



TRANSPORTATION COMMITTEE

REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Clarence "C. T." Martin

Julia R Pulidindi
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Wednesday, October 25, 2017

10:30 AM

Committee Room 1

A. CALL TO ORDER

B. INTRODUCTION OF MEMBERS

C. ADOPTION OF AGENDA

D. APPROVAL OF MINUTES

E. PUBLIC COMMENT PERTAINING TO ITEMS ON THE AGENDA (3 MINUTES)

F. PRESENTATION(S) / UPDATE(S)

1. MARTA Quarterly Update

REGULAR AGENDA

G. ORDINANCE(S) FOR SECOND READING

- 17-O-1629 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2018 AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS GRANT FUNDS IN THE AMOUNT OF SIXTEEN MILLION SEVEN HUNDRED EIGHTY NINE THOUSAND TWO HUNDRED FORTY TWO DOLLARS (\$16,789,242.00) FROM THE FEDERAL AVIATION ADMINISTRATION ("FAA") FOR GRANT AGREEMENT 3-13-0008-118-2017 FOR THE PURPOSE OF THE RECONSTRUCTION OF RUNWAY 9L, TAXIWAY N AND N2 AND TAXIWAY S AND FOR OTHER PURPOSES.
- 17-O-1647 (2) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A U.S. DEPARTMENT OF TRANSPORTATION NATIONALLY SIGNIFICANT FREIGHT AND HIGHWAY (INFRA) GRANT IN AN AMOUNT NOT TO EXCEED ELEVEN MILLION DOLLARS AND NO CENTS (\$11,000,000.00) ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS FOR UPGRADING OF THE WEIGHT-RESTRICTED BRIDGE ON MARIETTA ROAD; TO WAIVE THE REQUIREMENTS OF CHAPTER 2, ARTICLE IX, DIVISION I, SECTION 2-910 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
- 17-O-1648 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND

AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ACCEPT FEDERAL TRANSIT ADMINISTRATION ("FTA") GRANT FUNDS AND AMEND THE FISCAL YEAR 2018 BUDGET, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS AN AMOUNT NOT TO EXCEED ONE MILLION SIX HUNDRED FORTY THOUSAND DOLLARS AND NO CENTS (\$1,640,000.00) FOR DESIGN, RIGHT OF WAY AND/OR CONSTRUCTION SERVICES FOR THE MOORES MILL ROAD MUTI-MODAL IMPROVEMENTS AND TRANSIT LAYOVER FACILITY PROJECT; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AGREEMENTS WITH THE FTA; AND FOR OTHER PURPOSES.

17-O-1651 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A U.S. DEPARTMENT OF TRANSPORTATION NATIONALLY SIGNIFICANT FREIGHT AND HIGHWAY (INFRA) GRANT IN AN AMOUNT NOT TO EXCEED ELEVEN MILLION DOLLARS AND NO CENTS (\$11,000,000.00) ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS FOR UPGRADING OF THE WEIGHT-RESTRICTED BRIDGE ON MARIETTA ROAD; TO WAIVE THE REQUIREMENTS OF CHAPTER 2, ARTICLE IX, DIVISION I, SECTION 2-910 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

17-O-1671 (5) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO INSTALL TWO TRAFFIC CALMING DEVICES ON RIDGEWOOD ROAD, N.E. BETWEEN MCLENDON AVENUE, N.E. AND MARLBROOK DRIVE, N.E.; TO WAIVE PORTIONS OF SECTION 138-84 OF THE CITY OF ATLANTA CODE OF ORDINANCES AS IT RELATES TO THE INSTALLATION OF TRAFFIC CALMING DEVICES; AND FOR OTHER PURPOSES.

H. RESOLUTION(S)

17-R-4483 (6) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ISSUE TASK ORDER NUMBER 10 TO PB-BENCHMARK JV, A JOINT VENTURE OF PARSONS BRINCKERHOFF, INC. AND BENCHMARK MANAGEMENT, LLC., FOR FC-7383F, CYCLE ATLANTA QUICK IMPLEMENTATION OF FIVE (5) BICYCLE PROJECTS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY NINE THOUSAND NINE HUNDRED NINETY-SIX DOLLARS AND NO CENTS (\$139,996.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

17-R-4484 (7) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO CONTRACT RENEWAL OPTION NUMBER 1 AND AMENDMENT AGREEMENT NUMBER 1 WITH C3M POWER SYSTEMS, LLC., FOR FC-8807, EMERGENCY ON-CALL REPAIRS AND MAINTENANCE FOR THE ATLANTA STREETCAR

