moore**, for damages alleged to have been sustained as a result of a vehicular accident on September 9, 2002 at 230 Forsyth Street. **\$1,058.44**

02R1764(5) Claim of **Keith I. Minton**, for damages alleged to have been sustained when a limb fell from a tree located in the public right-of-way and struck the trunk of a vehicle on June 3, 2002 at 658 Killian Street. **\$612.73**

02R1765(6) Claim of **Rodney Jones, through his attorney, Betty B. Walker**, for damages alleged to have been sustained as a result of a vehicular accident on August 5, 2002 at R. D. Abernathy Boulevard, SW and Central Avenue, SW. **\$2,000.00**

02R1766(7) Claim of **Clarence E. Roberson**, for damages alleged to have been sustained as a result of an automobile accident on August 5, 2002 at 1300 South Loop Road. **\$1,132.82**

CONSENT AGENDA SECTION I (CONT'D)

RESOLUTIONS (CONT'D)

PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

Claims with Favorable Recommendations:

02R1767(8) Claim of **Raymond Gray**, for damages alleged to have been sustained as a result of an automobile accident on July 28, 2002 at 61 Peachtree Street. **\$1,065.66**

02R1768(9) Claim of **Alvin Calloway, through her attorney, Betty B. Walker** for damages alleged to have been sustained as a result of a vehicular accident on August 5, 2002 at R. D. Abernathy Boulevard, SW and Central Avenue, SW. **\$2,000.00**

Claims with Unfavorable Recommendations:

02R1746(10) Claim of **Georgia Power Company, c/o David Wood**, for damages alleged to have been sustained as a result of damage to an underground cable during excavation on October 4, 2001 at 1455 Helen Lane.

02R1747(11) Claim of **Ernest P. Jones, through his attorney, Dustin S. Tapps**, for damages alleged to have been sustained as a result of personal injuries on May 10, 2002 at the Socks Factory in Griffin, Georgia.

02R1748(12) Claim of **Deirdre Haynes**, for damages alleged to have been sustained as a result of vehicular damage due to driving over a pothole on September 10, 2001 at Auburn Avenue and Courtland Street.

[02R1749\(13\)](#) Claim of **Kamal Mansour, MD**, for damages alleged to have been sustained as a result of sewer construction on June 15, 2002 at 823 Lullwater Parkway, NE.

[02R1750\(14\)](#) Claim of **Jennifer L. Middlebrooks**, for damages alleged to have been sustained from driving over a stake that was left on the side of a driveway by the City on March 29, 2002 at 256 Springside Drive, SE.

[02R1751\(15\)](#) Claim of **Fireman's Fund Insurance Company, as subrogee of LeSaint Logistics, Inc., through their agent Craig/IS Ltd.**, for damages alleged to have been sustained as a result of property damage due to an undisclosed event on February 12, 2002 at an undisclosed location.

CONSENT AGENDA SECTION I (CONT'D)

RESOLUTIONS (CONT'D)

PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

Claims with Unfavorable Recommendations:

[02R1752\(16\)](#) Claim of **American National Property and Casualty Company as subrogee of Deborah Mincey, through its agent Certified Credit Services, Inc.**, for damages alleged to have been sustained as a result of a vehicular accident on December 8, 2000 at Interstate 75 and Peachtree Battle Avenue, NW.

[02R1753\(17\)](#) Claim of **Kevin Kuritzky**, for damages alleged to have been sustained as a result of vehicular damage due to driving over unraised water valves in the roadway on June 21, 2002 at 10th and Fowler Streets.

[02R1754\(18\)](#) Claim of **Diann Swinney, Marilyn Ballard, Martavious Buchanan & Shontarian Byrd through their attorney, C. T. Ejisoby-Nwosu**, for damages alleged to have been sustained as a result of a vehicular accident on April 30, 2002 at 225 H. E. Holmes Drive.

[02R1755\(19\)](#) Claim of **Rita Sands**, for damages alleged to have been sustained as a result of a sewer backup on April 29, 2002 at 1399 Jones Road.

[02R1756\(20\)](#) Claim of **Gloria Mitchell**, for damages alleged to have been sustained as a result of striking a tree stump from a fallen tree on July 24, 2002 at 1107 Moores Mill Road.

[02R1757\(21\)](#) Claim of **Stella M. Jones**, for damages alleged to have been sustained as a result of vehicle damage from a fallen tree on July 23, 2002 at 1562 Beecher Street, SW.

[02R1758\(22\)](#) Claim of **Marcus L. Burnett** for damages alleged to have been sustained as a result of a tree falling down and striking his vehicle on July 23, 2002 at 2304 Herring Road.

[02R1759\(23\)](#) Claim of **William D. Temple and Laryssa M. Temple through their attorneys, Temple, Strickland, Dinges & Schwartz**, for damages alleged to have been sustained as a result of a sewer excavation project in June 2001 at 4000 Whitewater Creek Road.

CONSENT AGENDA SECTION I (CONT'D)

RESOLUTIONS (CONT'D)

PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

Claims with Unfavorable Recommendations:

02R1366(24) Claim of **John Parks**, for damages alleged to have been sustained as a result of a limb from a tree located in the City's right-of-way falling on a vehicle on July 23, 2001 at 2310 Beecher Road, SW.

CONSENT AGENDA SECTION II

ORDINANCES FOR FIRST READING

COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE - CLETA WINSLOW, CHAIR

02O1730(1) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to grant a permanent construction and maintenance easement to Georgia Power Company, for the purpose of moving existing overhead utility poles from behind the curb to a point thirteen feet behind the curb and installing the utility poles approximately three feet behind the City right-of-way on City of Atlanta parkland, so as to allow Georgia Power Company to move the utility line to improve the appearance of the line and reduce the number of utility poles by five, located in Land Lots 54 and 106 of the 17th District, Fulton County, Georgia; the Piedmont Park Conservancy, Inc., organization and the Midtown Alliance Group will pay all costs associated with this removal, installation and maintenance services required for this easement request on behalf of the Department of Parks, Recreation and Cultural Affairs, Bureau of Parks; and for other purposes

TO BE REFERRED TO COMMUNITY DEVELOPMENT/

HUMAN RESOURCES COMMITTEE

02O1731(2) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to direct the Department of Planning and Community Development to clean the premises and close the various structures pursuant to Article III of the Atlanta Housing Code and a hearing conducted by the In Rem Review Board on August 29, 2002.

956 Beckwith Street, SW 04

909 Cherokee Avenue, SE 01

653 Clifton Road, SE 05

2 Felker Ward St., NW (a.k.a. 2 Pittman St.) 09

TO BE REFERRED TO COMMUNITY DEVELOPMENT/

HUMAN RESOURCES COMMITTEE

CONSENT AGENDA SECTION II (CONT'D)

ORDINANCES FOR FIRST READING (CONT'D)

COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE - CLETA WINSLOW, CHAIR

02O1732(3) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to direct the Department of Planning and Community Development to demolish and clean the various structures pursuant to Article III of the Atlanta Housing Code and a hearing conducted by the In Rem Review Board on August 29, 2002.

