



# COMMUNITY DEVELOPMENT & HUMAN SERVICES COMMITTEE

## REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

CITY OF ATLANTA

**Chairperson**  
The Honorable Natalyn Mosby Archibong

Corrine A Lindo  
(404) 330-6313  
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Tuesday, August 14, 2018

12:30 PM

Committee Room 1

A. CALL TO ORDER

B. INTRODUCTION OF MEMBERS

C. ADOPTION OF AGENDA

D. APPROVAL OF MINUTES

E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

F. PUBLIC HEARING(S)

18-O-1380 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE LAND KNOWN AS LOCHLAND COURT/WILLOW PLACE TO SINGLE FAMILY RESIDENTIAL; AND FOR OTHER PURPOSES.  
(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1381), currently in ZRB)

18-O-1421 (2) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. DEDICATING CITY OF ATLANTA OWNED LAND LOCATED AT 870 PROCTOR STREET AS A PUBLIC PARK IN PERPETUITY TO BE NAMED THE KATHRYN JOHNSTON MEMORIAL PARK; AND FOR OTHER PURPOSES.  
(Held 7/10/18 by the committee for a Public Hearing.)

G. COMMUNICATION(S)

18-C-5119 (3) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. VALERIE BERNARDO TO SERVE AS A MEMBER OF THE HOUSING COMMISSION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.

18-C-5120 (4) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. DAWN LUKE TO SERVE AS A MEMBER OF THE HOUSING COMMISSION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.

**H. COMMUNICATION(S)-RESOLUTION(S)**

18-R-3908 (5) A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING \_\_\_\_\_ TO THE BOARD OF DIRECTORS OF THE ATLANTA DEVELOPMENT AUTHORITY (DBA) INVEST ATLANTA AS THE CITY COUNCIL APPOINTEE IN THE BUSINESS CATEGORY FOR A TERM OF FOUR YEARS; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES. (Referred by Committee On Council 8/6/18)

18-R-3917 (6) A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND APPOINTING **MR. TODD GREENE** TO THE. BOARD OF DIRECTORS OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" AS THE ATLANTA CITY COUNCIL APPOINTEE IN THE BUSINESS CATEGORY FOR A TERM OF FOUR YEARS, TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION; AND FOR OTHER PURPOSES.

**I. PRESENTATION(S)/REPORT(S)/UPDATE(S)**

Atlanta Housing - Performance Audit Report: Affordable Housing

**CONSENT AGENDA**

**J. ORDINANCE(S) FOR FIRST READING**

18-O-1493 (7) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE ATLANTA CITY COUNCIL TO APPROVE PROPERTIES PROVIDED BY THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT AS FEASIBLE FOR DEVELOPMENT AS OWNER-OCCUPIED AFFORDABLE HOUSING UNDER THE AFFORDABLE HOUSING HOMESTEADING PROGRAM; TO BE ADVERTISED AND DISPOSED OF BY REQUEST FOR PROPOSALS PURSUANT TO CHAPTER 2, ARTICLE X, DIVISION 4, SECTION 2-1189 AND CHAPTER 54, ARTICLE 4, SECTION 54-86; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

**REGULAR AGENDA**

**K. ORDINANCE(S) FOR SECOND READING**

18-O-1450 (8) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE RETROACTIVELY AUTHORIZING THE DEPARTMENT OF CITY PLANNING TO APPLY FOR AND ACCEPT A GRANT AWARD FROM THE ENVIRONMENTAL PROTECTION AGENCY (EPA) IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00) FOR THE BROWNFIELD REVOLVING LOAN FUND PROGRAM; AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$500,000.00); AND AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A SUPPLEMENTAL GRANT AGREEMENT WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY; AND FOR OTHER PURPOSES.

