



COMMUNITY DEVELOPMENT & HUMAN SERVICES COMMITTEE

REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Natalyn Mosby Archibong

Corrine A Lindo
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Tuesday, November 14, 2017

12:30 PM

Committee Room 1

A. CALL TO ORDER

B. INTRODUCTION OF MEMBERS

C. ADOPTION OF AGENDA

D. APPROVAL OF MINUTES

E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

F. PUBLIC HEARING ITEM(S)

17-O-1550 (1) AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE 0 FULTON INDUSTRIAL BOULEVARD, TAX PARCEL NUMBER 14F002200010198, TO THE INDUSTRIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 9/18/17 by the committee to travel with 17-O-1549, Annexation and 17-O-1551, Rezoning companion legislation.)

17-O-1708 (2) AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO CREATE THE "EDGEWOOD COURT APARTMENTS HOUSING URBAN ENTERPRISE ZONE", LOCATED AT 1572 HARDEE STREET NE ATLANTA, GA 30307; TO PROVIDE EXEMPTION FROM CITY AD VALOREM REAL PROPERTY TAXES FOR A PERIOD OF TEN YEARS, EFFECTIVE JANUARY 1, 2019 AT THE RATE PRESCRIBED BY AND IN ACCORDANCE WITH STATE LAW; TO PROVIDE NOTIFICATION TO AFFECTED GOVERNMENTAL ENTITIES; AND FOR OTHER PURPOSES.

G. COMMUNICATION(S)

17-C-5144 (3) A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND ALL MEMBERS OF COUNCIL APPOINTING TRAVIS PARKS TO THE STADIUM NEIGHBORHOODS TRUST FUND COMMITTEE FOR A TERM OF THREE (3) YEARS.

17-C-5146 (4) A COMMUNICATION FROM JENNIFER FREEMAN, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MR. JIM VORIS TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

- 17-C-5147 (5) A COMMUNICATION FROM JENNIFER FREEMAN, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MR. JULIUS KEVINEZZ TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
- 17-C-5148 (6) A COMMUNICATION FROM JENNIFER FREEMAN, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MS. ANNSONITA ROBINSON TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
- 17-C-5149 (7) A COMMUNICATION FROM JENNIFER FREEMAN, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MS. STEPHANIE FLOWERS TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
- 17-C-5150 (8) A COMMUNICATION FROM ANDREW SCHOCK, GEORGIA STATE DIRECTOR, SUBMITTING THE CONSERVATION FUND APPOINTMENT OF MS. SHANNON LEE TO THE PROCTOR CREEK PLANNING COMMISSION FOR A TERM OF TWO (2) YEARS SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
- 17-C-5152 (9) A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND ALL MEMBERS OF COUNCIL, APPOINTING MS. SHIRLEY LANGLEY TO SERVE AS A MEMBER OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT (CID) FOR A TERM OF FOUR (4) YEARS.
- 17-C-5153 (10) A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON AND ALL MEMBERS OF COUNCIL, REAPPOINTING COLONEL ANTHONY AIKEN TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS. THIS REAPPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY MAY 5, 2016 AND EXPIRE MAY 4, 2018 FOLLOWING COUNCIL CONFIRMATION.
- 17-C-5157 (11) A COMMUNICATION FROM MAYOR KASIM REED REAPPOINTING MR. JAMES ALLEN JR. TO SERVE AS A MEMBER OF THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS AS A RESIDENT COMMISSIONER. THIS REAPPOINTMENT IS FOR A TERM OF ONE (1) YEAR TO BEGIN RETROACTIVELY MARCH 2, 2017 AND EXPIRE MARCH 1, 2018 FOLLOWING COUNCIL CONFIRMATION.
- 17-C-5158 (12) A COMMUNICATION FROM MAYOR KASIM REED REAPPOINTING MR. MICHAEL GREEN TO SERVE AS A MEMBER OF THE ATLANTA FULTON COUNTY RECREATION AUTHORITY FOR THE CITY OF ATLANTA. THIS REAPPOINTMENT IS FOR A TERM OF FOUR (4) YEARS TO BEGIN RETROACTIVELY JANUARY 22, 2017 AND EXPIRE JANUARY 21, 2021 FOLLOWING COUNCIL CONFIRMATION.

- 17-C-5159 (13) A COMMUNICATION FROM MAYOR KASIM REED REAPPOINTING MR. WILLIAM WHITNER TO SERVE AS A MEMBER OF THE ATLANTA FULTON COUNTY RECREATION AUTHORITY FOR THE CITY OF ATLANTA. THIS REAPPOINTMENT IS FOR A TERM OF FOUR (4) YEARS TO BEGIN RETROACTIVELY APRIL 18, 2015 AND EXPIRE APRIL 17, 2019 FOLLOWING COUNCIL CONFIRMATION.
- 17-C-5160 (14) A COMMUNICATION FROM MAYOR KASIM REED APPOINTING MS. ROSEMARY RIVERS TO SERVE AS A MEMBER OF THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS AS A RESIDENT COMMISSIONER. THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR TO BEGIN UPON COUNCIL CONFIRMATION.