2160 Spinks Street, NW 09

292 Hasty Place, NW (a.k.a. 1626 Hasty Pl.) 03

TO BE REFERRED TO COMMUNITY DEVELOPMENT/

HUMAN RESOURCES COMMITTEE

02O1733(4) An Ordinance by Community Development Human Resources Committee amending the 2002 (Home Investment Trust Fund) Budget by anticipating and appropriating \$101,515.28 and transferring to and from appropriations in the amount of \$298,484.72 to HM-10, Multi-Unit Housing Program for the purpose of funding the Moreland Square Project in Reynoldstown for an amount not to exceed \$400,000.00; and for other purposes.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/

HUMAN RESOURCES COMMITTEE

02O1734(5) An Ordinance by Community Development/Human Resources Committee amending the 2002 (Community Development Fund) Budget by reducing anticipations and reducing appropriations in the amount of \$30,000.00 for the HUD Special Purpose Grant (B-00S-GA-100) for the Martin Luther King, Jr. Community Center; anticipating and appropriating \$249,450.00 for HUD Special Purpose Grant (B-00S-GA-152) for the Martin Luther King, Jr. Community Center; and for other purposes.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/

HUMAN RESOURCES COMMITTEE

PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE CEASAR C. MITCHELL, CHAIR

ORDINANCES FOR SECOND READING

02O1139(1) An Ordinance by Councilmember Debi Starnes amending Section 10-88.1, Subsection 1, to add the Sweet Auburn Curb Market to the list of retail stores exempt from the 1,500 feet distance requirement between package stores.

FAVORABLE ON CONDITION

02O1292(2) An Ordinance by Councilmember Debi Starnes to amend the Code of Ordinances, City of Atlanta, Georgia, Chapter 10, Article II, Division 5, Section 10-207, applicable to lessees of premises licensed for the sale of alcoholic beverages; and for other purposes.

FAVORABLE ON CONDITION

O2-O-1784 (3) A **Substitute** Ordinance and Charter Amendment by Councilmember Ceasar C. Mitchell adopted under and by virtue of the Authority of the Municipal Home Rule Act of 1963, O.C.G.A. Section 36-35-1, et seq., as amended, so as to amend the Charter of the City of Atlanta, Georgia, 1996 Ga. Laws P.4469, et seq, by amending Article Three, Chapter Five, Section 3-505(a) so as to exempt retired sworn public safety personnel from the 520

business day limitation of temporary employment; to repeal conflicting ordinances; and for other purposes.

FAVORABLE ON SUBSTITUTE - 2nd READING, 1st ADOPTION - TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

PAPERS HELD IN COMMITTEE

02O0675(1) An **Amended** Ordinance by Public Safety and Legal Administration Committee to amend the Code of Ordinances, City of Atlanta, Georgia, Chapter 10, Article II, Division 2, Subdivision III, Section 10-109(h), so as to provide a method for an alcoholic beverage license applicant to certify that the property owner of the proposed licensed premises has been notified of Section 10-109(h); and for other purposes. **(Referred back by Council 5/6/02) (Held 5/14/02)**

PUBLIC SAFETY AND LEGAL (2)

ADMINISTRATION COMMITTEE CEASAR C. MITCHELL, CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

02O0957(2) An Ordinance by Councilmember Debi Starnes to amend Chapter 150, Article VII, Section 150-296 of the Code of Ordinances of the City of Atlanta prohibiting cruising by including additional downtown areas identified as "No Cruising Zones" to repeal conflicting ordinances; and for other purposes. **(Held 5/28/02)**

02O1297(3) An Ordinance by Councilmember Carla Smith to amend Section 150-97 of the City of Atlanta Code of Ordinances so as to prohibit a truck or bus from idling for more than fifteen (15) minutes on any street or public place; and for other purposes. **(Held 7/30/03)**

02R1351(4) A Resolution by Public Safety and Legal Administration Committee authorizing settlement of all claims of Gloria Gonzalez, individually and as next friend and natural guardian of Erick Gonzalez, a minor, against the City of Atlanta and Lorenzo J. Lockett in the case of Gloria Gonzalez, Lorenzo J. Lockett and the City of Atlanta, Case Number 02VS032355H, in the State Court of Fulton County; to cause payment to be made in the amount of \$25,000.00; and for other purposes. **(Held 7/30/02)**

02R1613(5) A Resolution by Public Safety and Legal Administration Committee authorizing the Mayor to execute a Settlement Agreement with Archer-Western Contractors Ltd./Capital City Contracting Co., Inc., a Joint Venture for Contract No. FC-5264-92; Hemphill Pump Station and Clearwell Improvements, and/or a Settlement Agreement with Factory Mutual Insurance Company in settlement of various claims existing concerning the Contract, the Design and Construction of the Project and Insurance matters relating to the Contract and Project; and for other purposes. **(Favorable by Public Safety and Legal Administration Committee 10/1/02) (Referred from Council 10/7/02) (Held 10/15/02)**

PUBLIC SAFETY AND LEGAL (3)

ADMINISTRATION COMMITTEE CEASAR C. MITCHELL, CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

02R1770(6) A Resolution by Public Safety and Legal Administration Committee authorizing the Mayor to enter into Agreement FC-7096-99a, Wrecker Services for Vehicles over (2) tons with Southern Towing Services, Inc., for Zones 3, 4, 6, and 7; all work for said contracts shall be paid to Fund, Account and Center Number: Towing 1A01 462316 B00001, Sales Overages: 1A01 469101 B00001. **(Held 10/15/02)**

[02O1786\(7\)](#) An Ordinance by Councilmember Ceasar C. Mitchell to amend Section 10-1 to clarify the meaning of Sports Coliseum so as to expressly include any area or patio immediately adjacent to the licensed facility; and for other purposes. **(Held 10/15/02)**

[02R1695\(8\)](#) Claim of **Sally Gantt Finch**, for damages alleged to have been sustained as a result of a sewer backup on June 4, 2001 at 2903 North Hills Drive, NE. **(Held 10/15/02)**

MEMBERS PRESENT: MITCHELL, MARTIN, SMITH, SHOOK, ARCHIBONG, WINSLOW & YOUNG

TRANSPORTATION COMMITTEE H. LAMAR WILLIS, CHAIR

ORDINANCE FOR SECOND READING

[02O1265\(1\)](#) An Ordinance by Councilmember Felicia A. Moore authorizing the Mayor or her designee to install a painted crosswalk at 55 Trinity Avenue for the protection and general welfare of the Citizens and Employees of the City of Atlanta; and for other purposes. **(Held 7/10/02)**

FILE (4 YEA'S) (2 NAY'S)

RESOLUTIONS

[02R1738\(1\)](#) A Resolution by Transportation Committee authorizing the Mayor to enter into a revised Memorandum of Agreement (MOA) with the Federal Aviation Administration (FAA) and Dekalb County, for the City of Atlanta to use FAA Automated Radar Terminal System Data and continue sharing it with Dekalb County for use at Dekalb-Peachtree Airport subject to the provisions of the agreement.

FAVORABLE (1 ABSTENTION)

[02R1739\(2\)](#) A Resolution by Transportation Committee authorizing the Mayor to enter into a revised Intergovernmental Agreement (IGA) with Dekalb County to continue to sharing the Federal Aviation Administration (FAA) Automated Radar Terminal System (ARTS) Data with Dekalb County for use at Dekalb-Peachtree Airport.

