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ATLANTA CITY COUNCIL

AGENDA

November 04, 2002

Order of Business for the Atlanta City Council

Monday, November 4, 2002

The Honorable Cathy Woolard, Presiding

1:00 P. M.

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Proclamations, Commendations and other Special Awards
6. Remarks by the Public
7. Report of the Journal

8. Communications
9. Adoption of Agenda
10. Consideration of Vetoed Legislation
11. Unfinished Business
12. Consent Agenda
13. **Report of Standing Committees Committee Chairs Page**

Transportation Committee H. Lamar Willis 16

Zoning Committee Debi Starnes 18

Committee on Council** Anne Fauver 22

City Utilities Committee Clair Muller 24

Community Development/Human

Resources Committee Clela Winslow 28

Public Safety and Legal

Administration Committee Ceasar C. Mitchell 34

Finance/Executive Committee Felicia A. Moore 37

14. Personal Papers and General Remarks

15. Announcements

16. Adjournment: Roll Call

* **No Report**

** **No Report at Time of Agenda Preparation**

CONSENT AGENDA

There will be no separate discussion of these items. If discussion on any item is desired, the item will be removed from the Consent Agenda and will be considered separately - excerpt from 11.3, Consent Agenda; Rules for the Conduct of Business for the Council of the City of Atlanta.

SECTION I

ORDINANCES FOR SECOND READING

COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE - CLETA WINSLOW, CHAIR

02O1730(1) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to grant

a permanent construction and maintenance easement to Georgia Power Company, for the purpose of moving existing overhead utility poles from behind the curb to a point thirteen feet behind the curb and installing the utility poles approximately three feet behind the City right-of-way on City of Atlanta parkland, so as to allow Georgia Power Company to move the utility line to improve the appearance of the line and reduce the number of utility poles by five, located in Land Lots 54 and 106 of the 17th District, Fulton County, Georgia; the Piedmont Park Conservancy, Inc., organization and the Midtown Alliance Group will pay all costs associated with this removal, installation and maintenance services required for this easement request on behalf of the Department of Parks, Recreation and Cultural Affairs, Bureau of Parks; and for other purposes.

02O1733(2) A **Substitute** Ordinance by Community Development Human Resources Committee **as amended** amending the 2002 (Home Investment Trust Fund) Budget by anticipating and appropriating \$101,515.28 and transferring to and from appropriations in the amount of \$298,484.72 to HM-10, Multi-Unit Housing Program for the purpose of funding the Moreland Square Project in Reynoldstown for an amount not to exceed \$400,000.00; and for other purposes.

02O1734(3) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2002 (Community Development Fund) Budget by reducing anticipations and reducing appropriations in the amount of \$30,000.00 for the HUD Special Purpose Grant (B-00-SP-GA-0100) for the Martin Luther King, Jr. Community Center; anticipating and appropriating \$249,450.00 for HUD Special Purpose Grant (B-00-SP-GA-0152) for the Martin Luther King, Jr. Community Center; and for other purposes.

CONSENT AGENDA SECTION I (CONT'D)

ORDINANCES FOR SECOND READING (CONT'D)

COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE - CLETA WINSLOW, CHAIR

02O1891(4) An Ordinance by Councilmember Carla Smith to amend Appendix E, Atlanta Housing Code, Article II, Section 25 so as to prohibit the repair or servicing of a motor vehicle on private property, to repeal conflicting ordinances; and for other purposes.

02O1537(5) A **Substitute** Ordinance by Community Development/ **UEZ-020** Human Resources Committee to create the **“Misty Amber Senior Apartments Housing Enterprise Zone”**; to be located at 3704 (a.k.a. 3712) Martin Luther King, Jr. Drive; and for other purposes. **(Public Hearing held 9/23/02) NPU-H Council District 10**

02O1550(6) An Ordinance by Community Development/Human **UEZ-021** Resources Committee to create the **“Legacy Superblock at Castleberry Hill Mixed-Use Residential/Commercial Enterprise Zone”**; to be located at Castleberry Hill (property that is bounded generally by Northside Drive, Larkin Street, Walker Street and McDaniel Street); and for other purposes. **(Public Hearing held 9/23/02)**

NPU-M Council District 2, 3 and 4

FINANCE/EXECUTIVE COMMITTEE - FELICIA A. MOORE, CHAIR

02O1587(7) An Ordinance by Councilmember C. T. Martin **as substituted by Finance/Executive Committee** to update the Public Safety Employee Work Rules by amending Chapter 98, Article II, Division One, Section 98-26 of the Code of Ordinances of the City of Atlanta, “Duties of Police Chief”, and Chapter 98, Article IV, Division Two, Section 98-153, of the Code of Ordinances of the City of Atlanta, “Duties of Chief of Corrections”, to authorize the Chiefs of Police and Corrections to make administrative changes in the employee work rules; to repeal conflicting ordinances; and for other purposes.

02O1879(8) An Ordinance by Councilmember Felicia A. Moore **as substituted by Finance/Executive Committee** to anticipate and appropriate proceeds of the Series 2002 Airport Bond Anticipation Notes (BAN'S) in the amount of

\$300,000,000.00; and for other purposes.

CONSENT AGENDA SECTION I (CONT'D)

ORDINANCES FOR SECOND READING (CONT'D)

FINANCE/EXECUTIVE COMMITTEE - FELICIA A. MOORE, CHAIR

02O1893(9) An Ordinance by Councilmember Natalyn Archibong as **substituted by Finance/Executive Committee** to authorize the purchase of property, known as the Grant Park Primary School from the Atlanta Board of Education, located at 701 Kirkwood Avenue, SE, in Land Lot 20 of the 14th District, Fulton County, Georgia; and for other purposes.

RESOLUTIONS

CITY UTILITIES COMMITTEE - CLAIR MULLER, CHAIR

02R1857(1) A Resolution by City Utilities Committee authorizing the sale of abandoned Squire Place, NE, in Land Lot 49 of the 17th District, Fulton County, Georgia to Innkash Buckead, Inc.; Innkash, Inc. the abutting property owners.

02R1858(2) An **Amended** Resolution by City Utilities Committee authorizing the Mayor or her designee to enter into an Intergovernmental Agreement with the U. S. Geological Survey, United States Department of the Interior, in an amount not to exceed \$2,812,850.00, for a Water Quality and Water Quantity Long-Term Monitoring Network to install monitoring equipment for the Department of Watershed Management. All contracted work shall be charged to and paid from Various Fund, Account and Center Numbers listed.

02R1871(3) A Resolution by Councilmembers Clair Muller, Carla Smith, Debi Starnes, Anne Fauver, Howard Shook, Ceasar C. Mitchell, Clela Winslow, H. Lamar Willis and Jim Maddox supporting Mayor Shirley Franklin and the Clean Water Atlanta Five Point Plan.

02R1883(4) A Resolution by Councilmember Debi Starnes authorizing the Mayor to negotiate and execute temporary and permanent easements and deeds to the Georgia Department of Transportation as needed to accomplish the 17th Street Bridge and Extension Project in the City of Atlanta; and for other purposes.

CONSENT AGENDA SECTION I (CONT'D)

RESOLUTIONS (CONT'D)

CITY UTILITIES COMMITTEE - CLAIR MULLER, CHAIR

02R1901(5) A Resolution by City Utilities Committee to authorize payment of stipulated penalties imposed by the Environmental Protection Agency (EPA) and the Environmental Protection Division of the Department of Natural Resources of the State of Georgia (EPD) in the amount of \$5,000.00 as stipulated penalties for the violation of CSO Fecal Coliform Operational Standards at the Clear Creek CSO Facility on October 13, 2002 pursuant to the CSO Consent Decree, Civil Action File No. 1:95-CV-2550-TWT; to identify the source of funding; and for other purposes.

COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE - CLETA WINSLOW, CHAIR

02R1851(6) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into an appropriate contractual agreement with Matriarch Construction Company, Inc., for FC-7435-02, Center Hill Park Site Improvements, on behalf of the Department of Parks, Recreation and Cultural Affairs in an amount not to exceed \$742,000.00, all contracted work shall be charged to and paid from Fund, Account and Center Number 1B01

529002 N12D1610A22A.

02R1852(7) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to apply for and accept a grant from the National Recreation and Park Association, National Football League Youth Football Fund on behalf of the City of Atlanta Department of Parks, Recreation and Cultural Affairs, Bureau of Recreation in an amount not to exceed \$2,500.00 for the purpose of assisting in the procurement of uniforms for a city-wide recreation drill team; and for other purposes.

02R1729(8) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to apply for and accept grant funds from the Georgia Greenspace Program; adopting the City of Atlanta's portion of Fulton and Dekalb Counties' Greenspace Programs; authorizing the Mayor to submit the program application to Fulton and Dekalb Counties and to the Georgia Department of Natural Resources; and for other purposes. (Favorable by CD/HR on 10/15/02) (Referred back by Council on 10/21/02)

CONSENT AGENDA SECTION I (CONT'D)

RESOLUTIONS (CONT'D)

COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE - CLETA WINSLOW, CHAIR

02R1910(9) A Resolution by Community Development/Human Resources Committee scheduling a Public Hearing in connection with the proposed adoption of the Northwest Atlanta Redevelopment Plan and creation of Tax Allocation District Number Three - Northwest Atlanta; to establish the purpose of said Public Hearing; to direct the Municipal Clerk to advertise the Public Hearing; and for other purposes.

PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

02R1846(10) A Resolution by Public Safety and Legal Administration Committee authorizing payment in the amount of \$4,061.25 to Baxter P. Jones in settlement of this claim against the City of Atlanta.

02R1862(11) A Resolution by Public Safety and Legal Administration Committee authorizing the Mayor to apply for and accept a grant on behalf of the Atlanta Police Athletic League from the J. C. Downing Foundation in an amount not to exceed \$86,000.00 to establish Youth Sports Programs for young people in the City of Atlanta; and for other purposes.

FINANCE/EXECUTIVE COMMITTEE - FELICIA A. MOORE, CHAIR

02R1626(12) A Resolution by Councilmembers Derrick Boazman and Carla Smith authorizing the Mayor or her designee to enter into a Lease Agreement with the Fulton County Library Board to re-locate the Carver Homes Library Branch to the John Birdine Neighborhood Facility; to accept leasehold improvements in lieu of rent; and for other purposes.

02R1855(13) A Substitute Resolution by Finance/Executive Committee authorizing the Mayor to approve Renewal Agreement No. 2 with Republic/City Wide Parking, a Joint Venture for FC-6762-97, Taxi Starter Services for the Department of Aviation in the amount not to exceed \$360,000.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 2H01 523001 R12009.

CONSENT AGENDA SECTION I (CONT'D)

RESOLUTIONS (CONT'D)

FINANCE/EXECUTIVE COMMITTEE - FELICIA A. MOORE, CHAIR

[02R1876\(14\)](#) A Resolution by Councilmembers H. Lamar Willis, Mary Norwood, Ceasar C. Mitchell, Carla Smith, Derrick Boazman, Cleta Winslow, Jim Maddox, Howard Shook, Anne Fauver, Ivory Lee Young, Jr., Natalyn Mosby Archibong and Debi Starnes expressing the City Council's support for the establishment of a National Housing Trust Fund, which would serve as a source of revenue for the production of new housing and the preservation and/or rehabilitation of existing housing that is affordable for low income persons.

[02R1885\(15\)](#) A Resolution by Councilmembers Mary Norwood, H. L. Willis and Ceasar C. Mitchell **as amended by Finance/Executive Committee** expressing the intent of the City Council to give priority funding to the essential functions of Atlanta City Government as mandated by the City Charter.

PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

Claims with Favorable Recommendations:

[02R1815\(1\)](#) Claim of **Denise Wilson**, for damages alleged to have been sustained as a result of vehicular damages from an automobile accident on August 21, 2002 at 1160 Moreland Avenue. **\$1,504.70**

[02R1816\(2\)](#) Claim of **Devery Ragland**, for damages alleged to have been sustained as a result of an automobile accident on June 24, 2002 at 1634 Lakewood Avenue, SE. **\$1,364.41**

[02R1817\(3\)](#) Claim of **Acceptance Insurance as subrogee of Randall Mosley**, for damages alleged to have been sustained as a result of a vehicular accident on May 29, 2002 at University Avenue and Metropolitan Parkway. **\$547.52**

[02R1818\(4\)](#) Claim of **Sherese Lewis**, for damages alleged to have been sustained as a result of driving over a manhole that was partially open on May 14, 2002 at West Peachtree and 7th Streets, NE. **\$1,219.00**

CONSENT AGENDA SECTION I (CONT'D)

RESOLUTIONS (CONT'D)

PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

Claims with Favorable Recommendations:

[02R1819\(5\)](#) Claim of **Progressive Insurance Company, as subrogee of Kathie Dorsey**, for damages alleged to have been sustained from an automobile accident on April 29, 2002 at 337 Moreland Avenue, SE. **\$2,000.00**

Claims with Unfavorable Recommendations:

[02R1820\(6\)](#) Claim of **Carl L. Reiner**, for damages alleged to have been sustained when an errant rock struck and cracked a windshield on August 30, 2002 at Roswell Road, NE and Interstate 285 Eastbound.

[02R1821\(7\)](#) Claim of **Keith Powell, through his attorney, Bruce A. Hagen, Esq.**, for damages alleged to have been sustained from driving over a pothole on September 9, 1999 at Alexander and McCaffee Streets, NW.

[02R1822\(8\)](#) Claim of **Oliver Hart**, for damages alleged to have been sustained as a result of an automobile accident on August 28, 2002 at Bankhead Highway, NW and Bolton Road, NW.

[02R1823\(9\)](#) Claim of **T. Wood Lovell, c/o Griffin/Olvell Realty & Management Company**, for damages alleged to have been sustained when a City vehicle side-swiped an apartment building on January 16, 1999 at 2045 Graham

Circle, SE.

[02R1824\(10\)](#) Claim of **Victoria J. Bryant**, for damages alleged to have been sustained from driving over a metal plate in the road on October 1, 2002 at Pryor Street and Martin Luther King, Jr. Drive.

[02R1825\(11\)](#) Claim of **Marie A. Obiekwe**, for damages alleged to have been sustained when another vehicle caused gravel to strike a window on May 28, 2002 at Pool Drive and Wieuca Road.

[02R1826\(12\)](#) Claim of **Barbara Bretherton**, for damages alleged to have been sustained as a result of driving over a pothole in front of a storm sewer catch basin on July 20, 2001 at Glenn and Pryor Streets.

CONSENT AGENDA SECTION I (CONT'D)

RESOLUTIONS (CONT'D)

PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

Claims with Unfavorable Recommendations:

[02R1827\(13\)](#) Claim of **Julia M. Brown**, for damages alleged to have been sustained when a tree on City property fell on a fence on August 3, 2002 at 98 Warren Street, NE.

[02R1828\(14\)](#) Claim of **Earl C. Johnson**, for damages alleged to have been sustained from driving through an open construction site in the road that was left in an unsafe condition on December 9, 2000 at 986 East Ponce de Leon Avenue.

[02R1829\(15\)](#) Claim of **Mary Roberts, through her attorney, Feldman & Associates, P.C.**, for damages alleged to have been sustained from a fall on a broken sidewalk on December 4, 2001 at 80 Jesse Hill, Jr. Drive, SE.

[02R1830\(16\)](#) Claim of **Chris Smith, through his attorney, Terry E. Williams, E. Williams, & Associates, P.C.**, for damages alleged to have been sustained from an excessive use of force incident with Atlanta Police on March 24, 2002 at 1021 Peachtree Street, NE.

[02R1831\(17\)](#) Claim of **Cesar Solomon**, for damages alleged to have been sustained from a pothole in the road on March 12, 2002 at Bankhead Highway, NW and Mildred Drive, NW.

[02R1832\(18\)](#) Claim of **David W. Cree**, for damages alleged to have been sustained as a result of vehicular damage due to striking a fallen tree on August 2, 2002 at Boulder Park Drive, SW and Cushman Circle, SW.

[02R1833\(19\)](#) Claim of **Michael Clinkscales**, for damages alleged to have been sustained as a result of property damage due to a fallen tree on December 2, 2001 and February 9, 2002 at 661 Center Hill Avenue.

[02R1834\(20\)](#) Claim of **Yancy M. Lewis**, for damages alleged to have been sustained as a result of personal injuries due to a fall on a driveway apron on October 28, 1996 at 818 Oglethorpe Avenue.

CONSENT AGENDA SECTION I (CONT'D)

RESOLUTIONS (CONT'D)

PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

Claims with Unfavorable Recommendations:

[02R1835\(21\)](#) Claim of **Greta Lollis, through her attorney, Rita Tucker Williams**, for damages alleged to have been sustained as a result of the wrongful death of claimant's son Patkin Lollis, on May 24, 2002 at 195 Fairburn Road.

[02R1836\(22\)](#) Claim of **Cousins Properties, on behalf of, Anita Nicholson, through its insurance carrier, St. Paul Guardian Insurance Company**, for damages alleged to have been sustained as a result of personal injuries due to a slip and fall accident on January 30, 2002 at 600 West Peachtree Street.

[02R1837\(23\)](#) Claim of **Greg Davis, through his attorney, Jason R. Schultz**, for damages alleged to have been sustained as a result of personal injuries due to an elevator incident on March 3, 2002 at Hartsfield Atlanta International Airport.

[02R1838\(24\)](#) Claim of **Mast Properties/Citizen's Associates, through its attorney, Linda Hinson Ambrose**, for damages alleged to have been sustained as a result of property damage due to the failure of a back flow prevention valve on September 16, 2000 at 75 Piedmont Avenue.

[02R1839\(25\)](#) Claim of **Samuel Moses**, for damages alleged to have been sustained as a result of a vehicular accident due to a tree in the roadway on January 24, 2002 at 1957 Northside Drive.

[02R1841\(26\)](#) Claim of **Randall Mosely**, for damages alleged to have been sustained as a result of a vehicular accident on May 29, 2002 at University Avenue and Metropolitan Parkway.

[02R1842\(27\)](#) Claim of **Barbara S. Warren**, for damages alleged to have been sustained as a result of a water meter that was improperly covered on November 27, 1999 at 1740 Langston Avenue.