CONSENT AGENDA

H. ORDINANCE(S) FOR FIRST READING

- 17-O-1763 (15) CDP-17-28 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1382 METROPOLITAN PARKWAY SW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES. (Z-17-063) NPU-X COUNCIL DISTRICT 12
- 17-O-1764 (16) CDP-17-031 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 864 HUFF ROAD NW (PARCEL ID 17 01510004022) AND 875 EARNEST STREET NW (PARCEL ID 17 01510004012) FROM THE MIXED USE LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES. (Z-17-083) NPU-D COUNCIL DISTRICT 9
- 17-O-1765 (17) CDP-17-032 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1361 DONALD LEE HOLLOWELL HIGHWAY, N.W., PART OF 1401 DONALD LEE HOLLOWELL HIGHWAY, N.W., 1351 DONALD LEE HOLLOWELL HIGHWAY, N.W., PART OF 835 ELBRIDGE STREET, N.W., 835 ELBRIDGE DRIVE, N.W., 645 ELBRIDGE DRIVE, N.W., 639 ELBRIDGE DRIVE, N.W., 669 ELBRIDGE DRIVE, N.W., 673 ELBRIDGE DRIVE, N.W., 689 ELBRIDGE DRIVE, N.W., 661 ELBRIDGE DRIVE, N.W., 655 ELBRIDGE DRIVE, N.W., 683 ELBRIDGE DRIVE, N.W., 687 ELBRIDGE DRIVE, N.W., 14 014400030286, 14 014400030302, 14 014400030468, 14 014400030484, 14 014400030591, 14 014400030609, 14 014400050151 FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND 1345 WOODLAND AVENUE, N.W., FROM THE OPEN SPACE LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION AND FOR OTHER PURPOSES. (Z-17-077) NPU-J COUNCIL DISTRICT 9
- 17-O-1766 (18) CDP-17-033 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN

SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 0 MYRTLE STREET (14 0490010088) FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION AND FOR OTHER PURPOSES. (Z-17-76) NPU-E COUNCIL DISTRICT 2

- 17-O-1767 (19) CDP-17-034 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 594 IRWIN STREET NE FROM THE LOW DENSITY RESIDENTIAL LAND USE TO LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES. (Z-17-074) NPU-M COUNCIL DISTRICT 2
- 17-O-1768 (20) CDP-17-035 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 55 MILTON AVENUE SE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES. (Z-17-064). NPU-V COUNCIL DISTRICT 1
- 17-O-1769 (21) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO CORRECT ORDINANCE 17-O-1439 ADOPTED BY CITY COUNCIL AUGUST 21, 2017 AND APPROVED PER CITY CHARTER SECTION 2-403 AUGUST 30, 2017, CORRECTING THE FDOA FOR MATCHING FUNDS FOR THE BROWNFIELD REVOLVING LOAN FUND PROGRAM; AND TO AMEND THE FY 2018 GENERAL FUND AND INTERGOVERNMENTAL GRANT FUND BUDGETS BY TRANSFERRING APPROPRIATIONS FROM THE DEPARTMENT OF CITY PLANNING GENERAL FUND BUDGET TO THE INTERGOVERNMENTAL GRANT FUND IN THE AMOUNT OF SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$60,000.00); AND FOR OTHER PURPOSES.
- 17-O-1770 (22) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE PIEDMONT PARK CONSERVANCY; TO WAIVE SECTION 110-3(1) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA; AND TO AUTHORIZE THE CITY TO REIMBURSE THE PIEDMONT PARK CONSERVANCY FOR SANITATION AND SECURITY SERVICES TO CHARGE TO AND PAID FROM ACCOUNT NUMBERS LISTED THEREIN; AND FOR OTHER PURPOSES.
- 17-O-1771 (23) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE PAYMENT OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00), IN REIMBURSABLE FUNDING TO THE CHASTAIN PARK NEIGHBORHOOD ASSOCIATION, TO ASSIST WITH THE COST OF SECURITY MONITORING AND SERVICES, IN THE NEIGHBORHOOD AREAS SURROUNDING CHASTAIN PARK, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED THEREIN; AND FOR OTHER PURPOSES.
- 17-O-1772 (24) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES

COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE CHASTAIN PARK CONSERVANCY; TO WAIVE SECTION 110-3(1) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA; AND TO AUTHORIZE THE CITY TO REIMBURSE THE CHASTAIN PARK CONSERVANCY FOR SANITATION AND SECURITY SERVICES CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED THEREIN AND FOR OTHER PURPOSES.

REGULAR AGENDA
HUMAN SERVICES SECTION

I. ORDINANCE(S) FOR SECOND READING

- 17-O-1688 (25) ***AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO DEDICATE CITY OF ATLANTA OWNED PROPERTY LOCATED AT 3148 LENOX ROAD, N.E. (PARCEL ID # 170046LL030) AND 3162 LENOX ROAD, N.E. (PARCEL ID# 170046LL028) AS A PUBLIC PARK IN PERPETUITY; TO NAME THE PUBLIC PARK INDIAN CREEK PARK; AND FOR OTHER PURPOSES.
- 17-O-1703 (26) AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE PAYMENT OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) IN REIMBURSABLE FUNDING PER FISCAL YEAR TO THE CHASTAIN PARK NEIGHBORHOOD ASSOCIATION TO ASSIST WITH THE COST OF SECURITY MONITORING AND SERVICES IN THE NEIGHBORHOOD AREAS SURROUNDING CHASTAIN PARK ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED THEREIN; AND FOR OTHER PURPOSES.
- 17-O-1707 (27) AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE CITY OF ATLANTA DEVELOPMENT IMPACT FEE ORDINANCE BY AMENDING THE DEFINITION OF “ECONOMIC DEVELOPMENT PROJECTS” SO AS TO ALLOW EXEMPTION FROM THE PAYMENT OF DEVELOPMENT IMPACT FEES, ON A CASE BY CASE BASIS AND SUBJECT TO AVAILABLE REPLACEMENT FUNDS, FOR ECONOMIC DEVELOPMENT PROJECTS ASSOCIATED WITH CORPORATE RELOCATIONS THAT CREATE AT LEAST 8,000 NEW FULL TIME JOBS AND/OR RESULT IN ONE BILLION DOLLARS IN NEW INVESTMENT; AND FOR OTHER PURPOSES.
- 17-O-1726 (28) AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (A/K!A WORKSOURCE ATLANTA), TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT DISLOCATED WORKER PROGRAM GRANT IN THE AMOUNT OF ONE MILLION TWO HUNDRED SEVENTY-THREE THOUSAND EIGHT HUNDRED FIFTY-ONE DOLLARS AND ZERO CENTS (\$1,273,851.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2018 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE MILLION TWO HUNDRED SEVENTY-THREE THOUSAND EIGHT HUNDRED FIFTY-ONE DOLLARS AND ZERO CENTS (\$1,273,851.00); AND FOR OTHER PURPOSES.
- 17-O-1728 (29) AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA

WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT RAPID RESPONSE PROGRAM GRANT IN THE AMOUNT OF FIFTY-TWO THOUSAND EIGHT HUNDRED THIRTEEN DOLLARS AND ZERO CENTS (\$52,813.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2018 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIFTY-TWO THOUSAND EIGHT HUNDRED THIRTEEN DOLLARS AND ZERO CENTS (\$52,813.00); AND FOR OTHER PURPOSES.

17-O-1729 (30) AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF EIGHT THOUSAND THREE HUNDRED TWENTYEIGHT DOLLARS AND ZERO CENTS (\$8,328.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION TO FUND THE WORKSOURCE GEORGIA/WORKSOURCE ATLANTA RE-BRANDING INITIATIVE; DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2018 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF EIGHT THOUSAND THREE HUNDRED TWENTY-EIGHT DOLLARS AND ZERO CENTS (\$8,328.00); AND FOR OTHER PURPOSES.

17-O-1731 (31) AN ORDINANCE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKSOURCE DEVELOPMENT AGENCY (A/K/A WORKSOURCE ATLANTA), TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT PROGRAM GRANT, IN THE AMOUNT OF ONE MILLION ONE HUNDRED SIX THOUSAND THREE HUNDRED NINETY-SEVEN DOLLARS AND ZERO CENTS (\$1,106,397.00), FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2018 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS, THE AMOUNT OF ONE MILLION ONE HUNDRED SIX THOUSAND THREE HUNDRED NINETY-SEVEN DOLLARS AND ZERO CENTS (\$1,106,397.00); AND FOR OTHER PURPOSES.

J. RESOLUTION(S)

17-R-4662 (32) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A FACILITIES OPERATING AND MAINTENANCE AGREEMENT WITH THE PIEDMONT PARK CONSERVANCY FOR MANAGEMENT AND OPERATION OF FACILITIES LOCATED IN PIEDMONT PARK ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

17-R-4574 (33) A RESOLUTION BY COUNCILMEMBER ALEX WAN TO CORRECT RESOLUTION 17-R-4355, ADOPTED BY CITY COUNCIL ON OCTOBER 2, 2017, CORRECTING THE FUNDING AMOUNTS AND ORACLE ACCOUNT NUMBERS LISTED BELOW: AND FOR OTHER PURPOSES.

17-R-4588 (34) A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ACCEPT MONETARY DONATIONS FROM BUSINESSES IN THE CITY OF ATLANTA TO GIVEAWAY TURKEYS AND OTHER FOOD ITEMS TO CITY RESIDENTS, IN SUPPORT OF THE COMMUNITY

INITIATIVE TO BE HELD DURING THE MONTH OF NOVEMBER 2017; AND FOR OTHER PURPOSES.

- 17-R-4589 (35) A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING RESOLUTION 16-R-3387 WHICH ESTABLISHED THE COMMITTEE TO CONDUCT A STUDY ON THE FEASIBILITY OF THE CITY OF ATLANTA HOSTING AN ANNUAL URBAN MUSIC FESTIVAL, FOR ADDING ADDITIONAL MEMBERS TO THE COMMITTEE; AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT SECTION

K. ORDINANCE(S) FOR SECOND READING

- 17-O-1695 (36) AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND NATALYN ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) TO DESIGNATE PROPERTY AT 1280 AND 1296 MORELAND A VENUE AND 1263 CUSTER A VENUE TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES
- 17-O-1706 (37) AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 3 (EXECUTIVE), CHAPTER 6 (PLANNING) TO INCLUDE THE ATLANTA CITY DESIGN AS SECTION 3-601; TO RENUMBER EXISTING SECTIONS WITHIN CHAPTER 6 AS SECTION 3-602 THROUGH 3-605; AND FOR OTHER PURPOSES.
(1st Reading 11/6/17)
- 17-O-1722 (38) AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., TO ADOPT THE WESTSIDE LAND USE FRAMEWORK PLAN; TO AMEND THE CITY OF ATLANTA 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE PLAN INTO THE CDP; AND FOR OTHER PURPOSES
- 17-O-1730 (39) AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO ADOPT THE BUCKHEAD REDEFINED LIVABLE CENTERS INITIATIVE (LCI) PLAN; TO AMEND THE CITY OF ATLANTA 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE PLAN INTO THE CDP; AND FOR OTHER PURPOSES.
- 17-O-1735 (40) AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AND MICHAEL JULIAN BOND TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP), SO AS TO INCORPORATE THE LIFELONG INMAN PARK PLAN INTO THE CDP; AND FOR OTHER PURPOSES

L. RESOLUTION(S)

- 17-R-4576 (41) A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A NEW CONTRACTUAL AGREEMENT WITH FURNITURE BANK OF METROPOLITAN ATLANTA, INC., FOR THE HOPWA PROJECT HP-2015-17, FURNITURE BANK HOPWA, IN THE AMOUNT OF SIXTEEN THOUSAND SIX HUNDRED EIGHTY SIX DOLLARS AND NO CENTS (\$16,686.00) TO PROVIDE AND/OR DELIVER FURNITURE AND HOUSEHOLD ITEMS TO LLLV/AIDS AFFECTED INDIVIDUALS

AND/OR FAMILIES; SAID ACTIVITIES TO BE CHARGED AND PAID FROM PTAEOS: 04212127 250132266 5239003 5410000 (\$16,686.00); AND FOR OTHER PURPOSES.

