



## Order of Business for the Atlanta City Council

### Regular Meeting

Tuesday, January 16, 2018

1:00 PM

The Honorable Felicia A. Moore, Presiding

1. Call to Order
  2. Roll Call
  3. Invocation
  4. Pledge of Allegiance
  5. Proclamations, Commendations and other Special Awards
  6. Remarks by the Public
  7. Report of the Journal
  8. Communications
  9. Adoption of Agenda
  10. Consideration of Vetoed Legislation
  11. Unfinished Business
  12. Consent Agenda
  13. **Report of Standing Committees**      **Committee Chairs**      **Pages**

Committee on Council **	Jennifer Ide	19
City Utilities Committee *	J. P. Matzigkeit	20
Community Development Human Services Committee	Natalyn Archibong	21
Public Safety and Legal Administration Committee *	Dustin Hillis	23
Zoning Committee	Ivory Lee Young, Jr.	24
Transportation Committee *	Andre Dickens	29
Finance/Executive Committee	Howard Shook	30
  14. Personal Paper(s) / Item(s) for Immediate Consideration
  15. Personal Paper(s) / Item(s) to be Referred
  16. General Remarks
  17. Adjournment Roll Call
- \* No Report  
 \*\* No Report at Time of Agenda Preparation  
 \*\*\* Items that did not appear on any committee's regular printed agenda (**Pg. 8**)  
 \*\*\*\* Dual Referred Items (**Pgs. 19 & 24**)

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

**REMARKS BY THE PUBLIC**

**REPORT OF THE JOURNAL**

**COMMUNICATIONS**

18-C-5004 (1) - A COMMUNICATION FROM TONYA GRIER, INTERIM CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS SUBMITTING THE APPOINTMENT OF MS. ANGELYN DIONYSATOS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

**STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

18-C-5005 (2) - A COMMUNICATION FROM COUNCILMEMBER JOYCE SHEPERD, DISTRICT 12, SUBMITTING THE NOMINATION OF GLORIA HAWKINS-WYNN TO SERVE AS A MEMBER OF THE ATLANTA CITIZEN REVIEW BOARD. THIS VACANCY IS TO BE FILLED BY APPOINTMENT OF THE CITY COUNCIL.

**STAFF RECOMMENDATION TO ACCEPT AND FILE**

18-C-5006 (3) - A COMMUNICATION FROM JENNIFER IDE, COMMITTEE ON COUNCIL CHAIR, NOTIFYING THE CITY COUNCIL PRESIDENT AND ALL MEMBERS OF COUNCIL TO SUBMIT NOMINATIONS FOR ONE (1) MEMBER, SELF OR A COLLEAGUE, TO SERVE ON THE ATLANTA REGIONAL COMMISSION (ARC) BOARD BY JANUARY 12, 2018.

**STAFF RECOMMENDATION TO ACCEPT AND FILE**

**ADOPTION OF AGENDA**

**CONSIDERATION OF VETOED LEGISLATION**

**UNFINISHED BUSINESS**

**CONSENT AGENDA**

**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR SECOND READING**

**TRANSPORTATION COMMITTEE**

*Andre Dickens, Chair*

18-O-1032 (1) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO RESCIND ORDINANCE 17-O-1475 WHICH WAIVED THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-17-005 (2945 WEST ROXBORO ROAD); AND FOR OTHER PURPOSES.

**RESOLUTIONS**

**CITY UTILITIES COMMITTEE**

*J. P. Matzigkeit, Chair*

18-R-3005 (1) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL NO. 1 FOR FC-9045, IDENTITY VERIFICATION AND ASSESSMENT SERVICES WITH ONLINE UTILITY EXCHANGE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR TIME ONLY; AND FOR OTHER PURPOSES.

**COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

18-R-3062 (2) - A SUBSTITUTE RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDMENT OF THE CONTRACT ON BEHALF OF THE CITY WITH HR&A ADVISORS, INC., IN AN AMOUNT NOT TO EXCEED FORTY-NINE THOUSAND DOLLARS AND NO CENTS (\$49,000) FOR FC-9723, CITY OF ATLANTA 100 RESILIENT CITIES-EQUITABLE HOUSING NEEDS ASSESSMENT COMMUNITY ENGAGEMENT PHASE, AND FOR OTHER PURPOSE.

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE***Dusitn Hillis, Chair*

- 18-R-3055 (3) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE DEFENDANTS IN THE MATTER OF KELLEY AND MATTHEW RODRIGUEZ V. BRIAN CARSWELL, ATLANTA POLICE DEPARTMENT, AND CITY OF ATLANTA, CIVIL ACTION FILE NUMBER 1:16-CV-03438-RWS, IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA, ATLANTA DIVISION, IN THE AMOUNT OF TWENTY FIVE THOUSAND DOLLARS (\$25,000.00) (THE "SETTLEMENT AMOUNT"), TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES); AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 18-R-3056 (4) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANT IN THE CASE OF DANIELLE BLACKWELL V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2016CV281474, PENDING IN FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF SIX THOUSAND DOLLARS AND ZERO CENTS (\$6,000.00) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 18-R-3057 (5) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANT IN THE CASE OF JUDY CASTELLANO AND MICHAEL CASTELLANO V. CITY OF ATLANTA, ET. AL., CIVIL ACTION FILE NO. 16EV004863, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 18-R-3058 (6) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANT IN THE MATTER OF DAVID BROOKS V. CITY OF ATLANTA, CIVIL ACTION FILE NUMBER 14EV001403C, IN THE STATE COURT OF FULTON COUNTY, IN THE AMOUNT OF FORTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$45,000.00) (THE

“SETTLEMENT AMOUNT”), TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES); AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

## **TRANSPORTATION COMMITTEE**

*Andre Dickens, Chair*

- 18-R-3001 (7) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY TRANSPORTATION COMMITTEE CORRECTING RESOLUTION 17-R-4701, ADOPTED BY THE ATLANTA CITY COUNCIL ON DECEMBER 4, 2017 TO INCREASE THE AMOUNT TO BE PAID FOR CONSTRUCTION ACTIVITIES UNDER AN AGREEMENT WITH NORFOLK SOUTHERN RAILWAY FOR THE CONSTRUCTION OF AN INDEPENDENT COVERED PEDESTRIAN BRIDGE AS PART OF THE PATH 400 MULTI-USE TRAIL PROJECT IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY ONE THOUSAND SIX HUNDRED NINETY THREE DOLLARS AND NO CENTS (\$121,693.00); AND FOR OTHER PURPOSES.