[02R1843\(28\)](#) Claim of **Roy E. Wann, through his insurance carrier, Kemper Auto and Home**, for damages alleged to have been sustained as a result of vehicular damage due to a fallen tree on August 6, 2002 at Central Park Place and Pine Street.

CONSENT AGENDA SECTION I (CONT'D)

RESOLUTIONS (CONT'D)

PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

Claims with Unfavorable Recommendations:

[02R1844\(29\)](#) Claim of **Brian Monteiro**, for damages alleged to have been sustained as a result of driving through an open construction site in the road that was left in an unsafe condition on December 9, 2000 at 980 East Ponce de Leon Avenue.

[02R1845\(30\)](#) Claim of **Harriett Reaves**, for damages alleged to have been sustained as a result of property damage due to a fallen tree on July 16, 2002 at 1756 Evans Drive.

CONSENT AGENDA SECTION II

ORDINANCES FOR FIRST READING

TRANSPORTATION COMMITTEE - H. LAMAR WILLIS, CHAIR

[02O1863\(1\)](#) An Ordinance by Transportation Committee granting to College Park Power an easement across real property owned by the City of Atlanta in Clayton County to provide for permanent relocation of overhead distribution lines in the area of the Fifth Runway Project at Hartsfield Atlanta International Airport; authorizing the Mayor or her designee to execute appropriate instruments to evidence the granting of such easement; and for other purposes.

TO BE REFERRED TO TRANSPORTATION COMMITTEE

02O1864(2) An Ordinance by Transportation Committee amending the 2002 (Airport Passenger Facility Charge Fund) Budget by transferring to and from appropriations a total amount of \$18,913,073.00 to provide adequate funding for the International Terminal Project (formerly known as the Concourse “E” Expansion and Landside Access (CEELA) Project) entitled, International Terminal Georgia Power Substation Relocation and Network at the Hartsfield Atlanta International Airport; and for other purposes.

TO BE REFERRED TO TRANSPORTATION COMMITTEE

COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE - CLETA WINSLOW, CHAIR

02O1903(3) An Ordinance by Community Development/Human **CDP-022** Resources Committee to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located in the **Reynoldstown Neighborhood Master Plan**, adopted by the Atlanta City Council January 16, 2001, from Various Land Use Designation to Various Land Use Designations; and for other purposes.

NPU-N Council District 5

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

CONSENT AGENDA SECTION II (CONT'D)

ORDINANCES FOR FIRST READING (CONT'D)

COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE - CLETA WINSLOW, CHAIR

02-O-1904 (4) An Ordinance by Community Development/Human **CDP-023** Resources Committee to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located at **620-628 John Wesley Dobbs Avenue, NE**, from the allowable 9-16 Units Per Acre to 0-32 Units Per Acre; and for other purposes.

NPU-M Council District 2

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

02O1905 (5) An Ordinance by Community Development/Human **CDP-023** Resources Committee to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located at **2451 Bankhead Highway, NW**, from the “Low Density Residential” Land Use Designation to the “Low Density Commercial” Land Use Designation; and for other purposes.

NPU-J Council District 9

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

02-O-1906 (6) An Ordinance by Community Development/Human **CDP-023** Resources Committee to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located at **677 Somerset Terrace, NE**, from the “Low Density Residential 0-8 Units Per Acre” Land Use Designation to the “Medium Density Residential 0-64 Units Per Acre” Land Use Designation; and for other purposes.

NPU-N Council District 6

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

CONSENT AGENDA SECTION II (CONT'D)

ORDINANCES FOR FIRST READING (CONT'D)

COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE - CLETA WINSLOW, CHAIR

02-O-1907 (7) An Ordinance by Community Development/Human **CDP-023** Resources Committee to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located within **Neighborhood Planning Unit "N"**, from the "Single Family" Land Use Designation to the "Open Space" Land Use Designation; and for other purposes.

NPU-N Council District 5

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

02-O-1908 (8) An Ordinance by Community Development/Human **CDP-023** Resources Committee to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located at **661 Meldrum Street, NW/516 Elm Street, NW/511 Elm Street, NW**, from the "Medium Density Residential" Land Use Designation to the "High Density Residential" Land Use Designation; and for other purposes.

NPU-L Council District 3

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

02-O-1909 (9) An Ordinance by Community Development/Human **CDP-023** Resources Committee to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located at **920 Sells Avenue, SW**, from the "Medium Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes.

NPU-T Council District 4

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

CONSENT AGENDA SECTION II (CONT'D)

ORDINANCES FOR FIRST READING (CONT'D)

PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

02-O-1859 (10) An Ordinance by Public Safety and Legal Administration Committee amending the 2002 (Intergovernmental Grant Fund) Budget, Department of Police by adding to anticipations and appropriations in the amount of \$40,000.00 for a grant from the Governor's Children and Youth Coordinating Council for a program to reduce underage drinking in the City of Atlanta; and for other purposes.

TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

02O1860(11) An Ordinance by Public Safety and Legal Administration Committee to amend the 2002 (Intergovernmental Grant Fund) Budget, Department of Police, Corrections and Planning, Development and Neighborhood Conservation by adding to anticipations and appropriations in the amount of \$564,000.00 as

awarded by the U. S. Department of Justice for the Comprehensive Homicide Reduction Initiative, and for other purposes.

TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

02O1861(12) An Ordinance by Public Safety and Legal Administration Committee authorizing the Mayor to accept and appropriate a \$130,000.00 grant from the Governor's Office of Highway Safety to fund the Car Safety Seat Fitting Station Program Development by the Atlanta Fire Department; and for other purposes.

TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

CONSENT AGENDA SECTION II (CONT'D)

ORDINANCES FOR FIRST READING (CONT'D)

FINANCE/EXECUTIVE COMMITTEE - FELICIA A. MOORE, CHAIR

02O1853(13) An Ordinance by Finance/Executive Committee amending Chapter 110, Parks and Recreation of the Code of Ordinances, Article I, Section 110.3(A)(2), Fee Schedule specifically to reflect newly revised, increased fee schedules for the Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs by increasing fees and creating new fees for the Chastain Arts and Crafts Gallery; by creating a Subsection 110.3(A)(2A) for the purpose of creating fees for the Southeast Arts Center; all revenues derived from these fees shall be deposited into the Consolidated Arts Trust Fund Account Number 3P02 464101 N41S0608QN0 and expended from Trust Account Number 3P02 524001 N41S0608QNAO, on behalf of the Department of Parks, Recreation and Cultural Affairs; and for other purposes. (Public Hearing To Be Held 11/13/02, Referred to NPU'S)

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

02O1902(14) An Ordinance by Finance/Executive Committee authorizing the Mayor and the Chief Financial Officer to supervise the expenditure of funds and assure the orderly financial close out of Fiscal Year 2002; and for other purposes.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

TRANSPORTATION COMMITTEE H. LAMAR WILLIS, CHAIR

RESOLUTIONS

02R1854(1) An **Amended** Resolution by Transportation Committee authorizing the Mayor to enter into an appropriate contractual agreement with Segway LLC, for the purchase of ten (10) Segway Human Transporters on behalf of the Department of Aviation, in an amount not to exceed \$55,782.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 2H21 575001 R11001.

FAVORABLE AS AMENDED ON CONDITION

02R1870(2) A Resolution by Transportation Committee authorizing the Mayor to enter into an appropriate contractual agreement with ADT Security Services, Inc., for FC-7405-02, Automated External Defibrillators (AED) on behalf of the Department of Aviation in an amount not to exceed \$651,200.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 2H21 575001 W32003; and to rescind Resolution 02R1346in its entirety.

FAVORABLE ON CONDITION

PAPERS HELD IN COMMITTEE

02-O-0461 (1) An Ordinance by Councilmember Clair Muller setting City of Atlanta Policy regarding Land Inventory at Hartsfield International Airport. **(Held 3/13/02)**

[02O1038\(2\)](#) An Ordinance by Councilmember Derrick Boazman authorizing the Mayor or her designee to install speed humps on Erin Avenue, SW and Melview Avenue, SW; and for other purposes. **(Held 6/12/02)**

[02O1259\(3\)](#) An Ordinance by Councilmembers Cleta Winslow and Ivory Lee Young, Jr. authorizing the Mayor or her designee to make the intersection of Fair Street, SW at Walker Street, SW an All-Way Stop; and for other purposes. **(Held 7/10/02)**

TRANSPORTATION COMMITTEE (2) H. LAMAR WILLIS, CHAIR

PAPERS HELD IN COMMITTEE

[02O1543\(4\)](#) An Ordinance by Councilmember C. T. Martin authorizing the Mayor or her designee to install a traffic signal at the intersection of Lynhurst Drive, SW and Cascade Road; and for other purposes. **(Held 9/10/02)**

[02O1585\(5\)](#) An Ordinance by Councilmember Debi Starnes to establish a Residential Only Loading and Unloading Zone in Downtown Atlanta. **(Held 10/2/02)**

