



**PUBLIC SAFETY & LEGAL  
ADMINISTRATION COMMITTEE**

REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

CITY OF ATLANTA

**Chairperson**  
The Honorable Dustin Hillis

Julia R Pulidindi  
(404) 330-6016  
[jrpulidindi@atlantaga.gov](mailto:jrpulidindi@atlantaga.gov)

Tuesday, August 14, 2018

3:00 PM

Committee Room 1

**A. CALL TO ORDER**

**B. INTRODUCTION OF MEMBERS**

**C. ADOPTION OF AGENDA**

**D. APPROVAL OF MINUTES**

**E. PUBLIC COMMENT PERTAINING TO ITEMS ON THE AGENDA (2 MINUTES)**

**F. PRESENTATION(S)**

1. Atlanta Municipal Courts Quarterly Update
2. City Solicitor's Office Quarterly Update

**CONSENT AGENDA**

**G. RESOLUTION(S) - CLAIMS WITH FAVORABLE/UNFAVORABLE  
RECOMMENDATIONS**

Claims Summary

*Total amount of favorable claims is: 8,299.24*

Claims with favorable recommendations:

- 18-R-3930 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 10, 2016 AT SYLVAN ROAD, SW. (APD/12 - \$4,070.98) #15723  
CLAIM OF: Acceptance Insurance Company, a/s/o, Sarah Spratling  
c/o United Subrogation  
United Subrogation Associates  
P.O. Box 701958  
Dallas, TX 75370
- 18-R-3931 (2) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON MAY 3, 2017 AT 70 PASCHAL BOULEVARD. (DWM/04 - \$2,000.00) #15717

CLAIM OF: Norman Williams  
35 Northside Drive, Apt. 5G  
Atlanta, Georgia 30313

18-R-3932 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK-UP ON APRIL 17, 2018 AT 513 EDGEWOOD AVENUE, SE, SUITE 100. (DWM/02 - \$1,254.87) #15722

CLAIM OF: David A. Stevens  
471 Leonardo Avenue  
Atlanta, Georgia 30307

18-R-3933 (4) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 27, 2018 ON PRYOR ROAD AND PRYOR CIRCLE. (DPW/04 - \$973.39) #15724

CLAIM OF: Melissa Park Reynolds  
660 Ralph McGill Blvd., Apt.4414  
Atlanta, Georgia 30312

Claims with unfavorable recommendations:

18-R-3934 (5) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 21, 2018 AT RALPH DAVID ABERNATHY & PEEPLES STREET. (APD/04) #15709

CLAIM OF: Lisa Williams Akazaawie & her Attorney  
The Davis Bozeman Law Firm, P.C.  
4153-C Flat Shoals Parkway, Suite 332  
Decatur, Georgia 30034

18-R-3935 (6) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WRONGFUL ARREST ON NOVEMBER 25, 2017 AT 650 PONCE DE LEON AVENUE. (APD/05) #15712

CLAIM OF: Jose Montalvo & his Attorney  
Frank J. Leli  
896-5 Greenwood Avenue, NE  
Atlanta, Georgia 30306

18-R-3936 (7) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SIDEWALK DEFECT ON SEPTEMBER 4, 2016 AT THE CORNER OF TENTH STREET & PIEDMONT. (DPW/02) #15711

CLAIM OF: Michelle Davila & her Attorneys  
Morgan & Morgan  
191 Peachtree Street, NE, Suite 420  
Atlanta, Georgia 30343-1007