## **FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

- 18-R-3002 (8) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE EXECUTIVE OFFICE’S TO DEVELOP A COMPREHENSIVE ASSET MANAGEMENT PLAN REGARDING THE CITY OF ATLANTA’S REAL ESTATE ASSET HOLDINGS; AND FOR OTHER PURPOSES.
- 18-R-3006 (9) - AN AMENDED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A SOLE SOURCE AGREEMENT FC-10193 PURSUANT TO 2-1191.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES, AUTHORIZING AIRPORTS COUNCIL INTERNATIONAL TO PROVIDE AN AIRPORT BENCHMARKING PASSENGER SATISFACTION SURVEY AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED NINETY-FIVE THOUSAND DOLLARS (\$195,000.00), FOR A TERM OF THREE (3) YEARS; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 180324 (CUSTOMER SERVICE) 5212001 (CONSULTING & PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.
- 18-R-3007 (10) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE SPECIAL PROCUREMENT AGREEMENT FC-10198 PURSUANT TO 2-1191.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES, AUTHORIZING THE AMERICAN ASSOCIATION OF AIRPORT EXECUTIVES TO PROVIDE TRANSPORTATION NETWORK COMPANY

TRACKING AND COMPLIANCE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-EIGHT THOUSAND EIGHT HUNDRED AND ZERO CENTS (\$148,800.00), FOR A TERM OF ONE (1) YEAR; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 180315 (GROUND TRANSPORTATION) 5212001 (CONSULTING & PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

- 18-R-3008 (11) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE RENEWAL TERM OPTION NUMBER ONE (1) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9439 WITH MYTHICS INC., UTILIZING THE COOPERATIVE PURCHASING NETWORK (“TCPN”) CONTRACT NUMBER R141801, FOR ORACLE AMERICA’S HYPERION ENTERPRISE FINANCIAL PERFORMANCE MANAGEMENT APPLICATION SOFTWARE MAINTENANCE AND SUPPORT , ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY-NINE THOUSAND FIVE HUNDRED SIX DOLLARS AND EIGHTY-SIX CENTS (\$139,506.86); FOR ONE (1) YEAR EFFECTIVE FEBRUARY 28, 2018 TO FEBRUARY 27, 2019, WITH TWO (2) REMAINING RENEWAL TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 18-R-3010 (12) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-10191 WITH DLT SOLUTIONS, LLC, UTILIZING UNITED STATES GENERAL SERVICE ADMINISTRATION CONTRACT NUMBER GS-35F-267DA FOR ORACLE E-BUSINESS SUITE PAYROLL LEGISLATIVE PATCHES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIXTY-FOUR THOUSAND EIGHT HUNDRED NINETY-FOUR DOLLARS AND ZERO CENTS (\$164,894.00), EFFECTIVE FEBRUARY 1, 2018 TO JANUARY 31, 2019, FOR ONE (1) YEAR, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 18-R-3011 (13) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS, IN THE AMOUNT OF TWO HUNDRED THIRTY THOUSAND THREE HUNDRED SEVENTY-NINE DOLLARS AND SIXTY CENTS (\$230,379.60); ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
- 18-R-3012 (14) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXERCISE AMENDMENT NO. 1 OF CONTRACT NUMBER FC-9687, URBAN DESIGN AND ANALYSIS SERVICES WITH SOTTILE & SOTTILE, IN ORDER TO ADD ADDITIONAL FUNDING FOR THE ATLANTA CITY DESIGN ILLUSTRATION ON

BEHALF OF THE DEPARTMENT OF CITY PLANNING, IN AN AMOUNT NOT TO EXCEED THIRTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$35,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 18-R-3059 (15) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER TWO (2) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8752-A WITH DLT SOLUTIONS, LLC, FOR ORACLE SIEBEL MANAGED CLOUD SERVICES ON-DEMAND HOSTING AND SUPPORT SERVICES NECESSARY FOR THE 311 CALL CENTER PROJECT, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING US COMMUNITIES PROGRAM CONTRACT NUMBER 13120 WITH MARICOPA COUNTY FOR ORACLE PRODUCTS, SERVICES, AND SOLUTIONS, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED NINETY-SIX THOUSAND ONE HUNDRED EIGHTY-TWO DOLLARS AND SEVENTY-SEVEN CENTS (\$596,182.77); FOR ONE (1) YEAR EFFECTIVE FEBRUARY 18, 2018 TO FEBRUARY 17, 2019, WITH ONE (1) REMAINING ONE YEAR RENEWAL TERM OPTION, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 18-R-3064 (16) - \*\*\*A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING RENEWAL NO. 4 WITH THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA (“AHA”) FOR THE INTERGOVERNMENTAL AGREEMENT TO PERFORM ENVIRONMENTAL REVIEWS FOR AHA PROJECTS AND ACTIVITIES THAT RECEIVE FEDERAL FINANCIAL ASSSITANCE, ON BEHALF OF THE CITY OF ATLANTA, OF TIME-ONLY; AND FOR OTHER PURPOSES.
- 18-R-3065 (17) - \*\*\*A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE OF THE CITY OF ATLANTA, GEORGIA, EXPRESSING ITS OFFICIAL INTENT TO REIMBURSE EXPENDITURES FROM BORROWED PROCEEDS FOR PURPOSES OF COMPLIANCE WITH TREASURY REGULATION SECTION 1.150-2 OF THE INTERNAL REVENUE CODE, WITH RESPECT TO THE DESIGN AND CONSTRUCTION OF CITY OF ATLANTA’S WESTSIDE PARK AT BELLWOOD QUARRY; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE  
FAVORABLE/UNFAVORABLE CLAIMS**

