



ZONING COMMITTEE
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Agenda~

CITY OF ATLANTA

Chairperson
The Honorable Carla Smith

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Wednesday, November 15, 2017

9:30 AM

Committee Room 1

A. CALL TO ORDER

B. INTRODUCTION OF MEMBERS

C. ADOPTION OF AGENDA

D. APPROVAL OF MINUTES

E. PUBLIC HEARING ITEM(S)

17-O-1675 (1) MRPA-17-04 AN ORDINANCE BY ZONING COMMITTEE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT FOR A NEW SINGLE-FAMILY HOUSE, LOCATED AT 2180 GARRAUX ROAD, N.W., 5.53 ACRES, IN LAND LOT 240, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: EILEEN DUBOSE & DEAN DUBOSE SMITH; APPLICANT: DARYL R. COOK; NPU-A COUNCIL DISTRICT 8

F. ORDINANCE(S) FOR FIRST READING

17-O-1739 (2) U-17-27 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A DAY CARE CENTER PURSUANT TO 16-06A.005(1)(B) FOR PROPERTY LOCATED AT 1070 RICE STREET, N.W. FRONTING APPROXIMATELY 80 FEET ON THE WEST SIDE OF RICE STREET, N.W. BEGINNING APPROXIMATELY 671 FEET FROM THE INTERSECTION OF RICE STREET, N.W. AND WEST MARIETTA STREET, N.W. DEPTH: 194 FEET; AREA: .36 ACRES; LAND LOT: 190, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: DR. R. L. WHITE, JR./ MT. EPHRAM BAPTIST CHURCH; APPLICANT: AYSHA KHAN-DAVIS; NPU K COUNCIL DISTRICT 3

17-O-1740 (3) U-17-29 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PRIVATE SCHOOL PURSUANT TO 16-05.005(1)(L) FOR PROPERTY LOCATED AT 1722 HARBIN ROAD, S.W. FRONTING APPROXIMATELY 396 FEET ON THE EAST SIDE OF HARBIN ROAD, S.W. BEGINNING APPROXIMATELY 199 FEET FROM THE INTERSECTION OF LAURENS WAY, S.W. AND HARBIN ROAD, S.W. DEPTH: 569 FEET; AREA: 4.53 ACRES; LAND LOT 217, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: VIRGESTINE SANYANG; APPLICANT: VIRGESTINE SANYANG; NPU R COUNCIL DISTRICT 11

17-O-1741 (4) U-17-30 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR AN ASSISTED LIVING FACILITY PURSUANT TO 16-10.005(1)(E) FOR PROPERTY LOCATED AT 3200 HOWELL MILL ROAD, N.W FRONTING APPROXIMATELY 574 FEET ON THE WEST SIDE OF HOWELL MILL ROAD, N.W.

BEGINNING APPROXIMATELY 395 FEET FROM THE INTERSECTION OF DOWNWOOD CIRCLE, N.W. AND HOWELL MILL ROAD, N.W. DEPTH: VARIES; AREA: 8.905 ACRES; LAND LOT 197, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: NORTHWEST HOSPITAL CORPORATION; APPLICANT: VILLAGE PARK PACES, LLC; NPU C COUNCIL DISTRICT 8

