



COMMUNITY DEVELOPMENT & HUMAN SERVICES COMMITTEE

REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Natalyn Mosby Archibong

Corrine A Lindo
(404) 330-6313
calindo@atlantaga.gov

Tuesday, January 15, 2019

12:00 PM

Committee Room 1

- A. **CALL TO ORDER**
- B. **INTRODUCTION OF MEMBERS**
- C. **ADOPTION OF AGENDA**
- D. **APPROVAL OF MINUTES**
- E. **ELECTION OF THE 2019 COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE VICE -CHAIR**
- F. **2019 COMMUNITY DEVELOPMENT/HUMAN SERVICES GOALS AND OBJECTIVES**
- G. **PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)**
- H. **COMMUNICATION(S)**
 - 19-C-0006 (1) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. RONALD SIMS, II TO SERVE AS A MEMBER OF THE ATLANTA FULTON COUNTY RECREATION AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.
- I. **PRESENTATION(S)/REPORT(S)/UPDATE(S)**
 - 1. Department of Parks and Recreation Outdoor Events Permitting Process - John Dargle, Jr. Commissioner
 - 2. WorkSource Atlanta Year-End Update - Kimberlyn Daniel, Executive Director

CONSENT AGENDA

J. ORDINANCE(S) FOR FIRST READING

- 19-O-1018 (2) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY SERVICES RENDERED BY PARK PRIDE ATLANTA, INC., FOR THE PURPOSE OF PROVIDING SUPPORT FOR THE DEPARTMENT OF PARKS AND RECREATION THROUGH COORDINATION OF VOLUNTEER SUPPORT SERVICES, FUNDRAISING SERVICES AND OTHER SERVICES INCLUDING ADMINISTRATION, PLANNING, DESIGN AND CONSTRUCTION MANAGEMENT SERVICES FOR CITY PARKS BETWEEN APRIL 10, 2017 AND AUGUST 21, 2017; AND FOR OTHER PURPOSES.

- 19-O-1019 (3) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT PROGRAM GRANT IN THE AMOUNT OF ONE MILLION FORTY-FIVE THOUSAND ONE HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS (\$1,045,132.00) FROM THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION FORTY-FIVE THOUSAND ONE HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS (\$1,045,132.00); AND FOR OTHER PURPOSES.
- 19-O-1020 (4) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT DISLOCATED WORKER PROGRAM GRANT IN THE AMOUNT OF ONE MILLION TWO HUNDRED TWENTY-THREE THOUSAND FOUR HUNDRED FORTY-EIGHT DOLLARS AND ZERO CENTS (\$1,223,448.00) FROM THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION TWO HUNDRED TWENTY-THREE THOUSAND FOUR HUNDRED FORTY-EIGHT DOLLARS AND ZERO CENTS (\$1,223,448.00); AND FOR OTHER PURPOSES.
- 19-O-1021 (5) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE 2019-2020 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF XXXX DOLLARS 00/100 (\$XXX,XXX.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE EDGEWOOD CENTER HOUSING COMPLEX; AND FOR OTHER PURPOSES.
- 19-O-1022 (6) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE 2019 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF XXXX DOLLARS (\$XXX,XXX.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE SANTA FE VILLAS HOUSING COMPLEX; AND FOR OTHER PURPOSES.
- 19-O-1023 (7) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE 2019-2020 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF XXXX DOLLARS (\$XXX,XXX.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE

REHABILITATION PROGRAM FOR THE VANIRA VILLAGE APARTMENTS; AND FOR OTHER PURPOSES.

- 19-O-1024 (8) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY 2019-2020 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF XXXX DOLLARS 00/100 (\$XXX,XXX.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE WASHINGTON STREET APARTMENTS, LLC.; AND FOR OTHER PURPOSES.

REGULAR AGENDA

K. ORDINANCE(S) FOR SECOND READING

- 18-O-1783 (9) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (A/K/A WORKSOURCE ATLANTA), TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT GENERAL PURPOSE DISCRETIONARY GRANT IN THE AMOUNT OF TWO HUNDRED NINETY-ONE THOUSAND EIGHT HUNDRED THIRTY-FOUR DOLLARS AND ZERO CENTS (\$291,834.00) FROM THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY19 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWO HUNDRED NINETY-ONE THOUSAND EIGHT HUNDRED THIRTY-FOUR DOLLARS AND ZERO CENTS (\$291,834.00); AND FOR OTHER PURPOSES.