*Dustin Hillis, Chair*

***Favorable Claims***

- 18-R-3014 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN OPEN WATER METER ON APRIL 18, 2016 AT GARTRELL



STREET, JACKSON STREET AND HOLMES (DWM/04 - \$15,000.00) #14155  
CLAIM OF: Shon Martin  
The Chestnut Firm, his attorney  
303 Peachtree Street, NE, Suite 4150  
Atlanta, Georgia 30308

18-R-3015 (2) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 25, 2017 AT  
LEE STREET NEAR SPARKS STREET. (APD/04 - \$14,000.00) #14159  
CLAIM OF: Engra Daugherty and her attorney  
Henningsen Injury Attorneys  
3405 Piedmont Road, Suite 500  
Atlanta, Georgia 30305

18-R-3016 (3) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 25, 2017 AT  
LEE STREET NEAR SPARKS STREET. (APD/04 - \$12,000.00) #14160  
CLAIM OF: Willie Stroud and his attorney  
Henningsen Injury Attorneys  
3405 Piedmont Road, Suite 500  
Atlanta, Georgia 30305

18-R-3017 (4) - FOR PROPERTY DAMAGE AND BODILY INJURY ALLEGED TO HAVE  
BEEN SUSTAINED AS A RESULT OF MOTOR VEHICLE ACCIDENT ON  
JANUARY 25, 2017 AT LEE STREET NEAR SPARKS STREET. (APD/04 -  
\$9,640.00) #14157  
CLAIM OF: Brenda Reese and her attorney  
Henningsen Injury Attorneys  
3405 Piedmont Road, Suite 500  
Atlanta, Georgia 30305

18-R-3018 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 12, 2016  
AT MAPLE STREET AND JOSEPH E. BOONE BOULEVARD. (APD/08 -  
\$7,791.80) #14153  
CLAIM OF: Montravius Wood  
675 Erin Avenue  
Atlanta, Georgia 30310

18-R-3019 (6) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A MOTOR VEHICLE ACCIDENT ON FEBRUARY 9, 2017 AT  
BEELER DRIVE AND CLEVELAND AVENUE. (APD/12 - \$6,000.00) #14129  
CLAIM OF: Carla Bashir  
426 Rhinehill Road  
Atlanta, Georgia 30315

18-R-3020 (7) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN  
AUTOMOBILE ACCIDENT ON AUGUST 3, 2017, AT NORTHSIDE

PARKWAY NW. (DPW/08 - \$5,965.24) #14152  
CLAIM OF: GEICO A/S/O Shalynda Warren  
One Geico Center  
Macon, GA 31296

18-R-3021 (8) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JUNE 18, 2017, AT I- 75/85 NB NEAR 10TH STREET. (APD/02 - \$5,496.07) #14154  
CLAIM OF: USAA A/S/O Jesse Hall  
C/O Clerkin, Sinclair & Manfouz, LLP  
530-B Street, 8th Floor  
San Diego, CA 92101

18-R-3022 (9) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 20, 2017 AT 2448 CHESHIRE BRIDGE ROAD, NE. (APD/06 - \$4,263.50) #14120  
CLAIM OF: Travelers Insurance Company, a/s/o, Hector Rubio-Herranz  
Travelers Insurance Company  
P.O. Box 5076  
Hartford, CT 06102-5076

18-R-3023 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 6, 2017 AT MEMORIAL DRIVE AND TRINITY AVENUE. (MO/04 - \$3,681.16) #14146  
CLAIM OF: Taariq Heaven  
170 South Avenue, Apt. A  
Atlanta, Georgia 30315

18-R-3024 (11) - FOR PERSON INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 12, 2016 AT MAPLE STREET AND JOSEPH E. BOONE BOULEVARD. (APD/03 - \$3,500.00) #14147  
CLAIM OF: Kymani Wood (minor) and his Mother  
Taila Wood  
2580 Summerlake Road, Apt. #6305  
Lithia Springs, Georgia 30122

18-R-3025 (12) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 31, 2016 AT 1483 WESTWOOD AVENUE, SW. (APD/10 - \$3,000.00) #14121  
CLAIM OF: Chelsea Dyer and her Attorneys  
Foy & Associates  
3343 Peachtree Road, NE, Suite 350  
Atlanta, Georgia 30326

- 18-R-3026 (13) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 31, 2016 AT 1483 WESTWOOD AVENUE, SW. (APD/10 - \$3,000.00) #14122  
CLAIM OF: Daryll Dyer and his Attorneys  
Foy & Associates  
3343 Peachtree Road, NE, Suite 350  
Atlanta, Georgia 30326
- 18-R-3027 (14) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A WATER MAIN BREAK AT 3989 WIEUCA ROAD, NE ON DECEMBER 28, 2016. (DWM/07 - \$2,926.25) #14149  
CLAIM OF: Alexis Singh  
3989 Wieuca Road  
Atlanta, GA 30342
- 18-R-3028 (15) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CONSTRUCTION CUT ON JANUARY 17, 2017 AT MLK JR., DRIVE & BOLTON ROAD. (DWM/10 - \$2,232.92) #14123  
CLAIM OF: State Farm Fire & Casualty Company, a/s/o, Priscilla Catlin  
P.O. Box 106172  
Atlanta, Georgia 30348
- 18-R-3029 (16) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 24, 2017 AT SENOIA ROAD AND MILAM ROAD. (DOA/NA - \$2,074.64) #14124  
CLAIM OF: Alan and Tiffany Gushea  
105 Birdsong Lane  
Fayetteville, Georgia 30215
- 18-R-3030 (17) - FOR PROPERTY DAMAGE SUSTAINED AS A RESULT OF A DETERIORATED MANHOLE REPAIR ON DECEMBER 23, 2016 AT 3368 PEACHTREE ROAD. (DWM/07 - \$1,165.20) #14158  
CLAIM OF: Paul Judge  
3172 Ashford Dunwoody Road  
Atlanta, Georgia 30319
- 18-R-3031 (18) - FOR PROPERTY DAMAGE SUSTAINED AS A RESULT OF A DETERIORATED CONSTRUCTION CUT REPAIR ON JULY 8, 2017 AT 3RD STREET, NE AND JUNIPER STREET, NE (DWM/02 - \$1,161.71) #14156  
CLAIM OF: Gina Brothers  
1151 Elisa Gina Terrace  
Lawrenceville, Georgia 30043
- 18-R-3032 (19) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 12, 2017 PEACHTREE ROAD AND SHERIDAN DRIVE. (APD/08 - \$1,022.75) #14151  
CLAIM OF: Eduardo Andres Rivero Villalobos