- 17-O-1742 (5) U-17-31 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A SPECIAL SCHOOL PURSUANT TO 16-04.005 (1)(B) FOR PROPERTY LOCATED AT 4358 NORTHSIDE DRIVE, N.W. FRONTING APPROXIMATELY 200 FEET ON THE WEST SIDE OF NORTHSIDE DRIVE, N.W. BEGINNING APPROXIMATELY 838 FEET FROM THE INTERSECTION OF NORTHSIDE CHASE, N.W. AND NORTHSIDE DRIVE, N.W. DEPTH: 500 FEET; AREA: 2.19 ACRES; LAND LOT: 161, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: H. FRED GOBER, JR. AND JAMES A. GOBER, AS CO-EXECUTORS OF THE ESTATE OF CAROLYN M. GOBER; APPLICANT: JACOB'S LADDER NEURODEVELOPMENTAL LEARNING CENTER, INC.; NPU A COUNCIL DISTRICT 8
- 17-O-1743 (6) Z-17-80 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 70 BRANHAM STREET, N.E. FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO PD-H (PLANNED DEVELOPMENT HOUSING) FRONTING APPROXIMATELY 200 FEET ON THE WEST SIDE OF BRANHAM STREET, N.E. BEGINNING APPROXIMATELY 180 FEET FROM THE INTERSECTION OF RIDGEDALE ROAD, N.E. AND BRANHAM STREET, N.E. DEPTH: 228 FEET; AREA: 1.03 ACRES; LAND LOT: 205, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: MUNITUS CAPITAL, LLC (CHRISTIAN MARTINELLO); APPLICANT: NINA E. GENTRY, AICP; NPU O COUNCIL DISTRICT 5
- 17-O-1744 (7) Z-17-82 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 1312 GEORGE W. BRUMLEY WAY, S.E. FROM R4-A (SINGLE FAMILY RESIDENTIAL) TO R-4B (SINGLE FAMILY RESIDENTIAL) FRONTING APPROXIMATELY 90 FEET ON THE NORTH SIDE OF GEORGE W. BRUMLEY WAY, S.E. BEGINNING APPROXIMATELY 297 FEET FROM THE INTERSECTION OF LESLIE STREET, N.E. AND GEORGE W. BRUMLEY WAY, S.E. DEPTH: 149 FEET; AREA: 0.3 ACRES; LAND LOT 208, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: DIANE WALL; APPLICANT: CHRIS WALL; NPU O COUNCIL DISTRICT 5
- 17-O-1745 (8) Z-17-83 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 864 HUFF ROAD, N.W. FROM I-2/BL (HEAVY INDUSTRIAL/BELTLINE OVERLAY) TO MR-4A/BL (MULTI-FAMILY RESIDENTIAL/BELTLINE OVERLAY) FRONTING APPROXIMATELY 267 FEET ON THE SOUTH SIDE OF HUFF ROAD BEGINNING APPROXIMATELY 384 FEET FROM THE INTERSECTION OF BOOTH STREET, N.W. AND HUFF ROAD, N.W. DEPTH: VARIES; AREA: .795 ACRES; LAND LOT 151, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: EASTOVER WATERWORKS, LLC; APPLICANT: MILLER LOWRY DEVELOPMENT, LLC; NPU D COUNCIL DISTRICT 9
- 17-O-1746 (9) Z-17-84 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 1475 WEST PACES FERRY ROAD, N.W. FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD-H (PLANNED DEVELOPMENT HOUSING) FRONTING APPROXIMATELY 476 FEET ON THE NORTH SIDE OF WEST PACES FERRY ROAD, N.W. BEGINNING APPROXIMATELY 796 FEET FROM THE

INTERSECTION OF OLD PLANTATION ROAD, N.W. AND WEST PACES FERRY ROAD, N.W. DEPTH: 425 FEET; AREA: 3.05 ACRES; LAND LOTS, 197 AND 217, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MUNEED SYED; APPLICANT: AARON MCCULLOUGH; NPU A COUNCIL DISTRICT 8

17-O-1747 (10) Z-17-85 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 952 NORTH AVENUE, N.E. FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO R-5 (TWO FAMILY RESIDENTIAL) FRONTING APPROXIMATELY 50 FEET ON THE NORTH SIDE OF NORTH AVENUE BEGINNING 297 FEET FROM THE INTERSECTION OF LINWOOD AVENUE, N.E. AND NORTH AVENUE, N.E. DEPTH: 250 FEET; AREA: .252 ACRES; LAND LOT 16, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: KHALILI PROPERTIES, LLP; APPLICANT: KHALIL PROPETIES; NPU N COUNCIL DISTRICT 2

17-O-1748 (11) Z-17-86 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 499 IRWIN STREET, N.E. FROM HC-20C SA2/BL (MARTIN LUTHER KING, JR. LANDMARK DISTRICT SUB AREA 2/BELTLINE OVERLAY) TO HC-20C SA 3/BL (MARTIN LUTHER KING, JR. LANDMARK DISTRICT SUB AREA 3/BELTLINE OVERLAY) FRONTING APPROXIMATELY 133.5 FEET ON THE SOUTH SIDE OF IRWIN STREET, N.E. BEGINNING AT THE INTERSECTION OF IRWIN STREET, N.E. AND HOGUE STREET, N.E. DEPTH: 196.94 FEET; AREA: .500 ACRES; LAND LOT 46, 16TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: UNIVERSAL INVESTMENT GROUP, INC.; APPLICANT: UNIVERSAL INVESTMENT GROUP, INC. C/O BATTLE LAW, PC; NPU M COUNCIL DISTRICT 2

