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ATLANTA CITY COUNCIL

AGENDA

November 18, 2002

Order of Business for the Atlanta City Council

Monday, November 18, 2002

The Honorable Cathy Woolard, Presiding

1:00 P. M.

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Proclamations, Commendations and other Special Awards
6. Remarks by the Public
7. Report of the Journal
8. Communications

9. Adoption of Agenda
10. Consideration of Vetoed Legislation
11. Unfinished Business
12. Consent Agenda
13. **Report of Standing Committees Committee Chairs Page**

Zoning Committee Debi Starnes 15

Committee on Council** Anne Fauver 22

City Utilities Committee Clair Muller 23

Community Development/Human

Resources Committee Clela Winslow 28

Public Safety and Legal

Administration Committee Ceasar C. Mitchell 34

Finance/Executive Committee Felicia A. Moore 36

Transportation Committee H. Lamar Willis 42

14. Personal Papers and General Remarks

15. Announcements

16. Adjournment: Roll Call

* **No Report**

** **No Report at Time of Agenda Preparation**

CONSENT AGENDA

There will be no separate discussion of these items. If discussion on any item is desired, the item will be removed from the Consent Agenda and will be considered separately - excerpt from 11.3, Consent Agenda; Rules for the Conduct of Business for the Council of the City of Atlanta.

SECTION I

ORDINANCES FOR SECOND READING

CITY UTILITIES COMMITTEE - CLAIR MULLER, CHAIR

0201774(1) An Ordinance by Councilmember Clair Muller **as amended by City Utilities Committee** to amend the City of Atlanta Code of Ordinances by establishing and adopting a new Article VIII of Chapter 74 entitled "Wetland Protection Regulations"; and for other purposes.

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE - CLETA WINSLOW, CHAIR

[02O1972\(2\)](#) An Ordinance by Councilmembers Natalyn Archibong and Clela Winslow extending the moratorium on the acceptance and issuance of Type III Certificates of Appropriateness Applications by the Atlanta Urban Design Commission for new construction of any type on vacant lots; new construction on lots where no primary structure already exists; reconstruction of a demolished primary structure which is demolished after May 28, 2002; and the development of off-site parking, in all areas of the Cabbagetown Landmark District for a period of sixty days; and for other purposes.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

[02O1297\(3\)](#) An Ordinance by Councilmember Carla Smith as substituted by Public Safety and Legal Administration Committee to amend Section 150-97 of the City of Atlanta Code of Ordinances so as to prohibit a truck or bus from idling for more than fifteen (15) minutes on any street or public place; and for other purposes.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

[02O1859\(4\)](#) A **Substitute** Ordinance by Public Safety and Legal Administration Committee amending the 2002 (Intergovernmental Grant Fund) Budget, Department of Police by adding to anticipations and appropriations in the amount of \$40,000.00 for a grant from the Governor's Children and Youth Coordinating Council for a program to reduce underage drinking in the City of Atlanta; and for other purposes.

[02O1860\(5\)](#) A **Substitute** Ordinance by Public Safety and Legal Administration Committee to amend the 2002 (Intergovernmental Grant Fund) Budget, Departments of Police, Corrections and Planning Development and Neighborhood Conservation by adding to anticipations and appropriations in the amount of \$564,000.00 as awarded by the U. S. Department of Justice for the Comprehensive Homicide Reduction Initiative; and for other purposes.

[02O1861\(6\)](#) A **Substitute** Ordinance by Public Safety and Legal Administration Committee authorizing the Mayor to accept and appropriate a \$130,000.00 grant from the Governor's Office of Highway Safety to fund the Car Safety Seat Fitting Station Program Development by the Atlanta Fire Department; and for other purposes.

[02O1882\(7\)](#) An Ordinance by Councilmember Debi Starnes as substituted by Public Safety and Legal Administration Committee to clarify the legislative intent of Section 106-85, Begging and Soliciting Alms by accosting or forcing oneself upon the company of another, so that an offense of this ordinance is one conducted at one of the specified prohibited locations or conducted in one of the specified prohibited manners.

[02O1974\(8\)](#) An Ordinance by Councilmember Debi Starnes to amend Sections 30-1485 of the Atlanta City Code so as to allow a vendor permitted to conduct business on a specific parcel of private property to conduct business at that location for no more than one year; and for other purposes.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

[02O1979\(9\)](#) An Ordinance by Councilmember Ceasar C. Mitchell authorizing the settlement of all claims in the lawsuit styled: Jerry S. Hornsby, Jr., v. Officer Johnny F. Hall, filed in the United States District Court, for the Northern District of Georgia, Atlanta Division, Civil Action File No. 1:99-CV-2629-CAP, in the aggregate amount of \$10,956.70; authorizing the Chief Financial Officer to disburse the amount of \$5,000.00; waiving City of Atlanta Code of Ordinances Section 2-783(h) for this instance only; and for other purposes.

FINANCE/EXECUTIVE COMMITTEE - FELICIA A. MOORE, CHAIR

[02O1902\(10\)](#) An **Amended** Ordinance by Finance/Executive Committee authorizing the Mayor and the Chief Financial Officer to supervise the expenditure of funds and assure the orderly financial closeout of Fiscal Year 2002; and for other purposes.

[02O1962\(11\)](#) An Ordinance by Councilmember C. T. Martin to amend Ordinance 95-O-0990 Adopted July 5, 1995 and approved July 11, 1995 authorizing the Mayor to negotiate the acquisition of certain properties needed for the

construction of the Adamsville Recreation Center/Natatorium on behalf of the Department of Parks, Recreation and Cultural Affairs so as to correct the Tax I.D. Number for property located at 3211 M. L. King, Jr. Drive and to reference the property to be acquired in the "Ordained" portion of said Ordinance; to repeal conflicting Ordinances; and for other purposes.

02O1971(12) An Ordinance by Councilmembers Natalyn Archibong and Cleta Winslow transferring between accounts in the General Government Capital Outlay Fund Budget, Department of Planning and Community Development, the sum of \$214,394.00 for the purpose of acquiring a land parcel adjacent to a proposed park in the Cabbagetown Neighborhood; and for other purposes.

TRANSPORTATION COMMITTEE - CARLA SMITH, VICE-CHAIR

02O1863(13) An **Amended** Ordinance by Transportation Committee granting to College Park Power an easement across real property owned by the City of Atlanta in Clayton County to provide for permanent relocation of overhead distribution lines in the area of the Fifth Runway Project at Hartsfield Atlanta International Airport; authorizing the Mayor or her designee to execute appropriate instruments to evidence the granting of such easement; and for other purposes.

02O1864(14) An Ordinance by Transportation Committee amending the 2002 (Airport Passenger Facility Charge Fund) Budget by transferring to and from appropriations a total amount of \$18,913,073.00 to provide adequate funding for the International Terminal Project (formerly known as the Concourse "E" Expansion and Landside Access (CEELA) Project) entitled, International Terminal Georgia Power Substation Relocation and Network at the Hartsfield Atlanta International Airport; and for other purposes.

RESOLUTIONS

CITY UTILITIES COMMITTEE - CLAIR MULLER, CHAIR

02R1924(1) A Resolution by City Utilities Committee authorizing the Mayor to execute a Local Government Project Agreement between the City of Atlanta and the Georgia Department of Transportation for design and construction of the SR 260/Glenwood Avenue Sidewalks from I-20 to East Lake Road Project; and for other purposes.

02R1952(2) An **Amended** Resolution by City Utilities Committee to authorize payment of penalties imposed by the Environmental Protection Division of the Department of Natural Resources of the State of Georgia (EPD) in the amount of \$9,500.00 as a penalty for an alleged violation of the Georgia Safe Drinking Water Act resulting from power interruptions at the Northside Pump Station in May, June, July and October 2002; power outages and low pressure in multiple locations in May, June, July and October 2002; issuance of multiple boil advisories and water main breaks; to identify the source of funding; and for other purposes.

02R1966(3) A Resolution by Councilmember Carla Smith authorizing the Mayor to apply for and accept a grant from U. S. Environmental Protection Agency for FY 2002 funding for Security Planning Grants for Large Drinking Water Utilities not to exceed \$115,000.00.

02R1996(4) A Resolution by City Utilities Committee to authorize payment of penalties imposed by the Environmental Protection Division of the Department of Natural Resources of the State of Georgia (EPD) in the amount of \$500.00 as a penalty for an alleged violation of the Georgia Water Quality Control Act resulting from a dissolved oxygen violation on May 5, 2002 occurring at the South River Water Reclamation Center; to identify the source for funding; and for other purposes.

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE - CLETA WINSLOW, CHAIR

02R2000(5) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to apply for a grant from the Atlanta Regional Commission for the Livable Centers Initiative (LCI) Program to fund the Vine City MARTA Station LCI Project in the amount of \$95,000.00 and to authorize the Mayor to support by signature a LCI Grant Application for Central Atlanta Progress for the Jones/Simpson-McGill LCI Project; and for other purposes.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

02R1951(6) A Resolution by Public Safety and Legal Administration Committee authorizing payment in the amount of \$3,500.00 in settlement of the claim of Joann W. Snead against the City of Atlanta.

02R1954(7) A Resolution by Public Safety and Legal Administration Committee authorizing the Mayor to apply for and accept funding in the amount of \$200,000.00 from the Georgia Department of Transportation for the purchase and installation of a video camera to record red light violations at a high accident location in the City of Atlanta; and for other purposes.

02R1978(8) A Resolution by Councilmember Ceasar C. Mitchell **as substituted by Public Safety and Legal Administration Committee** authorizing the Creation of the City Court of Atlanta Planning and Advisory Committee; and for other purposes.