200 Colonial Homes Drive, Apt. #1107  
Atlanta, Georgia 30309

- 18-R-3033 (20) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON DECEMBER 12, 2016 AT 1976 HOSEA WILLIAMS DRIVE. (APD/NA - \$901.96) #14150  
CLAIM OF: State Farm Insurance A/S/O Renard Nelson  
P.O. Box 106172  
Atlanta, Georgia 30348
- 18-R-3034 (21) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON AUGUST 20, 2017 AT 2 PARK PLACE, NE. (AFR/02 - \$859.16) #14132  
CLAIM OF: Nicole Anderson  
1613 Eagle Drive  
Woodstock, Georgia 30189
- 18-R-3035 (22) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON MARCH 20, 2017 AT 10TH STREET AND STATE STREET. (DPW/08 - \$811.84) #14135  
CLAIM OF: Margaret Parker  
3898 Paces Lookout Drive, SE  
Atlanta, Georgia 30339
- 18-R-3036 (23) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON FEBRUARY 9, 2017 AT CLEVELAND AVENUE & BEELER DRIVE. (APD/12 - \$790.00) #14125  
CLAIM OF: Carla Bashir  
426 Rhinehill Road  
Atlanta, Georgia 30315
- 18-R-3037 (24) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A TREE BRANCH STRIKING HIS VEHICLE WHILE THE CITY WAS TRIMMING TREES AT MEMORIAL DRIVE AND TYE STREET ON MAY 16, 2017. (DPW/05 - \$730.75) #14148  
CLAIM OF: Andrew Schmidt  
1665 Cecile Avenue SE  
Atlanta, GA 30316

***Unfavorable Claims***

- 18-R-3038 (25) - FOR PERSONAL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT WITH THE ATLANTA POLICE DEPARTMENT ON JANUARY 15, 2016. (APD/NA) #14107  
CLAIM OF: Anna M. Vine-Carter  
1120 Oakwood Street

Columbus, Ohio 43206

- 18-R-3039 (26) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 22, 2016 AT 570 BOULEVARD. (APD/02) #14113  
CLAIM OF: Terrance Holt and his Attorneys  
Morgan & Morgan  
191 Peachtree Street, NE, Suite 4200  
Atlanta, Georgia 30343-1007
- 18-R-3040 (27) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 8, 2014 AT CASCADE AVENUE AND OGLETHORPE AVENUE. (APD/04) #14093  
CLAIM OF: James Burke and his Attorney, Michael A. Weinstein  
The Weinstein Firm, LLC  
5299 Roswell Road, Suite 216  
Atlanta, GA 30342
- 18-R-3041 (28) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 26, 2015 AT 23 CLAIRE DRIVE. (APD/12) #14112  
CLAIM OF: Jimmy Canady and his Attorney  
The Law Offices of Daryl Von Yokely  
235 Peachtree Street, Suite 2212  
Atlanta, Georgia 30303
- 18-R-3042 (29) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STREET DEFECT ON NOVEMBER 2, 2016 AT MLK JR., DRIVE AND BROAD STREET. (DPW/04) #14110  
CLAIM OF: William Kraus  
1241 DeLeon Court  
Dunedine, FL 34698
- 18-R-3043 (30) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON SEPTEMBER 11, 2016 AT SHERWOOD ROAD AND PIEDMONT AVENUE. (DPW/06) #14090  
CLAIM OF: Allstate Insurance Company, a/s/o, James Brown  
P.O. Box 21169  
Roanoke, VA 24018
- 18-R-3044 (31) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON SEPTEMBER 28, 2017 AT LINDBERGH DRIVE AND GARSON DRIVE. (DPW/06) #14116  
CLAIM OF: Hayes Ashcraft  
8 Arc Way, NW  
Atlanta, Georgia 30305

- 18-R-3045 (32) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JULY 15, 2017 AT 450 WEST PACES FERRY ROAD. (DPW/08) #14092  
CLAIM OF: Derene Fraser  
1330 Adams Lake Boulevard, SE  
Atlanta, GA 30339
- 18-R-3046 (33) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A POTHOLE ON OCTOBER 21, 2015 AT 870 MARTIN L. KING, JR., DRIVE. (DWM/NA) #14111  
CLAIM OF: Nora Clark and her Attorney  
The Solomon Firm  
2970 Peachtree Road, Suite 650  
Atlanta, Georgia 30305
- 18-R-3047 (34) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON OCTOBER 14, 2015 AT 383-1 16TH STREET. (DWM/03) #14118  
CLAIM OF: Ameen Hight and his Attorney  
The Law Office of Daryl Von Yokely  
235 Peachtree Street, Suite 2212  
Atlanta, Georgia 30303
- 18-R-3048 (35) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK-UP ON DECEMBER 14, 2015 AT 3761 ROCKPORT PLACE. (DWM/10) #14119  
CLAIM OF: James Shelling and his Attorney  
The Hornsby Law Firm, LLC  
3915 Cascade Road, Suite T-90, Box 29  
Atlanta, Georgia 30331
- 18-R-3049 (36) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE ON FEBRUARY 25, 2017 AT 2190 SANDGATE CIRCLE. (NA/NA) #14114  
CLAIM OF: Alyson Rock and her Attorney  
Ryan Johnson  
3340 Peachtree Road, NE, Suite 950  
Atlanta, Georgia 30326
- 18-R-3050 (37) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RIDING ON A MARTA BUS ON MAY 8, 2017 AT COLUMBIA DRIVE AT SNAPPINGER ROAD. (NA/NA) #14094  
CLAIM OF: Sironeon Storey and his Attorneys  
Cambre & Associates, Attorneys at Law  
2310 Parklake Drive  
Atlanta, GA 30345