- 18-R-3937 (8) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A HIT & RUN ACCIDENT ON JULY 15, 2015 AT ANDREW YOUNG INTERNATIONAL BOULEVARD & WILLIAMS STREET. (DPW/04) #15716  
CLAIM OF: Antoine Chester & his Attorneys  
Law Office of Lee & Vaughan, LLC  
3301 N. Berkeley Lake Road  
Duluth, Georgia 30096
- 18-R-3938 (9) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING OVER A UTILITY COVER ON 10/20/17 AT FORSYTH ST & MARTIN LUTHER KING JR DRIVE. (DPW/04) #15721  
CLAIM OF: Toni Turner and  
E. Croone & Associates, LLC, her attorney  
3355 Lenox Road, Suite 750  
Atlanta, GA 30326
- 18-R-3939 (10) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF STREET RESURFACING AT 1005 LYNHURST DRIVE ON MARCH 10, 2017. (DPW/10) #15720  
CLAIM OF: Clarence Butts  
1005 Lynhurst Drive  
Atlanta, GA 30311
- 18-R-3940 (11) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A COLLAPSED PIPE ON OR ABOUT APRIL 1, 2018 AT 2344 HAVENRIDGE DRIVE. (DWM/08) #15715  
CLAIM OF: Michael Holleman and E. Julia Sams, &  
Taylor English Duma, LLP, their Attorney  
1600 Parkwood Circle, Suite 400  
Atlanta, Georgia 30339
- 18-R-3941 (12) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON DECEMBER 8, 2017 AT SHADYDALE AVENUE & CLAIRE DRIVE. (NA/01) #15713  
CLAIM OF: Sean Samuel & his Attorney  
D'Aurio Law  
960 Holcomb Bridge Road, Suite 100  
Roswell, Georgia 30076
- 18-R-3942 (13) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 18, 2018 AT LANGFORD PARKWAY NEAR CAMPBELLTON ROAD. (NA/10) #15714  
CLAIM OF: Sharrissa Beckford  
2464 Norwood Drive

- 18-R-3943 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 20, 2018 AT I-285 SOUTH & SOUTH COBB DRIVE. (NA/NA) #15710  
CLAIM OF: Geico, a/s/o, Megan Sweeney  
One Geico Center  
Macon, Georgia 31296-0001

**H. ORDINANCE(S) FOR FIRST READING**

- 18-O-1491 (1) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A SECOND AMENDMENT TO THE LEASE AGREEMENT WITH CHESTER AVENUE LOFTS, LLC, A GEORGIA LIMITED LIABILITY COMPANY, FOR APPROXIMATELY 3,500 SQUARE FEET OF OFFICE SPACE LOCATED AT 890 MEMORIAL DRIVE, SE, ATLANTA, GEORGIA, FOR THE DEPARTMENT OF POLICE PATH FORCE UNIT MINI-PRECINCT, COMMENCING RETROACTIVELY ON JUNE 29, 2018 AND EXPIRING ON JUNE 28, 2020; AUTHORIZING A LEASE RATE NOT TO EXCEED ONE DOLLAR (\$1.00) PER YEAR; AUTHORIZING THE EXPENDITURE TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240423 (APD POLICE PRECINCT), 3223103 (OPERATING LEASE RENTAL), 3223000 (BU.PATROL); AND FOR OTHER PURPOSES.
- 18-O-1492 (2) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE. TO AMEND THE LEASE AGREEMENT WITH THE RETAIL PROPERTY TRUST, A MASSACHUSETTS BUSINESS TRUST, FOR APPROXIMATELY 1,797 SQUARE FEET OF OFFICE SPACE LOCATED AT 3393 PEACHTREE ROAD, SUITE 2016B, LENOX MALL, ATLANTA, GEORGIA, FOR THE DEPARTMENT OF POLICE ZONE TWO MINI PRECINCT, TO EXTEND THE TERM THROUGH NOVEMBER, 2021; AUTHORIZING A LEASE RATE NOT TO EXCEED ONE DOLLAR (\$1.00) PER YEAR; AUTHORIZING THE EXPENDITURE TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240406 (APD POLICE PRECINCT ZONE 2), 5223103 (BUILDING RENTAL OR LEASE SERVICES), 3223000 (PATROL); AND FOR OTHER PURPOSES.

**REGULAR AGENDA**

**I. COMMUNICATION(S)**

- 18-C-5115 (3) - A COMMUNICATION FROM SAMUEL REID II, EXECUTIVE DIRECTOR, ATLANTA CITIZEN REVIEW BOARD, TO COUNCIL PRESIDENT FELICIA MOORE AND MEMBERS OF COUNCIL, SUBMITTING THE ATLANTA BAR ASSOCIATION'S APPOINTMENT OF MR. KEITH HASSON TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.

- 18-C-5116 (4) - A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA MOORE TO ALL MEMBERS OF CITY COUNCIL, SUBMITTING THE APPOINTMENT OF MS. TRUDY BOYCE TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.
- 18-C-5118 (5) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING NINA HICKSON TO SERVE AS CITY ATTORNEY FOR THE CITY OF ATLANTA.