02R1982(9) A Resolution by Public Safety and Legal Administration Committee authorizing the final settlement of two lawsuits filed by Information Systems and Networks Corporation against the City of Atlanta and Herbert McCall in the United States District Court for the Northern District of Georgia, Atlanta Division; and for other purposes.

02R1983(10) A Resolution by Public Safety and Legal Administration Committee authorizing the City Attorney to execute a Retainer Agreement with the Law Firm of Jones, Day, Reavis & Pogue to serve as outside counsel to the City of Atlanta in connection with the lawsuit filed against the City of Atlanta and others in Federal Court, in the Northern District of Georgia, entitled Arrival Star, Inc. vs. Delta Air Lines, Inc., et al., Case Number 1:20-CV-25431 to authorize expenditure for that purpose in an amount not to exceed \$100,000.00, to be paid from Account Number 2H01 524001 T31001; and for other purposes.

02R1984(11) A Resolution by Public Safety and Legal Administration Committee authorizing the settlement of all claims of Carlton Gregory, Sr., individually and as next friend and father of Carlton Gregory, Jr., a minor against the City of Atlanta, Sgt. Charles Molnar, Officer Richard Jones, Officer William Munson, and Officer Anthony Gentile in the case of Carlton Gregory, Sr., et al. v. Keeon Jerome Almon, et al., Civil Action Number 01-1409-6, in the Superior Court of Dekalb County; to cause payment to be made in the amount of \$20,000.00; and for other purposes.

FINANCE/EXECUTIVE COMMITTEE - FELICIA A. MOORE, CHAIR

02R1856(12) A **Substitute** Resolution by Finance/Executive Committee authorizing the Mayor or her designee to enter into an Intergovernmental Agreement with Cooperative Personnel Services, a Joint Powers Agency in an amount not to exceed \$139,000.00 to assist the City in the strategic sourcing of major functions including Time and Attendance, Payroll/HRMS, and Workers Compensation Third Party Administration. All contracted work shall be charged to and paid from Fund, Account and Center Number: 3P02 524001 D11T0608QNAO.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

Claims with Favorable Recommendations:

02R1931(1) Claim of **Arline - B. Lumpkin**, for damages alleged to have been sustained as a result of a sewer backup on May 11, 2002 at 2299 Montview Drive. **\$1,744.62**

02R1932(2) Claim of **Allstate Insurance Company as Subrogee of Frank and Barbara Grantley**, for damages alleged to have been sustained as a result of a vehicular accident on July 22, 2002 at 1031 Cascade Avenue, SW. **\$1,723.36**

02R1933(3) Claim of **Derrick DeCarlo**, for damages alleged to have been sustained as a result of vehicular damage due to an unraised manhole cover on June 4, 2002 at Courtland Avenue and Andrew Young International Boulevard. **\$877.18**

02R1934(4) Claim of **Robert Milner**, for damages alleged to have been sustained as a result of an automobile

incident on July 16, 2002 at Interstate 75N at Exit 263-Highway 120. **\$969.79**

02R1935(5) Claim of **Dorothy Bradshaw Richardson**, for damages alleged to have been sustained from an automobile accident on October 15, 2002 at 6023 North Term By-Way. **\$1,802.96**

02R1936(6) Claim of **John Ternay**, for damages alleged to have been sustained as a result of vehicular damage from driving over a pothole on May 5, 2002 at Dekalb Avenue and Krog Street. **\$574.42**

Claims with Unfavorable Recommendations:

02R1937(7) Claim of **Travis Tomlinson**, for damages alleged to have been sustained as a result of vehicular damage from a rock thrown by a City lawn mower on August 30, 2002 at 309 Edgewood Avenue.

02R1938(8) Claim of **Regina Jordan**, for damages alleged to have been sustained as a result of a vehicular accident on March 26, 2002 at Martin Luther King, Jr. Drive and Chicamauga Avenue

02R1939(9) Claim of **Dianne R. Collier, through her insurance carrier, USAA, Casualty Insurance Company**, for damages alleged to have been sustained as a result of a sewer backup on February 3, 2002 at an undisclosed location.

02R1940(10) Claim of **Carrie Veasley, through her attorney, Edward R. Mashek**, for damages alleged to have been sustained as a result of a vehicular accident on June 2, 2002 at Memorial Drive and Martin Street.

02R1941(11) Claim of **Belinda Neal**, for damages alleged to have been sustained from driving over a construction site that was left open and in an unsafe condition on May 4, 2002 at Fairlie and Marietta Streets, NW.

02R1942(12) Claim of **Donna Myers**, for damages alleged to have been sustained from driving over a construction site that was left open and in an unsafe condition on May 5, 2002 at Fairlie and Marietta Streets, NW.

02R1943(13) Claim of **Minnie L. Johnson**, for damages alleged to have been sustained when a fence was damaged during a City excavation project in September 1999 at 1404 Plaza Avenue, SW.

02R1944(14) Claim of **Karen Brock**, for damages alleged to have been sustained as a result of vehicular damage from driving over a pothole on July 15, 2002 at Highway 166, Langford Parkway.

02R1945(15) Claim of **Yakima Pierce**, for damages alleged to have been sustained from striking a wire that was hanging from a lightpole on September 12, 2002 at 1045 Bankhead Highway, NW.

02R1946(16) Claim of **Christina Lahowitch**, for damages alleged to have been sustained from a trip and fall incident that occurred on a broken sidewalk on June 10, 2002 at 2086 East Lake Road.

02R1947(17) Claim of **Nicholas J. Wolfcale**, for damages alleged to have been sustained when a parked vehicle was struck by a limb that fell from a tree on the City's right-of-way on July 2, 2002 at 731 Gladstone Road, NW.

02R1948(18) Claim of **Stephen J. Tyde, Jr.**, for damages alleged to have been sustained as a result of property damage due to an ongoing storm sewer backup at 1090 Austin Avenue.

02R1949(19) Claim of **Carolyn Cherry Zimmer**, for damages alleged to have been sustained when a tree on City property fell on a parked vehicle on May 4, 2002 at 1404 McLendon Drive.

02R1950(20) Claim of **Wilhelmina D. Gideon and Frieda A. Danzy**, for damages alleged to have been sustained as a result of a sewer backup on May 18, 2002 at 636 Skipper Drive, NW.

CONSENT AGENDA SECTION II

ORDINANCES FOR FIRST READING

CITY UTILITIES COMMITTEE - CLAIR MULLER, CHAIR

02-O-1925 (1) An Ordinance by City Utilities Committee amending the 2002 (1999 Water and Wastewater Bond Fund) Budget in an amount not to exceed \$510,989.11 for construction of Veterans Hospital Trunk Sewer; and for other purposes.

TO BE REFERRED TO CITY UTILITIES COMMITTEE

02O1926(2) An Ordinance by City Utilities Committee amending the 2002 (1997 G. O. Public Improvement Bond Part B Fund) Budget in the amount of \$705,558.68 for Construction Management Services for Stormwater Drainage and Sanitary Sewer Improvement Projects; and for other purposes.

TO BE REFERRED TO CITY UTILITIES COMMITTEE

02O1927(3) An Ordinance by City Utilities Committee authorizing Automobile Expense Reimbursement for Position Nos. 7122, 7124, 7154, 7343, 7403, 7503, 7611, 8443, 16523, 17082, 17454, 20577, 20578, 20583, 20584, 20585, 20587, 20589 and 22189 on behalf of the Department of Watershed Management, Wastewater Services Division; and for other purposes.

TO BE REFERRED TO CITY UTILITIES COMMITTEE

02O1928(4) An Ordinance by City Utilities Committee amending the 2002 (1994 Referendum General Obligation Bond Fund and 1997 G. O. Public Improvement Bond Fund) Budgets in the amount of \$2,769,750.35 for construction services associated with Stormwater Drainage Projects; and for other purposes.

TO BE REFERRED TO CITY UTILITIES COMMITTEE

02O1929(5) An Ordinance by City Utilities Committee amending the 2002 (1992 Bond Project Fund, 1993 Bond Project Fund, 1994 Referendum General Obligation Bond Fund, 1996 G. O. Public Improvement Bond Part B, 1997 G. O. Public Improvement Bond Fund) Budgets in the amount of \$2,521,988.44 for closeout of accounts associated with completed projects; and for other purposes.

TO BE REFERRED TO CITY UTILITIES COMMITTEE

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE - CLETA WINSLOW, CHAIR

02O1953(6) An Ordinance authorizing the Mayor to direct the Department of Planning and Community Development (Bureau of Housing and Code Compliance) to clean the premises and close the various structures, pursuant to Article III of the Atlanta Housing Code and a hearing conducted by the In Rem Review Board on September 26, 2002.

908 Bouldercrest Drive, SE 05

1991 Hollywood Road, NW 09

386 Inman Street, SW 04

2282 Oakview Road, NE 05

2180 Polar Rock Terrace, SW 12

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

02O1998(7) An Ordinance by Community Development/Human Resources Committee amending the 2003 Comprehensive Development Plan (CDP) to incorporate Atlanta's 2000-2004 Consolidated Plan for the Twenty-Ninth Year Community Development Block Grant (CDBG) Program, 2003 Emergency Shelter Grant (ESG) Program, 2003

Home Investment Partnership (HOME) Program and 2003 Housing Opportunities for Persons with AIDS (HOPWA) Program; and for other purposes.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

02O1999(8) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate property located at **978 North Avenue, NE**, from the "Low Density Residential (0-8 Units Per Acre)" Land Use Designation to the "Low Density Residential (17-32 Units Per Acre)" Land Use Designation; and for other purposes. **NPU-N Council District 2**

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE - CEASAR C. MITCHELL, CHAIR

02O1913(9) An Ordinance by Public Safety and Legal Administration Committee amending the 2002 (Intergovernmental Grant Fund) Budget, Department of Police for a grant from the Governor's Office of Highway Safety to continue operation of the Metro Atlanta DUI Task Force; and for other purposes.

TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

02O1930(10) An Ordinance by Public Safety and Legal Administration Committee to amend the 2002 (Intergovernmental Grant Fund) Budget, Department of the Mayor, by adding to anticipations and appropriations in the amount of \$425,000.00 from the Department of Justice and City of Atlanta matching funds for the continuation of the Weed & Seed Strategy in Atlanta.

TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

FINANCE/EXECUTIVE COMMITTEE - FELICIA A. MOORE, CHAIR

02O1922(11) An Ordinance by Finance/Executive Committee amending the 2002 (Intergovernmental Grant Fund) Budget, Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs by adding to anticipations and appropriations in the total amount of \$6,550.00 for the purpose of funding exhibition expenses of the City Gallery East for the 2002/2003 Exhibition Seasons; and for other purposes.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

02O1923(12) An Ordinance by Finance/Executive Committee amending the 2002 (Intergovernmental Grant Fund) Budget, Department of Parks, Recreation and Cultural Affairs by adding to anticipations and appropriations in the total amount of \$4,997.00 for the purpose of funding exhibition and programming expenses of the City Gallery at Chastain and the City Gallery East for the 2002/2003 Exhibition Seasons; and for other purposes.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

TRANSPORTATION COMMITTEE - CARLA SMITH, VICE-CHAIR

02O1914(13) An Ordinance by Transportation Committee authorizing the Mayor or her designee to make segments of the following streets within the City of Atlanta No Parking Anytime: Candler Park Drive, NE, Connally Street, SE, Cypress Street, NE, Haynes Street, SW, Lakeside Terrace, NE, Margaret Mitchell Drive, NW, Murray Street, SE, Pritchard Way, NE, Rickenbacker Way, NE and Sixth Street, NE.

TO BE REFERRED TO TRANSPORTATION COMMITTEE

02O1915(14) An Ordinance by Transportation Committee authorizing the Mayor or her designee to make segments of the following street within the City of Atlanta No Parking 7:15 a.m. - 8:15 a.m. and 2:15 p.m. - 3:15 p.m.: Candler Park Drive, NE.

TO BE REFERRED TO TRANSPORTATION COMMITTEE

02O1916(15) An Ordinance by Transportation Committee authorizing the Mayor or her designee to make segments of the following street within the City of Atlanta No Parking 7:00 a. m. - 9:00 a.m. and 2:00 p.m. - 4:00 p.m., Monday through Friday: Peachtree Way, NE.

TO BE REFERRED TO TRANSPORTATION COMMITTEE

02O1917(16) An Ordinance by Transportation Committee authorizing the Mayor or her designee to install No Left Turn 7:15 a.m. - 8:15 a. m. and 2:15 p.m. - 3:15 p.m. signs on Candler Park Drive, NE at the Mary Lin Elementary School Driveway.

TO BE REFERRED TO TRANSPORTATION COMMITTEE

02O1918(17) An Ordinance by Transportation Committee authorizing the Mayor or her designee to make the intersection of Cameron Street, SE and Rosalia Street an All-Way Stop.

TO BE REFERRED TO TRANSPORTATION COMMITTEE

02O1919(18) An Ordinance by Transportation Committee authorizing the Mayor or her designee to install Stop Signs the following intersection: Belvedere Drive, NW and McKinley Road.

TO BE REFERRED TO TRANSPORTATION COMMITTEE

02O1920(19) An Ordinance by Transportation Committee authorizing the Mayor or her designee to install Stop Signs at the following intersection: Childs Drive, NW and Andrews Street.

TO BE REFERRED TO TRANSPORTATION COMMITTEE

02O1921(20) An Ordinance by Transportation Committee authorizing the Mayor or her designee to install Stop Signs at the following intersection: Margaret Mitchell Drive, NW, Greendale Drive and Howell Mill Road.

TO BE REFERRED TO TRANSPORTATION COMMITTEE

02O2001(21) An Ordinance by Transportation Committee authorizing the Mayor or her designee to make segments of the following street within the City of Atlanta No Parking 7:00 a.m. - 9:00 a.m. and 4:00 p.m. - 6:00 p.m., 2 hours parking 9:00 a.m. - 4:00 p.m., Monday - Friday: Piedmont Avenue, NE.

TO BE REFERRED TO TRANSPORTATION COMMITTEE

ZONING COMMITTEE DEBI STARNES, CHAIR

ORDINANCES FOR FIRST READING

02O1986(1) An Ordinance by Zoning Committee to rezone from the I-1 (Light Industrial) and I-2 (Heavy Industrial) Districts to the RG-2 (Residential General-Sector 2) District, property located at **2142 James Jackson Parkway, NW**, fronting approximately 1,400 feet on the southwesterly side of James Jackson Parkway beginning approximately 150 feet north from the northwest corner of Bolton Road.

Depth: Varies

Area: 75.3 Acres

Land Lots: 255, 256, 263 and 264, 17th District, Fulton County, Georgia

Owner: General Shale Products, LLC

Applicant: BHC Property Group

By: Sharon A. Gay

NPU-D Council District 9

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

02O1987(2) An Ordinance by Zoning Committee to rezone from the I-1(Light Industrial) District to the C-1 (Community Business) District, property located at **1054-1088 Boulevard, SE**, fronting 271.90 feet on the east side of Boulevard beginning at the southeast corner of Hamilton Avenue.

Depth: 152.04 Feet

Area: 1.29304 Acres

Land Lot 23, 14th District, Fulton County Georgia

Owner: Victory CDC Properties and Craig Soaries

Applicant: Morris Kaplan

NPU-W Council District 1

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

02-O-1988 (3) An Ordinance by Zoning Committee to rezone from the R-4 (**Single-Family Residential**) District to the **PD-H (Planned Development-Housing) District**, property located at 1100-1122 Custer Avenue, SE, fronting approximately 350 feet on the north side of Custer Avenue beginning approximately 466 feet east from the northeast corner of Woodland Avenue.

Depth: Approximately 750 Feet

Area: Approximately 6 Acres

Land Lot: 9, 14th District, Fulton County, Georgia

Owner: APD Custom Homes, Inc.

Applicant: Same

By: Carolyn Parks

NPU-W Council District 1

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

02O1989(4) An Ordinance by Zoning Committee to rezone from the I-1 (**Light Industrial**) District to the **MRC-2 (Mixed Residential Commercial-Sub District 2) District**, property located at **District, property located at 431-455 Glen Iris Drive, NE**, fronting 335.63 feet on the east side of Glen Iris Drive beginning at the southeast corner of Rankin Street.

Depth: Varies

Area: 40,589 Square Feet

Land Lot: 18, 14th District, Fulton County, Georgia

Owner: Glen Iris Partners, LLC

Applicant: Arthur Cohen and David Daniels

NPU-M Council District 2

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

02O1990(5) An Ordinance by Zoning Committee to rezone from the I-1 (Light Industrial) District to the I-2 (Heavy Industrial) District, property located at **340 Armour Drive, NE, fronting 70.63 feet on the northwesterly side of Armour Drive beginning approximately 706.53 feet northwesterly, westerly and southwesterly from the northwest corner of Armour Circle.**

Depth: Varies

Area: 4.7259 Acres

Land Lot: 58, 17th District, Fulton County, Georgia

Owner: Key Investments, Inc.

Applicant: RMC Allied Readymix, Inc.

By: Sharon Gay

NPU-E Council District 7

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

02O1991(6) An Ordinance by Zoning Committee granting a Special Use Permit for a Concrete Mix Plant (Section 16-17.005(1) Permit for a Concrete Mix Plant (Section 16-17.005(1)(e), property located at **340 Armour Drive, NE,** fronting 70.63 feet on the northwesterly side of Armour Drive beginning approximately 706.53 feet northwesterly, westerly and southwesterly from the northwest corner of Armour Circle.

Depth: Varies

Area: 4.7259 Acres

Land Lot: 58, 17th District, Fulton County, Georgia

Owner: Key Investment, Inc.

Applicant: RMC Allied Readymix, Inc.

By: Sharon A. Gay

NPU-E Council District 7

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

02O1992(7) An Ordinance by Zoning Committee granting a Special Use Permit for a Congregate Care Home (Section 16-08.005(1) Permit for a Congregate Care Home (Section 16-08.005(1)(f), property located at **675 (a.k.a. 663) Seminole Avenue, NE,** fronting 236.39 feet on the east side of Seminole Avenue beginning at the northeast

corner of Blue Ridge Avenue.

Depth: 237.00 feet

Area: 50,314 Square Feet

Land Lot: 16, 14th District Fulton County, Georgia

Owner: The Salvation Army

Applicant: Covenant House of Georgia

By: Stephen F. Fusco

NPU-N Council District 2

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

02O1993(8) An Ordinance by Zoning Committee granting a Special Use **Permit for a Nursing Home (Section 16-08.005(1)(i), property located at 2911 Pharr Court South, NW, fronting approximately 585 feet on the easterly side of Pharr Court South beginning 461 feet southerly from the southeast corner of Pharr Road.**

Depth: Varies

Area: 0.296 Acre (Subject Site Only)

Land Lot: 100, 17th District, Fulton County, Georgia

Owner: The Pavilion of Campbell-Stone, Inc.