- 18-R-3051 (38) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A METAL PLATE ON MAY 18, 2017 AT SPRING STREET AND EAST PONCE DE LEON. (NA/02) #14117  
CLAIM OF: K'Asha Nesbitt  
3393 Pennington Drive  
Lithonia, Georgia 30038
- 18-R-3052 (39) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SINKHOLE ON OCTOBER 8, 2017 AT I-285 @ EXIT 15. (NA/04) #14115  
CLAIM OF: Crystal Young  
5645 W. Denmeade Trace  
Douglasville, Georgia 30135
- 18-R-3053 (40) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WATER PRESSURE FROM A HYDRANT ON SEPTEMBER 10, 2017 AT 2186 FAIRHAVEN CIRCLE, NE. (NA/07) #14091  
CLAIM OF: Janice Hall  
2186 Fairhaven Circle, NE  
Atlanta, GA 30305
- 18-R-3054 (41) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF POWER LINES ON JULY 8, 2017 AT 3750 BAKERS FERRY ROAD, SW. (NA/10) #14108  
CLAIM OF: Felix Sanchez  
3964 Ester Drive, SW  
Atlanta, Georgia 30331

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

- 18-O-1039 (1) - AN ORDINANCE TO BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE CORRECTING ORDINANCE 17-O-1803 ADOPTED BY CITY COUNCIL DECEMBER 4, 2017 AUTHORIZING THE MAYOR TO ENTER INTO CONTRACTUAL AGREEMENTS ADMINISTERED BY THE OFFICE OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2017 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); INCLUDED IN THE 2017 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.  
**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**
- 18-O-1040 (2) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE 2018 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED EIGHTY-SEVEN THOUSAND AND THREE HUNDRED FIFTY-TWO 00/100 DOLLARS (\$587,352.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA’S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE SANTA FE VILLAS HOUSING COMPLEX; AND FOR OTHER PURPOSES.  
**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**
- 18-O-1041 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE RENEWAL AGREEMENT NUMBER 1 FOR FC-8791, QUALIFIED ENVIRONMENTAL PROFESSIONAL (QEP) FOR THE BROWNFIELD REVOLVING LOAN FUND PROGRAM WITH AMEC FOSTER WHEELER ENVIRONMENT & INFRASTRUCTURE, INC. IN AN AMOUNT NOT TO EXCEED ONE HUNDRED EIGHTY-FIVE THOUSAND



DOLLARS (\$185,000) FOR QUALIFIED ENVIRONMENTAL PROFESSIONAL SERVICES; TO RATIFY QUALIFIED ENVIRONMENTAL PROFESSIONAL SERVICES RENDERED BY, AMEC FOSTER WHEELER ENVIRONMENT & INFRASTRUCTURE, INC., NOW OPERATING AS WOOD BETWEEN DECEMBER 16, 2017 AND THE EXECUTION DATE OF THE AGREEMENT AUTHORIZED HEREIN; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.  
**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

## **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Dustin Hillis, Chair*

18-O-1035 (4) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION, EIGHT HUNDRED SEVENTY-FIVE THOUSAND DOLLARS (\$1,875,000) FOR THE 2017 COMMUNITY ORIENTED POLICING SERVICES HIRING PROGRAM (“CHP 2017”) AWARD FROM THE UNITED STATES DEPARTMENT OF JUSTICE COMMUNITY ORIENTED POLICING SERVICES (“COPS”) OFFICE, AND FOR OTHER PURPOSES.  
**TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

18-O-1036 (5) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE CORRECTING 15-O-1524, TO REVISE EMPLOYEE POSITION NUMBERS FOR THE 2015 COMMUNITY ORIENTED POLICING SERVICES HIRING PROGRAM (“CHP 2015”) AWARD NUMBER 2015-ULWX-0034, FROM THE UNITED STATES DEPARTMENT OF JUSTICE COMMUNITY ORIENTED POLICING SERVICES (“COPS”) OFFICE, AND FOR OTHER PURPOSES.  
**TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

## **FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

18-O-1034 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE FY 2018 GENERAL FUND BUDGET BY TRANSFERRING APPROPRIATIONS FROM THE GENERAL FUND COMMITTED FUND BALANCE, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED THIRTY THOUSAND TWO HUNDRED FOUR DOLLARS AND ZERO CENTS (\$630,204.00), FOR A NINETY-DAY EXTENSION OF AGREEMENT NUMBER C-935 WITH SAFE BUILT GEORGIA, LLC A PROFESSIONAL SERVICES AGREEMENT TO PROVIDE SUPPLEMENTAL SERVICES TO THE DEPARTMENT OF CITY PLANNING, OFFICE OF BUILDINGS; AND FOR OTHER PURPOSES.  
**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

18-O-1037 (7) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2018 CAPITAL PROJECT FUND BUDGET BY TRANSFERRING APPROPRIATIONS FROM VARIOUS CITY OF ATLANTA DEPARTMENTS, IN A TOTAL AMOUNT OF THREE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$350,000.00), TO THE PROJECT AND GRANTS: PROJECT NUMBER 05212713 (ITSM\_IT SERVICE MANAGEMENT PROJECT) IN ORDER TO FUND ALL CONTRACTED WORK FOR THE ITSM-IT SERVICE MANAGEMENT PROJECT; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

