



**COMMITTEE ON COUNCIL**  
**REGULAR COMMITTEE MEETING**

**~Agenda~**

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

**CITY OF ATLANTA**

**Chairperson**  
The Honorable Jennifer N Ide

Julia R Pulidindi  
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**Monday, March 4, 2019**

**11:15 AM**

**Committee Room 1**

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**A. CALL TO ORDER**

**B. INTRODUCTION OF MEMBERS**

**C. ADOPTION OF AGENDA**

**D. APPROVAL OF MINUTES**

**E. ADOPTION OF FULL COUNCIL AGENDA**

**F. PUBLIC COMMENT PERTAINING TO ITEMS ON THE AGENDA (3 MINUTES)**

**G. COMMUNICATION(S)**

- 19-C-0021 (1) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. SARA REDD TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON WOMEN. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
- 19-C-0020 (2) A COMMUNICATION FROM COUNCILMEMBERS DUSTIN HILLIS, DISTRICT 9, ANDREA L. BOONE, DISTRICT 10 AND ANDRE DICKENS, POST 3 AT-LARGE SUBMITTING THE APPOINTMENT OF MS. ASHLEY RIVERA TO THE ZONING REVIEW BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.  
**(Favorable by Zoning Committee 2/27/19)**
- 19-C-0022 (3) A COMMUNICATION FROM COUNCILMEMBERS DUSTIN HILLIS, DISTRICT 9, ANDREA L. BOONE, DISTRICT 10, MARCI COLLIER OVERSTREET, DISTRICT 11, JOYCE M. SHEPERD, DISTRICT 12 AND ANDRE DICKENS, POST 3 AT-LARGE TO PRESIDENT FELICIA A. MOORE AND ALL MEMBERS OF COUNCIL, APPOINTING MRS. DORAETTA HAYES PARKER TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.  
**(Favorable by Community Development/Human Services Committee 2/26/19)**
- 19-C-0023 (4) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. CHRISTINA CUMMINGS TO SERVE AS A MEMBER OF THE HOUSING COMMISSION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS.  
**(Favorable by Community Development/Human Services Committee 2/26/19)**
- 19-C-0024 (5) A COMMUNICATION FROM COUNCILMEMBERS DUSTIN HILLIS, DISTRICT 9, ANDREA L. BOONE, DISTRICT 10, MARCI COLLIER OVERSTREET, DISTRICT 11, JOYCE M. SHEPERD, DISTRICT 12 AND ANDRE DICKENS, POST 3 AT-LARGE TO PRESIDENT FELICIA A. MOORE AND ALL MEMBERS OF COUNCIL, APPOINTING MR. PAUL STURDIVANT TO SERVE AS A MEMBER OF THE KEEP

ATLANTA BEAUTIFUL COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

**(Favorable by City Utilities Committee 2/26/19)**

19-C-0025 (6) A COMMUNICATION FROM COUNCILMEMBERS NATALYN M. ARCHIBONG, DISTRICT 5, JENNIFER N. IDE, DISTRICT 6, AND MATT WESTMORELAND, POST 2 AT-LARGE TO PRESIDENT FELICIA A. MOORE AND ALL MEMBERS OF COUNCIL, APPOINTING MS. ROSANNE MALTESE TO SERVE AS A MEMBER OF THE WATER AND SEWER APPEALS BOARD. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS.

**(Favorable by City Utilities Committee 2/26/19)**

**H. ORDINANCE(S) FOR FIRST READING**

19-O-1097 (7) AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2017 PRECINCTS AND POLLING PLACES ORDINANCE IN FULTON COUNTY PRECINCT 12S DUE TO SAID PRECINCT POLLING FACILITY NAME CHANGE FROM SOUTHEAST ATLANTA LIBRARY TO LOUISE WATLEY LIBRARY AT SOUTHEAST ATLANTA; AND FOR OTHER PURPOSES.

**I. RESOLUTION(S)**

19-R-3279 (8) A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING \_\_\_\_\_ TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF FORMER JUDGE FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

19-R-3280 (9) A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING \_\_\_\_\_ TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF FORMER PROSECUTOR FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

19-R-3281 (10) A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING \_\_\_\_\_ TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF FORMER LOCAL GOVERNMENT ATTORNEY FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

19-R-3282 (11) A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING \_\_\_\_\_ TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF RECOGNIZED PROFESSOR OR MEMBER OF ACADEMIA FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

19-R-3283 (12) A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING \_\_\_\_\_ TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE

CATEGORY OF RESIDENT OF THE CITY OF ATLANTA FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

**J. PAPER(S) HELD IN COMMITTEE**

- 18-O-1416 (13) AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY COMMITTEE ON COUNCIL AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED), TO PROVIDE THAT ALL COUNCIL MEETINGS, COMMITTEE MEETINGS, AND COMMITTEE BRIEFINGS, WHETHER STANDING OR SPECIAL, SHALL BE VIDEOTAPED; AND FOR OTHER PURPOSES.  
**► (Amended and Held 8/6/18 for additional information.)**
- 19-C-0007 (14) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS REAPPOINTING MS. JESSICA STERN TO SERVE AS A MEMBER OF THE CITY OF ATLANTA'S BOARD OF ETHICS AS THE REPRESENTATIVE OF THE ATLANTA BAR ASSOCIATION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2018 AND EXPIRE DECEMBER 31, 2020.  
**(Held 1/22/19 to allow appointee the opportunity to come before the committee)**
- 19-C-0017 (15) A COMMUNICATION FROM COUNCILMEMBER CLETA WINSLOW, DISTRICT 4, APPOINTING MS. LURETIA DANY CRAIG TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON WOMEN. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 2/18/19 to allow appointee the opportunity to come before the Committee.)**
- 19-C-0018 (16) A COMMUNICATION FROM COUNCILMEMBER CARLA SMITH, DISTRICT 1, APPOINTING MS. SASHA FRIEDMAN TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON WOMEN. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.  
**(Held 2/18/19 to allow appointee the opportunity to come before the Committee.)**

**K. WALK-IN LEGISLATION**

**L. REMARKS FROM PUBLIC (2 MINUTES)**

**M. REQUESTED ITEMS**

**N. ADJOURNMENT**