



Order of Business for the Atlanta City Council

Regular Meeting

Monday, March 4, 2019

1:00 PM

The Honorable Felicia A. Moore, Presiding

1. Call to Order
 2. Roll Call
 3. Adoption of Agenda
 4. Invocation
 5. Pledge of Allegiance
 6. Proclamations, Commendations and other Special Awards
 7. Remarks by the Public
 8. Report of the Journal
 9. Communications
 10. Consideration of Vetoed Legislation
 11. Unfinished Business
 12. Consent Agenda
 13. **Report of Standing Committees** **Committee Chairs** **Pages**

Public Safety and Legal Administration Committee *	Dustin Hillis	32
Zoning Committee	Carla Smith	33
Transportation Committee *	Andre Dickens	43
Finance/Executive Committee	Howard Shook	46
Committee on Council **	Jennifer N. Ide	51
City Utilities Committee	J. P. Matzigkeit	55
Community Development		
Human Services Committee	Natalyn M. Archibong	57
 14. Personal Paper(s) / Item(s) for Immediate Consideration
 15. Personal Paper(s) / Item(s) to be Referred
 16. General Remarks
 17. Adjournment Roll Call
- * No Report
 ** No Report at Time of Agenda Preparation
 *** Items that did not appear on any committee's regular printed agenda (Pgs. 11, 12, 15 & 30)
 **** Dual Referred Items (Pgs. 46, 48, 57, 58 & 59)

CALL TO ORDER

ROLL CALL

ADOPTION OF AGENDA

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

19-P-0011 (1) - IN RECOGNITION OF REVEREND BETTYE HOLLAND WILLIAMS

Proclamation presented by Council President Felicia A. Moore

19-P-0012 (2) - IN HONOR OF THE CENTER HELPING OBESITY IN CHILDREN END SUCCESSFULLY (C.H.O.I.C.E.S.)

Proclamation presented by Councilmember Andrea Boone

19-P-0013 (3) - IN HONOR OF FREEDOM UNIVERSITY

Proclamation presented by Councilmember Amir Farokhi

REMARKS BY THE PUBLIC

REPORT OF THE JOURNAL

COMMUNICATIONS

19-C-0029 (1) - A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA A. MOORE APPOINTING MR. DONALD PENOVI TO SERVE AS A MEMBER OF THE CITY OF ATLANTA TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST.

STAFF RECOMMENDATION TO REFER TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL

19-C-0030 (2) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. KRISTEN DENIUS TO SERVE AS CHIEF TRANSPARENCY OFFICER FOR THE CITY OF ATLANTA.

STAFF RECOMMENDATION TO REFER TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL

19-C-0031 (3) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. ALEX WAN TO SERVE AS A MEMBER OF ATLANTA REGIONAL COMMISSION (ARC) AS A CITIZEN REPRESENTATIVE.

STAFF RECOMMENDATION TO REFER TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON

COUNCIL

- 19-C-0032 (4) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. CARL TOUCHSTONE TO SERVE AS CONTRACT COMPLIANCE HEARING OFFICER FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
STAFF RECOMMENDATION TO REFER TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL
- 19-C-0033 (5) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. AISHA THOMAS TO SERVE AS A MEMBER OF THE IN REM REVIEW BOARD FOR THE CITY OF ATLANTA.
STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL
- 19-C-0034 (6) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. STACEY MCCOY TO SERVE ON THE CITY OF ATLANTA DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL
- 19-C-0035 (7) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. RODERICK TEACHEY TO SERVE ON THE CITY OF ATLANTA DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL
- 19-C-0036 (8) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. KATE LITTLE TO SERVE ON THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.
STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL
- 19-C-0037 (9) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. JANIS WARE TO SERVE ON THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.
STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL
- 19-C-0038 (10) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. MICHAEL DAVIS JR. TO SERVE ON THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY. THIS

APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.

STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL

19-C-0039 (11) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. JAMES JACKSON TO SERVE AS COMMISSIONER OF PUBLIC WORKS FOR THE CITY OF ATLANTA.

STAFF RECOMMENDATION TO REFER TO CITY UTILITIES COMMITTEE AND COMMITTEE ON COUNCIL

19-C-0040 (12) - A COMMUNICATION FROM CHIEF PROCUREMENT OFFICER DAVID L. WILSON, II SUBMITTING THE FEBRUARY 11, 2019 THROUGH FEBRUARY 15, 2019 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.

STAFF RECOMMENDATION TO FILE

CONSIDERATION OF VETOED LEGISLATION

UNFINISHED BUSINESS

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCE(S) FOR SECOND READING**TRANSPORTATION COMMITTEE**

Andre Dickens, Chair

- 19-O-1050 (1) - AN ORDINANCE BY COUNCILMEMBERS J. P. MATZIGKEIT AND DUSTIN HILLIS AUTHORIZING THE MAYOR OR HER DESIGNEE, TO REDUCE THE POSTED SPEED LIMIT ON THE ENTIRE LENGTH OF MOORES MILL ROAD FROM THIRTY-FIVE (35) MILES PER HOUR TO THIRTY (30) MILES PER HOUR; AND FOR OTHER PURPOSES.
- 19-O-1055 (2) - AN ORDINANCE BY COUNCILMEMBER J. P. MATZIGKEIT AUTHORIZING THE MAYOR OR HER DESIGNEE, TO REDUCE THE POSTED SPEED LIMIT ON LAKE FORREST DRIVE FROM THE POWERS FERRY ROAD AND PUTNAM DRIVE INTERSECTION TO THE CITY LIMITS FROM THIRTY-FIVE (35) MILES PER HOUR TO THIRTY (30) MILES PER HOUR; AND FOR OTHER PURPOSES.
- 19-O-1063 (3) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT AGREEMENT NUMBER 1 WITH THE GEORGIA TECH RESEARCH CORPORATION FOR FC-9930, SMART CITIES ATLANTA- NORTH AVENUE AND SPECIAL EVENT DEMONSTRATION PROJECT SERVICES, ON BEHALF OF THE RENEW ATLANTA/TSPLOST PROGRAM, ON A MONTH TO MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS; TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
- 19-O-1065 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY TRANSPORTATION COMMITTEE WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-18-040 (933 LONGLEY AVENUE NW); TO PROVIDE THAT IN LIEU OF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION SHALL CONSTRUCT 282.2 FEET OF SIDEWALK ALONG THE EAST SIDE OF RICE STREET

AND WILL INCLUDE TWO ADA RAMPS IN THE INTERSECTION WITH NILES AVENUE; AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 18-O-1673 (5) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AMENDING THE 9-1-1 CHARGE ON PREPAID WIRELINE TELEPHONE SERVICE WITHIN THE CITY OF ATLANTA AND REAFFIRMING A 9-1-1 CHARGE ON POSTPAID TELEPHONE SERVICE WITHIN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
- 19-O-1038 (6) - AN ORDINANCE BY COUNCILMEMBERS JENNIFER N. IDE, MATT WESTMORELAND, J. P. MATZIGKEIT, AMIR R. FAROKHI, DUSTIN HILLIS, ANDRE DICKENS, HOWARD SHOOK, NATALYN M. ARCHIBONG, CARLA SMITH, AND MARCI COLLIER OVERSTREET AS SUBSTITUTED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES PART II (CODE OF ORDINANCES – GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE VII (OFFICERS AND EMPLOYEES), DIVISION 2 (STANDARDS OF CONDUCT) TO EXPAND THE COMPOSITION OF AND RENAME THE BOARD OF ETHICS SUCH THAT IT SHALL BE THE BOARD OF ETHICS AND INDEPENDENT COMPLIANCE; TO ESTABLISH THE POSITION OF THE INDEPENDENT COMPLIANCE OFFICER, ITS JURISDICTION, AND DUTIES AND RESPONSIBILITIES; AND FOR OTHER PURPOSES.
- 19-O-1061 (7) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT SOURCE SELECTION PROVISIONS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE, OF THE CITY OF ATLANTA CODE OF ORDINANCES, AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS, ON A MONTH-TO-MONTH BASIS NOT TO EXCEED SIX (6) MONTHS TO OBTAIN CONTINUED SERVICES FOR THE DEPARTMENT OF AVIATION UNDER FC-6851 WITH AIRSERV/AETC JV FOR QUALITY CUSTOMER SERVICE PROGRAM MANAGEMENT AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED TWO MILLION, FORTY THOUSAND DOLLARS AND ZERO CENTS (\$2,040,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-O-1062 (8) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2019 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS BOND PROCEEDS IN THE AGGREGATE PRINCIPAL AMOUNT OF FOURTEEN MILLION, TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$14,020,000.00) IN CONNECTION WITH THE CITY OF ATLANTA WATER AND WASTEWATER ENVIRONMENTAL IMPACT SUBORDINATE LIEN REVENUE BONDS (PROCTOR CREEK WATERSHED PROJECT), SERIES 2018D; AND FOR OTHER PURPOSES.

- 19-O-1064 (9) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE FY2019 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF THE EXECUTIVE OFFICES, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$200,000.00) FROM ATLANTA AFFORDABLE HOUSING FOR THE FUTURE, INC., FOR THE PURPOSE OF FUNDING THE CITY OF ATLANTA'S CHIEF HOUSING OFFICER POSITION; AND FOR OTHER PURPOSES.
- 19-O-1069 (10) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND AMIR R. FAROKHI AUTHORIZING THE TRANSFER OF TWO HUNDRED DOLLARS AND ZERO CENTS (\$200.00) FROM THE DISTRICT 2 CARRY FORWARD ACCOUNT TO THE DISTRICT 2 DISTRIBUTION ACCOUNT TO MAKE CHARITABLE DONATIONS TO COMMUNITY PROJECTS AND ORGANIZATIONS THAT SERVE THE PUBLIC GOOD; AND FOR OTHER PURPOSES.
- 19-O-1072 (11) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING DONATIONS IN A TOTAL AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) COLLECTIVELY FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO CLARK ATLANTA UNIVERSITY, GEORGIA STATE UNIVERSITY, GEORGIA TECHNOLOGICAL INSTITUTE, MOREHOUSE COLLEGE, MORRIS BROWN COLLEGE, SPELMAN COLLEGE, ATLANTA METROPOLITAN STATE COLLEGE AND ATLANTA TECHNICAL COLLEGE; AND FOR OTHER PURPOSES.
- 19-O-1073 (12) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF HUMAN RESOURCES COMMISSIONER INSTITUTE A POLICY AND ENSURE THAT ALL ELECTED OFFICIALS, MANAGEMENT, AND APPOINTED OFFICIALS OF THE CITY OF ATLANTA ARE AWARE OF THE HOBBS ACT; AND FOR OTHER PURPOSES.
- 19-O-1075 (13) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES, AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2019 BUDGET AND TO AUTHORIZE THE UPDATE TO THE SALARY STRUCTURE TO ALIGN WITH THE ACTION THAT PREVIOUSLY WAS TAKEN FOR THE ATLANTA POLICE DEPARTMENT POLICE OFFICERS, RETROACTIVELY TO NOVEMBER 29, 2018; AND FOR OTHER PURPOSES.
- 19-O-1076 (14) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, J. P. MATZIGKEIT AND ANDRE DICKENS AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY, TO EXECUTE ALL DOCUMENTS NECESSARY

FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE HOWELL MILL ROAD COMPLETE STREET PROJECT; AUTHORIZING NEGOTIATIONS WITH PROPERTY OWNERS FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING TITLE SEARCHES, APPRAISALS, SURVEYS, AND ANY OTHER ITEMS NECESSARY FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING THE MAYOR AND THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

- 19-O-1060 (15) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 BUDGET TO TRANSFER FUNDS FROM THE FY2019 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND RESERVE ACCOUNT (5052) TO THE TRUST FUND (7701) FOR THE CARE AND CONSERVE PROGRAM IN THE AMOUNT OF ONE MILLION DOLLARS AND ZERO CENTS (\$1,000,000.00); AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

- 19-O-1021 (16) - AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY2019 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF THREE HUNDRED FIFTY-SIX THOUSAND ONE HUNDRED TWENTY-THREE DOLLARS AND ZERO CENTS (\$356,123.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE EDGEWOOD CENTER HOUSING COMPLEX; AND FOR OTHER PURPOSES.
- 19-O-1022 (17) - AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY2019 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED FIFTY-NINE THOUSAND THREE HUNDRED EIGHTY DOLLARS AND ZERO CENTS (\$559,380.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE SANTA FE VILLAS HOUSING COMPLEX; AND FOR OTHER PURPOSES.

- 19-O-1023 (18) - AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY2019 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF TWO HUNDRED NINETY-THREE THOUSAND SEVEN HUNDRED AND THIRTY-EIGHT DOLLARS AND ZERO CENTS (\$293,738.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE VANIRA VILLAGE APARTMENTS; AND FOR OTHER PURPOSES.
- 19-O-1024 (19) - AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY2019 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE HUNDRED SEVENTY THOUSAND FIVE HUNDRED TWENTY-FIVE DOLLARS AND ZERO CENTS (\$170,525.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE WASHINGTON STREET APARTMENTS, LLC.; AND FOR OTHER PURPOSES.
- 18-O-1359 (20) - CDP-18-22 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3276 DONALD LEE HOLLOWELL PARKWAY, N.W., 3274 DONALD LEE HOLLOWELL PARKWAY, N.W. (17 026000010024), 1176 BOLTON ROAD, N.W. (17 0268 LL 0028), 1399 FULTON INDUSTRIAL BOULEVARD, (17 0267 LL0797), 3346 DONALD LEE HOLLOWELL PARKWAY, N.W. (17 0267 LL 0698), AND 1136 BOLTON ROAD, N.W. (17 0268 LL 0259) FROM THE HIGH DENSITY COMMERCIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-36) NPU-H COUNCIL DISTRICT 9
(Public Hearing held 6/25/18.)