18-O-1038 (8) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY PRIOR ZEROFOX SOCIAL MEDIA, OPEN WEB, DARK WEB SECURITY, AND THREAT INTELLIGENCE SOFTWARE AND SUPPORT SERVICES WITH CARAHSOFT TECHNOLOGY CORP. AN AUTHORIZED ZEROFOX RESELLER UTILIZING NATIONAL COOPERATIVE PURCHASING ALLIANCE CONTRACT NUMBER 01-08, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SEVENTY-ONE THOUSAND SIX HUNDRED THIRTY-SIX DOLLARS AND SEVENTY-FIVE CENTS (\$71,636.75), ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

**REPORT OF STANDING COMMITTEES**

**COMMITTEE ON COUNCIL**

*Jennifer N. Ide, Chair*

**RESOLUTION(S)**

18-R-3003 (1) - \*\*\*\*A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS APPOINTING COUNCILMEMBERS \_\_\_\_\_, \_\_\_\_\_, AND \_\_\_\_\_ AS THE THREE MEMBERS OF THE ATLANTA CITY COUNCIL TO SERVE AS THE PUBLIC SCHOOLS JOINT COMMITTEE WITH SAID TERM TO BEGIN UPON THE APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.  
**(Referred by Finance/Executive Committee 1/10/18)**

**REPORT OF STANDING COMMITTEES**

**CITY UTILITIES COMMITTEE**

*J. P. Matzigkeit, Chair*

**NO REPORT**

**MEMBERS PRESENT: MATZIGKEIT, SHEPERD, SHOOK, SMITH, WINSLOW & YOUNG**

**REPORT OF STANDING COMMITTEES****COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE***Natalyn Mosby Archibong, Chair***RESOLUTION(S)**

- 18-R-3061 (1) - A SUBSTITUTE RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT AGREEMENT WITH SIZEMORE GROUP FOR FC-10130 MAJOR UPDATE TO THE GREENBRIAR TOWN CENTER LIVABLE CENTERS INITIATIVE, ON BEHALF OF THE DEPARTMENT OF CITY PLANNING, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED AND TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$125,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES

**FAVORABLE ON SUBSTITUTE ON CONDITION****PAPER(S) HELD IN COMMITTEE**

- 18-O-1026 (2) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (IN GENERAL), SECTION 54-2 (AFFORDABLE HOUSING IMPACT STATEMENTS); AND FOR OTHER PURPOSES.  
**(Held 1/9/18 at the request of the Department for further review and additional information.)**
- 18-O-1033 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) AS TO DESIGNATE LAND KNOWN AS BRAEBURN CIRCLE TO THE LOW DENSITY RESIDENTIAL; AND FOR OTHER PURPOSES.  
**(Held 1/9/18 at the request of the Department to travel with the annexation (18-O-1025) and rezoning (18-O-1024) legislation and for the 1st Quarter CDP Public Hearing to be held on 3/12/18.)**
- 18-R-3060 (4) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO CORRECT RESOLUTION 17-R-4683 ADOPTED BY CITY COUNCIL DECEMBER 4, 2017 AUTHORIZING THE MAYOR TO ENTER INTO CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2017 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); INCLUDED IN THE 2017 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN AND FOR OTHER PURPOSES.  
**(Held 1/9/18 by the committee to travel with the companion legislation 18-O-1039.)**

18-R-3063 (5) -

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED NINETY-FOUR THOUSAND AND FOUR HUNDRED 00/100 DOLLARS (\$494,400.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE HUNDRED (100) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.

**(Held 1/9/18 by the committee to travel with the companion legislation 18-O-1040.)**

**MEMBERS PRESENT: ARCHIBONG, FAROKHI, HILLIS, COLLIER  
OVERSTREET, WESTMORELAND, SHEPERD & YOUNG**

**REPORT OF STANDING COMMITTEES**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Dustin Hillis, Chair*

**NO REPORT**

**MEMBERS PRESENT: HILLIS, SHEPERD, WINSLOW, BOND, DICKENS & COLLIER  
OVERSTREET**

**REPORT OF STANDING COMMITTEES**

**ZONING COMMITTEE**

*Ivory Lee Young, Jr., Chair*

**ORDINANCE(S) FOR SECOND READING**

18-O-1006 (1) - Z-17-82 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 1312 GEORGE W. BRUMLEY WAY, S.E. FROM R4-A (SINGLE FAMILY RESIDENTIAL) TO R4-B (SINGLE FAMILY RESIDENTIAL) FRONTING APPROXIMATELY 90 FEET ON THE NORTH SIDE OF GEORGE W. BRUMLEY WAY, S.E. BEGINNING APPROXIMATELY 297 FEET FROM THE INTERSECTION OF LESLIE STREET, N.E. AND GEORGE W. BRUMLEY WAY, S.E.; DEPTH: 149 FEET; AREA: 0.3 ACRES; LAND LOT 208, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: DIANE WALL; APPLICANT: CHRIS WALL; NPU O COUNCIL DISTRICT 5

Application File Date	09/27/2017
Zoning Number	Z-17-82
NPU / CD	O-5
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**FAVORABLE**

18-O-1027 (2) - \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-17-003 (104 HOWARD STREET); TO PROVIDE THAT IN LIEU OF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION SHALL CONSTRUCT APPROXIMATELY 271 LF OF SIDEWALK ALONG THE EAST SIDE OF NORWOOD AVENUE STARTING AT THE SOUTH-EASTERN INTERSECTION WITH EMERY PLACE AND PROCEEDING SOUTH; AND FOR OTHER PURPOSES.

