



## Order of Business for the Atlanta City Council

### Regular Meeting

Monday, November 5, 2018

1:00 PM

The Honorable Felicia A. Moore, Presiding

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Proclamations, Commendations and other Special Awards
6. Remarks by the Public
7. Report of the Journal
8. Communications
9. Adoption of Agenda
10. Consideration of Vetoed Legislation
11. Unfinished Business
12. Consent Agenda
13. **Report of Standing Committees**      **Committee Chairs**      **Pages**

Public Safety and Legal Administration Committee *	Dustin Hillis	25
Zoning Committee	Carla Smith	27
Transportation Committee	Andre Dickens	32
Finance/Executive Committee	Howard Shook	35
Committee on Council **	Jennifer N. Ide	43
City Utilities Committee	J. P. Matzigkeit	45
Community Development Human Services Committee *	Natalyn M. Archibong	47

**Special Order: Public Hearing will be held at 6:15p.m. regarding ordinance 18-O-1425**

14. Personal Paper(s) / Item(s) for Immediate Consideration
15. Personal Paper(s) / Item(s) to be Referred
16. General Remarks
17. Adjournment Roll Call

\* No Report

\*\* No Report at Time of Agenda Preparation

\*\*\* Items that did not appear on any committee's regular printed agenda (Pgs. 11, 42, 48 & 51)

\*\*\*\* Dual Referred Items (Pgs. 26, 36, 37, 38, 39, 40, 41, 47, 48 & 49)

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

18-P-0047 (1) - IN RECOGNITION OF MR. DAN MOORE  
**Proclamation presented by Council President Felicia A. Moore**

18-P-0048 (2) - IN HONOR OF MR. WNSTON DOUGLAS  
**Proclamation presented by Councilmember Carla Smith**

18-P-0049 (3) - IN HONOR OF R. C. PRUITT  
**Proclamation presented by Councilmember Joyce Sheperd**

18-P-0050 (4) - IN HONOR OF ANGANETTE LOUBEAU  
**Proclamation presented by Councilmember Joyce Sheperd**

18-P-0051 (5) - IN HONOR OF MS. ANNIE WEATHERSPOON  
**Proclamation presented by Councilmember Joyce Sheperd**

**REMARKS BY THE PUBLIC**

**REPORT OF THE JOURNAL**

**COMMUNICATIONS**

18-C-5153 (1) - A COMMUNICATION FROM COUNCIL MEMBERS CARLA SMITH, DISTRICT 1, AMIR FAROKHI, DISTRICT 2, AND MICHAEL JULIAN BOND, POST 1 AT-LARGE APPOINTING DR. JENNIFER DICKEY SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION IN THE

HISTORIAN CATEGORY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS.

**STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/ HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL**

18-C-5154 (2) - A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA MOORE, APPOINTING MS. ANNIE WRIGHT TO SERVE AS A MEMBER OF THE COMMISSION ON AGING. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.

**STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/ HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL**

18-C-5155 (3) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. JOHN DARGLE, JR. TO SERVE AS COMMISSIONER OF PARKS AND RECREATION FOR THE CITY OF ATLANTA.

**STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/ HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL**

18-C-5156 (4) - A COMMUNICATION FROM CHIEF PROCUREMENT OFFICER DAVID L. WILSON, II SUBMITTING THE OCTOBER 08, 2018 THROUGH OCTOBER 12, 2018 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.

**STAFF RECOMMENDATION TO ACCEPT AND FILE**

18-C-5157 (5) - COMMUNICATION FROM CHIEF PROCUREMENT OFFICER DAVID L. WILSON, II SUBMITTING THE OCTOBER 15, 2018 THROUGH OCTOBER 19, 2018 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.

**STAFF RECOMMENDATION TO ACCEPT AND FILE**

**ADOPTION OF AGENDA  
CONSIDERATION OF VETOED LEGISLATION**

**UNFINISHED BUSINESS**

18-O-1437 (1) - U-18-14 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PARK-FOR-HIRE STRUCTURE PURSUANT TO 16-18P.005 FOR PROPERTY LOCATED AT 800 PEACHTREE STREET, N.E. FRONTING 399.24 FEET ON THE WEST SIDE OF PEACHTREE STREET, N.E. AND BEGINNING AT THE INTERSECTION OF THE EASTERN RIGHT-OF-WAY OF CYPRESS STREET, N.E. AND THE SOUTHERN RIGHT-OF-WAY OF SIXTH STREET, N.E. DEPTH: 400.14 FEET, AREA: 3.66 ACRES. LAND LOT 49, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: TRINIA S. JOSEPH A/A/F CORO 800 PEACHTREE, LLC; APPLICANT: TRINA S. JOSEPH; NPU

## E COUNCIL DISTRICT 2

Application File Date	05/18/2018
Zoning Number	U-18-14
NPU / CD	E-2
Staff Recommendation	Approval conditional
NPU Recommendation	No recommendation
ZRB Recommendation	Approval conditional

**Councilmember Farokhi made a Motion to Table Ordinance 18-O-1437 at the Regularly Scheduled meeting held October 15, 2018.**

18-O-1611 (2) -

AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2019 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) AND THE SERIES 2018B WATER AND WASTEWATER BOND FUND (5076) BUDGETS IN THE AMOUNT OF FIFTY-FOUR MILLION, TWO HUNDRED SIXTY-SEVEN THOUSAND, ONE HUNDRED EIGHTY-TWO DOLLARS AND ZERO CENTS (\$54,267,182.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND THE 2018B WATER AND WASTEWATER BOND FUND FOR APPROPRIATIONS AND ADD FUNDS TO THE PEYTON CENTER PROJECT; AND FOR OTHER PURPOSES.

**Tabled by Motion of Councilmember Hillis at the Full Council meeting held October 15, 2018.**

**CONSENT AGENDA****SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR SECOND READING****PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Dustin Hillis, Chair*

- 18-O-1630 (1) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND ORDINANCE NUMBER 18-O-1418, ADOPTED BY THE ATLANTA CITY COUNCIL ON AUGUST 6, 2018 AND APPROVED BY OPERATION OF LAW ON AUGUST 15, 2018 TO CORRECT THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED THEIR IN, ALL OTHER PROVISIONS TO REMAIN UNCHANGED; AND FOR OTHER PURPOSES.
- 18-O-1655 (2) - AN ORDINANCE BY COUNCILMEMBERS AMIR R. FAROKHI, CARLA SMITH, AND NATALYN M. ARCHIBONG AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 18 (“ANIMALS”) TO CREATE A NEW ARTICLE V TO BE ENTITLED “PET SHOPS”, FOR THE PURPOSE OF PROHIBITING THE RETAIL SALE OF DOGS AND CATS BY PET SHOPS; PROMOTING THE ADOPTION OF RESCUE ANIMALS; AND FOR OTHER PURPOSES.
- 18-O-1661 (3) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO CONVERT CRIMINAL PROCEDURE APPLICABLE TO VIOLATIONS OF THE ATLANTA HOUSING CODE BY CORPORATE ENTITIES TO A CIVIL PROCEDURE BY AMENDING ARTICLE I, SECTIONS 6, 17, AND 18 OF THE ATLANTA HOUSING CODE OF 1987, APPENDIX "E" OF THE CITY OF ATLANTA LAND DEVELOPMENT CODE; AND FOR OTHER PURPOSES.
- 18-O-1663 (4) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND AMIR R. FAROKHI TO AMEND CHAPTER 18, ARTICLE I, OF THE CITY OF ATLANTA CODE OF ORDINANCES RELATED TO ANIMAL CONTROL TO ADD A NEW SECTION 18-11 TO PROHIBIT THE EXCESSIVE AND CONTINUOUS NOISE MADE BY NUISANCE ANIMALS, TO PROVIDE PENALTIES TO BE IMPOSED UPON CONVICTION OF A VIOLATION OF THIS SECTION; AND FOR OTHER PURPOSES.

**TRANSPORTATION COMMITTEE***Andre Dickens, Chair*

- 18-O-1513 (5) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS, MATT WESTMORELAND AND ANDRE DICKENS TO AMEND CHAPTER 150, (TRAFFIC AND VEHICLES), ARTICLE VI, (VEHICLE SIZE, WEIGHT, AND LOAD), SECTIONS 150-237, (RESTRICTED VEHICLES REQUIRED TO USE TRUCK ROUTES; EXCEPTIONS) AND 150-240, (CERTAIN TRUCKS PROHIBITED ON CERTAIN STREETS), TO ALLEVIATE DIFFICULTIES IN ENFORCEMENT OF THESE PROVISIONS; AND FOR OTHER PURPOSES.
- 18-O-1618 (6) - AN ORDINANCE BY COUNCILMEMBER J. P. MATZIGKEIT AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO AUTHORIZE LEFT-HAND TURN RESTRICTIONS FOR ECHOTA DRIVE ONTO NORTHSIDE DRIVE FROM 4-7 PM ONLY AND FOR SOUTHBOUND NORTHSIDE DRIVE ONTO OVERBROOK DRIVE FROM 6-10 AM ONLY; AND FOR OTHER PURPOSES.
- 18-O-1633 (7) - A SUBSTITUTE ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING FISCAL YEAR 2019 AIRPORT PASSENGER FACILITY CHARGE FUND (5505) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF \$5,000,000.00 TO PROVIDE FUNDING FOR THE DOMESTIC TERMINAL PEDESTRIAN BRIDGES PROJECT AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**FINANCE/EXECUTIVE COMMITTEE***Howard Shook, Chair*

- 18-O-1634 (8) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT SOURCE SELECTION PROVISIONS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE, OF THE CITY OF ATLANTA CODE OF ORDINANCES, AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS, ON A MONTH-TO-MONTH BASIS NOT TO EXCEED SIX (6) MONTHS TO OBTAIN CONTINUED SERVICES FOR THE DEPARTMENT OF AVIATION WITH ENGIE/MIJOY JOINT VENTURE, FOR RENTAL CAR CENTER OPERATIONS AND MAINTENANCE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$1,550,000.00; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FDOA LISTED HEREIN; AND FOR OTHER PURPOSES.
- 18-O-1636 (9) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA ("CITY") TO CORRECT THE ERRONEOUS CONVEYANCE OF .64 ACRES OF REAL PROPERTY LOCATED AT 730 CLEVELAND AVENUE, ATLANTA, BEING IN LAND LOT 100 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA

(“PROPERTY”); AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE A QUITCLAIM DEED AND ALL OTHER DOCUMENTS NECESSARY TO CONVEY THE PROPERTY; AND FOR OTHER PURPOSES.

- 18-O-1660 (10) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE TRANSFER OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) FROM THE COUNCIL DISTRICT 1 CARRY FORWARD ACCOUNT TO THE COUNCIL DISTRICT 1 EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

## **CITY UTILITIES COMMITTEE**

*J. P. Matzigkeit, Chair*

- 18-O-1632 (11) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2019 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF SEVEN MILLION DOLLARS AND ZERO CENTS (\$7,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE SEWER GROUP THREE CAPACITY RELIEF LOWER PROCTOR TRUNK SEWER IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES.

## **COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

*Natalyn M. Archibong, Chair*

- 18-O-1555 (12) - CDP-18-37 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 556 TRABERT AVE NW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-61) NPU-E COUNCIL DISTRICT 8  
**(Public Hearing held 10/8/18.)**
- 18-O-1560 (13) - CDP-18-42 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2000 AND 2012 MEMORIAL DRIVE SE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-87) NPU-O COUNCIL DISTRICT 5  
**(Public Hearing held 10/8/18.)**
- 18-O-1637 (14) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FISCAL YEAR 2019 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS REIMBURSEMENTS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED AND FIFTY THOUSAND

DOLLARS AND ZERO CENTS (\$950,000.00) FROM THE STATE OF GEORGIA IN CONNECTION WITH THE BRIGHT FROM THE START CHILD AND ADULT CARE FOOD PROGRAM FOR THE PURPOSE OF REIMBURSING THE CITY OF ATLANTA FOR ITS AFTERSCHOOL MEAL PROGRAM ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND AUTHORIZING THE MAYOR OR HER DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY NECESSARY AGREEMENTS IN CONJUNCTION WITH THE AFTERSCHOOL MEAL PROGRAM; AND FOR OTHER PURPOSES.

- 18-O-1638 (15) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO CORRECT ORDINANCE 18-O-1251 ADOPTED BY THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA ON MAY 21, 2018 AND APPROVED BY THE MAYOR ON MAY 29, 2018, CORRECTING THE FUND DEPARTMENT ORGANIZATION ACCOUNT(FDOA) FOR THE ATLANTA REGIONAL COMMISSION GRANT FUNDS FOR THE MAJOR UPDATE TO THE WEST END LIVABLE CENTERS INITIATIVE; AND TO AMEND THE FY 2018 GENERAL FUND AND INTERGOVERNMENTAL GRANT FUND BUDGETS AND CORRECTING THE 2017 INTERGOVERNMENTAL GRANT FUND BUDGET FOR THE MATCH FUNDS COMMITTED TO THIS PROJECT; AND FOR OTHER PURPOSES.
- 18-O-1656 (16) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AMENDING 18-O-1533 BY CORRECTING PROJECT NUMBERS FOR MULTIPLE PROJECTS UNDER THE EMERGENCY SOLUTIONS GRANT AMENDING THE 2019 EMERGENCY SOLUTIONS PORTION IN THE AMOUNT OF \$550,739.00 AND FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS THAT ARE ASSIGNED TO THE OFFICE OF THE MAYOR, OFFICE OF HUMAN SERVICES, AND INCLUDED IN THE 2018 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

## **RESOLUTIONS**

### **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Dustin Hillis, Chair*

- 18-R-4321 (1) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT DESIGNATED BY THE DEPARTMENT OF PROCUREMENT AS COA-10655-PL, PURSUANT TO 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-07F-5668P FOR CRITICAL INCIDENT TACTICAL GEAR FROM SAFEWARE INC., ON BEHALF OF THE DEPARTMENT OF POLICE (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED ONE-HUNDRED FIFTY-FOUR THOUSAND, ONE HUNDRED FORTY-FIVE DOLLARS AND FORTY-TWO CENTS (\$154,145.42) PER YEAR. ALL COSTS SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.