RESOLUTION(S)

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

- 19-R-3169 (1) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF JOY M. TRIBLE V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2017CV294111 IN THE FULTON COUNTY SUPERIOR COURT, STATE OF GEORGIA, IN THE AMOUNT OF NINETY THOUSAND DOLLARS AND ZERO CENTS (\$90,000.00) ("THE SETTLEMENT AMOUNT"), AUTHORIZING PAYMENT OF \$90,000.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES), AND FUNCTIONAL

ACTIVITY NUMBER 151200 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

- 19-R-3184 (2) - A RESOLUTION BY COUNCILMEMBER DUSTIN HILLIS REQUESTING HOSPITALS, URGENT CARE FACILITIES, AND ANY OTHER SIMILAR HEALTHCARE INSTITUTIONS TO SUBMIT SCOOTER-RELATED INJURY DATA TO THE CITY OF ATLANTA ON A QUARTERLY BASIS; AND FOR OTHER PURPOSES.
- 19-R-3270 (3) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF CIARA JOHNSON V. BRITTANY JOLLY AND CITY OF ATLANTA, CIVIL ACTION FILE NO. 17EV005179 PENDING IN THE STATE COURT OF FULTON COUNTY, IN THE AMOUNT OF ELEVEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$11,500.00) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED FROM 5051 (GENERAL FUND), CENTER NUMBER 200301 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1540000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

- 19-R-3186 (4) - A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE, MATT WESTMORELAND, MICHAEL JULIAN BOND, ANDRE DICKENS, MARCI COLLIER OVERSTREET, AND J. P. MATZIGKEIT AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL A STREETLIGHT AT 1173 CASCADE CIRCLE S.W., ATLANTA, GEORGIA, 30311, NEAR GREENWOOD CEMETERY; AND FOR OTHER PURPOSES.
- 19-R-3189 (5) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN AGREEMENT WITH T. Y. LIN INTERNATIONAL ("TYLI") FOR FC-10210, ARCHITECTURAL AND ENGINEERING SERVICES FOR ATLANTA UNIVERSITY CENTER STREETScape PROJECT, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED THOUSAND TWO HUNDRED EIGHTY-FIVE DOLLARS AND SIXTY CENTS (\$400,285.60); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3190 (6) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AGREEMENTS WITH BRYSON CONSTRUCTORS, INC.; REAMS ENTERPRISE, INC.; S&L SPECIALTY CONTRACTING, INC.; AND WINTER JOHNSON GROUP FOR FC-10438, NOISE INSULATION PROGRAM MISCELLANEOUS PROPERTIES AND TO ESTABLISH A JOINT TASK ORDER FUND TO PROVIDE NOISE

INSULATION CONSTRUCTION SERVICES ON A TASK ORDER BASIS IN AN AMOUNT NOT TO EXCEED \$21,763,724.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 19-R-3191 (7) - A RESOLUTION BY TRANSPORTATION COMMITTEE TO CORRECT RESOLUTION 18-R-4247, ADOPTED BY CITY COUNCIL ON OCTOBER 15, 2018 AND APPROVED BY OPERATION OF LAW ON OCTOBER 24, 2018; CORRECTING THE LEASE TERM AS LISTED HEREIN; AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 18-R-4510 (8) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO THEIR WATER AND SEWER ACCOUNTS IN THE AMOUNT OF ONE HUNDRED SEVENTY-SIX THOUSAND, TWO HUNDRED SIXTY-SIX DOLLARS AND EIGHTY-SEVEN CENTS (\$176,266.87); ALL FUNDS TO BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
- 19-R-3271 (9) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-10748 FOR AT&T VOICE AND NETWORK SERVICES WITH AT&T CORP. PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GEORGIA TECHNOLOGY AUTHORITY CONTRACT 98000-MNS1-000001102, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR ONE (1) YEAR WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED FOUR MILLION DOLLARS AND ZERO CENTS (\$4,000,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FY2020 BUDGET; AND FOR OTHER PURPOSES.
- 19-R-3272 (10) - ***A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXTEND THE PROPERTY MANAGEMENT AGREEMENT WITH JMG REALTY, INC., FOR THE MANAGEMENT OF THE PROPERTY AND FACILITIES AT 133 TRINITY AVENUE, ATLANTA, FOR A PERIOD OF THREE YEARS; AUTHORIZING A MONTHLY MANAGEMENT FEE OF \$6,000.00 PLUS THREE PERCENT OF THE PORTION OF MONTHLY GROSS REVENUES IN EXCESS OF \$200,000.00 IF ANY (SUCH ADDITIONAL PAYMENT NOT TO EXCEED \$6,000.00) AND REIMBURSEMENT OF COSTS OF MANAGEMENT, OPERATION, AND MAINTENANCE, WITH ALL AMOUNTS TO BE PAID FROM PROPERTY REVENUES; AND FOR OTHER PURPOSES.

- 19-R-3275 (11) - ***A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ENTER INTO AMENDMENT NUMBER 2 TO FC-8741, MISCELLANEOUS REPAIRS AND CONSTRUCTION SERVICES FOR ADA AND OTHER IMPROVEMENTS WITH FOUR (4) CONTRACTORS FC-8741(A), SOCO CONTRACTING COMPANY, FC-8741-B, ASQUE'S CONSTRUCTION COMPANY, FC-8741-C, LICHTY COMMERCIAL CONSTRUCTION AND FC-8741-D, CTC CONSTRUCTION, LLC.; ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, TO PROVIDE ADA REPAIRS AND IMPROVEMENTS AT CITY OF ATLANTA PARKS AND FIRE STATIONS, IN AN AMOUNT NOT TO EXCEED ONE MILLION, SEVEN HUNDRED NINETY THOUSAND DOLLARS AND ZERO CENTS (\$1,790,000.00), ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- 19-R-3276 (12) - ***A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT RESOLUTION 16-R-3927 ADOPTED BY THE ATLANTA CITY COUNCIL ON JULY 5, 2016 AND APPROVED BY OPERATION OF LAW ON JULY 14, 2016, FOR FC-8741, MISCELLANEOUS REPAIRS AND CONSTRUCTION SERVICES FOR ADA AND OTHER IMPROVEMENTS WITH FOUR (4) CONTRACTORS FC-8741(A), SOCO CONTRACTING COMPANY, FC-8741-B, ASQUE'S CONSTRUCTION COMPANY, FC-8741-C, LICHTY COMMERCIAL CONSTRUCTION AND FC-8741-D, CTC CONSTRUCTION, LLC, BY CORRECTING THE FUNDING SOURCES FROM TASK LEVEL TO DISTRICT ROLL UP LEVEL; AND FOR OTHER PURPOSES.
- 19-R-3277 (13) - ***A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT RESOLUTION 17-R-4020 ADOPTED BY THE ATLANTA CITY COUNCIL ON AUGUST 21, 2017 AND APPROVED BY OPERATION OF LAW ON AUGUST 29, 2017; AND RESOLUTION 17-R-4666 ADOPTED BY CITY COUNCIL ON NOVEMBER 20, 2017 AND APPROVED BY OPERATION OF LAW ON NOVEMBER 29, 2017, FOR FC-9323, COOPERATIVE AGREEMENT FOR INDEFINITE QUANTITY CONSTRUCTION WITH EIGHT (8) CONTRACTORS FC-9323 (A): ASTRA GROUP, INC.; FC-9323 (F): GREEN & BURDETTE PROPERTY MANAGEMENT, LLC.; FC-9323 (H): OSPREY MANAGEMENT, LLC.; FC-9323 (I): PRIME CONTRACTORS, INC.; FC-9323 (K): RUBIO AND SON INTERIORS, INC.; FC-9323 (L): HCR CONSTRUCTION, INC.; FC-9323 (N): JOHNSON-LAUX CONSTRUCTION, LLC.; FC-9323 (O): HITT CONSTRUCTION, INC. BY CORRECTING THE FUNDING SOURCES FROM TASK LEVEL TO DISTRICT ROLL UP LEVEL; AND FOR OTHER PURPOSES.
- 19-R-3278 (14) - ***A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO RENEWAL NO. 1 AND AMENDMENT NO. 15 TO FC-9323, COOPERATIVE AGREEMENT FOR INDEFINITE QUANTITY CONSTRUCTION WITH EIGHT (8) CONTRACTORS FC-9323 (A): ASTRA GROUP, INC.; FC-9323 (F): GREEN & BURDETTE PROPERTY MANAGEMENT, LLC.; FC-9323 (H): OSPREY MANAGEMENT, LLC.; FC-9323 (I): PRIME CONTRACTORS, INC.; FC-9323 (K): RUBIO AND SON INTERIORS, INC.; FC-9323 (L): HCR CONSTRUCTION, INC.; FC-9323 (N): JOHNSON-LAUX CONSTRUCTION, LLC.; FC-9323 (O): HITT CONSTRUCTION, INC. ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, IN AN

AMOUNT NOT TO EXCEED FOUR HUNDRED TEN THOUSAND DOLLARS AND ZERO CENTS (\$410,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

- 18-R-3783 (15) - A SUBSTITUTE RESOLUTION BY CITY UTILITIES COMMITTEE TO ADOPT A PLAN TO TRANSITION THE CITY OF ATLANTA TO 100 PERCENT CLEAN ENERGY; TO MODIFY THE DEADLINES FOR ACHIEVING 100 PERCENT CLEAN ENERGY THAT WERE SET IN RESOLUTION NO. 17-R-3510; AND FOR OTHER PURPOSES.
- 19-R-3273 (16) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL NO. 1 FOR FC-8806, LARGE DIAMETER WATERLINE CONDITION ASSESSMENT WITH PURE TECHNOLOGIES U. S., INC./R. P. WESTON CONSULTING, INC., JV, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR TIME ONLY; AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn M. Archibong, Chair

- 19-R-3078 (17) - AN AMENDED RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE EDGEWOOD CENTER LIMITED PARTNERSHIP, THROUGH DECEMBER 31, 2019 FOR AN AMOUNT NOT TO EXCEED THREE HUNDRED ELEVEN THOUSAND THREE HUNDRED TWENTY-EIGHT DOLLARS AND ZERO CENTS (\$311,328.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON FORTY-SIX (46) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT EDGEWOOD CENTER PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
- 19-R-3079 (18) - AN AMENDED RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED SIXTY-TWO THOUSAND DOLLARS AND ZERO CENTS (\$462,000.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE HUNDRED UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR

OTHER PURPOSES.

- 19-R-3080 (19) - AN AMENDED RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH VANIRA VILLAGE APARTMENTS, LLC, THROUGH DECEMBER 31, 2019 FOR AN AMOUNT NOT TO EXCEED TWO HUNDRED SIXTY-SIX THOUSAND FOUR HUNDRED AND SEVENTY-TWO DOLLARS AND ZERO CENTS (\$266,472.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON TWENTY-EIGHT (28) UNITS FOR LOW INCOME FAMILIES AT VANIRA VILLAGE APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
- 19-R-3081 (20) - AN AMENDED RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH WASHINGTON STREET APARTMENTS, LLC. THROUGH DECEMBER 31, 2019 FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY-FOUR THOUSAND NINE HUNDRED FORTY-FOUR DOLLARS AND ZERO CENTS (\$154,944.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES FOR SIXTEEN (16) UNITS FOR LOW INCOME FAMILIES AT WASHINGTON STREET APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
- 19-R-3183 (21) - A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE CORRECTING RESOLUTION 18-R-4443 ADOPTED BY ATLANTA CITY COUNCIL ON DECEMBER 3, 2018 AND APPROVED AS PER CITY CHARTER SECTION 2-403 ON DECEMBER 12, 2018 FOR THE PURPOSE OF CORRECTING THE GL FUNDING SOURCES AND GL PROJECT CODE IN VARIOUS ACCOUNTS; AND FOR OTHER PURPOSES.
- 19-R-3185 (22) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW CORRECTING RESOLUTION 19-R-3013 ADOPTED BY ATLANTA CITY COUNCIL ON JANUARY 22, 2019 AND APPROVED AS PER CITY CHARTER SECTION 2-403 ON JANUARY 31, 2019, FOR THE PURPOSE OF CORRECTING THE PROJECT NUMBER ON ONE ACCOUNT; AND FOR OTHER PURPOSES.
- 19-R-3188 (23) - A RESOLUTION BY COUNCILMEMBERS DUSTIN HILLIS AND ANDRE DICKENS AUTHORIZING THE MAYOR TO APPLY FOR A LIVABLE CENTERS INITIATIVE (LCI) STUDY GRANT FROM THE ATLANTA REGIONAL COMMISSION (ARC) IN AN AMOUNT NOT TO EXCEED ONE HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000) IN ORDER TO CONDUCT A MAJOR UPDATE FOR THE

BOLTON/MOORES MILL LIVABLE CENTERS INITIATIVE (LCI); AND FOR OTHER PURPOSES.

19-R-3274 (24) - ***AN AMENDED RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE OPPOSING GEORGIA HOUSE BILL 302, WHICH WOULD PERMIT THE STATE OF GEORGIA TO PREEMPT LOCAL BUILDING DESIGN STANDARDS; AND FOR OTHER PURPOSES.