OVERHEAD CONTACT SYSTEM AND TRACTION POWER SUBSTATIONS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SEVEN THOUSAND SIX HUNDRED NINETY-SIX AND NO CENTS (\$607,696.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 17-R-4485 (8) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AN OPERATION AND MAINTENANCE AGREEMENT WITH THE BUCKHEAD COMMUNITY IMPROVEMENT DISTRICT FOR THE PURPOSE OF MAINTAINING A TRAIL SYSTEM TO CONNECT WITH THE PATH400 TRAIL IN CONNECTION WITH THE EAST PACES FERRY COMPLETE STREETS PROJECT; AND FOR OTHER PURPOSES.
- 17-R-4488 (9) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO EXECUTE AN AGREEMENT WITH FOR FC-10025, CONSTRUCTION IMPROVEMENTS FOR THE MARTIN LUTHER KING JR. DRIVE PROJECT, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED (AMOUNT); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS; AND FOR OTHER PURPOSES.
- 17-R-4489 (10) - A RESOLUTION BY COUNCILMEMBERS HOWARD SHOOK AND YOLANDA ADREAN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO A PROJECT MANAGEMENT AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE BUCKHEAD COMMUNITY IMPROVEMENT DISTRICT FOR PRELIMINARY ENGINEERING AND CONSTRUCTION SERVICES FOR SR 237 (PIEDMONT ROAD) FROM SR 141 CONNECTOR TO SR 141/PIEDMONT ROAD FROM PEACHTREE TO LENOX ROAD PROJECT, P.I. NUMBER 0015000 (PIEDMONT ROAD WIDENING PROJECT); AND FOR OTHER PURPOSES.
- 17-R-4490 (11) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO A FRAMEWORK AGREEMENT WITH THE MIDTOWN COMMUNITY IMPROVEMENT DISTRICT ("MCID"), ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, FOR REFURBISHING IMPROVEMENTS TO THE INTERSECTIONS OF 14TH STREET AND PEACHTREE AND 15TH STREET AND PEACHTREE FOR THE COMPLETION OF THE PEACHTREE INTERSECTION PROJECT IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FIFTY EIGHT THOUSAND NINE HUNDRED THIRTEEN DOLLARS AND ELEVEN CENTS (\$458,913.11); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-4505 (12) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND CORRECTING RESOLUTION NUMBER 16-R-3264, ADOPTED BY THE

ATLANTA CITY COUNCIL ON MARCH 21, 2016 AND APPROVED BY OPERATION OF LAW ON MARCH 30, 2016, BY ADDING THE REMAINING FUNDS IN THE AMOUNT OF TWO MILLION SEVEN HUNDRED FIFTY - SEVEN THOUSAND FOUR HUNDRED NINETY-FOUR DOLLARS AND NINE CENTS (\$2,757,494.09) TO THE FUND, ACCOUNT AND CENTER NUMBERS AS ORIGINALLY AUTHORIZED FOR FC-8250, CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS & ASSOCIATED INFRASTRUCTURE, FROM THE ACCOUNT STRINGS LISTED THEREIN; AND FOR OTHER PURPOSES.

- 17-R-4507 (13) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO CORRECT RESOLUTION NUMBER 17-R-4267 BY DELETING THE INCORRECT TASK ORDER NUMBER THEREIN INSERTING THE CORRECT TASK ORDER NUMBER; AND FOR OTHER PURPOSES.
- 17-R-4547 (14) - A RESOLUTION BY TRANSPORTATION COMMITTEE ESTABLISHING A TASK ORDER FUND AND AUTHORIZING THE AVIATION GENERAL MANAGER OR HIS DESIGNEE TO ISSUE TASK ORDERS WITH HD-JD JV, A JOINT VENTURE COMPRISED OF HALEY & ALDRICH AND JACOBSEN/DANIELS FOR PROJECT NUMBER FC-9165, FACILITIES, ASSET MANAGEMENT AND SUSTAINABILITY ON-CALL AIRPORT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, TO PROVIDE FACILITIES, ASSET MANAGEMENT AND SUSTAINABILITY SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS IN AN AMOUNT OF \$4,296,000.00; AND FOR OTHER PURPOSES.
- 17-R-4548 (15) - A RESOLUTION BY TRANSPORTATION COMMITTEE ADDING A CAPITAL FUNDING SOURCE AND INCREASING THE CONTRACT VALUE FOR PROJECT NUMBER FC-6851, QUALITY CUSTOMER SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, WITH AIR SERV – AETC JV, A JOINT VENTURE, IN AN AMOUNT NOT TO EXCEED \$1,200,000.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM PTAE0/FDOA AS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-4549 (16) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A GROUND LEASE AGREEMENT WITH GREEN ENERGY AND DEVELOPMENT, INC., FOR PROJECT NO. FC-9231 GREEN ACRES ATL ENERGY PARK AT THE HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT FOR APPROXIMATELY 30 ACRES OF REAL ESTATE PROPERTY LOCATED AT 5091 DERRICK JONES ROAD IN UNINCORPORATED CLAYTON COUNTY; ALL PROCEEDS FOR THE LEASE AGREEMENT WILL BE DEPOSITED INTO FDOA 5501 (AIRPORT REVENUE FUND) 180108 (DEPARTMENT OF AVIATION FINANCE & ACCOUNTING) 3810001 (LAND RENTALS, GENERAL) 7563201 (AVIATION NON-AERO LAND & BUILDINGS); AND FOR OTHER PURPOSES.