**J. ORDINANCE(S) FOR SECOND READING**

- 18-O-1414 (6) - AN ORDINANCE BY COUNCILMEMBERS AMIR R. FAROKHI AND HOWARD SHOOK TO AMEND CHAPTER 74, ARTICLE IV, (NOISE CONTROL), TO ENSURE MORE EQUITABLE TREATMENT OF ALL RESIDENTIAL USES; TO ENSURE THE PROPER REGULATION OF THE NOISES GENERATED FROM LOADING AND UNLOADING ACTIVITIES; TO PROVIDE FOR THE MORE STRINGENT REGULATION OF CONSTRUCTION NOISE; TO ENSURE THE MOST EFFECTIVE AND EFFICIENT PROCESSING AND REVIEW OF APPLICATIONS FOR PERMITS FOR TEMPORARY VARIANCES FROM PROVISIONS OF THE NOISE ORDINANCE; THAT AFFECTED COUNCILMEMBERS SHALL RECIEVE NOTIFICATION OF THE FILING OF AN APPLICATION FOR A TEMPORARY VARIANCE FROM THE PROVISIONS OF THE NOISE ORDINANCE; AND FOR OTHER PURPOSES.  
**(Referred back to Committee by Atlanta City Council 8/6/18.)**
- 18-O-1448 (7) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING THE 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF POLICE, BY REDUCING ANTICIPATIONS AND APPROPRIATIONS, AND THEREFORE CLOSING OUT THE GRANT IN THE AMOUNT OF FIVE MILLION, THREE HUNDRED FORTY-FOUR THOUSAND, TWO HUNDRED SEVENTY DOLLARS (\$5,344,270), FOR GRANT G17GA0003A (“GRANT”), FROM THE WHITE HOUSE OFFICE OF NATIONAL DRUG CONTROL POLICY (“ONDCP”), FOR THE PURPOSE OF CLOSING OUT THE ATLANTA HIGH INTENSITY DRUG TRAFFICKING AREA TASK FORCE (“ATLANTA HITDA”); AND FOR OTHER PURPOSES.
- 18-O-1459 (8) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-94(A) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS FOR ESTABLISHMENTS SELLING ALCOHOLIC BEVERAGES FOR CONSUMPTION ON THE PREMISES LISTED IN SECTION 10-88 OF THE CITY OF ATLANTA CODE OF ORDINANCES LOCATED AT 2465 MEMORIAL DRIVE, ATLANTA AND FOR OTHER PURPOSES.

18-O-1473 (9) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209(C) AND (D) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO MODIFY THE HOURS OF OPERATION FROM MONDAY, JANUARY 28, 2019 THROUGH MONDAY, FEBRUARY 4, 2019, FOR ALL LICENSED ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON PREMISES CONSUMPTION; AND FOR OTHER PURPOSES.

18-O-1486 (10) - \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBERS J. P. MATZIGKEIT, DUSTIN HILLIS, AND MATT WESTMORELAND AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO NEGOTIATE FOR THE ACQUISITION OF FEE SIMPLE TITLE TO THE REAL PROPERTY AT 2986 HOWELL MILL ROAD NW, ATLANTA, GEORGIA, FULTON COUNTY TAX IDENTIFICATION NUMBER 17 018200020465, ("PROPERTY") FOR THE EXPANSION OF ATLANTA FIRE RESCUE DEPARTMENT STATION 26; AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL NECESSARY DOCUMENTS TO ACQUIRE THE PROPERTY; ALL AMOUNTS TO BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBER(S) LISTED HEREIN; WAIVING ARTICLE X, SECTION 2-1541(C) AND (D) OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

*(This a dual referred item and will be forwarded to Finance/Executive Committee pending recommendation from Public Safety and Legal Administration Committee.)*

