



## Order of Business for the Atlanta City Council

### Regular Meeting

Monday, April 16, 2018

1:00 PM

The Honorable Felicia A. Moore, Presiding

1. Call to Order
  2. Roll Call
  3. Invocation
  4. Pledge of Allegiance
  5. Proclamations, Commendations and other Special Awards
  6. Remarks by the Public
  7. Report of the Journal
  8. Communications
  9. Adoption of Agenda
  10. Consideration of Vetoed Legislation
  11. Unfinished Business
  12. Consent Agenda
  13. **Report of Standing Committees**      **Committee Chairs**      **Pages**

Public Safety and Legal Administration Committee *	Dustin Hillis	26
Zoning Committee	Ivory Lee Young, Jr.	27
Transportation Committee *	Andre Dickens	33
Finance/Executive Committee	Howard Shook	35
Committee on Council **	Jennifer N. Ide	39
City Utilities Committee *	J. P. Matzigkeit	41
Community Development Human Services Committee	Natalyn M. Archibong	42
  14. Personal Paper(s) / Item(s) for Immediate Consideration
  15. Personal Paper(s) / Item(s) to be Referred
  16. General Remarks
  17. Adjournment Roll Call
- \* No Report  
 \*\* No Report at Time of Agenda Preparation  
 \*\*\* Items that did not appear on any committee's regular printed agenda (Pgs. 10, 13, 14 & 31)  
 \*\*\*\* Dual Referred Items (Pgs. 7, 35, 36, 42 & 45)

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

18-P-0013 (1) - IN HONOR OF ISRAEL'S 70TH ANNIVERSARY

**Proclamation presented by Council President Felicia A. Moore**

18-P-0014 (2) - IN HONOR OF COACH PJ OF ADAMSVILLE COMMUNITY

**Proclamation presented by Councilmember Andrea Boone**

18-P-0015 (3) - IN HONOR OF EMORY SCHWALL

**Proclamation presented by Councilmember Howard Shook**

**REMARKS BY THE PUBLIC**

**REPORT OF THE JOURNAL**

**COMMUNICATIONS**

18-C-5051 (1) - A COMMUNICATION FROM CHRISTIE CROSS BARNES, ASSISTANT GENERAL COUNSEL OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA, SUBMITTING INVEST ATLANTA'S APPOINTMENT OF DR. ELOISA KLEMENTICH TO SERVE AS A MEMBER ON THE COMMISSION FOR JOBS IN THE NEW ECONOMY. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS EFFECTIVE UPON COUNCIL CONFIRMATION WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.

**STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL**

18-C-5052 (2) - A COMMUNICATION FROM BAMBIE HAYES-BROWN, PRESIDENT AND CEO OF GEORGIA ACT, SUBMITTING THE APPOINTMENT OF WILLIAM

MCFARLAND TO SERVE AS A MEMBER OF THE HOUSING COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS EFFECTIVE UPON COUNCIL CONFIRMATION WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.

**STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL**

- 18-C-5053 (3) - A COMMUNICATION FROM DIANE REGAS, PRESIDENT AND CEO OF THE TRUST FOR PUBLIC LAND, SUBMITTING THE APPOINTMENT OF JAY WOZNIAK TO THE PROCTOR CREEK PLANNING COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS EFFECTIVE UPON COUNCIL CONFIRMATION WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.

**STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL**

- 18-C-5054 (4) - A COMMUNICATION FROM KISHIA POWELL, COMMISSIONER OF DEPARTMENT OF WATERSHED MANAGEMENT, ACCEPTING SERVICE AND DESIGNATING TODD HILL AS HER ALTERNATE TO THE PROCTOR CREEK PLANNING COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS WITH THE APPOINTEE AND DESIGNEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.

**STAFF RECOMMENDATION TO ACCEPT AND FILE**

- 18-C-5055 (5) - A COMMUNICATION FROM COUNCIL MEMBER DUSTIN HILLIS, DISTRICT 9, APPOINTING CAMERON TURNER TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON WOMEN. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS EFFECTIVE UPON COUNCIL CONFIRMATION WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.

**STAFF RECOMMENDATION TO REFER TO COMMITTEE ON COUNCIL**

- 18-C-5056 (6) - A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA MOORE APPOINTING COUNCILMEMBER JOHN "J.P." MATZIGKEIT (DISTRICT 8) TO SERVE AS A MEMBER OF THE CITY OF ATLANTA DEFINED BENEFIT PENSION PLAN INVESTMENT BOARD. THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.

**STAFF RECOMMENDATION TO ACCEPT AND FILE**

- 18-C-5057 (7) - A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA MOORE APPOINTING COUNCILMEMBER HOWARD SHOOK (DISTRICT 7) TO SERVE AS A MEMBER OF THE CITY OF ATLANTA DEFINED BENEFIT PENSION PLAN INVESTMENT BOARD. THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.

**STAFF RECOMMENDATION TO ACCEPT AND FILE**

18-C-5058 (8) - A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA MOORE APPOINTING ANDRE ANDERSON TO SERVE AS A MEMBER OF THE MIDTOWN COMMUNITY IMPROVEMENT DISTRICT (CID). THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS EFFECTIVE UPON COUNCIL CONFIRMATION WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.

**STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL**

**ADOPTION OF AGENDA**

**CONSIDERATION OF VETOED LEGISLATION**

**UNFINISHED BUSINESS**

**CONSENT AGENDA****SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR SECOND READING****TRANSPORTATION COMMITTEE**

*Andre Dickens, Chair*

18-O-1172 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND THE FY2018 AIRPORT RENEWAL AND EXTENSION FUND (5502), THE AIRPORT PASSENGER FACILITY CHARGE FUND (5505) AND THE AIRPORT CUSTOMER FACILITY CHARGE FUND (5512) BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS A TOTAL AMOUNT OF \$6,091,293.00 FOR REIMBURSEMENT OF THE AIRPORT RENEWAL AND EXTENSION FUND; AND FOR OTHER PURPOSES.

**FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

18-O-1161 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO WAIVE ARTICLE X OF THE REAL ESTATE AND PROCUREMENT CODE CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, IN ORDER TO RATIFY OUTSTANDING INVOICES AND TO PAY FOR CONTINUED PROFESSIONAL SERVICES TO BE RENDERED DURING THE RENEWAL NO. 1 TERM RETROACTIVE BEGINNING SEPTEMBER 12, 2017 THROUGH SEPTEMBER 11, 2018, PERTAINING TO FC-8930-EMERGENCY MEDICAL SERVICES PROVIDER WITH MARK WATERMAN M.D., P.C., ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT, IN AN AMOUNT NOT TO EXCEED FIFTY-SIX THOUSAND AND FOUR DOLLARS AND ZERO CENTS (\$56,004.00), FOR THE PURPOSE OF SERVING AS THE MEDICAL DIRECTOR FOR EMERGENCY MEDICAL SERVICES AND ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNT 1001 (GENERAL FUND), 230203 (AFRD FIRE EMERGENCY MEDICAL SERVICES) 5212003 (CONSULTANT/PROFESSIONAL SERVICES), AND 5501 (ENTERPRISE FUND), 230203 (AFRD FIRE EMERGENCY MEDICAL SERVICES) 5212001 (CONSULTANT/PROFESSIONAL SERVICES); AND FOR OTHER PURPOSES.

- 18-O-1173 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT SOURCE SELECTION PROVISIONS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES (“CODE”), AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS, AND TO AUTHORIZE WELLS FARGO BANK, N. A. TO PROVIDE AND THE CITY TO ACCEPT FULL SERVICE COMMERCIAL BANKING AND FOREIGN CURRENCY EXCHANGE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT UNDER THE TERMS SET FORTH IN AGREEMENT FC-6004007895, AS AMENDED, BEGINNING ON FEBRUARY 23, 2018, AND CONTINUING MONTH-TO-MONTH, BUT FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS; AND FOR OTHER PURPOSES.
- 18-O-1174 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO WAIVE ARTICLE X OF THE REAL ESTATE AND PROCUREMENT CODE CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES IN ORDER TO RATIFY OUTSTANDING INVOICES AND TO PAY FOR CONTINUED PROFESSIONAL SERVICES TO BE RENDERED DURING THE RENEWAL NO. 1 TERM RETROACTIVE BEGINNING DECEMBER 16, 2017 THROUGH JUNE 30, 2018, PERTAINING TO FC-9228-ANNUAL FIREFIGHTING AND MEDICAL CERTIFICATION, ON BEHALF ON ATLANTA FIRE RESCUE DEPARTMENT, WITH TARGET SOLUTIONS LEARNING, LLC., ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT, IN AN AMOUNT NOT TO EXCEED SIXTY-FOUR THOUSAND, SIX HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS (\$64,632.00), FOR PROVIDING THE ANNUAL SUBSCRIPTION TO THE ONLINE LEARNING AND RECORD MANAGEMENT SYSTEM AND ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNT 1001 230203 5212001 (GENERAL FUND - FIRE EMERGENCY MEDICAL SERVICES -CONSULTANT/PROFESSIONAL SERVICES); AND FOR OTHER PURPOSES.
- 18-O-1175 (5) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 WITH WORKIVA, INC., FOR FC-9316, IMPLEMENTATION OF A COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR) TOOL, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO EXTEND THE TERM OF THE AGREEMENT FOR A PERIOD NOT TO EXCEED TWELVE (12) MONTHS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIX THOUSAND, TWO HUNDRED DOLLARS AND ZERO CENTS (\$106,200.00); TO ADD THE DEPARTMENT OF FINANCE AND THE DEPARTMENT OF AVIATION AS ADDITIONAL USERS; TO WAIVE THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

