



**PUBLIC SAFETY & LEGAL  
ADMINISTRATION COMMITTEE**

REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

CITY OF ATLANTA

**Chairperson**  
The Honorable Andre Dickens

Julia R Pulidindi  
(404) 330-6016  
[jrpulidindi@atlantaga.gov](mailto:jrpulidindi@atlantaga.gov)

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Tuesday, November 14, 2017

3:00 PM

Committee Room 1

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**A. CALL TO ORDER**

**B. INTRODUCTION OF MEMBERS**

**C. ADOPTION OF AGENDA**

**D. APPROVAL OF MINUTES**

**E. PRESENTATION(S)**

1. Department of Corrections Quarterly Update – Chief Patrick Labat
2. Code Enforcement Quarterly Update – Major Van Hobbs
3. City Solicitor’s Quarterly Update – Raines Carter

**CONSENT AGENDA**

**F. RESOLUTION(S) - CLAIMS WITH FAVORABLE/UNFAVORABLE  
RECOMMENDATIONS**

Claims Summary

*Total amount of favorable claims is: \$45,037.68*

Claims with favorable recommendations:

- 17-R-4600 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SANITARY SEWER BACKUP ON MAY 13, 2017 AT 2610 RIVERS ROAD, NW. (DWM/07 - \$15,460.00) #13795  
CLAIM OF: William D. deGolian & Elizabeth J. deGolian  
2610 Rivers Road, NW  
Atlanta, GA 30305
- 17-R-4601 (2) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 31, 2016 AT 606 EAST MORNINGSIDE DRIVE. (DWM/06 - \$10,546.97) #13701  
CLAIM OF: Chubb National Insurance Co., a/s/o, Charles W. Willi & Kristin L. Dukay  
600 Independence Parkway  
Chesapeake, VA 23327-4700

- 17-R-4602 (3) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 6, 2016 AT PIEDMONT ROAD, NE & EAST PACES FERRY ROAD. (APD/07 - \$9,250.00) #13700  
CLAIM OF: Dylan Armstrong and his Attorney  
Law Office of Patrick J. Hannon, P.C.  
1100 Peachtree Street, NE, Suite 200  
Atlanta, GA 30309
- 17-R-4603 (4) - FOR PERSONAL INJURY AND PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 25, 2017 AT SPRING STREET, NW AND BUFORD HIGHWAY, NW. (DOA/03 - \$4,977.38) #13693  
CLAIM OF: Gordon Stuber  
1052 Arbor Tree, NE  
Brookhaven, GA 30319-5378
- 17-R-4604 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 15, 2017 AT ARTHUR LANGFORD PARKWAY. (APD/12 - \$4,803.33) #13692  
CLAIM OF: Progressive Insurance Company, a/s/o, Tina Douglas  
Progressive Insurance Company  
P.O. Box 512929  
Los Angeles, CA 90051
- Claims with unfavorable recommendations:
- 17-R-4605 (6) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 15, 2017 AT ARTHUR LANGFORD EXPRESSWAY, SW & I-75/85 SW. (APD/12) #13741  
CLAIM OF: Tina Douglas  
P.O. Box 83  
Clarkdale, GA 30111
- 17-R-4606 (7) - FOR PROPERTY DAMAGE & BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VANDALISM & THEFT ON SEPTEMBER 11, 2017 AT 1163 METROPOLITAN PARKWAY, SW (APD/12) #13743  
CLAIM OF: Samuel Jackson  
662 Hugh Street  
Atlanta, GA 30310
- 17-R-4607 (8) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST INCIDENT AT THE AIRPORT ON MARCH 12, 2017 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #13742  
CLAIM OF: Al Braxton  
Wiggins Law Group, his attorney  
260 Peachtree Street, NW, Suite 401  
Atlanta, Georgia 30303