G. ORDINANCE(S) FOR SECOND READING

17-O-1534 (12) Z-17-57 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 900 JOSEPH E. LOWERY BOULEVARD, N.W. FROM I-2/BL (HEAVY INDUSTRIAL/BELTLINE OVERLAY) TO MRC-3/BL (MIXED RESIDENTIAL COMMERCIAL/BELTLINE OVERLAY) FRONTING APPROXIMATELY 358 FEET ON THE WEST SIDE OF JOSEPH E. LOWEY BOULEVARD, N.W. AND BEGINNING 1,135 FEET FROM THE INTERSECTION OF WEST MARIETTA STREET, N.W. DEPTH: VARIES; AREA: 5.0798 ACRES; LAND LOTS 113 & 189, 14TH AND 17TH DISTRICTS, FULTON COUNTY, GEORGIA. OWNER: SEITZINGER, LLC; APPLICANT: LINCOLN PROPERTY COMPANY; NPU K COUNCIL DISTRICT 3

Application File Date	07/05/2017
Zoning Number	Z-17-57
NPU / CD	K-3
Staff Recommendation	Approval
NPU Recommendation	Tie Vote
ZRB Recommendation	Approval

17-O-1599 (13) U-17-24 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A HOTEL PURSUANT TO 16-34.007 (1) (J) FOR PROPERTY LOCATED AT 675 PONCE DE LEON AVENUE, N.E. FRONTING APPROXIMATELY 877 FEET ON THE SOUTH SIDE OF PONCE DE LEON AVENUE BEGINNING AT THE INTERSECTION OF PONCE DE LEON AVENUE, N.E. AND GLEN IRIS DRIVE, N.E. DEPTH: 380 FEET; AREA: 15.912 ACRES; LAND LOT 17, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JAMESTOWN PONCE CITY MARKET, L.P.; APPLICANT: JAMESTOWN PONCE CITY MARKET, L.P. BY DENTONS US LLP; NPU M COUNCIL DISTRICT 2

Application File Date	08/01/2017
Zoning Number	U-17-24

NPU / CD	M-2
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

- 17-O-1551 (14) Z-17-79 AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO ZONE THE UNINCORPORATED PORTION OF PROPERTY LOCATED AT 0 FULTON INDUSTRIAL BOULEVARD, TAX PARCEL NUMBER 14F002200010198, TO THE I-2 (HEAVY INDUSTRIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-17-79
NPU / CD	H-10
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

- 17-O-1532 (15) Z-17-55 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 749 9TH STREET, N.W., 748 10TH STREET, N.W., 954, 962, AND 980 HOWELL MILL ROAD N.W., AND 17 01500005014 AND 17 015000056016 FROM MR-4A (MUTLI-FAMILY RESIDENTIAL) AND I-1 (LIGHT INDUSTRIAL) TO MRC-3 (MIXED RESIDENTIAL COMMERCIAL) FRONTING APPROXIMATELY 285 FEET ON THE SOUTH SIDE OF 10TH STREET, N.W. AND BEGINNING AT THE INTERSECTION OF 10TH STREET, N.W. AND HOWELL MILL ROAD, N.W. DEPTH: VARIES; AREA: 2.07 ACRES; LAND LOT 150, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 748 10TH STREET, LLC, NINE SIXTY-TWO HOWELL MILL ROAD, LLC AND 945 HOWELL MILL ROAD, LLC; APPLICANT: TOLL BROTHERS; NPU E COUNCIL DISTRICT 3

Application File Date	07/05/2017
Zoning Number	Z-17-55
NPU / CD	E-3
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval

- 17-O-1526 (16) Z-17-44 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 535 AND 550 MITCHELL STREET, 536 MARTIN L. KING, JR. DR. AND 35 AND 99 NORTHSIDE DRIVE FROM RG-4 AND O-I (RESIDENTIAL GENERAL SECTOR 4 AND OFFICE INSTITUTIONAL) TO PDMU (PLANNED DEVELOPMENT MIXED USE) FRONTING APPROXIMATELY 302 FEET ON THE NORTH SIDE OF MITCHELL STREET, BEGINNING APPROXIMATELY 478 FEET FROM THE SOUTHWEST INTERSECTION OF NORTHSIDE DRIVE AND 0 FEET FROM THE SOUTHWEST INTERSECTION OF BECKWITH COURT AND 382 FEET ON THE EAST SIDE OF WALNUT STREET, BEGINNING APPROXIMATELY 0 FEET FROM THE SOUTHEAST INTERSECTION OF BECKWITH COURT DEPTH: VARIES; AREA; 17.49 ACRES; LAND LOT 84, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SPD II, LLC; APPLICANT: SPD II, LLC; NPU T COUNCIL DISTRICT 3

Application File Date	06/13/2017
Zoning Number	Z-17-44
NPU / CD	T-3
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval-conditional

ZRB Recommendation	Approval-conditional
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17-O-1601 (17) Z-17-65 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 0 BOULEVARD PLACE, N.E. (14 00470003044, 14 00470003043, AND 14 00470003129) FROM PD-H (PLANNED DEVELOPMENT HOUSING) TO MR-4B-C (MULTIFAMILY RESIDENTIALCONDITIONAL) FRONTING APPROXIMATELY 190 FEET ON THE NORTH SIDE OF BOULEVARD PLACE, N.E. BEGINNING AT THE INTERSECTION OF BOULEVARD PLACE, N.E. AND GLEN IRIS DRIVE, N.E. DEPTH: 138.06 FEET; AREA .59 ACRES; LAND LOT 47, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: BFG INVESTMENTS, LLC AND SBF INVESTMENTS, LLC; APPLICANT: THE THRIVE GROUP, LLC; NPU M COUNCIL DISTRICT 2

Application File Date	08/01/2017
Zoning Number	Z-17-65
NPU / CD	M-2
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval-conditional
ZRB Recommendation	Approval-conditional

17-O-1602 (18) Z-17-66 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 138 AND 140 JAMES P. BRAWLEY DRIVE, S.W. FROM O-I (OFFICE INSTITUTIONAL) TO C-1-C (COMMUNITY BUSINESS DISTRICT CONDITIONAL) FRONTING APPROXIMATELY 105 FEET ON THE SOUTH SIDE OF JAMES P. BRAWLEY DRIVE, S.W. BEGINNING AT THE INTERSECTION OF JAMES P. BRAWLEY DRIVE, S.W. AND PARSONS STREET, S.W. DEPTH: 100 FEET; AREA: .0941 ACRES; LAND LOT 109, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: DR. C. S. HILL; APPLICANT: MICHAEL EDEY; NPU T COUNCIL DISTRICT 4

Application File Date	08/01/2017
Zoning Number	Z-17-66
NPU / CD	T-4
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval-conditional
ZRB Recommendation	Approval-conditional

17-O-1604 (19) Z-17-68 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 675 PONCE DE LEON AVENUE, N.E. FROM MRC-3-C/BELTLINE OVERLAY (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL/BELTLINE OVERLAY) TO MRC-3-C/BELTLINE OVERLAY (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL/BELTLINE OVERLAY) FRONTING APPROXIMATELY 877 FEET ON THE SOUTH SIDE OF PONCE DE LEON AVENUE BEGINNING AT THE INTERSECTION OF PONCE DE LEON AVENUE, N.E. AND GLEN IRIS DRIVE, N.E. DEPTH: 380 FEET; AREA: 15.912 ACRES; LAND LOT 17, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JAMESTOWN PONCE CITY MARKET, L.P.; APPLICANT: JAMESTOWN PONCE CITY MARKET, L.P. BY DENTONS US LLP; NPU M COUNCIL DISTRICT 2

Application File Date	08/01/2017
Zoning Number	Z-17-68
NPU / CD	M-2
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval-conditional