- 18-O-1177 (6) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00), FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE DELTA RESEARCH AND EDUCATIONAL FOUNDATION FOR THE ORGANIZATION'S FUNDRAISER TO PROVIDE SCHOLARSHIP FUNDS TO ATLANTA PUBLIC SCHOOLS STUDENTS ATTENDING COLLEGE; AND FOR OTHER PURPOSES.
- 18-O-1178 (7) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK, J. P. MATZIGKEIT, JENNIFER N. IDE, MATT WESTMORELAND, ANDREA L. BOONE, NATALYN M. ARCHIBONG, AND ANDRE DICKENS TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 2 - CHIEF PROCUREMENT OFFICER, SECTION 2-1142 - PERIODIC REPORTING TO CITY COUNCIL, TO REQUIRE SUPPLEMENTAL INFORMATION BE INCLUDED IN THE DOCUMENTATION PROVIDED TO THE ATLANTA CITY COUNCIL FOR LEGISLATION SEEKING AUTHORIZATION TO AWARD CONTRACTS AS PROVIDED HEREIN; AND FOR OTHER PURPOSES.
- 18-O-1181 (8) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THIRTY-SIX DOLLARS AND ZERO CENTS (\$336.00), FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT FOR THE FULTON COUNTY CLERK OF SUPERIOR COURT JUNIOR DEPUTY CLERK SUMMER INTERNSHIP PROGRAM; AND FOR OTHER PURPOSES.
- 18-O-1184 (9) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA TO AMEND THE FY2018 DEPARTMENT OF HUMAN RESOURCES BUDGET BY TRANSFERRING FUNDS FORM THE GENERAL FUND NON-DEPARTMENTAL RESERVE AND ADDING FUNDS TO THE DEPARTMENT OF HUMAN RESOURCES APPROPRIATIONS, IN THE AMOUNT OF SIX HUNDRED SIX-ONE THOUSAND, FIVE HUNDRED SIXTY DOLLARS AND ZERO CENTS (\$661,560.00), FOR THE PURPOSE OF PROVIDING ADDITIONAL FUNDING FOR UNFORESEEN EXPENSES; AND FOR OTHER PURPOSES.
- 18-O-1186 (10) - \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE RENEWAL AGREEMENT NO. 1 AND AMENDMENT NO. 1 FOR FC-8861, AN EXPIRED CONTRACT WITH 3M SMS GLOBAL BUSINESS DEVELOPMENT, INC., SPECIAL PROCUREMENT FOR TRAFFIC SIGN ASSESSMENT PURSUANT TO SECTION 2-1191.1 OF THE ATLANTA CODE OF ORDINANCES, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED SEVENTEEN THOUSAND, TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$17,250.00); TO WAIVE ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT LISTED HEREIN; AND FOR OTHER PURPOSES.

*(Favorable as Amended by Transportation Committee on 3/28/19.)*

- 18-O-1187 (11) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD WAIVING ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AUTHORIZING THE CHIEF FINANCIAL OFFICER, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO PAY FOR ROADWAY RESTORATION WORK FROM PRIOR FISCAL YEARS TO THE CITY OF SANDY SPRINGS, IN AN AMOUNT NOT TO EXCEED FORTY-FIVE THOUSAND, ONE HUNDRED SIXTEEN DOLLARS AND SEVENTY-ONE CENTS (\$45,116.71); ALL INVOICES TO BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

## **CITY UTILITIES COMMITTEE**

*J. P. Matzigkeit, Chair*

- 18-O-1135 (12) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2018 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF SIX HUNDRED TWENTY-ONE THOUSAND DOLLARS AND ZERO CENTS (\$621,000.00) TO TRANSFER FUNDS FROM THE CAPITAL PROJECTS RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE RM CLAYTON ANAEROBIC DIGESTER IMPROVEMENTS PROJECT; AND FOR OTHER PURPOSES.
- 18-O-1159 (13) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2018 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE NISKEY LAKE ENVIRONMENTAL RESTORATION PROJECT; AND FOR OTHER PURPOSES.
- 18-O-1160 (14) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2018 2009A WATER AND WASTEWATER BOND FUND (5066) BUDGET IN THE AMOUNT OF ONE MILLION TWO HUNDRED FIFTY-EIGHT THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$1,258,750.00) TO TRANSFER FUNDS FROM THE CAPITAL PROJECTS RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE RM CLAYTON WATER RECLAMATION CENTER INSTRUMENTATION & CONTROLS RELIABILITY RESTORATION PROJECT; AND FOR OTHER PURPOSES.
- 18-O-1182 (15) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO WAIVE THE PROVISIONS CONTAINED IN CHAPTER 138, ARTICLE II, DIVISION 6, SECTION 138-60 ENTITLED "FLAGS, BANNERS, SIGNS, DISPLAYS" OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO ALLOW THE COMMISSIONER OF THE



DEPARTMENT OF PUBLIC WORKS TO WAIVE THE BANNER DEPOSIT FEE OF ONE THOUSAND DOLLARS (\$1,000.00) PURSUANT TO CODE SECTION 138-60(A)(7), TO WAIVE THE BANNER PERMIT FEE OF ONE HUNDRED DOLLARS (\$100.00) PURSUANT TO CODE SECTION 138-60(A)(8), TO WAIVE ALL PER BANNER AND PER DAY FEES PURSUANT TO CODE SECTIONS 138-60(A)(8)B.L. AND 138-60(A)(8)B.2. IN CONNECTION WITH THE 2018 ATLANTA JAZZ FESTIVAL AND TO GRANT TO THE MAYOR'S OFFICE OF CULTURAL AFFAIRS A PERMIT TO DISPLAY BANNERS FOR THE ATLANTA JAZZ FESTIVAL IN THE PUBLIC RIGHT-OF-WAY; AND FOR OTHER PURPOSES.

- 18-O-1185 (16) - AN ORDINANCE BY COUNCILMEMBERS ANDREA L. BOONE AND JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ACCEPT GRANT AWARD FUNDS AND AMEND THE FY2018 (INTERGOVERNMENTAL GRANT FUND) BUDGET ON BEHALF OF THE KEEP ATLANTA BEAUTIFUL COMMISSION BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS FROM THE GEORGIA DEPARTMENT OF NATURAL RESOURCES ENVIRONMENTAL PROTECTION DIVISION FOR THE LOCAL GOVERNMENT SCRAP TIRE ABATEMENT REIMBURSEMENT PROGRAM IN THE AMOUNT OF NINETEEN THOUSAND SEVEN HUNDRED THIRTY-SIX DOLLARS AND NO CENTS (\$19,736.00); TO ENTER INTO AGREEMENT(S) WITH THE GEORGIA DEPARTMENT OF NATURAL RESOURCES ENVIRONMENTAL PROTECTION DIVISION FOR IMPLEMENTATION OF GRANT ACCEPTANCE AND PARTICIPATION; AND FOR OTHER PURPOSES.

## **COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

- 18-O-1074 (17) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE 2017 ANNUAL ACTION PLAN AND 2017 (COMMUNITY DEVELOPMENT FUND) BUDGET BY REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING FROM AND TO APPROPRIATIONS THE AMOUNT OF NINE HUNDRED SEVENTY-TWO THOUSAND FIVE HUNDRED AND TWO DOLLARS AND SEVENTY-FOUR CENTS (\$972,502.74); FOR THE PURPOSE OF REPROGRAMMING CDBG FUNDS; AND FOR OTHER PURPOSES.
- 18-O-1143 (18) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND PART III (CODE OF ORDINANCES - LAND DEVELOPMENT CODE), APPENDIX B (ELECTRICAL CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), SECTION 101.8(B) (ELECTRIC VEHICLE CHARGING INFRASTRUCTURE READINESS REQUIREMENT FOR NEW COMMERCIAL CONSTRUCTION) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA AND SECTION 101.9(E) (ELECTRIC VEHICLE CHARGING INFRASTRUCTURE READINESS REQUIREMENT FOR NEW RESIDENTIAL CONSTRUCTION) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO CORRECT AN OVERSIGHT IN ORDINANCE NO. 17-O-1654; AND FOR OTHER PURPOSES.

**RESOLUTIONS****TRANSPORTATION COMMITTEE***Andre Dickens, Chair*

- 18-R-3398 (1) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AN AMENDMENT TO THE AIRPORT USE AND LEASE AGREEMENT WITH AMERICAN AIRLINES IN ORDER TO SURRENDER PREFERENTIAL USE PREMISES LOCATED IN THE MAIN TERMINAL BUILDING AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
- 18-R-3399 (2) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AIRPORT USE LICENSE AGREEMENT WITH CARGOLOGICAIR LIMITED, A CARGO CARRIER AIRLINE, FOR OPERATIONS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
- 18-R-3400 (3) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A LEASE AMENDMENT WITH EXPRESSJET AIRLINES, INC., AS SUCCESSOR-IN-INTEREST TO ATLANTIC SOUTHEAST AIRLINES, INC. (“EXPRESSJET”), COVERING APPROXIMATELY 203,170 SQUARE FEET OF THE AIRCRAFT HANGAR FACILITY KNOWN AS “CITY NORTH HANGAR”, APPROXIMATELY 15,084 SQUARE FEET FOR A GROUND SERVICE EQUIPMENT BUILDING, AND APPROXIMATELY 834,557 SQUARE FEET OF RAMP AND OTHER LAND AREA AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
- 18-R-3436 (4) - \*\*\*A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO FC-10292, CONTRACT FOR THE POWERS FERRY BRIDGE REPLACEMENT PROJECT WITH GEORGIA BRIDGE AND CONCRETE, LLC ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED TWO MILLION FOUR HUNDRED TWENTY TWO THOUSAND ONE HUNDRED SEVENTY EIGHT DOLLARS AND NO CENTS (\$2,422,178.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 18-R-3437 (5) - \*\*\*A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO FC-10171, CONTRACT FOR THE CHILDRESS DRIVE OVER SOUTH UTOY CREEK BRIDGE REPLACEMENT PROJECT WITH KIEWIT INFRASTRUCTURE SOUTH CO. ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED TWO MILLION THREE HUNDRED FIFTY EIGHT THOUSAND FIVE HUNDRED FIFTY TWO DOLLARS AND FIFTY FIVE CENTS (\$2,358,552.55); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR

## OTHER PURPOSES.

**FINANCE/EXECUTIVE COMMITTEE***Howard Shook, Chair*

- 18-R-3298 (6) - A RESOLUTION BY COUNCILMEMBERS HOWARD SHOOK AND J.P. MATZIGKEIT AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN THE AMOUNT OF ONE HUNDRED TWENTY-EIGHT THOUSAND, FIVE HUNDRED ELEVEN DOLLARS AND NINETY-TWO CENTS (\$128,511.92); ALL FUNDS TO BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
- 18-R-3302 (7) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AMENDMENT #2 WITH ATKINS NORTH AMERICA INC., PROJECT NUMBER FC-8786, PROGRAM MANAGEMENT TEAM SERVICES, TO ADD ADDITIONAL FUNDING, IN AN AMOUNT NOT TO EXCEED \$20,000,000, TO BE ISSUED ON A TASK ORDER BASIS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 18-R-3378 (8) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AMENDMENT NO. 10 TO FC-9323, COOPERATIVE AGREEMENT FOR INDEFINITE QUANTITY CONSTRUCTION WITH EIGHT (8) CONTRACTORS FC-9323(A): ASTRA GROUP, INC.; FC-9323(F): GREEN & BURDETTE PROPERTY MANAGEMENT, LLC.; FC-9323(H): OSPREY MANAGEMENT, LLC.; FC-9323(I): PRIME CONTRACTORS, INC.; FC-9323(K): RUBIO AND SON INTERIORS, INC.; FC-9323(L): HCR CONSTRUCTION, INC.; FC-9323(N): JOHNSON-LAUX CONSTRUCTION, LLC.; FC-9323(O): HITT CONSTRUCTION, INC., ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, TO ADD FUNDING FOR CITY HALL INTERIOR RENOVATIONS, IN AN AMOUNT NOT TO EXCEED THREE MILLION, NINE HUNDRED NINETY-FOUR THOUSAND, TWO HUNDRED EIGHTY-SEVEN DOLLARS AND ZERO CENTS (\$3,994,287.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- 18-R-3379 (9) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO AUTHORIZE AMENDMENT NO. 4 TO ADD THREE ADDITIONAL MANUFACTURERS BRINGING THE TOTAL AMOUNT OF MANUFACTURERS TO FOURTEEN (14) MANUFACTURERS IDENTIFIED AS COA-9270-PL-A: HIGHMARK, INC.; COA-9270-PL-B: NATIONAL OFFICE FURNITURE, INC.; COA-9270-PL-C: GLOBAL INDUSTRIES SOUTHEAST, INC.; COA-9270-PL-D: EXEMPLIS CORPORATION; COA-9270-PL-E: OFS BRANDS; COA-9270-PL-F: DIRTT;

COA-9270-PL-G: KNOLL; COA-9270-PL-H: STEELCASE; COA-9270-PL-I: MAYLINE COMPANY, LLC; COA-9270-PL-J: ALLSEATING, COA-9270-PL-K: ARCADIA, COA-9270-PL-L: ARTOPEX, COA-9270-PL-M: DARRAN, AND COA-9270-PL-N: LELAND USING THE STATE OF GEORGIA CONTRACT NUMBER 99999-001-SPD0000100-0000; AND TO ADD FUNDING ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT TO PURCHASE FURNITURE FOR CITY HALL RENOVATIONS IN AN AMOUNT NOT TO EXCEED THREE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$300,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 18-R-3390 (10) - AN AMENDED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AMENDMENT NO. 8 TO ADD MUNICIPAL COURTS AS AN AUTHORIZED USER; AND TO ADD FUNDING, ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, TO FC-9323, COOPERATIVE AGREEMENT FOR INDEFINITE QUANTITY CONSTRUCTION WITH EIGHT (8) CONTRACTORS FC-9323(A): ASTRA GROUP, INC.; FC-9323(F): GREEN & BURDETTE PROPERTY MANAGEMENT, LLC.; FC-9323(H): OSPREY MANAGEMENT, LLC.; FC-9323(I): PRIME CONTRACTORS, INC.; FC-9323(K): RUBIO AND SON INTERIORS, INC.; FC-9323(L): HCR CONSTRUCTION, INC.; FC-9323(N): JOHNSON-LAUX CONSTRUCTION, LLC.; FC-9323(O): HITT CONSTRUCTION, INC. TO ISSUE A TASK ORDER FOR PHASE ONE (1) OF THE MUNICIPAL COURT RENOVATIONS, IN AN AMOUNT NOT TO EXCEED ONE MILLION, NINE HUNDRED FIFTY-THREE THOUSAND, EIGHT HUNDRED EIGHTY-ONE DOLLARS AND TWENTY-THREE CENTS (\$1,953,881.23); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- 18-R-3391 (11) - AN AMENDED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AMENDMENT NO. 9 TO FC-9323, COOPERATIVE AGREEMENT FOR INDEFINITE QUANTITY CONSTRUCTION WITH EIGHT (8) CONTRACTORS FC-9323(A): ASTRA GROUP, INC.; FC-9323(F): GREEN & BURDETTE PROPERTY MANAGEMENT, LLC.; FC-9323(H): OSPREY MANAGEMENT, LLC.; FC-9323(I): PRIME CONTRACTORS, INC.; FC-9323(K): RUBIO AND SON INTERIORS, INC.; FC-9323(L): HCR CONSTRUCTION, INC.; FC-9323(N): JOHNSON-LAUX CONSTRUCTION, LLC.; FC-9323(O): HITT CONSTRUCTION, INC., ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, TO ADD FUNDING FOR THE RENOVATION OF THE GROUND AND FOURTH (4TH) FLOOR RESTROOMS AND THE GROUND FLOOR LOCKER ROOMS AT CITY HALL SOUTH, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED EIGHTY-NINE THOUSAND, FOUR HUNDRED SIX DOLLARS AND TWO CENTS (\$589,406.02); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- 18-R-3392 (12) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A CONTRACTUAL AGREEMENT FOR FC-10276, JOB ORDER CONTRACTING CONSULTANT SERVICES WITH THE GORDIAN GROUP TO PROVIDE CONSULTING SERVICES FOR CONSTRUCTION AND RENOVATION PROJECTS, ON

BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED BELOW; AND FOR OTHER PURPOSES.

- 18-R-3393 (13) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT FOR FC-10016-CITYWIDE FACILITY LANDSCAPING SERVICES WITH SIMPLY BEYOND EXPECTATIONS, LLC., ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS AND NO CENTS (\$200,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
- 18-R-3395 (14) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MUNICIPAL CLERK TO PLACE A PUBLIC ADVERTISEMENT IN A NEWSPAPER OF GENERAL CIRCULATION, DEPICTING THE TAX DIGEST MILLAGE RATE, TAX LEVY AND OTHER INFORMATION REQUIRED PER SECTION 48-5-32 OF THE O.C.G.A.; AND FOR OTHER PURPOSES.
- 18-R-3396 (15) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A CHANGE ORDER WITH NEW SOUTH-SYNERGY, A JOINT VENTURE FOR FC-8075, F3 A380 RECONFIGURATION, AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED ONE MILLION, FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,500,000.00); ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS AS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 18-R-3397 (16) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT TO BE DESIGNATED AS COA-#10256-PL, USING THE GSA CONTRACT NUMBER GS-28F-0038Y WITH VENDOR OMNIFICS, TO PURCHASE OFFICE SYSTEM FURNITURE FOR THE DEPARTMENT OF AVIATION CENTRALIZED COMMAND AND CONTROL FACILITY SECURITY OFFICE LOCATED AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 720 DOUG DAVIS DRIVE, HAPEVILLE, GEORGIA, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SEVENTY-FOUR THOUSAND, FIVE HUNDRED THIRTY-FIVE DOLLARS AND EIGHTEEN CENTS (\$674,535.18); ALL FUNDS TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 18-R-3434 (17) - \*\*\*A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ENTER INTO A CONTRACTUAL AGREEMENT WITH DELOITTE CONSULTING, LLP, FOR FC-9780, ACTUARIAL AUDIT OF GENERAL EMPLOYEES, FIREFIGHTER AND POLICE PENSION FUNDS, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000). THE INITIAL TERM OF THE CONTRACT SHALL BE FOR TWELVE (12)

MONTHS WITH NO RENEWALS. FUNDS WILL BE DISBURSED AS FOLLOWS: GENERAL EMPLOYEE PENSION FUND- \$145,000, FIREFIGHTER PENSION FUND-\$50,000 AND POLICE PENSION FUND-\$55,000. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

- 18-R-3435 (18) - \*\*\*AN AMENDED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING A CONTRACT WITH REGINALD O. GRANT, DOING BUSINESS AS (DBA) M. S. GRANT MANAGEMENT, TO PROVIDE STAFF OVERSIGHT AND ASSESSMENT IN THE CITY COUNCIL OFFICE OF RESEARCH AND POLICY ANALYSIS, FOR A PERIOD NOT TO EXCEED NINETY DAYS, COMMENCING ON APRIL 3, 2018; AND FOR OTHER PURPOSES.

## **CITY UTILITIES COMMITTEE**

*J. P. Matzigkeit, Chair*

- 18-R-3382 (19) - A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A COOPERATIVE AGREEMENT WITH RUSSELL LANDSCAPE GROUP LLC., TO BE DESIGNATED AS FC-10309, PURSUANT TO ATLANTA CODE OF ORDINANCES SECTION 2-1601, UTILIZING COBB COUNTY CONTRACT NUMBER TR491, FOR RIGHT OF WAY MAINTENANCE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$550,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.
- 18-R-3383 (20) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 FOR FC-9215, ANNUAL CONTRACT FOR DEWATERING, HAULING AND DISPOSAL SERVICES, WITH DENALI/Q JOINT VENTURE FOR ANAEROBIC DIGESTER IMPROVEMENT SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED TWENTY-ONE THOUSAND DOLLARS AND ZERO CENTS (\$621,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
- 18-R-3384 (21) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR FC-10009, RM CLAYTON WRC INSTRUMENTATION AND CONTROLS RELIABILITY RESTORATION WITH WWPS, LLC FOR PROCESS CONTROL EQUIPMENT UPGRADES AND SOFTWARE MAINTENANCE SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FOUR MILLION, SEVEN HUNDRED NINETY-EIGHT THOUSAND, SEVEN HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$4,798,750.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

- 18-R-3385 (22) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL NO. 1 FOR FC-9022, CONTROL SOFTWARE AND SUPPORT SERVICES WITH MCNAUGHTON-MCKAY ELECTRIC COMPANY FOR TECHNICAL SUPPORT, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THIRTY-NINE THOUSAND TWO HUNDRED SEVENTY-ONE DOLLARS AND ZERO CENTS (\$39,271.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
- 18-R-3386 (23) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING AND CONTRACT ITEM AGREEMENT WITH THE STATE OF GEORGIA DEPARTMENT OF TRANSPORTATION, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO RELOCATE AND/OR ADJUST WATER VALVE BOXES, AND SANITARY SEWER MANHOLES AND OTHER WATER RELATED FACILITIES IN CONJUNCTION WITH THE STATE OF GEORGIA DEPARTMENT OF TRANSPORTATION PROJECT (PI #M005658): STATE ROUTE 42 SPUR FROM STATE ROUTE 42 TO STATE ROUTE 54 IN FULTON COUNTY, GEORGIA IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED TWENTY-SIX THOUSAND ONE HUNDRED FOURTEEN DOLLARS AND ZERO CENTS (\$426,114.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
- 18-R-3387 (24) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING AND CONTRACT ITEM AGREEMENT WITH THE STATE OF GEORGIA DEPARTMENT OF TRANSPORTATION, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO RELOCATE AND/OR ADJUST WATER VALVE BOXES AND SANITARY SEWER MANHOLES AND OTHER WATER RELATED FACILITIES IN CONJUNCTION WITH THE STATE OF GEORGIA DEPARTMENT OF TRANSPORTATION PROJECT (PI #M005663): STATE ROUTE 54 FROM CLAYTON COUNTY LINE TO CS 3279/UNIVERSITY AVENUE IN FULTON COUNTY, GEORGIA IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED SEVENTY-TWO THOUSAND THREE HUNDRED NINETEEN DOLLARS AND ZERO CENTS (\$572,319.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
- 18-R-3388 (25) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING AND CONTRACT ITEM AGREEMENT WITH THE STATE OF GEORGIA DEPARTMENT OF TRANSPORTATION, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO RELOCATE AND/OR ADJUST WATER VALVE BOXES AND SANITARY SEWER MANHOLES AND OTHER WATER RELATED FACILITIES IN CONJUNCTION WITH THE STATE OF GEORGIA DEPARTMENT OF