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

Dustin Hillis, Chair

Favorable Claims

19-R-3192 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 20, 2018 AT MORELAND AVENUE & GLENWOOD AVENUE. (DPW/01 - \$10,639.30) #17198

CLAIM OF: Sasha Samples
P.O. Box 3068
Bloomington, IL 61702-3068

19-R-3193 (2) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 23, 2018 AT PRYOR ROAD & BOWEN CIRCLE. (APD/03 - \$10,000.00) #17185

CLAIM OF: Terrence Bradshaw & his Attorneys
Bey & Associates, LLC
191 Peachtree Street, Suite 3230
Atlanta, Georgia 30303

19-R-3194 (3) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 14, 2017 AT MT. ZION ROAD, SW & EMPIRE BOULEVARD, SW. (DPW/12 - \$8,000.00) #17206

CLAIM OF: Amber Thompson & her Attorneys
Willis & Associates Law Group, LLC
1001 Virginia Avenue, Suite 300
Atlanta, Georgia 30354

19-R-3195 (4) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 13, 2018 AT 526 PONCE DE LEON AVENUE. (DPRCA/06 - \$2,749.57) #17201

CLAIM OF: Jesse T. Stacks
P.O. Box 440552
Atlanta, Georgia 30160

- 19-R-3196 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK UP ON JUNE 7, 2018 AT 1008 WOODLAND AVENUE. (DWM/01 - \$2,084.55) #17200
CLAIM OF: Michelle Bernhart
1008 Woodland Avenue
Atlanta, Georgia 30316
- 19-R-3197 (6) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 1, 2018 AT MEMORIAL DRIVE & FORSYTH STREET. (APD/04 - \$1,781.18) #17207
CLAIM OF: Tamarina Babb
7101 West Strickland Street, Apt. #405
Douglasville, Georgia 30134
- 19-R-3198 (7) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 14, 2018 AT 818 POLLARD BOULEVARD, SW. (DPW/04 - \$1,716.28) #17184
CLAIM OF: Anthony McDermott
761 Chapman Street
Jonesboro, Georgia 30238
- 19-R-3199 (8) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 3, 2018 AT 2002 LAKEWOOD WAY. (APD/01 - \$1,268.65) #17199
CLAIM OF: John Laurence Frias, Jr.
6204 Old Stringer Road
Flowery Branch, Georgia 30542
- 19-R-3200 (9) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN BREAK ON AUGUST 14, 2018 AT 2972 ARDEN ROAD, NW. (DWM/08 - \$820.19) #17179
CLAIM OF: Wallis Ronchetti
2972 Arden Road, NW
Atlanta, Georgia 30305
- 19-R-3201 (10) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 4, 2018 AT DONALD LEE HOLLOWELL PARKWAY. (APD/04 - \$787.53) #17178
CLAIM OF: Angel M. Hairston
864 McDaniel Street, SW
Atlanta, Georgia 30310-3016

Unfavorable Claims

- 19-R-3202 (11) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CAR BEING TOWED ON DECEMBER 24, 2017 AT 1100 PEACHTREE STREET, NE. (APD/02) #17163
CLAIM OF: James Vilsaint
901 Tree Corners Parkway
Peachtree Corners, Georgia 30092
- 19-R-3203 (12) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 21, 2016 AT WEST MARIETTA STREET, NW & MARIETTA BOULEVARD. (APD/04) #17225
CLAIM OF: Lisa Newby & her Attorney
Haug Law Group
8237 Dunwoody Place
Atlanta, Georgia 30350
- 19-R-3204 (13) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STOLEN PROPERTY ON APRIL 2, 2018 AT 31 FORSYTH STREET. (APD/04) #17241
CLAIM OF: Philip Ngom
201 Washington Street, SW
Atlanta, Georgia 30303
- 19-R-3205 (14) - FOR EXPENSES ALLEGED TO HAVE BEEN INCURRED AS A RESULT OF A POLICE IMPOUND ON MARCH 31, 2018 AT 2115 FAULKNER. (APD/06) #17208
CLAIM OF: Theresa M. Anderson
3447 Newberry Trail
Decatur, Georgia 30034
- 19-R-3206 (15) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN IMPROPER TOW ON APRIL 16, 2018 AT 3002 WEST PEEK ROAD, NW. (APD/09) #17159
CLAIM OF: Beverly Caston
5960 Allen Road, SE
Mableton, Georgia 30126
- 19-R-3207 (16) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRAFFIC INCIDENT BY AN APD OFFICER ON DECEMBER 13, 2017 AT 3260 DONALD LEE HOLLOWELL. (APD/09) #17236
CLAIM OF: Keester Barrett
2795 Seaborn Road
Atlanta, Georgia 30318

- 19-R-3208 (17) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN IMPROPER IMPOUND ON FEBRUARY 27, 2018 AT NORTHSIDE DRIVE. SHELL GAS STATION. (APD/09) #17238
CLAIM OF: Lequenton Young
3519 - 24th Street
Tuscaloosa, AL 35401
- 19-R-3209 (18) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HIS MISPLACED PERSONAL PROPERTY ON MARCH 17, 2018 AT 1381 KIMBERLY WAY, SW. (APD/11) #17167
CLAIM OF: Derick Snipes
1381 Kimberly Way, SW
Atlanta, Georgia 30331
- 19-R-3210 (19) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP & FALL ON JUNE 20, 2018 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #17196
CLAIM OF: Mildred Abbensetts & her Attorneys
Montlick & Associates, PC
17 Executive Park Drive, Suite 300
Atlanta, Georgia 30329
- 19-R-3211 (20) - FOR EXPENSES ALLEGED TO HAVE BEEN INCURRED AS A RESULT OF TOWING ON OCTOBER 3, 2018 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #17212
CLAIM OF: LaQuandra T. Bivins
1404 Cobblestone Boulevard
Fayetteville, Georgia 30215
- 19-R-3212 (21) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP & FALL ON JULY 27, 2018 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #17223
CLAIM OF: Cynthia Nwokocha & her Attorney
Forrest B. Johnson, Esq.
1745 MLK Jr., Drive, NW
Atlanta, Georgia 30314
- 19-R-3213 (22) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP & FALL ON JULY 4, 2018 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #17224
CLAIM OF: Kathryn Jones & her Attorney
W. Calvin Smith, II, PC
3560 Lenox Road, NE, Suite 3020
Atlanta, Georgia 30326
- 19-R-3214 (23) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP & FALL ON JULY 20, 2018 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #17232

CLAIM OF: Clarence Booker & his Attorney
The Balams Firm
5825 Glenridge Drive., Bldg. 1, Suite 100
Atlanta, Georgia 30328

19-R-3215 (24) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP & FALL ON JULY 14, 2018 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #17233

CLAIM OF: Deanna Balfour & her Attorneys
Morgan & Morgan
191 Peachtree Street, NE, Suite 4200
P.O. Box 57007
Atlanta, Georgia 30343-1007

19-R-3216 (25) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP & FALL ON MAY 23, 2017 AT DELTA WORLD HEADQUARTERS. (DOA/NA) #17234

CLAIM OF: Jesse Lewis & his Attorney
Piasta Newbern Walker, LLC
1201 Peachtree Street, NE, Suite 1700
Atlanta, Georgia 30361

19-R-3217 (26) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP & FALL ON NOVEMBER 28, 2018 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #17235

CLAIM OF: Carla Fountain & her Attorney
The Fry Law Firm
1720 Peachtree Street, NW, Suite 500
Atlanta, Georgia 30309

19-R-3218 (27) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP & FALL ON AUGUST 27, 2017 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #17254

CLAIM OF: Brian Benefield & his Attorneys
John Foy & Associates
3343 Peachtree Road, NE, Suite 350
Atlanta, Georgia 30326

19-R-3219 (28) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE ON MARCH 9, 2018 AT 2528 RIDGEWOOD ROAD. (DPCD/09) #17164

CLAIM OF: Nicholas Bates Hite
2528 Ridgewood Road
Atlanta, Georgia 30318

19-R-3220 (29) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FAULTY EQUIPMENT AT A CITY PARK ON FEBRUARY 17,

2017 AT 200 MEMORIAL TERRACE. (DPRCA/04) #17221

CLAIM OF: Teniyah Watkins & her Attorney
W. Calvin Smith, II, P.C.
3560 Lenox Road, NE, Suite 3020
Atlanta, Georgia 30326

- 19-R-3221 (30) - FOR PERSONAL DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON JANUARY 1, 2017 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #17211
CLAIM OF: Anthony Menthu El
1898 State Road 20
Hawthorne, FL Republic 32640
- 19-R-3222 (31) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE ON SEPTEMBER 12, 2018 AT 999 BRAEMAR AVENUE, SW. (DPRCA/10) #17176
CLAIM OF: Leah McAllister
999 Braemar Avenue, SW
Atlanta, Georgia 30311
- 19-R-3223 (32) - FOR PERSONAL DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DISCARDED TRASH BIN ON MARCH 16, 2018 AT 695 ROSALIA STREET. (DPW/01) #17245
CLAIM OF: Niall Rochford
695 Rosalia Street
Atlanta, Georgia 30312
- 19-R-3224 (33) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JUNE 18, 2015 AT 18 PEACHTREE AVENUE. (DPW/02) #17171
CLAIM OF: Matthew Holt
32 Peachtree Avenue #11
Atlanta, Georgia 30305
- 19-R-3225 (34) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON MARCH 4, 2018 AT 1625 JOSEPH E. BOONE DRIVE. (DPW/03) #17148
CLAIM OF: Amaryllis Alexander
6953 Springbank Way
Stone Mountain, Georgia 30087
- 19-R-3226 (35) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JUNE 17, 2018 AT 945 DONALD LEE HOLLOWELL PARKWAY, NW. (DPW/03) #17166
CLAIM OF: Gregory Parker
2157 Wilson Avenue, NW
Atlanta, Georgia 30314

- 19-R-3227 (36) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BULK COLLECTION ON AUGUST 8, 2018 AT 5 BURBANK DRIVE, NW. (DPW/03) #17242
CLAIM OF: Carrie Johnson
3965 Old Fairburn Road
Atlanta, Georgia 30331
- 19-R-3228 (37) - FOR INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON JULY 7, 2018 AT 2069 BEECHER DRIVE, SW. (DPW/04) #17177
CLAIM OF: Justin Mallory
523 Holderness Street, SW
Atlanta, Georgia 30310
- 19-R-3229 (38) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DISCARDED TRASH RECEPTACLE ON JANUARY 18, 2018 AT 179 MARION PLACE, NE. (DPW/05) #17197
CLAIM OF: William McCloy
179 Marion Place, NE
Atlanta, Georgia 30307
- 19-R-3230 (39) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON JUNE 2, 2017 AT 2170 PIEDMONT ROAD, NE. (DPW/06) #17215
CLAIM OF: Jonathan Minsk
2470 Cheshire Bridge Road, NE #2338
Atlanta, Georgia 30324
- 19-R-3231 (40) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JUNE 1, 2018 AT 1130 & 1145 MT. PARAN ROAD. (DPW/08) #17155
CLAIM OF: Amy Wethington
4645 Mt. Paran Parkway
Atlanta, Georgia 30327
- 19-R-3232 (41) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON MARCH 1, 2018 T 971 MT. PARAN ROAD. (DPW/08) #17156
CLAIM OF: Jerry D. Wethington
4645 Mt. Paran Parkway
Atlanta, Georgia 30327
- 19-R-3233 (42) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 11, 2018 NEAR 4400 NORTHSIDE PARKWAY, NW. (DPW/08) #17172
CLAIM OF: Amer Rathore
359 Old Ivy Road, N.E.
Atlanta, Georgia 30342

- 19-R-3234 (43) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON AUGUST 2, 2018 AT MT. PARAN ROAD & MT. PARAN PLACE. (DPW/08) #17173
CLAIM OF: Mitchell Alterman
3410 Alexander Road, Suite 444
Atlanta, Georgia 30326
- 19-R-3235 (44) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON APRIL 26, 2018 AT NORTHSIDE DRIVE & MOORES MILL ROAD, NW. (DPW/08) #17180
CLAIM OF: Barbara Shaw
3316 Osborne Road, NE
Atlanta, Georgia 30319
- 19-R-3236 (45) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JANUARY 19, 2018 AT PIEDMONT ROAD. (DPW/08) #17237
CLAIM OF: Carissa Long
2660 Peachtree Road, Unit 20F
Atlanta, Georgia 30305
- 19-R-3237 (46) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON APRIL 9, 2018 AT RUBY H. HARPER BOULEVARD, SE & BLAIR VILLA DRIVE, SE. (DPW/12) #17218
CLAIM OF: Beverly R. Banks
994 Hutchens Road, SE
Atlanta, Georgia 30354
- 19-R-3238 (47) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER METER COVER ON JANUARY 28, 2015 AT JONESBORO ROAD & MARTIN STREET. (DWM/01) #17183
CLAIM OF: Shantreyas Brooks & her Attorneys
Apolinsky & Associates, LLC
One Decatur Town Center, Suite 200
150 East Ponce De Leon Avenue
Decatur, Georgia 30030
- 19-R-3239 (48) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DEBRIS FROM A CITY OF ATLANTA TRUCK ON MARCH 22, 2018 AT I-75/85 SOUTH. (DWM/02) #17151
CLAIM OF: Elaine Brown
10128 Deep Creek Drive
Union City, Georgia 30291
- 19-R-3240 (49) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DEFECTIVE MANHOLE COVER ON OCTOBER 19, 2015 AT 700 MARIETTA STREET. (DWM/03) #17170

CLAIM OF: Darius Gruman
174 Settendown Trail
Mableton, Georgia 30126

19-R-3241 (50) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MANHOLE ON FEBRUARY 14, 2018 AT MLK DRIVE. (DWM/04) #17150

CLAIM OF: Lee Hawkins
4710 Jim Hood Road
Gainesville, Georgia 30506

19-R-3242 (51) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A METAL COVER ON JULY 9, 2017 AT 950 JOYCE STREET, SW. (DWM/04) #17226

CLAIM OF: George Welton
1462 Riverwalk Drive, Apt. C
Atlanta, Georgia 30349

19-R-3243 (52) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON SEPTEMBER 23, 2018 AT 149 WALNUT STREET, NW. (DWM/04) #17243

CLAIM OF: Ginger Carter
149 Walnut Street, NW
Atlanta, Georgia 30314

19-R-3244 (53) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN LEAK ON OCTOBER 22, 2017 AT 4570 RUNNEMEDE ROAD, NW. (DWM/08) #17169

CLAIM OF: James Ramsey
4570 Runnemedede Road, NW
Atlanta, Georgia 30327

19-R-3245 (54) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK UP ON JULY 31, 2018 AT 1269 E. ROCK SPRINGS ROAD. (DWM/08) #17231

CLAIM OF: State Farm Insurance Company, a/s/o, Mark J. Ward
& their Attorneys, Wilber & Associates, PC
210 Landmark Drive
Normal, IL 61761

19-R-3246 (55) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACKUP ON MAY 1, 2017 AT 2126 BEECHER CIRCLE, SW. (DWM/10) #17194