18-O-1464 (9) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A CONTRACT AMENDMENT WITH TRAVELER'S AID OF METROPOLITAN ATLANTA, INC., FOR THE ESG PROJECT, ESG-2015-4825/4823/4826, TARGETED OUTREACH AND PLACEMENT TO

PROVIDE ADDITIONAL FUNDING TO SERVE HOMELESS ADULTS AND THEIR FAMILIES IN AN AMOUNT NOT TO EXCEED ONE HUNDRED AND THIRTY-THREE THOUSAND NINE HUNDRED AND NINETY-TWO THOUSAND DOLLARS AND SEVENTY TWO CENTS (\$133,992.72), FOR A TOTAL AMOUNT NOT EXCEED TWO HUNDRED FOURTY THOUSAND THREE HUNDRED AND FOURTY-ONE DOLLARS AND THIRTY-SEVEN CENTS (\$240,341.37); TO AMEND THE 2018 COMMUNITY DEVELOPMENT FUND BUDGET BY REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED AND THIRTY-THREE THOUSAND NINE HUNDRED AND NINETY-TWO THOUSAND DOLLARS AND SEVENTY TWO CENTS (\$133,992.72) IN EMERGENCY SOLUTIONS GRANT FUNDING, IN ORDER TO FUND TARGETED OUTREACH AND PLACEMENT RAPID RE-HOUSING PROJECT ES-2015-79; AND FOR OTHER PURPOSES.

- 18-O-1467 (10) AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH NAESM, INC. IN AN AMOUNT NOT TO EXCEED TWENTY-FOUR THOUSAND EIGHT HUNDRED FORTY-FOUR DOLLARS AND FIFTY-NINE CENTS (\$24,844.59) FOR THE PURPOSE OF PROVIDING HOUSING AND/OR SERVICES TO INDIVIDUALS AND FAMILIES WITH HIV/AIDS THROUGH THE HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO RATIFY HOPWA HOUSING AND SERVICES RENDERED BY NAESM, INC. BETWEEN JULY 1, 2018 AND THE EXECUTION DATE OF THE AGREEMENT AUTHORIZED HEREIN; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; SAID ACTIVITIES TO BE CHARGED AND PAID FROM PTAEOS: 04212360 250132331 5239003 5410000 (\$24,844.59); AND FOR OTHER PURPOSES.
- 18-O-1468 (11) AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1096 OAKFIELD DRIVE, 1099 OAKFIELD DRIVE, 1102 OAKFIELD DRIVE, 1105 OAKFIELD DRIVE, 1106 OAKFIELD DRIVE, 1117 OAKFIELD DRIVE, 1123 OAKFIELD DRIVE, 838 STOKESWOOD A VENUE, AND 839 STOKESWOOD AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
- 18-O-1469 (12) AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH TRAVELERS AID OF METRO ATLANTA IN AN AMOUNT NOT TO EXCEED SEVEN MILLION FOUR HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$7,400,000.00) FOR THE PURPOSE OF PROVIDING HOUSING AND/OR SERVICES TO INDIVIDUALS AND FAMILIES WITH HIV/AIDS THROUGH THE HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO RATIFY HOPWA HOUSING AND SERVICES RENDERED BY TRAVELERS AID OF METRO ATLANTA BETWEEN

JULY 1, 2018 AND THE EXECUTION DATE OF THE AGREEMENT AUTHORIZED HEREIN; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; SAID ACTIVITIES TO BE CHARGED AND PAID FROM PTAEOS: 04212362 250132331 5239003 5410000 (\$7,400,000.00); AND FOR OTHER PURPOSES.