Applicant: Robert L. Welch

NPU-B Council District 8

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

02O1994(9) An Ordinance by Zoning Committee to amend Ordinance U-86-39, adopted by City Council March 5, 1987 and U-86-39 **approved by the Mayor March 10, 1987, granting a Special Use Permit for a Private Club, property located at 1215 Piedmont Avenue, NE, for the purpose of approving a Revised Site Plan.**

Owner: Piedmont Driving Club

Applicant: Same

By: Carl E. Westmoreland, Jr.

NPU-E Council District. 6

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

02-O-1995 (10) An Ordinance by Zoning Committee to amend Ordinance U-98-27, adopted by City Council February 15, 1999 and U-98-27 approved by Operation of Law February 23, 1999, granting a Special Use Permit for a Private Club, property located at **1192 and 1198 Piedmont Avenue, NE, for the purpose of approving a Revised Site Plan and Change of Conditions.**

Owner: Piedmont Driving Club

Applicant: Same

By: Carl E. Westmoreland, Jr.

NPU-E Council District 6

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

PAPERS HELD IN COMMITTEE

02-O-0181 (1) An Ordinance by Zoning Committee designating the Medical Arts Building, located at **384 Peachtree Street, NW**, Land Lot 50 of the 14th District of Fulton County, Georgia and certain real property on which it is located, to the Overlay Zoning Designation of Landmark Building or Site pursuant to Chapter 20 of the Zoning Ordinance of the City of Atlanta and rezoning from SPI-1 (Central Core) to SPI-1/LBS (Central Core/Landmark Building or Site); to repeal conflicting laws; and for other purposes. **(Held 5/15/02)**

02O0253(2) An Ordinance by Councilmembers Cleta Winslow, Jim Maddox, Derrick Boazman, H. Lamar Willis, Anne Fauver, Ceasar C. Mitchell and Natalyn Archibong to amend the City of Atlanta Zoning Ordinance, as amended, so as to rezone certain properties within the Pittsburgh Redevelopment Plan Area from various districts to various districts to implement the Pittsburgh Redevelopment Plan; and for other purposes. **(Held 10/2/02)**

02O0874(3) A **Substitute** Ordinance by Zoning Committee to rezone from the R-5 (Two-Family Residential) District to the PD-H (Planned Development-Housing) District, property located at **605, 617 and 625 Mead Street, SE**, fronting 247.61 feet on the south side of Mead Street beginning 180 feet east of Boulevard. **(Held 8/27/02)** from the R-5 (Two-Family Residential) District to the PD-H (Planned Development-Housing) District, property located at **605, 617 and 625 Mead Street, SE**, fronting 247.61 feet on the south side of Mead Street beginning 180 feet east of Boulevard. **(Held 8/27/02)**

Depth: Varies

Area: 1.66 Acres

Land Lot: 23 of the 14th District, Fulton County, Georgia

Owner: Ted Jacobson and Michael Baker

Applicant: Bentley Properties, Inc.

By: M. Hakim Hilliard

NPU-W Council District 1

02O1267(4) A **Substitute** Ordinance by Zoning Committee to rezone from the R-5 (Two-Family Residential) District to the C-2 (Commercial Service) District, property located at **2451 Bankhead Highway, NW**, fronting 427.92 feet on the northwesterly side of Bankhead Highway beginning 137 feet northeasterly from the northeast corner of Hall Street. **(Held 10/2/02) (Held for CDP Amendment Public Hearing on 11/25/02)**

Depth: Varies

Area: 5.53 Acres

Land Lot: 177, 14th District, Fulton County, Georgia

Owner: Salem Baptist Church of Atlanta, Inc.

Applicant: Same

By: Joseph G. Mattarella, Esq., Attorney

NPU-J Council District 9

[02O1067\(5\)](#) An Ordinance by Zoning Committee to rezone from the R-5 (Two-Family Residential) District to the PD-H (Planned-Development Housing) District, property located at **620-628 John Wesley Dobbs, NE**, fronting 120 feet on the north side of John Wesley Dobbs beginning at the northeast corner of John Wesley Dobbs and Lampkin Street. **(Held 10/30/02)** (Two-Family Residential) District to the PD-H (Planned-Development Housing) District, property located at **620-628 John Wesley Dobbs, NE**, fronting 120 feet on the north side of John Wesley Dobbs beginning at the northeast corner of John Wesley Dobbs and Lampkin Street. **(Held 10/30/02) (Held for CDP Amendment Public Hearing on 11/25/02)**

Depth: 222 Feet

Area: 27,733 Square Feet

Land Lot: 19 of the 14th District, Fulton County, Georgia.

Owner: McConnell Homes, Inc

Applicant: Robert Reed and Preston Associates

NPU-M Council District 2

[02O1268\(6\)](#) A **Substitute** Ordinance by Zoning Committee to rezone from the R-5 (Two-Family Residential) District to the RG-3-C (Residential General-Sector 3-Conditional) District, property located at **677 Somerset Terrace, NE**, fronting 115.75 feet on the east side of Somerset Terrace beginning 210 feet south from southeast corner of Ponce de Leon Avenue. **(Held 10/30/02)** the R-5 (Two-Family Residential) District to the RG-3-C (Residential General-Sector 3-Conditional) District, property located at **677 Somerset Terrace, NE**, fronting 115.75 feet on the east side of Somerset Terrace beginning 210 feet south from southeast corner of Ponce de Leon Avenue. **(Held 10/30/02) (Held for CDP Amendment Public Hearing on 11/25/02)**

Depth: 181 Feet

Area: Approximately 20,815 Square Feet

Land Lot: 17, 14th District, Fulton County, Georgia

Owner: Robert H. Troy

Applicant: Same

NPU-N Council District 2

[02O1607\(7\)](#) A **Substitute** Ordinance by Zoning Committee to rezone property as follows: **Tract 1:** From I-1 (Light Industrial) District to RG-4-C (Residential General Sector 4-Conditional) District, property located at **661 Meldrum Street, NW**, fronting 100 feet on the north side of Meldrum Street beginning at the northwest corner of Elm Street. **(Held 10/30/02)** property as follows:

Depth: 288.24 Feet

Area: 0.66 Acre

Tracts 2 and 3: (Combined): From I-1 (Light Industrial) District to RG-4-C (Residential General-Sector 4-Conditional) District, property located at **516 Elm Street, NW**, fronting 100 feet on the south side of Meldrum Street beginning at the southwest corner of Elm Street.

Depth: 293.14 Feet

Area: 0.67 Acre

Tract 4: From R-5 (Two-Family Residential) to RG-4-C (Residential General-Sector 4-Conditional) District, property located at **511 Elm Street, NW**, fronting 100.33 feet on the south side of Meldrum Street beginning at the southeast corner of Elm Street. **(Held 10/30/02) (Held for CDP Amendment Public Hearing on 11/25/02)**

Depth: 291.51 Feet

Area: 0.67 Acre

02O1608(8) An Ordinance by Zoning Committee to rezone from the RG-3 (Residential General-Sector 3) **(Residential General-Sector 3)** District to the MR-2 (Multi-Family Residential-Sub District 2) District, MR-3 (Multi-Family Residential-Sub District 3) District and MRC-1 (Mixed Residential Commercial-Sub District 1) District property located at **920 Sells Avenue, SW**, fronting 849.88 feet on the south side of Sells Avenue beginning at the southeast corner of Peoples Street. **(Held 10/30/02) (Held for CDP Amendment Public Hearing on 11/25/02)**

Depth: 720.48 Feet

Area: 14.2605 Acres

Land Lot: 117, 14th District, Fulton County, Georgia

Owner: The Housing Authority of the City of Atlanta

Applicant: Roderick W. Teachey

NPU-T Council District 4

MEMBERS PRESENT: STARNES, YOUNG, SHOOK, NORWOOD, ARCHIBONG & SMITH

COMMITTEE ON COUNCIL ANNE FAUVER, CHAIR

COMMUNICATIONS

02C1899(1) A Communication by Mayor Shirley Franklin appointing **Mr. Adam L. Smith** as Chief Procurement Officer for the City of Atlanta. **(Favorable by Finance/Executive Committee, 11/13/02)**

02C1980(2) A Communication by Councilmember Felicia A. Moore nominating **Ms. Zeda Sartor** to serve as a member of the Atlanta Commission on Women as the representative appointed by District 9 Councilperson. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

ORDINANCE FOR SECOND READING

02O1911(1) An Ordinance by Committee on Council to amend the 2001 City of Atlanta Precinct and Polling Places in Precinct 7J; and for other purposes.

MEMBERS PRESENT:

CITY UTILITIES COMMITTEE CLAIR MULLER, CHAIR

ORDINANCES FOR SECOND READING

02R1869(1) A **Substitute** Resolution by City Utilities Committee authorizing the Mayor or designee to enter into an appropriate contractual agreement with Jordan Jones & Goulding, Delon Hampton & Associates, Chartered Engineers and Hatch Mott-MacDonald, Inc.- JV for FC-7488-02, Engineering Design Services for Combined Sewer Overflow (CSO) Storage Tunnel Facilities on behalf of the Department of Watershed Management in an amount not to exceed \$14,823,138.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 2J27 574001 M24I02679999.

FAVORABLE ON SUBSTITUTE ON CONDITION

02O1977(2) An Ordinance by Councilmember Jim Maddox authorizing the Mayor to execute a Franchise Agreement with BellSouth Telecommunications, Inc. a Georgia Corporation, providing telecommunications services using public right-of way; specifying the compensation due the City of Atlanta by the Franchise Agreement and waiving certain provisions of the R-O-W Agreement for this instance only; and for other purposes.