CLAIM OF: Lancelot Vidal-Brown
2126 Beecher Circle, SW
Atlanta, Georgia 30311

- 19-R-3247 (56) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE INSTALLATION OF A WATER METER ON FEBRUARY 1, 2018 AT F217 MOSSY CUP DRIVE, NW. (DWM/NA) #17202
 CLAIM OF: Bellsouth Telecommunications, LLC, d/b/a AT&T
 OF: Georgia
 1010 Pine 6W-P-02
 St. Louis, MO 63101
- 19-R-3248 (57) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FLYING DEBRIS FROM A CITY VEHICLE ON MARCH 12, 2017 AT I-285 WEST. (DWM/NA) #17209
 CLAIM OF: Alvin Currington
 107 Garden Trail, Apt. #46
 West Blocton, AL 35184
- 19-R-3249 (58) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF EXCESSIVE WATER BILLS ON DECEMBER 1, 2016 AT 1000 NESTOPHIA WAY. (DWM/NA) #17253
 CLAIM OF: Patricia Burch
 1000 Nestopia Way
 Chattahoochee Hills, Georgia 30268
- 19-R-3250 (59) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF OWED BACK PAY ON FEBRUARY 9, 2018 AT 150 GARNETT STREET, SW/ (MUN/04) #17203
 CLAIM OF: Anthony Gilley & his Attorneys
 Deming, Parker, Hoffman, Campbell & Daly, LLC
 4851 Jimmy Carter Boulevard
 Norcross, Georgia 30093
- 19-R-3251 (60) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HER VEHICLE BEING TOWED ON FEBRUARY 16, 2018 AT 150 MILTON AVENUE. (NA/01) #17168
 CLAIM OF: Cheryl Moore
 2821 Dodson Drive
 East Point, Georgia 30344
- 19-R-3252 (61) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE RAILROAD TRACK ON JULY 18, 2018 AT BOULEVARD, SE. (NA/01) #17252
 CLAIM OF: Deborah Arnold
 265 Richardson Street, SW, Unit 6
 Atlanta, Georgia 30312
- 19-R-3253 (62) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT WITH AN ATLANTA PUBLIC SCHOOL BUS ON JANUARY 12, 2018 AT DONALD LEE HOLLOWELL PARKWAY & GARY ROAD. (NA/03) #17247

CLAIM OF: Robert Varner & his Attorney
Law Offices of Shane Smith
P.O. Box 2474
Peachtree City, Georgia 30269

19-R-3254 (63) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING A PASSENGER ON A MARTA BUS ON NOVEMBER 5, 2018 AT 10TH STREET, NW & STATE STREET. (NA/03) #17255

CLAIM OF: Jimmy Ferrell & his Attorney
Law Office of Johnny Phillips, PC
12 Jackson Street
Newnan, Georgia 30263

19-R-3255 (64) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RIDING ON A MARTA BUS ON NOVEMBER 11, 2018 AT LEE STREET & YORK AVENUE. (NA/04) #17181

CLAIM OF: Tiara Daniels & her Attorney
Law Office of Johnny Phillips, PC
3379 Peachtree Road, NE, Suite 555
Atlanta, Georgia 30326

19-R-3256 (65) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP & FALL ON CITY PROPERTY ON JANUARY 11, 2018 AT 15 PEACHTREE STREET. (NA/04) #17220

CLAIM OF: Karen Scruggs & her Attorneys
Deming, Parker, Hoffman, Campbell & Daly, LLC
4851 Jimmy Carter Boulevard
Norcross, Georgia 30093

19-R-3257 (66) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A GRASSY HOLE IN THE MEDIAN AREA IN THE WALMART PARKING LOT ON NOVEMBER 13, 2017 AT 835 MARTIN L. KING, JR. DRIVE. (NA/04) #17248

CLAIM OF: Josephine Park & her Attorney
Van Sant Law, LLC
123 Tribble Gap Road
Cumming, Georgia 30040

19-R-3258 (67) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JUNE 11, 2018 AT FAYETTEVILLE ROAD. (NA/05) #17149

CLAIM OF: Leon Lockett
1446 Bouldercrest Road, SE
Atlanta, Georgia 30316

19-R-3259 (68) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CONSTRUCTION CUT ON JUNE 24, 2017 AT 75 BEVERLY ROAD. (NA/06) #17165

CLAIM OF: Sam Bayne
2783 Wyngate Drive
Atlanta, Georgia 30305

19-R-3260 (69) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WHEN SHE DROVE ONTO THE CURB & HIT A SIGN ON JUNE 6, 2018 AT 130 WEST PACES FERRY ROAD. (NA/08) #17195

CLAIM OF: Arlene Berchenko
3160 Howell Mill Road, NW, Apt. #316
Atlanta, Georgia 30327

19-R-3261 (70) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A METAL PLATE ON OCTOBER 23, 2017 AT 118 W. PACES FERRY ROAD, NW. (NA/08) #17246

CLAIM OF: Denise C. Griffin
4810 Woodvale Drive
Atlanta, Georgia 30327

19-R-3262 (71) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON SEPTEMBER 17, 2018 AT I-285 SOUTH NEAR BOLTON ROAD. (NA/08) #17251

CLAIM OF: Anthony Crawford
209 Wolf Lake Court
Atlanta, Georgia 30319

19-R-3263 (72) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON SEPTEMBER 24, 2018 AT I-285 EAST. (NA/09) #17250

CLAIM OF: Jennifer Wilson
2553 Mohawk Trail
Acworth, Georgia 30102

19-R-3264 (73) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF GARBAGE PICK UP BY A CONTRACTOR ON JANUARY 1, 2018 AT 1906 HARBIN ROAD, SW. (NA/11) #17217

CLAIM OF: Diane Marks-Birdsong
1906 Harbin Road, SW
Atlanta, Georgia 30311

19-R-3265 (74) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON SEPTEMBER 1, 2018 AT LAWRENCEVILLE HIGHWAY. (NA/NA) #17175

CLAIM OF: Andrew Olinde
7213 Paces Park Drive, #266
Decatur, Georgia 30033

19-R-3266 (75) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING TOWED ON NOVEMBER 1, 2018 AT 2050 LIDDELL

DRIVE, NE. (NA/NA) #17182
CLAIM OF: Speedway Motors
Attn: Kayla Felton
1501 Hwy., 14
Lake Charles, LA 70615

19-R-3267 (76) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON NOVEMBER 12, 2018 AT CASCADE PALMETTO HIGHWAY, PALMETTO, GA. (NA/NA) #17210

CLAIM OF: Stephanie Hatchett
7767 Wrotham Circle
Atlanta, Georgia 30349

19-R-3268 (77) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WHEN A SOLAR PANEL FROM A MARTA BUS FELL & STRUCK HIS VEHICLE ON AUGUST 1, 2017 AT GEORGIA 400 SOUTHBOUND. (NA/NA) #17219

CLAIM OF: Steve Rosseel & his Attorney
Law Office of Nancy W. Phillips
3200 Windy Hill Road, Suite 925E
Atlanta, Georgia 30339-8554

19-R-3269 (78) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON OCTOBER 16, 2018 AT 285 NORTH. (NA/NA) #17227

CLAIM OF: Shicana Brown-Richardson
7520 Sugar Creek Drive
Riverdale, Georgia 30296

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCE(S) FOR FIRST READING**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

19-O-1077 (1) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND ORDINANCE 18-O-1605, ADOPTED BY THE ATLANTA CITY COUNCIL ON OCTOBER 15, 2018 AND APPROVED BY LAW ON OCTOBER 24, 2018, TO CORRECT THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED THEIR IN, ALL OTHER PROVISIONS TO REMAIN UNCHANGED; AND FOR OTHER PURPOSES.

TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

19-O-1078 (2) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO A FOURTH AMENDMENT TO LEASE AGREEMENT WITH OI-URP PURITAN MILL, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FOR APPROXIMATELY 10,469 SQUARE FEET OF OFFICE SPACE LOCATED AT 950 LOWERY BOULEVARD, SUITE 16, ATLANTA, GEORGIA, FOR THE DEPARTMENT OF POLICE, OFFICE OF PROFESSIONAL STANDARDS TO EXTEND THE TERM OF THE EXPIRED LEASE AGREEMENT FOR A PERIOD OF THIRTY NINE MONTHS FROM SEPTEMBER 1, 2018 THROUGH NOVEMBER 30, 2021; AUTHORIZING A BASE RENT RATE NOT TO EXCEED TWENTY THOUSAND NINE HUNDRED THIRTY-EIGHT DOLLARS AND ZERO CENTS (\$20,938.00) PER MONTH (\$251,256.00 PER YEAR) AND AN ESCALATION RATE OF THREE PERCENT (3%) PER YEAR, PLUS A PRO-RATA SHARE OF TAXES, INSURANCE, AND OPERATING EXPENSES; AUTHORIZING THE EXPENDITURE TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240423 (APD POLICE PRECINCT ZONE 6), 5223103 (OPERATING LEASES/RENTAL-BUILDING), 3223000 (PATROL); WAIVING ARTICLE X, SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

- 19-O-1079 (3) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO A FIFTH AMENDMENT TO THE LEASE AGREEMENT WITH ROHRIG-811 LLC, A GEORGIA LIMITED LIABILITY COMPANY, FOR APPROXIMATELY 6,954 SQUARE FEET OF OFFICE SPACE LOCATED AT 3120 MAPLE DRIVE, ATLANTA, GEORGIA, FOR THE DEPARTMENT OF POLICE ZONE TWO PRECINCT COMMENCING ON FEBRUARY 1, 2019 AND EXPIRING ON JANUARY 31, 2024; AUTHORIZING A LEASE RATE NOT TO EXCEED NINETEEN THOUSAND SEVEN HUNDRED EIGHTY-THREE DOLLARS AND ZERO CENTS (\$19,783.00) PER MONTH (\$237,396.00 PER YEAR); AUTHORIZING THE EXPENDITURE TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240423 (APD POLICE PRECINCT ZONE 6), 5223103 (OPERATING LEASES/RENTAL-BUILDING), 3223000 (PATROL); WAIVING ARTICLE X, SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 19-O-1080 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 7 FOR FC-5035A, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE WITH GEORGIA WASTE SYSTEMS, INC., D/B/A WASTE MANAGEMENT OF ATLANTA, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO ADD FUNDING TO THE AGREEMENT IN AN AMOUNT NOT TO EXCEED TWO MILLION, TWO HUNDRED EIGHTY-EIGHT THOUSAND, THREE HUNDRED FORTY-NINE DOLLARS AND ZERO CENTS (\$2,288,349.00); TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS EFFECTIVE MARCH 1, 2019; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO PAY OUTSTANDING INVOICES IN AN AMOUNT NOT TO EXCEED ONE MILLION, FOUR HUNDRED THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$1,430,000.00); TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

- 19-O-1081 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO PAY OUTSTANDING INVOICES FOR COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9265 WITH LAYER 3 COMMUNICATIONS LLC, IN AN AMOUNT NOT TO EXCEED SEVENTEEN THOUSAND, SEVEN HUNDRED DOLLARS AND ZERO CENTS (\$17,700.00); ALL CONTRACTED WORK TO BE

CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN;
AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1082 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER (CFO), ON BEHALF OF THE DEPARTMENT OF CITY PLANNING, TO PAY OUTSTANDING INVOICES TO ATLANTA DOWNTOWN IMPROVEMENT DISTRICT, INC., (ADID) FOR SERVICING THE GOVERNMENT DISTRICT GROUNDS, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THIRTY-NINE, THOUSAND EIGHT HUNDRED SIXTY-NINE DOLLARS AND ZERO CENTS (\$239,869.00). ALL OUTSTANDING INVOICES SHALL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1083 (7) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO ANNEX 2951 GLENWOOD AVENUE INTO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1084 (8) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A CONTRACT AMENDMENT TO CONTRACT FC-8875, WITH BIOHABITATS FOR THE PURPOSE OF PROVIDING PROFESSIONAL SERVICES IN DEVELOPING AN URBAN ECOLOGY FRAMEWORK, TO EXTEND THE CONTRACT TERM FOR A PERIOD OF TWELVE (12) MONTHS; AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1096 (9) - ***AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE FY2018 (INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF THE EXECUTIVE OFFICES, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) ANNUALLY FOR TWO YEARS FROM CRIMINAL JUSTICE COORDINATING COUNCIL; AND WAIVING THE REQUIREMENTS OF CHAPTER 2, ARTICLE IX, DIVISION I, SECTION 2-910 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, ENTITLED "GRANT APPLICATIONS"; AND RATIFYING THE MAYOR'S ACTIONS IN APPLYING FOR, ACCEPTING AND ENTERING INTO AGREEMENTS IN CONNECTION WITH THE CRIMINAL JUSTICE COORDINATING COUNCIL; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

19-O-1085 (10) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO ADOPT D3: WESTSIDE REVIVE A MASTER PLAN FOR ATLANTA'S COUNCIL DISTRICT 3; TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN BY INCORPORATING BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

19-O-1086 (11) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 2951 GLENWOOD AVENUE TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-R-3971 (1) - A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JENNIFER N. IDE, AMIR R. FAROKHI, J. P. MATZIGKEIT, DUSTIN HILLIS, AND ANDRE DICKENS CALLING FOR THE CLOSURE OF THE ATLANTA CITY DETENTION CENTER, A TRANSPARENT, COMMUNITY-FOCUSED CONVERSATION TO ENSURE THE CONTINUED SAFETY OF THE CITY, DETERMINE THE REPURPOSING OF THE FACILITY AND THE REALLOCATION OF FUNDS, AND A COMPASSIONATE, EMPLOYEE-CENTERED PROCESS TO ENSURE A FAIR TRANSITION FOR ALL AFFECTED EMPLOYEES; AND FOR OTHER PURPOSES.
► (Held 8/29/18 at the request of the Committee.)
- 18-R-4211 (2) - A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE, DUSTIN HILLIS, MICHAEL JULIAN BOND, CLETA WINSLOW, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, CARLA SMITH, AND MARCI COLLIER OVERSTREET REQUESTING THE CITY OF ATLANTA LAW DEPARTMENT TO CONDUCT AN EXTENSIVE REVIEW OF THE MARTIN LUTHER KING, JR., DRIVE MERCHANTS ASSOCIATION CLAIM REGARDING CHARGES FOR SECURITY PROVIDED AT THE ‘2018 RACE FOR THE DREAM MARATHON AND HALF MARATHON’ IN WHICH ONLY 50 OF THE PROMISED 80 ATLANTA POLICE DEPARTMENT OFFICERS STAFFED THE EVENT; AND FOR OTHER PURPOSES.
► (Held 10/9/18 at the request of the Sponsor.)
- 18-O-1765 (3) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, JOYCE M. SHEPERD, AND AMIR R. FAROKHI TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE VII (DRUG-FREE ZONES), DIVISION 1 (COMMERCIAL ZONES), SECTION 106-403 (A) (DESIGNATION OF DRUG-FREE COMMERCIAL ZONES) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO ADD NEW DRUG-FREE COMMERCIAL ZONES; TO RE-DESIGNATE THE EXISTING DRUG-FREE COMMERCIAL ZONES; TO AMEND THE 2019 CITY OF ATLANTA LEGISLATIVE PACKAGE SO AS TO INCLUDE THEREIN A BILL REQUESTING THE GEORGIA GENERAL ASSEMBLY TO ADOPT THE CITY OF ATLANTA DRUG-FREE COMMERCIAL ZONES; AND FOR OTHER PURPOSES.
► (Held at the request of the Department 12/12/18)
MEMBERS PRESENT: HILLIS, DICKENS, BOONE, SHOOK, MATZIGKEIT & COLLIER OVERSTREET