- 17-R-4577 (42) A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A NEW CONTRACTUAL AGREEMENT WITH COVENANT HOUSE OF GEORGIA, FOR THE HOPWA PROJECT HP-2015-69, COVENANT HOUSE GEORGIA HOPWA, IN THE AMOUNT OF SEVENTY-TWO THOUSAND NINE HUNDRED TWENTY ONE DOLLARS AND NO CENTS (\$72,921.00) FOR THE PURPOSE OF PROVIDING SERVICES AND EMERGENCY SHELTER TO HOPWA-ELIGIBLE YOUTHS AGED 18-21; SAID ACTIVITIES TO BE CHARGED AND PAID FROM PTAEOS: 04212126 250132266 5239003 5410000 (\$72,921.00); AND FOR OTHER PURPOSES.
- 17-R-4578 (43) A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A NEW CONTRACTUAL AGREEMENT WITH CARINGWORKS, INC., FOR THE HOPWA PROJECT HP-2015-58, HOPE HOUSE, IN THE AMOUNT OF SEVENTY ONE THOUSAND FOUR HUNDRED FOUR DOLLARS AND FIFTY SIX CENTS (\$71,404.56) FOR THE PURPOSE OF PROVIDING TRANSITIONAL HOUSING TO HOMELESS MEN LIVING WITH IDV; SAID ACTIVITIES TO BE CHARGED AND PAID FROM PTAEOS: 04212141 250132266 5239003 541000 (\$71,404.56); AND FOR OTHER PURPOSES.
- 17-R-4579 (44) A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A CONTRACTUAL AGREEMENT WITH JERUSALEM HOUSE, INC., FOR THE HOPWA PROJECT HP-2015-56, JERUSALEM HOUSE SCATTERED SITE I PROGRAM, IN THE AMOUNT OF ONE HUNDRED TWENTY FOUR THOUSAND SIXTY TWO DOLLARS AND FORTY THREE CENTS (\$124,062.43) FOR THE PURPOSE OF PROVIDING SERVICES AND SUPPORTIVE HOUSING TO PREVIOUSLY HOMELESS INDIVIDUALS AND FAMILIES AFFECTED BY HIV/AIDS; SAID ACTIVITIES TO BE CHARGED AND PAID FROM PTAEOS: 04212133 250132266 5239003 5410000 (\$124,062.43); AND FOR OTHER PURPOSES

M. DUAL REFERRED ITEM(S)

- 17-O-1721 (45) AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. OF THE CITY OF ATLANTA TO PROVIDE FOR THE ISSUANCE AND SALE OF ITS TAX ALLOCATION REFUNDING BONDS (ATLANTIC STATION PROJECT), SERIES 2017, IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$101,000,000 (THE "SERIES 2017 BONDS") FOR THE PURPOSE OF (I) REFUNDING ITS PREVIOUSLY ISSUED TAX ALLOCATION REFUNDING BONDS (ATLANTIC STATION PROJECT), SERIES 2007, AND SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006, AND (II) PAYING THE COSTS ASSOCIATED WITH THE ISSUANCE OF THE SERIES 2017 BONDS; FOR THE PURPOSE OF AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST, A BOND PURCHASE AGREEMENT, A CONTINUING DISCLOSURE AGREEMENT AND APPROVING THE PREPARATION AND USE OF A PRELIMINARY OFFICIAL STATEMENT; FOR THE PURPOSE OF DESIGNATING THE BANK OF NEW YORK AS TRUSTEE, PAYING AGENT AND REGISTRAR; FOR THE PURPOSE OF AUTHORIZING AN AUTHORIZED OFFICER OF THE CITY TO "DEEM FINAL" THE PRELIMINARY OFFICIAL STATEMENT PURSUANT TO RULE 15C2-12 PROMULGATED BY THE SECURITIES AND

EXCHANGE COMMISSION; AND FOR CERTAIN OTHER PURPOSES, ALL IN CONNECTION WITH THE ISSUANCE AND SALE OF THE FOREGOING DESCRIBED SERIES 2017 BONDS.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending action from the Community Development/Human Services Committee recommendation.)

N. PAPER(S) HELD IN COMMITTEE

- 14-O-1362 (46) AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)
- 14-O-1442 (47) AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)
- 14-O-1443 (48) AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)
- 14-O-1474 (49) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY, TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)
- 14-O-1478 (50) AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND

BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

- 14-R-4238 (51) A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)
- 14-O-1022 (52) AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#4) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(Held 11/10/14 at the request of the author, for 120 days time certain, for further review; Substituted and held 7/25/17.)
- 14-O-1554 (53) AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)
- 14-O-1598 (54) AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 11/24/14 at the request of the Law Department for further review.)
- 15-R-3882 (55) A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

- 15-O-1343 (56) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE “MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS” AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)
- 15-O-1360 (57) AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.
(Held 8/25/15 at the request of the Office of Buildings for further review.)
- 15-R-4047 (58) A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.
(Held 9/15/15 by the Committee for additional review.)
- 16-O-1101 (59) AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY _____; AND FOR OTHER PURPOSES.
(Held 3/15/16 at the request of the authors pending a substitute.)
- 16-O-1165 (60) AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)
- 16-O-1173 (61) AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)
- 16-R-3717 (62) A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.
(Held 6/14/16 by the Committee for further review.)
- 16-O-1229 (63) AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.
(Held 7/12/16 by the Committee for additional information and further discussion.)