FAVORABLE - 2ND READING, 1ST ADOPTION

RESOLUTION

02R1997(1) A Resolution by City Utilities Committee to authorize payment of stipulated penalties imposed by the Environmental Protection Agency (EPA) and the Environmental Division of the Department of Natural Resources of the State of Georgia (EPD) in the amount of \$103,500.00 pursuant to the First Amended Consent Decree, Civil Action File No. 1:98-CV-1956-TWT; to identify the source of funding; and for other purposes.

FAVORABLE ON CONDITION

CITY UTILITIES COMMITTEE (2) CLAIR MULLER, CHAIR

PAPERS HELD IN COMMITTEE

02O0087(1) An Ordinance by Councilmember Clair Muller **as substituted by City Utilities Committee** amending Article II, Division 3, Section 130 of the City of Atlanta's Code of Ordinances so as to increase the yearly Garbage Collection Fees to \$307.19; and for other purposes. **(Held 1/15/02) (Worksession held 9/4/02) (Substituted and held 11/1/02) (Advertised for a Public Hearing 11/26/02 at 9:00 a. m.)**

02O0164(2) An Ordinance by Councilmember Debi Starnes to **abandon** Johnson Avenue, between Randolph Street and the Dead End to the west. **(Public Hearing held 6/11/02) (Referred back by Council 6/17/02) (Held 6/25/02)**

02O0867(3) An Ordinance by Councilmember Debi Starnes to grant an encroachment easement to BellSouth Telecommunications, Inc. for encroachments into the right-of-way of Third Street; and for other purposes. **(Held 5/14/02)**

02O0964(4) An Ordinance by Councilmember Clair Muller **as substituted by City Utilities Committee** to amend certain provisions in the City of Atlanta's Code of Ordinances to codify additional requirements for Storm Water Management and Hydrological Analysis for developments permitted in the City of Atlanta; amending Sections 74-38 and 74-107 of the Code; and for other purposes. **(Referred back by Council 6/3/02) (Held 6/11/02)**

02O1295(5) An Ordinance by Councilmember Debi Starnes to amend Article II, Division 1, Section 130-37(b) of the Code of Ordinances of the City of Atlanta, so as require Multi-Family Complexes to contract with private haulers for pickup of bulky items that cannot be placed in the designated dumpsters; and for other purposes. **(Held 7/30/02)**

02O1497(6) An Ordinance by City Utilities Committee amending the 2002 (Water & Sewerage Renewal and Extension Fund) Budget by transferring from Reserve Account the sum of \$1,500,000.00 for the purpose of making payment to United Water Services Atlanta for meter installations performed during Fiscal Year 2002;

and for other purposes. (Held 9/10/02)

02R1536(7) A Resolution by City Utilities Committee authorizing the sale of abandoned Ralph McGill Boulevard, NE in Land Lot 15 of the 14th District, Fulton County, Georgia to Robert L. Kay, Jr. and Linda S. Kay, the abutting property owners. (Held 9/10/02)

02R1593(8) A Resolution by Councilmember Clair Muller authorizing the Mayor to enter into a contractual agreement with Kemi Construction Company, Inc., for FC-7412-02, Annual Contract for Storm Sewers on behalf of the Department of Public Works in an amount not to exceed \$2,638,350.00; all contracted work shall be charged to and paid from Various Fund, Account and Center Numbers. (Held 9/10/02)

02O1632(9) An Ordinance by Councilmembers Ceasar C. Mitchell and H. Lamar Willis authorizing the Mayor or her designee to pave the unpaved portion of Cahaba Drive, SW once a survey has been done and funding identified; and for other purposes. (Held 10/2/02)

02R1848(10) A Resolution by City Utilities Committee authorizing the Mayor to issue a **Notice to Proceed with Mayes, Sudderth & Etheredge, Inc./Harrington, George & Dunn, PC - JV for FC-6710-96B, Annual Contract for Architectural and Engineering Services to provide Design and Architectural Services for Phase V (Document Control Area) Construction Documents Preparation for the build out of office space at City Hall East on behalf of the Department of Public Works in an amount not to exceed \$53,780.10; all contracted work shall be charged to and paid from Fund, Account and Center Number: 2J26 573001 M24A01069999. (Held 10/29/02)**

02R1849(11) A Resolution by City Utilities Committee authorizing the Mayor to enter into Change Order Number 2 for FC-7308-01 Veterans Hospital Trunk Sewer with Rockdale Pipeline, Inc. in an amount not to exceed \$510,989.11; all contracted work shall be charged to and paid from the following Fund, Account and Center Number: 2J26 574001 M24I02329999. (Held 10/29/02)

02R1850(12) A Resolution by City Utilities Committee authorizing the Mayor to enter into Change Order Number 2 for FC-7088-99 North Fork Peachtree Creek Relief Sewer Improvements, Segments 1 and 2, with W. L. Hailey & Company, Inc./CJB Contracting, Inc., a Joint Venture in an amount not to exceed \$141,231.49. On behalf of the Department of Public Works. All contracted work shall be charged to and paid from Fund, Account and Center Number: 2J26 573001 M24I02079999. (Held 10/29/02)

02O1872(13) An Ordinance by Councilmember Derrick Boazman authorizing the Mayor or her designee to pursue complete sewer separation of the City's stormwater and wastewater processing system as the remedial method of choice; and for other purposes. (Held 10/29/02)

02O1873(14) An Ordinance by Councilmember Derrick Boazman authorizing the Mayor or her designee to pursue complete sewer separation of the City's stormwater and wastewater processing system as the remedial method of choice in Council District 12; and for other purposes. (Held 10/29/02)

02O1880(15) An Ordinance by Councilmember Debi Starnes to abandon all or portion of the following streets in and around the Georgia Tech Campus - Lamber Street, Strong Street, Techway Drive, Gray Street, McAfee Street, Ponders Avenue, Plum Street and Peachtree Place. (To be Advertise for a Public Hearing 00/00/02)

02O1897(16) An Ordinance by Councilmembers Clair Muller and Ceasar C. Mitchell as amended by City Utilities Committee amending Chapter 138, Division 5 "Vending Devices and Telephones" of the Code of Ordinances to update the requirements necessary to install/place vending boxes in the City's rights-of-way; and for other purposes. (Amended and Held 11/12/02)

02O1967(17) An Ordinance by Councilmember Clair Muller to amend Article II, Section 130 of the City of Atlanta Code of Ordinances to provide for increased penalties for illegal dumping or deposits upon private property; and for other purposes. (Held 11/12/02)

02O1968(18) An Ordinance by Councilmember Clair Muller to amend Article II, Section 130 of the City of Atlanta

Code of Ordinances to provide for increased penalties for illegal dumping or deposits on streets, sidewalks or the public right-of-way; and for other purposes. **(Held 11/12/02)**

02O1969(19) An Ordinance by Councilmember Clair Muller to amend Article II, Section 130-1 of the City of Atlanta Code of Ordinances; and for other purposes. **(Held 11/12/02)**

02R1970(20) A Resolution by Councilmember Clair Muller to authorize payment of stipulated penalties imposed by the Environmental Protection Agency (EPA) and the Environmental Protection Division of the Department of Natural Resources of the State of Georgia (EPD) pursuant to the CSO Consent Decree, Civil Action File No. 1:95-CV-2550-TWT; to identify the source of funding; and for other purposes. **(Held 11/12/02)**

02O1976(21) An Ordinance by Councilmember Jim Maddox to amend various Sections of Chapter 138 regarding streets, sidewalks and the public right-of-way so as to clarify the intent of specific sections contained therein; to repeal conflicting sections; and for other purposes. **(Held 11/12/02)**

MEMBERS PRESENT: MULLER, MITCHELL, SHOOK, SMITH, WINSLOW & MADDOX

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE CLETA WINSLOW, CHAIR

RESOLUTION

02R1775(1) A Resolution by Councilmember Jim Maddox as substituted and amended by Community Development/Human Resources Committee **authorizing the City of Atlanta to create the Princeton Lakes Redevelopment Area and Tax Allocation District Number Four - Princeton Lakes; to designate the boundaries of the Redevelopment Area; to establish the Tax Increment Base and adopt a Redevelopment Plan for the area; to create a Tax Allocation District within the Redevelopment Area and to define the boundaries thereof; to establish the intent to issue and sell Tax Allocation Bonds and such Redevelopment Bonds necessary to effectuate the redevelopment of the area; to authorize the Atlanta Development Authority to act as the Redevelopment Agent to implement the provisions of the Redevelopment Plan pursuant to the State Redevelopment Powers Law; and for other purposes.** (Public Hearings held on 10/29/02 and 11/12/02)

FAVORABLE ON SUBSTITUTE AS AMENDED - (5 YEA'S) (1 ABSTENTION)

PAPERS HELD IN COMMITTEE

02O0084(1) An Ordinance by Councilmembers Clair Muller and Anne Fauver authorizing the establishment of the Arts Council of the City of Atlanta; for the purpose of providing guidance and support for the arts in the City of Atlanta; for the selection of members; and for other purposes. **(Held 1/15/02)**

02O0599(2) An Ordinance by Community Development/Human Resources Committee amending the Atlanta Outdoor Festivals Ordinance of 2000 so as to provide that the Commissioner of the Department of Parks, Recreation and Cultural Affairs shall perform the functions presently delegated to the Chief of Staff; and for other purposes. **(Favorable by CD/HR on 4/9/02) (Referred back by Council 5/6/02) (Held 5/14/02)**