- 18-R-4322 (2) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF JAMES DAVID RHODES V. CITY OF ATLANTA AND FIRE CHIEF JOEL BAKER, CIVIL ACTION FILE NO. 1:17-CV-03612-MHC IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA, IN THE AMOUNT OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) (“THE SETTLEMENT AMOUNT”), AUTHORIZING PAYMENT OF \$20,000.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES), AND FUNCTIONAL ACTIVITY NUMBER 151200 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 18-R-4323 (3) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF JAMES CLAY V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 17EV004887 IN THE STATE COURT OF FULTON COUNTY, IN THE AMOUNT OF THIRTY-TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$32,500.00) (“SETTLEMENT AMOUNT”), AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES), AND FUNCTIONAL ACTIVITY NUMBER 151200 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 18-R-4329 (4) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NO. 2 TO CONTRACT FC-9292, EDGE 360, TO ADD ADDITIONAL FUNDING FOR SOFTWARE MAINTENANCE AND SUPPORT, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“APD”), IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THIRTY-TWO THOUSAND TWO HUNDRED SEVENTEEN DOLLARS AND FORTY-TWO CENTS (\$532,217.42); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

## **TRANSPORTATION COMMITTEE**

*Andre Dickens, Chair*

- 18-R-4068 (5) - A RESOLUTION BY COUNCILMEMBERS MARCI COLLIER OVERSTREET, ANDREA L. BOONE, MICHAEL JULIAN BOND, JOYCE M. SHEPERD, CARLA SMITH, DUSTIN HILLIS, AMIR R. FAROKHI, MATT WESTMORELAND, ANDRE DICKENS, AND J. P. MATZIGKEIT AS SUBSTITUTED AND AMENDED BY TRANSPORTATION COMMITTEE TO NAME THE INTERFAITH CHAPEL IN THE ATRIUM AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT THE “BISHOP DR. BARBARA LEWIS KING INTERFAITH CHAPEL”; AND FOR OTHER PURPOSES.

- 18-R-4262 (6) - A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE, MATT WESTMORELAND, DUSTIN HILLIS, AND MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL A STREET LIGHT AT 368 LARCHMONT DR N.W., ATLANTA, GEORGIA, 30318, IN HISTORIC COLLIER HEIGHTS; AND FOR OTHER PURPOSES.
- 18-R-4325 (7) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE CONTRACT RENEWAL OPTION NUMBER 2 WITH SD&C, INC., FOR FC-8249, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION, AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 18-R-4326 (8) - A SUBSTITUTE RESOLUTION BY TRANSPORTATION COMMITTEE TO COMPLETE THE FUNDING OF THE PHASE 2 BUDGET FOR PROJECT NUMBER FC-8469, DOMESTIC TERMINAL PARKING DECKS RECONSTRUCTION & REPLACEMENT-CONSTRUCTION MANAGEMENT AT RISK AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH HOLDER-AUSTIN-MOODY-BRYSON, A JOINT VENTURE COMPRISED OF HOLDER CONSTRUCTION GROUP, LLC, AUSTIN COMMERCIAL, L.P., C.D. MOODY CONSTRUCTION COMPANY, INC. AND BRYSON CONSTRUCTORS, INC., IN AN AMOUNT NOT TO EXCEED \$35,000,000.00 FOR THE CONSTRUCTION OF THE PEDESTRIAN BRIDGES; ALL SERVICES WILL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

## **FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

- 18-R-4258 (9) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXERCISE RENEWAL TERM OPTION NUMBER ONE (1) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8871 FOR WIRELESS VOICE AND DATA SERVICES AND CARRIER DIVERSITY SUPPORT WITH T-MOBILE USA INC., UTILIZING GEORGIA TECHNOLOGY AGREEMENT NUMBER 980-GTA794, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00); FOR ONE (1) YEAR, EFFECTIVE NOVEMBER 16, 2018 TO NOVEMBER 15, 2019, WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN.
- 18-R-4259 (10) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO PROFESSIONAL SERVICES AGREEMENT NUMBER FC-10364 FOR FIBER CONNECTIONS AND MAINTENANCE, PURSUANT TO SECTION 2-1189 OF THE

ATLANTA CITY CODE OF ORDINANCES, WITH SOUTHERN TELECOM, INC., ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR AN INITIAL TERM OF THREE (3) YEARS WITH ONE (1) TWO-YEAR RENEWAL TERM OPTION; IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SIXTY-TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$262,500.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 18-R-4327 (11) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AMENDMENT NO. 1 TO FC-8412-A: ANNUAL CONTRACT FOR SANITARY SEWER REPAIR SERVICES WITH RUBY-COLLINS, INC., AND AMENDMENT NO. 2 TO FC-8412-B: ANNUAL CONTRACT FOR SANITARY SEWER REPAIR SERVICES WITH ROCKDALE PIPELINE INCORPORATED/INTEGRAL MUNICIPAL SERVICE CORPORATION, JV.; AND TO ADD THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT AND THE ATLANTA FIRE RESCUE DEPARTMENT AS AUTHORIZED USERS TO BOTH CONTRACTS; AND TO ADD FUNDING TO FC-8412-A WITH RUBY-COLLINS, INC., FOR THE CONSTRUCTION AND INSTALLATION OF A SEWER LINE FOR THE PRINCETON LAKES FIRE STATION, (FIRE STATION NO. 36), IN AN AMOUNT NOT TO EXCEED THREE HUNDRED EIGHTY-TWO THOUSAND TWO HUNDRED FIFTEEN DOLLARS AND SEVENTY CENTS (\$382,215.70); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- 18-R-4328 (12) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXERCISE CONTRACT RENEWAL OPTION NO. 1 FOR SOLE SOURCE CONTRACT FC-9700, BCRS SOFTWARE AND TECHNICAL SUPPORT UPDATE, WITH INTERNATIONAL SYSTEMS STRATEGIES, INC (“ISS”), ON BEHALF OF THE DEPARTMENT OF FINANCE-OFFICE OF REVENUE IN AN AMOUNT NOT TO EXCEED NINETY-ONE THOUSAND EIGHT HUNDRED AND FIVE DOLLARS AND ZERO CENTS (\$91,805.00); EFFECTIVE FROM JANUARY 19, 2019 THROUGH JANUARY 18, 2020 WITH THE OPTION TO RENEW FOR ONE (1) ADDITIONAL YEAR AT THE SOLE DISCRETION OF THE CITY; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM 5401 (SOLID WASTE REVENUE FUND) 100502 (DOF BILLINGS) 5212001 (CONSULTING/PROFESSIONAL SVCS) 1515000 (TREASURY); DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
- 18-R-4332 (13) - \*\*\*A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO AMEND RESOLUTION 16-R-3927, ADOPTED BY CITY COUNCIL ON JULY 5, 2016 AND APPROVED PER CITY CHARTER SECTION 2-403 ON JULY 14, 2016, TO INCREASE THE FUNDING SOURCES AND AMOUNTS BY ONE MILLION DOLLARS AND ZERO CENTS (\$1,000,000.00) AND TO ADD TWO FUNDING SOURCES AND FUNDING AMOUNTS TO THE JOINT TASK ORDER FUND ESTABLISHED IN RESOLUTION 16-R-3927 IN THE AMOUNT OF THREE MILLION FIFTY ONE THOUSAND EIGHT HUNDRED SIXTY DOLLARS AND FORTY-TWO CENTS (\$3,051,860.42) FOR USE UNDER CONTRACT NUMBER FC-8741: MISCELLANEOUS REPAIRS AND CONSTRUCTION FOR ADA AND OTHER

IMPROVEMENTS; ALL INDIVIDUAL TASK ORDERS WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

## **CITY UTILITIES COMMITTEE**

*J. P. Matzigkeit, Chair*

- 18-R-4324 (14) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL NO. 3 FOR FC-8955, LABWORKS LIMS SOFTWARE SUPPORT AND MAINTENANCE SERVICES WITH LABWORKS, LLC, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THIRTY-SEVEN THOUSAND, FIVE HUNDRED SIXTY DOLLARS AND ZERO CENTS (\$37,560.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

## **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE FAVORABLE/UNFAVORABLE CLAIMS**

*Dustin Hillis, Chair*

### ***Favorable Claims***

- 18-R-4263 (1) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON FEBRUARY 15, 2017 AT I-75/85 SOUTHBOUND. (APD/12 - \$45,000.00) #16439  
CLAIM OF: Spencer Thomas & his Attorney  
Dressie Law Firm, LLC  
3500 Lenox Road, Suite 1500  
Atlanta, Georgia 30326
- 18-R-4264 (2) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 16, 2017 AT DONALD LEE HOLLOWELL & CHAPPELL ROAD. (APD/09 - \$12,000.00) #16426  
CLAIM OF: Antoinette Randall & her Attorney  
Kenneth S. Nugent  
4227 Pleasant Hill Road, Building 11, Suite 300  
Duluth, Georgia 30096
- 18-R-4265 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK-UP ON MARCH 24, 2017 AT 554 HOLDERNESS STREET, UNIT A&B. (DWM/04 - \$10,299.10) #16379  
CLAIM OF: Chic City Homes, LLC  
James Cunningham, Property Manager  
3645 Marketplace Boulevard, Suite 130-686

East Point, Georgia 30344

- 18-R-4266 (4) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A BROKEN WATER MAIN ON JULY 9, 2017 AT 3283 SPREADING OAK DRIVE. (DWM/10 - \$4,000.00) #16377  
CLAIM OF: Joffre Whisenton  
3283 Spreading Oak Drive  
Atlanta, Georgia 30311
- 18-R-4267 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 15, 2018 AT 556 HARDENDORF AVENUE. (DPW/02 - \$3,496.88) #16431  
CLAIM OF: Hugh P. Greene, III & Melanie Greene  
556 Hardendorf Avenue, NE  
Atlanta, Georgia 30307-1780
- 18-R-4268 (6) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 16, 2017 AT DONALD LEE HOLLOWELL PARKWAY. (APD/09 - \$3,231.25) #16430  
CLAIM OF: Jasmine Randall & her Attorney  
Kenneth S. Nugent  
4227 Pleasant Hill Road, Building 11, Suite 300  
Duluth, Georgia 30096
- 18-R-4269 (7) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 16, 2017 AT CHAPPELL ROAD, NW & DONALD LEE HOLLOWELL PARKWAY. (APD/09 - \$3,190.25) #16429  
CLAIM OF: Jada Randall & her Attorney  
Kenneth S. Nugent  
4227 Pleasant Hill Road, Building 11, Suite 300  
Atlanta, Georgia 30096
- 18-R-4270 (8) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 16, 2017 AT CHAPPELL ROAD, NW & DONALD LEE HOLLOWELL PARKWAY. (APD/09 - \$3,116.25) #16428  
CLAIM OF: Jelena Randall & her Attorney  
Kenneth S. Nugent  
4227 Pleasant Hill Road, Building 11, Suite 300  
Duluth, Georgia 30096
- 18-R-4271 (9) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 16, 2017 AT DONALD LEE HOLLOWELL PARKWAY. (APD/09 - \$3,111.25) #16427  
CLAIM OF: Jenesis Randall & her Attorney  
Kenneth S. Nugent

4227 Pleasant Road, Building 11, Suite 300  
Duluth, Georgia 30096

- 18-R-4272 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN BREAK ON FEBRUARY 2, 2018. (DWM/08 - \$3,000.00) #16378  
CLAIM OF: Bryce & Sheila Mutz  
845 Wilson Road  
Atlanta, Georgia 30318
- 18-R-4273 (11) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT WITH WATERSHED BILLING ON FEBRUARY 14, 2018 AT 855 COLEMAN STREET. (DWM/04 - \$2,400.00) #16432  
CLAIM OF: Michaela Graham  
1055 Smith Street, SW  
Atlanta, Georgia 30310
- 18-R-4274 (12) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK-UP ON JANUARY 1, 2018 AT 617 HEMLOCK CIRCLE. (DWM/01 - \$2,389.46) #16440  
CLAIM OF: Jessica & Rob Cherof  
617 Hemlock Circle  
Atlanta, Georgia 30316