FAVORABLE (1 ABSTENTION)

PAPERS HELD IN COMMITTEE

[02O0461\(1\)](#) An Ordinance by Councilmember Clair Muller setting City of Atlanta Policy regarding Land Inventory at Hartsfield International Airport. **(Held 3/13/02)**

[02O1038\(2\)](#) An Ordinance by Councilmember Derrick Boazman authorizing the Mayor or her designee to install speed humps on Erin Avenue, SW and Melview Avenue, SW; and for other purposes. **(Held 6/12/02)**

TRANSPORTATION COMMITTEE (2) H. LAMAR WILLIS, CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

[02O1259\(3\)](#) An Ordinance by Councilmembers Cleta Winslow and Ivory Lee Young, Jr. authorizing the Mayor or her designee to make the intersection of Fair Street, SW at Walker Street, SW an All-Way Stop; and for other purposes. **(Held 7/10/02)**

[02O1543\(4\)](#) An Ordinance by Councilmember C. T. Martin authorizing the Mayor or her designee to install a traffic signal at the intersection of Lynhurst Drive, SW and Cascade Road; and for other purposes. **(Held 9/10/02)**

02O1585(5) An Ordinance by Councilmember Debi Starnes to establish a Residential Only Loading and Unloading Zone in Downtown Atlanta. **(Held 10/2/02)**

02R1665(6) A Resolution by Transportation Committee authorizing the Mayor to execute Contract FC-75030, Comprehensive Fixed Asset Inventory and Valuation Services for Hartsfield Atlanta International Airport with American Appraisal Associates to perform physical inspection and inventory of all assets of City of Atlanta, Department of Aviation, with a unit original cost greater than \$1,000.00. All contracted Appraisal Services to be provided in an amount not to exceed . All services to be charged to and paid from Fund, Account and Center Number.; and for other purposes. **(Held 10/2/02)**

MEMBERS PRESENT: WILLIS, MARTIN, SMITH, SHOOK, MARTIN & FAUVER

ZONING COMMITTEE DEBI STARNES, CHAIR

ORDINANCES FOR SECOND READING

02O0872(1) An Amended Ordinance by Zoning Committee to rezone Z-023 from the R-4 (Single Family Residential) and the I-1 (Light Industrial) Districts to the PD-MU (Planned Development-Mixed Use) District, property located at Redwine Road, SW, Tract 1, fronting approximately 1,145.41 feet on the southeasterly side of Fairburn Road, SW, beginning approximately 1,025.6 feet from the southeast corner of Welcome All Road. Property also fronts approximately 439.21 feet on the southeasterly side of Hogan Road; Tract 2, fronting approximately 193.63 feet on the southwesterly side of Fairburn Road beginning approximately 305 feet from the southeast corner of Hogan and Fairburn Roads.

Depth: Varies

Area Tract 1:409.03 Acres

Tract 2: 19.3 Acres

Land Lots: 35, 36 & 254 of the 14th District, and

Land Lots: 2, 3 & 4 of the 14FF District, Fulton County, Georgia

Owner: Larry Nelson

Applicant: The Bentley Group, Ltd.

By: Larry M. Dingle

NPU-P Council District 11

FAVORABLE AS AMENDED (6 YEA'S) (1 ABSTENTION)

02-O-0879 (2) An Ordinance to by Zoning Committee to rezone from the

Z-024 Fulton County Zoning Classification of AG-1 (Agriculture) District to the PD-MU (Planned Development-Mixed Use) District, property being annexed into the City of Atlanta located in Unincorporated Fulton County north of Camp Creek Parkway in Land Lot 1 of the 14FF District, fronting 3,185.22 feet on the northerly side of Camp Creek Parkway beginning at the northwest corner of Land Lot 1 of the 14FF District.

Depth: Varies

Area: 41.49 Acres

Land Lot: 1 of the 14FF District, Fulton County, Georgia

Owner: Larry Nelson

Applicant: The Bentley Group, Ltd.

By: Larry M. Dingle

NPU-P Council District 11

FAVORABLE (6 YEA'S) (1 ABSTENTION)

ZONING COMMITTEE (2) DEBI STARNES, CHAIR

ORDINANCES FOR SECOND READING (CONT'D)

02O1720(3) An Ordinance by Zoning Committee to amend Ordinance 02O0686to extend interim development controls on permits for new construction, exterior rehabilitation and modifications to the exterior of existing structures in the Mechanicsville Neighborhood and to give the Director of the Bureau of Buildings certain emergency repair powers; and for other purposes.

FAVORABLE

ORDINANCES FOR FIRST READING

02-O-1798(1) An Ordinance by Zoning Committee to amend the 1982 Zoning Ordinance of the City of Atlanta, as amended, by deleting in its entirety Section 16-20A.001 through 16-20A.008(4) and enacting a new Section 16-20A.001 through16-20A.008; and for other purposes.

TO BE REFEREED TO ZRB AND ZONING COMMITTEE

02O1804(2) An Ordinance by Zoning Committee to rezone from the R-3

Z-026 (Single-Family Residential) District to the PD-H (Planned Development-Housing) District, property located at **3821-3823 N. Stratford Road, NE, two (2) unnumbered parcels at the rear of the previous addresses, and the rear of 646, 660 and 670 Old Ivy Road, NE**, fronting approximately 200 feet on the southerly side of North Stratford Road beginning 1,030.5 feet westerly from the southwest corner of Wieuca Road .

Depth: Varies

Area: 4.101 Acres

Land Lot: 44, 17th District, Fulton County, Georgia

Owner: Three Point Properties, LLC

Applicant: Kevin C. Dillon

NPU-B Council District 7

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

02O1805(3) An Ordinance by Zoning Committee to rezone from the R-4

Z-026 (Single-Family Residential) District to the PD-H (Planned Development-Housing) District, property located at **976 Seaboard Avenue, NW and 969, 971 and 981 Mantissa Street, NW**, fronting 180.14 feet on the south side of Seaboard Avenue beginning 169.47 feet west from the southwest corner of Woodland Hills Avenue, property also

ZONING COMMITTEE (3) DEBI STARNES, CHAIR

ORDINANCES FOR FIRST READING (CONT'D)

front 194.32 feet on the northwesterly side of Mantissa Street.

Depth: Varies

Area: 1.659 Acres

Land Lot: 186, 17th District, Fulton County, Georgia

Owner: Mamie Poss

Applicant: Charles C. Harrison

NPU-D Council District 9

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

02O1806(4) An Ordinance by Zoning Committee to rezone from the R-4

Z-026 (Single-Family Residential) District to the O-I (Office-Institutional) District, property located at **2342 Ben Hill Road, SW**, fronting 99.74 feet on the northeasterly side of Ben Hill Road beginning 404.50 feet northwesterly from the northeast corner of Headland Drive.

Depth: 249.38 Feet

Area: .569 Acre

Land Lot: 219, 14th District, Fulton County, Georgia

Owner: Cleophus McCoy and David G. Gay

Applicant: Cleophus McCoy

NPU-R Council District 11

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

02-O-1807 (5) An Ordinance by Zoning Committee to rezone from the R-4

Z-027 (Single-Family Residential) District to the RG-2 (Residential General-Sector 2) District, property located at **978 North Avenue, NE**, fronting 450.07 feet on the north side of North Avenue beginning 318 feet east from the northeast corner of Linwood Avenue.

Depth: 220.50 Feet

Area: 2.2777 Acres

Land Lot: 16, 14th District, Fulton County, Georgia

Owner: Atlanta Public Schools

Applicant: Blair Schlossberg and Steven Demby

NPU-N Council District 2

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

ZONING COMMITTEE (4) DEBI STARNES, CHAIR

ORDINANCES FOR FIRST READING (CONT'D)

[02O1808\(6\)](#) An Ordinance by Zoning Committee to rezone from the RG-3

Z-027 (Residential General-Sector 3) District to the PD-H (Planned Development-Housing) District, property located at **3301315 Roswell Road, NE**, fronting 494.35 feet on the northeasterly side of Roswell Road beginning approximately 210 feet southeasterly from the southeast corner of Alberta Drive.