- 18-O-1475 (13) AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH COBB COUNTY BOARD OF HEALTH IN AN AMOUNT NOT TO EXCEED FORTY-SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$47,000.00) FOR THE PURPOSE OF PROVIDING HOUSING AND/OR SERVICES TO INDIVIDUALS AND FAMILIES WITH HIV/AIDS THROUGH THE HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO RATIFY HOPWA HOUSING AND SERVICES RENDERED BY COBB COUNTY BOARD OF HEALTH BETWEEN JULY 1, 2018 AND THE EXECUTION DATE OF THE AGREEMENT AUTHORIZED HEREIN; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; SAID ACTIVITIES TO BE CHARGED AND PAID FROM PTAEOS: 04212356 250132331 5239003 5410000 (\$47,000,00); AND FOR OTHER PURPOSES.
- 18-O-1476 (14) \*\*\*\*AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, IVORY LEE YOUNG, JR. AND MICHAEL JULIAN BOND TO PROVIDE FOR THE ISSUANCE AND SALE, FROM TIME TO TIME, OF ITS MASTER DRAW-DOWN TAX ALLOCATION BOND (WESTSIDE GULCH AREA PROJECT) IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$\_\_\_\_\_, AND FOR THE RELATED SERIES TAD BONDS ISSUED THEREUNDER; TO PROVIDE FUNDS TO PAY A PORTION OF THE ATLANTA GULCH PROJECT; TO AUTHORIZE THE EXECUTION, DELIVERY AND PERFORMANCE OF A MASTER INDENTURE OF TRUST, A FIRST SUPPLEMENTAL INDENTURE OF TRUST, A DRAW DOWN-BOND PURCHASE AGREEMENT AND A DEVELOPMENT AGREEMENT; TO DESIGNATE REGIONS BANK AS TRUSTEE, PAYING AGENT AND REGISTRAR; AND FOR CERTAIN OTHER PURPOSES, ALL IN CONNECTION WITH THE ISSUANCE AND SALE OF THE FOREGOING DESCRIBED BONDS.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)*
- 18-O-1477 (15) AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH SOUTHSIDE MEDICAL CENTER (LEGACY HOUSE) IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTEEN THOUSAND EIGHT HUNDRED FIFTY-EIGHT DOLLARS AND EIGHT CENTS (\$115,858.08) FOR THE PURPOSE OF PROVIDING HOUSING AND/OR SERVICES TO INDIVIDUALS AND FAMILIES WITH HIV/AIDS THROUGH THE HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS PROGRAM SPONSORED BY THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO RATIFY HOPWA HOUSING AND SERVICES RENDERED BY SOUTHSIDE MEDICAL CENTER (LEGACY HOUSE) BETWEEN JULY 1, 2018 AND THE EXECUTION DATE OF THE AGREEMENT AUTHORIZED HEREIN; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; SAID ACTIVITIES TO BE CHARGED AND PAID FROM PTAEOS: 04212135 250132266 5239003 5410000 (\$115,858.08); AND FOR OTHER PURPOSES.

18-O-1480 (16) \*\*\*\*AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, IVORY LEE YOUNG, JR. AND MICHAEL JULIAN BOND TO REQUEST THE ESTABLISHMENT BY THE DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF ATLANTA (THE "AUTHORITY") OF A MASTER PROGRAM FOR FINANCING OR REFINANCING OF THE ACQUISITION, DEVELOPMENT, CONSTRUCTION, EQUIPPING AND INSTALLATION OF A PORTION OF THE ATLANTA GULCH PROJECT THROUGH THE AUTHORIZATION BY THE AUTHORITY OF ITS MASTER DRAW-DOWN INFRASTRUCTURE FEE REVENUE BOND AND RELATED SERIES EZ BONDS; TO AUTHORIZE THE IMPOSITION OF ENTERPRISE ZONE INFRASTRUCTURE FEES ON RETAILERS WITHIN THE GULCH ENTERPRISE ZONE WHICH ARE EXEMPT FROM SALES AND USE TAXES PURSUANT TO O.C.G.A. §36-88-6(G); TO AUTHORIZE THE EXECUTION, DELIVERY AND PERFORMANCE OF AN INTERGOVERNMENTAL AGREEMENT WITH THE DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF ATLANTA; TO AUTHORIZE ACKNOWLEDGEMENT OF SERVICE AND FILING OF AN ANSWER ON BEHALF OF THE CITY IN VALIDATION PROCEEDINGS TO BE BROUGHT IN VALIDATING THE MASTER DRAW-DOWN INFRASTRUCTURE FEE REVENUE BOND, RELATED SERIES EZ BONDS AND THE SECURITY THEREFORE; AND FOR OTHER RELATED PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)*