- 16-O-1390 (64) AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 158-66 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "TREE TRUST FUND" TO ACTIVATE SUBSECTIONS (D) AND (E) TO REQUIRE THAT ONE PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH THE EMERGENCY REMOVAL OF TREES FROM PRIVATE PROPERTY AND TO REQUIRE THAT ONE HALF PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO SUPPORT THE DEPARTMENT OF PARKS AND RECREATION AND ATLANTA POLICE DEPARTMENT IN THE REMOVAL OF TREES IN THE CITY RIGHT-OF-WAY AND ON VACANT PRIVATE PROPERTY THAT ENDANGER ADJACENT RESIDENTS; AND FOR OTHER PURPOSES.
(Held 7/12/16 by the Committee for additional information, further discussion and a worksession to be scheduled.)
- 16-R-3944 (65) A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, CARLA SMITH, IVORY LEE YOUNG, JR., KEISHA LANCE BOTTOMS, KWANZA HALL, NATALYN ARCHIBONG, MARY NORWOOD AND CLETA WINSLOW AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO ESTABLISH A PROGRAM TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH TREE TRIMMING AND REMOVAL SERVICES ON PRIVATE PROPERTY; AND FOR OTHER PURPOSES.
(Held 7/12/16 by the Committee for additional information, further discussion and a worksession to be scheduled.)
- 16-C-5110 (66) A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. GLENDA KNIGHT TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 8/23/16 by the committee to allow the appointee an opportunity to appear before the committee)
- 16-R-4363 (67) A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA BELTLINE, INC. TO INSTALL WATER FACILITIES ALONG ALL SEGMENTS OF THE ATLANTA BELTLINE; AND FOR OTHER PURPOSES.
(Held 9/27/16 by the Committee for additional information and further discussion)
- 16-O-1592 (68) AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. TO AMEND CHAPTER 146, ARTICLE II OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW DIVISION 3 ENTITLED "BELTLINE OVERLAY DISTRICT" SO AS TO PROVIDE A CITY REAL PROPERTY AD VALOREM TAX INCENTIVE FOR AFFORDABLE WORKFORCE HOUSING; AND FOR OTHER PURPOSES.
(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)
- 16-O-1593 (69) AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE A HOUSING TRUST FUND ACCOUNT FOR THE DEPOSIT OF IN-LIEU FEES AND ADMINISTRATIVE COSTS IN ACCORDANCE WITH THE AFFORDABLE WORKFORCE HOUSING REQUIREMENTS IN CHAPTER 36A OF THE ATLANTA ZONING ORDINANCE PART 16 OF THE LAND DEVELOPMENT CODE; AND FOR OTHER PURPOSES.

(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)

16-O-1656 (70) AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND ARTICLE I OF CITY CODE CHAPTER 158, ENTITLED "VEGETATION" FOR THE PURPOSE OF DEFINING THE TERMS "ENGLISH IVY", "KUDZU" AND "WISTERIA", TO DECLARE AS PUBLIC NUISANCE THE MAINTENANCE OF ENGLISH IVY, KUDZU AND WISTERIA ABOVE A CERTAIN HEIGHT ON TREES ON PRIVATE PROPERTY; TO PROHIBIT THE SAME; AND FOR OTHER PURPOSES.

(Substituted and held 11/29/16 by the Committee for further review and discussion; Worksession to be held 10/4/17.)

16-O-1712 (71) AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC FOR THE PURPOSE OF PROVIDING ACADEMIC SCHOLARSHIPS FOR ATLANTA PUBLIC SCHOOLS STUDENTS ATTENDING COMMUNITY COLLEGES, VOCATIONAL SCHOOLS, OR A FOUR-YEAR COLLEGE OR UNIVERSITY LOCATED IN THE CITY OF ATLANTA; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.

(Held 12/13/16 at the request of the author for further review and additional information.)

16-O-1713 (72) AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT TO ADD LANGUAGE ON ALL RESIDENTIAL AND COMMERCIAL WATER BILLS TO ALLOW FOR THE VOLUNTARY DONATION OF FUNDS BY THE PUBLIC TO BE UTILIZED FOR LIMITED HOME REPAIRS FOR OLDER ADULTS OR PERSONS WITH DISABILITIES; TO DIRECT THE CHIEF FINANCIAL OFFICER TO CREATE A TRUST FUND ACCOUNT TO DEPOSIT SAID FUNDS; AND FOR OTHER PURPOSES.

(Held 12/13/16 at the request of the author for further review and additional information.)

17-O-1059 (73) A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING SUPPORT OF THE ESTABLISHING ECONOMIC IMPACT ZONES IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 2/14/17 by the committee for further discussion and review.)

17-C-5015 (74) A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING BUILDING PERMITS DATA TESTING AND ANALYSIS.

(Held 2/28/17 at the request of the Auditor for additional information; Held for the

recently appointed auditor to report to the committee.)