- 17-R-4608 (9) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL AT THE AIRPORT ON JUNE 15, 2017 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #13744  
CLAIM OF: Sally Ball  
Christopher A. Brown, Esq., his attorney  
3123 Atlantic Avenue  
Atlantic City, New Jersey 08401
- 17-R-4609 (10) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL AT THE AIRPORT ON JULY 8, 2017 AT ATLANTA HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #13761  
CLAIM OF: Jessica Myrick  
Morgan & Morgan, her Attorney  
191 Peachtree Street, NE, Suite 4200  
P.O. Box 57007  
Atlanta, Georgia 30343-1007
- 17-R-4610 (11) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING ON MARCH 28, 2017 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. (DOA/NA) #13762  
CLAIM OF: Earlene Denson and her Attorneys  
Joshua Palmer, Esq. & Michael G. Hostilo, LLC  
Attorneys at Law  
114 Canal Street, Suite 201  
Pooler, GA 31322
- 17-R-4611 (12) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON APRIL 8, 2017 AT 500 10TH STREET, NE. (DPRCA/NA) #13722  
CLAIM OF: Bonnie Anderson and her Attorney  
Law Firm of Walter Gabriel, LLC  
1100 Peachtree Street, NE, Suite 200  
Atlanta, GA 30309
- 17-R-4612 (13) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON AUGUST 31, 2016 AT 487 ATLANTA AVENUE. (DPW/01) #13758  
CLAIM OF: GEICO A/S/O Kurt Koenig  
One Geico Center  
Macon, Georgia 31296
- 17-R-4613 (14) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON APRIL 20, 2017 AT 333 EDGEWOOD AVENUE. (DPW/05) #13749  
CLAIM OF: Shashi Rajadhyax and her attorney  
The Muholland Law Firm, P.C.  
1200 Abernathy Road, Building -600, Suite 1700  
Atlanta, Georgia 30328

- 17-R-4614 (15) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM A MANHOLE INCIDENT ON JULY 28, 2013 AT 3585 BOULDER PARK DRIVE. (DWM/10) #13748  
CLAIM OF: Robert Johnson  
Walter W. Furlong, PC, his Attorney  
305 Lawrence Street  
Marietta, Georgia 30060
- 17-R-4615 (16) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN UNCOVERED WATER METER ON JULY 2, 2016 AT 1776 CAHOON STREET. (DWM/12) #13723  
CLAIM OF: Lisa Williams and her Attorneys  
Foy & Associates  
3343 Peachtree Road, Suite 350  
Atlanta, GA 30326
- 17-R-4616 (17) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER METER INSTALLATION ON MARCH 11, 2017 AT 5673 VALLEY LOOP. (DWM/NA) #13751  
CLAIM OF: AT&T Georgia  
1010 Pine 6W-P-02  
St. Louis, Missouri 63101
- 17-R-4617 (18) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER METER INSTALLATION ON DECEMBER 1, 2016 AT 565 OLD COBBLESTONE DRIVE. (DWM/NA) #13759  
CLAIM OF: AT&T  
By Risk Management  
1010 Pine 06-NW  
ST Louis, MO 63101
- 17-R-4618 (19) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RUNNING IN A DITCH ON JULY 12, 2017 AT 1565 MLK JR., DRIVE. (NA/04) #13747  
CLAIM OF: Wanda Ashford  
1155 Springway Drive  
Gainesville, GA 30501
- 17-R-4619 (20) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 7, 2016 AT 3751 MLK JR., DRIVE, NW. (NA/10) #13756  
CLAIM OF: Reynold Hull  
3216 Morton Bend Road, SW  
Rome, GA 30161
- 17-R-4620 (21) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE CITY'S FAILURE TO MAINTAIN A SAFE INTERSECTION ON APRIL 9, 2017 AT METROPOLITAN PARKWAY NEAR CASPLAN STREET. (NA/12) #13763

CLAIM OF: Bryson Carter  
The Law Office Of Michael P. Carestia, LLC, his Attorney  
3630 Peachtree Road, NE, Suite 775  
Atlanta, Georgia 30326

17-R-4621 (22) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ACCIDENT INVOLVING AN APS BUS ON NOVEMBER 15, 2016 AT HAMILTON ROAD. (NA/NA) #13724

CLAIM OF: Progressive Mountain Insurance Company, a/s/o  
Wanda Alomar  
P.O. Box 512929  
Los Angeles, CA 90051

17-R-4622 (23) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING STRUCK BY A CART ON AUGUST 11, 2017 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. (DOA/NA) #13674

CLAIM OF: Naim Sabree and his Attorney  
Suneisha Williams, Esq., W. Calvin Smith, II, P.C.  
3560 Lenox Road, NE, Suite 3020  
Atlanta, Georgia 30326

17-R-4623 (24) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON JULY 28, 2017 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. (DOA/NA) #13678

CLAIM OF: Renee Burcl, and her Attorney  
Law Office of Johnny Phillips, PC  
3379 Peachtree Road, NE, Suite 555  
Atlanta, Georgia 30326

17-R-4624 (25) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON MAY 3, 2017 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. (DOA/NA) #13683

CLAIM OF: Kirk Green and his Attorney  
Peachtree Law Group, P.A.  
125 Flat Creek Trail, Suite 100  
Fayetteville, Georgia 30214-4736

17-R-4625 (26) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JANUARY 25, 2017 AT MARIETTA STREET. (DPW/03) #13676