18-O-1485 (17) \*\*\*\*AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, IVORY LEE YOUNG, JR. AND MICHAEL JULIAN BOND TO PROVIDE FOR THE RESTATEMENT AND EXCHANGE OF ITS ALLOCATION VARIABLE RATE BONDS (WESTSIDE PROJECT), SERIES 2001-R, IN THE CURRENT OUTSTANDING PRINCIPAL AMOUNT OF \$\_\_\_\_\_, ITS TAX ALLOCATION VARIABLE RATE BONDS (WESTSIDE PROJECT), SERIES 2005A-R, IN THE CURRENT OUTSTANDING PRINCIPAL AMOUNT OF \$\_\_\_\_\_, ITS TAX ALLOCATION VARIABLE RATE BONDS (WESTSIDE PROJECT), SERIES 2005B-R, IN THE CURRENT OUTSTANDING PRINCIPAL AMOUNT OF \$\_\_\_\_\_, ITS TAX ALLOCATION VARIABLE RATE BONDS (WESTSIDE PROJECT), SERIES 2008-R, IN THE CURRENT OUTSTANDING PRINCIPAL AMOUNT OF \$\_\_\_\_\_, IN ORDER TO RESTRUCTURE THE SECURITY THEREOF; THE EXECUTION AND DELIVERY OF AN AMENDED AND RESTATED INDENTURE OF TRUST AND AN AMENDED AND RESTATED CONTINUING COVENANTS AGREEMENT; AND FOR CERTAIN OTHER PURPOSES, ALL IN CONNECTION WITH THE RESTATEMENT AND EXCHANGE OF THE FOREGOING DESCRIBED BONDS.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)*

18-O-1487 (18) AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH SOUTHSIDE MEDICAL CENTER (LEGACY VILLAGE) IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY-TWO THOUSAND EIGHT HUNDRED THIRTY-FOUR DOLLARS AND THIRTY CENTS (\$132,834.30) FOR THE PURPOSE OF PROVIDING HOUSING AND/OR SERVICES TO INDIVIDUALS AND FAMILIES WITH HIV/AIDS THROUGH THE HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO RATIFY HOPWA HOUSING AND SERVICES RENDERED BY

SOUTHSIDE MEDICAL CENTER (LEGACY VILLAGE) BETWEEN JULY 1, 2018 AND THE EXECUTION DATE OF THE AGREEMENT AUTHORIZED HEREIN; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; SAID ACTIVITIES TO BE CHARGED AND PAID FROM PTAEOS: 04212136 250132266 5239003 5410000 (\$132,834.30); AND FOR OTHER PURPOSES.

18-O-1489 (19) AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO NAME THE SOCCER FIELD AT BOULEVARD CROSSING PARK THE ANN WORKMAN BREWSTER COMMUNITY FIELD; AND FOR OTHER PURPOSES.

L. RESOLUTION(S)

18-R-3915 (20) A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (A/K/A WORKSOURCE ATLANTA) TO ENTER INTO A CONTRACTUAL AGREEMENT FOR FC-10327 WITH DIGITAL CRAFTS, LLC IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$450,000.00) FOR THE PURPOSE OF PROVIDING SOFTWARE DEVELOPMENT TRAINING SERVICES TO TECHHIRE PARTICIPANTS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE PROJECT, TASK, AWARD, EXPENDITURE, AND ORGANIZATION ("PTAEO") NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

18-R-3916 (21) \*\*\*\*A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)*

18-R-3921 (22) A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO APPLY FOR, ACCEPT, AND SIGN ALL GRANT AGREEMENT(S) FROM THE NATIONAL ENDOWMENT FOR THE ARTS FOR THE PURPOSE OF CREATING PUBLIC REALM ENHANCEMENTS, COMMUNITY IMPROVEMENTS, AND PUBLIC ART AND EVENT PROGRAMMING IN THE ENGLISH AVENUE NEIGHBORHOOD SPECIFICALLY AT THE INTERSECTION OF CAMERON MADISON ALEXANDER BLVD NW AND JAMES P BRAWLEY DR NW OVER A TWO YEAR PERIOD AS A PART OF THE DEPARTMENT OF CITY PLANNING'S INITIATIVES TO REVITALIZE THE ENGLISH AVENUE NEIGHBORHOOD.