**K. RESOLUTION(S)**

18-R-3918 (11) - \*\*\*\*\*A RESOLUTION BY COUNCILMEMBERS DUSTIN HILLIS AND MARCI COLLER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT (IGA) WITH THE CITY OF SOUTH FULTON, GEORGIA ON BEHALF OF THE DEPARTMENT OF FIRE RESCUE, AUTHORIZING THE CITY OF SOUTH FULTON TO PROVIDE FIRE PREVENTION, FIRE SUPPRESSION, EMERGENCY MEDICAL, HAZARDOUS MATERIAL, TECHNICAL RESCUE, AND SUPPORT ASSISTANCE IN SPECIFIC AREAS WITHIN THE BOUNDARIES OF THE CITY OF ATLANTA, WITH THE INITIAL TERM OF THE IGA COMMENCING UPON EXECUTION OF THE PARTIES AND CONCLUDING ON DECEMBER 31, 2018, THEREAFTER THE AGREEMENT MAY RENEW ON JANUARY 1, 2019, FOR A PERIOD OF TWO (2) YEARS UPON WRITTEN CONSENT OF THE PARTIES; AS PAYMENT THEREFORE THE CITY OF ATLANTA SHALL PAY THE CITY OF SOUTH FULTON AN ANNUAL AMOUNT OF EIGHT HUNDRED NINE THOUSAND, FIVE HUNDRED FIFTY DOLLARS AND TWENTY-FIVE CENTS (\$809,550.25) WITH FOUR HUNDRED FOUR, THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND THIRTEEN CENTS (\$404,775.13) AS A PRO-RATED AMOUNT PAYABLE UPON EXECUTION OF THE IGA; AND FOR EACH SUBSEQUENT YEAR, \$809,550.25 SHALL BE REMITTED TO THE CITY OF SOUTH FULTON IN TWO BIENNIAL PAYMENTS DUE IN JANUARY AND JULY; ALL PAYMENTS TO BE

CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1001.230201.5710001.3520000 (PAYMENTS TO OTHER GOVERNMENTS); AND FOR OTHER PURPOSES.

*(This a dual referred item and will be forwarded to Finance/Executive Committee pending recommendation from Public Safety and Legal Administration Committee.)*

- 18-R-3919 (12) - \*\*\*\*\*A RESOLUTION BY COUNCILMEMBERS CLETA WINSLOW, AMIR R. FAROKHI, MICHAEL JULIAN BOND AND IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NO. 3 TO CONTRACT COA-8755-PL, CCTV MAINTENANCE AND INSTALLATION PURSUANT TO 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING STATE OF GEORGIA CONTRACT #99999-SPD-SPD0000025-0004, TO ADD ADDITIONAL FUNDING FOR GC&E, FOR SURVEILLANCE ENHANCEMENTS SURROUNDING DOWNTOWN ATLANTA, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("APD"), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THIRTY-THREE THOUSAND, SIX HUNDRED EIGHTY-SIX DOLLARS AND FIFTY-SEVEN CENTS (\$1,033,686.57); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- (This a dual referred item and will be forwarded to Finance/Executive Committee pending recommendation from Public Safety and Legal Administration Committee.)*

- 18-R-3944 (13) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF COREY HILL V. CITY OF ATLANTA, SGT. D. J. JACKSON, K. BARNES, P. SULLIVAN, LT. MICHAEL LEWIS, B. T. HALL, AND E. A. LEVINE, CIVIL ACTION FILE NO. 1:15-CV-01421-AT IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA, IN THE AMOUNT OF SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00) ("THE SETTLEMENT AMOUNT"), AUTHORIZING PAYMENT OF \$75,000.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES), AND FUNCTIONAL ACTIVITY NUMBER 151200 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

- 18-R-3945 (14) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST OFFICER MELTON E. JOHNSON IN THE CASE OF THERON DENARD DILL V. OFFICER MELTON E. JOHNSON, IN HIS INDIVIDUAL CAPACITY, CIVIL ACTION FILE NO. 1:17-CV-04547-TCB IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA, IN THE AMOUNT OF FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) ("THE SETTLEMENT AMOUNT"), AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-

DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES), AND FUNCTIONAL ACTIVITY NUMBER 151200 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT AND FOR OTHER PURPOSES.