CLAIM OF: Andrew Mitchell  
4494 Woodland Branch Drive  
Atlanta, Georgia 30339

17-R-4626 (27) - FOR PERSON INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF TRIPPING ON AN UNEVEN SIDEWALK ON APRIL 6, 2017 AT 63 JOSEPH E. LOWERY BOULEVARD. (DPW/04) #13687

CLAIM OF: Sarah A. Hansford

991 Parson Street, SW  
Atlanta, Georgia 30314

- 17-R-4627 (28) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SIDEWALK INCIDENT ON JULY 16, 2016 AT 3175 ROSWELL ROAD. (DPW/07) #13697  
CLAIM OF: Carden Wyckoff & her Attorney  
Radford & Keebaugh  
315 W. Ponce de Leon Avenue, Suite 1080  
Decatur, GA 30030
- 17-R-4628 (29) - FOR PERSONAL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DISCARDED TRASH RECEPTACLE ON JUNE 8, 2017 AT 697 GARY ROAD, NW. (DPW/09) #13675  
CLAIM OF: Deborah G. Williams  
697 Gary Road, NW  
Atlanta, Georgia 30318-6266
- 17-R-4629 (30) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF TRIPPING ON A DAMAGED CATCH BASIN ON JANUARY 9, 2017 AT 1244 JOSEPH E. BOONE BOULEVARD. (DWM/03) #13685  
CLAIM OF: Tasha Wilson and her Attorney  
Foy & Associates  
3343 Peachtree Road, Suite 350  
Atlanta, Georgia 30326
- 17-R-4630 (31) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON SEPTEMBER 23, 2017 AT BOULEVARD SE AND MEMORIAL DRIVE, SE. (NA/01) #13673  
CLAIM OF: Sean Crigger  
2124 Cheshire Bridge Road, NE #33  
Atlanta, Georgia 30324
- 17-R-4631 (32) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A POTHOLE ON APRIL 22, 2017 AT 1304 MCLENDON AVENUE, NE. (NA/02) #13684  
CLAIM OF: Valerie Sarni  
222 Forkner Drive, #1  
Decatur, Georgia 30030
- 17-R-4632 (33) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF EXCESSIVE FORCE ON JANUARY 13, 2017 AT 48 BROAD STREET. (NA/04) #13679  
CLAIM OF: Jessica Fisher, and her Attorney  
Law Office of Timothy O. McCalep  
1126 Ponce de Leon Avenue  
Atlanta, Georgia 30306
- 17-R-4633 (34) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A

RESULT OF A TRIP AND FALL ON DECEMBER 27, 2016 AT 150 GARNETT STREET. (NA/04) #13686

CLAIM OF: Vergenia Shepherd and her Attorneys  
Morgan & Morgan  
191 Peachtree Street, Suite 4200  
Atlanta, Georgia 30343

17-R-4634 (35) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FATAL ATTACK & SHOOTING ON JANUARY 10, 2017 AT 50 UPPER ALABAMA STREET, SW, UNDERGROUND ATLANTA. (NA/04) #13699

CLAIM OF: Misha Moore and her Attorney  
Charles B. Singleton, Esq., The Price Boyd Law Firm  
809 Pavilion Court  
McDonough, GA 30253

17-R-4635 (36) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 27, 2017 AT WASHINGTON ROAD & SPANISH TRAIL. (NA/NA) #13677

CLAIM OF: Terence Plant, and his Attorney  
The Founders Law Firm of Pascua & Associates, LLC  
2900 Chamblee-Tucker Road, Bldg. 7, Suite 300  
Atlanta, Georgia 30341

17-R-4636 (37) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 27, 2017 AT WASHINGTON ROAD & SPANISH TRAIL. (NA/NA) #13698

CLAIM OF: Terence Plant and his Attorney  
The Founders Law Firm of Pascua & Associates, LLC  
2900 Chamblee-Tucker Road, Bldg. 7, Suite 300  
Atlanta, GA 30341

17-R-4637 (38) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN UNEVEN SIDEWALK ON SEPTEMBER 4, 2016 AT 201 COURTLAND STREET. (OOT/05) #13688

CLAIM OF: Michael Clark and his Attorneys  
Morgan & Morgan  
P.O. Box 57007  
Atlanta, Georgia 30343

### **REGULAR AGENDA**

#### **G. ORDINANCE(S) FOR SECOND READING**

17-O-1649 (1) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 30, ARTICLE XXIII, OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING IN THE PUBLIC RIGHT-OF-WAY (PUBLIC PROPERTY VENDING)), IN ORDER TO REMOVE THE KIOSKS FROM THE PUBLIC PROPERTY VENDING PROGRAM; AND FOR

OTHER PURPOSES.