Depth: Varies

Area: 4.82 Acres

Land Lots: 98 and 99, 17th District, Fulton County, Georgia

Owner: Marty Storch

Applicant: Archstone Communities

NPU-B Council District 7

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

[02-O-1809 \(7\)](#) An Ordinance by Zoning Committee to rezone from the I-1

Z-027 (Light Industrial) District to the SPI-1 (Special Public Interest-Central Core) District, property located at **263 Decatur Street, SE**, fronting 666.75 feet on the south side of Decatur Street beginning at the southeast corner of Bell Street.

Depth: 242.51 Feet

Area: 4.554 Acres

Land Lot: 52, 14th District, Fulton County, Georgia

Owner: Johnson Properties

Applicant: M. Hakim Hilliard

NPU-M Council District 5

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

02-O-1810 (8) An Ordinance by Zoning Committee granting a Special Use

U-0225 Permit for an Impound Lot for Automobiles (Section 16-17.005(1)(c)), property located at **1140 South River Industrial Boulevard, SE**, fronting 668.29 feet on the north side of South River Industrial Boulevard beginning 250 feet west from the east line of Land Lot 5.

Depth: 610.21 Feet

Area: 10.03 Acres

Land Lot: 5, 14th District, Fulton County, Georgia

Owner: South River Properties, LLC

Applicant: South Metro Towing

By: Gregory Greeson

NPU-Z Council District 1

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

ZONING COMMITTEE (5) DEBI STARNES, CHAIR

ORDINANCES FOR FIRST READING (CONT'D)

[02O1811\(9\)](#) An Ordinance by Zoning Committee granting a Special Use

U-0226 Permit for a Poolroom and Game Room (Section 16-11.005(1)(d)), property located at **2721 Metropolitan Parkway, SW**, fronting 125 feet on the west side of Metropolitan Parkway beginning 300 feet south from the southwest corner of Cleveland Avenue.

Depth: 181.5 Feet

Area: .52 Acre

Land Lots: 93 and 100, 14th District, Fulton County, Georgia

Applicant: Cliff F. Entrekin

By: Alan Begner, Esq., Attorney

NPU-X Council District 12

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

[02O1812\(10\)](#) An Ordinance by Zoning Committee granting a Special Use

U-0229 Permit for a Community Service Facility (Section 16.06.005(1)(k)), property located at **577 Fairburn Road, SW and 3370-3440 Hardin Drive, SW**, fronting 115 feet on the east side of Fairburn Road beginning at the southeast corner of Hardin Drive.

Depth: 708.93 Feet

Area: 2.63406 Acres

Land Lot: 242, 14th District, Fulton County, Georgia

Owner: Carrie Steele-Pitts Home

Applicant: Same

By: M. Hakim Hilliard

NPU-H Council District 10

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

PAPERS HELD IN COMMITTEE

02O0181(1) An Ordinance by Zoning Committee designating the Medical **Z-020** Arts Building, located at **384 Peachtree Street, NW**, Land Lot 50 of the 14th District of Fulton County, Georgia and certain real property on which it is located, to the Overlay Zoning Designation of Landmark Building or Site pursuant to Chapter 20 of the Zoning Ordinance of the City of Atlanta and rezoning from SPI-1 (Central Core) to SPI-1/LBS (Central Core/Landmark Building or Site); to repeal conflicting laws; and for other purposes. **(Held 5/15/02)**

ZONING COMMITTEE (6) DEBI STARNES, CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

02O0253(2) An Ordinance by Councilmembers Cleta Winslow, Jim

Z-021 Maddox, Derrick Boazman, H. Lamar Willis, Anne Fauver, Ceasar C. Mitchell and Natalyn Archibong to amend the City of Atlanta Zoning Ordinance, as amended, so as to rezone certain properties within the Pittsburgh Redevelopment Plan Area from various districts to various districts to implement the Pittsburgh Redevelopment Plan; and for other purposes. held 10/2/02

02O0591(3) An Ordinance by Zoning Committee to amend the 1982 City

Z-022 of Atlanta Zoning Ordinance, as amended, so as to amend Section 16-28.008 (10) so as to permit a vendor permitted to conduct business on a specific parcel of property to conduct business at that location indefinitely. **(Held 8/27/02) (Favorable by Zoning Committee 7/31/02) (Referred back by Council 8/19/02)**

02O0874(4) A **Substitute** Ordinance by Zoning Committee to rezone

Z-023 from the R-5 (Two-Family Residential) District to the PD-H (Planned Development-Housing) District, property located at **605, 617 and 625 Mead Street, SE**, fronting 247.61 feet on the south side of Mead Street beginning 180 feet east of Boulevard. **(Held 8/27/02)**

Depth: Varies

Area: 1.66 Acres

Land Lot: 23 of the 14th District, Fulton County, Georgia

Owner: Ted Jacobson and Michael Baker

Applicant: Bentley Properties, Inc.

By: M. Hakim Hilliard

NPU-W Council District 1

02O1267(5) A **Substitute** Ordinance by Zoning Committee to rezone from

Z-025 the R-5 (Two-Family Residential) District to the C-2 (Commercial Service) District, property located at 2451 Bankhead Highway, NW, fronting 427.92 feet on the northwesterly side of Bankhead Highway beginning 137 feet northeasterly from the northeast corner of Hall Street. (Held 10/2/02)

ZONING COMMITTEE (7) DEBI STARNES, CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

Depth: Varies

Area: 5.53 Acres

Land Lot: 177, 14th District, Fulton County, Georgia

Owner: Salem Baptist Church of Atlanta, Inc.

Applicant: Same

By: Joseph G. Mattarella, Esq., Attorney

NPU-J Council District 9

MEMBERS PRESENT: STARNES, YOUNG, ARCHIBONG, WILLIS, SMITH, SHOOK & NORWOOD

FINANCE/EXECUTIVE COMMITTEE FELICIA A. MOORE, CHAIR

02T-181 (1) A Report of the Chief Financial Officer of the transfer of appropriations from one Line Item to another Line Item to various funds as approved under Section 6-304(b) of the Charter of the City of Atlanta.

FILE

ORDINANCES FOR SECOND READING

02O0373(1) An Ordinance by Councilmember C. T. Martin **as amended by Finance/Executive Committee** to establish an Atlanta in Fulton County, and an Atlanta in Dekalb Taxation Commission to undertake a comprehensive review of the appraisal and assessment process.

FILE

02O0375(2) An Ordinance and Charter Amendment by Councilmember Clair Muller adopted under and by Virtue of the Authority of the Municipal Home Rule Act of 1965 (Ga. Laws 1965, P. 298, et seq.) as amended, to amend Section 6-302 (entitled Adoption of Budget) of the Charter of the City of Atlanta, Georgia (Ga. Laws 1996, P. 4469, et Seq.), approved April 15, 1996, as amended so as to change the dates by which the Mayor shall prepare and submit the Proposed Annual Budget Ordinance to the governing body as provided in Subsection (A) thereof, and to change the date by which the governing body shall adopt the annual budget of the ensuing Fiscal Year as provided in Subsection (D) thereof; to repeal conflicting ordinances and Charter Provisions; and for other purposes. **2nd Reading, 1ST Adoption**

FILE

02O0385(3) An Ordinance by Councilmember Howard Shook to create a Task Force to identify city services that may be more efficiently provided through privatization and consolidation, and committing to a mechanism and timetable for enactment; and for other purposes.