**(Referred from Community Development/Human Services Committee 1/9/18)**

**FAVORABLE**

18-O-1030 (3) - Z-17-70 AN ORDINANCE BY COUNCILMEMBER NATALYN MOSBY ARCHIBONG AS SUBSTITUTED BY ZONING COMMITTEE AMENDING THE MARTIN LUTHER KING, JR. LANDMARK DISTRICT PARK-FOR-HIRE SURFACE PARKING LOT REQUIREMENTS; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-17-70
NPU / CD	M-2
Staff Recommendation	Approval of substitute



NPU Recommendation	Approval
ZRB Recommendation	Approval of substitute

**FAVORABLE ON SUBSTITUTE**

- 18-O-1007 (4) - U-17-30 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR AN ASSISTED LIVING FACILITY PURSUANT TO 16-10.005(1)(E) FOR PROPERTY LOCATED AT 3200 HOWELL MILL ROAD, N.W FRONTING APPROXIMATELY 623 FEET ON THE WEST SIDE OF HOWELL MILL ROAD, N.W. BEGINNING APPROXIMATELY 395 FEET FROM THE INTERSECTION OF DOWNWOOD CIRCLE, N.W. AND HOWELL MILL ROAD, N.W.; DEPTH: VARIES; AREA: 8.905 ACRES; LAND LOT 197, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: NORTHWEST HOSPITAL CORPORATION; APPLICANT: VILLAGE PARK PACES, LLC; NPU C COUNCIL DISTRICT 8

Application File Date	10/03/2017
Zoning Number	U-17-30
NPU / CD	C-8
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**FAVORABLE AS AMENDED**

- 18-O-1009 (5) - U-17-27 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A DAY CARE CENTER PURSUANT TO 16-06A.005(1)(B) FOR PROPERTY LOCATED AT 1070 RICE STREET, N.W. FRONTING APPROXIMATELY 80 FEET ON THE WEST SIDE OF RICE STREET, N.W. BEGINNING APPROXIMATELY 671 FEET FROM THE INTERSECTION OF RICE STREET, N.W. AND WEST MARIETTA STREET, N.W.; DEPTH: 194 FEET; AREA: .36 ACRES; LAND LOT: 190, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: DR. R. L. WHITE, JR./MT. EPHRAM BAPTIST CHURCH; APPLICANT: AYSHA KHAN-DAVIS; NPU K COUNCIL DISTRICT 3

Application File Date	09/25/2017
Zoning Number	U-17-27
NPU / CD	K-3
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval-conditional

**FAVORABLE AS AMENDED**

- 18-O-1010 (6) - U-17-29 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PRIVATE SCHOOL PURSUANT TO 16-05.005(1)(L) FOR PROPERTY LOCATED AT 1722 HARBIN ROAD, S.W. FRONTING APPROXIMATELY 396 FEET ON THE EAST SIDE OF HARBIN ROAD, S.W. BEGINNING APPROXIMATELY 199 FEET FROM THE INTERSECTION OF LAURENS WAY, S.W. AND HARBIN ROAD, S.W.; DEPTH: 569 FEET; AREA: 4.53 ACRES; LAND LOT 217, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: VIRGESTINE SANYANG; APPLICANT: VIRGESTINE SANYANG; NPU R

## COUNCIL DISTRICT 11

Application File Date	10/02/2017
Zoning Number	U-17-29
NPU / CD	R-11
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval-conditional
ZRB Recommendation	Approval-conditional

**FAVORABLE AS AMENDED**

18-O-1011 (7) -

U-17-31 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A SPECIAL SCHOOL PURSUANT TO 16-04.005 (1)(B) FOR PROPERTY LOCATED AT 4358 NORTHSIDE DRIVE, N.W. FRONTING APPROXIMATELY 200 FEET ON THE WEST SIDE OF NORTHSIDE DRIVE, N.W. BEGINNING APPROXIMATELY 838 FEET FROM THE INTERSECTION OF NORTHSIDE CHASE, N.W. AND NORTHSIDE DRIVE, N.W.; DEPTH: 500 FEET; AREA: 2.19 ACRES; LAND LOT 161, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: H. FRED GOBER, JR. AND JAMES A. GOBER, AS CO-EXECUTORS OF THE ESTATE OF CAROLYN M. GOBER; APPLICANT: JACOB'S LADDER NEURODEVELOPMENTAL LEARNING CENTER, INC.; NPU A COUNCIL DISTRICT 8

Application File Date	10/03/2017
Zoning Number	U-17-31
NPU / CD	A-8
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval-conditional

**FAVORABLE AS AMENDED**

18-O-1012 (8) -

Z-17-84 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 1475 WEST PACES FERRY ROAD, N.W. FROM R-1 (SINGLE FAMILY RESIDENTIAL) TO PD-H (PLANNED DEVELOPMENT HOUSING) FRONTING APPROXIMATELY 476 FEET ON THE NORTH SIDE OF WEST PACES FERRY ROAD, N.W. BEGINNING APPROXIMATELY 796 FEET FROM THE INTERSECTION OF OLD PLANTATION ROAD, N.W. AND WEST PACES FERRY ROAD, N.W.; DEPTH: 425 FEET; AREA: 3.05 ACRES; LAND LOTS 197 AND 217, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MUNEEB SYED; APPLICANT: AARON MCCULLOUGH; NPU A COUNCIL DISTRICT 8

Application File Date	10/02/2017
Zoning Number	Z-17-84
NPU / CD	A-8
Staff Recommendation	Denial
NPU Recommendation	Denial
ZRB Recommendation	Denial

**ADVERSE**

**ORDINANCE(S) FOR FIRST READING**

- 18-O-1001 (9) - Z-17-89 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 250 ARIZONA AVENUE, N.E. FROM I-2 (HEAVY INDUSTRIAL) TO MR-4A (MULTIFAMILY RESIDENTIAL) FRONTING APPROXIMATELY 250 FEET ON THE SOUTH SIDE OF LAFRANCE STREET, N.E. BEGINNING AT THE INTERSECTION OF LAFRANCE STREET, N.E. AND ARIZONA AVENUE, N.E.; DEPTH: 596 FEET; AREA: 2.4 ACRES; LAND LOT 210, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: DAVID LLOYD; APPLICANT: THE THRIVE GROUP, LLC C/O THE GALLOWAY LAW GROUP; NPU O COUNCIL DISTRICT 5