**H. RESOLUTION(S)**

- 17-R-4566 (2) - A RESOLUTION BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR, OR HIS DESIGNEE TO EXECUTE A MEMORANDUM OF UNDERSTANDING, (MOU), ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, WITH GRADY MEMORIAL HOSPITAL CORPORATION, D/B/A GRADY HEALTH SYSTEM, (GHS), FOR THE PURPOSE OF MEMORIALIZING THEIR MUTUALLY AGREED UPON PROCEDURES FOR THE OBTAINING, MAINTAINING AND DELIVERY OF FORENSIC MATERIAL COLLECTED AT GHS BY ITS RAPE CRISIS CENTER AND REQUIRED BY THE ATLANTA POLICE DEPARTMENT FOR THE BENEFIT OF GHS PATIENTS AND THE COMMUNITY; AND FOR OTHER PURPOSES.
- 17-R-4568 (3) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-10184 WITH MOTOROLA SOLUTIONS, INC., UTILIZING STATE OF GEORGIA DEPARTMENT OF ADMINISTRATIVE SERVICES STATEWIDE CONTRACT NUMBER 980-2800008, FOR THE REPLACEMENT OF CAD, MOBILE, FIRE AND POLICE RMS HARDWARE AND SOFTWARE SYSTEMS , ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TEN MILLION SEVEN HUNDRED SEVENTY THOUSAND FIVE HUNDRED NINETY-TWO DOLLARS AND ZERO CENTS (\$10,770,592.00), FOR THREE (3) YEARS, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 17-R-4570 (4) - A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD AND KEISHA LANCE BOTTOMS AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT (IGA) FOR A PERIOD OF TIME NOT TO EXCEED FOUR MONTHS, THROUGH APRIL 2018, WITH FULTON COUNTY, GEORGIA FOR THE PROVISION OF ANIMAL CONTROL SERVICES WITHIN THE CITY OF ATLANTA; TO AUTHORIZE THE APPLICATION OF THE \$62,500.00 PREVIOUSLY APPROVED VIA 17-R-4003 FOR PAYMENT TO FULTON COUNTY FOR ADDITIONAL SERVICES TO BE PROVIDED BY FULTON COUNTY IN THE CITY OF ATLANTA IN THE EVENT THAT THE CITY AND FULTON COUNTY ENTERED INTO A NEW IGA FOLLOWING THE EXPIRATION OF THE CURRENT AGREEMENT, THERETO; WITH ALL PAYMENTS TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION, AND ACCOUNT NUMBER 1001 (GENERAL FUND) 20052 (NDP FULTON COUNTY) 5710001 (PAYMENTS TO OTHER GOVERNMENTS) 1514000 (TAX ADMINISTRATION); AND FOR OTHER PURPOSES.
- 17-R-4575 (5) - A RESOLUTION BY COUNCILMEMBER CLARENCE "C.T." MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT ON BEHALF OF THE ATLANTA POLICE DEPARTMENT FROM THE ATLANTA POLICE



FOUNDATION, THE DONATION OF TWO ARMORED CHEVROLET SUBURBAN VEHICLES, VALUED AT TWO HUNDRED AND TWENTY-FIVE THOUSAND DOLLARS (\$225,000.00) EACH FOR A TOTAL VALUE OF FOUR HUNDRED AND FIFTY THOUSAND DOLLARS, (\$450,000.00), FOR THE PURPOSE OF AUGMENTING TACTICAL SUPPORT TO THE ATLANTA POLICE DEPARTMENT; AND FOR OTHER PURPOSES.