TRANSPORTATION PROJECT (PI #M005666): STATE ROUTE 154/STATE ROUTE 166 FROM STATE ROUTE 6 TO I-285 IN FULTON COUNTY, GEORGIA IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY-FIVE THOUSAND FOUR HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$255,420.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

- 18-R-3389 (26) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING AND CONTRACT ITEM AGREEMENT WITH THE STATE OF GEORGIA DEPARTMENT OF TRANSPORTATION, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO RELOCATE AND/OR ADJUST WATER VALVE BOXES AND SANITARY SEWER MANHOLES AND OTHER WATER RELATED FACILITIES IN CONJUNCTION WITH THE STATE OF GEORGIA DEPARTMENT OF TRANSPORTATION PROJECT (PI #M005690): STATE ROUTE 74 FROM STATE ROUTE 14 TO FAYETTE COUNTY LINE IN FULTON COUNTY, GEORGIA IN AN AMOUNT NOT TO EXCEED THIRTY-TWO THOUSAND ONE HUNDRED EIGHTY-FOUR DOLLARS AND ZERO CENTS (\$32,184.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

#### **COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

- 18-R-3140 (27) - A RESOLUTION BY COUNCILMEMBER CARLA SMITH AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO AMEND VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF CITY PLANNING, OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT FOR PROJECTS UNDER THE 2017 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM; AND FOR OTHER PURPOSES.
- 18-R-3401 (28) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A RENEWAL TO THE LEASE AND SERVICE AGREEMENT WITH THE GARDEN HILLS POOL AND PARK ASSOCIATION, INC., FOR THE PURPOSE OF MANAGING AND OPERATING THE GARDEN HILLS SWIMMING POOL, COMMUNITY CENTER AND ATHLETIC FIELDS ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.

#### **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE FAVORABLE/UNFAVORABLE CLAIMS**

*Dustin Hillis, Chair*



**Favorable Claims**

- 18-R-3402 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON NOVEMBER 29, 2017 AT BUTNER ROAD. (DWM/NA - \$5,232.60) #14809  
CLAIM OF: Pearlene Smalls and Octavia Conner  
4836 Locherby Drive  
Fairburn, Georgia 30213
- 18-R-3403 (2) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE ACCIDENT ON JANUARY 7, 2018 AT 3113 MOUNT GILEAD AND CAMPBELLTON ROAD. (APD/11 - \$2,675.00) #14737  
CLAIM OF: Keisha Wilson  
2439 Ozark Trail  
Atlanta, Georgia 30331
- 18-R-3404 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FIRE HYDRANT LEAK ON MAY 3, 2017 AT 8075 STILLMIST DRIVE. (DWM/NA - \$1,000.00) #14803  
CLAIM OF: Jamie Covil  
8075 Stillmist Drive  
Fairburn, Georgia 30213
- 18-R-3405 (4) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE ON JULY 14, 2017 AT 2191 SPINK STREET. (DPRCA/09 - \$850.00) #14811  
CLAIM OF: Andrea Schroer  
2191 Spink Street  
Atlanta, Georgia 30318
- 18-R-3406 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON NOVEMBER 3, 2017 AT 3405 DONALD LEE HOLLOWELL PARKWAY. (DPW/06 - \$644.67) #14810  
CLAIM OF: Emmanuel Nzemeke and Enzee Auto, LLC  
305 Vinings Vintage Circle  
Mableton, Georgia 30126

**Unfavorable Claims**

- 18-R-3407 (6) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE INCIDENT ON JULY 28, 2016 AT 728 COPPER STREET. (APD/04) #14821  
CLAIM OF: Betty Butler  
728 Copper Street

Atlanta, Georgia 30315

- 18-R-3408 (7) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FAILURE TO RETURN STOLEN PROPERTY ON JUNE 30, 2016 AT 3160 DONALD LEE HOLLOWELL. (APD/09) #14784  
CLAIM OF: Geetanjali Iver and her Attorneys  
Levenson & Associates  
125 Broad Street, SW  
Atlanta, Georgia 30303
- 18-R-3409 (8) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE AUTOMATIC DOORS ON FEBRUARY 27, 2017 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #14732  
CLAIM OF: Laura Brown and her Attorney  
McMahan Law Firm  
P.O. Box 11107, 323 High Street  
Chattanooga, TN 37401-2107
- 18-R-3410 (9) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A BATHROOM STALL DOOR ON SEPTEMBER 1, 2017 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #14733  
CLAIM OF: Matthew Widner and his Attorney  
The Angell Law Firm, LLC  
3391 Peachtree Road, NE, Suite 110  
Atlanta, Georgia 30326
- 18-R-3411 (10) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON OCTOBER 9, 2017 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #14736  
CLAIM OF: Joanna Burnley and her Attorneys  
Foy & Associates  
3343 Peachtree Road, NE, Suite 350  
Atlanta, Georgia 30326
- 18-R-3412 (11) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED ON AUGUST 26, 2017 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #14788  
CLAIM OF: Ngoc Ninh Tha and her Attorneys  
Nguyen & Pham, LLC  
5430 Jimmy Carter Boulevard, Suite 202  
Norcross, Georgia 30093
- 18-R-3413 (12) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF STEPPING INTO A HOLE AT 700 RALPH MCGILL BLVD., ON SEPTEMBER 20, 2017. (DPR/02) #14825  
CLAIM OF: Russ Seekatz  
287 Fortune Street

Atlanta, GA 30312

- 18-R-3414 (13) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY GATE HITTING HIS VEHICLE AT JUNE 30, 2017 AT 62 HARWELL ROAD. (DPR/10) #14817  
CLAIM OF: Steven Williams  
1308 Country Park Drive  
Smyrna, Georgia 30080
- 18-R-3415 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF SOMETHING HITTING HIS WINDSHIELD WHEN A CREW WAS CUTTING THE GRASS ON APRIL 28, 2017 AT 1150 NORTH AVENUE. (DPW/02) #14812  
CLAIM OF: James Spencer  
20 Ollie Street, NW  
Atlanta, Georgia 30314
- 18-R-3416 (15) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 3, 2017 AT BOULEVARD AND RALPH MCGILL. (DPW/05) #14819  
CLAIM OF: Shaneice Wayman  
P.O. Box 1793  
Liberal, Kansas 67905
- 18-R-3417 (16) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON DECEMBER 22, 2017 AT PEACHTREE ROAD AND COLLIER ROAD. (DPW/06) #14728  
CLAIM OF: Amy Dozier and her Attorneys  
Pope & Howard, P.C.  
945 East Paces Ferry Road, Suite 2525  
Atlanta, Georgia 30326
- 18-R-3418 (17) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STREET DEFECT ON JULY 25, 2017 AT 2311 CASCADE ROAD, SW. (DPW/10) #14801  
CLAIM OF: Harold Smith  
2284 Sisk Street, NW  
Atlanta, Georgia 30318
- 18-R-3419 (18) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON DECEMBER 14, 2014 AT RIDGECREST ROAD NEAR MCLENDON AVENUE. (DPW/NA) #14814  
CLAIM OF: Justin McGee  
3279 Fern Creek Terrace  
Conyers, Georgia 30013

- 18-R-3420 (19) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER METER INSTALLATION ON NOVEMBER 12, 2013 AT PARK AVENUE AT WEST MARIETTA STREET. (DWM/03) #14815  
CLAIM OF: FiberLight, LLC  
11700 Great Oaks Way, Suite 100  
Alpharetta, Georgia 30022
- 18-R-3421 (20) - FOR BODILY INJURY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN UNSECURED WATER METER ON JUNE 5, 2016 AT 1258 HOLLY STREET. (DWM/03) #14798  
CLAIM OF: Christina Burnham  
400 17th Street, NW, Unit 2412  
Atlanta, Georgia 30363
- 18-R-3422 (21) - FOR BODILY INJURY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING IN A WATER METER ON AUGUST 20, 2017 AT 3121 PIEDMONT ROAD. (DWM/07) #14799  
CLAIM OF: Calvin Garvin and his Attorney  
Kristine E. Brown, P.C., Attorney at Law  
732 Kennesaw Avenue, Suite 130  
Marietta, Georgia 30060
- 18-R-3423 (22) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A CITY EMPLOYEE DRIVING HEAVY MACHINERY OVER HIS DRIVEWAY AT 401 HILLSIDE DRIVE SW, ON DECEMBER 5, 2014. (DWM/12) #14823  
CLAIM OF: Askia Bashir  
401 Hillside Drive SW  
Atlanta, GA 30310
- 18-R-3424 (23) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WRONGFUL ARREST ON JUNE 17, 2014 AT PIEDMONT ROAD AND LINDBERG WAY. (JDA/06) #14822  
CLAIM OF: Michael Wallace  
5445 Peachtree Dunwoody Road  
Atlanta, Georgia 30342
- 18-R-3425 (24) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN EQUIPMENT FAILURE ON SEPTEMBER 2, 2017 AT 30 ALABAMA STREET. (NA/04) #14824  
CLAIM OF: Cameron Yeckley and her Attorney Morgan & Morgan  
P.O. Box 57007  
Atlanta, Georgia 30343
- 18-R-3426 (25) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STREET DEFECT ON JULY 24, 2017 AT 4400 ASHFORD DUNWOODY ROAD. (NA/NA) #14729  
CLAIM OF: Laura Wiener