FILE

FINANCE/EXECUTIVE COMMITTEE (2) FELICIA A. MOORE, CHAIR

ORDINANCES FOR SECOND READING (CONT'D)

02O0679(4) An Ordinance by Councilmember Clair Muller to amend Ordinance No. 94-O-0445 so as to provide that any contract between the City of Atlanta and the City of Atlanta Solid Waste Management Authority be for any purpose for which the authority is authorized to undertake pursuant to O.C.G.A. §12-8-56, to repeal conflicting ordinances; and for other purposes. **(No Recommendation by City Utilities 4/9/02) (Referred to Finance/Executive Committee 5/6/02) (Held 5/15/02)**

FILE

02O0683(5) An Ordinance by Councilmember Clair Muller amending Article 1, Section 2 of the Code of Ordinances to add a new provision requiring the registration and identification of Lobbyists on City property; to repeal conflicting ordinances to the extent of the conflict with this ordinance; and for other purposes.

FILE

02O0955(6) An Ordinance by Councilmember Derrick Boazman to amend Section 2-1105(b) of the Code of Ordinances of the City of Atlanta, so as to require that all persons, organizations/entities which operate, oversee or otherwise with the City, adhere to the rules, regulations and the operational procedures of the City's Purchasing Code

FILE

02O0963(7) An Ordinance by Councilmember Clair Muller authorizing the Mayor or her designee to implement an environmentally responsible purchasing policy; and for other purposes.

FILE

02O0965(8) An Ordinance by Councilmember Clair Muller **as substituted by Finance/Executive Committee** to amend the Festival Ordinance to provide for additional permit requirements for municipal services for festival organizers.

FILE

FINANCE/EXECUTIVE COMMITTEE (3) FELICIA A. MOORE, CHAIR

ORDINANCES FOR SECOND READING (CONT'D)

02O1489(9) An Ordinance by Finance/Executive Committee amending the 2002 (Park Improvement Fund) Budget, so as to transfer appropriations in the amount of \$352,156.71 to Anderson Park Recreation Center Improvements; Lang Carson Park Recreation Center Improvements; and the Brownwood Park Recreation Center Improvements Account identified as Construction of Buildings Citywide, Fund, Account and Center Number: 1C22 773001 N12D09B69999 on behalf of the Department of Parks, Recreation and Cultural Affairs; and for other purposes.

FAVORABLE (2 NAY'S)

02O1499(10) A **Substitute (2)** Ordinance by Finance/Executive Committee to amend the FY2002 Special Revenue Fund Budget for the Traffic Court Operations by transferring the amount \$1,880,240.00 from the Reserve Designated Account-Lease/Purchase New Traffic Court Facility to appropriate additional funds for the purpose of funding certain programs for Traffic Court Operations; and for other purposes.

FAVORABLE ON SUBSTITUTE ON CONDITION

02O1785(11) An Ordinance by Councilmember Ceasar C. Mitchell **as substituted by Finance/Executive Committee** to amend Article "V", Classification Plan, Section 114-477 of the Code of Ordinances, City of Atlanta, Georgia, so as to create the positions of Assistant Police Chief, Administrative Assistant Sr., Program Management Officer, Project Manager, Constituent Services Specialist and Ethics Officer; and for other purposes.

FAVORABLE ON SUBSTITUTE (1 NAY)

RESOLUTION

02R1464(1) A Resolution by Councilmembers Felicia A. Moore and H. Lamar Willis to declare the result of the public offering of \$300,000,000.00 Aggregate Principal Amount of City of Atlanta Airport Limited Obligation Bond Anticipation Notes, Series 2002; to accept the best bid to purchase said bond anticipation notes; to provide for the delivery of said bond anticipation notes; and for other purposes.

FORWARDED WITHOUT RECOMMENDATION

FINANCE/EXECUTIVE COMMITTEE (4) FELICIA A. MOORE, CHAIR

LEGISLATIVE PACKAGE

02R1579(1) A Resolution by Councilmember Jim Maddox **as amended by Finance/Executive Committee** requesting that the Georgia State Legislature, at its 2003 Legislative Session, amend Article 1, Section 2, Paragraph 8 of the Georgia Constitution so as to authorize municipalities with Special Entertainment Districts the authority to institute pari-mutuel betting and/or casino gambling; and for other purposes.

FORWARDED WITH NO RECOMMENDATION AS AMENDED (3 YEA'S) (3 NAY'S)

02R1789(2) A Resolution by Councilmember Debi Starnes requesting that the City of Atlanta's 2003 Legislative Package include a request that the Georgia General Assembly adequately appropriate funds in the State's Budget to offset cost in the production of supporting housing needed by the chronically mentally ill citizens who live in the State of Georgia; and for other purposes.

FAVORABLE

02R1137(3) A Resolution by Councilmembers Clair Muller and C. T. Martin **as substituted by Finance/Executive Committee** by the Atlanta City Council to include in the 2003 City Legislative Package a request to the Fulton County Delegation to conduct a study and hold Public Hearings on an exemption on School Ad Valorem Taxes for those Senior Citizens 65 years of age and over. **(Referred back from Council 9/03/02) (Substituted and held 9/11/02) (Held 10/16/02) SEND TO NPU'S FOR INPUT**

02R1470(4) A Resolution by Councilmembers C. T. Martin and Derrick Boazman submitting a request to the 2003 Georgia General Assembly to amend the Georgia State Code to require that landlords, when evicting a tenant, store the tenant's belongings; to make said request a part of the City's 2003 Legislative Package; and for other purposes. **(Held 10/16/02)**

02R1814(5) A Resolution by Finance/Executive Committee urging the 2003 Georgia General Assembly to support the

City of Atlanta's 2003 Legislative Package. **(Held 10/16/02)**

FINANCE/EXECUTIVE COMMITTEE (5) FELICIA A. MOORE, CHAIR

PAPERS HELD IN COMMITTEE

02O0037(1) An Ordinance by Councilmember Felicia A. Moore to amend the Pension Laws applicable to Police Officers of the City of Atlanta so as to increase the monthly pension benefit of Officers where a determination has been made by the Board of Trustees of the Police Officer's Pension Fund that an Officer has become disabled as a result of a catastrophic injury received in the line of duty; to provide that said ordinance shall be retroactive; and for other purposes. **(Held 1/16/02) (Held for Work Session)**

02R1394(3) A Resolution by Finance/Executive Committee authorizing the Mayor to execute a Quitclaim Deed conveying property located at 143 Alabama Street, SW, in Land Lot 77, of the 14th District of Fulton County, Georgia to the State of Georgia Department of Transportation for demolition and site clearance for the construction of the Downtown Atlanta Multimodal Passenger Terminal Facility; and for other purposes. **(Held 8/28/02)**

02O1396(4) An Ordinance by Finance/Executive Committee amending the 2002 (General Government Capital Outlay Fund) Budget, Department of Public Works, by transferring between accounts the sum of \$700,000.00 for the purpose of funding Streetscape Improvements for Perry Boulevard, Pryor Road, and construction of the Spring Street Viaduct and the implementation of Phase II Trails at the Olmstead Linear Park; and for other purposes. **(Held 9/11/02)**