### ***Unfavorable Claims***

- 18-R-4275 (13) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL DURING TRANSPORT OF A PATIENT ON DECEMBER 12, 2017 AT 3280 NORTHSIDE PARKWAY, NW. (AFR/08) #16374  
CLAIM OF: The Estate of Betty Tolbert & her Attorney  
The Firm of Dawn M. Jones, LLC  
2727 Paces Ferry Road, Bldg. 1, Suite 750  
Atlanta, Georgia 30339
- 18-R-4276 (14) - FOR EXPENSES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF TOWING & IMPOUND BY THE APD ON AUGUST 6, 2018 AT 2384 HOSEA L. WILLIAMS DRIVE, NE. (APD/01) #16387  
CLAIM OF: Joel W. Tarver  
2384 Hosea L. Williams Drive, NE  
Atlanta, Georgia 30317-2726
- 18-R-4277 (15) - FOR INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SHOOTING BY THE ATLANTA POLICE DEPARTMENT ON FEBRUARY 24, 2018 AT OLD HAPEVILLE ROAD. (APD/01) #16421  
CLAIM OF: Tyrone Morrow & his Attorneys

Adams & Johnson  
3241 Key Drive  
Atlanta, Georgia 30311

- 18-R-4278 (16) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 4, 2016 AT MARTIN L. KING BOULEVARD/TED TURNER DRIVE, ATLANTA GEORGIA. (APD/02) #16383  
CLAIM OF: Joseph Netto  
Progressive Insurance, a/s/o Joseph Netto  
P. O. Box 512929  
Los Angeles, California 90051
- 18-R-4279 (17) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 4, 2016 AT MARTIN L. KING DRIVE, SW & TED TURNER DRIVE, SW. (APD/02) #16392  
CLAIM OF: Joseph Netto & his Attorney  
The Roth Firm  
950 East Paces Ferry Road, Suite 1650  
Atlanta, Georgia 30326
- 18-R-4280 (18) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN EVICTION THAT WAS ASSISTED BY THE APD ON MARCH 19, 2018 AT 1660 PEACHTREE STREET, NE. (APD/02) #16394  
CLAIM OF: Wilhy Harpo  
134 John Wesley Dobbs Avenue, SE  
Atlanta, Georgia 30303
- 18-R-4281 (19) - FOR INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN EVENT ON JUNE 10, 2017. (APD/04) #16406  
CLAIM OF: Evanna Mills  
3168 Kings Glen Drive  
Decatur, Georgia 30034
- 18-R-4282 (20) - FOR PERSONAL DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WRONGFUL TERMINATION ON OCTOBER 2, 2015 AT THE ATLANTA POLICE DEPARTMENT. (APD/04) #16420  
CLAIM OF: Nkosi Kalonji & his Attorney  
Law Office of Kamau K. Mason  
3036 Woodrow Drive  
Lithonia, Georgia 30038
- 18-R-4283 (21) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WRONGFUL ARREST BY THE APD ON AUGUST 27, 2016 AT 600 PHIPPS BOULEVARD. (APD/07) #16388  
CLAIM OF: Arthur Hogan & his Attorney  
Derek M. Wright, LLC

1800 Phoenix Boulevard, Suite 400-11  
Atlanta, Georgia 30349

- 18-R-4284 (22) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 4, 2016 AT LYNHURST DRIVE, SW & BENJAMIN E. MAYS. (APD/10) #16409  
CLAIM OF: Aiesha Simon & her Attorneys  
Leipow & Associates  
235 Peachtree Street, NE, North Tower, Suite 400  
Atlanta, Georgia 30303
- 18-R-4285 (23) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 2, 2017 AT SYLVAN ROAD & ESTES DRIVE. (APD/NA) #16372  
CLAIM OF: Gregory McKinney & his Attorneys  
Morgan & Morgan  
P.O. Box 57007  
Atlanta, Georgia 30343
- 18-R-4286 (24) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON JANUARY 24, 2018. (DOA/NA) #16363  
CLAIM OF: Karen Mandel  
119 Glens Drive  
Woodstock, Georgia 30188
- 18-R-4287 (25) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP & FALL INCIDENT ON A MISSING SECTION OF A SIDEWALK ON AUGUST 22, 2016 AT 1301 PEACHTREE STREET, ATLANTA, GEORGIA. (DPW/02) #16386  
CLAIM OF: Phyllis Stancil & her Attorneys  
Morgan & Morgan  
191 Peachtree Street, NE, Suite 4200  
Atlanta, Georgia 30343
- 18-R-4288 (26) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF YARD WASTE REMOVAL ON JULY 31, 2017 AT 238 AARON STREET, NW. (DPW/03) #16370  
CLAIM OF: Anissa Ferrell  
238 Aaron Street, NW  
Atlanta, Georgia 30314
- 18-R-4289 (27) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JANUARY 29, 2018 AT PELHAM & JOSEPH LOWERY. (DPW/03) #16397  
CLAIM OF: Christina George  
1220 Mescaslin Street, Apt. 1308  
Atlanta, Georgia 30318



- 18-R-4290 (28) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A TRASH RECEPTACLE PARTIALLY IN THE STREET ON APRIL 9, 2018 AT 1113 MONROE DRIVE, ATLANTA, GEORGIA. (DPW/06) #16398  
CLAIM OF: Tiffanee Nolan  
2104 Vail Drive  
Augusta, Georgia 30906
- 18-R-4291 (29) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON DECEMBER 31, 2017 AT 2705 OLD JONESBORO ROAD FAIRBURN, GEORGIA 30213. (DPW/07) #16362  
CLAIM OF: State Farm Insurance a/s/o Mark Ridges  
Claim# 11-5257  
P.O. Box 52250  
Phoenix, AZ 85072-2250
- 18-R-4292 (30) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON JANUARY 23, 2018 AT 3440 BOULDER PARK DRIVE, SW. (DPW/10) #16365  
CLAIM OF: Penny Wright  
1981 Sandcreek Drive, SW  
Atlanta, Georgia 30331
- 18-R-4293 (31) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY VEHICLE ON JANUARY 24, 2018 AT 208 BARFIELD AVENUE. (DPW/10) #16376  
CLAIM OF: Mary Elizabeth Adams  
336 Addington Street  
Atlanta, Georgia 30310
- 18-R-4294 (32) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK UP ON NOVEMBER 29, 2017 AT 3004 BLANTON AVENUE. (DPW/11) #16399  
CLAIM OF: Michael & Sonya Tackett & their Attorneys  
Sherrod & Bernard, P.C.  
P.O. Box 1154  
Douglasville, Georgia 30133
- 18-R-4295 (33) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON AUGUST 15, 2015 AT FAIR DRIVE, SW & PICKFAIR WAY, SW. (DPW/12) #16364  
CLAIM OF: Morgan McClendon  
455 Woodbyne Drive  
Fayetteville, Georgia 30214
- 18-R-4296 (34) - FOR INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TREE LIMB FALLING ON TO HIS HEAD ON APRIL 25, 2018 AT DECATUR @ PARK PLACE, SE SIDEWALK. (DPRCA/04) #16418

CLAIM OF: Eddy D. Asiedu  
639 Garden Walk Boulevard, #125  
College Park, Georgia 30349

18-R-4297 (35) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FREE PLAY ON PLAYGROUND ON JULY 7, 2015 AT ADAMSVILLE RECREATION CENTER. (DPRCA/10) #16360

CLAIM OF: Tia Roberson & her Attorneys  
Ted A. Greve & Associates  
2050 Marconi Drive, Suite 300  
Alpharetta, Georgia 30005

18-R-4298 (36) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF PAYING TO HAVE TREES REMOVED FROM HIS PROPERTY ON AUGUST 11, 2017 AT 2794 LANDRUM DRIVE, SW. (DPRCA/11) #16402

CLAIM OF: Walter Austin  
2794 Landrum Drive, SW  
Atlanta, Georgia 30311

18-R-4299 (37) - FOR BODILY INJURY & PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING AN UNEVEN SEWER COVER ON JUNE 13, 2018 AT BOLTON ROAD & MARIETTA ROAD. (DWM/03) #16425

CLAIM OF: Robert Kennemore & his Attorney  
Bhrett J. Pizza, Attorney at Law  
216 Alexander Street  
Marietta, Georgia 30060

18-R-4300 (38) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TAIL PIECE LEAK ON AUGUST 23, 2017 AT 2170 WINGATE STREET, SW. (DWM/10) #16419

CLAIM OF: Tony Bouie  
2170 Wingate Street, SW  
Atlanta, Georgia 30310

18-R-4301 (39) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN UNCOVERED WATER METER ON MARCH 2, 2018 AT 2888 FAIRBURN ROAD. (DWM/11) #16375

CLAIM OF: Marion Gresham  
1226 Spence Avenue  
East Point, Georgia 30344

18-R-4302 (40) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN UNCOVERED WATER METER ON JUNE 10, 2018 AT 1105 ARLINGTON AVENUE. (DWM/NA) #16373

CLAIM OF: Sandra Parker  
1863 Penelope Road

## Atlanta, Georgia 30314

- 18-R-4303 (41) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HER VEHICLE BEING VANDALIZED WHILE PARKED AT A DESIGNATED CITY EMPLOYEE PARKING FACILITY ON JUNE 3, 2018 AT 150 CARNEGIE WAY. (NA/02) #16400  
CLAIM OF: Rebecca Bandy  
P.O. Box 666  
Morrow, Georgia 30260
- 18-R-4304 (42) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON JULY 1, 2018 AT PONCE DE LEONA AVENUE, NE & JUNIPER STREET. (NA/02) #16411  
CLAIM OF: Martin Diosdado & his Attorneys  
Monge & Associates  
8205 Dunwoody Place  
Atlanta, Georgia 30350
- 18-R-4305 (43) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DAMAGED CATCHBASIN ON MARCH 19, 2018 AT DONALD LEE HOLLOWELL PARKWAY & NORTHSIDE DRIVE. (NA/03) #16361  
CLAIM OF: Candice McKinney  
100 Chase Commons Drive  
Norcross, Georgia 30071
- 18-R-4306 (44) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP & FALL ON A CITY SIDEWALK ON MAY 9, 2018 AT FIVE POINTS PLAZA (BROAD STREET) (NA/04) #16385  
CLAIM OF: Ida Allen  
2055 Louise Place, NW  
Atlanta, Georgia 30318
- 18-R-4307 (45) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THEFT OF PERSONAL INFORMATION BY A THIRD PARTY ON OCTOBER 21, 2017 AT 875 HANK AARON DRIVE, SW, #201. (NA/04) #16408  
CLAIM OF: Marvin Carroll  
875 Hank Aaron Drive, SW #201  
Atlanta, Georgia 30315
- 18-R-4308 (46) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON AUGUST 29, 2017 AT 3232 PEACHTREE ROAD. (NA/07) #16371  
CLAIM OF: Montez Lofton  
5706 Western Hills  
Norcross, Georgia 30071

- 18-R-4309 (47) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JULY 26, 2018 AT BOLTON ROAD & ON THE RAMP OF 285 SOUTH. (NA/09) #16368  
CLAIM OF: Lavon Cabey  
617 Lofty Lane, SW  
Atlanta, Georgia 30331
- 18-R-4310 (48) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A MANHOLE COVER ON MAY 7, 2018 AT DONALD LEE HOLLOWELL PARKWAY. (NA/09) #16395  
CLAIM OF: State Farm, a/s/o, Jeffrey Aldrich  
P.O. Box 106172  
Atlanta, Georgia 30348
- 18-R-4311 (49) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STREET REPAVING PROJECT ON MAY 1, 2018 AT 1786 TIMOTHY DRIVE, SW. (NA/NA) #16366  
CLAIM OF: Vernice Scott  
1786 Timothy Drive, SW  
Atlanta, Georgia 30311
- 18-R-4312 (50) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 7, 2017 AT 6011 NORTH TERMINAL BYWY. (NA/NA) #16367  
CLAIM OF: Tirell Timothy & Felisha Whitaker & their Attorney  
The Haug Law Group  
8237 Dunwoody Place  
Atlanta, Georgia 30350
- 18-R-4313 (51) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JUNE 3, 2018 AT 75 NB EXIT TO 166 WB. (NA/NA) #16369  
CLAIM OF: Victor Johnson  
3664 Charlotte Drive  
Rex, Georgia 30273
- 18-R-4314 (52) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON DECEMBER 8, 2016. (NA/NA) #16389  
CLAIM OF: Valerie Cofield & her Attorney  
Davis Injury Firm, LLC  
1447 Peachtree Street, NE, Suite 540  
Atlanta, Georgia 30309
- 18-R-4315 (53) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON OCTOBER 27, 2016 AT PONCE DE LEON &

BRIARCLIFF ROAD. (NA/NA) #16390  
CLAIM OF: Dana Y. Harris  
694 Holderness Street, SW  
Atlanta, Georgia 30310

18-R-4316 (54) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON AUGUST 4, 2018 AT I-285 RIVERDALE ROAD, EXIT, COLLEGE PARK. (NA/NA) #16391  
CLAIM OF: Diego Howard  
3645 Marketplace Boulevard, Suite 130-500  
East Point, Georgia 30344

18-R-4317 (55) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON NOVEMBER 9, 2017 AT 3700 BLOCK OF ROSWELL ROAD. (NA/NA) #16396  
CLAIM OF: Jennifer Williams  
88 Blackland Court, NW  
Atlanta, Georgia 30342

18-R-4318 (56) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF OBJECTS IN THE ROADWAY ON FEBRUARY 1, 2018 AT CASCADE ROAD & I-285. (NA/NA) #16405  
CLAIM OF: Karen Babino  
1238 Cahaba Drive, SW  
Atlanta, Georgia 30311