I. DUAL REFERRED ITEM(S)

- 17-R-3704 (17) - ****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND

EXPRESSING THE SUPPORT OF THE ATLANTA CITY COUNCIL FOR THE DEPARTMENT OF CITY PLANNING'S ATLANTA TRANSPORTATION PLAN, CYCLE ATLANTA STUDY AND OTHER EFFORTS TO PLAN A ROBUST TRAIL AND BIKE INFRASTRUCTURE NETWORK CONNECTING RESIDENTS TO JOBS, TRANSIT AND NEIGHBORHOOD DESTINATIONS; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Transportation Committee pending a Community Development/Human Services Committee recommendation.)

(Held 5/23/17 at the request of the author for additional information and further review.)

J. PAPER(S) HELD IN COMMITTEE

- 15-O-1268 (18) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES.
(Referred back to Transportation Committee by Full Council 7/6/15.)
- 15-O-1352 (19) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.
(Held 10/28/15 for review by NPU) (A Public Hearing was held on 10/28/15)
- 16-O-1350 (20) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PERMIT VEHICULAR PARKING ON THE SOUTHWESTERN SIDE OF RALPH DAVID ABERNATHY BOULEVARD, S.W. BETWEEN PEEPLES STREET, S.W. AND JOSEPH E. LOWERY BOULEVARD, S.W. BETWEEN THE HOURS OF 7:00 A.M. TO 2:00 P.M. ON SUNDAYS; AND FOR OTHER PURPOSES.
(Held 6/15/16) (Amended and Held 6/2/16)
- 16-O-1389 (21) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING, ARTICLE IV, CHAPTER 2, SECTION 150, OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CREATE A NEW DIVISION 10 TO ESTABLISH A TEMPORARY RESIDENTIAL PERMIT PROGRAM ON ELMIRA PLACE IN CANDLER PARK BETWEEN MCLENDON AVENUE NE AND DEKALB AVENUE NE; AND FOR OTHER PURPOSES.
(Held on 7/13/16 at the request of the department)
- 17-O-1012 (22) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF SOMERSET TERRACE, N.E. AND NORTH AVENUE, N.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.
(Held 1/11/17 for a traffic study)

- 17-O-1158 (23) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF ERIN AVENUE, S.W. AND MANOR PLACE, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; AND FOR OTHER PURPOSES.
(Held 3/29/17 at the request of the author of the legislation)
- 17-O-1322 (24) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND ARTICLE VI, CHAPTER 150 OF THE ATLANTA CODE OF ORDINANCES, ENTITLED "VEHICLE SIZE, WEIGHT AND LOAD" SO AS TO PROHIBIT ANY COMMERCIAL "CUT-THROUGH" TRUCK TRAFFIC ON BOLTON ROAD AND MARIETTA BOULEVARD; AND FOR OTHER PURPOSES.
(Referred back by Council 6/19/17) (Held 6/28/17 for further review)
- 17-O-1325 (25) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO MAKE THE INTERSECTION OF LEE STREET, S.W. AND HAMMOND STREET, S.W. A FOUR-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.
(Amended and Held 6/14/17 at the request of the department)
- 17-O-1488 (26) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO INSTALL ADDITIONAL STOP SIGNS ON BEECHER STREET, S.W. BETWEEN CASCADE AVENUE, S.W. AND DONNELLY AVENUE, S.W.; AND FOR OTHER PURPOSES.
(Held 8/30/17 at the request of the department)
- 17-O-1489 (27) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO INSTALL ADDITIONAL STOP SIGNS ON ALLEGHENY STREET, S.W. BETWEEN CASCADE AVENUE, S.W. AND DONNELLY AVENUE, S.W.; AND FOR OTHER PURPOSES.
(Held 8/30/17 at the request of the department)
- 17-O-1573 (28) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO INSTALL ONE TRAFFIC CALMING DEVICE ON NORTH VIRGINIA AVENUE, N.E. BETWEEN STILLWOOD DRIVE, N.E. AND LANIER BOULEVARD, N.E. AND TO WAIVE PORTIONS OF SECTION 138-84 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA AS IT RELATES TO VEHICULAR SPEED REQUIREMENTS; AND FOR OTHER PURPOSES.
(Held 9/27/17 at the request of the Department)
- 17-O-1584 (29) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO CREATE A PERMANENT RESIDENTIAL PERMIT PARKING PROGRAM ALONG SINCLAIR AVENUE N.E., BETWEEN COLQUITT AVENUE N.E., AND SEMINOLE AVENUE N.E. AND ALONG SEMINOLE AVENUE N.E. FROM