[02R1665\(6\)](#) A Resolution by Transportation Committee authorizing the Mayor to execute Contract FC-7503-02, Comprehensive Fixed Asset Inventory and Valuation Services for Hartsfield Atlanta International Airport with American Appraisal Associates to perform physical inspection and inventory of all assets of City of Atlanta, Department of Aviation, with a unit original cost greater than \$1,000.00. All contracted Appraisal Services to be provided in an amount not to exceed . All services to be charged to and paid from Fund, Account and Center Number: ; and for other purposes. **(Held 10/2/02)**

MEMBERS PRESENT: WILLIS, SHOOK, MOORE, SMITH, FAUVER & BOAZMAN

ZONING COMMITTEE DEBI STARNES, CHAIR

ZRB SUMMARY REPORT

FAVORABLE

02-O-1355	Z-02-58	104-110 Kenyon Street, SE (N-5)	I-2 to R-5	Approval	Approval on Condition	Favorable
02-O-1594	Z-02-66	Text Amendment-Home Occupation Signage		Approval	See List	Favorable

FAVORABLE ON

SUBSTITUTE

02-O-1604	Z-02-61/Z-01-28	949-961 Confederate Avenue, SE (W-1)	Site Plan Amendment	Approval on Condition	Approval on Condition	Favorable on Substitute
02-O-1609	U-02-23/U-98-29	150 Moore Street, SE/276 Decatur Street, SE (M-2)	Change of Conditions	Approval on Condition	Approval	Favorable on Substitute
02-O-1610	U-02-24/U-80-70	2435 Cascade Road, SW (I-11)	Site Plan Amendment	Approval on Condition	Defer	Favorable on Substitute

FORWARDED WITH NO RECOMMENDATION

02-O-1358	U-02-19	173 Boulevard, NE (M-2)	Rooming House	Approval on Condition	Denial	Favorable on Substitute
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ADVERSE

02-O-1606	Z-02-63	513 Boulevard, SE (W-1)	R-5 to RG-3*	Denial	Denial	Adverse
02-O-1354	Z-02-57	1094-1100 Mayson-Turner Road, NW (K-3)	SPI-11, Subarea 6 to SPI-11, Subarea 7	Approval on Condition	Denial	Favorable on Substitute

HELD

02-O-1067	Z-02-47	620-628 John Wesley Dobbs Avenue, NE (M-2)	R-5 to PD-H*	Approval on Condition	Approval on Condition	Favorable
02-O-1608	Z-02-65	920 Sells Avenue, SW (T-4)	RG-3 to MR-2/MR- 3/MRC-1*	Approval	Approval on Condition	Favorable
02-O-1268	Z-02-53	677 Somerset Terrace, NE (N-2)	R-5 to RG-3*	Approval on Condition	Approval	Favorable on Substitute
02-O-1607	Z-02-64	661 Meldrum Street, NW/516 Elm Street, NW/511 Elm Street, NW (L-3)	I-1 & R-5 to RG-4-C*	Approval on Condition	Approval	Favorable on Substitute

ORDINANCE FOR SECOND READING

[02O0591\(3\)](#) An Ordinance by Zoning Committee to amend the 1982 City **Z-022** of Atlanta Zoning Ordinance, as amended, so as to amend Section 16-28.008 (10) so as to permit a vendor permitted to conduct business on a specific parcel of property to conduct business at that location indefinitely.

FILE

PAPERS HELD IN COMMITTEE

[02O0181\(1\)](#) An Ordinance by Zoning Committee designating the Medical **Z-020** Arts Building, located at **384 Peachtree Street, NW**, Land Lot 50 of the 14th District of Fulton County, Georgia and certain real property on which it is located, to the Overlay Zoning Designation of Landmark Building or Site pursuant to Chapter 20 of the Zoning Ordinance of the City of Atlanta and rezoning from SPI-1 (Central Core) to SPI-1/LBS (Central Core/Landmark Building or Site); to repeal conflicting laws; and for other purposes. **(Held 5/15/02)**

[02O0253\(2\)](#) An Ordinance by Councilmembers Clela Winslow, Jim **Z-021** Maddox, Derrick Boazman, H. Lamar Willis, Anne Fauver, Ceasar C. Mitchell and Natalyn Archibong to amend the City of Atlanta Zoning Ordinance, as amended, so as to rezone certain properties within the Pittsburgh Redevelopment Plan Area from various districts to various districts to implement the Pittsburgh Redevelopment Plan; and for other purposes. **(Held 10/2/02)**

02O0874(4) A **Substitute** Ordinance by Zoning Committee to rezone **Z-023** from the R-5 (Two-Family Residential) District to the PD-H (Planned Development-Housing) District, property located at **605, 617 and 625 Mead Street, SE**, fronting 247.61 feet on the south side of Mead Street beginning 180 feet east of Boulevard. **(Held 8/27/02)**

Depth: Varies

Area: 1.66 Acres

Land Lot: 23 of the 14th District, Fulton County, Georgia

Owner: Ted Jacobson and Michael Baker

Applicant: Bentley Properties, Inc.

By: M. Hakim Hilliard

NPU-W Council District 1

ZONING COMMITTEE (2) DEBI STARNES, CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

02O1267(5) A **Substitute** Ordinance by Zoning Committee to rezone from **Z-025** the R-5 (Two-Family Residential) District to the C-2 (Commercial Service) District, property located at **2451 Bankhead Highway, NW**, fronting 427.92 feet on the northwesterly side of Bankhead Highway beginning 137 feet northeasterly from the northeast corner of Hall Street. **(Held 10/2/02)**

Depth: Varies

Area: 5.53 Acres

Land Lot: 177, 14th District, Fulton County, Georgia

Owner: Salem Baptist Church of Atlanta, Inc.

Applicant: Same

By: Joseph G. Mattarella, Esq., Attorney

NPU-J Council District 9

MEMBERS PRESENT: STARNES, YOUNG, WILLIS, SHOOK, SMITH, NORWOOD & ARCHIBONG

COMMITTEE ON COUNCIL ANNE FAUVER, CHAIR

COMMUNICATIONS

02C1865(1) A Communication by Councilmember Cleta Winslow appointing **Mrs. Carolyn Long Banks** to serve as a member of the Atlanta Commission on Women. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

02C1866(2) A Communication by Councilmember Derrick Boazman re-appointing **Mrs. Olivia Parks Woods** to

serve as a member of the Atlanta Commission on Women. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

02C1867(3) A Communication by Councilmembers Clair Muller, Howard Shook and Mary Norwood submitting their nomination of **Mr. Abe J. Schear** to fill the attorney position of the Urban Design Commission. This appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation. **(Favorable by Community Development/Human Resources Committee 10/29/02)**

ORDINANCE FOR FIRST READING

02O1911(1) An Ordinance by Committee on Council to amend the 2001 City of Atlanta Precinct and Polling Places in Precinct 7J; and for other purposes.

PAPERS HELD IN COMMITTEE

02O0840(1) An Ordinance by Councilmember Clair Muller amending Section 2-813(b) and Section 2-814(b) of Chapter 2 of the City Code of Ordinances entitled "Standards of Conduct". **(Held 5/20/02)**

02O0841(2) An Ordinance by Councilmember Clair Muller to effectuate a Home Rule Charter Amendment adopted under and by virtue of the Authority of the Municipal Home Rule Act of 1965 (Ga. Laws 1965, P. 298, et seq.) as amended, to amend Section 102 (entitled Powers) of the Charter of the City of Atlanta, Georgia (Ga. Laws 1996, P. 4469, et seq.), approved April 15, 1996, as amended, so as to change the City's authority to accept gifts to the City on the donor's terms and conditions to the City's authority to accept gifts to the City on the City's terms and conditions, to repeal conflicting ordinances and charter provisions; and for other purposes. **(2nd Reading, 1st Adoption) (Held 5/20/02)**

COMMITTEE ON COUNCIL ANNE FAUVER, CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

02C1402(3) A Communication by Mayor Shirley Franklin appointing **Mr. Sam Matchett** to serve as a member of the Municipal Market Board of Directors (Lawyer Slot) of the City of Atlanta for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Forward Without Recommendation by Community Development/Human Resources Committee, 8/27/02) (Held 9/3/02)**

MEMBERS PRESENT:

CITY UTILITIES COMMITTEE CLAIR MULLER, CHAIR

ORDINANCE FOR SECOND READING

02O0685(1) An Ordinance by Councilmember Derrick Boazman to **abandon** Adams Street from St. Johns Avenue to Climax Place lying and being in Land Lot 90 of District 14, Fulton County, Georgia; to **abandon** Climax Place from Metropolitan Parkway to Interstate 75/85 (Lakewood Freeway) lying and being in the Land Lot 90 of District 14, Fulton County, Georgia; to **abandon** Spring Place and Leola Street from Metropolitan Parkway toward Scott Street lying and being in Land Lot 90 of District 14, Fulton County Georgia; and for other purposes. **(Public Hearing held 10/29/02)**

FAVORABLE ON CONDITION

RESOLUTION

02R1847(1) A Resolution by City Utilities Committee authorizing the Mayor to issue a **Notice to Proceed** with CH2M Hill, Inc./TOC, Inc., - JV for FC-6710-96A, Annual Contract for Architectural and Engineering Services to provide Design Services, Contract Administration Services, Construction Phase Services and Post Construction Phase

Services for South River and Intrenchment Creek WRCS' Improvements on behalf of the Department of Public Works in an amount not to exceed \$863,800.00; all contracted work shall be charged to and paid from Fund, Account and Center Numbers: 2J27 573001 M55118099999 (\$578,746.00) and 2J27 573001 M56I21059999 (\$285,054.00).