- 18-O-1784 (10) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT GENERAL PURPOSE DISCRETIONARY GRANT IN THE AMOUNT OF FOUR HUNDRED TWENTY-TWO THOUSAND THREE HUNDRED SIXTY-SEVEN DOLLARS AND ZERO CENTS (\$422,367.00) FROM THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY19 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FOUR HUNDRED TWENTY-TWO THOUSAND THREE HUNDRED SIXTY-SEVEN DOLLARS AND ZERO CENTS (\$422,367.00); AND FOR OTHER PURPOSES.

L. RESOLUTION(S)

- 19-R-3008 (11) A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING PARK PRIDE, INC. TO ACCEPT A DONATION ON BEHALF OF THE CITY OF ATLANTA FROM THE ATLANTA HAWKS FOUNDATION, INC. IN THE AMOUNT OF FIFTY-ONE THOUSAND EIGHT HUNDRED SIXTY-FOUR DOLLARS AND FORTY CENTS (\$51,864.40) FOR THE PURPOSE OF RENOVATING TWO OUTDOOR BASKETBALL COURTS AT SELENA S. BUTLER PARK; AND FOR OTHER PURPOSES.

- 19-R-3012 (12) A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE

MAYOR OR HER DESIGNEE TO ENTER INTO A CONTRACTUAL AGREEMENT WITH SYNERGY REAL ESTATE DEVELOPERS, LLC. IN AN AMOUNT NOT TO EXCEED ONE HUNDRED AND NINE THOUSAND EIGHT HUNDRED AND THIRTY-THREE DOLLARS AND ZERO CENTS (\$109,833.00); AND FOR OTHER PURPOSES.

- 19-R-3013 (13) A RESOLUTION BY COUNCILMEMBER ANDREA BOONE L. AUTHORIZING THE MAYOR OR HER DESIGNEE TO AMEND THE CONTRACTUAL AGREEMENT WITH QUEST COMMUNITY DEVELOPMENT ORGANIZATION, INC., ("QUEST") FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY ADDING SEVEN HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$700,000.00); EXTENDING THE CONTRACT TERM BY SIX MONTHS; AND FOR OTHER PURPOSES.
- 19-R-3015 (14) A RESOLUTION BY COUNCILMEMBERS CLETA WINSLOW AND MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO A NEIGHBORHOOD STABILIZATION PROGRAM (NSP1) CONTRACTUAL AGREEMENT WITH SYNERGY REAL ESTATE DEVELOPERS, LLC IN AN AMOUNT NOT TO EXCEED ONE HUNDRED AND TWENTY-NINE THOUSAND, FOUR HUNDRED AND SEVEN DOLLARS AND ZERO CENTS (\$129,407.00); AND FOR OTHER PURPOSES.
- 19-R-3075 (15) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO PROVIDE A DONATION IN THE AMOUNT OF TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$200,000.00) TO THE ATLANTA BICYCLE COALITION FOR THE ATLANTA STREETS ALIVE PROJECT; TO BE PAID FROM AND CHARGED TO ACCOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3076 (16) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AGREEMENT FC-10281, QUEUE MANAGEMENT SYSTEM WITH DIVERSIFIED TECHNOLOGIES, LLC. FOR THE DEPARTMENT OF CITY PLANNING FOR AN AMOUNT NOT TO EXCEED THREE HUNDRED-TWELVE THOUSAND EIGHT HUNDRED TWENTY-NINE DOLLARS AND TWO CENTS \$312,829.02 FOR AN INITIAL TERM OF THREE (3) YEARS WITH TWO (2) ONE (1) YEAR RENEWAL OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
- 19-R-3077 (17) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE FROM THE MAYOR OR HER DESIGNEE, TO EXERCISE CONTRACT RENEWAL OPTION NO. 1 OF FC-10264 WITH JAMES BARTL, FOR PERMITTING TECHNICAL ASSISTANCE SERVICES, ON BEHALF OF THE DEPARTMENT OF CITY PLANNING IN AN AMOUNT NOT TO EXCEED NINETY-TWO THOUSAND TWO HUNDRED-FIVE DOLLARS AND ZERO CENTS (\$92,205.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3078 (18) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS

CONTRACT WITH THE EDGEWOOD CENTER LIMITED PARTNERSHIP, TO DECEMBER 31, 2019; AND TO INCREASE THE CURRENT BUDGET BY AN AMOUNT NOT TO EXCEED XXXX DOLLARS (\$XXX,XXX.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON FORTY-SIX (46) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT EDGEWOOD CENTER PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

19-R-3079 (19) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION , IN AN AMOUNT NOT TO EXCEED XXXX DOLLARS (\$XXX,XXX.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE-HUNDRED UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.