**L. PAPER(S) HELD IN COMMITTEE**

18-O-1129 (15) - AN ORDINANCE BY COUNCILMEMBERS JENNIFER IDE, AMIR FAROKHI, MARCI COLLIER OVERSTREET, CARLA SMITH, HOWARD SHOOK, MATT WESTMORELAND, NATALYN ARCHIBONG, ANDREA BOONE, DUSTIN HILLIS, MICHAEL JULIAN BOND, AND IVORY LEE YOUNG JR., AS SUBSTITUTED (4) AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 162 ARTICLE V, (VEHICLE IMMOBILIZATION SERVICES) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO AMEND AND STRENGTHEN THE REGULATORY REQUIREMENTS IMPOSED THEREBY; TO REDUCE THE FEES CHARGED BY A VEHICLE IMMOBILIZATION SERVICE TO REMOVE THE DEVICE; TO PROVIDE FOR THE USE OF SELF-RELEASE VEHICLE IMMOBILIZATION DEVICES; TO PROVIDE FOR SPECIFIC FEES WHICH MAY BE CHARGED IN ACCORDANCE THEREWITH; TO PROVIDE FOR OTHER REGULATIONS SPECIFIC THERETO; TO REQUIRE VEHICLE IMMOBILIZATION SERVICE OPERATORS TO WEAR SOMETHING CLEARLY DESIGNATING THEIR ASSOCIATION WITH A LICENSED VEHICLE IMMOBILIZATION SERVICE WHILE OPERATING; TO REQUIRE MORE STRINGENT CRIMINAL BACKGROUND EXAMINATIONS FOR VEHICLE IMMOBILIZATION SERVICE OPERATORS; TO REQUIRE UNIFORM AND ADEQUATE SIGNAGE, POSTED ON PRIVATE PROPERTY WHEREON VEHICLE IMMOBILIZATION SERVICES ARE TO BE EMPLOYED; TO REDUCE THE TIME BY WHICH A VEHICLE IMMOBILIZATION SERVICE OPERATOR MUST RESPOND BETWEEN THE HOURS OF 10:00 PM AND 5:00AM, AND UPON PAYMENT OF THE FEE REMOVE THE VEHICLE IMMOBILIZATION DEVICE; TO PERMIT PARKING LOTS OWNERS TO OPERATE A VEHICLE IMMOBILIZATION SERVICE UPON PROPER LICENSURE BY THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**(Substituted and held 3/27/18 for work session.) (Work session was held 4/18/18.)**

**(Substituted and held 4/24/18.) (Second work session was held 6/1/18.) (Substituted and amended and held 6/13/18 at the request of the author.)**

18-O-1322 (16) - \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, JENNIFER N. IDE, DUSTIN HILLIS, MATT WESTMORELAND, AND ANDRE DICKENS TO AMEND CHAPTER 150 TRAFFIC AND VEHICLES OF THE ATLANTA CITY CODE OF ORDINANCES TO CREATE ARTICLE X "SHAREABLE DOCKLESS MOBILITY DEVICES" TO ESTABLISH REGULATIONS RELATED TO SHAREABLE MOBILITY DEVICES; AND FOR OTHER PURPOSES.

***(This legislation is a dual referred item and will be forwarded to Transportation Committee pending a Public Safety and Legal Administration Committee recommendation.) (Held 5/29/18 at the request of the department.)***



**M. REQUESTED ITEM(S)**

**3/27/18**

1. Councilmember Sheperd requested the following information from APD:
  - Is there any correlation between data received by the VIC and crime reduction?
  - How much can the City's crime data that was reported at today's meeting be attributed to gang-related crime?
  - Gang locations by district.

**6/26/18**

2. Councilmember Sheperd requested a list of all pending demolitions from the Code Enforcement Division.
3. Councilmember Bond requested APD to provide the recently completed compensation study.
4. Councilmember Bond requested APD and Finance to determine the cost to adequately compensate officers with a competitive wage and report this back to the Committee

**7/10/18**

5. Councilmember Dickens requested the Department of Law to provide recommendations on how the Atlanta Police Department can better handle requests from citizens/organizations for for-hire security services from off-duty Atlanta Police Officers.
6. Councilmember Sheperd requested the Atlanta Police Department to provide a written and presented report on the process for selecting off-duty Atlanta Police Officers for for-hire security services. The report should include details on how officers are selected, the number of hours they may work, and any other rules or regulations that surround this process.
7. Councilmember Sheperd requested the Department of Corrections to provide information on the number of people being housed in the Atlanta Detention Center, the types of crimes they are there for, and the length of time they are there for.
8. Councilmember Sheperd requested a tour of the Department of Corrections.
9. Councilmember Sheperd requested the number of clean and close cases the Department of Corrections has been involved in.

**N. REMARK(S) FROM THE PUBLIC (2 MINUTES)**

**O. ADJOURNMENT**