FILE

PAPERS HELD IN COMMITTEE

02O0087(1) An Ordinance by Councilmember Clair Muller amending Article II, Division 3 (Sanitary) Rates and Charges Section of the City of Atlanta's Code of Ordinances; and for other purposes. **(Held 1/15/02) (Worksession held 9/4/02)**

02O0164(2) An Ordinance by Councilmember Debi Starnes to **abandon** Johnson Avenue, between Randolph Street and the Dead End to the west. **(Public Hearing held 6/11/02) (Referred back by Council 6/17/02) (Held 6/25/02)**

CITY UTILITIES COMMITTEE (2) CLAIR MULLER, CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

02O0867(3) An Ordinance by Councilmember Debi Starnes to grant an encroachment easement to BellSouth Telecommunications, Inc. for encroachments into the right-of-way of Third Street; and for other purposes. **(Held 5/14/02)**

02O0964(4) An Ordinance by Councilmember Clair Muller **as substituted by City Utilities Committee** to amend certain provisions in the City of Atlanta's Code of Ordinances to codify additional requirements for Storm Water Management and Hydrological Analysis for developments permitted in the City of Atlanta; amending Sections 74-38 and 74-107 of the Code; and for other purposes. **(Referred back by Council 6/3/02) (Held 6/11/02)**

02O1295(5) An Ordinance by Councilmember Debi Starnes to amend Article II, Division 1, Section 130-37(b) of the Code of Ordinances of the City of Atlanta, so as require Multi-Family Complexes to contract with private haulers for pickup of bulky items that cannot be placed in the designated dumpsters; and for other purposes. **(Held 7/30/02)**

02O1497(6) An Ordinance by City Utilities Committee amending the 2002 (Water & Sewerage Renewal and Extension Fund) Budget by transferring from Reserve Account the sum of \$1,500,000.00 for the purpose of making payment to United Water Services Atlanta for meter installations performed during Fiscal Year 2002; and for other purposes. **(Held 9/10/02)**

02R1536(7) A Resolution by City Utilities Committee authorizing the sale of abandoned Ralph McGill Boulevard, NE in Land Lot 15 of the 14th District, Fulton County, Georgia to Robert L. Kay, Jr. and Linda S. Kay, the abutting property owners. **(Held 9/10/02)**

02R1593(8) A Resolution by Councilmember Clair Muller authorizing the Mayor to enter into a contractual agreement with Kemi Construction Company, Inc., for FC-7412-02, Annual Contract for Storm Sewers on behalf of the Department of Public Works in an amount not to exceed \$2,638,350.00; all contracted work shall be charged to and paid from Various Fund, Account and Center Numbers. **(Held 9/10/02)**

CITY UTILITIES COMMITTEE (3) CLAIR MULLER, CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

02O1632(9) An Ordinance by Councilmembers Ceasar C. Mitchell and H. Lamar Willis authorizing the Mayor or her designee to pave the unpaved portion of Cahaba Drive, SW once a survey has been done and funding identified; and for other purposes. **(Held 10/2/02)**

02O1774(10) An Ordinance by Councilmember Clair Muller **as amended by City Utilities Committee** to amend the

City of Atlanta Code of Ordinances by establishing and adopting a new Article VIII of Chapter 74 entitled "Wetland Protection Regulations"; and for other purposes. **(Referred back by Council 10/21/02) (Amended and Held 10/29/02)**

02R1848(11) A Resolution by City Utilities Committee authorizing the Mayor to issue a **Notice to Proceed** with Mayes, Sudderth & Etheredge, Inc./Harrington, George & Dunn, PC - JV for FC-6710-96B, Annual Contract for Architectural and Engineering Services to provide Design and Architectural Services for Phase V (Document Control Area) Construction Documents Preparation for the build out of office space at City Hall East on behalf of the Department of Public Works in an amount not to exceed \$53,780.10; all contracted work shall be charged to and paid from Fund, Account and Center Number: 2J26 573001 M24A01069999. **(Held 10/29/02)**

02R1849(12) A Resolution by City Utilities Committee authorizing the Mayor to enter into Change Order Number 2 for FC-7308-01 Veterans Hospital Trunk Sewer with Rockdale Pipeline, Inc. in an amount not to exceed \$510,989.11; all contracted work shall be charged to and paid from the following Fund, Account and Center Number: 2J26 574001 M24I02329999. **(Held 10/29/02)**

02R1850(13) A Resolution by City Utilities Committee authorizing the Mayor to enter into Change Order Number 2 for FC-7088-99 North Fork Peachtree Creek Relief Sewer Improvements, Segments 1 and 2, with W. L. Hailey & Company, Inc./CJB Contracting, Inc., a Joint Venture in an amount not to exceed \$141,231.49. On behalf of the Department of Public Works. All contracted work shall be charged to and paid from Fund, Account and Center Number: 2J26 573001 M24I02079999. **(Held 10/29/02)**

CITY UTILITIES COMMITTEE (4) CLAIR MULLER, CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

02R1869(14) A Resolution by City Utilities Committee authorizing the Mayor or designee to enter into an appropriate contractual agreement with Jordan Jones & Goulding, Delon Hampton & Associates, Chartered Engineers and Hatch Mott-McDonald, Inc.- JV for FC-7488-02, Engineering Design Services for Combined Sewer Overflow (CSO) Storage Tunnel Facilities on behalf of the Department of Watershed Management in an amount not to exceed \$_. All contracted work shall be charged to and paid from Fund, Account and Center Number:.. **(Held 10/29/02)**

02O1872(15) An Ordinance by Councilmember Derrick Boazman authorizing the Mayor or her designee to pursue complete sewer separation of the City's stormwater and wastewater processing system as the remedial method of choice; and for other purposes. **(Held 10/29/02)**

02O1873(16) An Ordinance by Councilmember Derrick Boazman authorizing the Mayor or her designee to pursue complete sewer separation of the City's stormwater and wastewater processing system as the remedial method of choice in Council District 12; and for other purposes. **(Held 10/29/02)**

02O1880(17) An Ordinance by Councilmember Debi Starnes to abandon all or portion of the following streets in and around the Georgia Tech Campus - Lamber Street, Strong Street, Techway Drive, Gray Street, McAfee Street, Ponders Avenue, Plum Street and Peachtree Place. **(To be Advertise for a Public Hearing 00/00/02)**

02O1897(18) An Ordinance by Councilmember Clair Muller amending Chapter 138, Division 5 "Vending Devices and Telephones" of the Code of Ordinances to update the requirements necessary to install/place vending boxes in the City's rights-of-way; and for other purposes. **(Held 10/29/02)**

MEMBERS PRESENT: MULLER, MITCHELL, SHOOK, WILLIS, SMITH, WINSLOW & MADDOX

COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE CLETA WINSLOW, CHAIR

ORDINANCES FOR SECOND READING

02O1731(1) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to direct the Department of Planning and Community Development to clean the premises and close the various structures pursuant to Article III of the Atlanta Housing Code and a hearing conducted by the In Rem Review Board on August 29, 2002.

956 Beckwith Street, SW 04

909 Cherokee Avenue, SE 01

653 Clifton Road, SE 05

2 Felker Ward St., NW (a.k.a. 2 Pittman St.) 09

FAVORABLE

02O1732(2) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to direct the Department of Planning and Community Development to demolish and clean the various structures pursuant to Article III of the Atlanta Housing Code and a hearing conducted by the In Rem Review Board on August 29, 2002.

2160 Spinks Street, NW 09

292 Hasty Place, NW (a.k.a. 1626 Hasty Pl.) 03

FAVORABLE

02O1670(3) A **Substitute** Ordinance by Community Development/Human Resources Committee **as amended** amending the 2002 (Community Development Fund) Budget by transferring appropriations in the amount of \$2,483,285.00, amending the 2002 (Home Investment Trust Fund) Budget by transferring \$447,000.00 and amending the 2002 (Intergovernmental Grant Fund) Budget by transferring appropriations in the amount of \$520,478.00 for the purpose of reprogramming various CDBG, HOME and HOPWA Projects for inclusion in the Year 2003 Annual Action Plan for the 2000-2004 Consolidated Plan; and for other purposes. **(Public Hearing held 10/14/02) (Work Session held 10/22/02)**

FAVORABLE ON SUBSTITUTE AS AMENDED (5 YEA'S)

(1 ABSTENTION)

COMMUNITY DEVELOPMENT/ (2) CLETA WINSLOW - CHAIR

HUMAN RESOURCES COMMITTEE

RESOLUTION

02R1671(1) A **Substitute** Resolution by Community Development/Human Resources Committee **as amended** authorizing the Mayor to submit to the U.S. Department of Housing and Urban Development Atlanta's Year 2003 Annual Action Plan to the 2000-2004 Consolidated Plan to include application for the 2003 Community Development Block Grant (CDBG) Program, 2003 Emergency Shelter Grant (ESG) Program, 2003 Home Investment Partnership (HOME) Program, and the 2003 Housing Opportunities for Persons with AIDS (HOPWA) Program; and for other purposes. **(Public Hearing held 10/14/02) (Work Session held 10/22/02)**

FAVORABLE ON SUBSTITUTE AS AMENDED (4 YEA'S)

(2 ABSTENTIONS)

PAPERS HELD IN COMMITTEE

[02O0084\(1\)](#) An Ordinance by Councilmembers Clair Muller and Anne Fauver authorizing the establishment of the Arts Council of the City of Atlanta; for the purpose of providing guidance and support for the arts in the City of Atlanta; for the selection of members; and for other purposes. **(Held 1/15/02)**

[02O0599\(2\)](#) An Ordinance by Community Development/Human Resources Committee amending the Atlanta Outdoor Festivals Ordinance of 2000 so as to provide that the Commissioner of the Department of Parks, Recreation and Cultural Affairs shall perform the functions presently delegated to the Chief of Staff; and for other purposes.