18-R-3922 (23) A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO FC-10581, MLK JR. BRONZE MONUMENT WITH BASIL WATSON FINE ART LLC PURSUANT TO SECTION 2-1191.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR A BRONZE MONUMENT ON MARTIN LUTHER KING, JR. DRIVE IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$400,000.00); TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 18-R-3923 (24) A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO FC-10528, MLK, JR. DRIVE GATEWAY MONUMENT WITH JOE O'CONNELL CREATIVE MACHINES, INC. PURSUANT TO SECTION 2-1191.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR A SIGNATURE GATEWAY MONUMENT OVER MARTIN LUTHER KING, JR. DRIVE ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED TEN THOUSAND DOLLARS AND ZERO CENTS (\$410,000.00); TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 18-R-3924 (25) A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT AGREEMENT NO. 1 TO FC-9760, A PROFESSIONAL SERVICES AGREEMENT WITH HOPE ATLANTA, PROGRAM OF TRAVELERS AID, FOR CONSULTING SUPPORT WITHIN THE GOVERNMENT DISTRICT FOR HOMELESS TO ADD ADDITIONAL FUNDING IN THE AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$120,000.00) FOR A TOTAL AMOUNT NOT TO EXCEED TWO HUNDRED AND EIGHTEEN THOUSAND NINE HUNDRED AND NINETY NINE DOLLARS AND NO CENTS (\$218,999.00); SAID ACTIVITIES TO BE CHARGED AND PAID FROM 3503 (CAPITAL FINANCE FUND) 250101 (PCD COMMISSIONER OF DPCD) 5999999 (PROJECTS AND GRANTS) 1320000 (CHIEF EXECUTIVE) 212711 (GOVERNMENT DISTRICT) 92413 (GOVERNMENT DISTRICT); AND FOR OTHER PURPOSES.
- 18-R-3927 (26) A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (A/KLA WORKSOURCE ATLANTA) TO ENTER INTO A CONTRACTUAL AGREEMENT FOR FC-10327 WITH GALLEGA SOFTWARE SOLUTIONS, INC. IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$450,000.00) FOR THE PURPOSE OF PROVIDING SOFTWARE DEVELOPMENT TRAINING SERVICES TO TECHIDRE PARTICIPANTS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE PROJECT, TASK, A WARD, EXPENDITURE, AND ORGANIZATION ("PT AEO") NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 18-R-3929 (27) A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG REQUESTING THE DEPARTMENT OF PARKS AND RECREATION - OFFICE OF PARKS TO REVIEW THE CURRENT OUTDOOR EVENTS PERMITTING PROCESS AND PROVIDE RECOMMENDATIONS ON PENALTIES FOR INDIVIDUALS THAT VIOLATE THE REQUIREMENTS OF THE OUTDOOR EVENTS PERMITTING PROCESS; AND FOR OTHER PURPOSES.

**M. PAPER(S) HELD IN COMMITTEE**

- 18-O-1050 (28) \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation) (Held*

**1/23/18 by the Committee for a Work Session to be scheduled).**

- 18-O-1141 (29) CDP-18-06 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 228 MARGARET STREET SE (PARTIAL PARCEL 14 00570009031), 1533 LAKEWOOD AVENUE SE (14 00570009016), 1539 LAKEWOOD AVENUE SE (14 00570009017), 1545 LAKEWOOD AVENUE SE (14 00570009018), AND 1567 LAKEWOOD AVENUE SE (14 00570013008) FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATIONS TO THE MIXED USE LAND USE DESIGNATION AND PROPERTY LOCATED AT 0 MARGARET STREET (14 00570013001) AND 0 JONESBORO ROAD (14 00570013014) FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-17-102) NPU-Y COUNCIL DISTRICT 1  
**(Held 3/13/18 by the committee to travel with companion legislation 18-O-1100; Public Hearing held 3/12/18.)**
- 18-R-3381 (30) \*\*\*\*\*A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND CERTAIN PROVISIONS OF THE WESTSIDE REDEVELOPMENT PLAN SO AS TO EXTEND THE TERMINATION DATE OF THE WESTSIDE TAX ALLOCATION BOND DISTRICT NUMBER 1, AS AMENDED - ATLANTA/WESTSIDE (THE "WESTSIDE TAD") TO DECEMBER 31, 2048; TO MODIFY THE ANTICIPATED TAX ALLOCATION BOND AVAILABILITY FOR USE IN THE WESTSIDE TAD; TO RESCIND CONFLICTING RESOLUTIONS; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation.)* **(Held 3/27/18 by the committee for further review; Substituted and held 6/26/18 by the committee to schedule a joint worksession with Finance/Executive Committee; Public Hearing held 6/26/18.)**
- 18-O-1352 (31) CDP-18-13 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1223 HARDEE STREET, N.E. FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES. (Z-18-21) NPU-O COUNCIL DISTRICT 5  
**(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1195), currently in ZRB; Public Hearing held 6/25/18.)**
- 18-O-1358 (32) CDP-18-20 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 912 HUFF ROAD A.K.A. 912 BOOTH STREET, N.W. FROM THE MIXED-USE LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-34) NPU-D COUNCIL DISTRICT 9  
**(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1289), currently in ZRB; Public Hearing held 6/25/18.)**