- 17-R-4638 (6) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING 17-R-3013, WHICH WAS APPROVED JANUARY 26, 2017, AND WHICH AUTHORIZED THE MAYOR OR HIS DESIGNEE TO EXECUTE A SOLE SOURCE AGREEMENT CONTRACT NUMBER FC-9409 WITH EMERSON NETWORK POWER, LIEBERT SERVICES, INC. (“EMERSON”), ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, (APD), FOR THE PURCHASE OF MAINTENANCE SUPPORT SERVICES RELATED TO THE CITYWIDE RADIO SYSTEM TO CHANGE THE NAME OF THE VENDOR TO VERTIV SERVICES, INC., WHICH IS A SUBSIDIARY OF EMERSON CREATED TO PROVIDE THE SERVICES TO BE PROVIDED IN ACCORDANCE WITH THE APPROVAL GRANTED IN 17-R-3013; AND FOR OTHER PURPOSES.
- 17-R-4639 (7) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT (“AGREEMENT”) WITH DEKALB COUNTY, FOR THE PROVISION OF UTILIZING THE ELECTRONIC WARRANT INTERCHANGE “(EWI)” SYSTEM ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED TEN THOUSAND DOLLARS (\$10,000) PER YEAR, ALL COSTS PAID THROUGH THE AGREEMENT SHALL BE CHARGED TO, 1001 (GENERAL FUND), 240201 (ATLANTA POLICE ADMINISTRATION), 5212001 (CONSULTING/PROFESSIONAL SERVICES), 3210000 (POLICE ADMINISTRATION); AND FOR OTHER PURPOSES.
- 17-R-4640 (8) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF LANA G. SMITH V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NUMBER 2017CV285188, PENDING IN THE FULTON COUNTY SUPERIOR COURT, STATE OF GEORGIA, IN THE AMOUNT OF FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) (“SETTLEMENT AMOUNT”); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT AND FOR OTHER PURPOSES.
- 17-R-4641 (9) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF LARRY TRADD COOK

V. GEORGIA DEPARTMENT OF TRANSPORTATION, CITY OF ATLANTA, AND FULTON COUNTY, CIVIL ACTION FILE NO. 16EV003686, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$60,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

17-R-4642 (10) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANT IN THE CASE OF SHELY GREEN V. CITY OF ATLANTA CIVIL ACTION FILE NUMBER 1:16-CV-04297-ELR, IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA, IN THE AMOUNT OF \$29,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 151200 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

17-R-4643 (11) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF DARRIN BARNES V. CITY OF ATLANTA AND TAMARA WILLIAMS, CIVIL ACTION FILE NUMBER 17MS092456, IN THE FULTON COUNTY MAGISTRATE COURT STATE OF GEORGIA, IN THE TOTAL AMOUNT OF \$1,700.00, TO BE DISTRIBUTED TO PLAINTIFF. OF THIS AMOUNT, AUTHORIZING PAYMENT OF \$1,700.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 151200 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

17-R-4644 (12) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF ALLSTATE NORTHBROOK INDEMNITY COMPANY A/S/O GEORGE PAYNE V. MICHAEL FLOOD AND THE CITY OF ATLANTA DEPARTMENT OF PUBLIC WORKS, CIVIL ACTION FILE NUMBER 17MS090688, IN THE FULTON COUNTY MAGISTRATE COURT STATE OF GEORGIA, IN THE TOTAL AMOUNT OF \$1,000.00, TO BE DISTRIBUTED TO PLAINTIFF. OF THIS AMOUNT, AUTHORIZING PAYMENT OF \$1,000.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 151200

(ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

17-R-4645 (13) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF ALLSTATE FIRE AND CASUALTY INSURANCE COMPANY A/S/O OSVALDO PENA V. CITY OF ATLANTA, CIVIL ACTION FILE NUMBER 17MS090392, IN THE FULTON COUNTY MAGISTRATE COURT STATE OF GEORGIA, IN THE TOTAL AMOUNT OF \$2,000.00, TO BE DISTRIBUTED TO PLAINTIFF. OF THIS AMOUNT, AUTHORIZING PAYMENT OF \$2,000.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 151200 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

17-R-4646 (14) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF KAREEM HUTCHINSON V. CITY OF ATLANTA, CIVIL ACTION FILE NUMBER 17EV000776, PENDING IN THE FULTON COUNTY STATE COURT, STATE OF GEORGIA, IN THE AMOUNT OF SEVEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$7,500.00) (“SETTLEMENT AMOUNT”); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT AND FOR OTHER PURPOSES.

17-R-4649 (15) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE FC-9423 CITYWIDE CLEAN AND CLOSE SERVICES, WITH ASQUE’S CONSTRUCTION COMPANY & HOME INSPECTION, LLC, TO PROVIDE CITYWIDE CLEAN AND CLOSE SERVICES IN CONNECTION WITH DEMOLITION OF ABANDONED STRUCTURES ON BEHALF OF THE DEPARTMENT OF POLICE, CODE ENFORCEMENT SECTION IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$300,000.00) ANNUALLY FOR THE CONTRACTOR ON AN AS NEEDED BASIS WITH AN INITIAL TERM OF FIVE (5) BASE YEARS WITH A TWO (2) ONE (1) YEAR RENEWAL OPTIONS; EFFECTIVE AS OF SEPTEMBER 17, 2017 AND ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**I. DUAL REFERRED ITEM(S)**

17-O-1736 (16) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE DONATION OF FUNDS IN THE AMOUNT OF EIGHTY

THOUSAND DOLLARS AND ZERO CENTS (\$80,000.00) TO COMMON COURTESY, INC., TO BE USED SPECIFICALLY FOR THE USE OF FUEL EFFICIENT RIDES PROVIDED TO RECENTLY RELEASED INMATES SPECIFIED BY THE CITY OF ATLANTA DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.