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 18-O-1002 (10) - Z-17-90 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 1115 HOWELL MILL ROAD, N.W., 720 FOURTEENTH STREET, N.W., 673 ETHEL STREET, N.W. AND 0 FOURTEENTH STREET, N.W. (17 015000090615) FROM I-1 (LIGHT INDUSTRIAL) TO PD-MU (PLANNED DEVELOPMENT MIXED USE) DISTRICT FRONTING APPROXIMATELY 351.73 FEET ON THE EAST SIDE OF HOWELL MILL ROAD, N.W. BEGINNING AT THE INTERSECTION OF FOURTEENTH STREET, N.W. AND HOWELL MILL ROAD, N.W.; DEPTH: VARIES; AREA: 8.836 ACRES; LAND LOT 150, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: VLP TWO, LLC; APPLICANT: THE INTERLOCK, LLC; NPU E COUNCIL DISTRICT 3

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 18-O-1003 (11) - Z-17-92 AN ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 2832 LENOX ROAD, N.E. FROM PD-H2 (PLANNED DEVELOPMENT HOUSING) AND R-3 (SINGLE FAMILY RESIDENTIAL) TO MR-2 (MULTIFAMILY RESIDENTIAL) FRONTING 150 FEET ON THE WEST SIDE OF LENOX ROAD, N.E. BEGINNING 57 FEET FROM THE INTERSECTION OF VALE CLOSE, N.E. AND LENOX ROAD, N.E.; DEPTH: VARIES FEET; AREA: 3.67 ACRES; LAND LOT 7, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JAMES L. MCMAHAN & CARTER JOHN HENNEN, JR.; APPLICANT: PULTE GROUP, INC.; NPU B COUNCIL DISTRICT 7

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 18-O-1004 (12) - U-17-33 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PARK-FOR-HIRE FACILITY PURSUANT TO 16-12.005 (1)(J) FOR PROPERTY LOCATED AT 264 PONCE DE LEON AVENUE, N.E. FRONTING APPROXIMATELY 100 FEET ON THE NORTH SIDE OF PONCE DE LEON AVENUE, N.E. BEGINNING AT THE INTERSECTION OF PONCE DE LEON AVENUE, N.E. AND PENN AVENUE, N.E.; DEPTH: 100 FEET; AREA: .2296 ACRES; LAND LOT 49, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: RIO LAND &

INVESTMENT COMPANY; APPLICANT: KEITH HUNTER; NPU E COUNCIL DISTRICT 2

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

18-O-1005 (13) - U-17-34 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A DAY CARE CENTER PURSUANT TO 16-06.005 (1)(B) FOR PROPERTY LOCATED AT 122 HOWELL DRIVE, S.W. FRONTING APPROXIMATELY 50 FEET ON THE EAST SIDE OF HOWELL DRIVE, S.W. BEGINNING APPROXIMATELY 1,306 FEET FROM THE INTERSECTION OF BAKERS FERRY ROAD, S.W, AND HOWELL DRIVE, S.W.; DEPTH: 240 FEET; AREA: .2755 ACRES; LAND LOT 244, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PSM TRAVEL INC/BRANDY GRAY; APPLICANT: JOHN MCKENZIE; NPU H COUNCIL DISTRICT 10

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

**PAPER(S) HELD IN COMMITTEE**

18-O-1008 (14) - Z-17-83 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 864 HUFF ROAD, N.W. FROM I-2/BL (HEAVY INDUSTRIAL/BELTLINE OVERLAY) TO MR-4A/BL (MULTI-FAMILY RESIDENTIAL/BELTLINE OVERLAY) FRONTING APPROXIMATELY 267 FEET ON THE SOUTH SIDE OF HUFF ROAD BEGINNING APPROXIMATELY 384 FEET FROM THE INTERSECTION OF BOOTH STREET, N.W. AND HUFF ROAD, N.W.; DEPTH: VARIES; AREA: .795 ACRES; LAND LOT 151, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: EASTOVER WATERWORKS, LLC; APPLICANT: MILLER LOWRY DEVELOPMENT, LLC; NPU D COUNCIL DISTRICT 9

Application File Date	10/02/2017
Zoning Number	Z-17-83
NPU / CD	D-9
Staff Recommendation	Approval-conditional
NPU Recommendation	Approval-conditional
ZRB Recommendation	Approval-conditional

**(Amended and Held 1/10/18)**

**MEMBERS PRESENT: YOUNG, SHOOK, SMITH, BOONE & IDE**

**REPORT OF STANDING COMMITTEES**

**TRANSPORTATION COMMITTEE**

*Andre Dickens, Chair*

**NO REPORT**

**MEMBERS PRESENT: DICKENS, FAROKHI, MATZIGKEIT, HILLIS, ARCHIBONG,  
COLLIER OVERSTREET & SMITH**

**REPORT OF STANDING COMMITTEES**

**FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

**RESOLUTION(S)**

18-R-3004 (1) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE SUPPORTING A SUBSTITUTE TO HB 98 (KNOWN AS THE “EV TAX CREDIT”) UNDER CONSIDERATION BY THE GEORGIA STATE LEGISLATURE TO AMEND CHAPTER 7 OF THE OFFICIAL CODE OF GEORGIA ANNOTATED; ENCOURAGING THE STATE OF GEORGIA TO APPROVE THE PROPOSED LEGISLATION, THE PURPOSE OF WHICH IS TO INCENTIVIZE, SUPPORT, AND PROPEL THE SALE OF ELECTRIC VEHICLES; AND FOR OTHER PURPOSES.

**FAVORABLE ON CONDITION**

**PAPERS HELD IN COMMITTEE**

18-O-1025 (2) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS BRAEBURN CIRCLE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

**(Rezoning 18-O-1024; Land Use 18-O-1033)**

**MEMBERS PRESENT: SHOOK, DICKENS, ARCHIBONG, WESTMORELAND, BOONE, IDE & MATZIGKEIT**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

**GENERAL REMARKS**

**ADJOURNING ROLL CALL**