



**ZONING COMMITTEE**  
**REGULAR COMMITTEE MEETING**  
 ~Agenda~

Atlanta City Hall  
 55 Trinity Avenue  
 Atlanta, GA 30303  
<http://www.atlantaga.gov/>

**CITY OF ATLANTA**

**Chairperson**  
 The Honorable Carla Smith

Corrine A Lindo  
 (404) 330-6313  
[calindo@atlantaga.gov](mailto:calindo@atlantaga.gov)

**Wednesday, April 24, 2019**

**9:30 AM**

**Committee Room 1**

**A. CALL TO ORDER**

**B. INTRODUCTION OF MEMBERS**

**C. ADOPTION OF AGENDA**

**D. APPROVAL OF MINUTES**

**E. REMARKS FROM PUBLIC**

*NO PUBLIC COMMENTS ARE ALLOWED ON LEGISLATIVE ITEM(S) THAT HAVE GONE BEFORE OR WILL GO BEFORE THE ZONING REVIEW BOARD (ZRB).*

**F. PUBLIC HEARING ITEM(S)**

19-O-1177 (1) MRPA-19-01 AN ORDINANCE BY ZONING COMMITTEE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT FOR A NEW SINGLE-FAMILY HOUSE, LOCATED AT 2731 RIDGEWOOD ROAD, N.W., 1.51 ACRES IN LAND LOT 232, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ATLANTA METRO GREATER BUILDERS; APPLICANT: ERIC FAIR; NPU-A COUNCIL DISTRICT 8

**G. ORDINANCE(S) FOR SECOND READING**

19-O-1049 (2) Z-19-04 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, CITY OF ATLANTA CODE OF ORDINANCES PART 16, CHAPTER 36, SECTION 16-36.011, SO AS TO AMEND BELTLINE OVERLAY DISTRICT REGULATIONS TO ESTABLISH DEVELOPMENT CONTROLS FOR DATA CENTERS WITHIN 500 FEET OF THE BELTLINE CORRIDOR; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-19-04
NPU / CD	All NPU's
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

19-O-1068 (3) Z-19-18 AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, BY AMENDING THE SPI-20 SUBAREA 4 (GREENBRIAR SPECIAL PUBLIC INTEREST DISTRICT SUBAREA 4) DISTRICT TO ALLOW ASSISTED LIVING FACILITIES BY SPECIAL USE PERMIT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-19-18
NPU / CD	R-11
Staff Recommendation	Approval

NPU Recommendation	Approval
ZRB Recommendation	Approval

- 19-O-1028 (4) Z-18-137 A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO R4-A (SINGLE FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 1991 MEADOR AVENUE, S.E. FRONTING 104.07 FEET ON THE WEST SIDE OF MEADOR AVENUE, S.E. BEGINNING AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY OR MEADOR AVENUE AND THE NORTHERLY RIGHT-OF-WAY OF MEADOR WAY, S.E. DEPTH: 198.20 FEET; AREA: 0.475 ACRES; LAND LOT: 58, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MARLON ROWE; APPLICANT: MARLON ROWE; NPU Y COUNCIL DISTRICT 1

Application File Date	12/04/2018
Zoning Number	Z-18-137
NPU / CD	Y-1
Staff Recommendation	Approval of substitute
NPU Recommendation	Denial
ZRB Recommendation	Approval of substitute

- 18-O-1541 (5) Z-18-112 AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AS AMENDED BY ZONING COMMITTEE TO ZONE PROPERTY LOCATED AT 1834 BRAEBURN CIRCLE TO THE MR-2-C (MULTIFAMILY RESIDENTIAL CONDITIONAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-112
NPU / CD	O-5
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