*This legislation is a dual referral and will be forwarded to Public Safety and Legal Administration Committee pending action from City Utilities Committee recommendation.)*

**J. PAPER(S) HELD IN COMMITTEE**

- 14-O-1014 (17) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 1/14/14 at the request of the Law Department for further review.)**
- 14-O-1069 (18) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 2/14/14 for more information)**
- 14-O-1070 (19) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.  
**(Held 2/14/14 for more information)**
- 14-O-1336 (20) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.  
**(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)**

- 14-O-1337 (21) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.  
**(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)**
- 14-O-1485 (22) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (“ALARM SYSTEMS”), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Law Department)**
- 14-R-3826 (23) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.  
**(Held 10/14/14 at the request of the Law Department)**
- 15-O-1073 (24) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.  
**(Held 2/24/15 at the request of the Law Department)**
- 15-O-1094 (25) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF

ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.

**(Held 2/24/15 at the request of the Law Department)**

15-O-1141 (26) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.

**(Public Hearing held 4/28/15) (Held 4/28/15)**

15-O-1307 (27) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.

**(Held 7/14/15 at the request of the Law Department for further review.)**

15-R-3794 (28) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

15-R-3874 (29) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

**(Held in Committee 8/25/15.)**

15-R-3878 (30) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

**(Held 7/28/15 by the Committee for further discussion and additional information.)**

16-O-1149 (31) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 122, (SECONDHAND GOODS), ARTICLE III, (PAWNBROKERS), AND ARTICLE IV, (PRECIOUS METALS DEALERS), TO UPDATE THE REGULATIONS SUCH BUSINESSES SHALL BE SUBJECT TO DUE TO CHANGES IN TECHNOLOGY, AND IN THE INTEREST OF PUBLIC SAFETY AND UNIFORMITY; TO REQUIRE SUCH BUSINESSES TO REPORT THEIR TRANSACTIONS ELECTRONICALLY; TO UPDATE THE REGULATORY FEES ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.

**(Held 4/26/16)**

16-O-1412 (32) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO SUPPORT INTEGRITY AND TRANSPARENCY IN ATLANTA'S LAW ENFORCEMENT AGENCIES; AND FOR OTHER PURPOSES.

**(Referred back to Public Safety and Legal Administration Committee by Full Council on 2/21/17)(Held on 2/28/17)**

16-O-1413 (33) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL REPEALING CERTAIN OFFENSES AGAINST PUBLIC ORDER LISTED IN CHAPTER 106, ARTICLE I, SECTION 106 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO END BROKEN WINDOWS POLICING, AND BUILD TRUST BETWEEN LAW ENFORCEMENT OFFICIALS AND COMMUNITIES; AND FOR OTHER PURPOSES.

**(Held on 7/26/16)**

- 16-O-1688 (34) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND CHAPTER 30 ("BUSINESS"), ARTICLE III ("OCCUPATION TAX"), DIVISION 1 ("GENERALLY") TO ACTIVATE SUBSECTION 30-87 TO REQUIRE A POST CERTIFIED OFFICER AT ALL CONVENIENCE STORES AND SERVICE STATIONS THAT HAVE EXPERIENCED NUMEROUS VIOLENT CRIMES ON THEIR PROPERTY AT THEIR OWN COSTS AND EXPENSE; AND FOR OTHER PURPOSES.  
**(Held 12/13/16 at the request of the department)**
- 16-R-4043 (35) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL ESTABLISHING A CITY OF ATLANTA 21ST CENTURY POLICING TASK FORCE FOR THE FURTHER IMPLEMENTATION OF PRESIDENT BARACK OBAMA'S 21ST CENTURY POLICING TASK FORCE RECOMMENDATIONS; AND FOR OTHER PURPOSES  
**(Held on 7/26/16)**
- 17-O-1015 (36) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND KEISHA LANCE BOTTOMS AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THAT THE ATLANTA PUBLIC SCHOOL SYSTEM PROVIDE CRIMINAL STATISTICAL DATA AND TRUANCY DATA COMPILED AND MAINTAINED BY THE NEWLY FORMED ATLANTA PUBLIC SCHOOL POLICE DEPARTMENT TO THE ATLANTA POLICE DEPARTMENT, ON A MONTHLY BASIS, TO EQUIP THE ATLANTA POLICE DEPARTMENT TO BETTER COMBAT JUVENILE CRIME IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**(Held 1/10/17 at the request of the department)**
- 17-O-1244 (37) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 10-57 ("GROUNDS FOR DENIAL") TO ADD SUBSECTION (9) TO REQUIRE A CERTIFICATE OF OCCUPANCY ISSUED BY THE OFFICE OF BULLDINGS BEFORE AN APPLICANT MAY SUBMIT AN APPLICATION TO THE LICENSES AND PERMITS UNIT OF THE ATLANTA POLICE DEPARTMENT; AND FOR OTHER PURPOSES.  
**(Held on 5/9/17)**
- 17-O-1319 (38) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE A LEASE AGREEMENT WITH VERTICAL ASCENT, LLC, FOR THE LEASE OF APPROXIMATELY 20,000 RENTABLE SQUARE FEET OF OFFICE AND WAREHOUSE SPACE LOCATED AT 400 GRANT CIRCLE, FOR USE BY THE CITY DEPARTMENT OF POLICE ("APD") SPECIAL OPERATIONS SECTION FOR A TERM OF FIVE (5) YEARS, AT A BASE RENTAL RATE OF TEN AND 20/100 DOLLARS (\$10.20) PER RENTABLE SQUARE FOOT WITH A THREE PERCENT (3%) ANNUAL ESCALATION PLUS EXPENSES; WAIVING SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.