- 17-R-3491 (75) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, TO ENTER INTO A MANAGEMENT AND LIABILITY RENEWAL AGREEMENT WITH THE LAKE CLAIR NEIGHBORS, INC. FOR THE HAROLD AVENUE GREENSPACE; AND FOR OTHER PURPOSES.
(Held 3/28/17 by the Committee for additional information and further review.)
- 17-O-1145 (76) AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING CHAPTER 2 ARTICLE X DIVISION 14 SUBDIVISION 3 SECTION 2-1572, (DISPOSITION OF REAL ESTATE) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO SO AS TO ENSURE CONDEMNED BLIGHTED PROPERTY IS REDEVELOPED WITHIN FIVE YEARS; AND FOR OTHER PURPOSES.
(Held 3/28/17 by the Committee for a substitute and further review.)
- 17-R-3397 (77) A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE DEPARTMENT OF FINANCE AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO CONDUCT A FEASIBILITY STUDY OF THE ESTABLISHMENT OF TRUST FUND TO DEPOSIT THE PROCEEDS IN THE AMOUNT OF TBD% FROM THE SALE OF ANY PROPERTY IN THE CITY OF ATLANTA OVER \$1 MILLION DOLLARS; AND FOR OTHER PURPOSES.
(Held 3/28/17 by the Committee for additional information and further review.)
- 17-R-3508 (78) *****A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN TO FIND AND DECLARE THAT CITY OF ATLANTA TAX ALLOCATION DISTRICT NUMBER FIVE-EASTSIDE IS SUBSTANTIALLY COMPLETE BASED ON ACCOMPLISHMENT OF THE SIGNIFICANT OBJECTIVES OF THE EASTSIDE REDEVELOPMENT PLAN; TO AUTHORIZE THE CITY'S REDEVELOPMENT AGENT INVEST ATLANTA TO FACILITATE THE REPAYMENT OF ALL OUTSTANDING TAX ALLOCATION DISTRICT BONDS OR OTHER DEBT ASSOCIATED WITH THE EASTSIDE TAD; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation.)
(Held 4/25/17 by the Committee for additional information and further review.)
- 17-O-1289 (79) AN ORDINANCE BY COUNCILMEMBERS JOYCE M. SHEPERD AND NATALYN ARCHIBONG TO REQUEST THE DEPARTMENT OF CITY PLANNING TO PERFORM A STUDY TO REASSESS THE PROCESS IN WHICH THE ATLANTA BELTLINE, INC., IS INTERACTING WITH THE COMMUNITIES TO COMMUNICATE AND MARKET ACTIVITIES THAT WILL IMPACT NEIGHBORHOODS SURROUNDING THE BELTLINE INCLUDING REQUIRING THE PRESENCE OF ATLANTA BELTLINE, INC. STAFF AT NEIGHBORHOOD PLANNING UNIT (NPU) MEETINGS SO AS TO ENSURE THAT NPUS AND RESIDENTS HAVE THE OPPORTUNITY TO HAVE DIRECT INPUT ON BELTLINE PLANNING, DESIGN AND IMPLEMENTAION ISSUES; AND FOR OTHER PURPOSES.
(Held 5/23/17 by the Committee for further discussion.)
- 17-O-1290 (80) *****AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO CREATE THE ATLANTA BELTLINE COMMERCIAL ENTERPRISE ZONE; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive

Committee pending a Community Development/Human Services Committee recommendation.)

(Held 5/23/17 at the request of the author for additional information and further review.)

- 17-R-3704 (81) *****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND EXPRESSING THE SUPPORT OF THE ATLANTA CITY COUNCIL FOR THE DEPARTMENT OF CITY PLANNING'S ATLANTA TRANSPORTATION PLAN, CYCLE ATLANTA STUDY AND OTHER EFFORTS TO PLAN A ROBUST TRAIL AND BIKE INFRASTRUCTURE NETWORK CONNECTING RESIDENTS TO JOBS, TRANSIT AND NEIGHBORHOOD DESTINATIONS; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Transportation Committee pending a Community Development/Human Services Committee recommendation.)
(Held 5/23/17 at the request of the author for additional information and further review.)
- 17-O-1429 (82) AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE FY 2017 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO FLEXPOR, INC PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.
(Held 7/11/17 at the request of the Administration for further review and additional information.)
- 17-O-1430 (83) AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE FY 2017 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000) OR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO BOSTON CONSULTING GROUP PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.
(Held 7/11/17 at the request of the Administration for further review and additional information.)
- 17-O-1435 (84) AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AMENDING THE FY 2017 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF EIGHT HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$850,000) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO ANTHEM, INC. PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

(Held 7/11/17 at the request of the Administration for further review and additional information.)