02O1472(5) An Ordinance by Councilmembers C. T. Martin and Derrick Boazman **as substituted by Finance/Executive Committee** to amend the City of Atlanta Pension Laws (General, Police and Fire) so as to provide credit for prior service as a member of the Armed Forces of the United States; to repeal conflicting ordinances; and for other purposes. **(Held 8/28/02) (Referred to Pension Board)**

02R1488(6) A Resolution by Finance/Executive Committee authorizing the Mayor to Quitclaim to the Atlanta Board of Education five (5) School Properties, Gilbert Elementary, North Fulton High, Bair Village Elementary, Pryor Street Elementary and Bolton Elementary Schools, located in Land Lots 34, 70, 74 and 75 of District 14 and Land Lots 100 and 230 of District 17, Fulton County, Georgia. **(Held 8/28/02)**

FINANCE/EXECUTIVE COMMITTEE (6) FELICIA A. MOORE, CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

02O1587(7) An Ordinance by Councilmember C. T. Martin **as substituted by Finance/Executive Committee** to update the Public Safety Employee Work Rules by amending Chapter 98, Article II, Division One, Section 98-26 of the Code of Ordinances of the City of Atlanta, "Duties of Police Chief", and Chapter 98, Article IV, Division Two, Section 98-153, of the Code of Ordinances of the City of Atlanta, "Duties of Chief of Corrections", to authorize the Chiefs of Police and Corrections to make administrative changes in the employee work rules; to repeal conflicting ordinances; and for other purposes **(Substituted and held 10/2/02) (Work Session to be held 10/23/02)**

02O1590(8) An Ordinance by Councilmember Clair Muller **as amended by Finance/Executive Committee** to amend Article "V" Classification Plan, Section 114-477, of the Code of Ordinances, City of Atlanta, Georgia, so as to transfer certain positions; and for other purposes. **(Amended and held 9/11/02)**

02R1626(9) A Resolution by Councilmembers Derrick Boazman and Carla Smith authorizing the Mayor or her designee to enter into a Lease Agreement with the Fulton County Library Board to re-locate the Carver Homes Library Branch to the John Birdine Neighborhood Facility; to accept leasehold improvements in lieu of rent; and for other purposes. **(Held 10/2/02)**

02R1628(10) A Resolution by Councilmembers C T. Martin and Clela Winslow requesting that the Mayor or her designee provide notice to Council Members when construction and building permits are issued in their district; and for other purposes. **(Held 10/2/02)**

02O1629(11) An Ordinance by Councilmember Clela Winslow amending the 2002 (Water and Sewer Revenue Fund) Budget in the amount of \$700,000.00 to provide funding for the transfer of fifteen positions from the Sanitary Services Revenue Fund to the Water and Sewer Fund; and for other purposes. **(Held 10/2/02)**

FINANCE/EXECUTIVE COMMITTEE (7) FELICIA A. MOORE, CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

02O1782(12) An Ordinance by Councilmember Mary Norwood a Third Supplemental Bond Ordinance supplementing therestated and amended Master Bond Ordinance of the City of Atlanta adopted on March 20, 2000, as amended and supplemented by the First and Second Supplemental Bond Ordinances of the City of Atlanta adopted on March 30, 2000 and October 7, 2002 to provide for the issuance of Airport General Revenue Bonds to provide funds to finance or refinance, in whole or in part, the cost of the Planning, Engineering Design, Acquisition and Construction of certain improvements to William B. Hartsfield Atlanta International Airport, to provide for a reasonably required Debt Service Reserve, and to pay expenses relating thereto; to authorize the preparation, use and distribution of a preliminary official statement in connection with the offer and sale of the bonds; to provide for the annual submission of certain financial information and operating data pursuant to Rule 15c2-12 of the Securities and Exchange Commission; and for other purposes. **(Held 10/16/02)**

02O1792(13) An Ordinance by Councilmembers Felicia A. Moore, Ceasar C. Mitchell and H. Lamar Willis to amend the City Code, Chapter 114(Personnel), Article 2(Compensation, Payroll Deductions and Charitable Contributions) Division 1(Generally), Section 114-28(Deduction of Labor Organization Dues from salaries), Subsection C, Numbered Subpart 4: to add certain additional departments to the list of City Departments whose employees are eligible to have recognized labor organization representation and payroll dues deduction as set out in subparts 1-4 of Subsection C; and for other purposes. **(Held 10/16/02)**

MEMBERS PRESENT: MOORE, STARNES, MARTIN, MULLER, MADDOX, NORWOOD & FAUVER

COMMITTEE ON COUNCIL ANNE FAUVER, CHAIR

COMMUNICATIONS

02C1742(1) A Communication by Mayor Shirley Franklin appointing **Dr. Said L. Sewell** to serve as a member of the Civilian Review Board of the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Favorable by Public Safety and Legal Administration Committee 10/15/02)**

02C1743(2) A Communication by Mayor Shirley Franklin appointing **Mr. James R. Cothran** to serve as a member of the Woodruff Park Board of Directors of the City of Atlanta. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Favorable by Community Development/Human Resources Committee 10/15/02)**

02C1771(3) A Communication by Councilmember Natalyn Archibong nominating **Ms. Cheryl B. Cowherd** to the Atlanta Commission on Women. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

ORDINANCE FOR SECOND READING

[02O1722\(1\)](#) An Ordinance by Committee on Council to amend the 2001 City of Atlanta Precinct and Polling Places in Precincts 3J, 3T, 3N1, 3N2, 3V, 7E1, 7E2, 7K, 8F, 8R, 9E & 9J; and for other purposes.

PAPERS HELD IN COMMITTEE

[02O0840\(1\)](#) An Ordinance by Councilmember Clair Muller amending Section 2-813(b) and Section 2-814(b) of Chapter 2 of the City Code of Ordinances entitled "Standards of Conduct". **(Held 5/20/02)**

[02O0841\(2\)](#) An Ordinance by Councilmember Clair Muller to effectuate a Home Rule Charter Amendment adopted under and by virtue of the Authority of the Municipal Home Rule Act of 1965 (Ga. Laws 1965, P. 298, et seq.) as amended, to amend Section 1-102 (entitled Powers) of the Charter of the City of Atlanta, Georgia (Ga. Laws 1996, P. 4469, et seq.), approved April 15, 1996, as amended, so as to change the City's authority to accept gifts to the City on the donor's terms and conditions to the City's authority to accept gifts to the City on the City's terms and conditions, to repeal conflicting ordinances and charter provisions; and for other purposes. **(2nd Reading, 1st Adoption) (Held 5/20/02)**

COMMITTEE ON COUNCIL (2) ANNE FAUVER, CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

[02C1402\(3\)](#) A Communication by Mayor Shirley Franklin appointing **Mr. Sam Matchett** to serve as a member of the Municipal Market Board of Directors (Lawyer Slot) of the City of Atlanta for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Forwarded Without Recommendation by Community Development/Human Resources Committee 8/27/02) (Held 9/3/02)**

[02C1618\(4\)](#) A Communication by Councilmembers Natalyn M. Archibong, Anne Fauver and Mary Norwood to appoint **Mr. Young T. Hughley** to serve as a member of the People TV Board of Directors. This appointment is scheduled to begin on the date of Council confirmation. **(Forwarded Without Recommendation by City Utilities Committee 10/1/02) (Held, 10/7/02)**