11 Perimeter Center, East #1115  
Atlanta, Georgia 30346

- 18-R-3427 (26) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON MAY 13, 2017 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (NA/NA) #14730  
CLAIM OF: Kevin Sewell and his Attorneys  
Foy & Associates  
3343 Peachtree Road, Suite 350  
Atlanta, Georgia 30326
- 18-R-3428 (27) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING STRUCK BY A MOTOR VEHICLE ON SEPTEMBER 2, 2017 AT PEACHTREE STREET AND RALPH MCGILL BOULEVARD. (NA/02) #14731  
CLAIM OF: Lisa Riley and her Attorney  
W. Calvin Smith, II, P.C.  
3560 Lenox Road, Suite 3020  
Atlanta, Georgia 30326
- 18-R-3429 (28) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON SEPTEMBER 12, 2017 AT 1007 SHEPHERDS LANE, NE. (NA/NA) #14787  
CLAIM OF: Rosemary Rice  
293 Walnutwood Trail  
Roswell, Georgia 30075
- 18-R-3430 (29) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A MANHOLE DEFECT AT 1257 SKYHAVEN ROAD SE, ON SEPTEMBER 27, 2017. (N/A/N/A). #14813  
CLAIM OF: Kimberly Walker  
418 Holly Drive SE  
Atlanta, GA 30354
- 18-R-3431 (30) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF THE INSTALLATION OF A WATER METER AT 2317 CAPELLA CIRCLE, ON MAY 10, 2015. (N/A/N/A) #14816  
CLAIM OF: OSP Prevention Group A/S/O Comcast  
10 Glenlake Parkway NE, Suite 130  
Atlanta, GA 30328
- 18-R-3432 (31) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING A METAL PLATE AT LAKE SUMMIT DRIVE AND LAKE FORREST DRIVE, ON AUGUST 16, 2017. (N/A/N/A) #14818  
CLAIM OF: Courtney P. Stanley  
5302 Chastain Drive, NE  
Atlanta, GA 30342

18-R-3433 (32) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT  
OF THE INSTALLATION OF A WATER METER AT 1590 BAKER GLEN  
DRIVE, ON JULY 11, 2017. (NA/NA) #14820  
CLAIM OF: Bellsouth Telecommunications, LLC A/S/O AT&T  
1010 Pine -6W-P-02  
St. Louis, MO 63101

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****TRANSPORTATION COMMITTEE**

*Andre Dickens, Chair*

18-O-1207 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2018 (AIRPORT REVENUE FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF \$1,596,750.00 TO PROVIDE THE NECESSARY FUNDING TO PAY THE REMAINING PROPERTY TAXES DUE IN CLAYTON COUNTY, THE CITY OF COLLEGE PARK, THE CITY OF HAPEVILLE AND FULTON COUNTY AS OBLIGATED BY THE CITY OF ATLANTA’S DEPARTMENT OF AVIATION; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO TRANSPORTATION COMMITTEE**

18-O-1208 (2) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY2018 AIRPORT RENEWAL AND EXTENSION FUND (5502), BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF \$4,500,000.00 TO PROVIDE FUNDING FOR AIRFIELD MARKINGS AND FIRE STATION #40 PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO TRANSPORTATION COMMITTEE**

**FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

18-O-1203 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

18-O-1204 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE FY2019 PROPOSED BUDGET, TO INCLUDE ALL FUNDS; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

18-O-1205 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT SOURCE SELECTION PROVISIONS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE, OF THE CITY OF ATLANTA CODE OF ORDINANCES, AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS, AND AUTHORIZING THE CITY TO ACCEPT SERVICES FROM ENGIE|MIJOY JOINT VENTURE, LLC FOR RENTAL CAR CENTER OPERATIONS AND MAINTENANCE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT ON A MONTH-TO-MONTH BASIS, NOT TO EXCEED SIX (6) MONTHS, FOR THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED \$1,550,000.00; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

18-O-1206 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO AMEND THE 2018 INTERGOVERNMENTAL GRANT FUND BUDGET, DEPARTMENT OF CITY PLANNING, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS, IN THE AMOUNT OF FORTY-FIVE THOUSAND, EIGHTY-TWO DOLLARS AND NINETY-TWO CENTS (\$45,082.92), FOR THE PURPOSE OF FUNDING A “HISTORIC REVITALIZATION STRATEGY”; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE****COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

18-O-1209 (7) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE 2018-2019 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF THREE HUNDRED FIFTY-FOUR THOUSAND AND SIXTY-NINE DOLLARS 00/100 (\$354,069.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA’S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE EDGEWOOD CENTER HOUSING COMPLEX; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

18-O-1210 (8) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY2018-2019 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO



ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF TWO HUNDRED NINETY-FOUR THOUSAND NINE HUNDRED DOLLARS (\$294,900.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE VANIRA VILLAGE APARTMENTS; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

18-O-1211 (9) -

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY2018-2019 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE HUNDRED SIXTY-SIX THOUSAND THREE HUNDRED FIFTY-FIVE DOLLARS 00/100 (\$166,355.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE WASHINGTON STREET APARTMENTS; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

## **REPORT OF STANDING COMMITTEES**

### **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Dustin Hillis, Chair*

#### **PAPERS HELD IN COMMITTEE**

18-O-1129 (1) - AN ORDINANCE BY COUNCILMEMBERS JENNIFER N. IDE, AMIR R. FAROKHI, MARCI COLLIER OVERSTREET, CARLA SMITH, HOWARD SHOOK, MATT WESTMORELAND, NATALYN M. ARCHIBONG, ANDREA L. BOONE, DUSTIN HILLIS, MICHAEL JULIAN BOND, AND IVORY LEE YOUNG, JR., AS SUBSTITUTED (2) BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 162 ARTICLE V, (VEHICLE IMMOBILIZATION SERVICES) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO AMEND AND STRENGTHEN THE REGULATORY REQUIREMENTS IMPOSED THEREBY; TO REDUCE THE FEES CHARGED BY A VEHICLE IMMOBILIZATION SERVICE TO REMOVE THE DEVICE; TO REQUIRE VEHICLE IMMOBILIZATION SERVICE OPERATOR PERMITS TO INCLUDE A PHOTO OF THE OPERATOR; TO REQUIRE MORE STRINGENT CRIMINAL BACKGROUND EXAMINATIONS FOR VEHICLE IMMOBILIZATION SERVICE OPERATORS; TO REQUIRE UNIFORM AND ADEQUATE SIGNAGE, TO BE PROVIDED BY THE CITY OF ATLANTA, POSTED ON PRIVATE PROPERTY WHEREON VEHICLE IMMOBILIZATION SERVICES ARE TO BE EMPLOYED; TO REDUCE THE TIME BY WHICH A VEHICLE IMMOBILIZATION SERVICE OPERATOR MUST RESPOND AND UPON PAYMENT OF THE FEE, REMOVE THE VEHICLE IMMOBILIZATION DEVICE; TO REQUIRE VEHICLE IMMOBILIZATION SERVICES TO PROVIDE AN ELECTRONIC MONTHLY ACTIVITY REPORT TO THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**(Substituted and held on 3/27/18 for work session)**

18-O-1179 (2) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, IVORY LEE YOUNG, JR., AMIR R. FAROKHI, MICHAEL JULIAN BOND, MATT WESTMORELAND, NATALYN M. ARCHIBONG, MARCI COLLIER OVERSTREET, HOWARD SHOOK, J. P. MATZIGKEIT, AND ANDRE DICKENS TO AMEND CHAPTER 2 - ADMINISTRATION, ARTICLE VI - DEPARTMENTS, DIVISION 3 - DEPARTMENT OF LAW, SECTION 2-407 - OUTSIDE COUNSEL, FOR PURPOSES OF REQUIRING THE CITY ATTORNEY TO OBTAIN AUTHORIZATION OF THE CITY COUNCIL FOR OUTSIDE COUNSEL SERVICES; AND FOR OTHER PURPOSES.

**(Held on 3/27/18 at the request of the department)**

**MEMBERS PRESENT: HILLIS, BOONE, COLLIER OVERSTREET, WINSLOW, SHEPERD & DICKENS**

**REPORT OF STANDING COMMITTEES**

**ZONING COMMITTEE**

*Ivory Lee Young, Jr., Chair*

**ORDINANCE(S) FOR SECOND READING**

18-O-1125 (1) - Z-18-18 AN ORDINANCE BY COUNCILMEMBER J. P. MATZIGKEIT TO REZONE 4101 HILLSIDE PLACE, N.W FROM THE PD-H (PLANNED DEVELOPMENT – HOUSING) DISTRICT TO THE PD-H (PLANNED DEVELOPMENT – HOUSING) DISTRICT FOR A CHANGE OF ZONING CONDITION # 3; TO PROVIDE THAT ALL OTHER CURRENT ZONING CONDITIONS SHALL CONTINUE TO APPLY; AND FOR OTHER PURPOSES.

**FILE**

18-O-1136 (2) - Z-18-17 AN ORDINANCE BY ZONING COMMITTEE TO AMEND ZONING ORDINANCE SECTION 16-29.001(71) TO CHANGE THE DEFINITION OF SHELTER SO AS TO ALLOW LIMITED AND CONDITIONAL EXPANSION OF AN EXISTING SHELTER WITHOUT THE REQUIREMENT OF A SPECIAL USE PERMIT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-17
NPU / CD	L-3
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**FILE**

**ORDINANCE(S) FOR FIRST READING**

18-O-1193 (3) - Z-18-14 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-2 (HEAVY INDUSTRIAL) TO MRC-3 (MIXED RESIDENTIAL COMMERCIAL) FOR A PORTION OF A PROPERTY LOCATED AT 1299 NORTHSIDE DRIVE, N.W. FRONTING 312 FEET ON THE EAST SIDE OF NORTHSIDE DRIVE, N.W. BEGINNING AT THE INTERSECTION OF NORTHSIDE DRIVE, N.W., AND BISHOP STREET, N.W. DEPTH: VARIES. AREA: 6.958 ACRES. LAND LOT 148, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: THE KROGER COMPANY APPLICANT: MARK SENN NPU E COUNCIL DISTRICT 8

Application File Date	02/07/2018
Zoning Number	Z-18-14
NPU / CD	E-8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

18-O-1194 (4) - Z-18-20 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1 (LIGHT INDUSTRIAL) TO MRC-3 (MIXED RESIDENTIAL COMMERCIAL) PROPERTY LOCATED AT 375, 385, 395 AND 409 WHITEHALL STREET, S.W. FRONTING 868.6 FEET ON THE NORTH SIDE OF WHITEHALL STREET, S.W. BEGINNING 439 FEET FROM THE INTERSECTION OF TED TURNER DRIVE, S.W., AND WHITEHALL STREET, S.W. DEPTH: 306 FEET. AREA: 2.80 ACRES. LAND LOT 85, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 395 WHITEHALL, LLC RONALD BATISTE, PRESIDENT APPLICANT: EEC DEVELOPMENT, LLC NPU M COUNCIL DISTRICT 4

