



COMMITTEE ON COUNCIL
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Agenda~

CITY OF ATLANTA

Chairperson
The Honorable Jennifer N Ide

Julia R Pulidindi
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Monday, March 18, 2019

11:15 AM

Committee Room 1

A. CALL TO ORDER

B. INTRODUCTION OF MEMBERS

C. ADOPTION OF AGENDA

D. APPROVAL OF MINUTES

E. ADOPTION OF FULL COUNCIL AGENDA

F. PUBLIC COMMENT PERTAINING TO ITEMS ON THE AGENDA (3 MINUTES)

G. COMMUNICATION(S)

- 19-C-0009 (1) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. A. J. ROBINSON TO SERVE AS CHAIR OF THE ATLANTA HOMELESS CONTINUUM OF CARE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Community Development/Human Services Committee 3/12/19)
- 19-C-0029 (2) A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA A. MOORE APPOINTING MR. DONALD PENOVI TO SERVE AS A MEMBER OF THE CITY OF ATLANTA TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST.
(Favorable by Finance/Executive Committee 3/13/19)
- 19-C-0030 (3) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. KRISTEN DENIUS TO SERVE AS CHIEF TRANSPARENCY OFFICER FOR THE CITY OF ATLANTA.
(Favorable by Finance/Executive Committee 3/13/19)
- 19-C-0032 (4) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. CARL TOUCHSTONE TO SERVE AS CONTRACT COMPLIANCE HEARING OFFICER FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Finance/Executive Committee 3/13/19)
- 19-C-0036 (5) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. KATE LITTLE TO SERVE ON THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.
(Favorable by Community Development/Human Services Committee 3/12/19)
- 19-C-0037 (6) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. JANIS WARE TO SERVE ON THE FULTON COUNTY/CITY OF ATLANTA

LAND BANK AUTHORITY. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.

(Favorable by Community Development/Human Services Committee 3/12/19)

19-C-0038 (7) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING **MR. MICHAEL DAVIS JR.** TO SERVE ON THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.

(Favorable by Community Development/Human Services Committee 3/12/19)

19-C-0039 (8) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING **MR. JAMES JACKSON** TO SERVE AS COMMISSIONER OF PUBLIC WORKS FOR THE CITY OF ATLANTA.

(Favorable by City Utilities Committee 3/12/19)

H. ORDINANCE(S) FOR SECOND READING

19-O-1097 (9) AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2017 PRECINCTS AND POLLING PLACES ORDINANCE IN FULTON COUNTY PRECINCT 12S DUE TO SAID PRECINCT POLLING FACILITY NAME CHANGE FROM SOUTHEAST ATLANTA LIBRARY TO LOUISE WATLEY LIBRARY AT SOUTHEAST ATLANTA; AND FOR OTHER PURPOSES.

19-O-1114 (10) AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND REAFFIRMING RESOLUTION 19-R-3087 ADOPTED FEBRUARY 4, 2019 TO NAME THE OLD CITY COUNCIL CHAMBER THE SAM MASSELL COUNCIL CHAMBER; AND FOR OTHER PURPOSES.

19-O-1115 (11) AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND REAFFIRMING RESOLUTION 19-R-3007 ADOPTED FEBRUARY 4, 2019 TO NAME THE CITY COUNCIL CHAMBER THE MARVIN ARRINGTON, SR. CITY COUNCIL CHAMBER; AND FOR OTHER PURPOSES.

19-O-1120 (12) *****AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND MATT WESTMORELAND AS AMENDED BY COMMUNITY DEVELOPMENT AND HUMAN SERVICES COMMITTEE TO CREATE A COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR THE FORMER NEIGHBORHOOD KNOWN AS 'LIGHTNING'; AND FOR OTHER PURPOSES.

(Favorable by Community Development/Human Services Committee 3/12/19)

I. RESOLUTION(S)

19-R-3362 (13) A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING THE ATLANTA BOARD OF EDUCATION'S NOMINEE, **MS. MICHELLE OLYMPIADIS** AS THE CITY COUNCIL APPOINTEE TO THE BOARD OF DIRECTORS OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A/ INVEST ATLANTA FOR A TERM OF FOUR (4) YEARS SCHEDULED TO BEGIN ON THE DATE OF THE APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

J. PAPER(S) HELD IN COMMITTEE

18-O-1416 (14) AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY COMMITTEE ON COUNCIL AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL),

DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED), TO PROVIDE THAT ALL COUNCIL MEETINGS, COMMITTEE MEETINGS, AND COMMITTEE BRIEFINGS, WHETHER STANDING OR SPECIAL, SHALL BE VIDEOTAPED; AND FOR OTHER PURPOSES.

►(Amended and Held 8/6/18 for additional information.)

19-C-0007 (15) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS REAPPOINTING MS. JESSICA STERN TO SERVE AS A MEMBER OF THE CITY OF ATLANTA'S BOARD OF ETHICS AS THE REPRESENTATIVE OF THE ATLANTA BAR ASSOCIATION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2018 AND EXPIRE DECEMBER 31, 2020.

►(Held 1/22/19 to allow appointee the opportunity to come before the committee)

K. WALK-IN LEGISLATION

L. REMARKS FROM PUBLIC (2 MINUTES)

M. REQUESTED ITEMS

N. ADJOURNMENT