FREEDOM PARKWAY N.E. TO GREGORY L. DAVIS PLAZA, PURSUANT TO THE PROVISIONS OF CHAPTER 150 OF THE CITY OF ATLANTA CODE OF ORDINANCES TITLED "TRAFFIC AND VEHICLES", ARTICLE IV TITLED "STOPPING, STANDING AND PARKING", DIVISION 4 TITLED "RESIDENTIAL PERMIT PARKING;" AND TO PROVIDE AN EXEMPTION FROM THE REQUIREMENTS OF SECTIONS 150-148 AND 150-149 OF DIVISION 4; AND FOR OTHER PURPOSES.

(Held 9/27/17 at the request of the Department)

17-R-3004 (30) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERED AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO AMENDMENT NUMBER ___ WITH ___ FOR ___, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE FOR SIDEWALK REPAIRS, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

(Held 1/11/17 at the request of the Department)

17-R-3118 (31) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO FC-9456, CONTRACT FOR MILLING AND PAVING RESURFACING PROJECTS WITH _____ FOR _____ ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED _____; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 2/15/17 at the request of the department)

17-R-3315 (32) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY TRANSPORTATION COMMITTEE TO AMEND RESOLUTION 16-R-4678 ADOPTED BY THE ATLANTA CITY COUNCIL ON NOVEMBER 21, 2016 AND APPROVED BY OPERATION OF LAW ON NOVEMBER 30, 2016 BY CORRECTING THE DEVELOPER'S NAME TO READ AS WESTSIDE VENTURE, LLC FOR THE HUFF ROAD WIDENING PROJECT ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$1,500,000.00); TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Substituted and Held 3/15/17 at the request of the department)

17-R-4417 (33) - A RESOLUTION BY COUNCILMEMBER C.T. MARTIN TO AMEND RESOLUTION NUMBER 15-R-4471, ADOPTED BY THE ATLANTA CITY COUNCIL ON DECEMBER 7, 2015 AND APPROVED BY OPERATION OF LAW ON DECEMBER 16, 2015, TO CORRECT THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED THEREIN, ALL OTHER PROVISIONS TO REMAIN UNCHANGED; AND FOR OTHER PURPOSES.

(Held 10/11/17 at the request of the department for additional information)

17-C-5138 (34) - A COMMUNICATION FROM MAYOR KASIM REED TO PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL, SUBMITTING THE NOMINATION OF MR. RODERICK EDMOND TO BE RE-APPOINTED TO THE MARTA BOARD OF DIRECTORS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS AND SCHEDULED TO BEGIN ON JANUARY 1, 2018 FOLLOWING COUNCIL CONFIRMATION.

(Held 10/11/17 to allow the appointee the opportunity to come before the Committee)

K. REMARKS FROM PUBLIC (2 MINUTES)

L. REQUESTED ITEMS

6/28/17

1. Councilmember Moore requested the Department of Aviation to provide an update on all contracts on concessions at the airport and their current status. Please note contracts which have been approved but not yet executed.

7/12/17

2. Councilmember Sheperd requested the Department of Public Works to provide their plans for the expansion of the Atlanta Streetcar. This is to include project phases and their anticipated dates of completion and funding sources. Commissioner Williams said that they are still in the stages of mapping this out and that things like planning and environmental studies would impact the anticipated dates of project completion. Councilmember Sheperd requested that the Department provide an update on next steps for planning at the next Transportation Committee meeting.
3. Councilmembers Dickens and Sheperd requested the Department of Procurement to conduct an assessment of the effectiveness of pre-bid meetings in educating potential bidders for various City contracts.

9/13/17

4. Councilmember Dickens requested that the Commissioner of the Department of Public Works provide a timeline for completion of the Martin Luther King Jr. Drive Project.
5. Councilmember Archibong requested that the Commissioner of the Department of Public Works provide a list of areas of the City which must be de-energized to facilitate recovery efforts due to Hurricane Irma and an estimated timeline of when these issues will be resolved.

M. ADJOURNMENT