Application File Date	03/06/2018
Zoning Number	Z-18-20
NPU / CD	M-4
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

18-O-1195 (5) - Z-18-21 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A (SINGLE FAMILY RESIDENTIAL) TO MR-3 (MULTIFAMILY RESIDENTIAL) PROPERTY LOCATED AT 1223 HARDEE STREET, N.E. FRONTING APPROXIMATELY 302 FEET ON THE SOUTH SIDE OF HARDEE STREET, N.E. BEGINNING 58.2 FEET FROM THE INTERSECTION OF SCREVEN STREET, N.E., AND HARDEE STREET, N.E. DEPTH: 515 FEET. AREA: 3.2 ACRES. LAND LOT 208, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: ANTIOCH EAST BAPTIST CHURCH APPLICANT: THE THRIVE GROUP, LLC NPU O COUNCIL DISTRICT 5

Application File Date	03/06/2018
Zoning Number	Z-18-21
NPU / CD	O-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

18-O-1196 (6) - Z-18-22 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A (SINGLE FAMILY RESIDENTIAL) TO R-LC (RESIDENTIAL LIMITED COMMERCIAL) FOR PROPERTY LOCATED AT 1401 HOSEA L. WILLIAMS DRIVE, N.E. FRONTING 207 FEET ON THE SOUTH SIDE OF HOSEA L. WILLIAMS DRIVE, N.E. BEGINNING AT THE INTERSECTION OF HOSEA L. WILLIAMS DRIVE, N.E., AND WHITEFOORD AVENUE, S.E. DEPTH: APPROXIMATELY 200 FEET. AREA: .97 ACRES. LAND LOT 208, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: MERIDIAN EDUCATION RESOURCE GROUP, INC. D/B/A WHITEFOORD INC. APPLICANT: MERIDIAN EDUCATION RESOURCE GROUP, INC. D/B/A WHITEFOORD INC. NPU O COUNCIL DISTRICT 5

Application File Date	03/06/2018
Zoning Number	Z-18-22

NPU / CD	O-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 18-O-1197 (7) - Z-18-24 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-LC-C (RESIDENTIAL LIMITED COMMERCIAL CONDITIONAL) TO R-LC (RESIDENTIAL LIMITED COMMERCIAL) PROPERTY LOCATED AT 1042 LINDBERGH DRIVE, N.E. FRONTING 65 FEET ON THE NORTH SIDE OF LINDBERGH DRIVE, N.E. BEGINNING 70 FEET FROM THE INTERSECTION OF LINDRIDGE DRIVE, N.E., AND LINDBERGH DRIVE, N.E. DEPTH: 190 FEET. AREA: .28 ACRES. LAND LOT 5, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: CROWN CAB COMPANY APPLICANT: GINA WARD NPU F COUNCIL DISTRICT 6

Application File Date	03/08/2018
Zoning Number	Z-18-24
NPU / CD	F-6
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 18-O-1198 (8) - Z-18-25 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1/BL(LIGHT INDUSTRIAL/BELTLINE OVERLAY) AND I-2/BL(HEAVY INDUSTRIAL/BELTLINE OVERLAY) TO MRC-3-C/BL(MIXED RESIDENTIAL COMMERCIAL CONDITIONAL/BELTLINE OVERLAY) PROPERTY LOCATED AT 721 NORTH ANGIER AVENUE, N.E., A.K.A 760 RALPH MCGILL BOULEVARD, N.E., 688 NORTH ANGIER AVENUE, N.E., 532 NORTH ANGIER AVENUE, N.E., 536 NORTH ANGIER AVENUE, N.E. AND 808 RALPH MCGILL BOULEVARD, N.E. FRONTING 40 FEET ON THE NORTH SIDE OF RALPH MCGILL BOULEVARD, N.E. BEGINNING APPROXIMATELY 444.7 FEET FROM THE INTERSECTION OF ASHLEY AVENUE, N.E., AND RALPH MCGILL BOULEVARD, N.E. DEPTH: VARIES, AREA: 11.042 ACRES. LAND LOT 18, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: RALPH MCGILL ANGIER LAND, LLC APPLICANT: RALPH MCGILL ANGIER, LLC BY DENTONS US LLP NPU M COUNCIL DISTRICT 2

Application File Date	03/09/2018
Zoning Number	Z-18-25
NPU / CD	M-2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 18-O-1199 (9) - U-18-08 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR OUTDOOR DINING AT AN EATING AND DRINKING ESTABLISHMENTS WHEN ANY PART OF SUCH USE IS LOCATED WITHIN 1,000 FEET OF PROPERTY THAT IS ZONED AS AN R-1, R-2, R-2A, R-3, R-3A, R-4, R-4A, R-4B, OR R-5 DISTRICT, OR THAT IS

USED AS A RESIDENTIAL PROPERTY PURSUANT TO 16-11.005(1)(L) FOR PROPERTY LOCATED AT 3655 ROSWELL ROAD, N.E. FRONTING 588.76 FEET ON THE EAST SIDE OF ROSWELL ROAD, N.E. BEGINNING AT THE INTERSECTION OF OLD IVY ROAD, N.E., AND ROSWELL ROAD, N.E. DEPTH: 415.5 FEET. AREA: 3.95 ACRES. LAND LOT 97, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: AMERIT TUXEDO LP APPLICANT: PATRICIA A. WALLIS NPU B COUNCIL DISTRICT 7

Application File Date	02/20/2018
Zoning Number	U-18-08
NPU / CD	B-7
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

18-O-1200 (10) -

U-18-09 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A DAY CARE FACILITY PURSUANT TO 16-05.005(1)(B) FOR PROPERTY LOCATED AT 2450 CASCADE ROAD, S.W. FRONTING 690 FEET ON THE SOUTH SIDE OF CASCADE ROAD, S.W. BEGINNING AT THE INTERSECTION OF VENETIAN DRIVE, S.W., AND CASCADE ROAD, S.W. DEPTH: VARIES. AREA: 12.59 ACRES. LAND LOT 201, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: HILLSIDE CHAPEL AND TRUTH CENTER APPLICANT: NAOMI BRADLEY NPU R COUNCIL DISTRICT 11

Application File Date	02/23/2018
Zoning Number	U-18-09
NPU / CD	R-11
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

18-O-1201 (11) -

U-18-10 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A SCHOOL PURSUANT TO 16-07.005(1)(B) FOR PROPERTY LOCATED AT 1150 WESTVIEW DRIVE, S.W. FRONTING 740.37 FEET ON THE SOUTH SIDE OF WESTVIEW DRIVE, S.W. BEGINNING AT THE INTERSECTION OF DARGAN PLACE, S.W., AND WESTVIEW DRIVE, S.W. DEPTH: APPROXIMATELY 340 FEET. AREA: 3.685 ACRES. LAND LOT 117, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SHILOH MISSIONARY BAPTIST CHURCH APPLICANT: PAUL G. MUSSMAN NPU T COUNCIL DISTRICT 4

Application File Date	03/06/2018
Zoning Number	U-18-10
NPU / CD	T-4
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 18-O-1202 (12) - U-18-11 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A HOTEL PURSUANT TO 16-34.007(1)(J) FOR PROPERTY LOCATED AT 721 NORTH ANGIER AVENUE, N.E., A.K.A 760 RALPH MCGILL BOULEVARD, N.E., 688 NORTH ANGIER AVENUE, N.E., 532 NORTH ANGIER AVENUE, N.E., 536 NORTH ANGIER AVENUE, N.E. AND 808 RALPH MCGILL BOULEVARD, N.E. FRONTING 40 FEET ON THE NORTH SIDE OF RALPH MCGILL BOULEVARD, N.E. BEGINNING APPROXIMATELY 444.7 FEET FROM THE INTERSECTION OF ASHLEY AVENUE, N.E., AND RALPH MCGILL BOULEVARD, N.E. DEPTH: VARIES. AREA: 24.484 ACRES. LAND LOT 18, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: RALPH MCGILL ANGIER LAND, LLC APPLICANT: RALPH MCGILL ANGIER, LLC BY DENTONS US LLP NPU M COUNCIL DISTRICT 2

Application File Date	03/09/2018
Zoning Number	U-18-11
NPU / CD	M-2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

- 18-O-1212 (13) - \*\*\*AN ORDINANCE BY ZONING COMMITTEE TO AMEND THE ATLANTA ZONING ORDINANCE, AS AMENDED (PART 16 OF THE LAND DEVELOPMENT CODE), SO AS TO CREATE A GULCH SIGN DISTRICT; TO CODIFY COMPREHENSIVE SIGNAGE REGULATIONS FOR THE SAID DISTRICT; TO AMEND THE OFFICIAL ZONING MAP TO DELINEATE THE BOUNDARIES OF SAID DISTRICT; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO ZRB AND ZONING COMMITTEE**

**PAPER(S) HELD IN COMMITTEE**

- 18-O-1005 (14) - U-17-34 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A DAY CARE CENTER PURSUANT TO 16-06.005 (1)(B) FOR PROPERTY LOCATED AT 122 HOWELL DRIVE, S.W. FRONTING APPROXIMATELY 50 FEET ON THE EAST SIDE OF HOWELL DRIVE, S.W. BEGINNING APPROXIMATELY 1,306 FEET FROM THE INTERSECTION OF BAKERS FERRY ROAD, S.W, AND HOWELL DRIVE, S.W.; DEPTH: 240 FEET; AREA: .2755 ACRES; LAND LOT 244, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PSM TRAVEL INC/BRANDY GRAY; APPLICANT: JOHN MCKENZIE; NPU H COUNCIL DISTRICT 10

Application File Date	11/03/2107
Zoning Number	U-17-34
NPU / CD	H-10
Staff Recommendation	File
NPU Recommendation	Deferral
ZRB Recommendation	File