(Favorable by CD/HR on 4/9/02) (Referred back by Council 5/6/02) (Held 5/14/02)

[02O1777\(3\)](#) An Ordinance by Councilmembers Cleta Winslow and Natalyn Archibong repealing the Outdoor Festivals Ordinance of 2000 and enacting the Outdoor Festivals Ordinance of 2003; and for other purposes. **(Held 10/15/02) (Work Session held on 10/22/02) (Work Session scheduled for 11/6/02)**

COMMUNITY DEVELOPMENT/ (3) CLETA WINSLOW - CHAIR

HUMAN RESOURCES COMMITTEE

PAPERS HELD IN COMMITTEE (CONT'D)

[02O1890\(4\)](#) An Ordinance by Councilmember Carla Smith to amend Section 110-89 of the Atlanta City Code of Ordinances so as to prohibit the parking on any vehicle on the grassy area of any public park; and for other purposes. **(Held 10/29/02)**

[02R1895\(5\)](#) A Resolution by Councilmember Clair Muller to amend the operation contract for the Chastain Amphitheater to set a permanent maximum sound level that is allowed to escape from the Amphitheater into the neighborhood; and for other purposes. **(Held 10/29/02)**

[02O0520\(6\)](#) An Ordinance by Community Development/Human Resources Committee amending the City of Atlanta Tree Protection Ordinance, Article 2 of Chapter 158 of the Atlanta City Code (1995), so as to exempt affordable housing units and economic development projects from recompense fees; and for other purposes. **(Held 4/09/02) (Work Session held 5/8/02)**

[02R0597\(7\)](#) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a contract with the Mechanicsville Civic Association (MCA) to assist the City in implementing project activities under the Mechanicsville Urban Redevelopment/Section 108 Project in an amount not to exceed \$113,047.00; and for other purposes. **(Held 4/09/02)**

[02R0725\(8\)](#) A Resolution by Community Development/Human Resources Committee amending the 2002 Home Owner Occupied Rehabilitation Program to give priority to residents of the Kirkwood and Center Hill Neighborhoods; authorizing the Mayor to submit an amendment to the 2002 Annual Action Plan to the U.S. Department of Housing and Urban Development; and for other purposes. **(Held 5/14/02)**

[02O1039\(9\)](#) An Ordinance by Councilmember Carla Smith waiving the Financial Recompense requirements of the Tree Protection Ordinance in connection with the application of Early Learning Property Management, Inc., for permits to remove trees for construction; and for other purposes. **(Held 6/11/02)**

COMMUNITY DEVELOPMENT/ (4) CLETA WINSLOW - CHAIR

HUMAN RESOURCES COMMITTEE

PAPERS HELD IN COMMITTEE (CONT'D)

[02O1147\(10\)](#) An Ordinance by Councilmember Carla Smith waiving the Financial Recompense requirements of the Tree Protection Ordinance in connection with the application of Youth Incorporated, and Atlanta Youth Academies,

Inc., for permits to remove trees for construction; and for other purposes. **(Held 6/25/02)**

02R1216(11) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Loan Funding Agreement with Columbia at Peoplestown, L.P. (Columbia) in an amount not to exceed \$575,000.00 for the construction of Columbia at Peoplestown, consisting of 99 units located at 222 Tuskegee Street, SE; and further, the Commissioner of the Department of Planning, Development and Neighborhood Conservation is authorized to sign the necessary documents to close the loan with Columbia at Peoplestown, L.P.; and for other purposes. **(Held 7/9/02)**

02R1217(12) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Loan Funding Agreement with VentureCap Development, Inc. (VentureCap) in an amount not to exceed \$200,000.00 for the redevelopment of property located at Bradford Chase Townhomes (Inman Station), 2000 Perry Boulevard, into 106 For-Sale Townhomes; correcting Account Numbers contained in Resolution 01-R-0868 which provided additional funding for this Project; and further, the Commissioner of the Department of Planning, Development and Neighborhood Conservation is authorized to sign the necessary documents to close the loan with VentureCap; and for other purposes. **(Held 7/9/02)**

02O1553(13) An Ordinance by Community Development/Human **UEZ-020** Resources Committee to create the **“Anderson-McGriff Lofts Mixed-Use Residential/Commercial Enterprise Zone”**; to be located at 1335 Marietta Boulevard, NW and 1410 Ellsworth Industrial Drive, NW; and for other purposes. **(Public Hearing held 9/23/02)**
(Held 10/01/02) NPU-D Council District 9

COMMUNITY DEVELOPMENT/ (5) CLETA WINSLOW - CHAIR

HUMAN RESOURCES COMMITTEE

PAPERS HELD IN COMMITTEE (CONT'D)

02O1555(14) An Ordinance by Community Development/Human **UEZ-020** Resources Committee to create the **“Midtown West Lofts Mixed-Used Residential/Commercial Enterprise Zone”**; to be located at 882-966 Marietta Street, NW (a.k.a. 950 Marietta Street, NW); and for other purposes. **(Public Hearing held 9/23/02)** **(Held 10/01/02)**
NPU-E Council District 3

02R1775(15) A Resolution by Councilmember Jim Maddox **as substituted by Community Development/Human Resources Committee** authorizing the City of Atlanta to create the Princeton Lakes Redevelopment Area and Tax Allocation District Number Four - Princeton Lakes; to designate the boundaries of the Redevelopment Area; to establish the Tax Increment Base and adopt a Redevelopment Plan for the area; to create a Tax Allocation District within the Redevelopment Area and to define the boundaries thereof; to establish the intent to issue and sell Tax Allocation Bonds and such Redevelopment Bonds necessary to effectuate the redevelopment of the area; to authorize the _____ to act as the Redevelopment Agent to implement the provisions of the Redevelopment Plan pursuant to the State Redevelopment Powers Law; and for other purposes. **(Held 10/15/02)** **(Public Hearing held on 10/29/02)** **(Advertised for a 2nd Public Hearing 11/12/02)**

02R1794(16) A Resolution by Councilmember Felicia A. Moore **as substituted by Community Development/Human Resources Committee** authorizing the City of Atlanta to create the Northwest Atlanta Redevelopment Area and Tax Allocation District Number Three - Northwest Atlanta; to designate the boundaries of the Redevelopment Area; to establish the Tax Increment Base and adopt a Redevelopment Plan for the area; to create a Tax Allocation District within the Redevelopment Area and to define the boundaries thereof; to establish the intent to issue and sell Tax Allocation Bonds and such Redevelopment Bonds necessary to effectuate the Redevelopment of the area; to authorize the _____ to act as the Redevelopment Agent to implement the provisions of the Redevelopment Plan pursuant to the State Redevelopment Powers Law; and for other purposes. **(Held 10/15/02)**
(Public Hearing held on 10/29/02) **(Advertised for a Public Hearing 11/12/02)**

COMMUNITY DEVELOPMENT/ (6) CLETA WINSLOW - CHAIR

HUMAN RESOURCES COMMITTEE

PAPERS HELD IN COMMITTEE (CONT'D)

[02O1778\(17\)](#) An Ordinance by Councilmembers Clela Winslow and Howard Shook to amend Article II of Chapter 158 of the Code of Ordinances of the City of Atlanta, Georgia (1995), entitled "Tree Protection", so as to adjust the recompense requirements; and for other purposes. **(Held 10/15/02) (Work Session held on 10/22/02) (Work Session scheduled for 11/6/02 at 11:00 am in Committee Room #2)**

[02O1878\(18\)](#) An Ordinance by Councilmember Felicia A. Moore to amend **CDP-023** the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **Spink Street, NW, west of the Georgia Power Transmission Line** from the "Low Density Residential" and "Industrial" Land Use Designations to the "Single Family Residential" Land Use Designation; and for other purposes. **(Held 10/29/02) (Advertised for a Public Hearing 11/25/02)**

[02O1892\(19\)](#) An Ordinance by Councilmember Natalyn M. Archibong to **CDP-023** amend the Land Use Map of the 2003 City of Atlanta Comprehensive Development Plan (CDP) as amended so as to re-designate certain property in **Land Lot 209 of the 15th District Dekalb County, City of Atlanta** to the Mixed-Use Land Use Designation, with specific provisions; and for other purposes. **(Held 10/29/02) (Advertised for a Public Hearing 11/25/02)**

MEMBERS PRESENT: WINSLOW, MOORE, ARCHIBONG, YOUNG, NORWOOD, STARNES & BOAZMAN

PUBLIC SAFETY AND LEGAL

ADMINISTRATION COMMITTEE CEASAR C. MITCHELL, CHAIR

ORDINANCE FOR SECOND READING

[02-O-1784 \(1\)](#) An Ordinance and Charter Amendment by Councilmember Ceasar C. Mitchell adopted under and by virtue of the Authority of the Municipal Home Rule Act of 1963, O.C.G.A. Section 36-35-1, et seq., as amended, so as to amend the Charter of the City of Atlanta, Georgia, 1996 Ga. Laws P.4469, et seq, by amending Article Three, Chapter Five, Section 3-505(a) so as to exempt retired sworn public safety personnel from the 520 business day limitation of temporary employment; to repeal conflicting ordinances; and for other purposes.