- 18-O-1650 (6) U-18-26 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO FOR A SPECIAL USE PERMIT FOR A DAY CARE CENTER PURSUANT TO 16-06.005(1)(B) FOR PROPERTY LOCATED AT 2856 BROWNS MILL ROAD, S.E. FRONTING 70 FEET ON THE EAST SIDE OF BROWNS MILL ROAD S.E., BEGINNING AT A POINT 100 FEET NORTH OF THE NORTHEAST CORNER OF CLEVELAND AVENUE, S.E. AND BROWNS MILL ROAD, S.E. DEPTH: 30.5 FEET; AREA: .462 ACRES; LAND LOT: 61, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: RUFUS J. FIELDS; APPLICANT: TRACEY D. FIELDS; NPU Z COUNCIL DISTRICT 12

Application File Date	08/28/2018
Zoning Number	U-18-26
NPU / CD	Z-12
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

- 18-O-1788 (7) Z-18-130 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/HC20K SA1 (TWO FAMILY RESIDENTIAL/GRANT PARK HISTORIC DISTRICT SUBAREA 1) TO R-4B/HC20K SA1 (SINGLE FAMILY RESIDENTIAL/GRANT PARK HISTORIC DISTRICT SUBAREA 1) FOR PROPERTY LOCATED AT 395 PAVILLION STREET, S.E. AND 690 OAKLAND AVENUE, S.E. FRONTING 54.45 FEET ON THE SOUTH SIDE OF PAVILLION STREET, S.E. AND

52 FEET ON THE EAST SIDE OF OAKLAND AVENUE, S.E. BEGINNING 50.65 FEET FROM THE INTERSECTION OF PAVILLION STREET, S.E., AND OAKLAND AVENUE, S.E. DEPTH: VARIES; AREA: .22 ACRES; LAND LOT: 43, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: THOMAS F. MCGOWAN; APPLICANT: WILLIAM STEPHENSON; NPU W COUNCIL DISTRICT 1

Application File Date	11/06/2018
Zoning Number	Z-18-130
NPU / CD	W-1
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

19-O-1051 (8)

Z-19-14 AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE AS AMENDED BY ZONING COMMITTEE TO ZONE PROPERTY OWNED BY EMORY UNIVERSITY, CHILDREN’S HEALTHCARE OF ATLANTA, THE CENTERS FOR DISEASE CONTROL, GEORGIA POWER COMPANY, VILLA INTERNATIONAL, AND SYNOD OF SOUTH ATLANTIC & PRESBYTERIAN CHURCH (USA), INC. FROM THE O-I-C (OFFICE INSTITUTIONAL CONDITIONAL), MR-4A-C (MULTI-FAMILY RESIDENTIAL CONDITIONAL) MRC-3-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL), R-3-C (SINGLE-FAMILY RESIDENTIAL CONDITIONAL), R-4-C (SINGLE-FAMILY RESIDENTIAL CONDITIONAL), AND HC-20B SA 4-C (DRUID HILLS LANDMARK HISTORIC DISTRICT SUB-AREA 4 CONDITIONAL) ZONING DISTRICTS TO THE O-I-C (OFFICE INSTITUTIONAL CONDITIONAL), O-I (OFFICE INSTITUTIONAL), MR-4A-C (MULTI-FAMILY RESIDENTIAL CONDITIONAL) MRC-3-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL), R-3 (SINGLE-FAMILY RESIDENTIAL), R-4-C (SINGLE-FAMILY RESIDENTIAL CONDITIONAL), R-4 (SINGLE-FAMILY RESIDENTIAL), AND HC-20B SA 4 (DRUID HILLS LANDMARK HISTORIC DISTRICT SUB-AREA 4) ZONING DISTRICTS FOR A CHANGE IN CONDITIONS AND TO REMOVE CONDITIONS; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-19-14
NPU / CD	F-6
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

19-O-1059 (9)