**(Held 2/28/18 at the request of the Department)**

**MEMBERS PRESENT: YOUNG, IDE, SHOOK, SMITH, WINSLOW &  
BOONE**



## REPORT OF STANDING COMMITTEES

### TRANSPORTATION COMMITTEE

*Andre Dickens, Chair*

#### PAPERS HELD IN COMMITTEE

- 18-R-3133 (1) - A RESOLUTION BY TRANSPORTATION COMMITTEE ADDING A FUNDING SOURCE WITH ABM-LANIER-HUNT AIRPORT PARKING ATL, FOR CONTRACT FC-7105, PARKING MANAGEMENT SERVICES ON BEHALF OF THE DEPARTMENT OF AVIATION AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. FUNDING FOR FY2018 WILL BE AMENDED TO INCLUDE A CAPITAL COMPONENT IN AN AMOUNT NOT TO EXCEED \$1,853,578.00 TO BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 1/24/18 by the committee for further review and additional information from the department.)**
- 18-O-1153 (2) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE I (IN GENERAL), SECTION 138-14(D) (DAMAGED SIDEWALK ABUTTING THE RIGHT-OF-WAY) OF THE CITY OF ATLANTA CODE OF ORDINANCES; TO AMEND ARTICLE IV (IMPROVEMENTS WITHIN THE RIGHT-OF-WAY), DIVISION 3 (SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS), SECTION 138-103 (INSPECTION AND REPAIR OF SIDEWALKS); AND FOR OTHER PURPOSES.  
**(Held 3/14/18 at the request of the author for additional information and further review.)**
- 18-O-1158 (3) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING PAYMENT TO EDEN ROCK REAL ESTATE PARTNERS FOR TRAFFIC AND PEDESTRIAN IMPROVEMENTS MADE IN THE RIGHT-OF-WAY ALONG QUEEN STREET, N.W., AS PART OF THE WESTSIDE VILLAGE AT MOORES MILL PROJECT, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY-SEVEN THOUSAND DOLLARS (\$447,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held 3/14/18 at the request of the department for further review.)**
- 18-R-3296 (4) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, FOR FC-XXXX, XXXX, TO DESIGN AN OVERLOOK FOOT-BRIDGE OVER THE CREEK LOCATED IN THE CASCADE NATURE PRESERVE IN AN AMOUNT NOT TO EXCEED XXXX (\$XXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.

**(Held 3/14/18 at the request of the author for additional information and further review.)**

18-O-1180 (5) -

AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-18-02 (205 BEREAN AVENUE, S.E.); TO ALLOW THAT IN LIEU OF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION PAY \$\_\_\_\_\_ INTO THE DISTRICT 5 SIDEWALK WAIVER FUND; AND FOR OTHER PURPOSES.

**(Held 3/28/18 by the committee for further review.)**

**MEMBERS PRESENT: DICKENS, COLLIER OVERSTREET, SMITH, ARCHIBONG, HILLIS, MATZIGKEIT & FAROKHI**

**REPORT OF STANDING COMMITTEES**

**FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

**ORDINANCE(S) FOR SECOND READING**

18-O-1188 (1) - \*\*\*\*AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, CARLA SMITH, AMIR R. FAROKHI, IVORY LEE YOUNG, JR., CLETA WINSLOW, NATALYN M. ARCHIBONG, JENNIFER N. IDE, HOWARD SHOOK, J. P. MATZIGKEIT, DUSTIN HILLIS, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, JOYCE M. SHEPERD, MICHAEL JULIAN BOND AND MATT WESTMORELAND AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA TO AMEND THE FY2018 DEPARTMENT OF PUBLIC WORKS BUDGET BY TRANSFERRING FUNDS FROM THE GENERAL FUND NON-DEPARTMENTAL RESERVE AND ADDING FUNDS TO THE DEPARTMENT OF PUBLIC WORKS APPROPRIATIONS, IN THE AMOUNT OF(\$\_\_\_\_\_), FOR THE PURPOSE OF PROVIDING FUNDING FOR THE CREATION AND INSTALLATION OF SIGNS COMMEMORATING CIVIL RIGHTS LEADER AND CONGRESSMAN JOHN LEWIS ALONG FREEDOM PARKWAY; AND FOR OTHER PURPOSES.  
*(Favorable on Condition by Transportation Committee on 3/28/19.)*

**FAVORABLE ON CONDITION**

**RESOLUTION(S)**

18-R-3377 (2) - A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HER DESIGNEE TO EXECUTE THE MASTER LEASE AGREEMENT WITH FIRST MUNICIPAL CREDIT CORPORATION, LLC., FOR THE ACQUISITION OF REPLACEMENT EQUIPMENT AND VEHICLES ON BEHALF OF THE DEPARTMENTS OF THE CITY OF ATLANTA, INCLUDING, BUT NOT LIMITED TO, THE DEPARTMENTS OF PUBLIC WORKS, PARKS AND RECREATION, CITY PLANNING, WATERSHED MANAGEMENT, FIRE RESCUE SERVICES, ATLANTA POLICE AND THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, AND TO EXECUTE THE PAYMENT SCHEDULE ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ONE MILLION SEVEN HUNDRED FIFTY SEVEN THOUSAND NINE HUNDRED THIRTY SEVEN DOLLARS AND SIXTY CENTS (\$1,757,937.60); AND FOR OTHER PURPOSES.

**FAVORABLE ON SUBSTITUTE ON CONDITION**

- 18-R-3380 (3) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS REQUESTING THE FY2018 AND FY2019 BUDGETS TO INCLUDE FUNDING FOR THE OFFICE OF THE CITY AUDITOR, FOR THE PURPOSE OF HIRING STAFF AND OTHER EXPENSES ASSOCIATED IN THE DIVISION OF INDEPENDENT PROCUREMENT REVIEW; AND FOR OTHER PURPOSES.

**FILE**

**PAPERS HELD IN COMMITTEE**

- 18-O-1057 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, FOR A PERIOD OF FIVE (5) YEARS FROM THE EFFECTIVE DATE OF THIS ORDINANCE, TO EXECUTE LEASE AGREEMENTS FOR THE RENTAL OF OFFICE SPACE AT 818 POLLARD BOULEVARD, SW FOR THE RENTAL OF OFFICE SPACE FOR A TERM OF THREE (3) YEARS EACH, WITH PUBLIC AND PRIVATE ENTITIES THAT PROVIDE VALUABLE SERVICES TO THE SURROUNDING COMMUNITIES; TO IMPLEMENT A RENTAL RATE OF \$11.00 PER RENTABLE SQUARE FOOT FOR SUCH LEASES; ALL LEASING REVENUES TO BE DEPOSITED INTO THE TRUST FUND ACCOUNT SET FORTH HEREIN; AUTHORIZING THE EXPENDITURE OF SUCH TRUST FUNDS FOR THE RENOVATION AND REMODELING OF THE FACILITY; WAIVING THE PROVISIONS OF SECTION 2-1547 OF THE CITY OF ATLANTA CODE OF ORDINANCES REQUIRING A REQUEST FOR LEASE PROPOSAL AND ANNUAL REVISION OF RENTAL RATES; AND FOR OTHER PURPOSES.  
**(Held on 2/14/18 at the request of the Department.)**

- 18-O-1073 (5) - \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND MATT WESTMORELAND TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE IV (EXECUTIVE BRANCH OFFICES), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW SECTION 2-201 ENTITLED THE OFFICE OF RENEW ATLANTA INFRASTRUCTURE BOND/TSPLOST PROGRAM TO ESTABLISH THE OFFICE OF THE RENEW ATLANTA INFRASTRUCTURE BOND/TSPLOST PROGRAM ALONG WITH ITS DUTIES AND RESPONSIBILITIES; TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE IV (EXECUTIVE BRANCH OFFICES), SECTION 2-190(B) (DEPARTMENT OF THE MAYOR, EXECUTIVE OFFICE OF THE MAYOR; ADMINISTRATIVE FUNCTIONS) TO ADD SUBSECTION 12 OFFICE OF THE RENEW ATLANTA INFRASTRUCTURE BOND/TSPLOST PROGRAM; THAT GENERAL MANAGER OF THE OFFICE OF RENEW ATLANTA INFRASTRUCTURE BOND/TSPLOST PROGRAM TO REPORT TO THE CHIEF OPERATING OFFICER; AND FOR OTHER PURPOSES.  
*(Favorable by Transportation Committee on 2/14/18; Favorable by Finance/Executive on 2/14/18.) (Referred back to Committee by Council on 2/19/18.) (Held at the request of the Department on 2/28/18.)*

- 18-O-1082 (6) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1226 MCLYNN AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO

NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
**(Held on 2/14/18 at the request of the Department.)**

- 18-O-1086 (7) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1222 MCLYNN AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
**(Held on 2/14/18 at the request of the Department.)**
- 18-R-3074 (8) - A RESOLUTION BY COUNCILMEMBER MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-10184 WITH MOTOROLA SOLUTIONS, INC., UTILIZING STATE OF GEORGIA DEPARTMENT OF ADMINISTRATIVE SERVICES STATEWIDE CONTRACT NUMBER 980-2800008, FOR THE REPLACEMENT OF CAD AND MOBILE HARDWARE AND SOFTWARE SYSTEMS, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE MILLION, NINE HUNDRED SIXTY-ONE THOUSAND, ONE HUNDRED SEVENTY-SIX DOLLARS AND ZERO CENTS (\$5,961,176.00); FOR FIVE (5) YEARS, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.  
**(Held on 1/24/18 at the request of the Department.)**
- 18-O-1154 (9) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK, J. P. MATZIGKEIT, JENNIFER N. IDE, MATT WESTMORELAND, ANDREA L. BOONE, NATALYN M. ARCHIBONG, AND ANDRE DICKENS TO AMEND ARTICLE 2 (“LEGISLATIVE”), CHAPTER 4 (“PROCEDURES OF COUNCIL”), SECTION 2-402 (“INTRODUCTION, CONSIDERATION, PASSAGE, AND PUBLICATION OF LEGISLATION”) OF THE CITY OF ATLANTA CHARTER, TO REQUIRE SUPPLEMENTAL DOCUMENTATION FOR ALL BUDGETED CONTRACTS; AND FOR OTHER PURPOSES.  
**(Held on 3/14/18 at the request of the department.)**
- 18-O-1189 (10) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND PART I - CHARTER AND RELATED LAWS, SUBPART A - CHARTER, ARTICLE 2 - LEGISLATIVE, CHAPTER 6 - CITY AUDITOR, SECTION 2-603- POWERS AND DUTIES, TO AUTHORIZE THE CITY AUDITOR TO ESTABLISH THE DIVISION OF INDEPENDENT PROCUREMENT REVIEW TO IMPROVE TRANSPARENCY AND ACCOUNTABILITY IN THE PROCUREMENT PROCESS; AND FOR OTHER PURPOSES.  
**(Held on 3/28/18 at the request of the Department.)**

18-R-3394 (11) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9773 WITH COMPLIANCEPOINT PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GTA CONTRACT NO. GTA98000-000000030 ("AGREEMENT") TO PURCHASE CONSULTING SERVICES TO ADVISE THE CITY ON NECESSARY STEPS TO COMPLY WITH THE PAYMENT CARD INDUSTRY DATA SECURITY STANDARD FOR A TERM OF ONE (1) YEAR WITH A ONE-YEAR RENEWAL OPTION, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND THIRTY-FOUR THOUSAND, NINE HUNDRED AND SIXTY DOLLARS AND ZERO CENTS (\$234,960.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, AND FOR OTHER PURPOSES.