**(Held on 6/27/17)**

- 17-O-1587 (39) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK, CLETA WINSLOW, C. T. MARTIN AND MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE A GROUND LEASE WITH EMORY UNIVERSITY AS OWNER OF CERTAIN REAL PROPERTY ON JOHNSON ROAD, DEKALB COUNTY, GEORGIA (THE "LAND") FOR A TERM OF FIFTY (50) YEARS WITH NO BASE RENT DUE TO EMORY FOR THE SITE OF A FUTURE FHU: RESCUE AND NON-TRANSPORT EMS STATION ("FIRE STATION"); AUTHORIZING EXPENDITURES IN AN AMOUNT NOT TO EXCEED SIX MILLION DOLLARS AND NO/100THS FOR THE CONSTRUCTION OF THE FIRE STATION ON THE LAND; WAIVING CITY CODE OF ORDINANCES SECTION 2-1546; ALL AMOUNTS TO BE PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(This legislation was held at the request of the department on 9/26/17)**
- 17-O-1588 (40) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, HOWARD SHOOK, MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE A SHORT-TERM SPACE LEASE WITH EMORY UNIVERSITY AS OWNER OF CERTAIN PREMISES LOCATED ON CLIFTON ROAD, DEKALB COUNTY, GEORGIA WITH NO BASE RENT DUE TO EMORY FOR USE AS A TEMPORARY FIRE RESCUE AND NON-TRANSPORT EMS STATION; WAIVING CITY CODE OF ORDINANCES SECTION 2- 1546; AND FOR OTHER PURPOSES.  
**(This legislation was held at the request of the department on 9/26/17)**
- 17-R-3482 (41) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT (IGA) WITH FULTON COUNTY, GEORGIA ON BEHALF OF THE DEPARTMENT OF FIRE RESCUE, AUTHORIZING FULTON COUNTY TO PROVIDE FIRE PREVENTION, FIRE SUPPRESSION, EMERGENCY MEDICAL, HAZARDOUS MATERIAL, TECHNICAL RESCUE, AND SUPPORT ASSISTANCE IN SPECIFIC AREAS WITHIN THE BOUNDARIES OF THE CITY OF ATLANTA, WITH THE INITIAL TERM OF THE IGA BEING TWO (2) YEARS CONCLUDING ON DECEMBER 31, 2018, WITH THE IGA TO AUTOMATICALLY RENEW ON JANUARY FIRST OF EACH SUCCESSIVE YEAR, AND THAT AS PAYMENT THEREFORE THE CITY OF ATLANTA SHALL PAY FULTON COUNTY AN ANNUAL AMOUNT OF EIGHT HUNDRED NINE THOUSAND FIVE HUNDRED FIFTY DOLLARS AND TWENTY-FIVE CENTS (\$809,550.25) WITH TWO HUNDRED SEVENTY NINE THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$279,775.13) AS A PRO-RATED AMOUNT PAYABLE UPON EXECUTION OF THE IGA, AND FOR EACH SUBSEQUENT YEAR, FOUR HUNDRED FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$404,775.13) DUE ON EACH SUCCESSIVE JANUARY FIRST AND FOUR

HUNDRED FOUR THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND TWELVE CENTS (\$404,775.12) DUE ON EACH SUCCESSIVE JULY FIRST; ALL PAYMENTS TO BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1001.230201.5710001.3520000 (PAYMENTS TO OTHER GOVERNMENTS); AND FOR OTHER PURPOSES.

