



# TRANSPORTATION COMMITTEE

## REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

CITY OF ATLANTA

**Chairperson**  
The Honorable Clarence "C. T." Martin

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Wednesday, October 11, 2017

10:30 AM

Committee Room 1

- A. CALL TO ORDER
- B. INTRODUCTION OF MEMBERS
- C. ADOPTION OF AGENDA
- D. APPROVAL OF MINUTES
- E. PUBLIC COMMENT PERTAINING TO ITEMS ON THE AGENDA (3 MINUTES)
- F. PRESENTATION(S) / UPDATE(S)
  - 1. Atlanta Street Car

### CONSENT AGENDA

#### G. ORDINANCE(S) FOR FIRST READING

- 17-O-1629 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2018 AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS GRANT FUNDS IN THE AMOUNT OF SIXTEEN MILLION SEVEN HUNDRED EIGHTY NINE THOUSAND TWO HUNDRED FORTY TWO DOLLARS (\$16,789,242.00) FROM THE FEDERAL AVIATION ADMINISTRATION ("FAA") FOR GRANT AGREEMENT 3-13-0008-118-2017 FOR THE PURPOSE OF THE RECONSTRUCTION OF RUNWAY 9L, TAXIWAY N AND N2 AND TAXIWAY S AND FOR OTHER PURPOSES.

### REGULAR AGENDA

#### H. COMMUNICATION(S)

- 17-C-5137 (2) - A COMMUNICATION FROM MAYOR KASIM REED TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE NOMINATION OF MR. ROBERT ASHE TO BE RE-APPOINTED TO THE MARTA BOARD OF DIRECTORS. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS AND SCHEDULED TO BEGIN ON JANUARY 1, 2018 FOLLOWING COUNCIL CONFIRMATION.
- 17-C-5138 (3) - A COMMUNICATION FROM MAYOR KASIM REED TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE NOMINATION OF MR. RODERICK EDMOND TO BE RE-APPOINTED

TO THE MARTA BOARD OF DIRECTORS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS AND SCHEDULED TO BEGIN ON JANUARY 1, 2018 FOLLOWING COUNCIL CONFIRMATION.

**I. ORDINANCE(S) FOR SECOND READING**

- 17-O-1591 (4) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2018 AIRPORT PASSENGER FACILITY CHARGE FUND (5505), AIRPORT CUSTOMER FACILITY CHARGE FUND (5512) AND AIRPORT COMMERCIAL PAPER 2016 (5535) BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$28,434,690.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
- 17-O-1610 (5) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO INSTALL THREE TRAFFIC CALMING DEVICES ON ROGERS STREET, N.E. BETWEEN HOSEA L. WILLIAMS DRIVE, S.E. AND ARIZONA AVENUE, N.E. AND TO WAIVE PORTIONS OF SECTION 138-84 OF THE CITY OF ATLANTA CODE OF ORDINANCES AS IT RELATES TO VEHICULAR SPEED REQUIREMENTS; AND FOR OTHER PURPOSES.
- 17-O-1615 (6) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO REDUCE THE POSTED SPEED LIMIT ON BOULEVARD S.E. BETWEEN INTERSTATE 20 AND MEAD STREET S.E. FROM THIRTY-FIVE (35) MILES PER HOUR TO TWENTY-FIVE (25) MILES PER HOUR; AND FOR OTHER PURPOSES.

**J. RESOLUTION(S)**

- 17-R-4417 (7) - RESOLUTION BY COUNCILMEMBER C.T. MARTIN TO AMEND RESOLUTION NUMBER 15-R-4471, ADOPTED BY THE ATLANTA CITY COUNCIL ON DECEMBER 7, 2015 AND APPROVED BY OPERATION OF LAW ON DECEMBER 16, 2015, TO CORRECT THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED THEREIN, ALL OTHER PROVISIONS TO REMAIN UNCHANGED; AND FOR OTHER PURPOSES.
- 17-R-4422 (8) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT WITH E-BUILDERS, INC. TO BE DESIGNATED AS FC-9878 COOPERATIVE PURCHASE AGREEMENT PURSUANT TO SECTION 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, USING U.S. GENERAL SERVICES ADMINISTRATION (GSA) SPECIAL ITEM NUMBERS (SIN) 132-51 INFORMATION TECHNOLOGY PROFESSIONAL SERVICES I 132-52 ELECTRONIC COMMERCE SERVICES CONTRACT NUMBER: GS-35F -408AA, ON BEHALF OF RENEW ATLANTA/TSPLOST PROGRAM, THE DEPARTMENT OF PUBLIC WORKS, AND THE DEPARTMENT OF CITY PLANNING IN AN AMOUNT NOT TO EXCEED SIX HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$650,000.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND

PAID FROM ACCOUNTS LISTED HEREIN AND FOR OTHER PURPOSES.