18-R-4319 (57) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A DEFECTIVE STORM DRAIN ON SEPTEMBER 20, 2014 AT BUFORD-SPRING CONNECTOR, STATE ROUTE. (OFT/NA) #16424  
CLAIM OF: Tradd Cook & his Attorneys  
Foy & Associates  
3343 Peachtree Road, NE, Suite 350  
Atlanta, Georgia 30326

18-R-4320 (58) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT WHEN THE CITY FAILED TO ENFORCE ORDINANCES REQUIRING BUILDING PERMITS & RELATED SIGNS ON APRIL 1, 2012 AT 841 NORTH HIGHLAND AVENUE, NE. (PDC/06) #16384  
CLAIM OF: Casey Moriarty & her Attorneys  
Green & Sapp  
750 Hammond Drive, Building 8, Suite 200  
Atlanta, Georgia 30328

**CONSENT AGENDA****SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCES FOR FIRST READING****PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Dustin Hillis, Chair*

- 18-O-1665 (1) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE A LEASE AGREEMENT WITH THE TRUSTEES, ISRAEL MISSIONARY BAPTIST CHURCH, A GEORGIA NONPROFIT CORPORATION, FOR APPROXIMATELY NINE THOUSAND RENTABLE SQUARE FEET OF OFFICE SPACE AT 2025 HOSEA L. WILLIAMS DRIVE SE, ATLANTA, GEORGIA 30317, FOR THE ATLANTA POLICE DEPARTMENT ZONE 6 MAIN PRECINCT, BEGINNING OCTOBER 1, 2018, FOR A TERM OF THIRTY SIX (36) MONTHS AT AN ANNUAL RENTAL RATE OF \$76,411.56 (\$6,367.63 PER MONTH), PLUS UTILITY AND OTHER EXPENSES; AUTHORIZING THE EXPENDITURES TO BE CHARGED TO AND PAID FROM THE FUNDS AND ACCOUNTS AS PROVIDED; WAIVING ARTICLE X, SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
- TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

**FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

- 18-O-1669 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO WAIVE ARTICLE X OF THE REAL ESTATE AND PROCUREMENT CODE CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES TO PAY FOR CONTINUED PROFESSIONAL SERVICES TO BE RENDERED DURING THE RENEWAL NO. 2 TERM BEGINNING MAY 10, 2018 THROUGH MAY 9, 2019, PERTAINING TO FC-8801, ANNUAL HARDWARE WARRANTY AND SOFTWARE MAINTENANCE FOR VIDEO CAR SYSTEMS WITH

WATCHGUARD, INC., ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-EIGHT THOUSAND, EIGHT HUNDRED DOLLARS AND ZERO CENTS (\$148,800.00), THIS ORDINANCE ALSO SEEKS TO APPROVE AMENDMENT NO. 1 THAT ACKNOWLEDGES TWO CHANGES THAT IMPACT THE ORIGINAL CONTRACT (1) TO ACKNOWLEDGE THE CONVERSION OF COMPANY NAME FROM ENFORCEMENT VIDEO, LLC DBA WATCHGUARD VIDEO TO WATCHGUARD, INC., (2) THE ALLOWANCE FOR A FINAL RENEWAL NO. 3 OPTION TO BE CONSIDERED FOR A TERM NOT TO EXCEED ONE (1) YEAR AT THE SOLE DISCRETION OF THE CITY AND ALL CONTRACTED WORK ASSOCIATED WITH THIS ORDINANCE SHALL BE CHARGED TO AND PAID FROM ACCOUNT NUMBER LISTED BELOW; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE**

## **CITY UTILITIES COMMITTEE**

*J. P. Matzigkeit, Chair*

18-O-1666 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ACCEPT GRANT AWARD FUNDS AND AMEND THE FY 2019 (SOLID WASTE SERVICES REVENUE FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS FROM THE GEORGIA DEPARTMENT OF NATURAL RESOURCES ENVIRONMENTAL PROTECTION DIVISION FOR THE A LOCAL GOVERNMENT SCRAP TIRE ABATEMENT REIMBURSEMENT PROGRAM IN THE AMOUNT OF FOURTEEN THOUSAND THREE HUNDRED SIXTY DOLLARS AND ZERO CENTS (\$14,360.00); TO ENTER INTO AGREEMENT(S) WITH THE GEORGIA DEPARTMENT OF NATURAL RESOURCES ENVIRONMENTAL PROTECTION DIVISION FOR IMPLEMENTATION OF GRANT ACCEPTANCE AND PARTICIPATION; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO CITY UTILITIES COMMITTEE**

18-O-1667 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2019 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF NINETY-THREE MILLION, FIVE HUNDRED NINETY-FIVE THOUSAND, NINE HUNDRED SIXTY-ONE DOLLARS AND NINETY-SIX CENTS (\$93,595,961.96); TO ANTICIPATE AND APPROPRIATE THE TRANSFER OF EQUITY, INTRA-FUND TRANSFER AND LOCAL SHARED REVENUES TO THE WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052); AND FOR OTHER PURPOSES.

**TO BE REFERRED TO CITY UTILITIES COMMITTEE**

18-O-1668 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2019 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FOURTEEN MILLION DOLLARS AND ZERO CENTS (\$14,000,000.00) TO TRANSFER FUNDS FROM WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE SEWER GROUP FOUR CAPACITY RELIEF-COLLIER ROAD OUTFALL SEWER

IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO CITY UTILITIES COMMITTEE**



## **REPORT OF STANDING COMMITTEES**

### **PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Dustin Hillis, Chair*

#### **PAPER(S) HELD IN COMMITTEE**

18-O-1129 (1) - AN ORDINANCE BY COUNCILMEMBERS JENNIFER N. IDE, AMIR R. FAROKHI, MARCI COLLIER OVERSTREET, CARLA SMITH, HOWARD SHOOK, MATT WESTMORELAND, NATALYN M. ARCHIBONG, ANDREA L. BOONE, DUSTIN HILLIS, MICHAEL JULIAN BOND, AND IVORY LEE YOUNG, JR., AS SUBSTITUTED (4) AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 162 ARTICLE V, (VEHICLE IMMOBILIZATION SERVICES) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO AMEND AND STRENGTHEN THE REGULATORY REQUIREMENTS IMPOSED THEREBY; TO REDUCE THE FEES CHARGED BY A VEHICLE IMMOBILIZATION SERVICE TO REMOVE THE DEVICE; TO PROVIDE FOR THE USE OF SELF-RELEASE VEHICLE IMMOBILIZATION DEVICES; TO PROVIDE FOR SPECIFIC FEES WHICH MAY BE CHARGED IN ACCORDANCE THEREWITH; TO PROVIDE FOR OTHER REGULATIONS SPECIFIC THERETO; TO REQUIRE VEHICLE IMMOBILIZATION SERVICE OPERATORS TO WEAR SOMETHING CLEARLY DESIGNATING THEIR ASSOCIATION WITH A LICENSED VEHICLE IMMOBILIZATION SERVICE WHILE OPERATING; TO REQUIRE MORE STRINGENT CRIMINAL BACKGROUND EXAMINATIONS FOR VEHICLE IMMOBILIZATION SERVICE OPERATORS; TO REQUIRE UNIFORM AND ADEQUATE SIGNAGE, POSTED ON PRIVATE PROPERTY WHEREON VEHICLE IMMOBILIZATION SERVICES ARE TO BE EMPLOYED; TO REDUCE THE TIME BY WHICH A VEHICLE IMMOBILIZATION SERVICE OPERATOR MUST RESPOND BETWEEN THE HOURS OF 10:00 PM AND 5:00AM, AND UPON PAYMENT OF THE FEE REMOVE THE VEHICLE IMMOBILIZATION DEVICE; TO PERMIT PARKING LOTS OWNERS TO OPERATE A VEHICLE IMMOBILIZATION SERVICE UPON PROPER LICENSURE BY THE CITY OF ATLANTA; AND FOR OTHER PURPOSES. **(Substituted and held 3/27/18 for work session.) (Work session was held 4/18/18.) (Substituted and held 4/24/18.) (Second work session was held 6/1/18.) (Substituted and amended and held 6/13/18 at the request of the author.)**

18-R-3971 (2) - A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JENNIFER N. IDE, AMIR R. FAROKHI, J. P. MATZIGKEIT, DUSTIN HILLIS, AND ANDRE DICKENS CALLING FOR THE CLOSURE OF THE ATLANTA CITY DETENTION CENTER, A TRANSPARENT, COMMUNITY-FOCUSED CONVERSATION TO ENSURE THE CONTINUED SAFETY OF THE CITY, DETERMINE THE REPURPOSING OF THE FACILITY AND THE REALLOCATION OF FUNDS, AND A COMPASSIONATE, EMPLOYEE-CENTERED PROCESS TO ENSURE A FAIR TRANSITION FOR ALL AFFECTED EMPLOYEES; AND FOR OTHER

PURPOSES.  
(Held 8/29/18 at the request of the Committee.)

18-O-1322 (3) - \*\*\*\*AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, JENNIFER N. IDE, DUSTIN HILLIS, MATT WESTMORELAND, AND ANDRE DICKENS AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 150, (TRAFFIC AND VEHICLES), OF THE ATLANTA CITY CODE OF ORDINANCES TO CREATE A NEW ARTICLE X TO BE ENTITLED “SHAREABLE DOCKLESS MOBILITY DEVICES” TO ESTABLISH REGULATIONS RELATED TO SHAREABLE MOBILITY DEVICES; AND FOR OTHER PURPOSES.  
(*This legislation is a dual referred item and will be forwarded to Transportation Committee pending a Public Safety and Legal Administration Committee recommendation.*) (Held 5/29/18 at the request of the department.) (Substituted and Held 9/25/18 for public notice, 45-day public comment period, and public hearing.)

18-R-4211 (4) - A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE, DUSTIN HILLIS, MICHAEL JULIAN BOND, CLETA WINSLOW, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, CARLA SMITH, AND MARCI COLLIER OVERSTREET REQUESTING THE CITY OF ATLANTA LAW DEPARTMENT TO CONDUCT AN EXTENSIVE REVIEW OF THE MARTIN LUTHER KING, JR., DRIVE MERCHANTS ASSOCIATION CLAIM REGARDING CHARGES FOR SECURITY PROVIDED AT THE ‘2018 RACE FOR THE DREAM MARATHON AND HALF MARATHON’ IN WHICH ONLY 50 OF THE PROMISED 80 ATLANTA POLICE DEPARTMENT OFFICERS STAFFED THE EVENT; AND FOR OTHER PURPOSES.  
(Held 10/9/18 at the request of the Sponsor.)  
**MEMBERS PRESENT: HILLIS, BOND, WINSLOW, SHEPERD, BOONE, DICKENS & OVERSTREET**

**REPORT OF STANDING COMMITTEES****ZONING COMMITTEE***Carla Smith, Vice-Chair***ORDINANCE(S) FOR SECOND READING**

- 18-O-1571 (1) - Z-18-85 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO R-4A (SINGLE FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 1529 ELLEBY ROAD, S.E. FRONTING 103.30 FEET ON THE EAST SIDE OF ELLEBY ROAD, S.E. BEGINNING 210 FEET FROM THE WESTERN RIGHT-OF-WAY OF ELLEBY ROAD AND THE INTERSECTION WITH THE NORTHERN BOUNDARY LINE OF LAND LOT 25. DEPTH: 198 FEET; AREA: .48 ACRES; LAND LOT 25, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JACOB WRIGHT; APPLICANT: NINA E. GENTRY, AICP; NPU W COUNCIL DISTRICT 1

Application File Date	07/26/2018
Zoning Number	Z-18-85
NPU / CD	W-1
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**FAVORABLE**

- 18-O-1578 (2) - Z-18-95 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-2/BL (HEAVY INDUSTRIAL/BELTLINE OVERLAY) TO R-4B/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 116 KENYON STREET, S.E. FRONTING 29.39 FEET ON THE EAST SIDE OF KENYON STREET, S.E. BEGINNING AT A ½” REBAR FOUND AT THE INTERSECTION OF THE NORTHERN RIGHT-OF-WAY LINE OF KIRKWOOD AVENUE, S.E., AND THE WESTERN RIGHT-OF-WAY LINE OF KENYON STREET, S.E. DEPTH: 69.65 FEET; AREA: .049 ACRES; LAND LOT: 13, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: KIMBERLY FORCE; APPLICANT: KIMBERLY FORCE; NPU N COUNCIL DISTRICT 5

Application File Date	08/07/2018
Zoning Number	Z-18-95
NPU / CD	N-5
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**FAVORABLE**

- 18-O-1435 (3) - Z-18-61 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-4B-C/BL (MULTIFAMILY RESIDENTIAL CONDITIONAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT

556 TRABERT AVENUE, N.W. FRONTING 50 FEET ON THE SOUTH SIDE OF TRABERT AVENUE, N.W. AND BEGINNING APPROXIMATELY 270 FEET FROM INTERSECTION OF NORTHSIDE DRIVE, N.W. AND TRABERT AVENUE, N.W. DEPTH: 150 FEET; AREA: .184 ACRES; LAND LOT: 148, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: VIRGIL & PENELOPE PARKS; APPLICANT: BC TRABERT, LLC; NPU E COUNCIL DISTRICT 8

Application File Date	06/05/2018
Zoning Number	Z-18-61
NPU / CD	E-8
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