REPORT OF STANDING COMMITTEES

ZONING COMMITTEE

Carla Smith, Chair

ORDINANCE(S) FOR SECOND READING

18-O-1325 (1) - Z-18-53 AN ORDINANCE BY ZONING COMMITTEE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, BY CREATING SIGN REGULATIONS FOR SPI-2 FORT MCPHERSON SPECIAL PUBLIC INTEREST DISTRICT; TO CODIFY SUCH REGULATIONS AS ATLANTA CITY CODE SEC. 16-28A.010(59); AND FOR OTHER PURPOSES. NPU S COUNCIL DISTRICT 12

Application File Date	
Zoning Number	Z-18-53
NPU / CD	S-12
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

(ZRB Public Hearing held 2/14/19)

FAVORABLE

18-O-1679 (2) - Z-18-134 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, BY AMENDING THE C-1 (COMMUNITY BUSINESS), BUSINESS), C-2 (COMMERCIAL SERVICE), C-3 (COMMERCIAL RESIDENTIAL C-4 CENTRAL AREA COMMERCIAL RESIDENTIAL), C-5 (CENTRAL BUSINESS SUPPORT), 1-1 (LIGHT INDUSTRIAL), 1-2 (HEAVY INDUSTRIAL), SPI-1 (DOWNTOWN SPECIAL PUBLIC INTEREST), SPI-LL (VINE CITY & ASHBY STATION APECIAL PUBLIC INTEREST), SPI-12 (BUCKHEAD/LENOX STATIONS SPECIAL PUBLIC INTEREST), SPI-16 (MIDTOWN SPECIAL PUBLIC INTEREST), SPI-18 (MECHANICSVILLE NEIGHBORHOOD SPECIAL PUBLIC INTEREST), SPI-20 (GREENBRIAR SPECIAL PUBLIC INTEREST), SPI-21 (HISTORIC WEST END/ADIR PARK SPECIAL PUBLIC INTEREST), NC (NEIGHBORHOOD COMMERCIAL), AND MRC (MIXED RESIDENTIAL COMMERCIAL) ZONING DISTRICTS SO AS TO REQUIRE A 1,500 FOOT DISTANCE BETWEEN SERVICE STATIONS; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-134
NPU/CD	All NPU's
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

(ZRB Public Hearing held 2/14/19)

FAVORABLE

18-O-1291 (3) -

Z-18-36 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM MRC-2 (MIXED RESIDENTIAL COMMERCIAL) TO I-1 (LIGHT INDUSTRIAL) FOR PROPERTY LOCATED AT 3276 DONALD LEE HOLLOWELL PARKWAY, N.W., 0 DONALD LEE HOLLOWELL PARKWAY, N.W. (17 026000010024), 0 BOLTON ROAD, N.W. (17 0268 LL 0028), 0 DONALD LEE HOLLOWELL PARKWAY, N.W. (17 0267 LL0797), 0 DONALD LEE HOLLOWELL PARKWAY, N.W. (17 0267 LL 0698), AND 0 BOLTON ROAD, N.W. (17 0268 LL 0259) FRONTING 696.21 FEET ON THE SOUTH SIDE OF FULTON INDUSTRIAL BOULEVARD, N.W. AND BEGINNING AT THE INTERSECTION OF DONALD LEE HOLLOWELL PARKWAY, N.W. AND BOLTON ROAD, N.W. DEPTH: VARIES; AREA: 16.71 ACRES; LAND LOT: 268, 267, 260 AND 261 17TH DISTRICT, FULTON COUNTY, GEORGIA.

Application File Date	04/03/2018
Zoning Number	Z-18-36
NPU / CD	H-9
Staff Recommendation	Approval conditional
NPU Recommendation	Denial
ZRB Recommendation	Approval conditional

(ZRB Public Hearing held 2/14/19)

FAVORABLE AS AMENDED

18-O-1701 (4) -

Z-18-126 AN AMENDED ORDINANCE TO AMEND THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA, AS AMENDED, SO AS TO CREATE A NEW CHAPTER TO BE ENTITLED 20U, BONAVENTURE-SOMERSET HISTORIC DISTRICT; TO ESTABLISH OVERLAY REGULATIONS FOR SAID DISTRICT; TO ENACT, BY REFERENCE AND INCORPORATION, A MAP ESTABLISHING THE BOUNDARIES OF SAID DISTRICT; AND TO DESIGNATE AND ZONE ALL PROPERTIES LYING WITHIN THE BOUNDARIES OF SAID DISTRICT TO THE OVERLAY ZONING CATEGORY OF HISTORIC DISTRICT (HD) PURSUANT TO CHAPTER 20 OF THE ZONING ORDINANCE OF THE CITY OF ATLANTA, REZONING FROM R-4B-C (SINGLE FAMILY RESIDENTIAL CONDITIONAL), R-5 (TWO-FAMILY RESIDENTIAL), RG-1 (RESIDENTIAL GENERAL), RG-2-C (RESIDENTIAL GENERAL CONDITIONAL), RG-3 (RESIDENTIAL GENERAL), RG-3-C (RESIDENTIAL GENERAL CONDITIONAL), C-1 (COMMUNITY BUSINESS DISTRICT), AND BL (BELTLINE ZONING OVERLAY) TO R-4B-C/20U HD (SINGLE FAMILY RESIDENTIAL CONDITIONAL/BONAVENTURE-SOMERSET HISTORIC DISTRICT), R-5/20U HD (TWO-FAMILY RESIDENTIAL/BONAVENTURE-SOMERSET HISTORIC DISTRICT), RG-1/20U HD (RESIDENTIAL GENERAL/BONAVENTURE-SOMERSET HISTORIC DISTRICT), RG-2-C/20U HD (RESIDENTIAL GENERAL SECTOR 2 CONDITIONAL/BONAVENTURE-SOMERSET HISTORIC DISTRICT), RG-3/20U HD (RESIDENTIAL GENERAL SECTOR 3/BONAVENTURE-SOMERSET HISTORIC DISTRICT), RG-3-C/20U HD (RESIDENTIAL GENERAL SECTOR 3 CONDITIONAL BONAVENTURE-SOMERSET HISTORIC DISTRICT), C-1/20U HD (COMMUNITY BUSINESS DISTRICT/BONAVENTURE-SOMERSET HISTORIC DISTRICT), AND BL/20U HD (BELTLINE ZONING OVERLAY/BONAVENTURE-SOMERSET HISTORIC DISTRICT), TO REPEAL CONFLICTING LAWS; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-126
NPU / CD	N-2
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

(ZRB Public Hearing held 2/14/19)
FAVORABLE AS AMENDED

19-O-1074 (5) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND J.P. MATZIGKEIT AS AMENDED BY ZONING COMMITTEE ESTABLISHING A MORATORIUM ON THE ACCEPTANCE OF ANY APPLICATION FOR SPECIAL ADMINISTRATIVE PERMITS FOR PARCELS ZONED SPI-9 BUCKHEAD VILLAGE SPECIAL PUBLIC INTEREST DISTRICT; AND FOR OTHER PURPOSES.

FAVORABLE AS AMENDED

18-O-1326 (6) - Z-18-52 A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, BY CREATING A NEW CHAPTER 16-18B TO BE ENTITLED SPI-2 (FORT MCPHERSON SPECIAL PUBLIC INTEREST DISTRICT), TO CODIFY REGULATIONS GOVERNING SAID DISTRICT; TO DELINEATE THE BOUNDARIES OF SAID DISTRICT; TO CODIFY REGULATIONS GOVERNING HISTORIC PROPERTIES; AND FOR OTHER PURPOSES. NPU S COUNCIL DISTRICT 12

Application File Date	
Zoning Number	Z-18-52
NPU / CD	S-12
Staff Recommendation	Approval of substitute
NPU Recommendation	Approval
ZRB Recommendation	Approval of substitute

(ZRB Public Hearing held 2/14/19)
FAVORABLE ON SUBSTITUTE

18-O-1789 (7) - Z-18-131 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO I-2 (HEAVY INDUSTRIAL) FOR PROPERTY LOCATED AT 2465 FAIRBURN ROAD, S.W. FRONTING 172.5 FEET ON THE WEST SIDE OF FAIRBURN ROAD, S.W. BEGINNING 762.95 FEET FROM THE RIGHT-OF-WAY OF THE SEABOARD COAST LINE RAILROAD. DEPTH: 920 FEET; AREA: 3.192 ACRES; LAND LOT: 5, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: JAMES ECHOLES; APPLICANT: MICHAEL EDEY; NPU P COUNCIL DISTRICT 11

Application File Date	11/07/2018
Zoning Number	Z-18-131
NPU / CD	P-11
Staff Recommendation	File
NPU Recommendation	No recommendation
ZRB Recommendation	File

(ZRB Public Hearing held 2/14/19)

FILE

ORDINANCE(S) FOR FIRST READING

19-O-1087 (8) - AN ORDINANCE BY ZONING COMMITTEE TO ZONE PROPERTY LOCATED AT 2951 GLENWOOD AVENUE TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

19-O-1088 (9) - Z-18-144 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO C-1 (COMMUNITY BUSINESS DISTRICT) FOR PROPERTY LOCATED AT 788 AND 798 MCDONOUGH BOULEVARD, S.E. FRONTING 272 FEET ON THE NORTH SIDE OF MCDONOUGH BOULEVARD, S.E. BEGINNING AT A POINT ON THE NORTHWESTERN SIDE OF MCDONOUGH BOULEVARD, FORMERLY MCDONOUGH ROAD, 60 FEET SOUTHEASTERLY AS MEASURED ALONG THE NORTHEASTERN SIDE OF MCDONOUGH BOULEVARD FROM THE CORNER FORMED BY THE INTERSECTION OF THE NORTHEASTERN SIDE OF MCDONOUGH BOULEVARD WITH THE EASTERN SIDE OF ELLEBY ROAD. DEPTH: VARIES; AREA: 1.86 ACRES; LAND LOT 25 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: CTCS, INC.; APPLICANT: NINA E. GENTRY, AICP; NPU W COUNCIL DISTRCT 1

Application File Date	12/18/2018
Zoning Number	Z-18-144
NPU / CD	W-1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

19-O-1089 (10) - Z-18-145 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-4B/BL (MULTIFAMILY RESIDENTIAL/BELTLINE OVERLAY) FOR PROPERTY LOCATE AT 496 BOULEVARD PLACE N.E., 500 (AKA 502) BOULEVARD PLACE, N.E., 508 BOULEVARD PLACE, N.E. AND 512 BOULEVARD PLACE, N.E. FRONTING 200.01 FEET ON THE NORTH SIDE OF BOULEVARD PLACE, N.E. BEGINNING AT AN IRON PIN SET 199.80 FEET EAST OF THE INTERSECTION OF BOULEVARD, N.E. AND BOULEVARD PLACE, N.E. DEPTH: VARIES; AREA: 0.872 ACRES; LAND LOT 47, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: GREENBURG KNAPP PROPERTIES, LLC, THE 500 BOULEVARD PLACE LAND TRUST, LLC, DAMON LIPPARELLI AND CHESLEY GADDIS; APPLICANT: MONTE HEWITT HOMES, LLC; NPU M COUNCIL DISTRICT 2

Application File Date	12/27/2018
Zoning Number	Z-18-145
NPU / CD	M-2
Staff Recommendation	

NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1090 (11) - Z-18-146 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A/HC20I SA1/BL (SINGLE FAMILY RESIDENTIAL/ADAIR PARK HISTORIC DISTRICT/BELTLINE OVERLAY) TO R-4B/ HC20I SA1/BL (SINGLE FAMILY RESIDENTIAL/ADAIR PARK HISTORIC DISTRICT/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 778 TIFT AVENUE, S.W. FRONTING 151.93 FEET ON THE NORTH SIDE OF HUGH STREET, S.W. BEGINNING AT AN IRON PIN LOCATED AT THE POINT ON INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF TIFT AVENUE, S.W. WITH THE NORTH RIGHT-OF-WAY LINE OF HUGH STREET, S.W. DEPTH: 95.67 FEET; AREA: 0.22 ACRES; LAND LOT 107, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PRB ATLANTA, LLC; APPLICANT: HILMI T. SAGISMAN; NPU V COUNCIL DISTRICT 12

Application File Date	12/27/2018
Zoning Number	Z-18-146
NPU / CD	V-12
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1091 (12) - Z-18-147 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1/BL (LIGHT INDUSTRIAL/BELTLINE OVERLAY) TO MRC-3/BL (MIXED RESIDENTIAL COMMERCIAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 675 DREWRY STREET, N.E. FRONTING 201 FEET ON THE SOUTH SIDE OF DREWRY STREET, N.E. BEGINNING AT AN IRON PIN MARKING THE POINT OF INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY OF DREWRY STREET, N.E. WITH THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE SOUTHERN RAILROAD RIGHT-OF-WAY LINE. DEPTH: 80.95 FEET; AREA: 0.353 ACRES; LAND LOT 17, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MARIA ARTEMIS; APPLICANT: SEAN FOWLER; NPU F COUNCIL DISTRICT 6