- 17-O-1524 (20) U-17-21 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PRIVATE CLUB PURSUANT TO 16-05.005(1)(D), FOR PROPERTY LOCATED AT 155 WEST PACES FERRY ROAD, N.W., FRONTING 1,246 FEET ON THE NORTH SIDE OF WEST PACES FERRY ROAD, N.W. AND BEGINNING 781 FEET FROM THE INTERSECTION CHATHAM ROAD, N.W., AND WEST PACES FERRY, N.W. DEPTH: VARIES; AREA: 18.05 ACRES; LAND LOT 115, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: CHEROKEE TOWN AND COUNTRY CLUB, INC.; APPLICANT: CHEROKEE TOWN AND COUNTRY CLUB, INC.; NPU B COUNCIL DISTRICT 8

Application File Date	07/05/2017
Zoning Number	U-17-21
NPU / CD	B-8
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval-conditional
ZRB Recommendation	Approval-conditional

- 17-O-1159 (21) Z-17-16 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND THE O-I (OFFICE INSTITUTIONAL), C-3 (COMMERCIAL RESIDENTIAL), I-1 (LIGHT INDUSTRIAL), I-2 (HEAVY INDUSTRIAL) AND MRC (MIXED RESIDENTIAL COMMERCIAL) ZONING DISTRICT REGULATIONS SO AS TO PROHIBIT STORAGE FACILITIES ON PROPERTY WITHIN SAID DISTRICTS WHEN ANY PART OF SUCH PROPERTY IS ALSO WITHIN 500 FEET OF THE BELTLINE CORRIDOR; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-17-16
NPU / CD	X-12
Staff Recommendation	Approval of Substitute
NPU Recommendation	Approval
ZRB Recommendation	Approval of Substitute

(Substituted at Zoning Committee 10/11/17)

- 17-O-1598 (22) U-17-23 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO 16-05.005 (1) (G) FOR PROPERTY LOCATED AT 2049 HIGHVIEW ROAD FRONTING APPROXIMATELY 120 SQ. FT. ON THE WEST SIDE OF HIGHVIEW ROAD, S.W. BEGINNING 515 FEET FROM THE INTERSECTION OF HIGHVIEW ROAD, S.W. AND BEECHER ROAD, S.W. DEPTH: 205 FEET; AREA .6583 ACRES; LAND LOT 182, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: KENETTA MUHAMMAD; APPLICANT: LORETTA KELLY; NPU I COUNCIL DISTRICT 11

Application File Date	08/01/2017
Zoning Number	U-17-23
NPU / CD	I-11
Staff Recommendation	Denial
NPU Recommendation	Denial
ZRB Recommendation	Denial

H. PAPER(S) HELD IN COMMITTEE

- 14-O-1348 (23) U-14-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING

APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES; AREA: APPROXIMATELY 0.45 ACRE; LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES; APPLICANT: MAURICE SESSOMS; NPU S COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Held 8/27/14)

- 14-O-1366 (24) AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM “HISTORIC NEIGHBORHOOD” AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.
(Referred back by Council 9/15/14) (Substituted and held 9/24/14)

- 16-O-1155 (25) Z-16-13 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT-HOUSING) DISTRICT FOR PROPERTY LOCATED AT 2742 AND 2748 ALPINE ROAD, N.E., FRONTING APPROXIMATELY 99 FEET ON THE WEST SIDE OF ALPINE ROAD AND BEGINNING APPROXIMATELY 95.6 FEET FROM THE WEST INTERSECTION OF PIEDMONT ROAD. DEPTH: VARIES; AREA: APPROXIMATELY .647 ACRES; LAND LOT 60, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: RICHARD AND STEWART AIKEN; APPLICANT: GORDON GOODMAN; NPU B COUNCIL DISTRICT 7

Application File Date	3-1-2016
Zoning Number	Z-16-13
NPU / CD	B/7
Staff Recommendation	Approval Conditional
NPU Recommendation	Deferral
ZRB Recommendation	Approval Conditional

(Referred back by Council 9/19/16) (Held 9/28/16)