**FAVORABLE AS AMENDED**

18-O-1503 (4) -

Z-18-89 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO AMEND THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA BY AMENDING THE NC-6 (CASCADE HEIGHTS NEIGHBORHOOD COMMERCIAL DISTRICT) REGULATIONS BY AMENDING REGULATIONS FOR PERMITTED PRINCIPAL USES AND PROHIBITED USES, PARKING REGULATIONS, HOURS OF OPERATION FOR CERTAIN PRIMARY AND ACCESSORY USES; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-89
NPU / CD	I, R, and S-10 and 11
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**FAVORABLE AS AMENDED**

18-O-1573 (5) -

Z-18-88 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM MR-3 (MULTI-FAMILY RESIDENTIAL) TO MR-4A (MULTI-FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 2481 AND 2489 DONALD LEE HOLLOWELL PARKWAY, N.W. FRONTING 200 FEET ON THE NORTH SIDE OF DONALD LEE HOLLOWELL PARKWAY, N.W. BEGINNING 106 FEET FROM INTERSECTION OF HALL STREET, N.W. AND DONALD LEE HOLLOWELL PARKWAY, N.W. DEPTH: 277 FEET; AREA: 1.57 ACRES; LAND LOT 208, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ABEBE & COMPANY; APPLICANT: MIKE ABEBE; NPU J COUNCIL DISTRICT 9

Application File Date	08/03/2018
Zoning Number	Z-18-88
NPU / CD	J-9
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**FAVORABLE AS AMENDED**

- 18-O-1577 (6) - Z-18-94 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM C-1-C (COMMUNITY BUSINESS CONDITIONAL) DISTRICT TO C-1 (COMMUNITY BUSINESS CONDITIONAL) DISTRICT FOR A CHANGE OF CONDITIONS FOR PROPERTY LOCATED AT 1155 CUSTER AVENUE, S.E. FRONTING 186.76 FEET ON THE SOUTH SIDE OF CUSTER AVENUE, S.E. BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF MORELAND AVENUE, S.E. AND THE CENTER LINE OF CUSTER AVENUE. S.E. DEPTH: 325.77 FEET; AREA: 1.33 ACRES; LAND LOT: 9, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: M-STATION, LLC; APPLICANT: IAN FRALICK; NPU W COUNCIL DISTRICT 1

Application File Date	08/07/2018
Zoning Number	Z-18-94
NPU / CD	W-1
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

**FAVORABLE AS AMENDED**

- 18-O-1440 (7) - U-18-18 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR AN ASSISTED LIVING FACILITY PURSUANT TO 16-13.005(1)(D) FOR PROPERTY LOCATED AT 2045 PEACHTREE ROAD, N.E. FRONTING 252.84 FEET ON THE EAST SIDE OF PEACHTREE ROAD, N.E., AND BEGINNING AT THE INTERSECTION OF THE EASTERN RIGHT-OF-WAY LINE OF PEACHTREE ROAD, N.E. AND THE SOUTHERN RIGHT-OF-WAY LINE OF PEACHTREE VALLEY ROAD, N.E. DEPTH: VARIES; AREA: 2.015 ACRES; LAND LOT: 110, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: HEARTIS BUCKHEAD INVESTORS, LP APPLICANT: HEARTIS BUCKHEAD INVESTORS, LP C/O MORRIS, MANNING & MARTIN, LLP NPU E COUNCIL DISTRICT 6

Application File Date	06/05/2018
Zoning Number	U-18-18
NPU / CD	E-6
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

**FAVORABLE AS AMENDED**

- 18-O-1505 (8) - U-18-22 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR AN INDEPENDENT PRIMARY PARKING DECK OR STRUCTURE PURSUANT TO 16-18A.006 FOR PROPERTY LOCATED AT 530 WEST PEACHTREE STREET, N.W. FRONTING 274 FEET ON THE WEST SIDE OF WEST PEACHTREE STREET, N.W., AND BEGINNING AT THE SOUTHERLY INTERSECTION OF LINDEN AVENUE, N.W., AND WEST PEACHTREE STREET, N.W. DEPTH: 369 FEET; AREA: 2.3732 ACRES; LAND LOT: 79, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: EMORY UNIVERSITY; APPLICANT: CHARLES PALMER; NPU M COUNCIL DISTRICT 2

Application File Date	06/27/2018
Zoning Number	U-18-22
NPU / CD	M-2

Staff Recommendation	Approval conditional
NPU Recommendation	Denial
ZRB Recommendation	Approval conditional

**FAVORABLE AS AMENDED**

- 18-O-1572 (9) - Z-18-87 A SUBSTITUTED AND AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO MR-3 (MULTI-FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 2000 AND 2012 MEMORIAL DRIVE, S.E. FRONTING 305.81 FEET ON THE NORTH SIDE OF MEMORIAL DRIVE, S.E. BEGINNING 130 FEET FROM INTERSECTION OF PALATKA STREET, S.E. AND MEMORIAL DRIVE S.E. DEPTH: 389 FEET; AREA: 2.7 ACRES; LAND LOT 15, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: SHY TEMPLE CME; APPLICANT: STEPHEN ROTHMAN; NPU O COUNCIL DISTRICT 5

Application File Date	08/03/2018
Zoning Number	Z-18-87
NPU / CD	O-5
Staff Recommendation	Approval of substitute
NPU Recommendation	Approval
ZRB Recommendation	Approval of substitute

**FAVORABLE ON SUBSTITUTE AS AMENDED**

- 18-O-1494 (10) - Z-18-63 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM SPI-11 SA6/BL (VINE CITY AND ASHBY STATION SPECIAL PUBLIC INTEREST DISTRICT SUBAREA 6/BELTLINE OVERLAY) TO C-1/BL (COMMUNITY BUSINESS DISTRICT/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 102 JOSEPH E. LOWERY BOULEVARD, N.W. FRONTING APPROXIMATELY 67.05 FEET ON THE WESTERN SIDE OF JOSEPH E. LOWERY BOULEVARD, N.W. AND BEGINNING AT THE WESTERLY INTERSECTION OF DESOTO STREET, N.W. AND JOSEPH E. LOWERY BOULEVARD, N.W. DEPTH: 92.25 FEET; AREA: 0.14 ACRES; LAND LOT: 115 OF THE 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ROBERT CHENAULT; APPLICANT: HAROLD MCGLOTHIN; NPU K COUNCIL DISTRICT 3

Application File Date	06/06/2018
Zoning Number	Z-18-63
NPU / CD	K-3
Staff Recommendation	Denial
NPU Recommendation	Approval conditional
ZRB Recommendation	Denial

**ADVERSE**

- 18-O-1439 (11) - U-18-17 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO 16-06.005(1)(G) FOR PROPERTY LOCATED AT 723 BONNIE BRAE AVENUE, S.W. FRONTING 52.6 FEET ON THE NORTH SIDE OF BONNIE BRAE AVENUE, S.W., AND BEGINNING 263 FEET FROM THE INTERSECTION OF TIFT AVENUE, S.W. AND BONNIE BRAE AVENUE, S.W. DEPTH: 133 FEET; AREA: .160 ACRES; LAND LOT: 106 AND 107, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: REBINA WRIGHT; APPLICANT: REBINA WRIGHT; NPU V COUNCIL DISTRICT 12

Application File Date	06/04/2018
Zoning Number	U-18-17
NPU / CD	V-12
Staff Recommendation	File
NPU Recommendation	Approval
ZRB Recommendation	File

**FILE****PAPER(S) HELD IN COMMITTEE**

- 18-O-1320 (12) - Z-18-55 AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND MATT WESTMORELAND TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, BY AMENDING THE NC-2 EAST ATLANTA VILLAGE NEIGHBORHOOD COMMERCIAL DISTRICT SO AS TO REQUIRE ALL MULTIFAMILY DWELLINGS INCLUDE AT LEAST TWENTY PERCENT (20%) OF THE TOTAL FLOOR AREA AS GROUND LEVEL COMMERCIAL USES; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-55
NPU / CD	W-5
Staff Recommendation	Approval
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval

**(Referred by Full council 9/4/18.) (Held 9/12/18 at the request of the author for further review.)**

- 18-O-1594 (13) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO WAIVE THE PROVISIONS OF THE CITY OF ATLANTA CODE SECTION 15-07.005(G), REGARDING A ONE YEAR WAITING PERIOD ON VARIANCE APPLICATIONS, AS THEY APPLY TO THE SUBDIVISION APPLICATION FOR 186 15TH STREET NE, ATLANTA, GA 30309; AND FOR OTHER PURPOSES.

**(Held 9/26/18 by the committee pending approval of final plat.)**

**MEMBERS PRESENT: SMITH, SHOOK, BOONE, WINSLOW & IDE**

## **REPORT OF STANDING COMMITTEES**

### **TRANSPORTATION COMMITTEE**

*Andre Dickens, Chair*

#### **RESOLUTION(S)**

- 18-R-4333 (1) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO APPROVE THE ASSIGNMENT OF CONCESSIONS LEASE AGREEMENTS FC-6004007846, FC-5461 AND FC-8512 WITH HOJEIJ BRANDED FOODS, INC. AND HBF VERGE PARTNERS I JV, LLC, TO PARADIES LAGARDÈRE AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**FAVORABLE (5 YEAS) (1 ABSTENTION)**

#### **PAPER(S) HELD IN COMMITTEE**

- 18-O-1153 (2) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE I (IN GENERAL), SECTION 138-14(D) (DAMAGED SIDEWALK ABUTTING THE RIGHT-OF-WAY) OF THE CITY OF ATLANTA CODE OF ORDINANCES; TO AMEND ARTICLE IV (IMPROVEMENTS WITHIN THE RIGHT-OF-WAY), DIVISION 3 (SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS), SECTION 138-103 (INSPECTION AND REPAIR OF SIDEWALKS); AND FOR OTHER PURPOSES.

**(Held 3/14/18 at the request of the author for additional information and further review.)**

- 18-O-1158 (3) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING PAYMENT TO EDEN ROCK REAL ESTATE PARTNERS FOR TRAFFIC AND PEDESTRIAN IMPROVEMENTS MADE IN THE RIGHT-OF-WAY ALONG QUEEN STREET, N.W., AS PART OF THE WESTSIDE VILLAGE AT MOORES MILL PROJECT, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY-SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$447,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Amended and held 3/14/18 at the request of the department for further review.)**

- 18-R-3296 (4) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, FOR FC-XXXX, XXXX, TO DESIGN AN OVERLOOK FOOT-BRIDGE OVER THE CREEK LOCATED IN THE CASCADE NATURE PRESERVE IN AN AMOUNT NOT TO EXCEED XXXX (\$XXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND



PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.

**(Held 3/14/18 at the request of the author for additional information and further review.)**

- 18-O-1269 (5) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON DECKNER AVENUE, SW, BETWEEN SYLVAN ROAD AND METROPOLITAN PARKWAY, IN ORDER TO REDUCE SPEEDING; TO WAIVE CERTAIN PROVISIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.  
**(Held 5/16/18 at the request of the Department of Public Works for further review.)**
- 18-O-1271 (6) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON OSBORNE STREET, SW, BETWEEN EVANS DRIVE AND MURPHY AVENUE, IN ORDER TO REDUCE SPEEDING; TO WAIVE CERTAIN PROVISIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.  
**(Held 5/16/18 at the request of the Department of Public Works for further review.)**
- 18-O-1317 (7) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND CARLA SMITH AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO RESTRICT BUS PARKING ON CHEROKEE AVENUE S.E. FROM SYDNEY STREET TO ATLANTA AVENUE; AND FOR OTHER PURPOSES.  
**(Held 5/30/18 at the request of the department for additional information and further review.)**
- 18-R-3638 (8) - A RESOLUTION BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND MATT WESTMORELAND REQUESTING THAT THE USE OF DOCKLESS ELECTRIC BIKES BECOME A PERMITTED USE WITHIN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**(Held 5/30/18 by the committee to travel with 18-O-1322, dual referred legislation held in PSLA.)**
- 18-R-3831 (9) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER A TERMINATION AGREEMENT WITH BOEING US TRAINING AND FLIGHT SERVICES, LLC (BOEING), FOR THAT CERTAIN LEASE DATED SEPTEMBER 9, 2003 COVERING 6.2 ACRES OF PROPERTY LOCATED AT GODBY ROAD AND OLD NATIONAL HIGHWAY; AND FOR OTHER PURPOSES.  
**(Held 6/27/18 at the request of the Department of Aviation for further review.)**
- 18-R-3925 (10) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, INC. FOR FC-XXXX, XXXX FOR SIDEWALK IMPROVEMENTS ON ANDERSON AVENUE, N.W. IN COUNCIL DISTRICT 3 ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN

AN AMOUNT NOT TO EXCEED SEVEN HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$700,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held 8/15/18 at the request of the Department for further review.)**

- 18-R-4064 (11) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO AWARD AND EXECUTE AN AGREEMENT WITH MTI LIMOUSINE AND SHUTTLE SERVICES, INC., D/B/A FRONT ROW PARKING FOR FC-10300 CURBSIDE MANAGEMENT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED \$7,625,578.00 FOR THE INITIAL THREE (3) YEAR TERM; ALL SERVICES WILL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 180315 (GROUND TRANSPORTATION) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.  
**(Held 8/29/18 by the committee for additional information and further review.)**