Application File Date	12/28/2018
Zoning Number	Z-18-147
NPU / CD	F-6
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1092 (13) - Z-19-01 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1/BL (LIGHT INDUSTRIAL/BELTLINE OVERLAY) TO MRC-3/BL (MIXED RESIDENTIAL COMMERCIAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 1015 BOULEVARD, S.E., FRONTING 183.06 FEET ON THE WEST SIDE OF BOUELVARD, S.E. BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF BOULEVARD, S.E. WITH

THE NORTHERLY RIGHT-OF-WAY LINE OF WEST POINT RAILROAD. DEPTH: VARIES; AREA: 3.126 ACRES; LAND LOT 42, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: WAKEN CO.; APPLICANT: THE NRP GROUP LLP; NPU W COUNCIL DISTRICT 1

Application File Date	01/02/2019
Zoning Number	Z-19-01
NPU / CD	W-1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

19-O-1093 (14) -

Z-19-02 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MRC-1/BL (MIXED RESIDENTIAL COMMERCIAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 1131 GLENWOOD AVENUE, S.E., 1137 GLENWOOD AVENUE, S.E., 1146 PORTLAND AVENUE, S.E. AND 1152 PORTLAND AVENUE, S.E. FRONTING 100 FEET ON THE SOUTH SIDE OF GLENWOOD AVENUE AND 100 FEET ON THE NORTH SIDE OF PORTLAND AVENUE, S.E. BEGINNING AT A ½” IRON PIN FOUND AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF MORELAND AVENUE, S.E. AND THE NORTHERLY RIGHT-OF-WAY LINE OF PORTLAND AVENUE, S.E. DEPTH: 306 FEET; AREA: 0.69 ACRES; LAND LOT 12, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 765 MORELAND AVE, LLC; GEORGE ROHRIGH AND SUNG KIM; APPLICANT: JESSE CLARK, CLARK PROPERTY R&D; NPU W COUNCIL DISTRICT 1

Application File Date	01/02/2019
Zoning Number	Z-19-02
NPU / CD	W-1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

19-O-1094 (15) -

U-18-42 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A PRIVATE SCHOOL PURSUANT TO 16-05.005(1)(L) FOR PROPERTY LOCATED AT 966 WEST PACES FERRY ROAD, N.W. FRONTING 328.02 FEET IN THE EAST SIDE OF RILMAN ROAD, N.W. BEGINNING AT A ½” REBAR SET AT THE INTERSECTION OF LITTLE EASTERLY RIGHT-OF-WAY LINE OF RILMAN ROAD AND THE SOUTHERLY RIGHT-OF-WAY LINE OF WEST PACES FERRY ROAD, N.W. DEPTH: VARIES; AREA: 30.7909 ACRES; LAND LOT 58, 181 AND 182, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PACE ACADEMY; APPLICANT: PACE ACADEMY, INC.; NPU A COUNCIL DISTRICT 8

Application File Date	12/19/2018
Zoning Number	U-18-42
NPU / CD	A-8
Staff Recommendation	
NPU Recommendation	

ZRB Recommendation	
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TO BE REFERRED TO ZRB AND ZONING COMMITTEE

19-O-1095 (16) - U-18-43 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A CONCRETE PLANT PURSUANT TO 16-17.005(1)(E) FOR PROPERTY LOCATED AT 1521 HUBER STREET, N.W. FRONTING 438.05 FEET ON THE EAST SIDE OF HUBER STREET, N.W. BEGINNING 1500 FEET FROM THE INTERSECTION OF CHATTAHOOCHEE AVENUE, N.W. AND HUBER STREET, N.W. DEPTH: VARIES FEET; AREA: 13.5 ACRES; LAND LOT 187, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 1521 HUBER STREET, LLC; APPLICANT: RHB, LLC, C/O G. DOUGLAS DILLARD; NPU D COUNCIL DISTRICT 9

Application File Date	12/20/2018
Zoning Number	U-18-43
NPU / CD	D-9
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

18-O-1698 (17) - Z-18-119 A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE FROM C-1-C (COMMUNITY BUSINESS CONDITIONAL) DISTRICT, R-LC (RESIDENTIAL LIMITED COMMERCIAL) AND R-3 (SINGLE FAMILY RESIDENTIAL) TO MR-3 (MULTIFAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 135 WEST WIEUCA ROAD, N.E., 165 WEST WIEUCA ROAD, N.E. (A.K.A. 141 WEST WIEUCA ROAD), 173 WEST WIEUCA ROAD, N.E. AND PARCEL ID 17 009500031187 FRONTING 373.6 FEET ON THE SOUTH SIDE OF WEST WIEUCA ROAD, N.E. BEGINNING 409.7 FEET FROM THE INTERSECTION OF WEST WIEUCA ROAD AND ROSWELL ROAD, N.E. DEPTH: VARIES; AREA: 3.095 ACRES; LAND LOT: 95, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: KQC INVESTORS, LLC, AND KQC-HILDEBRANDT, LLC; APPLICANT: PULTEGROUP, INC.; NPU B COUNCIL DISTRICT 8

Application File Date	10/2/2018
Zoning Number	Z-18-119
NPU / CD	B-8
Staff Recommendation	Approval of substitute
NPU Recommendation	Approval
ZRB Recommendation	Approval of substitute

►(Held 1/16/19 by the committee for further review and additional information; Public Hearing held 12/6/18)

- 18-O-1677 (18) - Z-18-143 AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY ZONING COMMITTEE TO REZONE CERTAIN PROPERTIES ALONG A PORTION OF THE LEE STREET CORRIDOR ON THE WEST SIDE OF LEE STREET (OAKLAND CITY NEIGHBORHOOD BETWEEN DONNELLY AVENUE, S.W. AND CAMPBELLTON ROAD, S.W.) FROM C-2/BL TO MRC-2-C/BL, I-1/BL TO MRC-3-C/BL, C-2 TO MRC-2-C AND I-1 TO MRC-3-C IN WHICH TO IMPLEMENT CERTAIN RECOMMENDATIONS OF THE ATLANTA BELTLINE MASTER PLAN SUBAREA 2: HERITAGE COMMUNITIES OF SOUTH ATLANTA; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-143
NPU / CD	S-4
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

► (Held 1/30/19 by committee for the First Quarter CDP Public Hearing; ZRB Public Hearing held 1/10/19)

- 18-O-1738 (19) - Z-18-142 AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ZONE PROPERTY LOCATED AT 465 MORGAN PLACE TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-142
NPU / CD	O-5
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

(Held 2/13/19 by the committee for the CDP Public Hearing on March 25, 2019; ZRB Public Hearing held 2/7/19.)

- 18-O-1744 (20) - Z-18-141 AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ZONE PROPERTY LOCATED AT 536 QUILLIAN AVENUE TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-141
NPU / CD	O-5
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

(Held 2/13/19 by the committee for the CDP Public Hearing on March 25, 2019; ZRB Public Hearing held 2/7/19.)

- 18-O-1787 (21) - Z-18-129 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A (SINGLE FAMILY RESIDENTIAL) TO RG-3-C (RESIDENTIAL GENERAL SECTOR 3 CONDITIONAL) FOR PROPERTY LOCATED AT 711 NEAL STREET, N.W. FRONTING 50.02 FEET ON THE NORTH SIDE OF NEAL STREET, N.W. BEGINNING AT AN IRON PIN LOCATED ON THE NORTH SIDE OF NEAL STREET 107 FEET EAST OF

THE NORTHEAST CORNER OF THE INTERSECTION OF NEAL STREET AND GRIFFIN STREET. DEPTH: 98.95 FEET; AREA: .11 ACRES; LAND LOT: 111, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MEHUL PATEL; APPLICANT: ALLEN SHEPPARD; NPU L COUNCIL DISTRICT 3

Application File Date	11/01/2018
Zoning Number	Z-18-129
NPU / CD	L-3
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

(Held 2/13/19 by the committee for the CDP Public Hearing on March 25, 2019; ZRB Public Hearing held 2/7/19.)

19-O-1027 (22) -

Z-18-136 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM C-2 (COMMERCIAL SERVICE) TO MRC-3-CONDITIONAL (MIXED RESIDENTIAL COMMERCIAL-CONDITIONAL) FOR PROPERTY LOCATED AT 284 DECATUR STREET, S.E. AND 302 DECATUR STREET, S.E. FRONTING 307 FEET ON THE NORTH SIDE OF DECATUR STREET, S.E. BEGINNING AT A POINT ON THE NORTHSIDE OF DECATUR STREET 110.55 FEET EAST OF THE NORTHEAST CORNER OF DECATUR STREET, S.E. AND MOORE STREET, S.E. DEPTH: VARIES; AREA: 1.39 ACRES; LAND LOT: 52, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PROJECT COMMUNITY CONNECTIONS, INC. AND DECATUR STREET SIGN, LLC; APPLICANT: JIMIYU EVANS; NPU M COUNCIL DISTRICT 5

Application File Date	12/4/2018
Zoning Number	Z-18-136
NPU / CD	M-5
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

(Held 2/13/19 by the committee for the CDP Public Hearing on March 25, 2019; ZRB Public Hearing held 2/7/19.)

19-O-1026 (23) -

Z-18-135 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1 (LIGHT INDUSTRIAL) TO MRC-3-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) FOR PROPERTY LOCATED AT 1005 HOWELL MILL ROAD, N.W. FRONTING 123.10 FEET ON THE NORTH SIDE OF EDGEHILL AVENUE, N.W. BEGINNING AT A ½” REBAR FOUND AT THE RIGHT-OF-WAY INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF HOWELL MILL ROAD WITH THE NORTHERLY RIGHT-OF-WAY LINE OF EDGEHILL AVENUE, N.W. DEPTH: VARIES; AREA: 0.627 ACRES; LAND LOT: 150, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: TUNA BRIGGS, LLC; APPLICANT: STAR METALS HOTEL, LLC; NPU E COUNCIL DISTRICT 3

Application File Date	12/04/2018
Zoning Number	Z-18-135
NPU / CD	E-3
Staff Recommendation	Approval conditional
NPU Recommendation	Approval

ZRB Recommendation	Approval conditional
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(Held 2/27/19 at the request of the applicant; ZRB Public Hearing held 2/14/19)

19-O-1032 (24) -

U-18-40 AN AMENDED ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A HOTEL PURSUANT TO 16-34.007(1)(J) FOR PROPERTY LOCATED AT 1005 HOWELL MILL ROAD, N.W. FRONTING 123.10 FEET ON THE NORTH SIDE OF EDGEHILL AVENUE, N.W. BEGINNING AT A ½” REBAR FOUND AT THE RIGHT-OF-WAY INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF HOWELL MILL ROAD WITH THE NORTHERLY RIGHT-OF-WAY LINE OF EDGEHILL AVENUE, N.W. DEPTH: VARIES; AREA: 0.627 ACRES; LAND LOT: 150, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: TUNA BRIGGS, LLC; APPLICANT: STAR METALS HOTEL, LLC; NPU E COUNCIL DISTRICT 3

Application File Date	12/04/2018
Zoning Number	U-18-40
NPU / CD	E-3
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

(Held 2/27/19 at the request of the applicant; ZRB Public Hearing held 2/14/19)

MEMBERS PRESENT: SMITH, FAROKHI, BOONE, IDE & COLLIER OVERSTREET

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1153 (1) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE I (IN GENERAL), SECTION 138-14(D) (DAMAGED SIDEWALK ABUTTING THE RIGHT-OF-WAY) OF THE CITY OF ATLANTA CODE OF ORDINANCES; TO AMEND ARTICLE IV (IMPROVEMENTS WITHIN THE RIGHT-OF-WAY), DIVISION 3 (SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS), SECTION 138-103 (INSPECTION AND REPAIR OF SIDEWALKS); AND FOR OTHER PURPOSES.
► (Held 3/14/18 at the request of the author for additional information and further review.)
- 18-O-1158 (2) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING PAYMENT TO EDEN ROCK REAL ESTATE PARTNERS FOR TRAFFIC AND PEDESTRIAN IMPROVEMENTS MADE IN THE RIGHT-OF-WAY ALONG QUEEN STREET, N.W., AS PART OF THE WESTSIDE VILLAGE AT MOORES MILL PROJECT, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY-SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$447,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
► (Amended and held 3/14/18 at the request of the department for further review.)
- 18-R-3296 (3) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, FOR FC-XXXX, XXXX, TO DESIGN AN OVERLOOK FOOT-BRIDGE OVER THE CREEK LOCATED IN THE CASCADE NATURE PRESERVE IN AN AMOUNT NOT TO EXCEED XXXX (\$XXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.
► (Held 3/14/18 at the request of the author for additional information and further review.)
- 18-O-1269 (4) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON DECKNER AVENUE, SW, BETWEEN SYLVAN ROAD AND METROPOLITAN PARKWAY, IN ORDER TO REDUCE SPEEDING; TO WAIVE CERTAIN PROVISIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER

PURPOSES.

► (Held 5/16/18 at the request of the Department of Public Works for further review.)