- 18-O-1359 (33) CDP-18-22 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3276 DONALD LEE HOLLOWELL PARKWAY, N.W., 3274 DONALD LEE HOLLOWELL PARKWAY, N.W. (17 026000010024), 1176 BOLTON ROAD, N.W. (17 0268 LL 0028), 1399 FULTON INDUSTRIAL BOULEVARD, (17 0267 LL0797), 3346 DONALD LEE HOLLOWELL PARKWAY, N.W. (17 0267 LL 0698), AND 1136 BOLTON ROAD, N.W. (17 0268 LL 0259) FROM THE HIGH DENSITY COMMERCIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-36) NPU-H COUNCIL DISTRICT 9  
**(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1291), currently in ZRB; Public Hearing held 6/25/18.)**
- 18-O-1360 (34) CDP-18-23 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3744 MARTIN LUTHER KING, JR. DRIVE, S.W. FROM THE MEDIUM DENSITY RESIDENTIAL 0-16 UNITS PER ACRE LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-39) NPU-H COUNCIL DISTRICT 10  
**(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1342), currently in ZRB; Public Hearing held 6/25/18.)**
- 18-O-1361 (35) CDP-18-26 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1571, 1573 AND 1577 LAKEWOOD AVENUE, S.E. FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATIONS TO THE MIXED-USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-40) NPU-Y COUNCIL DISTRICT 1  
**(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1347), currently in ZRB; Public Hearing held 6/25/18.)**
- 18-O-1362 (36) CDP-18-27 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 471 ENGLISH AVENUE, N.W. FROM THE SINGLE FAMILY LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-49) NPU-L COUNCIL DISTRICT 3  
**(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1275), currently in ZRB; Public Hearing held 6/25/18.)**
- 18-O-1376 (37) AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 532 PARKER AVENUE TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1377), currently in ZRB and for the 3<sup>rd</sup> Quarter CDP Public Hearing scheduled for**

**September 24, 2018.)**

- 18-O-1382 (38) AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATED PROPERTY AT 1086 ROSEDALE ROAD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1379), currently in ZRB and for the 3<sup>rd</sup> Quarter CDP Public Hearing scheduled for September 24, 2018.)**
- 18-O-1384 (39) AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATED PROPERTIES AT 509 SUMMIT DRIVE AND 2038 SWAZEY DRIVE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1385), currently in ZRB and for the 3<sup>rd</sup> Quarter CDP Public Hearing scheduled for September 24, 2018.)**
- 18-O-1389 (40) AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1843 AND 1847 HOMESTEAD AVENUE TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1387), currently in ZRB and for the 3<sup>rd</sup> Quarter CDP Public Hearing scheduled for September 24, 2018.)**
- 18-O-1402 (41) AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO AMEND THE LAND USE ELEMENT OF THE 2016 CIT OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1170 AMSTERDAM AVENUE TO THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1401), currently in ZRB and for the 3<sup>rd</sup> Quarter CDP Public Hearing scheduled for September 24, 2018.)**
- 18-C-5109 (42) A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING AFFORDABLE HOUSING.  
**(Held 7/10/18 by the committee to allow the Auditor to present a PowerPoint at the 8/14/18 CDHS Committee meeting.)**
- 18-R-3855 (43) A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO EXTEND THE CONTRACTUAL AGREEMENT WITH SOUTHSIDE MEDICAL CENTER, INC. (LEGACY VILLAGE), FOR THE HOPWA PROJECT HP-2015-29, SOUTHSIDE MEDICAL CENTER, INC. (LEGACY VILLAGE) IN THE AMOUNT OF ONE HUNDRED THIRTY-TWO EIGHT HUNDRED THIRTY-FOUR DOLLARS AND THIRTY CENTS (\$132,834.30) TO COMPLETE REHABILITATION CONSTRUCTION AND TO PROVIDE QUALITY, SAFE AND AFFORDABLE HOUSING AND RELATED SERVICES TO HIV/AIDS AFFECTED INDIVIDUALS AND/OR

FAMILIES; SAID ACTIVITIES TO BE CHARGED AND PAID FROM PTAEOS: 04212136 4780 250132266 5239003 5410000; 04212136 4782 250132266 5239003 5410000 4212136 4861 250132266 5239003 5410000 (\$132,834.30); AND FOR OTHER PURPOSES.