- 17-R-3932 (85) A RESOLUTION BY COUNCILMEMBERS KWANZA HALL, CARLA SMITH, ALEX WAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, MICHAEL JULIAN BOND, ANDRE DICKENS AND IVORY LEE YOUNG, JR., EXPRESSING THE INTENT OF THE ATLANTA CITY COUNCIL TO CONTINUE TO PROVIDE FINANCIAL INCENTIVES IN ORDER TO ACHIEVE THE GOALS AND OBJECTIVES OF THE CITY OF ATLANTA TAX ALLOCATION DISTRICT NUMBER FIVE -- EASTSIDE REDEVELOPMENT PLAN; TO USE TAX ALLOCATION INCREMENT TO ACCOMPLISH THESE GOALS; TO AUTHORIZE THE CITY'S REDEVELOPMENT AGENT, INVEST ATLANTA, TO CONTINUE TO IMPLEMENT THE GOALS AND OBJECTIVES OF THE REDEVELOPMENT PLAN; AND FOR OTHER PURPOSES.
(Held 7/11/17 by the Committee for further review and additional information.)
- 17-O-1455 (86) AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG IMPOSING A CITY WIDE MORATORIUM ON THE ACCEPTANCE OF ANY TREE PERMIT APPLICATION FOR SINGLE-FAMILY RESIDENTIALLY ZONED PARCELS FIVE ACRES OR GREATER UNDER COMMON OWNERSHIP FOR THE CUTTING OF MORE THAN TEN TREES FOR A PERIOD NOT TO EXCEED ONE HUNDRED AND EIGHTY (180) DAYS; TO REPEAL ORDINANCE NUMBER 17-0-1332; AND FOR OTHER PURPOSES.
(Held 7/25/17 at the request of the Administration for further review and additional information.)
- 17-R-4019 (87) A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR., AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE REQUESTING THAT INVEST ATLANTA PRESENTLY MANAGING THE COMMUNITY IMPROVEMENT FUND AND ADMINISTERING THE FUNDS FOR SPECIFIC PROJECTS APPROVED BY THE INVEST ATLANTA CONSIDER ISSUING NOTICE TO PROCEED FOR THE PURPOSE OF APPROPRIATING THE APPROVED \$1,000,000.00, FOR THE PURPOSE OF CLOSING THE ROOF AND STABILIZING THE BUILDING KNOWN AS ENGLISH AVENUE ELEMENTARY SCHOOL FOR THE PURPOSE OF PREVENTING FURTHER DETERIORATION; AND FOR OTHER PURPOSES.
(Substituted and held 7/25/17 at the request of the Administration for further review and additional information.)
- 17-O-1492 (88) AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO RECONSTITUTE THE DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE; TO SET THE DUTIES AND TERMS OF OFFICE OF THE MEMBERS OF THE COMMITTEE; TO SET FORTH SAME INTO CITY CODE AS DIVISION 6 OF ARTICLE XVI (BOARDS, COUNCILS, COMMISSIONS, AUTHORITIES) OF CHAPTER 2 (ADMINISTRATION); AND FOR OTHER PURPOSES.
(Held 8/29/17 by the committee for further review.)
- 17-R-4094 (89) A RESOLUTION BY COUNCILMEMBERS NATALYN ARCHIBONG, CLETA WINSLOW AND JOYCE SHEPERD AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE CREATING THE AFFORDABLE HOUSING COMMISSION TASKED WITH CREATING A POLICY REPORT FOR THE ATLANTA CITY COUNCIL WITH RECOMMENDATIONS FOR IMMEDIATE AND LONG-TERM GOALS TO PROVIDE AND SUSTAIN AFFORDABLE HOUSING OPTIONS WITHIN THE CITY OF ATLANTA BY COALESCING PUBLIC AND

PRIVATE RESOURCES AND PROVIDE RECOMMENDATIONS FOR DEVELOPMENT OF INNOVATIVE AND COMPREHENSIVE HOUSING POLICIES; AND FOR OTHER PURPOSES.

(Held 8/29/17 by the committee for additional information and further review.)

- 17-O-1509 (90) CDP-17-026 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 535 MITCHELL STREET AND 536 MARTIN LUTHER KING JR DRIVE FROM THE OFFICE-INSTITUTIONAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION, 550 MITCHELL STREET FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION AND 35 AND 99 NORTHSIDE DRIVE SW FROM THE VERY HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-17-044) NPU-T COUNCIL DISTRICT 3
(Held 9/18/17 in Committee of the Whole for the 3rd Quarter CDP Public Hearing to be held October 9, 2017.)
- 17-R-4272 (91) A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD REQUESTING THE ATLANTA BELTLINE, INC. PROVIDE A DEFINED OUTLINE AND REPORT TO THE NEIGHBORHOOD PLANNING UNITS AND THE CITY COUNCIL OF ALL COMMISSIONED WORKS OF ART TO BE INSTALLED IN THEIR ANNUAL ART ON THE BELTLINE PROJECT PRIOR TO THE INSTALLATION; AND FOR OTHER PURPOSES.
(Held 9/18/17 in the Committee of the Whole for additional information and further discussion.)
- 17-R-4414 (92) A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN TO AUTHORIZE THE CITY OF ATLANTA PARKS DEPARTMENT TO NAME A PORTION OF THE MULTI-USE PATH WITHIN TANYARD CREEK PARK IN HONOR OF FORMER COUNCILMEMBER CLAIR MULLER; AND FOR OTHER PURPOSES.
(Held 10/10/17 by the Committee to allow the legislation to go before NPU C for informational purposes.)
- 17-R-4425 (93) A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AGREEMENT FC 9751 SUMMER AND AFTER SCHOOL MEAL PROGRAM WITH VENDOR NAME, IN THE AMOUNT OF UP TO NINE HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$950,000.00) FROM THE STATE OF GEORGIA IN CONNECTION WITH THE BRIGHT FROM THE START CHILD AND ADULT CARE FOOD PROGRAM, FOR THE PURPOSE OF PROVIDING HOT MEALS IN CONNECTION WITH THE CITY OF ATLANTA'S AFTERSCHOOL MEAL PROGRAM ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Held 10/10/17 by the committee for further review.)
- 17-R-4416 (94) A RESOLUTION BY COUNCILMEMBER CARLA SMITH TO APPOINT MIKA SMITH-BROWN AND TRAVIS PARKS FROM THE PEOPLETOWN NEIGHBORHOOD; MARY D. GAY, SEMAJ BLANE, AND JOHN HELTON FROM THE SUMMERHILL NEIGHBORHOOD; ANN MARIE JONES FROM THE PITTSBURGH NEIGHBORHOOD; JANE H. RIDLEY AND DAVID HOLDER FROM

THE MECHANICSVILLE NEIGHBORHOOD; AND RICK HUDSON FROM THE GRANT PARK NEIGHBORHOOD AS MEMBERS TO THE STADIUM NEIGHBORHOODS COMMITTEE TRUST FUND COMMITTEE; THEIR TERM TO BE THREE YEARS FROM THE APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

(Held 10/10/17 by the Committee for further review and additional information.)