- 18-O-1585 (12) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH, NATALYN M. ARCHIBONG AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE TO AMEND THE ATLANTA CITY CODE CHAPTER 138-STREETS, SIDEWALKS AND OTHER PUBLIC PLACES; ARTICLE IV. IMPROVEMENTS WITHIN THE RIGHT-OF-WAY; DIVISION 3.- SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS; SEC. 138-97 (B). - CONSTRUCTION OF SIDEWALKS, DRIVEWAYS AND CURBS IN MULTIFAMILY RESIDENTIAL, COMMERCIAL AND INDUSTRIAL ZONING DISTRICT TO REQUIRE NEW SIDEWALKS FOR PROPERTY IMPROVEMENTS WITH CONSTRUCTION COST EQUAL TO OR EXCEEDING \$100,000.00 OR EQUAL TO OR EXCEEDING 50% OF THE APPRAISED VALUE OF THE PROPERTY; AND FOR OTHER PURPOSES.  
**(Held 9/26/18 by the committee for further review and additional information.)**

- 18-R-4210 (13) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND, ANDREA L. BOONE, DUSTIN HILLIS, AND MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE TO INSTALL AN HISTORIC MARKER WITHIN THE CITY OF ATLANTA RIGHT-OF-WAY AT THE ENTRANCE OF FREDERICK DOUGLASS HIGH SCHOOL TO COMMEMORATE THE SCHOOL'S 50TH ANNIVERSARY; AND FOR OTHER PURPOSES.  
**(Held 10/10/18 at the request of the department for additional information 2weeks time certain.)**  
**MEMBERS PRESENT: DICKENS, SMITH, HILLIS, MATZIGKEIT, FAROKHI, COLLIER OVERSTREET & ARCHIBONG**

**REPORT OF STANDING COMMITTEES****FINANCE/EXECUTIVE COMMITTEE***Howard Shook, Chair***REPORT(S)**

18-RT-7002 (1) - AIM IT APPLICATIONS OFFICE LEGISLATION RELATED TO THE MAINTENANCE AND SUPPORT SERVICES OF THE JAIL MANAGEMENT SYSTEM

**ORDINANCE(S) FOR SECOND READING**

18-O-1425 (2) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE ACQUISITION THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD, O.C.G.A. § 22-2-100 ET SEQ. OR OTHER CONDEMNATION METHOD AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE TO 205 ELM STREET NW (TAX ID: 14-011000060432), 209 ELM STREET NW (TAX ID: 14-011000060440), 211 ELM STREET NW (TAX ID: 14-011000060457), 221 ELM STREET NW (TAX ID: 14-011000060473), 273 ELM STREET NW (TAX ID: 14-011000030666) AND 283 ELM STREET NW (TAX ID: 14-011000030682), ATLANTA, FULTON COUNTY, GEORGIA 30314 (“PROPERTIES”) FOR THE DEVELOPMENT OF THE RODNEY COOK SR. PARK IN HISTORIC VINE CITY; TO AUTHORIZE THE CITY ATTORNEY, OR HER/HIS DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTIES FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; AUTHORIZING THE PAYMENT OF JUST AND ADEQUATE COMPENSATION FOR THE PROPERTIES TO THE OWNERS AND ANY OTHER PARTIES ENTITLED THERETO; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Referred back to Finance/Executive Committee by Atlanta City Council 9/17/18)**

**FORWARDED WITH NO RECOMMENDATION (5 YEARS) - (1 NAY)**

18-O-1569 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 (CAPITAL FINANCE FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS REMAINING BOND PROCEEDS, IN THE AMOUNT ONE MILLION, FIVE HUNDRED THREE THOUSAND, NINE HUNDRED FORTY-SEVEN DOLLARS AND TWENTY-TWO CENTS (\$1,503,947.22), FROM BANK BALANCES OF ACCRUED INTEREST FROM THE 2008 QUALITY OF LIFE BOND ISSUANCE'S; TO FUND DESIGN AND CONSTRUCTION SERVICES FOR MEMORIAL DRIVE CORRIDOR, QUICK IMPLEMENTATION BICYCLE, SPRING

STREET BRIDGE PHASE 2, BATTLE OF ATLANTA TRAIL, WESTSIDE TRAIL, AND ATLANTA UNIVERSITY CENTER STREETScape PROJECTS; AND FOR OTHER PURPOSES.

**FAVORABLE ON CONDITION**

- 18-O-1598 (4) - \*\*\*\*AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, CARLA SMITH, DUSTIN HILLIS, AMIR R. FARHOKI, MARCI COLLIER OVERSTREET, MATT WESTMORELAND, JENNIFER N. IDE, AND ANDREA L. BOONE AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE ADOPTED FY2019 BUDGET TO REDUCE ALL GENERAL FUND DEPARTMENTAL BUDGETS AUTHORIZED PURSUANT TO 18-O-1204 TO FUND NECESSARY SALARY INCREASES FOR THE ATLANTA POLICE DEPARTMENT; AND FOR OTHER PURPOSES.

*(Filed by Public Safety and legal Administration Committee 10/23/18)*

**FILE**

- 18-O-1657 (5) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CHIEF FINANCIAL OFFICER, ON BEHALF OF THE CITY OF ATLANTA, TO ADD ADDITIONAL FUNDING SOURCES AND FUNDING AMOUNTS TO THE JOINT TASK ORDER FUND ESTABLISHED FOR CONTRACT NUMBER FC-8741: MISCELLANEOUS REPAIRS AND CONSTRUCTION FOR ADA AND OTHER IMPROVEMENTS, IN AN AGGREGATE AMOUNT NOT TO EXCEED FOUR MILLION FIFTY-ONE THOUSAND EIGHT HUNDRED SIXTY DOLLARS AND FORTY-TWO CENTS (\$4,051,860.42) AND TO ALLOW THE DEPARTMENT OF PARKS AND RECREATION TO ISSUE INDIVIDUAL TASK ORDERS, IN AN AMOUNT NOT EXCEED TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) PER TASK ORDER WHICH SHALL BE CHARGED TO AND PAID FROM AS SET FORTH BELOW; AND FOR OTHER PURPOSES.

**FILE**

**PAPER(S) HELD IN COMMITTEE**

- 18-O-1057 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, FOR A PERIOD OF FIVE (5) YEARS FROM THE EFFECTIVE DATE OF THIS ORDINANCE, TO EXECUTE LEASE AGREEMENTS FOR THE RENTAL OF OFFICE SPACE AT 818 POLLARD BOULEVARD, SW FOR THE RENTAL OF OFFICE SPACE FOR A TERM OF THREE (3) YEARS EACH, WITH PUBLIC AND PRIVATE ENTITIES THAT PROVIDE VALUABLE SERVICES TO THE SURROUNDING COMMUNITIES; TO IMPLEMENT A RENTAL RATE OF \$11.00 PER RENTABLE SQUARE FOOT FOR SUCH LEASES; ALL LEASING REVENUES TO BE DEPOSITED INTO THE TRUST FUND ACCOUNT SET FORTH HEREIN; AUTHORIZING THE EXPENDITURE OF SUCH TRUST FUNDS FOR THE RENOVATION AND REMODELING OF THE FACILITY; WAIVING THE PROVISIONS OF SECTION 2-1547 OF THE CITY OF ATLANTA CODE OF ORDINANCES REQUIRING A REQUEST

FOR LEASE PROPOSAL AND ANNUAL REVISION OF RENTAL RATES;  
AND FOR OTHER PURPOSES.

**(Held 2/14/18 at the request of the Department.)**

18-O-1154 (7) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK, J. P. MATZIGKEIT, JENNIFER N. IDE, MATT WESTMORELAND, ANDREA L. BOONE, NATALYN M. ARCHIBONG AND ANDRE DICKENS TO AMEND ARTICLE 2 (“LEGISLATIVE”), CHAPTER 4 (“PROCEDURES OF COUNCIL”), SECTION 2-402 (“INTRODUCTION, CONSIDERATION, PASSAGE, AND PUBLICATION OF LEGISLATION”) OF THE CITY OF ATLANTA CHARTER, TO REQUIRE SUPPLEMENTAL DOCUMENTATION FOR ALL BUDGETED CONTRACTS; AND FOR OTHER PURPOSES.

**(Held 3/14/18 at the request of the department.)**

18-R-3394 (8) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9773 WITH COMPLIANCEPOINT PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GTA CONTRACT NO. GTA98000-000000030 (“AGREEMENT”) TO PURCHASE CONSULTING SERVICES TO ADVISE THE CITY ON NECESSARY STEPS TO COMPLY WITH THE PAYMENT CARD INDUSTRY DATA SECURITY STANDARD FOR A TERM OF ONE (1) YEAR WITH A ONE-YEAR RENEWAL OPTION, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND THIRTY-FOUR THOUSAND, NINE HUNDRED AND SIXTY DOLLARS AND ZERO CENTS (\$234,960.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held 3/28/18 at the request of the Department.)**

18-O-1188 (9) - \*\*\*\*AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, CARLA SMITH, AMIR R. FAROKHI, IVORY LEE YOUNG, JR., CLETA WINSLOW, NATALYN M. ARCHIBONG, JENNIFER N. IDE, HOWARD SHOOK, J. P. MATZIGKEIT, DUSTIN HILLIS, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, JOYCE M. SHEPERD, MICHAEL JULIAN BOND AND MATT WESTMORELAND AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA TO AMEND THE FY2018 DEPARTMENT OF PUBLIC WORKS BUDGET BY TRANSFERRING FUNDS FROM THE GENERAL FUND NON-DEPARTMENTAL RESERVE AND ADDING FUNDS TO THE DEPARTMENT OF PUBLIC WORKS APPROPRIATIONS, IN THE AMOUNT OF (\$ \_\_\_\_\_), FOR THE PURPOSE OF PROVIDING FUNDING FOR THE CREATION AND INSTALLATION OF SIGNS COMMEMORATING CIVIL RIGHTS LEADER AND CONGRESSMAN JOHN LEWIS ALONG FREEDOM PARKWAY; AND FOR OTHER PURPOSES.

**(Favorable on Condition by Transportation Committee 3/28/19.) (Favorable on Condition by Finance/Executive Committee 3/28/19.) (Referred back to Committee by City Council 4/16/18.) (Held 4/25/18 at the request of the Department.)**

- 18-O-1242 (10) - \*\*\*\*AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 66 (ELECTIONS), ARTICLE I (IN GENERAL), SECTION 66-3 (QUALIFICATION PERIOD AND QUALIFICATION FEES FOR GENERAL AND SPECIAL ELECTIONS) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO REQUIRE CURRENT ELECTED OFFICIALS AND ALL QUALIFIED CANDIDATES FOR MUNICIPAL OFFICE TO FILE TAX RETURNS WITH THE MUNICIPAL CLERK; AND FOR OTHER PURPOSES.  
*(This is a Dual Referred Item and will be forwarded to Committee on Council pending a Finance/Executive Committee recommendation.) (Held 4/25/18 at the request of the Department.)*
- 18-O-1316 (11) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS AND MATT WESTMORELAND AUTHORIZING THE CITY OF ATLANTA ("CITY") TO ACCEPT A PERPETUAL EASEMENT LOCATED BETWEEN FOR THE CORONET WAY EXTENSION TO CONNECT LA DAWN A VENUE TO MARIETTA BOULEVARD N.W., BEING MORE SPECIFICALLY DESCRIBED, IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA IN LAND LOT XX OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA, TAX PARCEL IDS 14-XXXX, FROM WESTSIDE ATLANTA LLC., ("PETITIONERS"); AUTHORIZING THE MAYOR OR HER DESINGEE, TO EFFECTUATE THE EXCHANGE; TO EXECUTE ALL AGREEMENTS, DEEDS, DOCUMENTS AND INSTRUMENTS NECESSARY TO EFFECTUATE THE INTENT OF THIS ORDINANCE; AND FOR OTHER PURPOSES.  
**(Held 5/30/18 at the request of the Department.)**
- 18-O-1299 (12) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING CHAPTER 30, ARTICLE III, DIVISION 1, SECTION 30-62 ADMINISTRATIVE FEE AMOUNTS – TAX RATE STRUCTURE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE CERTAIN FEES RELATED TO OCCUPATIONAL AND BUSINESS LICENSING; AND TO DIRECT THAT THE REVENUE FROM THE FEES BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.  
**(Substituted and Held 7/11/18 for public hearing.)**
- 18-O-1410 (13) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE COMPOSITION OF THE CONSOLIDATED CITY OF ATLANTA DEFINED BENEFIT PENSION INVESTMENT BOARD AS OUTLINED IN ORDINANCE NO. 17-R-4757; AND FOR OTHER PURPOSES.  
**(Held 7/11/18 at the request of the Department.)**
- 18-R-3851 (14) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK TO APPOINT \_\_\_\_\_ TO THE CITY OF ATLANTA AUDIT COMMITTEE AS ONE OF THE THREE AT-LARGE MEMBERS APPOINTED BY THE ENTIRE CITY COUNCIL, SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.  
**(Held 7/11/18 at the request of the Author.)**