02O1777(3) An Ordinance by Councilmembers Cleta Winslow and Natalyn Archibong repealing the Outdoor Festivals Ordinance of 2000 and enacting the Outdoor Festivals Ordinance of 2003; and for other purposes. **(Held 10/15/02) (Work Sessions held on 10/22/02 11/6/02) (A 3rd Work Session is scheduled for 11/19/02)**

02O1890(4) An Ordinance by Councilmember Carla Smith to amend Section 110-89 of the Atlanta City Code of Ordinances so as to prohibit the parking on any vehicle on the grassy area of any public park; and for other purposes. **(Held 10/29/02)**

02R1895(5) A Resolution by Councilmember Clair Muller to amend the operation contract for the Chastain Amphitheater to set a permanent maximum sound level that is allowed to escape from the Amphitheater into the neighborhood; and for other purposes. **(Held 10/29/02) (Work Session held on 11/6/02) (2nd Work Session**

Scheduled for 11/19/02)

[02O0520\(6\)](#) An Ordinance by Community Development/Human Resources Committee amending the City of Atlanta Tree Protection Ordinance, Article 2 of Chapter 158 of the Atlanta City Code (1995), so as to exempt affordable housing units and economic development projects from recompense fees; and for other purposes. **(Held 4/09/02)**
(Work Session held 5/8/02)

[02R0597\(7\)](#) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a contract with the Mechanicsville Civic Association (MCA) to assist the City in implementing project activities under the Mechanicsville Urban Redevelopment/Section 108 Project in an amount not to exceed \$113,047.00; and for other purposes. **(Held 4/09/02)**

[02R0725\(8\)](#) A Resolution by Community Development/Human Resources Committee amending the 2002 Home Owner Occupied Rehabilitation Program to give priority to residents of the Kirkwood and Center Hill Neighborhoods; authorizing the Mayor to submit an amendment to the 2002 Annual Action Plan to the U.S. Department of Housing and Urban Development; and for other purposes. **(Held 5/14/02)**

[02O1039\(9\)](#) An Ordinance by Councilmember Carla Smith waiving the Financial Recompense requirements of the Tree Protection Ordinance in connection with the application of Early Learning Property Management, Inc., for permits to remove trees for construction; and for other purposes. **(Held 6/11/02)**

[02O1147\(10\)](#) An Ordinance by Councilmember Carla Smith waiving the Financial Recompense requirements of the Tree Protection Ordinance in connection with the application of Youth Incorporated, and Atlanta Youth Academies, Inc., for permits to remove trees for construction; and for other purposes. **(Held 6/25/02)**

[02R1216\(11\)](#) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Loan Funding Agreement with Columbia at Peoplestown, L.P. (Columbia) in an amount not to exceed \$575,000.00 for the construction of Columbia at Peoplestown, consisting of 99 units located at 222 Tuskegee Street, SE; and further, the Commissioner of the Department of Planning, Development and Neighborhood Conservation is authorized to sign the necessary documents to close the loan with Columbia at Peoplestown, L.P.; and for other purposes. **(Held 7/9/02)**

[02R1217\(12\)](#) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Loan Funding Agreement with VentureCap Development, Inc. (VentureCap) in an amount not to exceed \$200,000.00 for the redevelopment of property located at Bradford Chase Townhomes (Inman Station), 2000 Perry Boulevard, into 106 For-Sale Townhomes; correcting Account Numbers contained in Resolution 01-R-0868 which provided additional funding for this Project; and further, the Commissioner of the Department of Planning, Development and Neighborhood Conservation is authorized to sign the necessary documents to close the loan with VentureCap; and for other purposes. **(Held 7/9/02)**

[02O1553\(13\)](#) An Ordinance by Community Development/Human Resources Committee to create the **“Anderson-McGriff Lofts Mixed-Use Residential/Commercial Enterprise Zone”**; to be located at 1335 Marietta Boulevard, NW and 1410 Ellsworth Industrial Drive, NW; and for other purposes. **(Public Hearing held 9/23/02)** Resources Committee to create the **“Anderson-McGriff Lofts Mixed-Use Residential/Commercial Enterprise Zone”**; to be located at 1335 Marietta Boulevard, NW and 1410 Ellsworth Industrial Drive, NW; and for other purposes. **(Public Hearing held 9/23/02) (Held 10/01/02) NPU-D Council District 9**

[02O1555\(14\)](#) An Ordinance by Community Development/Human Resources Committee to create the **“Midtown West Lofts Mixed-Used Residential/Commercial Enterprise Zone”**; to be located at 882-966 Marietta Street, NW (a.k.a. 950 Marietta Street, NW); and for other purposes. **(Public Hearing held 9/23/02)** Resources Committee to create the **“Midtown West Lofts Mixed-Used Residential/Commercial Enterprise Zone”**; to be located at 882-966 Marietta Street, NW (a.k.a. 950 Marietta Street, NW); and for other purposes. **(Public Hearing held 9/23/02) (Held 10/01/02) NPU-E Council District 3**

[02R1794\(15\)](#) A Resolution by Councilmember Felicia A. Moore **as substituted and amended by Community**

Development/Human Resources Committee authorizing the City of Atlanta to create the Northwest Atlanta Redevelopment Area and Tax Allocation District Number Three - Northwest Atlanta; to designate the boundaries of the Redevelopment Area; to establish the Tax Increment Base and adopt a Redevelopment Plan for the area; to create a Tax Allocation District within the Redevelopment Area and to define the boundaries thereof; to establish the intent to issue and sell Tax Allocation Bonds and such Redevelopment Bonds necessary to effectuate the Redevelopment of the area; to authorize the _____ to act as the Redevelopment Agent to implement the provisions of the Redevelopment Plan pursuant to the State Redevelopment Powers Law; and for other purposes. **(Held 10/15/02) (Public Hearings held 10/29/02 and 11/12/02)**

02O1778(16) An Ordinance by Councilmembers Cleta Winslow and Howard Shook to amend Article II of Chapter 158 of the Code of Ordinances of the City of Atlanta, Georgia (1995), entitled "Tree Protection", so as to adjust the recompense requirements; and for other purposes. **(Held 10/15/02) (Work Sessions held on 10/22/02 and 11/6/02) (A 3rd Work Session is scheduled for 11/19/02)**

02O1878(17) An Ordinance by Councilmember Felicia A. Moore to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **Spink Street, NW, west of the Georgia Power Transmission Line** from the "Low Density Residential" and "Industrial" Land Use Designations to the "Single Family Residential" Land Use Designation; and for other purposes. **(Held 10/29/02)** the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **Spink Street, NW, west of the Georgia Power Transmission Line** from the "Low Density Residential" and "Industrial" Land Use Designations to the "Single Family Residential" Land Use Designation; and for other purposes. **(Held 10/29/02) (Advertised for a Public Hearing 11/25/02)**

02O1892(18) An Ordinance by Councilmember Natalyn M. Archibong as substituted by **Community Development/Human Resources** to amend the Land Use Map of the City of Atlanta 2003 Comprehensive Development Plan (CDP) as amended so as to re-designate certain property in **Land Lot 209** of the 15th District Dekalb County, City of Atlanta from the "Industrial and Low Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Held 10/29/02) (Advertised for a Public Hearing 11/25/02)**

02O1903(19) An Ordinance by **Community Development/Human Resources Committee** to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located in the **Reynoldstown Neighborhood Master Plan**, adopted by the Atlanta City Council January 16, 2001, from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 11/12/02)** **Resources Committee** to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located in the **Reynoldstown Neighborhood Master Plan**, adopted by the Atlanta City Council January 16, 2001, from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 11/12/02) (Advertised for a Public Hearing 11/25/02) NPU-N Council District 5**

02O1904(20) An Ordinance by **Community Development/Human Resources Committee** to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located at **620-628 John Wesley Dobbs Avenue, NE**, from the allowable 9-16 Units Per Acre to 0-32 Units Per Acre; and for other purposes. **(Held 11/12/02)** **Resources Committee** to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located at **620-628 John Wesley Dobbs Avenue, NE**, from the allowable 9-16 Units Per Acre to 0-32 Units Per Acre; and for other purposes. **(Held 11/12/02) (Advertised for a Public Hearing 11/25/02)**

NPU-M Council District 2

02O1905(21) An Ordinance by **Community Development/Human Resources Committee** to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located at **2451 Bankhead Highway, NW**, from the "Low Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Held 11/12/02)** **Resources Committee** to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties

located at **2451 Bankhead Highway, NW**, from the "Low Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Held 11/12/02) (Advertised for a Public Hearing 11/25/02) NPU-J Council District 9**

02O1906(22) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located at **677 Somerset Terrace, NE**, from the "Low Density Residential 0-8 Units Per Acre" Land Use Designation to the "Medium Density Residential 0-64 Units Per Acre" Land Use Designation; and for other purposes. **(Held 11/12/02)** Resources Committee to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located at **677 Somerset Terrace, NE**, from the "Low Density Residential 0-8 Units Per Acre" Land Use Designation to the "Medium Density Residential 0-64 Units Per Acre" Land Use Designation; and for other purposes. **(Held 11/12/02) (Advertised for a Public Hearing 11/25/02) NPU-N Council District 6**

02O1907(23) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located within **Neighborhood Planning Unit "N"**, from the "Single Family" Land Use Designation to the "Open Space" Land Use Designation; and for other purposes. **(Held 11/12/02)** Resources Committee to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located within **Neighborhood Planning Unit "N"**, from the "Single Family" Land Use Designation to the "Open Space" Land Use Designation; and for other purposes. **(Held 11/12/02) (Advertised for a Public Hearing 11/25/02) NPU-N Council District 5**