17-R-4508 (95) A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (A/K/A WORKSOURCE ATLANTA) TO ENTER INTO A CONTRACTUAL AGREEMENT FOR FC-9895 WITH IN THE DOOR, LLC, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIXTY-SEVEN THOUSAND ONE HUNDRED DOLLARS AND ZERO CENTS (\$167,100.00) FOR PURPOSE OF PROVIDING ONE-STOP OPERATOR SERVICES; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED BELOW; AND FOR OTHER PURPOSES.

(Held 10/24/17 at the request of WorkSource Atlanta for further review.)

17-O-1673 (96) AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG TO AMEND THE CITY OF ATLANTA 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE DOWNTOWN ATLANTA MASTER PLAN LIVABLE CENTERS INITIATIVE (LCI) PLAN; AND FOR OTHER PURPOSES.

(Held 10/24/17 by the committee for the 4th Quarter CDP Public Hearing on 11/27/17)

17-R-4497 (97) A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A COOPERATION AGREEMENT WITH THE WEST END COMMUNITY IMPROVEMENT DISTRICT AND TO PRESERVE THE POWERS GRANTED BY THE RESOLUTION CREATING AND ACTIVATING THE WEST END COMMUNITY IMPROVEMENT DISTRICT; AND FOR OTHER PURPOSES.

(Held 10/24/17 by the committee to additional information and further review)

17-O-1654 (98) *****AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND PART III (CODE OF ORDINANCES-LAND DEVELOPMENT CODE), APPENDIX B (ELECTRICAL CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), SECTION 101 (TITLE AND SCOPE), OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO ADD A NEW SECTION TO BE CODIFIED AS SECTION 101.8 ENTITLED, "ELECTRIC VEHICLE CHARGING INFRASTRUCTURE READINESS REQUIREMENT FOR NEW CONSTRUCTION"; TO AMEND CHAPTER 150 (CODE OF ORDINANCES-TRAFFIC AND VEHICLES), ARTICLE II (ADMINISTRATION AND ENFORCEMENT), SECTION 150 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, TO ADD A NEW SECTION TO BE CODIFIED AS SECTION 150-30 ENTITLED "ENFORCEMENT OF ELECTRIC VEHICLE PARKING"; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Public Safety and Legal Administration Committee pending action from the Community Development/Human Services Committee recommendation.)**(Held 10/24/17 by the Committee for further review)**

O. WALK-IN LEGISLATION

P. REMARKS FROM PUBLIC

Q. REQUESTED ITEM(S)

1/10/17

1. Councilmember Bond asked that a statistical map of the locations of the homeless population be created and maintained on a continuous basis.
2. Chairperson Archibong asked Tim Keane, DPCD Commissioner, to provide the following information about Safebuild Operations during the next Departmental Quarterly Report.
 - progress
 - public awareness
 - improvements to process
 - overall operational update
 - performance measures

1/24/17

3. Councilmember Sheperd asked Charletta Wilson Jacks, Director of Zoning and Development, to schedule an outing for councilmembers visit or to tour tiny houses in the city of Atlanta.
4. Chairperson Archibong/Vice-Chairperson Sheperd and Councilmember Norwood asked staff to schedule a work session to discuss 15-O-1343.

5/9/17

5. Councilmember Sheperd asked staff to pull the legislation creating the BeltLine Redevelopment Area and Tax Allocation District Number Six (6) (05-O-1733) and review Section 19 for discussion.

5/23/17

6. Chairperson Archibong asked staff and the Department of City Planning to provide the Committee with the following information after a constituent from NPU-X alleged that dues requirement for voting privileges suppresses the voices and input of people with lesser means:
 - How much impacts do dues requirements by Neighborhood Associations have on community input at the NPU level?
 - Effects of NPU grants given to Neighborhood Associations. **This request was made to Charletta Wilson-Jacks, director of the Office of Zoning and Development**

6/13/17

7. Chairperson Archibong asked the Executive Director of WorkSource Atlanta, Michael Robertson, to be prepared to give an update on the WorkSource Activities for YouthBuild grant funding in the form of a third quarter update on the department. The following information should be included in the report **which is scheduled for 9/26/17:**
 - An Assessment of the program(s)
 - o What exists
 - o Funding levels

- o How they function
 - o Stats on program participants (score card)
 - o Program Partnerships developed (i.e. Invest Atlanta, MARTA, etc.)
 - Identify any program(s) funding level changes this year
 - o How these will be absorbed/impact
8. Chairperson Archibong asked Jordan Williams with the Office of Housing to follow-up with the committee on the efforts to post the CDP Housing Impact Statements on the City's website, for access by the public. **Valerie Bernardo stated that by Friday, 7/14/17, the information will be available online. Additionally, the chair asked that a link be added to the City of Atlanta's and City Council's webpage.**

7/11/17

9. Councilmember Norwood asked staff to draft a letter to Mayor Reed and Council President Mitchell requesting they each make their appointments to the Commission on Veterans Affairs, by Monday, 7/17/17 (each has one vacant post).
10. The Committee suggested the Executive Director of WorkSource Atlanta, Michael Robertson, work with MARTA on securing discounts for MARTA transit cards for the WorkSource program participants.
11. The Chairperson asked staff to arrange a presentation from The Administration and Invest Atlanta on the Eastside Redevelopment Plan (TAD Number Five).
12. Councilmember Norwood asked staff to schedule a work session with Code Enforcement to discuss 16-O-1656 (defining English Ivy, Kudzu and Wisteria, Maintenance/Nuisance).

R. ADJOURNMENT