- 18-O-1470 (15) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AMENDING CHAPTER 114 - PERSONNEL, ARTICLE IV. - CIVIL SERVICE, DIVISION 3. -PAY PLAN, TO THE CITY OF ATLANTA CODE OF ORDINANCES AND CREATING A NEW SECTION 114-143 ESTABLISHING A PROCEDURE FOR AWARDDING PERFORMANCE BONUSES; AND FOR OTHER PURPOSES.  
**(Held 8/15/18 at the request of the Department.)**
- 18-R-3970 (16) - A RESOLUTION BY COUNCILMEMBER MATT WESTMORELAND REQUESTING THE CITY COUNCIL, THE COUNCIL PRESIDENT AND THE MAYOR OF ATLANTA TO COLLABORATE IN THE DEVELOPMENT OF A STRATEGIC PLAN THAT ESTABLISHES A MISSION STATEMENT, VISION STATEMENT, GUIDING PRINCIPLES AND SPECIFIC GOALS TO POSITIVELY IMPACT THE CITY AND RESIDENTS OF ATLANTA; AND FOR OTHER PURPOSES.  
**(Held 8/29/18 at the request of the Author.)**
- 18-R-3976 (17) - A RESOLUTION BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE CHIEF FINANCIAL OFFICER TO INSTITUTE A CREDIT CARD USE POLICY FOR THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**(Held 8/29/18 at the request of the Department.)**
- 18-R-4052 (18) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK REQUESTING THE DEPARTMENTS OF HUMAN RESOURCES, FINANCE, AND LAW WORK COLLABORATIVELY WITH THE CITY AUDITOR AND THE ETHICS OFFICER TO REVIEW ORDINANCE 18-O-1470 AND ESTABLISH AN APPROPRIATE PERFORMANCE BONUS POLICY THAT COMPLIES WITH GEORGIA STATE LAW; AND FOR OTHER PURPOSES.  
**(Held 8/29/18 at the request of the Department.)**
- 18-O-1539 (19) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1834 BRAEBURN CIRCLE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
**(Held 9/12/18 at the request of the Department.)**
- 18-O-1542 (20) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND ANDRE DICKENS AUTHORIZING THE CHIEF FINANCIAL OFFICER TO INSTITUTE A CREDIT CARD USE POLICY FOR THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
**(Held 9/12/18 at the request of the Department.)**
- 18-R-4069 (21) - \*\*\*\*A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE MAYOR OR HER DESIGNEE, NEGOTIATE WITH THE FULTON COUNTY COMMISSION AND THE FULTON COUNTY SHERIFF FOR THE LEASE OF THE ATLANTA CITY DETENTION CENTER; AND FOR OTHER PURPOSES.  
*(Favorable by Public Safety and Legal Administration Committee 9/11/18)*

**(Amended and Held 9/12/18 at the request of the Department)**

- 18-R-4070 (22) - \*\*\*\*A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ACCEPT THE DONATION OF SERVICE FROM ATLANTA HAWKS, LLC IN THE FORM OF EXECUTIVE ON LOAN, GEORGE N. TURNER, TO SERVE IN THE POSITION OF PUBLIC SAFETY COMMISSIONER WITHIN THE OFFICE OF THE MAYOR FOR A PERIOD OF TWELVE (12) MONTHS COMMENCING ON SEPTEMBER 17, 2018, AT NO COST TO THE CITY; AND AUTHORIZING THE MAYOR TO ENTER INTO ANY NECESSARY AGREEMENTS FOR THE DONATED SERVICES; AND FOR OTHER PURPOSES.  
*(Favorable on Condition by Public Safety and Legal Administration Committee 9/12/18.)***(Held 9/12/18 at the request of the Committee.)**
- 18-O-1484 (23) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, IVORY LEE YOUNG, JR., AND MICHAEL JULIAN BOND AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AMENDING ORDINANCE 17-O-1793 THAT AUTHORIZED AN EXCHANGE TRANSACTION BETWEEN THE CITY OF ATLANTA ("CITY") AND CIM SPRING ST. (ATLANTA) OWNER, LLC ("CIM") TO INCLUDE ADDITIONAL CIM PROPERTY IN THE EXCHANGE TRANSACTION; AND FOR OTHER PURPOSES.  
**(Referred back to Finance/Executive Committee by Atlanta City Council 9/17/18) (Held 9/26/18 by the request of the Committee)**
- 18-R-4212 (24) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE CHIEF FINANCIAL OFFICER TO CREATE A DEDICATED FUNDING SOURCE WITH FUNDS GENERATED BY THE ATLANTA GULCH PROJECT TO FUND VARIOUS PROJECTS ACROSS THE CITY; AND FOR OTHER PURPOSES.  
**(Held 10/10/18 at the request of Administration.)**
- 18-O-1465 (25) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1096 OAKFIELD DRIVE, 1099 OAKFIELD DRIVE, 1102 OAKFIELD DRIVE, 1105 OAKFIELD DRIVE, 1106 OAKFIELD DRIVE, 1117 OAKFIELD DRIVE, 1123 OAKFIELD DRIVE, 838 STOKESWOOD A VENUE, AND 839 STOKESWOOD A VENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.  
**(Referred back to committee by Atlanta City Council 10/15/18.)**
- 18-O-1635 (26) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS BOND PROCEEDS IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED THREE HUNDRED TWENTY-SEVEN



MILLION, SEVEN HUNDRED TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$327,720,000.00) IN CONNECTION WITH THE CITY OF ATLANTA WATER AND WASTEWATER REVENUE REFUNDING BONDS, SERIES 2018C; AND FOR OTHER PURPOSES.

**(Held 10/24/18 at the request of Department.)**

18-O-1664 (27) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING A SERIES 2018D BOND ORDINANCE TO RATIFY, REAFFIRM, SUPPLEMENT AND AMEND THAT CERTAIN MASTER BOND ORDINANCE ADOPTED ON MARCH 31, 1999, AS PREVIOUSLY SUPPLEMENTED AND AMENDED; TO PROVIDE FOR THE ISSUANCE BY THE CITY OF ATLANTA OF ITS WATER AND WASTEWATER ENVIRONMENTAL IMPACT SUBORDINATE LIEN REVENUE BONDS (PROCTOR CREEK WATERSHED PROJECT), SERIES 2018D, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$\_\_\_\_\_, FOR THE PURPOSE OF FINANCING THE COSTS OF MAKING ADDITIONS, EXTENSIONS, AND IMPROVEMENTS TO ITS COMBINED DRINKING WATER, SANITARY SEWER AND WASTEWATER SYSTEM; TO APPROVE FORMS OF AN ENVIRONMENTAL COVENANTS AND PERFORMANCE PAYMENT AGREEMENT AND A \_\_\_\_\_ ; AND TO APPROVE THE FORM OF AN OFFERING MEMORANDUM IN CONNECTION WITH THE OFFERING FOR SALE OF THE SERIES 2018D BONDS; TO SUPERSEDE AND REPEAL ALL RESOLUTIONS AND ORDINANCES OR PARTS OF RESOLUTIONS AND ORDINANCES THAT CONFLICT WITH THE PROVISIONS OF THIS ORDINANCE; AND FOR OTHER PURPOSES.

**(Held 10/24/18 at the request of Department.)**

18-R-4261 (28) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN AN AMOUNT OF \$\_\_\_\_\_; ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUND PAYABLE); AND FOR OTHER PURPOSES.

**(Held 10/24/18 at the request of the Department.)**

18-R-4213 (29) - \*\*\*\*A RESOLUTION BY COUNCILMEMBERS DUSTIN HILLIS, ANDREA L. BOONE, CARLA SMITH, MARCI COLLIER OVERSTREET, CLETA WINSLOW, J. P. MATZIGKEIT, NATALYN M. ARCHIBONG, ANDRE DICKENS, MICHAEL JULIAN BOND AND MATT WESTMORELAND REQUESTING THE MAYOR TO DIRECT THE CHIEF FINANCIAL OFFICER TO STUDY THE IMPLEMENTATION AND COLLECTION OF A PUBLIC SAFETY SURCHARGE ON TICKETS TO SPORTING AND CULTURAL EVENTS HELD WITHIN THE CITY OF ATLANTA THAT HAVE OVER ONE THOUSAND (1,000) TICKETS AVAILABLE; AND FOR OTHER PURPOSES.

*(This is a Dual Referred Item and will be forwarded to Finance/Executive Committee pending a Public Safety and legal Administration Committee recommendation.)* **(Held 10/9/18 at the request of the Administration.)**

18-R-4331 (30) -

\*\*\*A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A SPECIAL PROCUREMENT FOR SP-10645-PL, TO PURCHASE AND INSTALL AN EMERGENCY BACKUP GENERATOR WITH CAPITAL CITY ELECTRICAL SERVICES, LLC. ON BEHALF OF RENEW ATLANTA IN AN AMOUNT NOT TO EXCEED ONE HUNDRED NINE THOUSAND EIGHT HUNDRED TWENTY-FOUR DOLLARS AND TWENTY-THREE CENTS (\$109,824.23); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED BELOW; AND FOR OTHER PURPOSES.

**(Held 10/24/18 at the request of Committee.)**

**MEMBERS PRESENT: SHOOK, ARCHIBONG, BOONE, DICKENS, IDE & MATZIGEIT**

**REPORT OF STANDING COMMITTEES**

**COMMITTEE ON COUNCIL**

*Jennifer N. Ide, Chair*

**COMMUNICATION(S)**

- 18-C-5149 (1) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. PETRINA HOWARD TO SERVE AS A MEMBER OF THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FIVE (5) YEARS WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.  
**(Favorable by Community Development/Human Services Committee 10/23/18.)**

**ORDINANCE(S) FOR FIRST READING**

- 18-O-1670 (2) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES PART 1 (CHARTER AND RELATED LAWS), SUBPART A (CHARTER), ARTICLE 2 (LEGISLATIVE), CHAPTER 4 (PROCEDURES OF COUNCIL), SECTION 2-407 (QUADRENNIAL RELEGATION OF PENDING LEGISLATION) FOR THE PURPOSE OF TERMINATING ALL PENDING LEGISLATION ANNUALLY; AND FOR OTHER PURPOSES.
- 18-O-1671 (3) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL) DIVISION 2 (MEETINGS), SUBDIVISION II (RULES OF PROCEDURE), SECTION 2-104 (REMARKS FROM THE PUBLIC) FOR THE PURPOSE OF ESTABLISHING CONSISTENT TIME LIMITS ON PUBLIC COMMENT AND TO ALLOW THE MAXIMUM YIELDED TIME TO BE TEN MINUTES; AND FOR OTHER PURPOSES.

**ORDINANCE(S) FOR SECOND READING**

- 18-O-1662 (4) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO AMEND THE APPOINTMENT PROCESS FOR MEMBERS OF THE CITY OF ATLANTA BOARD OF ETHICS TO REQUIRE THAT ALL APPOINTMENTS TO THE BOARD OF ETHICS SHALL BE MADE BY THE GOVERNING AUTHORITY OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**PAPER(S) HELD IN COMMITTEE**

- 18-O-1416 (5) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY COMMITTEE ON COUNCIL AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED), TO PROVIDE THAT ALL COUNCIL MEETINGS, COMMITTEE MEETINGS, AND COMMITTEE BRIEFINGS, WHETHER STANDING OR SPECIAL, SHALL BE VIDEOTAPED; AND FOR OTHER PURPOSES.  
**(Amended and Held 8/6/18 for additional information.)**
- 18-O-1587 (6) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION 3 (STANDING AND OTHER COMMITTEES), SUBDIVISION I (STANDING COMMITTEES), SECTION 2-136 (REMARKS FROM PUBLIC), TO CLARIFY THAT IN ALL COMMITTEES, THERE SHALL BE AT LEAST ONE OPPORTUNITY FOR MEMBERS OF THE PUBLIC TO SPEAK PRIOR TO COMMITTEE ACTION ON THE FIRST LEGISLATIVE ITEM APPEARING ON THE AGENDA; AND FOR OTHER PURPOSES.  
**(Held 10/1/2018 by the committee for further discussion at the Council Retreat 10/31/18 and additional information.)**

## **REPORT OF STANDING COMMITTEES**

### **CITY UTILITIES COMMITTEE**

*J. P. Matzigkeit, Chair*

#### **ORDINANCE(S) FOR SECOND READING**

- 18-O-1300 (1) - A SUBSTITUTE ORDINANCE BY CITY UTILITIES COMMITTEE SUBSTITUTED BY THE ATLANTA CITY COUNCIL AND SUBSTITUTED (#4) BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 ARTICLE III “MUNICIPAL COLLECTION AND DISPOSAL SYSTEM” DIVISION 4 SECTION 130-84 “RATES AND CHARGES” AND APPENDIX B OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADJUST THE RATES CHARGED FOR SOLID WASTE COLLECTION SERVICES FOR THE TIME PERIOD BEGINNING APRIL 1, 2019; TO UPDATE CERTAIN PROVISIONS TO BRING THE SOLID WASTE CODE INTO COMPLIANCE WITH THE DEPARTMENT OF PUBLIC WORKS SOLID WASTE PLAN; AND FOR OTHER PURPOSES.  
**(Public Hearings held 6/26/18 and 10/9/18)**  
**FAVORABLE ON SUBSTITUTE ON CONDITION**