- 17-R-4426 (9) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXERCISE CONTRACT RENEWAL OPTION NUMBER 1 WITH SD INC., FOR FC-8249, ANNUAL CONTRACT FOR THE MAINTENANCE AND ~IR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION, AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-4428 (10) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH GOLIN/VIVO360, JV FOR PROJECT NUMBER FC-9669 CONCESSIONS PROMOTIONAL SUPPORT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$2,000,000.00 PER YEAR; ALL SERVICES WILL BE CHARGED TO AND PAID FROM FDOA: 5501 (AIRPORT REVENUE FUND) 000001 (BALANCE SHEET) 1233011 (MARKETING AND ADVERTISING LIABILITIES PAYMENT) AND FOR OTHER PURPOSES.

**K. DUAL REFERRED ITEM(S)**

- 17-R-3704 (11) - \*\*\*\*\*A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND EXPRESSING THE SUPPORT OF THE ATLANTA CITY COUNCIL FOR THE DEPARTMENT OF CITY PLANNING'S ATLANTA TRANSPORTATION PLAN, CYCLE ATLANTA STUDY AND OTHER EFFORTS TO PLAN A ROBUST TRAIL AND BIKE INFRASTRUCTURE NETWORK CONNECTING RESIDENTS TO JOBS, TRANSIT AND NEIGHBORHOOD DESTINATIONS; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Transportation Committee pending a Community Development/Human Services Committee recommendation.)*  
**(Held 5/23/17 at the request of the author for additional information and further review.)**

**L. PAPER(S) HELD IN COMMITTEE**

- 15-O-1268 (12) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES.  
**(Referred back to Transportation Committee by Full Council 7/6/15.)**
- 15-O-1352 (13) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.  
**(Held 10/28/15 for review by NPU) (A Public Hearing was held on 10/28/15)**

- 16-O-1350 (14) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PERMIT VEHICULAR PARKING ON THE SOUTHWESTERN SIDE OF RALPH DAVID ABERNATHY BOULEVARD, S.W. BETWEEN PEEPLES STREET, S.W. AND JOSEPH E. LOWERY BOULEVARD, S.W. BETWEEN THE HOURS OF 7:00 A.M. TO 2:00 P.M. ON SUNDAYS; AND FOR OTHER PURPOSES.  
**(Held 6/15/16) (Amended and Held 6/2/16)**
- 16-O-1389 (15) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING, ARTICLE IV, CHAPTER 2, SECTION 150, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CREATE A NEW DIVISION 10 TO ESTABLISH A TEMPORARY RESIDENTIAL PERMIT PROGRAM ON ELMIRA PLACE IN CANDLER PARK BETWEEN MCLENDON AVENUE NE AND DEKALB AVENUE NE; AND FOR OTHER PURPOSES.  
**(Held on 7/13/16 at the request of the department)**
- 17-O-1012 (16) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF SOMERSET TERRACE, N.E. AND NORTH AVENUE, N.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.  
**(Held 1/11/17 for a traffic study)**
- 17-O-1158 (17) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF ERIN AVENUE, S.W. AND MANOR PLACE, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.  
**(Held 3/29/17 at the request of the author of the legislation)**
- 17-O-1322 (18) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND ARTICLE VI, CHAPTER 150 OF THE ATLANTA CODE OF ORDINANCES, ENTITLED "VEHICLE SIZE, WEIGHT AND LOAD" SO AS TO PROHIBIT ANY COMMERCIAL "CUT-THROUGH" TRUCK TRAFFIC ON BOLTON ROAD AND MARIETTA BOULEVARD; AND FOR OTHER PURPOSES.  
**(Referred back by Council 6/19/17) ( Held 6/28/17 for further review)**
- 17-O-1325 (19) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF LEE STREET, S.W. AND HAMMOND STREET, S.W. A FOUR-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.  
**(Amended and Held 6/14/17 at the request of the department)**
- 17-O-1488 (20) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO INSTALL ADDITIONAL STOP SIGNS

ON BEECHER STREET, S.W. BETWEEN CASCADE AVENUE, S.W. AND DONNELLY AVENUE, S.W.; AND FOR OTHER PURPOSES.  
**(Held 8/30/17 at the request of the department)**

17-O-1489 (21) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO INSTALL ADDITIONAL STOP SIGNS ON ALLEGHENY STREET, S.W. BETWEEN CASCADE AVENUE, S.W. AND DONNELLY AVENUE, S.W.; AND FOR OTHER PURPOSES.  
**(Held 8/30/17 at the request of the department)**