FAVORABLE - 3rd READING, FINAL ADOPTION

PAPERS HELD IN COMMITTEE

[02O0675\(1\)](#) An **Amended** Ordinance by Public Safety and Legal Administration Committee to amend the Code of Ordinances, City of Atlanta, Georgia, Chapter 10, Article II, Division 2, Subdivision III, Section 10-109(h), so as to provide a method property owner of the proposed licensed premises has been notified of Section 10-109(h); and for other purposes. **(Referred back by Council 5/6/02) (Held 5/14/02)**

[02O0957\(2\)](#) An Ordinance by Councilmember Debi Starnes to amend Chapter 150, Article VII, Section 150-296 of the Code of Ordinances of the City of Atlanta prohibiting cruising by including additional downtown areas identified as "No Cruising Zones" to repeal conflicting ordinances; and for other purposes. **(Held 5/28/02)**

[02O1139\(3\)](#) An Ordinance by Councilmember Debi Starnes amending Section 10-88.1, Subsection 1, to add Curb Markets to the list of stores exempt fro the 1,500 feet distance requirement between package stores. **(Held 6/25/02) (Favorable on Condition 10/15/02) (Referred back from Council 10/21/02) (Held 10/29/02)**

[02O1292\(4\)](#) An Ordinance by Councilmember Debi Starnes to amend the Code of Ordinances, City of Atlanta, Georgia, Chapter 10, Article II, Division 65, Section 10-207, so as to make Section 10-207 applicable to lessees of premises licensed for the sale of alcoholic beverages; and for other purposes. **(Held 7/30/02) (Favorable on Condition**

10/15/02) (Referred back from Council 10/21/02) (Held 10/29/02)

PUBLIC SAFETY AND LEGAL (2)

ADMINISTRATION COMMITTEE CEASAR C. MITCHELL, CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

02O1297(5) An Ordinance by Councilmember Carla Smith to amend Section 150-97 of the City of Atlanta Code of Ordinances so as to prohibit a truck or bus from idling for more than fifteen (15) minutes on any street or public place; and for other purposes. (Held 7/30/03)

02R1351(6) A Resolution by Public Safety and Legal Administration Committee authorizing settlement of all claims of Gloria Gonzalez, individually and as next friend and natural guardian of Erick Gonzalez, a minor, against the City of Atlanta and Lorenzo J. Lockett in the case of Gloria Gonzalez, Lorenzo J. Lockett and the City of Atlanta, Case Number 02VS032355H, in the State Court of Fulton County; to cause payment to be made in the amount of \$25,000.00; and for other purposes. (Held 7/30/02)

02R1613(7) A Resolution by Public Safety and Legal Administration Committee authorizing the Mayor to execute a Settlement Agreement with Archer-Western Contractors Ltd./Capital City Contracting Co., Inc., a Joint Venture for Contract No. FC-5264-92; Hemphill Pump Station and Clearwell Improvements, and/or a Settlement Agreement with Factory Mutual Insurance Company in settlement of various claims existing concerning the Contract, the Design and Construction of the Project and Insurance matters relating to the Contract and Project; and for other purposes. (Favorable 10/1/02) (Referred from Council 10/7/02) (Held 10/15/02)

02R1770(8) A Resolution by Public Safety and Legal Administration Committee authorizing the Mayor to enter into Agreement FC-7096-99A, Wrecker Services for Vehicles over (2) tons with Southern Towing Services, Inc., for Zones 3, 4, 6, and 7; all work for said contracts shall be paid to Fund, Account and Center Number: Towing 1A01 462316 B00001, Sales Overages: 1A01 469101 B00001. (Held 10/15/02)

02O1786(9) An Ordinance by Councilmember Ceasar C. Mitchell to amend Section 10-1 to clarify the meaning of Sports Coliseum so as to expressly include any area or patio immediately adjacent to the licensed facility; and for other purposes. (Held 10/15/02)

PUBLIC SAFETY AND LEGAL (3)

ADMINISTRATION COMMITTEE CEASAR C. MITCHELL, CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

02R1695(10) Claim of **Sally Gantt Finch**, for damages alleged to have been sustained as a result of a sewer backup on June 4, 2001 at 2903 North Hills Drive, NE. (Held 10/15/02)

02R1840(11) Claim of **Mary Lou Harding**, for damages alleged to have been sustained as a result of a vehicular accident on November 19, 2001 at Seaboard and Moreland Avenues. (Held 10/29/02)

02O1882(12) An Ordinance by Councilmember Debi Starnes to clarify the legislative intent of Section 106-85, Begging and Soliciting Alms by accosting or forcing oneself upon the company of another, so that an offense of this ordinance is one conducted at one of the specified prohibited locations or conducted in one of the specified prohibited manners. (Held 10/29/02)

MEMBERS PRESENT: MITCHELL, SMITH, SHOOK & YOUNG

FINANCE/EXECUTIVE COMMITTEE FELICIA A. MOORE, CHAIR

02T-191 (1) A Report of the Chief Financial Officer of the transfer of appropriations from one Line Item to another Line Item to various funds as approved under Section 6-304(b) of the Charter of the City of Atlanta.

FILE

ORDINANCES FOR SECOND READING

02O1590(1) An Ordinance by Councilmember Clair Muller **as amended and substituted by Finance/Executive Committee** to amend Article "V" Classification Plan, Section 114-477, of the Code of Ordinances, City of Atlanta, Georgia, so as to transfer certain positions; and for other purposes.

FAVORABLE ON SUBSTITUTE (1 NAY)

02O1629(2) An Ordinance by Councilmember Clela Winslow **as substituted by Finance/Executive Committee** amending the 2002 (Water and Sewer Revenue Fund) Budget in the amount of \$1,145,084.00 to provide funding for the transfer of twenty-two positions from the Sanitary Services Revenue Fund to the Water and Sewer Fund; and for other purposes.

FAVORABLE ON SUBSTITUTE (1 NAY)

02O1643(3) A **Substitute** Ordinance by Finance/Executive Committee **as amended** to authorize the Director of the Bureau of Purchasing to purchase approximately 100 acres in the City of Atlanta known as the Lionel Hampton Tract, Whereas the total cost of acquisition is \$1,650,000.00 for the purposes set forth in the City of Atlanta Community Greenspace Program Application and the Supplemental Environmental Project (SEP) pursuant to the Consent Decree; and for other purposes.

FAVORABLE ON SUBSTITUTE AS AMENDED ON CONDITION (1 ABSTENTION)

02O1875(4) An Ordinance by Councilmembers Clela Winslow and Ivory Lee Young, Jr., **as substituted and amended by Finance/Executive Committee** to reimburse building permit fees for homeowners whose residences were flooded on September 21, 2002; and for other purposes.

FAVORABLE ON SUBSTITUTE AS AMENDED ON CONDITION

FINANCE/EXECUTIVE COMMITTEE (2) FELICIA A. MOORE CHAIR

RESOLUTIONS

02R1894(1) A Resolution by Councilmember Ivory Lee Young, Jr. establishing a City of Atlanta Hosea Williams Feed the Hungry and Homeless Fund with proceeds from voluntary contributions; to authorize the Chief Financial Officer to set up such fund; to disburse such funds; and for other purposes.

FILE

02R1856(2) A **Substitute** Resolution by Finance/Executive Committee authorizing the Mayor or her designee to enter into an Intergovernmental Agreement with Cooperative Personnel Services, a Joint Powers Agency in an amount not to exceed \$139,000.00 to assist the City in the strategic sourcing of major functions including Time and Attendance, Payroll/HRMS, and Workers Compensation Third Party Administration. All contracted work shall be charged to and paid from Fund Account and Center Numbers: 3P02 524001 D11T0608QNAO

FAVORABLE ON SUBSTITUTE (1 NAY)

2003 LEGISLATIVE PACKAGE

02R1470(1) A Resolution by Councilmembers C. T. Martin and Derrick Boazman submitting a request to the 2003 Georgia General Assembly to amend the Georgia State Code to require that landlords, when evicting a tenant, store the

tenant's belongings; to make said request a part of the City's 2003 Legislative Package; and for other purposes. **(Held 8/28/02) (Held 10/16/02) (Forwarded from Council to Finance/Executive Committee 10/21/02)**

FILE

02R1814(2) An **Amended** Resolution by Finance/Executive Committee urging the 2003 Georgia General Assembly to support the City of Atlanta's 2003 Legislative Package.