#### **PAPER(S) HELD IN COMMITTEE**

- 18-R-3783 (2) - A RESOLUTION BY CITY UTILITIES COMMITTEE TO ADOPT A PLAN TO TRANSITION THE CITY OF ATLANTA TO 100 PERCENT CLEAN ENERGY; TO MODIFY THE DEADLINES FOR ACHIEVING 100 PERCENT CLEAN ENERGY THAT WERE SET IN RESOLUTION NO. 17-R-3510; AND FOR OTHER PURPOSES.  
**(Held 6/26/18 at the request of the Department)**
- 18-O-1596 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT REVIEW AND MAKE THE NECESSARY BILLING ADJUSTMENTS TO THE WATER AND SEWER BILL OF MS. RUTH STARKS; AND FOR OTHER PURPOSES.  
**(Held 9/25/18 at the request of the department for additional information.)**
- 18-O-1631 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2019 BUDGET FOR THE WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,500,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LARGE WATER METER TESTING AND REPAIRS PROJECT; AND FOR OTHER PURPOSES.  
**(Held 10/23/18 by the committee for further review.)**

18-R-4260 (5) -

A RESOLUTION BY COUNCILMEMBER J. P. MATZIGKEIT TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY (“EPA”) AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA (“EPD”) IN THE AMOUNT OF \$\_\_\_\_\_ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS \_\_\_\_\_ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

**(Held 10/23/18 by the committee for further review.)**

**MEMBERS PRESENT: MATZIGKEIT, SHEPERD, SHOOK, WINSLOW & BOND**

## **REPORT OF STANDING COMMITTEES**

### **COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

*Natalyn M. Archibong, Chair*

#### **PAPER(S) HELD IN COMMITTEE**

- 18-O-1050 (1) - \*\*\*\*AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation) (Held 1/23/18 by the Committee for a Work Session to be scheduled).*
- 18-R-3381 (2) - \*\*\*\*A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED (2) BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND CERTAIN PROVISIONS OF THE WESTSIDE REDEVELOPMENT PLAN SO AS TO EXTEND THE TERMINATION DATE OF THE WESTSIDE TAX ALLOCATION BOND DISTRICT NUMBER 1, AS AMENDED - ATLANTA/WESTSIDE (THE "WESTSIDE TAD") TO DECEMBER 31, 2048; TO MODIFY THE ANTICIPATED TAX ALLOCATION BOND AVAILABILITY FOR USE IN THE WESTSIDE TAD; TO RESCIND CONFLICTING RESOLUTIONS; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation.) (Held 3/27/18 by the committee for further review; Substituted and held 6/26/18 by the committee to schedule a joint work session with Finance/Executive Committee; Public Hearing held 6/26/18; Substituted (#2) and held 9/11/18; 2nd Public Hearing held 9/11/18.)*
- 18-O-1359 (3) - CDP-18-22 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3276 DONALD LEE HOLLOWELL PARKWAY, N.W., 3274 DONALD LEE HOLLOWELL PARKWAY, N.W. (17 026000010024), 1176 BOLTON ROAD, N.W. (17 0268 LL 0028), 1399 FULTON INDUSTRIAL BOULEVARD, (17 0267 LL0797), 3346 DONALD LEE HOLLOWELL PARKWAY, N.W. (17 0267 LL 0698), AND 1136 BOLTON ROAD, N.W. (17 0268 LL 0259) FROM THE HIGH DENSITY COMMERCIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-36) NPU-H COUNCIL DISTRICT 9  
*(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1291), currently in ZRB; Public Hearing held 6/25/18.)*

- 18-O-1468 (4) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1096 OAKFIELD DRIVE, 1099 OAKFIELD DRIVE, 1102 OAKFIELD DRIVE, 1105 OAKFIELD DRIVE, 1106 OAKFIELD DRIVE, 1117 OAKFIELD DRIVE, 1123 OAKFIELD DRIVE, 838 STOKESWOOD AVENUE, AND 839 STOKESWOOD AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. **(Held 8/14/18 by the committee for the 3rd Quarter CDP Hearing on 9/24/18.)**
- 18-O-1476 (5) - \*\*\*AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, IVORY LEE YOUNG, JR. AND MICHAEL JULIAN BOND AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO PROVIDE FOR THE ISSUANCE AND SALE, FROM TIME TO TIME, OF ITS MASTER DRAW-DOWN TAX ALLOCATION BOND (WESTSIDE GULCH AREA PROJECT) IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$625,000,000, AND FOR THE RELATED SERIES TAD BONDS ISSUED THEREUNDER; TO PROVIDE FUNDS TO PAY A PORTION OF THE COSTS ASSOCIATED WITH THE ATLANTA GULCH PROJECT AND CERTAIN WESTSIDE NEIGHBORHOOD PROJECTS; TO AUTHORIZE THE EXECUTION, DELIVERY AND PERFORMANCE OF A MASTER INDENTURE OF TRUST, A FIRST SUPPLEMENTAL INDENTURE OF TRUST, A TAX CUSTODY AGREEMENT, A DRAW-DOWN BOND PURCHASE AGREEMENT AND A TAD DEVELOPMENT AGREEMENT; TO DESIGNATE REGIONS BANK AS TRUSTEE, PAYING AGENT AND REGISTRAR; TO DESIGNATE WELLS FARGO BANK, NATIONAL ASSOCIATION AS TAX CUSTODIAN; AND FOR CERTAIN OTHER PURPOSES, ALL IN CONNECTION WITH THE ISSUANCE AND SALE OF THE FOREGOING DESCRIBED BONDS. *(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)* **(Held 8/14/18 by the committee for a work session; Substituted and held 9/11/18; Amended and held 10/9/18.)**
- 18-O-1480 (6) - \*\*\*\*AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, IVORY LEE YOUNG, JR. AND MICHAEL JULIAN BOND AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO REQUEST THE ESTABLISHMENT BY THE DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF ATLANTA (THE "AUTHORITY") OF A MASTER PROGRAM FOR FINANCING OR REFINANCING THE ACQUISITION, DEVELOPMENT, CONSTRUCTION, EQUIPPING AND INSTALLATION OF A PORTION OF THE ATLANTA GULCH PROJECT THROUGH THE AUTHORIZATION BY THE AUTHORITY OF ITS MASTER DRAW-DOWN INFRASTRUCTURE FEE REVENUE BOND AND RELATED SERIES EZ BONDS IN THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$1,250,000,000.00; TO AUTHORIZE THE EXECUTION, DELIVERY AND PERFORMANCE OF AN INTERGOVERNMENTAL AGREEMENT WITH THE DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF ATLANTA; TO AUTHORIZE ACKNOWLEDGEMENT OF SERVICE AND FILING OF AN ANSWER ON BEHALF OF THE CITY IN VALIDATION PROCEEDINGS TO BE BROUGHT IN VALIDATING THE MASTER DRAW-



DOWN INFRASTRUCTURE FEE REVENUE BOND, RELATED SERIES EZ BONDS IN THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF \$1,250,000,000.00 AND THE SECURITY THEREFOR; AND FOR OTHER RELATED PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)* (Held 8/14/18 by the committee for a work session; Substituted as Amended and held 9/11/18; Amended and held 10/9/18.)

18-O-1485 (7) -

\*\*\*\*AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, IVORY LEE YOUNG, JR. AND MICHAEL JULIAN BOND AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO PROVIDE FOR THE RESTATEMENT AND EXCHANGE OF ITS TAX ALLOCATION VARIABLE RATE BONDS (WESTSIDE PROJECT), SERIES 2001-R, IN THE CURRENT OUTSTANDING PRINCIPAL AMOUNT OF \$3,535,000, ITS TAX ALLOCATION VARIABLE RATE BONDS (WESTSIDE PROJECT), SERIES 2005A-R, IN THE CURRENT OUTSTANDING PRINCIPAL AMOUNT OF \$32,680,000, ITS TAX ALLOCATION VARIABLE RATE BONDS (WESTSIDE PROJECT), SERIES 2005B-R, IN THE CURRENT OUTSTANDING PRINCIPAL AMOUNT OF \$4,905,000, AND ITS TAX ALLOCATION VARIABLE RATE BONDS (WESTSIDE PROJECT), SERIES 2008-R, IN THE CURRENT OUTSTANDING PRINCIPAL AMOUNT OF \$48,290,000, IN ORDER TO RESTRUCTURE THE SECURITY THEREFOR; THE EXECUTION AND DELIVERY OF AN AMENDED AND RESTATED INDENTURE OF TRUST AND AN AMENDED AND RESTATED CONTINUING COVENANTS AGREEMENT; AND FOR CERTAIN OTHER PURPOSES, ALL IN CONNECTION WITH THE RESTATEMENT AND EXCHANGE OF THE FOREGOING DESCRIBED BONDS. BONDS.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)* (Held 8/14/18 by the committee for a work session; Substituted and held 9/11/18.)

18-R-3916 (8) -

\*\*\*\*A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)* (Held 8/15/18 by the committee for further discussion and additional information.)

18-O-1493 (9) -

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE ATLANTA CITY COUNCIL TO APPROVE PROPERTIES PROVIDED BY THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT AS FEASIBLE FOR DEVELOPMENT AS OWNER-OCCUPIED AFFORDABLE HOUSING UNDER THE AFFORDABLE HOUSING HOMESTEADING PROGRAM; TO BE ADVERTISED AND DISPOSED OF BY REQUEST FOR PROPOSALS PURSUANT TO CHAPTER 2, ARTICLE X, DIVISION 4, SECTION 2-1189

AND CHAPTER 54, ARTICLE 4, SECTION 54-86; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

**(Held 8/28/18 by the committee for additional information)**

- 18-O-1540 (10) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1834 BRAEBURN CIRCLE TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. **(Held 9/11/18 by the committee for the 3rd Quarter CDP Public hearing 9/24/18.)**
- 18-O-1551 (11) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL A COMMEMORATIVE PLAQUE AND MURAL AT THE ROSEL J. FANN RECREATION CENTER AND TO ESTABLISH A MEMORIAL SCHOLARSHIP FUND IN HONOR OF ROSEL J. FANN IN RECOGNITION OF HER COMMITMENT TO EDUCATION AND COMMUNITY SERVICE; AND FOR OTHER PURPOSES. **(Held 9/11/18 at the request of the department to identify the funding source.)**
- 18-O-1559 (12) - CDP-18-41 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 387 AND 395 JAMES P. BRAWLEY DRIVE NW FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-81) NPU-L COUNCIL DISTRICT 3 **(Held 9/25/18 by the committee for the 3rd Quarter CDP Public Hearing 10/8/18.)**
- 18-O-1561 (13) - CDP-18-43 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 689 ANTONE STREET N.W. AND 701 ANTONE STREET N.W. FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-91) NPU-D COUNCIL DISTRICT 9 **(Held 9/25/18 by the committee for the 3rd Quarter CDP Public Hearing 10/8/18.)**
- 18-O-1584 (14) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE ATLANTA CITY CODE OF ORDINANCES PART III, LAND DEVELOPMENT CODE, PART 15 LAND SUBDIVISION ORDINANCE, SECTION 15.08.002. TO ADD SUBSECTION (R) TO REQUIRE STREET ACCESS BE PROVIDED FOR ALL BUILDINGS AND IMPROVED LOTS; AND FOR OTHER PURPOSES. **(Held 9/25/18 at the authors request for further review.)**

- 18-O-1592 (15) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF \$\_\_\_\_\_ FOR THE PURPOSE OF INCREASING THE FUNDING FOR THE ANTIOCH URBAN MINISTIRES MATTHEW PLACE HOPWA (HOUSING FOR PEOPLE WITH AIDS) PROJECT, TO AN AMOUNT NOT TO EXCEED \$\_\_\_\_\_ AND FOR OTHER PURPOSES.  
**(Held 9/25/18 at the request of author to identify the funding source.)**
- 18-O-1617 (16) - AN ORDINANCE BY COUNCILMEMBER J. P. MATZIGKEIT TO DEDICATE THE QUONSET HUT LOCATED IN CHASTAIN PARK IN HONOR OF RAY MOCK; AND FOR OTHER PURPOSES.  
**(Held 10/9/18 by the committee for further review and additional information.)**
- 18-C-5146 (17) - A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA A. MOORE, APPOINTING MR. DESMOND JOHNSON TO SERVE AS A MEMBER OF THE ATLANTA URBAN DESIGN COMMISSION IN THE ARCHITECT II CATEGORY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.  
**(Held 10/23/18 by the committee to allow the appointee an opportunity to appear before the committee.)**
- 18-O-1659 (18) - \*\*\*AN ORDINANCE BY COUNCILMEMBERS AMIR R. FAROKHI AND HOWARD SHOOK AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND APPENDIX “A” ENTITLED “BUILDING CODE AMENDMENTS” OF THE LAND DEVELOPMENT CODE (PART III OF THE CODE OF ORDINANCES) TO CREATE VARIOUS NEW SECTIONS THEREIN SETTING FORTH NOISE LEVEL STANDARDS FOR PARKING GARAGES, S-2 OCCUPANCY GROUP CLASSIFICATION MECHANICAL EQUIPMENT; TO REQUIRE COMPLIANCE WITH SUCH STANDARD FOR NEW AND REPLACEMENT MECHANICAL EQUIPMENT; AND FOR OTHER PURPOSES.  
**(Held 10/23/18 at the request of the author for further discussion.)**  
**MEMBERS PRESENT: ARCHIBONG, WESTMORELAND, HILLIS, FAROKHI, SHEPERD & COLLIER OVERSTREET**

**PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION**

**PERSONAL PAPER(S) / ITEMS TO BE REFERRED**

**GENERAL REMARKS**

**ADJOURNING ROLL CALL**