02O1908(24) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located at **661 Meldrum Street, NW/516 Elm Street, NW/511 Elm Street, NW**, from the "Medium Density Residential" Land Use Designation to the "High Density Residential" Land Use Designation; and for other purposes. **(Held 11/12/02)** Resources Committee to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located at **661 Meldrum Street, NW/516 Elm Street, NW/511 Elm Street, NW**, from the "Medium Density Residential" Land Use Designation to the "High Density Residential" Land Use Designation; and for other purposes. **(Held 11/12/02) (Advertised for a Public Hearing 11/25/02) NPU-L Council District 3**

02O1909(25) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located at **920 Sells Avenue, SW**, from the "Medium Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Held 11/12/02)** Resources Committee to amend the Land Use Element of the City of Atlanta 2003 Comprehensive Development Plan (CDP) so as to re-designate properties located at **920 Sells Avenue, SW**, from the "Medium Density Residential" Land Use Designation to the "Low Density Commercial" Land Use Designation; and for other purposes. **(Held 11/12/02) (Advertised for a Public Hearing 11/25/02) NPU-T Council District 4**

MEMBERS PRESENT: WINSLOW, NORWOOD, YOUNG, ARCHIBONG, BOAZMAN, STARNES & MOORE

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE CEASAR C. MITCHELL, CHAIR

ORDINANCE FOR SECOND READING

02O1786(1) An Ordinance by Councilmember Ceasar C. Mitchell to amend Section 10-1 to clarify the meaning of Sports Coliseum so as to expressly include any area or patio immediately adjacent to the licensed facility; and for other purposes.

FILE

RESOLUTIONS

[02R1613\(1\)](#) A Resolution by Public Safety and Legal Administration Committee authorizing the Mayor to execute a Settlement Agreement with Archer-Western Contractors Ltd./Capital City Contracting Co., Inc., a Joint Venture for Contract No. FC-5264-92; Hemphill Pump Station and Clearwell Improvements, and/or a Settlement Agreement with Factory Mutual Insurance Company in settlement of various claims existing concerning the Contract, the Design and Construction of the Project and Insurance matters relating to the Contract and Project; and for other purposes.

FORWARDED WITH NO RECOMMENDATION

[02R1695\(2\)](#) Claim of **Sally Gantt Finch**, for damages alleged to have been sustained as a result of a sewer backup on June 4, 2001 at 2903 North Hills Drive, NE.

FILE

PAPERS HELD IN COMMITTEE

[02O0675\(1\)](#) An **Amended** Ordinance by Public Safety and Legal Administration Committee to amend the Code of Ordinances, City of Atlanta, Georgia, Chapter 10, Article II, Division 2, Subdivision III, Section 10-109(h), so as to provide a method property owner of the proposed licensed premises has been notified of Section 10-109(h); and for other purposes. **(Referred back by Council 5/6/02) (Held 5/14/02)**

[02O0957\(2\)](#) An Ordinance by Councilmember Debi Starnes to amend Chapter 150, Article VII, Section 150-296 of the Code of Ordinances of the City of Atlanta prohibiting cruising by including additional downtown areas identified as "No Cruising Zones" to repeal conflicting ordinances; and for other purposes. **(Held 5/28/02)**

[02O1139\(3\)](#) An Ordinance by Councilmember Debi Starnes amending Section 10-88.1, Subsection 1, to add Curb Markets to the list of stores exempt from the 1,500 feet distance requirement between package stores. **(Held 6/25/02) (Favorable on Condition 10/15/02) (Referred back from Council 10/21/02) (Held 10/29/02)**

[02O1292\(4\)](#) An Ordinance by Councilmember Debi Starnes to amend the Code of Ordinances, City of Atlanta, Georgia, Chapter 10, Article II, Division 65, Section 10-207, so as to make Section 10-207 applicable to lessees of premises licensed for the sale of alcoholic beverages; and for other purposes. **(Held 7/30/02) (Favorable on Condition 10/15/02) (Referred back from Council 10/21/02) (Held 10/29/02)**

[02R1351\(5\)](#) A Resolution by Public Safety and Legal Administration Committee authorizing settlement of all claims of Gloria Gonzalez, individually and as next friend and natural guardian of Erick Gonzalez, a minor, against the City of Atlanta and Lorenzo J. Lockett in the case of Gloria Gonzalez, Lorenzo J. Lockett and the City of Atlanta, Case Number 02VS032355H, in the State Court of Fulton County; to cause payment to be made in the amount of \$25,000.00; and for other purposes. **(Held 7/30/02)**

[02R1770\(6\)](#) A Resolution by Public Safety and Legal Administration Committee authorizing the Mayor to enter into Agreement FC-7096-99A, Wrecker Services for Vehicles over (2) tons with Southern Towing Services, Inc., for Zones 3, 4, 6, and 7; all work for said contracts shall be paid to Fund, Account and Center Number: Towing 1A01 462316 B00001, Sales Overages: 1A01 469101 B00001. **(Held 10/15/02)**

[02R1840\(7\)](#) Claim of **Mary Lou Harding**, for damages alleged to have been sustained as a result of a vehicular accident on November 19, 2001 at Seaboard and Moreland Avenues. **(Held 10/29/02)**

MEMBERS PRESENT: MITCHELL, SHOOK, SMITH & YOUNG

FINANCE/EXECUTIVE COMMITTEE FELICIA A. MOORE, CHAIR

[02T-200\(1\)](#) Report of the Chief Financial Officer of the transfer of Appropriations from One Line Item to Another Line Item to various funds as approved under Section 6-304(b) of the Charter of the City of Atlanta.

FILE

ORDINANCE FOR SECOND READING

02O1975(1) An Ordinance by Councilmembers Jim Maddox, H. Lamar Willis, Ceasar C. Mitchell and Cleta Winslow **as substituted and amended by Finance/Executive Committee** to amend Chapter Two of the Code of Ordinances of the City of Atlanta so as to amend waive Sections 2-251 of the Code of Ordinances for this instance only; to provide for the appointment of Mr. Adam L. Smith as Chief Procurement Officer; to amend Section 2-221 (b); and for other purposes.

FAVORABLE (4 YEA'S) (1 NAY) (1 ABSTENTION)

PAPERS HELD IN COMMITTEE

02O0037(1) An Ordinance by Councilmember Felicia A. Moore to amend the Pension Laws applicable to Police Officers of the City of Atlanta so as to increase the monthly pension benefit of Officers where a determination has been made by the Board of Trustees of the Police Officer's Pension Fund that an Officer has become disabled as a result of a catastrophic injury received in the line of duty; to provide that said ordinance shall be retroactive; and for other purposes. **(Held 1/16/02) (Held for Work Session)**

02O0679(2) An Ordinance by Councilmember Clair Muller to amend Ordinance No. 94-O-0445 so as to provide that any contract between the City of Atlanta and the City of Atlanta Solid Waste Management Authority be for any purpose for which the authority is authorized to undertake pursuant to O.C.G.A. §12-8-56, to repeal conflicting ordinances; and for other purposes. **(No Recommendation by City Utilities 4/9/02) (Referred to Finance/Executive Committee 5/6/02) (Held 5/15/02) (Referred from Council 10/21/02) (Held 10/30/02)**

02R1137(3) A Resolution by Councilmembers Clair Muller and C. T. Martin **as substituted by Finance/Executive Committee** by the Atlanta City Council to include in the 2003 City Legislative Package a request to the Fulton County Delegation to conduct a study and hold Public Hearings on an exemption on School Ad Valorem Taxes for those Senior Citizens 65 years of age and over. **(Referred back from Council 9/03/02) (Substituted and held 9/11/02) (Held, 10/16/02 sent to NPU'S) (Forwarded from Council to Finance/Executive Committee 10/21/02) (Held 10/30/02) (Held, 11/13/02)**

02R1394(4) A Resolution by Finance/Executive Committee authorizing the Mayor to execute a Quitclaim Deed conveying property located at 143 Alabama Street, SW, in Land Lot 77, of the 14th District of Fulton County, Georgia to the State of Georgia Department of Transportation for demolition and site clearance for the construction of the Downtown Atlanta Multimodal Passenger Terminal Facility; and for other purposes. **(Held 8/28/02)**

02O1396(5) An Ordinance by Finance/Executive Committee amending the 2002 (General Government Capital Outlay Fund) Budget, Department of Public Works, by transferring between accounts the sum of \$700,000.00 for the purpose of funding Streetscape Improvements for Perry Boulevard, Pryor Road, and construction of the Spring Street Viaduct and the implementation of Phase II Trails at the Olmstead Linear Park; and for other purposes. **(Held 9/11/02)**

02O1472(6) An Ordinance by Councilmembers C. T. Martin and Derrick Boazman **as substituted by Finance/Executive Committee** to amend the City of Atlanta Pension Laws (General, Police and Fire) so as to provide credit for prior service as a member of the Armed Forces of the United States; to repeal conflicting ordinances; and for other purposes. **(Held 8/28/02) (Referred to Pension Board)**

02R1488(7) A Resolution by Finance/Executive Committee authorizing the Mayor to Quitclaim to the Atlanta Board of Education five (5) School Properties, Gilbert Elementary, North Fulton High, Blair Village Elementary, Pryor Street Elementary and Bolton Elementary Schools, located in Land Lots 34, 70, 74 and 75 of District 14 and Land Lots 100 and 230 of District 17, Fulton County, Georgia. **(Held 8/28/02)**