- 18-O-1271 (5) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON OSBORNE STREET, SW, BETWEEN EVANS DRIVE AND MURPHY AVENUE, IN ORDER TO REDUCE SPEEDING; TO WAIVE CERTAIN PROVISIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
► (Held 5/16/18 at the request of the Department of Public Works for further review.)
- 18-O-1317 (6) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND CARLA SMITH AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO RESTRICT BUS PARKING ON CHEROKEE AVENUE S.E. FROM SYDNEY STREET TO ATLANTA AVENUE; AND FOR OTHER PURPOSES.
► (Held 5/30/18 at the request of the department for additional information and further review.)
- 18-R-3831 (7) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER A TERMINATION AGREEMENT WITH BOEING US TRAINING AND FLIGHT SERVICES, LLC (BOEING), FOR THAT CERTAIN LEASE DATED SEPTEMBER 9, 2003 COVERING 6.2 ACRES OF PROPERTY LOCATED AT GODBY ROAD AND OLD NATIONAL HIGHWAY; AND FOR OTHER PURPOSES.
► (Held 6/27/18 at the request of the Department of Aviation for further review.)
- 18-R-3925 (8) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, INC. FOR FC-XXXX, XXXX FOR SIDEWALK IMPROVEMENTS ON ANDERSON AVENUE, N.W. IN COUNCIL DISTRICT 3 ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$700,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
► (Held 8/15/18 at the request of the Department for further review.)
- 18-O-1585 (9) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH, NATALYN M. ARCHIBONG AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE TO AMEND THE ATLANTA CITY CODE CHAPTER 138-STREETS, SIDEWALKS AND OTHER PUBLIC PLACES; ARTICLE IV. IMPROVEMENTS WITHIN THE RIGHT-OF-WAY; DIVISION 3.- SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS; SEC. 138-97 (B). - CONSTRUCTION OF SIDEWALKS, DRIVEWAYS AND CURBS IN MULTIFAMILY RESIDENTIAL, COMMERCIAL AND INDUSTRIAL ZONING DISTRICT TO REQUIRE NEW SIDEWALKS FOR PROPERTY IMPROVEMENTS WITH CONSTRUCTION COST EQUAL TO OR EXCEEDING \$100,000.00 OR EQUAL TO OR

EXCEEDING 50% OF THE APPRAISED VALUE OF THE PROPERTY; AND FOR OTHER PURPOSES.

►(Held 9/26/18 by the committee for further review and additional information.)

18-R-4210 (10) -

A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND, ANDREA L. BOONE, DUSTIN HILLIS, AND MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE TO INSTALL AN HISTORIC MARKER WITHIN THE CITY OF ATLANTA RIGHT-OF-WAY AT THE ENTRANCE OF FREDERICK DOUGLASS HIGH SCHOOL TO COMMEMORATE THE SCHOOL'S 50TH ANNIVERSARY; AND FOR OTHER PURPOSES.

►(Held 10/10/18 at the request of the department for additional information 2weeks time certain.)

MEMBERS PRESENT: DICKENS, IDE, SMITH, COLLIER OVERSTREET, WESTMORELAND, FAROKHI & SHEPERD

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

COMMUNICATION(S)

- 19-C-0026 (1) - A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR, AUDIT COMMITTEE SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING CITYWIDE OVERTIME.

FILE

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1154 (2) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK, J. P. MATZIGKEIT, JENNIFER N. IDE, MATT WESTMORELAND, ANDREA L. BOONE, NATALYN M. ARCHIBONG AND ANDRE DICKENS TO AMEND ARTICLE 2 (“LEGISLATIVE”), CHAPTER 4 (“PROCEDURES OF COUNCIL”), SECTION 2-402 (“INTRODUCTION, CONSIDERATION, PASSAGE, AND PUBLICATION OF LEGISLATION”) OF THE CITY OF ATLANTA CHARTER, TO REQUIRE SUPPLEMENTAL DOCUMENTATION FOR ALL BUDGETED CONTRACTS; AND FOR OTHER PURPOSES.
► (Held 3/14/18 at the request of the department.)
- 18-R-3394 (3) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9773 WITH COMPLIANCEPOINT PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GTA CONTRACT NO. GTA98000-000000030 (“AGREEMENT”) TO PURCHASE CONSULTING SERVICES TO ADVISE THE CITY ON NECESSARY STEPS TO COMPLY WITH THE PAYMENT CARD INDUSTRY DATA SECURITY STANDARD FOR A TERM OF ONE (1) YEAR WITH A ONE-YEAR RENEWAL OPTION, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND THIRTY-FOUR THOUSAND, NINE HUNDRED AND SIXTY NINE DOLLARS AND ZERO CENTS (\$234,960.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
► (Held 3/28/18 at the request of the Department.)
- 18-O-1242 (4) - *****AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 66 (ELECTIONS), ARTICLE I (IN GENERAL), SECTION 66-3 (QUALIFICATION PERIOD AND QUALIFICATION FEES FOR GENERAL AND SPECIAL ELECTIONS) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO REQUIRE CURRENT

ELECTED OFFICIALS AND ALL QUALIFIED CANDIDATES FOR MUNICIPAL OFFICE TO FILE TAX RETURNS WITH THE MUNICIPAL CLERK; AND FOR OTHER PURPOSES.

► *(This is a Dual Referred Item and will be forwarded to Committee on Council pending a Finance/Executive Committee recommendation.)* (Held 4/25/18 at the request of the Department.)

- 18-O-1316 (5) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS AND MATT WESTMORELAND AUTHORIZING THE CITY OF ATLANTA ("CITY") TO ACCEPT A PERPETUAL EASEMENT LOCATED BETWEEN FOR THE CORONET WAY EXTENSION TO CONNECT LA DAWN A VENUE TO MARIETTA BOULEVARD N.W., BEING MORE SPECIFICALLY DESCRIBED, IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA IN LAND LOT XX OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA, TAX PARCEL IDS 14-XXXX, FROM WESTSIDE ATLANTA LLC., ("PETITIONERS"); AUTHORIZING THE MAYOR OR HER DESINGEE, TO EFFECTUATE THE EXCHANGE; TO EXECUTE ALL AGREEMENTS, DEEDS, DOCUMENTS AND INSTRUMENTS NECESSARY TO EFFECTUATE THE INTENT OF THIS ORDINANCE; AND FOR OTHER PURPOSES.
► **(Held 5/30/18 at the request of the Department.)**
- 18-O-1410 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE COMPOSITION OF THE CONSOLIDATED CITY OF ATLANTA DEFINED BENEFIT PENSION INVESTMENT BOARD AS OUTLINED IN ORDINANCE NO. 17-R-4757; AND FOR OTHER PURPOSES.
► **(Held 7/11/18 at the request of the Department.)**
- 18-R-3851 (7) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK TO APPOINT _____ TO THE CITY OF ATLANTA AUDIT COMMITTEE AS ONE OF THE THREE AT-LARGE MEMBERS APPOINTED BY THE ENTIRE CITY COUNCIL, SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.
► **(Held 7/11/18 at the request of the Author.)**
- 18-R-3970 (8) - A RESOLUTION BY COUNCILMEMBER MATT WESTMORELAND REQUESTING THE CITY COUNCIL, THE COUNCIL PRESIDENT AND THE MAYOR OF ATLANTA TO COLLABORATE IN THE DEVELOPMENT OF A STRATEGIC PLAN THAT ESTABLISHES A MISSION STATEMENT, VISION STATEMENT, GUIDING PRINCIPLES AND SPECIFIC GOALS TO POSITIVELY IMPACT THE CITY AND RESIDENTS OF ATLANTA; AND FOR OTHER PURPOSES.
► **(Held 8/29/18 at the request of the Author.)**
- 18-O-1539 (9) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1834 BRAEBURN CIRCLE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

► **(Held 9/12/18 at the request of the Department.)**

- 18-R-4069 (10) - ****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE MAYOR OR HER DESIGNEE, NEGOTIATE WITH THE FULTON COUNTY COMMISSION AND THE FULTON COUNTY SHERIFF FOR THE LEASE OF THE ATLANTA CITY DETENTION CENTER; AND FOR OTHER PURPOSES.
(Favorable by Public Safety and Legal Administration Committee 9/11/18) ►
(Amended and Held 9/12/18 at the request of the Department)
- 18-R-4212 (11) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE CHIEF FINANCIAL OFFICER TO CREATE A DEDICATED FUNDING SOURCE WITH FUNDS GENERATED BY THE ATLANTA GULCH PROJECT TO FUND VARIOUS PROJECTS ACROSS THE CITY; AND FOR OTHER PURPOSES.
► **(Held 10/10/18 at the request of Administration.)**
- 18-R-4213 (12) - ****A RESOLUTION BY COUNCILMEMBERS DUSTIN HILLIS, ANDREA L. BOONE, CARLA SMITH, MARCI COLLIER OVERSTREET, CLETA WINSLOW, J. P. MATZIGKEIT, NATALYN M. ARCHIBONG, ANDRE DICKENS, MICHAEL JULIAN BOND AND MATT WESTMORELAND REQUESTING THE MAYOR TO DIRECT THE CHIEF FINANCIAL OFFICER TO STUDY THE IMPLEMENTATION AND COLLECTION OF A PUBLIC SAFETY SURCHARGE ON TICKETS TO SPORTING AND CULTURAL EVENTS HELD WITHIN THE CITY OF ATLANTA THAT HAVE OVER ONE THOUSAND (1,000) TICKETS AVAILABLE; AND FOR OTHER PURPOSES.
► *(Favorable by Public Safety and Legal Administration Committee 10/23/18)* **(Held 10/24/18 at the request of the Administration)**
- 18-O-1678 (13) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND CHAPTER 2 (“ADMINISTRATION”), ARTICLE X (“PROCUREMENT AND REAL ESTATE CODE”), DIVISION 4 (“SOURCE SELECTION AND CONTRACT FORMATION”), SECTION 2-1188.1 (“LOCAL PREFERENCE”) FOR THE PURPOSE OF INCLUDING LOCAL PREFERENCE PROVISIONS FOR ALL METHODS OF PROCUREMENT SOURCE SELECTION; AND FOR OTHER PURPOSES.
► **(Held 11/14/18 at the request of the author)**
- 18-O-1299 (14) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING CHAPTER 30, ARTICLE III, DIVISION 1, SECTION 30-62 ADMINISTRATIVE FEE AMOUNTS – TAX RATE STRUCTURE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE CERTAIN FEES RELATED TO OCCUPATIONAL AND BUSINESS LICENSING; AND TO DIRECT THAT THE REVENUE FROM THE FEES BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
► **(Substituted and Held 7/11/18 for public hearing; Public Hearing held 11/28/18; Held at the request of the Committee 11/28/18)**

- 18-O-1742 (15) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 465 MORGAN PLACE INTO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
► (Amended and Held 11/28/18 until the companion papers have had their respective public hearings)
- 18-O-1745 (16) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 536 QUILLIAN AVENUE INTO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
► (Amended and Held 11/28/18 until the companion papers have had their respective public hearings)
- 18-O-1768 (17) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND THE CITY OF ATLANTA CHARTER, ARTICLE 6 (“REVENUE AND FUND ADMINISTRATION”), CHAPTER 3 (“FISCAL CONTROL”), SECTION 6-315 (“FUND BALANCE POLICY”), FOR THE PURPOSE OF ALLOCATING TWO PERCENT (2%) OF EVERY GENERAL FUND BUDGET FOR A PARTICIPATORY BUDGETING PROCESS; AND FOR OTHER PURPOSES.
(Held 12/12/18 at the request of the Department)
- 18-O-1770 (18) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE CITY OF ATLANTA TO DONATE ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00) TO THE CENTER FOR CIVIL AND HUMAN RIGHTS TO BE USED SPECIFICALLY FOR YOUTH AND EDUCATIONAL INITIATIVES; AND FOR OTHER PURPOSES.
► (Held 12/12/18 at the request of the Author)
- 18-O-1782 (19) - AN ORDINANCE BY COUNCILMEMBERS JOYCE M. SHEPERD, HOWARD SHOOK, DUSTIN HILLIS, MARCI COLLIER OVERSTREET AND J. P. MATZIGKEIT TO AMEND CHAPTER 2 - ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1190 SMALL PURCHASES, AS A RESULT OF THE DEPARTMENT OF PROCUREMENT CONSOLIDATION; AND OTHER PURPOSES.
► (Held 12/12/18 at the request of the Committee)
- 19-R-3088 (20) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE ATLANTA BOARD OF EDUCATION AND THE FULTON COUNTY BOARD OF COMMISSIONERS TO JOINTLY PROPOSE A LEGACY TAX RELIEF PROGRAM FOR LONG-TIME SENIOR PROPERTY OWNERS; AND FOR OTHER PURPOSES.

► (Amended and Held 1/30/19 at the request of the Department)

- 19-R-3089 (21) - A RESOLUTION BY COUNCILMEMBERS JENNIFER N. IDE, MATT WESTMORELAND, J. P. MATZIGKEIT, AMIR R. FAROKHI, DUSTIN HILLIS, ANDRE DICKENS, HOWARD SHOOK, NATALYN M. ARCHIBONG, MARCI COLLIER OVERSTREET, AND CARLA SMITH REQUESTING THE MAYOR TO INCLUDE THE FY2019/2020 GENERAL FUND BUDGET AN APPROPRIATION, IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED AND SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$1,407,000.00), FOR THE PURPOSES OF FUNDING AN OFFICE OF INDEPENDENT COMPLIANCE; AND FOR OTHER PURPOSES.
 ► (Held 1/30/19 at the request of the Department)
- 19-R-3174 (22) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE 2020 UPDATE TO THE CITY OF ATLANTA FIVE YEAR FINANCIAL PLAN FOR YEARS 2020 TO 2024; AND FOR OTHER PURPOSES.
 (Held 2/12/19 at the request of the Department)
- 19-O-1070 (23) - AN ORDINANCE BY COUNCILMEMBERS AMIR R. FAROKHI, JENNIFER N. IDE, AND MATT WESTMORELAND TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES SECTION 114-414, ENTITLED “HOLIDAYS” FOR THE PURPOSE DESIGNATING EVERY FIRST TUESDAY AFTER THE FIRST MONDAY IN NOVEMBER A LEGAL HOLIDAY FOR CITY EMPLOYEES COMMENCING ON NOVEMBER 3, 2020; AND FOR OTHER PURPOSES.
 (Held 2/27/19 at the request of the Department)
- 19-R-3187 (24) - A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JENNIFER N. IDE, ANDRE DICKENS, AMIR FAROKHI AND ANDREA L. BOONE AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE ESTABLISHING A DAY OF SERVICE IN THE CITY OF ATLANTA ON ALL MUNICIPAL AND FEDERAL GENERAL ELECTION DAYS TO ENCOURAGE PUBLIC PARTICIPATION IN LOCAL COMMUNITY SERVICE PROJECTS; AND FOR OTHER PURPOSES.
 (Amended and Held 2/27/19 at the request of the Department)
MEMBERS PRESENT: SHOOK, BOONE, ARCHIBONG, DICKENS, IDE, WESTMORELAND & MATZIGKEIT