[02C1622\(5\)](#) A Communication by Mayor Shirley Franklin to reappoint **Ms. Lisa P. Haygood** to serve as a member of the Keep Atlanta Beautiful Board. This reappointment is for a term of two (2) years, scheduled to begin on the date of Council **(Forwarded Without Recommendation by City Utilities Committee 10/1/02) (Held 10/7/02)**

[02C1624\(6\)](#) A Communication by Mayor Franklin appointing **Mr. John Aderhold** to serve as a member of the Woodruff Park Advisory Board of Directors. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Forwarded Without Recommendation by Community Development/Human Resources Committee, 10/1/02) (Held 10/7/02)**

MEMBERS PRESENT:

COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE CLETA WINSLOW, CHAIR

ORDINANCE FOR SECOND READING

[02O1539\(1\)](#) An Ordinance by Community Development/Human

UEZ-020 Resources Committee to create the **"Holly Ridge Apartments Housing Enterprise Zone"**; to be located at 1620 Hollywood Road, NW; and for other purposes. **(Public Hearing held 9/23/02)**

NPU-G Council District 9

FAVORABLE (5 YEA'S) (1 ABSTENTION)

PAPERS HELD IN COMMITTEE

02O0084(1) An Ordinance by Councilmembers Clair Muller and Anne Fauver authorizing the establishment of the Arts Council of the City of Atlanta; for the purpose of providing guidance and support for the arts in the City of Atlanta; for the selection of members; and for other purposes. **(Held 1/15/02)**

02O0599(2) An Ordinance by Community Development/Human Resources Committee amending the Atlanta Outdoor Festivals Ordinance of 2000 so as to provide that the Commissioner of the Department of Parks, Recreation and Cultural Affairs shall perform the functions presently delegated to the Chief of Staff; and for other purposes.

(Favorable by CD/HR on 4/9/02) (Referred back by Council 5/6/02) (Held 5/14/02)

02O0520(3) An Ordinance by Community Development/Human Resources Committee amending the City of Atlanta Tree Protection Ordinance, Article 2 of Chapter 158 of the Atlanta City Code (1995), so as to exempt affordable housing units and economic development projects from recompense fees; and for other purposes. **(Held 4/09/02)**
(Work Session held 5/8/02)

02R0597(4) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a contract with the Mechanicsville Civic Association (MCA) to assist the City in implementing project activities under the Mechanicsville Urban Redevelopment/Section 108 Project in an amount not to exceed \$113,047.00; and for other purposes. **(Held 4/09/02)**

COMMUNITY DEVELOPMENT/ (2) CLETA WINSLOW - CHAIR

HUMAN RESOURCES COMMITTEE

PAPERS HELD IN COMMITTEE (CONT'D)

02R0725(5) A Resolution by Community Development/Human Resources Committee amending the 2002 Home Owner Occupied Rehabilitation Program to give priority to residents of the Kirkwood and Center Hill Neighborhoods; authorizing the Mayor to submit an amendment to the 2002 Annual Action Plan to the U.S. Department of Housing and Urban Development; and for other purposes. **(Held 5/14/02)**

02O1039(6) An Ordinance by Councilmember Carla Smith waiving the Financial Recompense requirements of the Tree Protection Ordinance in connection with the application of Early Learning Property Management, Inc., for permits to remove trees for construction; and for other purposes. **(Held 6/11/02)**

02O1147(7) An Ordinance by Councilmember Carla Smith waiving the Financial Recompense requirements of the Tree Protection Ordinance in connection with the application of Youth Incorporated, and Atlanta Youth Academies, Inc., for permits to remove trees for construction; and for other purposes. **(Held 6/25/02)**

02R1216(8) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Loan Funding Agreement with Columbia at Peoplestown, L.P. (Columbia) in an amount not to exceed \$575,000.00 for the construction of Columbia at Peoplestown, consisting of 99 units located at 222 Tuskegee Street, SE; and further, the Commissioner of the Department of Planning, Development and Neighborhood Conservation is authorized to sign the necessary documents to close the loan with Columbia at Peoplestown, L.P.; and for other purposes. **(Held 7/9/02)**

02R1217(9) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Loan Funding Agreement with VentureCap Development, Inc. (VentureCap) in an amount not to exceed \$200,000.00 for the redevelopment of property located at Bradford Chase Townhomes (Inman Station), 2000 Perry

Boulevard, into 106 For-Sale Townhomes; correcting Account Numbers contained

COMMUNITY DEVELOPMENT/ (3) CLETA WINSLOW - CHAIR

HUMAN RESOURCES COMMITTEE

PAPERS HELD IN COMMITTEE (CONT'D)

in Resolution 01R0868 which provided additional funding for this Project; and further, the Commissioner of the Department of Planning, Development and Neighborhood Conservation is authorized to sign the necessary documents to close the loan with VentureCap; and for other purposes. Held 7/9/02

02O1219(10) An **Amended** Ordinance by Community Development/Human Resources Committee adopting the 2003 City of Atlanta Capital Improvement Program; and for other purposes. (**Worksession held 7/16/02 and 10/8/02**) (**Public Hearing held on 9/23/02**)

02O1537(11) An Ordinance by Community Development/Human

UEZ-020 Resources Committee to create the **“Misty Amber Senior Apartments Housing Enterprise Zone”**; to be located at 3704 (a.k.a. 3712) Martin Luther King, Jr. Drive; and for other purposes. (**Public Hearing held 9/23/02**) (**Held 10/01/02**)

NPU-H Council District 10

02O1550(12) An Ordinance by Community Development/Human

UEZ-021 Resources Committee to create the **“Legacy Superblock at Castleberry Hill Mixed-Use Residential/Commercial Enterprise Zone”**; to be located at Castleberry Hill (property that is bounded generally by Northside Drive, Larkin Street, Walker Street and McDaniel Street); and for other purposes. (**Public Hearing held 9/23/02**) (**Held 10/01/02**)

NPU-M Council District 2, 3 and 4

02O1553(13) An Ordinance by Community Development/Human

UEZ-020 Resources Committee to create the **“Anderson-McGriff Lofts Mixed-Use Residential/Commercial Enterprise Zone”**; to be located at 1335 Marietta Boulevard, NW and 1410 Ellsworth Industrial Drive, NW; and for other purposes. (**Public Hearing held 9/23/02**) (**Held 10/01/02**)

NPU-D Council District 9

COMMUNITY DEVELOPMENT/ (4) CLETA WINSLOW - CHAIR

HUMAN RESOURCES COMMITTEE

PAPERS HELD IN COMMITTEE (CONT'D)

02O1555(14) An Ordinance by Community Development/Human

UEZ-020 Resources Committee to create the **“Midtown West Lofts Mixed-Used Residential/Commercial Enterprise Zone”**; to be located at 882-966 Marietta Street, NW (a.k.a. 950 Marietta Street, NW); and for other purposes. (**Public Hearing held 9/23/02**) (**Held 10/01/02**)

NPU-E Council District 3

[02O1670\(15\)](#) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2002 (Community Development Fund) Budget by transferring appropriations in the amount of \$2,483,285.00, amending the 2002 (Home Investment Trust Fund) Budget by transferring \$447,000.00 and amending the 2002 (Intergovernmental Grant Fund) Budget by transferring appropriations in the amount of \$520,478.00 for the purpose of reprogramming various CDBG, HOME and HOPWA Projects for inclusion in the Year 2003 Annual Action Plan for the 2000204 Cnsolidated Plan; and for other purposes. **(Public Hearing held 10/14/02) (Held 10/15/02)**