**(Held at the request of the department on 3/28/17)**

17-R-3858 (42) - \*\*\*\*\*A RESOLUTION COUNCILMEMBERS MARY NORWOOD AND ANDRE DICKENS REQUESTING THE ATLANTA POLICE DEPARTMENT AND DEPARTMENT OF FINANCE TO IDENTIFY THE COSTS FOR ONE (1) ADDITIONAL STAFF MEMBER FOR THE CODE ENFORCEMENT DIVISION AND FOUR (4) VEHICLES FOR CODE ENFORCEMENT -RELATED ACTIVITIES AND TO AMEND THE FY18 BUDGET ACCORDINGLY TO HIRE ADDITIONAL STAFF AND PURCHASE VEHICLES; AND FOR OTHER PURPOSES.

*(This legislation is a dual referral and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation.)***(Held on 6/27/17)**

#### **K. REQUESTED ITEM(S)**

##### **6/23/15**

1. Councilmember Norwood asked Fire Chief Joel Baker to provide the Committee with the percentage of fire related calls and medical related calls for the last quarter.
2. Councilmember Martin asked Fire Chief Baker to make sure priority is given to the remaining fire equipment in need of repair and to report back to the committee once all repairs have been made.

##### **9/15/15**

3. Councilmember Martin asked APD Deputy Chief C.J. Davis to make sure a body camera demonstration will be performed for councilmembers.
4. Councilmember Norwood asked the Law Department to provide an update on CPNC's and the airport permits for taxi drivers.

##### **9/29/15**

5. Councilmember Martin asked the Municipal Courts how much of the awarded grant went towards staff creation.
6. Councilmember Martin asked the Municipal Courts how many individuals have been served through this grant. Of that number, how many are mental health issues. How many towards other issues.
7. Councilmember Martin asked the Municipal Courts what have been the results of those who have been served through this grants.

##### **10/13/15**

8. Councilmember Norwood requested the Atlanta Police Foundation give an update on the findings of the Repeat Offenders Report.

##### **12/16/15**

9. Councilmember Norwood requested the Atlanta Police Department provide a 2 year update

on the Repeat offender Commission for the first meeting of Public Safety & Legal Administration Committee.

**3/29/2016**

10. Councilmember Norwood requested that Mr. Beard provide a 30 day update to the committee regarding the Rail Events LLC d/b/a Compound Nightclub's delinquent alcohol tax.

**5/10/2016**

11. Councilmember Young requested that APD provide information regarding the relationship with HIDTA and APD. How has HIDTA benefited the City? Strategically what is the City doing to address drug trafficking? (This information may require an Executive Session.)

12. Councilmember Winslow requested a follow-up from the Department of Correction's Quarterly Report - How many juveniles are currently participating in the Community Improvement?

**6/28/2016**

13. Councilmember Bottoms requested the estimated cost for funding police security cameras from Atlanta Police Foundation.

**7/12/16**

14. Councilmember Martin requested a follow-up from Chief Turner, on behalf of Mr. Steve Carr, regarding the creation of a police relation with the community task force. Staff has sent an email to Chief Turner and his staff. Currently waiting for a response.

15. Councilmember Norwood requested an update from APD regarding the licensing and permitting procedure for Anchor Down Grill and Lounge and information regarding public safety issues at the location.

**3/28/17**

16. Councilmembers Young, Adrean, and Bond requested drug enforcement data, DUI data, and data on guns removed from the street from APD. They also requested that the department provide a presentation on recruitment efforts to the Committee. **(Gun data provided on 6/27/2017.)**

**5/23/2017**

17. Councilmember Dickens requested APD to report back to the Committee on how the Department determines adequate levels of staffing.

**6/13/2017**

18. The Committee requested APD to provide information regarding the conduct of Officer Morrison and Officer Knapp and an incident where a man was beaten sometime last month, May 2017, in District 2 on or near Broad Street.

**6/27/2017**

19. Councilmember Young requested an executive session for a personnel update on Officer Abdulahad.

**8/29/2017**

20. Councilmember Moore requested that APD provide the call time, dispatch time, call prioritization, and call volume for an incident that was discussed by Mr. Manto Tiya during the Committee's public comment.

**L. REMARK(S) FROM THE PUBLIC (3 Minutes)**

**M. ADJOURNMENT**