17-O-1573 (22) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO INSTALL ONE TRAFFIC CALMING DEVICE ON NORTH VIRGINIA AVENUE, N.E. BETWEEN STILLWOOD DRIVE, N.E. AND LANIER BOULEVARD, N.E. AND TO WAIVE PORTIONS OF SECTION 138-84 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA AS IT RELATES TO VEHICULAR SPEED REQUIREMENTS; AND FOR OTHER PURPOSES.  
**(Held 9/27/17 at the request of the Department)**

17-O-1574 (23) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF LANIER BOULEVARD, N.E. AND NORTH VIRGINIA AVENUE, N.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.  
**(Held 9/27/17 at the request of the Department)**

17-O-1584 (24) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO CREATE A PERMANENT RESIDENTIAL PERMIT PARKING PROGRAM ALONG SINCLAIR AVENUE N.E., BETWEEN COLQUITT AVENUE N.E., AND SEMINOLE AVENUE N.E. AND ALONG SEMINOLE AVENUE N.E. FROM FREEDOM PARKWAY N.E. TO GREGORY L. DAVIS PLAZA, PURSUANT TO THE PROVISIONS OF CHAPTER 150 OF THE CITY OF ATLANTA CODE OF ORDINANCES TITLED "TRAFFIC AND VEHICLES", ARTICLE IV TITLED "STOPPING, STANDING AND PARKING", DIVISION 4 TITLED "RESIDENTIAL PERMIT PARKING;" AND TO PROVIDE AN EXEMPTION FROM THE REQUIREMENTS OF SECTIONS 150-148 AND 150-149 OF DIVISION 4; AND FOR OTHER PURPOSES.  
**(Held 9/27/17 at the request of the Department)**

17-R-3004 (25) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERED AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NUMBER \_\_\_ WITH \_\_\_ FOR \_\_\_, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE FOR SIDEWALK REPAIRS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); ALL

CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

**(Held 1/11/17 at the request of the Department)**

17-R-3118 (26) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO FC-9456, CONTRACT FOR MILLING AND PAVING RESURFACING PROJECTS WITH \_\_\_\_\_ FOR \_\_\_\_\_ ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED \_\_\_\_\_ ; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held 2/15/17 at the request of the department)**

17-R-3315 (27) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY TRANSPORTATION COMMITTEE TO AMEND RESOLUTION 16-R-4678 ADOPTED BY THE ATLANTA CITY COUNCIL ON NOVEMBER 21, 2016 AND APPROVED BY OPERATION OF LAW ON NOVEMBER 30, 2016 BY CORRECTING THE DEVELOPER'S NAME TO READ AS WESTSIDE VENTURE, LLC FOR THE HUFF ROAD WIDENING PROJECT ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$1,500,000.00); TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Substituted and Held 3/15/17 at the request of the department)**

17-R-4105 (28) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND ANDRE DICKENS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE TASK ORDER NUMBER X TO SD&C, INC., FOR FC-8249, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE, FOR THE CONSTRUCTION OF A PEDESTRIAN FACILITY ON BROAD STREET BETWEEN LUCKIE STREET AND POPULAR STREET, IN AN AMOUNT NOT TO EXCEED DOLLARS AND NO CENTS (\$) ; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held 8/30/17 at the request of the Department)**

17-R-4374 (29) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AND MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ISSUE TASK ORDER NUMBER \_\_\_ TO SD&C, INC., FOR FC-8249, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE, FOR STREET PRESERVATION PROJECTS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED DOLLARS AND NO CENTS (\$\_.); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT,

ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 9/27/17 at the request of the department)

**M. REMARKS FROM PUBLIC (2 MINUTES)**

**N. REQUESTED ITEMS**

**6/28/17**

1. Councilmember Moore requested the Department of Aviation to provide an update on all contracts on concessions at the airport and their current status. Please note contracts which have been approved but not yet executed.

**7/12/17**

2. Councilmember Sheperd requested the Department of Public Works to provide their plans for the expansion of the Atlanta Streetcar. This is to include project phases and their anticipated dates of completion and funding sources. Commissioner Williams said that they are still in the stages of mapping this out and that things like planning and environmental studies would impact the anticipated dates of project completion. Councilmember Sheperd requested that the Department provide an update on next steps for planning at the next Transportation Committee meeting.
3. Councilmembers Dickens and Sheperd requested the Department of Procurement to conduct an assessment of the effectiveness of pre-bid meetings in educating potential bidders for various City contracts.

**9/13/17**

4. Councilmember Dickens requested that the Commissioner of the Department of Public Works provide a timeline for completion of the Martin Luther King Jr. Drive Project.
5. Councilmember Archibong requested that the Commissioner of the Department of Public Works provide a list of areas of the City which must be de-energized to facilitate recovery efforts due to Hurricane Irma and an estimated timeline of when these issues will be resolved.

**O. ADJOURNMENT**