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Jennifer N. Ide, Chair

COMMUNICATION(S)

- 19-C-0021 (1) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. SARA REDD TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON WOMEN. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
- 19-C-0020 (2) - A COMMUNICATION FROM COUNCILMEMBERS DUSTIN HILLIS, DISTRICT 9, ANDREA L. BOONE, DISTRICT 10 AND ANDRE DICKENS, POST 3 AT-LARGE SUBMITTING THE APPOINTMENT OF MS. ASHLEY RIVERA TO THE ZONING REVIEW BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Zoning Committee 2/27/19)
- 19-C-0022 (3) - A COMMUNICATION FROM COUNCILMEMBERS DUSTIN HILLIS, DISTRICT 9, ANDREA L. BOONE, DISTRICT 10, MARCI COLLIER OVERSTREET, DISTRICT 11, JOYCE M. SHEPERD, DISTRICT 12 AND ANDRE DICKENS, POST 3 AT-LARGE TO PRESIDENT FELICIA A. MOORE AND ALL MEMBERS OF COUNCIL, APPOINTING MRS. DORAETTA HAYES PARKER TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Community Development/Human Services Committee 2/26/19)
- 19-C-0023 (4) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. CHRISTINA CUMMINGS TO SERVE AS A MEMBER OF THE HOUSING COMMISSION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS.
(Favorable by Community Development/Human Services Committee 2/26/19)
- 19-C-0024 (5) - A COMMUNICATION FROM COUNCILMEMBERS DUSTIN HILLIS, DISTRICT 9, ANDREA L. BOONE, DISTRICT 10, MARCI COLLIER OVERSTREET, DISTRICT 11, JOYCE M. SHEPERD, DISTRICT 12 AND ANDRE DICKENS, POST 3 AT-LARGE TO PRESIDENT FELICIA A. MOORE AND ALL MEMBERS OF COUNCIL, APPOINTING MR. PAUL STURDIVANT TO SERVE AS A MEMBER OF THE KEEP ATLANTA BEAUTIFUL COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by City Utilities Committee 2/26/19)

- 19-C-0025 (6) - A COMMUNICATION FROM COUNCILMEMBERS NATALYN M. ARCHIBONG, DISTRICT 5, JENNIFER N. IDE, DISTRICT 6, AND MATT WESTMORELAND, POST 2 AT-LARGE TO PRESIDENT FELICIA A. MOORE AND ALL MEMBERS OF COUNCIL, APPOINTING MS. ROSANNE MALTESE TO SERVE AS A MEMBER OF THE WATER AND SEWER APPEALS BOARD. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS.
(Favorable by City Utilities Committee 2/26/19)

ORDINANCE(S) FOR FIRST READING

- 19-O-1097 (7) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2017 PRECINCTS AND POLLING PLACES ORDINANCE IN FULTON COUNTY PRECINCT 12S DUE TO SAID PRECINCT POLLING FACILITY NAME CHANGE FROM SOUTHEAST ATLANTA LIBRARY TO LOUISE WATLEY LIBRARY AT SOUTHEAST ATLANTA; AND FOR OTHER PURPOSES.

RESOLUTION(S)

- 19-R-3279 (8) - A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING _____ TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF FORMER JUDGE FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.
- 19-R-3280 (9) - A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING _____ TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF FORMER PROSECUTOR FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.
- 19-R-3281 (10) - A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING _____ TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF FORMER LOCAL GOVERNMENT ATTORNEY FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

- 19-R-3282 (11) - A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING _____ TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF RECOGNIZED PROFESSOR OR MEMBER OF ACADEMIA FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.
- 19-R-3283 (12) - A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING _____ TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF RESIDENT OF THE CITY OF ATLANTA FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1416 (13) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY COMMITTEE ON COUNCIL AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED), TO PROVIDE THAT ALL COUNCIL MEETINGS, COMMITTEE MEETINGS, AND COMMITTEE BRIEFINGS, WHETHER STANDING OR SPECIAL, SHALL BE VIDEOTAPED; AND FOR OTHER PURPOSES.
► (Amended and Held 8/6/18 for additional information.)
- 19-C-0007 (14) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS REAPPOINTING MS. JESSICA STERN TO SERVE AS A MEMBER OF THE CITY OF ATLANTA'S BOARD OF ETHICS AS THE REPRESENTATIVE OF THE ATLANTA BAR ASSOCIATION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2018 AND EXPIRE DECEMBER 31, 2020.
► (Held 1/22/19 to allow appointee the opportunity to come before the committee)
- 19-C-0017 (15) - A COMMUNICATION FROM COUNCILMEMBER CLETA WINSLOW, DISTRICT 4, APPOINTING MS. LURETIA DANY CRAIG TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON WOMEN. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 2/18/19 to allow appointee the opportunity to come before the Committee.)
- 19-C-0018 (16) - A COMMUNICATION FROM COUNCILMEMBER CARLA SMITH, DISTRICT 1, APPOINTING MS. SASHA FRIEDMAN TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON WOMEN. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO

**BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 2/18/19 to allow appointee the opportunity to come before the
Committee.)**

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

RESOLUTION(S)

- 18-R-4435 (1) - A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH THE KIRKWOOD NEIGHBORS ORGANIZATION, INC. FOR THE KIRKWOOD WAYFINDING SIGN SYSTEM IN THE CITY'S RIGHTS-OF-WAY; AND FOR OTHER PURPOSES.

FILE

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-R-4260 (2) - A RESOLUTION BY COUNCILMEMBER J. P. MATZIGKEIT TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$_____ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS _____ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.
► (Held 10/23/18 by the committee for further review.)
- 18-O-1713 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 75, SUSTAINABLE DEVELOPMENT DESIGN STANDARDS, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PERMIT THIRD-PARTY CERTIFYING SYSTEMS FOR SUSTAINABLE DEVELOPMENT DESIGN OF BUILDINGS THAT ARE CONSIDERED EQUIVALENT TO LEED™ TO SATISFY THE CITY'S EXISTING REQUIREMENTS FOR LEED™ CERTIFICATION IN CHAPTER 75; AND FOR OTHER PURPOSES.
► (Held 11/27/18 at the request of the Office of Resilience for further review.)
- 18-O-1736 (4) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS TO AMEND CHAPTER 74 (ENVIRONMENT), ARTICLE VI (FLOOD AREA REGULATIONS) TO ADD A NEW SECTION 74-213 TITLED VARIANCE PROCEDURES; AND FOR OTHER PURPOSES.
► (Held 11/27/18 at the request of the author.)

18-O-1596 (5) -

AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT REVIEW AND MAKE THE NECESSARY BILLING ADJUSTMENTS TO THE WATER AND SEWER BILL OF MS. RUTH STARKS; AND FOR OTHER PURPOSES.

► (Held 9/25/18 at the request of the department for additional information.)

MEMBERS PRESENT: MATZIGKEIT, SHOOK, SMITH, SHEPERD & HILLIS

REPORT OF STANDING COMMITTEES

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn M. Archibong, Chair

ORDINANCE(S) FOR SECOND READING

- 18-O-1672 (1) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, ANDRE DICKENS, CARLA SMITH, MICHAEL JULIAN BOND AND MATT WESTMORELAND TO CREATE A NEW SECTION 914.3 TITLED "AUTOMATED EXTERNAL DEFIBRILLATORS" IN PART III (LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REQUIRE ALL CITY BUILDINGS AND ALL NEWLY CONSTRUCTED BUILDINGS TO INSTALL AUTOMATED EXTERNAL DEFIBRILLATORS; AND FOR OTHER PURPOSES.

FILE

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1050 (2) - ****AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation) ► (Held 1/23/18 by the Committee for a Work Session to be scheduled.)
- 18-R-3916 (3) - ****A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ► (Held 8/15/18 by the committee for further discussion and additional information.)

- 18-O-1493 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE ATLANTA CITY COUNCIL TO APPROVE PROPERTIES PROVIDED BY THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT AS FEASIBLE FOR DEVELOPMENT AS OWNER-OCCUPIED AFFORDABLE HOUSING UNDER THE AFFORDABLE HOUSING HOMESTEADING PROGRAM; TO BE ADVERTISED AND DISPOSED OF BY REQUEST FOR PROPOSALS PURSUANT TO CHAPTER 2, ARTICLE X, DIVISION 4, SECTION 2-1189 AND CHAPTER 54, ARTICLE 4, SECTION 54-86; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.
► (Held 8/28/18 by the committee for additional information)
- 18-O-1540 (5) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1834 BRAEBURN CIRCLE TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
► (Held 9/11/18 by the committee for the 3rd Quarter CDP Public hearing 9/24/18.)
- 18-O-1584 (6) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE ATLANTA CITY CODE OF ORDINANCES PART III, LAND DEVELOPMENT CODE, PART 15 LAND SUBDIVISION ORDINANCE, SECTION 15.08.002. TO ADD SUBSECTION (R) TO REQUIRE STREET ACCESS BE PROVIDED FOR ALL BUILDINGS AND IMPROVED LOTS; AND FOR OTHER PURPOSES.
► (Held 9/25/18 at the authors request for further review.)
- 18-O-1592 (7) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF \$_____ FOR THE PURPOSE OF INCREASING THE FUNDING FOR THE ANTIOCH URBAN MINISTIRES MATTHEW PLACE HOPWA (HOUSING FOR PEOPLE WITH AIDS) PROJECT, TO AN AMOUNT NOT TO EXCEED \$_____ AND FOR OTHER PURPOSES.
► (Held 9/25/18 at the request of author to identify the funding source.)
- 18-R-4339 (8) - *****A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS REQUESTING THE PRESIDENT AND CEO OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA AND THE CHIEF PROCUREMENT OFFICER COMPLETE A DISPARITY STUDY LEADING TO AN INVEST ATLANTA DISADVANTAGED BUSINESS ENTERPRISE/MINORITY BUSINESS ENTERPRISE PROGRAM THAT IS CONSISTENT WITH THE CITY OF ATLANTA DISADVANTAGED BUSINESS ENTERPRISE; AND FOR OTHER PURPOSES.
► (This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 11/13/18 at the request of the author for further discussion and additional information)

- 18-R-4423 (9) - *****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF CITY PLANNING TO WORK WITH THE LAW AND FINANCE DEPARTMENTS TO REQUIRE A COMMUNITY BENEFITS AGREEMENT FOR ALL DEVELOPMENT PROJECTS INCURRING CITY PUBLIC FINANCING GREATER THAN ONE MILLION DOLLARS (\$1,000,000.00); AND FOR OTHER PURPOSES.
►(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ►(Held 11/13/18 by the committee for further discussion and additional information)
- 18-O-1685 (10) - CDP-18-51 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 705 CONSTITUTION ROAD SE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-107) NPU-Z COUNCIL DISTRICT 1
►(Held 11/27/18 by the committee pending action at Public Hearing 11/26/18)
- 18-O-1689 (11) - CDP-18-55 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 135 WEST WIEUCA ROAD NE, 165 WEST WIEUCA ROAD NE (AKA 141 WEST WIEUCA RD) AND 173 WEST WIEUCA ROAD NE, FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION AND 0 WIEUCA ROAD NE (PARCEL ID 17 00950003118) FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-119) NPU-B COUNCIL DISTRICT 8
►(Held 11/27/18 by the committee pending action at Public Hearing 11/26/18)
- 18-O-1690 (12) - CDP-18-56 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 820 FLAT SHOALS AVENUE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION AND FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE; AND FOR OTHER PURPOSES. (Z-18-117) NPU-W COUNCIL DISTRICT 5
►(Held 11/27/18 by the committee pending action at Public Hearing 11/26/18)
- 18-O-1740 (13) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 465 MORGAN PLACE TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
►(Held 11/27/18 by the committee pending action at Public Hearing

11/26/18)

- 18-O-1743 (14) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 536 QUILLIAN TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
►(Held 11/27/18 by the committee pending action at Public Hearing 11/26/18)
- 19-C-0009 (15) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. A. J. ROBINSON TO SERVE AS CHAIR OF THE ATLANTA HOMELESS CONTINUUM OF CARE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
►(Held 2/4/19 by the committee to allow the appointee an opportunity to appear before the committee)
- 19-O-1044 (16) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO ADOPT THE VIRGINIA-HIGHLAND 2018 MASTER PLAN UPDATE; TO AMEND THE CITY OF ATLANTA 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE PLAN INTO THE CDP; AND FOR OTHER PURPOSES.
►(Held 2/4/19 by the Committee of the Whole for 1st Quarter CDP Public Hearing 3/25/19)
- 19-O-1066 (17) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, J. P. MATZIGKEIT, ANDRE DICKENS, CARLA SMITH, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, HOWARD SHOOK, JOYCE M. SHEPERD, JENNIFER N. IDE, CLETA WINSLOW, MICHAEL JULIAN BOND, NATALYN M. ARCHIBONG AND MATT WESTMORELAND TO CREATE A NEW SECTION 914.3 TITLED “AUTOMATED EXTERNAL DEFIBRILLATORS” IN PART III (LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REQUIRE ALL CITY BUILDINGS AND ALL NEWLY CONSTRUCTED BUILDINGS TO INSTALL AUTOMATED EXTERNAL DEFIBRILLATORS; AND FOR OTHER PURPOSES.
(Held 2/26/19 at the request of the author for further discussion and additional information.)
- 19-O-1071 (18) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET TO ADOPT REIMAGINE GREENBRIAR - THE GREENBRIAR TOWN CENTER LCI PLAN UPDATE; TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN BY INCORPORATING BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES.
(Held 2/26/19 by the committee for the First Quarter CDP Public Hearing on March 25, 2019.)

**MEMBERS PRESENT: ARCHIBONG, WESTMORELAND, HILLIS,
SHEPERD, COLLIER OVERSTREET & BOND**

PERSONAL PAPER(S) / ITEM(S) FOR IMMEDIATE CONSIDERATION

PERSONAL PAPER(S) / ITEM(S) TO BE REFERRED

GENERAL REMARKS

ADJOURNING ROLL CALL