02R1579(8) A Resolution by Councilmember Jim Maddox **as substituted by Finance/Executive Committee** requesting that the Georgia State Legislature, at its 2003 Legislative Session, amend Section 16-121-20 of the Georgia

Code so as to authorize municipalities with Special Entertainment Districts the authority to institute pari-mutuel betting and/or casino gambling; and for other purposes. **(Held 9/11/02, Referred to NPU'S) (Forwarded with No Recommendation 10/16/02) (Held, 11/13/02)**

02R1628(9) A Resolution by Councilmembers C T. Martin and Clela Winslow requesting that the Mayor or her designee provide notice to Council Members when construction and building permits are issued in their district; and for other purposes. **(Held 10/2/02)**

02O1782(10) An Ordinance by Councilmember Mary Norwood a Third Supplemental Bond Ordinance supplementing there stated and amended Master Bond Ordinance of the City of Atlanta adopted on March 20, 2000, as amended and supplemented by the First and Second Supplemental Bond Ordinances of the City of Atlanta adopted on March 30, 2000 and October 7, 2002 to provide for the issuance of Airport General Revenue Bonds to provide funds to finance or refinance, in whole or in part, the cost of the Planning, Engineering Design, Acquisition and Construction of certain improvements to William B. Hartsfield Atlanta International Airport, to provide for a reasonably required Debt Service Reserve, and to pay expenses relating thereto; to authorize the preparation, use and distribution of a preliminary official statement in connection with the offer and sale of the bonds; to provide for the annual submission of certain financial information and operating data pursuant to Rule 15c2-12 of the Securities and Exchange Commission; and for other purposes. **(Held 10/16/02)**

02O1792(11) An Ordinance by Councilmembers Felicia A. Moore, Cesar C. Mitchell and H. Lamar Willis **as amended by the Finance/Executive Committee** to amend the City Code, Chapter 114 (Personnel), Article 2 (Compensation, Payroll Deductions and Charitable Contributions) Division 1(Generally), Section 114-28 (Deduction of Labor Organization Dues from salaries), Subsection C, Numbered Subpart 4: to add certain additional departments to the list of City Departments whose employees are eligible to have recognized labor organization representation and payroll dues deduction as set out in subparts 1-4 of Subsection C; and for other purposes. **(Held 10/16/02)**

02O1853(12) An **Amended** Ordinance by Finance/Executive Committee amending Chapter 110, Parks and Recreation of the Code of Ordinances, Article I, Section 110.3(A)(2), Fee Schedule specifically to reflect newly revised, increased fee schedules for the Department of Parks, Recreation and Cultural Affairs, Bureau of Cultural Affairs by increasing fees and creating new fees for the Chastain Arts and Crafts Gallery; by creating a Subsection 110.3(A)(2A) for the purpose of creating fees for the Southeast Arts Center; all revenues derived from these fees shall be deposited into the Consolidated Arts Trust Fund Account Number 3P02 464101 N41S0608QN0 and expended from Trust Account Number 3P02 524001 N41S0608QNAO, on behalf of the Department of Parks, Recreation and Cultural Affairs; and for other purposes. **(Public Hearing held 11/13/02) (Referred to NPU'S) (Amended and held 11/13/02)**

02R1874(13) A Resolution by Councilmember Clela Winslow authorizing the acceptance of a Quit Claim Deed from Mechanicsville Renovation Venture, Inc., for various residential properties in the Mechanicsville Community known as the Mekenzie Place Development; to authorize the issuance of a Request For Proposals to developers interested in acquiring and developing/redeveloping said properties or in the alternative, authorizing the Mayor to execute a Quit Claim Deed conveying said properties to either the Land Bank Authority of the City of Atlanta or to the Atlanta Development Authority for development/redevelopment and/or reconveyance to an interested developer; to rescind conflicting resolutions; and for other purposes. **(Held 10/30/02)**

02O1886(14) An Ordinance by Councilmembers C. T. Martin and Jim Maddox **as substitute by Finance/Executive Committee** to amend the pension acts applicable to the City of Atlanta, so as to provide for a permanent early retirement program based upon a combination of age and years of service for employees in the General Employees Pension Fund; and for other purposes. **(Amended, held and referred to Pension -Board 10/30/02) (Substituted, held and referred to Pension Board 11/13/02)**

02O1887(15) An Ordinance by Councilmembers C. T. Martin and Jim Maddox **as substituted by Finance/Executive Committee** to amend the pension acts applicable to the City of Atlanta, so as to provide for a retirement program for employees separated to balance the 2003 Budget; and for other purposes. **(Amended, held and referred to Pension Board 10/30/02) (Substituted, held and referred to Pension Board 11/13/02)**

02O1889(16) An Ordinance by Councilmember Jim Maddox to amend Article IX, Division 4 Borrowing and

Indebtedness so as to pre-determine minority participation of underwriters on municipal bonds; and for other purposes. **(Held 10/30/02)**

02O1960(17) An Ordinance by Councilmember Felicia A. Moore providing for (1) the sale of \$8,000,000.00 City of Atlanta various purpose General Obligation Bonds, dated December 1, 2002; (2) The adoption of a form for the Bonds; (3) The Execution of the Bonds; (4) the Naming of a paying agent and a bond registrar; (5) the levy of a continuing Direct Annual Tax Without Limit as a rate or amount on all taxable property within the Corporate Limits of the City sufficient to pay the Principal Of Redemption Premium, if any, and Interest On The Bonds; (6) the execution and delivery of a Continuing Disclosure Certificate; and (7) for other purposes. **(Held 11/13/02)**

02O1961(18) An Ordinance by Councilmember Felicia A. Moore adopting the 2003 Recommended Budget. **(Held 11/13/02)**

02O1963(19) An Ordinance by Councilmember C. T. Martin to amend Article IV, Division 2 of the Code of Ordinances of the City of Atlanta by adding a new Section 114-113 entitled "Extra Help Positions" which requires that all requests for Extra Help Positions be approved by the Mayor and the Atlanta City Council; and for other purposes. **(Held 11/13/02)**

MEMBERS PRESENT: MOORE, MADDOX, MULLER, STARNES, NORWOOD & FAUVER

TRANSPORTATION COMMITTEE CARLA SMITH, VICE-CHAIR

RESOLUTIONS

02R1665(1) A **Substitute** Resolution by Transportation Committee authorizing the Mayor to execute Contract FC-7503-02, Comprehensive Fixed Asset Inventory and Valuation Services for Hartsfield Atlanta International Airport with American Appraisal Associates in amount not to exceed \$230,000.00, to perform physical inspection and inventory of all assets of City of Atlanta, Department of Aviation, with a original unit cost greater than \$1,000.00. All services to be charged to and paid from Fund, Account and Center Number: 2H21 524001 R21001.

FAVORABLE ON SUBSTITUTE ON CONDITION

(1 NAY)

02R1955(2) A **Substitute** Resolution by Transportation Committee establishing the compensation limits for the Hartsfield Planning Collaborative, a Joint Venture of HNTB Corporation, B & E Jackson and Associates, Inc., Cecil Chan & Associates, Inc., under Contract FC 7216-00, during the third year of the term, pursuant to the terms and conditions of the contract, up to a total amount not to exceed \$17,400,000.00 to be charged to and paid from Fund, Account and Center Number: 2H21 524001 R21E10109999; and for other purposes.

FAVORABLE ON SUBSTITUTE ON CONDITION

02R1973(3) A Resolution by Councilmember Debi Starnes to authorize parking on Piedmont Avenue during off-peak hours between Pine Street and Ponce de Leon Avenue, on the west side of the street.

FILE

PAPERS HELD IN COMMITTEE

02O0461(1) An Ordinance by Councilmember Clair Muller setting City of Atlanta Policy regarding Land Inventory at Hartsfield International Airport. **(Held 3/13/02)**

TRANSPORTATION COMMITTEE (2) CARLA SMITH, VICE-CHAIR

PAPERS HELD IN COMMITTEE (CONT'D)

[02O1038\(2\)](#) An Ordinance by Councilmember Derrick Boazman authorizing the Mayor or her designee to install speed humps on Erin Avenue, SW and Melview Avenue, SW; and for other purposes. **(Held 6/12/02)**

[02O1259\(3\)](#) An Ordinance by Councilmembers Cleta Winslow and Ivory Lee Young, Jr. **as amended by Transportation Committee** authorizing the Mayor or her designee to install a Traffic Signal at the intersection of Fair Street, SW at Walker Street; and for other purposes. **(Amended and held 11/13/02)**

[02O1543\(4\)](#) An Ordinance by Councilmember C. T. Martin authorizing the Mayor or her designee to install a traffic signal at the intersection of Lynhurst Drive, SW and Cascade Road; and for other purposes. **(Held 9/10/02)**

[02O1585\(5\)](#) An Ordinance by Councilmember Debi Starnes to establish a Residential Only Loading and Unloading Zone in Downtown Atlanta. **(Held 10/2/02)**

[02R1964\(6\)](#) A Resolution by Councilmember Anne Fauver requesting that the Department of Public Works perform a traffic and cost analysis, make recommendations on improvements to the Rock Springs Road East Corridor; and for other purposes. **(Held 11/13/02)**

[02R1965\(7\)](#) A Resolution by Councilmember Anne Fauver requesting that the Department of Public Works perform a traffic and cost analysis, make recommendations on improvements to the Moreland Avenue Corridor; and for other purposes. **(Held 11/13/02)**

MEMBERS PRESENT: SMITH, BOAZMAN, MOORE & SHOOK

Questions or Comments for City Council
pryan@atlantaga.gov

Webmaster

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