[02R1671\(16\)](#) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to submit to the U.S. Department of Housing and Urban Development Atlanta's Year 2003 Annual Action Plan to the 2000204 Cnsolidated Plan to include application for the 2003 Community Development Block Grant (CDBG) Program, 2003 Emergency Shelter Grant (ESG) Program, 2003 Home Investment Partnership (HOME) Program, and the 2003 Housing Opportunities for Persons with AIDS (HOPWA) Program; and for other purposes. **(Held 10/02/02) (Public Hearing held 10/14/02)**

[02R1775\(17\)](#) A Resolution by Councilmember Jim Maddox authorizing the City of Atlanta to create the Princeton Lakes Redevelopment Area and Tax Allocation District Number Four - Princeton Lakes; to designate the boundaries of the Redevelopment Area;

COMMUNITY DEVELOPMENT/ (5) CLETA WINSLOW - CHAIR

HUMAN RESOURCES COMMITTEE

PAPERS HELD IN COMMITTEE (CONT'D)

to establish the Tax Increment Base and adopt a Redevelopment Plan for the area; to create a Tax Allocation District within the Redevelopment Area and to define the boundaries thereof; to establish the intent to issue and sell Tax Allocation Bonds and such Redevelopment Bonds necessary to effectuate the redevelopment of the area; to authorize the _____ to act as the Redevelopment Agent to implement the provisions of the Redevelopment Plan pursuant to the State Redevelopment Powers Law; and for other purposes. **(Held 10/15/02) (Advertised for a Public Hearing 10/29/02)**

[02O1777\(18\)](#) An Ordinance by Councilmembers Cleta Winslow and Natalyn Archibong repealing the Outdoor Festivals Ordinance of 2000 and enacting the Outdoor Festivals Ordinance of 2003; and for other purposes. **(Held 10/15/02) (Work Session scheduled for 10/22/02)**

[02O1778\(19\)](#) An Ordinance by Councilmembers Cleta Winslow and Howard Shook to amend Article II of Chapter 158 of the Code of Ordinances of the City of Atlanta, Georgia (1995), entitled "Tree Protection", so as to adjust the recompense requirements; and for other purposes. **(Held 10/15/02) (Work Session scheduled for 10/22/02)**

[02R1794\(20\)](#) A Resolution by Councilmember Felicia A. Moore authorizing the City of Atlanta to create the Heman E. Perry Redevelopment Area and Tax Allocation District Number Three -- Heman E. Perry; to designate the boundaries of the redevelopment area; to establish the tax increment base and adopt a redevelopment plan for the area; to credit a tax allocation district within the redevelopment area and to define the boundaries thereof; to establish the intent to issue and sell tax allocation bonds and such redevelopment bonds necessary to effectuate the redevelopment of the area; to authorize the _____ to act as the redevelopment agent to implement the provisions of the redevelopment plan pursuant to the State Redevelopment Powers Law; and for other purposes. **(Advertised for a Public Hearing 10/29/02) (Held 10/15/02)**

MEMBERS PRESENT: WINSLOW, ARCHIBONG, MOORE, STARNES, NORWOOD & YOUNG

CITY UTILITIES COMMITTEE CLAIR MULLER, CHAIR

ORDINANCE FOR SECOND READING

[02O1774\(1\)](#) An Ordinance by Councilmember Clair Muller to amend the City of Atlanta Code of Ordinances by establishing and adopting a new Article VIII of Chapter 74 entitled "Wetland Protection Regulations"; and for other purposes.

FAVORABLE ON CONDITION

PAPERS HELD IN COMMITTEE

[02O0087\(1\)](#) An Ordinance by Councilmember Clair Muller amending Article II, Division 3 (Sanitary) Rates and Charges Section of the City of Atlanta's Code of Ordinances; and for other purposes. **(Held 1/15/02) (Worksession held 9/4/02)**

[02O0164\(2\)](#) An Ordinance by Councilmember Debi Starnes to **abandon** Johnson Avenue, between Randolph Street and the Dead End to the west. **(Public Hearing held 6/11/02) (Referred back by Council 6/17/02) (Held 6/25/02)**

[02O0685\(3\)](#) An Ordinance by Councilmember Derrick Boazman to **abandon** Adams Street from St. Johns Avenue to Climax Place lying and being in Land Lot 90 of District 14, Fulton County, Georgia; to **abandon** Climax Place from Metropolitan Parkway to Interstate 75/85 (Lakewood Freeway) lying and being in the Land Lot 90 of District 14, Fulton County, Georgia; to **abandon** Spring Place and Leola Street from Metropolitan Parkway toward Scott Street lying and being in Land Lot 90 of District 14, Fulton County Georgia; and for other purposes. **(Held 4/9/02) (Advertised for a Public Hearing 10/29/02)**

[02O0867\(4\)](#) An Ordinance by Councilmember Debi Starnes to grant an encroachment easement to BellSouth Telecommunications, Inc. for encroachments into the right-of-way of Third Street; and for other purposes. **(Held 5/14/02)**

[02O0964\(5\)](#) An Ordinance by Councilmember Clair Muller **as substituted by City Utilities Committee** to amend certain provisions in the City of Atlanta's Code of Ordinances to codify additional requirements for Storm Water Management and Hydrological Analysis for developments permitted in the City of Atlanta; amending Sections 74-38 and 74-107 of the Code; and for other purposes. **(Referred back by Council 6/3/02) (Held 6/11/02)**

CITY UTILITIES COMMITTEE CLAIR MULLER, CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

[02O1295\(6\)](#) An Ordinance by Councilmember Debi Starnes to amend Article II, Division 1, Section 130-37(b) of the Code of Ordinances of the City of Atlanta, so as require Multi-Family Complexes to contract with private haulers for pickup of bulky items that cannot be placed in the designated dumpsters; and for other purposes. **(Held 7/30/02)**

[02O1497\(7\)](#) An Ordinance by City Utilities Committee amending the 2002 (Water & Sewerage Renewal and Extension Fund) Budget by transferring from Reserve Account the sum of \$1,500,000.00 for the purpose of making payment to United Water Services Atlanta for meter installations performed during Fiscal Year 2002; and for other purposes. **(Held 9/10/02)**

[02R1536\(8\)](#) A Resolution by City Utilities Committee authorizing the sale of abandoned Ralph McGill Boulevard, NE in Land Lot 15 of the 14th District, Fulton County, Georgia to Robert L. Kay, Jr. and Linda S. Kay, the abutting property owners. **(Held 9/10/02)**

[02R1593\(9\)](#) A Resolution by Councilmember Clair Muller authorizing the Mayor to enter into a contractual agreement with Kemi Construction Company, Inc., for FC-7412-02, Annual Contract for Storm Sewers on

behalf of the Department of Public Works in an amount not to exceed \$2,638,350.00; all contracted work shall be charged to and paid from Various Fund, Account and Center Numbers. (Held 9/10/02)

02O1632(10) An Ordinance by Councilmembers Ceasar C. Mitchell and H. Lamar Willis authorizing the Mayor or her designee to pave the unpaved portion of Cahaba Drive, SW once a survey has been done and funding identified; and for other purposes. **(Held 10/2/02)**

MEMBERS PRESENT: MULLER, WILLIS, SHOOK, SMITH, WINSLOW & MADDOX

Questions or Comments for City Council
[\(pryan@atlantaga.gov\)](mailto:pryan@atlantaga.gov)

[Webmaster](#)

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