**(Held on 3/28/18 at the request of the Department.)**

**MEMBERS PRESENT: SHOOK, DICKENS, ARCHIBONG, BOONE, MATZIGKEIT, IDE & WESTMORELAND**

## **REPORT OF STANDING COMMITTEES**

### **COMMITTEE ON COUNCIL**

*Jennifer N. Ide, Chair*

### **COMMUNICATION(S)**

- 18-C-5040 (1) - A COMMUNICATION FROM FRANTZ FORTUNE, EXECUTIVE DIRECTOR OF VETERANS EMPOWERMENT ORGANIZATION OF GEORGIA, INC. APPOINTING MR. RODERICK PHELPS TO SERVE AS A MEMBER ON THE COMMISSION ON JOBS IN THE NEW ECONOMY. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS EFFECTIVE UPON COUNCIL CONFIRMATION WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.  
**(Favorable by Community Development/Human Services Committee 3/27/18)**
- 18-C-5042 (2) - A COMMUNICATION FROM PADGETT WILSON, COMMISSIONER OF THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, APPOINTING DEPUTY COMMISSIONER BEN HAMES TO SERVE AS A MEMBER ON THE COMMISSION ON JOBS IN THE NEW ECONOMY. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS EFFECTIVE UPON COUNCIL CONFIRMATION WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.  
**(Favorable by Community Development/Human Services Committee 3/27/18)**
- 18-C-5043 (3) - A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA MOORE APPOINTING MS. SHARON GAY TO SERVE AS A MEMBER ON THE PIEDMONT PARK CONSERVANCY. THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR EFFECTIVE UPON COUNCIL CONFIRMATION WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.  
**(Recommendation to File by Community Development/Human Services Committee 3/27/18)**
- 18-C-5047 (4) - A COMMUNICATION FROM COUNCILMEMBERS IVORY LEE YOUNG, JR., DISTRICT 3; CLETA WINSLOW, DISTRICT 4 AND MICHAEL JULIAN BOND, POST 1 AT-LARGE APPOINTING MRS. CHRISTY DODSON TO THE ZONING REVIEW BOARD.  
**(Favorable by Zoning Committee 3/28/18)**
- 18-C-5048 (5) - A COMMUNICATION FROM COUNCILMEMBER MICHAEL JULIAN BOND APPOINTING DEMETRIS JOHNSON TO THE COMMISSION ON WOMEN.

18-C-5050 (6) - A COMMUNICATION FROM COUNCILMEMBERS CARLA SMITH, DISTRICT 1; AMIR R. FAROKHI, DISTRICT 2; IVORY LEE YOUNG, JR., DISTRICT 3; CLETA WINSLOW, DISTRICT 4 AND MICHAEL JULIAN BOND, POST 1 AT-LARGE RE-APPOINTING RABBI JOSHUA LESSER TO THE HUMAN RELATIONS COMMITTEE.

**ORDINANCE(S) FOR SECOND READING**

**RESOLUTION(S)**

**ORDINANCE(S) FOR FIRST READING**



**REPORT OF STANDING COMMITTEES**

**CITY UTILITIES COMMITTEE**

*J. P. Matzigkeit, Chair*

**PAPERS HELD IN COMMITTEE**

18-R-3231 (1) - A RESOLUTION BY COUNCILMEMBER J. P. MATZIGKEIT TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY (“EPA”) AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA (“EPD”) IN THE AMOUNT OF \$\_\_\_\_\_ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS \_\_\_\_\_ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.  
**(Held 2/17/18)**  
**MEMBERS PRESENT: MATZIGKEIT, SHEPERD, SHOOK, SMITH, WINSLOW & YOUNG**

## **REPORT OF STANDING COMMITTEES**

### **COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

*Natalyn Mosby Archibong, Chair*

#### **ORDINANCE(S) FOR SECOND READING**

- 18-O-1183 (1) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (A/K/A WORKSOURCE ATLANTA), TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT PROGRAM DISCRETIONARY GRANT IN THE AMOUNT OF THREE HUNDRED NINETY-SEVEN THOUSAND ONE HUNDRED EIGHTY DOLLARS AND ZERO CENTS (\$397,180.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION TO IMPLEMENT THE IMPACT PROJECT TO ADDRESS HOMELESSNESS; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE WIOA ADULT FY18 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THREE HUNDRED NINETY-SEVEN THOUSAND ONE HUNDRED EIGHTY DOLLARS AND ZERO CENTS (\$397,180.00); AND FOR OTHER PURPOSES.

#### **FAVORABLE ON CONDITION**

#### **PAPER(S) HELD IN COMMITTEE**

- 18-O-1050 (2) - \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation) (Held 1/23/18 by the Committee for a Work Session to be scheduled).*

- 18-O-1077 (3) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (COP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1382 METROPOLITAN PARKWAY SW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-17-63). NPU-X; COUNCIL DISTRICT 12; AND FOR OTHER PURPOSES.  
**(Held 2/13/14 at the request of the Department to travel with companion**

**legislation; Public Hearing held 3/12/18.)**

- 18-O-1083 (4) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1226 MCLYNN AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 2/13/14 at the request of the Department to travel with companion legislation; Public Hearing held 3/12/18.)**
- 18-O-1088 (5) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1222 MCLYNN AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 2/13/14 at the request of the Department to travel with companion legislation; Public Hearing held 3/12/18.)**
- 18-O-1090 (6) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO DEDICATE A PLAYING FIELD WITHIN THE VINE CITY PARK IN HONOR OF REVEREND DARRION FLETCHER; AND FOR OTHER PURPOSES.  
**(Held 2/13/14 at the request of the Department for the Public Notice process.)**
- 18-O-1139 (7) - CDP-18-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2621 SHADY VALLEY DR NE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-17-103) NPU-B COUNCIL DISTRICT 7  
**(Held 3/13/18 by the committee to travel with companion legislation 18-O-1101; Public Hearing held 3/12/18.)**
- 18-O-1140 (8) - CDP-18-05 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 930 MARIETTA BOULEVARD NW (PARCEL 17 0190 LL0369) FROM THE MIXED USE LOW DENSITY AND MIXED USE MEDIUM DENSITY LAND USE DESIGNATIONS TO THE MIXED USE HIGH DENSITY LAND USE DESIGNATION AND PROPERTY LOCATED AT 0 CHAMPA STREET (PARCELS 17 019000041107, 17 019000041115, AND 17 019000040125) FROM THE MIXED USE MEDIUM DENSITY LAND USE DESIGNATION TO THE MIXED USE HIGH DENSITY LAND USE

DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-05) NPU-K COUNCIL DISTRICT 3

**(Held 3/13/18 by the committee to travel with companion legislation 18-O-1105; Public Hearing held 3/12/18.)**

- 18-O-1141 (9) - CDP-18-06 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 228 MARGARET STREET SE (PARTIAL PARCEL 14 00570009031), 1533 LAKEWOOD AVENUE SE (14 00570009016), 1539 LAKEWOOD AVENUE SE (14 00570009017), 1545 LAKEWOOD AVENUE SE (14 00570009018), AND 1567 LAKEWOOD AVENUE SE (14 00570013008) FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATIONS TO THE MIXED USE LAND USE DESIGNATION AND PROPERTY LOCATED AT 0 MARGARET STREET (14 00570013001) AND 0 JONESBORO ROAD (14 00570013014) FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-17-102) NPU-Y COUNCIL DISTRICT 1  
**(Held 3/13/18 by the committee to travel with companion legislation 18-O-1100; Public Hearing held 3/12/18.)**
- 18-O-1155 (10) - CDP-18-002 AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY COMMUNITY DEVELOPMENT HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1126 OAK STREET, S. W. (PARCEL, ID 14 01170005029) FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-23) NPU-T COUNCIL DISTRICT 4  
**(Held 3/13/18 by the committee to travel with companion legislation 18-O-1156 and for the 2nd Quarter CDP Public Hearing scheduled for June 11, 2018.)**
- 18-C-5041 (11) - A COMMUNICATION BY SAMUEL JACKSON, CHAIRMAN AND CEO OF THE ECONOMIC EMPOWERMENT INITIATIVE, INC. (EEI) APPOINTING MR. ORIE WARD TO SERVE AS A MEMBER ON THE JOBS IN THE NEW ECONOMY COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS EFFECTIVE UPON COUNCIL CONFIRMATION WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.  
**(Held 3/27/18 by the committee to allow the appointee an opportunity to appear before the committee.)**
- 18-R-3369 (12) - A RESOLUTION BY COMMITTEE ON COUNCIL REAPPOINTING THE CITY OF ATLANTA BOARD OF EDUCATION'S NOMINEE, MS. NANCY MEISTER AS THE CITY COUNCIL APPOINTEE TO THE BOARD OF DIRECTORS OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A/ INVEST ATLANTA FOR A TERM OF FOUR (4) YEARS SCHEDULED TO BEGIN ON THE DATE OF THE APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

**(Referred by Full Council 3/19/18.) (Held 3/27/18 by the committee to allow the appointee an opportunity to appear before the committee.)**

18-O-1190 (13) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR., TO RENAME THE VINE CITY PARK TO THE JUNE ELOIS MUNDY PARK; AND FOR OTHER PURPOSES.  
**(Held 3/27/18 by the committee to allow NPU L to review and discuss the request.)**

18-R-3381 (14) - \*\*\*\*\*A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND CERTAIN PROVISIONS OF THE WESTSIDE REDEVELOPMENT PLAN SO AS TO EXTEND THE TERMINATION DATE OF THE WESTSIDE TAX ALLOCATION BOND DISTRICT NUMBER 1, AS AMENDED ATLANTA/WESTSIDE (THE "WESTSIDE TAD") FROM DECEMBER 31, 2038 TO DECEMBER 31, 2047; TO RESCIND CONFLICTING RESOLUTIONS; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation.) (Held 3/27/18 by the committee for further review.)*  
**MEMBERS PRESENT: ARCHIBONG, HILLIS, FAROKHI, YOUNG, COLLIER OVERSTREET & SHEPERD**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

**GENERAL REMARKS**

**ADJOURNING ROLL CALL**