19-R-3080 (20) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH VANIRA VILLAGE APARTMENTS, LLC, TO DECEMBER 31, 2019; AND TO INCREASE THE CURRENT BUDGET AMOUNT BY AN AMOUNT NOT TO EXCEED XXX DOLLARS (\$XXX,XXX.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON TWENTY-EIGHT (28) UNITS FOR LOW INCOME FAMILIES AT VANIRA VILLAGE APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

19-R-3081 (21) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH WASHINGTON STREET APARTMENTS, LLC. TO DECEMBER 31, 2019; AND TO INCREASE THE CURRENT BUDGET BY AN AMOUNT NOT TO EXCEED XXXX DOLLARS (\$XXX,XXX.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES FOR SIXTEEN (16) UNITS FOR LOW INCOME FAMILIES AT WASHINGTON STREET APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

M. PAPER(S) HELD IN COMMITTEE

18-O-1050 (22) ****AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Zoning Committee

pending a Community Development/Human Services Committee recommendation) (Held 1/23/18 by the Committee for a Work Session to be scheduled).

- 18-O-1359 (23) CDP-18-22 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3276 DONALD LEE HOLLOWELL PARKWAY, N.W., 3274 DONALD LEE HOLLOWELL PARKWAY, N.W. (17 026000010024), 1176 BOLTON ROAD, N.W. (17 0268 LL 0028), 1399 FULTON INDUSTRIAL BOULEVARD, (17 0267 LL0797), 3346 DONALD LEE HOLLOWELL PARKWAY, N.W. (17 0267 LL 0698), AND 1136 BOLTON ROAD, N.W. (17 0268 LL 0259) FROM THE HIGH DENSITY COMMERCIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-36) NPU-H COUNCIL DISTRICT 9
(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1291), currently in ZRB; Public Hearing held 6/25/18.)
- 18-R-3916 (24) ****A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 8/15/18 by the committee for further discussion and additional information.)
- 18-O-1493 (25) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE ATLANTA CITY COUNCIL TO APPROVE PROPERTIES PROVIDED BY THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT AS FEASIBLE FOR DEVELOPMENT AS OWNER-OCCUPIED AFFORDABLE HOUSING UNDER THE AFFORDABLE HOUSING HOMESTEADING PROGRAM; TO BE ADVERTISED AND DISPOSED OF BY REQUEST FOR PROPOSALS PURSUANT TO CHAPTER 2, ARTICLE X, DIVISION 4, SECTION 2-1189 AND CHAPTER 54, ARTICLE 4, SECTION 54-86; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.
(Held 8/28/18 by the committee for additional information)
- 18-O-1540 (26) AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1834 BRAEBURN CIRCLE TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Held 9/11/18 by the committee for the 3rd Quarter CDP Public hearing 9/24/18.)
- 18-O-1551 (27) AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL A COMMEMORATIVE PLAQUE AND MURAL AT THE ROSEL J. FANN RECREATION CENTER AND TO ESTABLISH A MEMORIAL SCHOLARSHIP FUND IN HONOR OF ROSEL J. FANN IN RECOGNITION OF HER COMMITMENT TO EDUCATION AND COMMUNITY SERVICE; AND FOR OTHER PURPOSES.
(Held 9/11/18 at the request of the department to identify the funding source.)

- 18-O-1584 (28) AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE ATLANTA CITY CODE OF ORDINANCES PART III, LAND DEVELOPMENT CODE, PART 15 LAND SUBDIVISION ORDINANCE, SECTION 15.08.002. TO ADD SUBSECTION (R) TO REQUIRE STREET ACCESS BE PROVIDED FOR ALL BUILDINGS AND IMPROVED LOTS; AND FOR OTHER PURPOSES.
(Held 9/25/18 at the authors request for further review.)
- 18-O-1592 (29) AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF \$_____ FOR THE PURPOSE OF INCREASING THE FUNDING FOR THE ANTIOCH URBAN MINISTIRES MATTHEW PLACE HOPWA (HOUSING FOR PEOPLE WITH AIDS) PROJECT, TO AN AMOUNT NOT TO EXCEED \$_____ AND FOR OTHER PURPOSES.
(Held 9/25/18 at the request of author to identify the funding source.)
- 18-O-1672 (30) AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, ANDRE DICKENS, CARLA SMITH, MICHAEL JULIAN BOND AND MATT WESTMORELAND TO CREATE A NEW SECTION 914.3 TITLED “AUTOMATED EXTERNAL DEFIBRILLATORS” IN PART III (LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REQUIRE ALL CITY BUILDINGS AND ALL NEWLY CONSTRUCTED BUILDINGS TO INSTALL AUTOMATED EXTERNAL DEFIBRILLATORS; AND FOR OTHER PURPOSES.
(Held 11/13/18 at the request of the author for further discussion and additional information)
- 18-R-4423 (31) ****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF CITY PLANNING TO WORK WITH THE LAW AND FINANCE DEPARTMENTS TO REQUIRE A COMMUNITY BENEFITS AGREEMENT FOR ALL DEVELOPMENT PROJECTS INCURRING CITY PUBLIC FINANCING GREATER THAN ONE MILLION DOLLARS (\$1,000,000.00); AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) **(Held 11/13/18 by the committee for further discussion and additional information)**
- 18-R-4339 (32) ****A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS REQUESTING THE PRESIDENT AND CEO OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA AND THE CHIEF PROCUREMENT OFFICER COMPLETE A DISPARITY STUDY LEADING TO AN INVEST ATLANTA DISADVANTAGED BUSINESS ENTERPRISE/MINORITY BUSINESS ENTERPRISE PROGRAM THAT IS CONSISTENT WITH THE CITY OF ATLANTA DISADVANTAGED BUSINESS ENTERPRISE; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) **(Held 11/13/18 at the request of the author for further discussion and additional information)**
- 18-O-1685 (33) CDP-18-51 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016

ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 705 CONSTITUTION ROAD SE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-107) NPU-Z COUNCIL DISTRICT 1

(Held 11/27/18 by the committee pending action at Public Hearing 11/26/18)

18-O-1687 (34) CDP-18-53 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2100 FORREST PARK ROAD SE AND FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE AND THE INDUSTRIAL LAND USE DESIGNATIONS TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-115) NPU-Z COUNCIL DISTRICT 1

(Held 11/27/18 by the committee pending action at Public Hearing 11/26/18)

18-O-1688 (35) CDP-18-54 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 375, 379 AND 381 (AKA 0 GRANT CIRCLE) GRANT CIRCLE SE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-116) NPU-W COUNCIL DISTRICT 1

(Held 11/27/18 by the committee pending action at Public Hearing 11/26/18)

18-O-1689 (36) CDP-18-55 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 135 WEST WIEUCA ROAD NE, 165 WEST WIEUCA ROAD NE (AKA 141 WEST WIEUCA RD) AND 173 WEST WIEUCA ROAD NE, FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND 0 WIEUCA ROAD NE (PARCEL ID 17 00950003118) FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-119) NPU-B COUNCIL DISTRICT 8

(Held 11/27/18 by the committee pending action at Public Hearing 11/26/18)

18-O-1690 (37) CDP-18-56 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 820 FLAT SHOALS AVENUE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION AND FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE; AND FOR OTHER PURPOSES. (Z-18-117) NPU-W COUNCIL DISTRICT 5

(Held 11/27/18 by the committee pending action at Public Hearing 11/26/18)

18-O-1732 (38) AN ORDINANCE BY COUNCILMEMBERS ANDREA L. BOONE, MARCI COLLIER OVERSTREET, MICHAEL JULIAN BOND AND DUSTIN HILLIS TO RENAME ONTARIO PARK TO THE JOHN DAVIS PARK; AND FOR OTHER PURPOSES.

(Held 11/27/18 by the committee pending action at Public Hearing 11/26/18)

18-O-1740 (39) AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 465 MORGAN PLACE TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 11/27/18 by the committee pending action at Public Hearing 11/26/18)

18-O-1743 (40) AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 536 QUILLIAN TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 11/27/18 by the committee pending action at Public Hearing 11/26/18)

N. WALK-IN LEGISLATION

O. REMARKS FROM PUBLIC (2 MINUTES)

P. REQUESTED ITEM(S)

1/9/18

1. Chairperson Archibong asked DPR Commissioner, Amy Phuong, to provide the Council with a list of the possible sites and locations for the new headquarters and offices of the department.
2. Chairperson Archibong asked Melissa Mullinax, with the Mayor's Office, to make sure the Council gets a copy of the Mayor's Housing Affordability Plan as soon as possible.
3. Councilmember Young asked staff to contact the Executive Director of WorkSource Atlanta, Michael Robertson, to schedule a work session to discuss the progress of their current and completed activities, programs and projects. **(Work Session will be scheduled.)**
4. Councilmember Young asked Valerie Bernardo, with the Dept. of City Planning, to create a directory or resource guide for all-things-housing and homeless services, within the City of Atlanta, for citizens, specifically including affordable housing information.

3/27/18

5. Councilmember Young asked Audrey Lawrence, Executive Director of WorkSource Atlanta, to provide a workplan for 18-O-1183 (impact project to address homelessness). The plan should include the expected number of participants for the project in each category.

5/29/18

6. Chairperson Archibong asked staff to contact DCP for an update on the NPU process and evaluating the public participation process.

Q. ADJOURNMENT