**(Held 7/10/18 by the committee pending companion legislation.)**

18-R-3856 (44) A RESOLUTION BY COUNCILMEMBERS CLETA WINSLOW AND CARLA SMITH AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A CONTRACTUAL AGREEMENT WITH SOUTHSIDE MEDICAL CENTER, INC. (LEGACY HOUSE), FOR THE HOPWA PROJECT HP-2015-38, SOUTHSIDE MEDICAL CENTER, INC. (LEGACY HOUSE) IN THE AMOUNT OF ONE HUNDRED FIFTEEN THOUSAND EIGHT HUNDRED FIFTY-EIGHT DOLLARS AND EIGHT CENTS (\$115,858.08) TO PROVIDE QUALITY, SAFE AND AFFORDABLE HOUSING AND RELATED SERVICES TO HIV/AIDS AFFECTED INDIVIDUALS AND/OR FAMILIES; SAID ACTIVITIES TO BE CHARGED AND PAID FROM PTAEOS: 04212135 4778 250132266 5239003 5410000 (\$115,858.08); AND FOR OTHER PURPOSES.

**(Held 7/10/18 by the committee pending companion legislation.)**

18-R-3857 (45) A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A CONTRACTUAL AGREEMENT WITH TRAVELERS AID OF METRO ATLANTA, FOR THE HOPWA PROJECT HP-2016-106, IN THE AMOUNT OF SEVEN MILLION FOUR HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$7,400,000.00) FOR THE PURPOSE OF PROVIDING EMERGENCY AND PERMANENT HOUSING ASSISTANCE AND SUPPORTIVE SERVICES TO HIV/AIDS AFFECTED INDIVIDUALS AND/OR FAMILIES; SAID ACTIVITIES TO BE CHARGED AND PAID FROM PTAEOS: 04212362 250132331 5239003 5410000 (\$7,400,000); AND FOR OTHER PURPOSES.

**(Held 7/10/18 by the committee pending companion legislation.)**

**N. WALK-IN LEGISLATION**

**O. REMARKS FROM PUBLIC (2 MINUTES)**

**P. REQUESTED ITEM(S)**

**1/9/18**

1. Chairperson Archibong asked DPR Commissioner, Amy Phuong, to provide the Council with a list of the possible sites and locations for the new headquarters and offices of the department.
2. Chairperson Archibong asked Melissa Mullinax, with the Mayor's Office, to make sure the Council gets a copy of the Mayor's Housing Affordability Plan as soon as possible.
3. Councilmember Young asked staff to contact the Executive Director of WorkSource Atlanta, Michael Robertson, to schedule a work session to discuss the progress of their current and completed activities, programs and projects. **(Work Session will be scheduled.)**
4. Councilmember Young asked Valerie Bernardo, with the Dept. of City Planning, to create a directory or resource guide for all-things-housing and homeless services, within the City of Atlanta, for citizens, specifically including affordable housing information.

**3/27/18**

6. Councilmember Young asked Audrey Lawrence, Executive Director of WorkSource Atlanta, to provide a workplan for 18-O-1183 (impact project to address homelessness). The plan should include the expected number of participants for the project in each category.

**5/29/18**

7. Chairperson Archibong requested a report on the BACE process regarding delivery of the OATH for appointees.

8. Chairperson Archibong asked staff to contact DCP for an update on the NPU process and evaluating the public participation process.

**6/12 /18**

9. Chairperson Archibong asked Eugene Kirschbaum, Director of grants management, to provide an update on the Homeless Emergency Assistance and Rapid Transition to Housing Program (HEARTH).

**Q. ADJOURNMENT**