FAVORABLE AS AMENDED (1 ABSTENTION)

02R1877(3) A Resolution by Councilmembers Ceasar C. Mitchell , C. T. Martin and Anne Fauver to add to the City's 2003 Legislative Package a request that the Georgia State Legislature re-evaluate the prescribed use of funds by the City Court of Atlanta generated by the collection of fines as outlined by the Georgia Constitution; and for other purposes.

FORWARD WITHOUT RECOMMENDATION

FINANCE/EXECUTIVE COMMITTEE (3) FELICIA A. MOORE CHAIR

2003 LEGISLATIVE PACKAGE (CONT'D)

02R1888(4) A Resolution by Councilmembers C. T. Martin, Jim Maddox, and Derrick Boazman to add to the City's 2003 Legislative Package a request to adopt legislation authorizing counties and municipalities, in their discretion, to prohibit the placement of the possessions of evicted persons and/or entities within the right-of-way of such counties and municipalities; and for other purposes.

FORWARD WITHOUT RECOMMENDATION

PAPERS HELD IN COMMITTEE

02O0037(1) An Ordinance by Councilmember Felicia A. Moore to amend the Pension Laws applicable to Police Officers of the City of Atlanta so as to increase the monthly pension benefit of Officers where a determination has been made by the Board of Trustees of the Police Officer's Pension Fund that an Officer has become disabled as a result of a catastrophic injury received in the line of duty; to provide that said ordinance shall be retroactive; and for other purposes. **(Held 1/16/02) (Held for Work Session)**

02O0679(2) An Ordinance by Councilmember Clair Muller to amend Ordinance No. 94-O-0445 so as to provide that any contract between the City of Atlanta and the City of Atlanta Solid Waste Management Authority be for any purpose for which the authority is authorized to undertake pursuant to O.C.G.A. §12-8-56, to repeal conflicting ordinances; and for other purposes. **(No Recommendation by City Utilities 4/9/02) (Referred to Finance/Executive Committee 5/6/02) (Held 5/15/02) (Referred from Council 10/21/02) (Held 10/30/02)**

02R1137(3) A Resolution by Councilmembers Clair Muller and C. T. Martin **as substituted by Finance/Executive Committee** by the Atlanta City Council to include in the 2003 City Legislative Package a request to the Fulton County Dele-gation to conduct a study and hold Public Hearings on an exemption on School Ad Valorem Taxes for those Senior Citizens 65 years of age and over. **(Referred back from Council 9/03/02) (Substituted and held 9/11/02) (Held, 10/16/02 sent to NPU'S) (Forwarded from Council to Finance/Executive Committee 10/21/02) (Held 10/30/02)**

FINANCE/EXECUTIVE COMMITTEE (4) FELICIA A. MOORE CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

02R1394(4) A Resolution by Finance/Executive Committee authorizing the Mayor to execute a Quitclaim Deed conveying property located at 143 Alabama Street, SW, in Land Lot 77, of the 14th District of Fulton County, Georgia

to the State of Georgia Department of Transportation for demolition and site clearance for the construction of the Downtown Atlanta Multimodal Passenger Terminal Facility; and for other purposes. **(Held 8/28/02)**

02O1396(5) An Ordinance by Finance/Executive Committee amending the 2002 (General Government Capital Outlay Fund) Budget, Department of Public Works, by transferring between accounts the sum of \$700,000.00 for the purpose of funding Streetscape Improvements for Perry Boulevard, Pryor Road, and construction of the Spring Street Viaduct and the implementation of Phase II Trails at the Olmstead Linear Park; and for other purposes. **(Held 9/11/02)**

02O1472(6) An Ordinance by Councilmembers C. T. Martin and Derrick Boazman **as substituted by Finance/Executive Committee** to amend the City of Atlanta Pension Laws (General, Police and Fire) so as to provide credit for prior service as a member of the Armed Forces of the United States; to repeal conflicting ordinances; and for other purposes. **(Held 8/28/02) (Referred to Pension Board)**

02R1488(7) A Resolution by Finance/Executive Committee authorizing the Mayor to Quitclaim to the Atlanta Board of Education five (5) School Properties, Gilbert Elementary, North Fulton High, Blair Village Elementary, Pryor Street Elementary and Bolton Elementary Schools, located in Land Lots 34, 70, 74 and 75 of District 14 and Land Lots 100 and 230 of District 17, Fulton County, Georgia. **(Held 8/28/02)**

02R1579(8) A Resolution by Councilmember Jim Maddox **as substituted by Finance/Executive Committee** requesting that the Georgia State Legislature, at its 2003 Legislative Session, amend Section 16-121-20 of the Georgia Code so as to authorize municipalities with Special Entertainment Districts the authority to institute pari-mutuel betting and/or casino gambling; and for other purposes. **(Held 9/11/02, Referred to NPU'S) (Forward with No Recommendation by Finance/Executive Committee, 10/16/02) (Forwarded to Finance/Executive Committee 10/21/02) (Held 10/30/02)**

FINANCE/EXECUTIVE COMMITTEE (5) FELICIA A. MOORE CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

02R1628(9) A Resolution by Councilmembers C T. Martin and Cleta Winslow requesting that the Mayor or her designee provide notice to Council Members when construction and building permits are issued in their district; and for other purposes. **(Held 10/2/02)**

02O1782(10) An Ordinance by Councilmember Mary Norwood a Third Supplemental Bond Ordinance supplementing there stated and amended Master Bond Ordinance of the City of Atlanta adopted on March 20, 2000, as amended and supplemented by the First and Second Supplemental Bond Ordinances of the City of Atlanta adopted on March 30, 2000 and October 7, 2002 to provide for the issuance of Airport General Revenue Bonds to provide funds to finance or refinance, in whole or in part, the cost of the Planning, Engineering Design, Acquisition and Construction of certain improvements to William B. Hartsfield Atlanta International Airport, to provide for a reasonably required Debt Service Reserve, and to pay expenses relating thereto; to authorize the preparation, use and distribution of a preliminary official statement in connection with the offer and sale of the bonds; to provide for the annual submission of certain financial information and operating data pursuant to Rule 15c2-12 of the Securities and Exchange Commission; and for other purposes. **(Held 10/16/02)**

02O1792(11) An Ordinance by Councilmembers Felicia A. Moore, Ceasar C. Mitchell and H. Lamar Willis to amend the City Code, Chapter 114(Personnel), Article 2(Compensation, Payroll Deductions and Charitable Contributions) Division 1(Generally), Section 114-28(Deduction of Labor Organization Dues from salaries), Subsection C, Numbered Subpart 4: to add certain additional departments to the list of City Departments whose employees are eligible to have recognized labor organization representation and payroll dues deduction as set out in subparts 1-4 of Subsection C; and for other purposes. **(Held 10/16/02)**

FINANCE/EXECUTIVE COMMITTEE (6) FELICIA A. MOORE CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

[02R1874\(12\)](#) A Resolution by Councilmember Clela Winslow authorizing the acceptance of a Quit Claim Deed from Mechanicsville Renovation Venture, Inc., for various residential properties in the Mechanicsville Community known as the Mekenzie Place Development; to authorize the issuance of a Request For Proposals to developers interested in acquiring and developing/redeveloping said properties or in the alternative, authorizing the Mayor to execute a Quit Claim Deed conveying said properties to either the Land Bank Authority of the City of Atlanta or to the Atlanta Development Authority for development/redevelopment and/or reconveyance to an interested developer; to rescind conflicting resolutions; and for other purposes. **(Held 10/30/02)**

[02O1886\(13\)](#) An Ordinance by Councilmembers C. T. Martin and Jim Maddox **as amended by Finance/Executive Committee** to amend the pension acts applicable to the City of Atlanta, so as to provide for a permanent early retirement program based upon a combination of age and years of service for employees in the General Employees Pension Fund; and for other purposes. **(Amended, held and referred to Pension Board 10/30/02)**

[02O1887\(14\)](#) An Ordinance by Councilmembers C. T. Martin and Jim Maddox **as amended by Finance/Executive Committee** to amend the pension acts applicable to the City of Atlanta, so as to provide for a retirement program for employees separated to balance the 2003 Budget; and for other purposes. **(Amended, held and referred to Pension Board 10/30/02)**

[02O1889\(15\)](#) An Ordinance by Councilmember Jim Maddox to amend Article IX, Division 4 Borrowing and Indebtedness so as to pre-determine minority participation of underwriters on municipal bonds; and for other purposes. **(Held 10/30/02)**

[02C1899\(16\)](#) A Communication by Mayor Shirley Franklin appointing **Mr. Adam L. Smith** as Chief Procurement Officer for the City of Atlanta. **(Held 10/30/02)**

MEMBERS PRESENT: MOORE, MADDOX, MULLER, STARNES, FAUVER & NORWOOD

Questions or Comments for City Council
[*\(pryan@atlantaga.gov\)*](mailto:pryan@atlantaga.gov)

[Webmaster](#)

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