- 16-O-1226 (26) AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY ZONING COMMITTEE TO ZONE THE SANDTOWN NEIGHBORHOOD IDENTIFIED ON EXHIBIT “A” TO THE R-2 (SINGLE FAMILY RESIDENTIAL), R-3 (SINGLE FAMILY RESIDENTIAL-CITY OF ATLANTA), R-4 (SINGLE FAMILY RESIDENTIAL), R-5 (TWO FAMILY RESIDENTIAL), PDH (PLANNED DEVELOPMENT-HOUSING), C-1 (COMMUNITY BUSINESS) AND MRC-1 (MIXED RESIDENTIAL COMMERCIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.
(Held 7/13/16)

17-O-1160 (27) AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE INSTALLATION OF PUBLIC ART LOCATED AT 1331 METROPOLITAN PKWY, SW, ATLANTA, GEORGIA 30310 AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
(Held 3/29/17 by the Committee for additional information and further review.)

17-O-1447 (28) AN AMENDED ORDINANCE BY ZONING COMMITTEE DESIGNATING 141 WALTON STREET, NW, LAND LOT 78, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA AND CERTAIN REAL PROPERTY ON WHICH IT IS LOCATED, TO THE OVERLAY ZONING DESIGNATION OF LANDMARK BUILDING OR SITE PURSUANT TO CHAPTER 20 OF THE ZONING ORDINANCE OF THE CITY OF ATLANTA AND REZONING FROM SPI-1(SA1) (SPECIAL PUBLIC INTEREST DISTRICT-1, SUBAREA 1) TO SPI-1(SA1)/LBS (SPECIAL PUBLIC INTEREST DISTRICT-1, SUBAREA 1/LANDMARK BUILDING OR SITE); TO REPEAL CONFLICTING LAWS; AND FOR OTHER PURPOSES. NPU M COUNCIL DISTRICT 2

Application File Date	
Zoning Number	Z-17-48
NPU / CD	M-2
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Amended and held 8/30/17)

17-O-1448 (29) AN AMENDED ORDINANCE BY ZONING COMMITTEE DESIGNATING 152 NASSAU STREET, NW, LAND LOT 78, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA AND CERTAIN REAL PROPERTY ON WHICH IT IS LOCATED, TO THE OVERLAY ZONING DESIGNATION OF LANDMARK BUILDING OR SITE PURSUANT TO CHAPTER 20 OF THE ZONING ORDINANCE OF THE CITY OF ATLANTA AND REZONING FROM SPI-1(SA1) (SPECIAL PUBLIC INTEREST DISTRICT-1, SUBAREA 1) TO SPI-1(SA1)/LBS (SPECIAL PUBLIC INTEREST DISTRICT-1, SUBAREA 1/LANDMARK BUILDING OR SITE); TO REPEAL CONFLICTING LAWS; AND FOR OTHER PURPOSES. NPU M COUNCIL DISTRICT 2

Application File Date	
Zoning Number	Z-17-49
NPU / CD	M-2
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

(Amended and held 8/30/17)

17-O-1650 (30) AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO WAIVE SECTION. 16-07.006 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA FOR THE PURPOSE OF FACILITATING AN ACKNOWLEDGEMENT OF 140 HEMPHILL SCHOOL ROAD AS TWO SEPARATE LOTS SUBSTANTIALLY CONSISTENT WITH THE HISTORIC CONFIGURATION AND PREVAILING PLAT PATTERN; AND FOR OTHER PURPOSES.

I. WALK-IN LEGISLATION

J. REMARKS FROM THE PUBLIC

K. REQUESTED ITEM(S)

5/10/17

1. Councilmember Lance Bottoms asked Charletta Wilson-Jacks, Director, Office of Zoning and Development, to look into setting up an electronic system that would mirror the zoning petitions viewer for building permit applications and amendments; and to follow-up with the committee after discussing this with Commissioner Keane, Department of City Planning.

2. Charletta Wilson-Jacks, Director, Office of Zoning and Development, was asked about recent ZRB Meetings that had not convened due to lack of a quorum. Ms. Wilson-Jacks' response to the Committee was that the following vacant seats on the ZRB need to be filled by paired grouping districts:
 - 1 and 2 and At-Large - **Appointment Made**
 - 3 and 4 and At-Large
 - Mayor's Office

L. ADJOURNMENT