Z-19-07 AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AS AMENDED BY ZONING COMMITTEE TO REZONE CERTAIN PROPERTIES IN HISTORIC SOUTH ATLANTA FROM R-4A (SINGLE FAMILY RESIDENTIAL), C-1-C (COMMUNITY BUSINESS DISTRICT CONDITIONAL), C-2-C (COMMERCIAL SERVICE DISTRICT CONDITIONAL) AND 0-1 (OFFICE INSTITUTIONAL) TO MRC-2-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL), FROM R-4AIBL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY), C-1-C/BL (COMMUNITY BUSINESS DISTRICT CONDITIONAL/BELTLINE OVERLAY) AND C-2-C/BL (COMMUNITY SERVICE DISTRICT CONDITIONAL/BELTLINE OVERLAY) TO MRC-2-C/BL (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL/BELTLINE OVERLAY) FROM 1-1 (LIGHT INDUSTRIAL) AND 1-2 (HEAVY INDUSTRIAL) TO 1- MIX-C (INDUSTRIAL MIXED USE CONDITIONAL) FROM 1-1-C/BL (LIGHT INDUSTRIAL CONDITIONAL/BELTLINE OVERLAY) TO 1-MIX-C/BL (INDUSTRIAL MIXED USE CONDITIONAL/BELTLINE OVERLAY) FROM R-4A (SINGLE FAMILY RESIDENTIAL), R-5-C (TWO FAMILY RESIDENTIAL CONDITIONAL) AND 0-1 (OFFICE INSTITUTIONAL) TO MR-4A-C (MULTIFAMILY

RESIDENTIAL CONDITIONAL) FROM R-4AIBL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-4A-C/BL (MULTIFAMILY RESIDENTIAL CONDITIONAL/BELTLINE OVERLAY) FROM R-4/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-MUIBL (MIXED RESIDENTIAL MULTIUNITBELTLINE OVERLAY) FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO MR-3-C (MULTIFAMILY RESIDENTIAL CONDITIONAL) IN WHICH TO IMPLEMENT CERTAIN RECOMMENDATIONS OF THE HISTORIC SOUTH ATLANTA NEIGHBORHOOD MASTERPLAN; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-19-07
NPU / CD	Y-1
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

- 19-O-1091 (10) Z-18-147 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1/BL (LIGHT INDUSTRIAL/BELTLINE OVERLAY) TO MRC-3-C/BL (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 675 DREWRY STREET, N.E. FRONTING 201 FEET ON THE SOUTH SIDE OF DREWRY STREET, N.E. BEGINNING AT AN IRON PIN MARKING THE POINT OF INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY OF DREWRY STREET, N.E. WITH THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE SOUTHERN RAILROAD RIGHT-OF-WAY LINE. DEPTH: 80.95 FEET; AREA: 0.353 ACRES; LAND LOT 17, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MARIA ARTEMIS; APPLICANT: SEAN FOWLER; NPU F COUNCIL DISTRICT 6

Application File Date	12/28/2018
Zoning Number	Z-18-147
NPU / CD	F-6
Staff Recommendation	Approval conditional
NPU Recommendation	Denial
ZRB Recommendation	Approval conditional

- 19-O-1094 (11) U-18-42 AN AMENDED ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A PRIVATE SCHOOL PURSUANT TO 16-04.005(1)(L) AND 16-05.005(1)(L) FOR PROPERTY LOCATED AT 966 WEST PACES FERRY ROAD, N.W. FRONTING 328.02 FEET IN THE EAST SIDE OF RILMAN ROAD, N.W. BEGINNING AT A ½” REBAR SET AT THE INTERSECTION OF LITTLE EASTERLY RIGHT-OF-WAY LINE OF RILMAN ROAD AND THE SOUTHERLY RIGHT-OF-WAY LINE OF WEST PACES FERRY ROAD, N.W. DEPTH: VARIES; AREA: 30.7909 ACRES; LAND LOT 158, 181 AND 182, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PACE ACADEMY, INC.; APPLICANT: PACE ACADEMY, INC.; NPU A COUNCIL DISTRICT 8

Application File Date	12/19/2018
Zoning Number	U-18-42
NPU / CD	A-8
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

- 19-O-1134 (12) Z-19-06 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE

FROM PD-MU/BL (PLANNED DEVELOPMENT MIXED USE/BELTLINE OVERLAY) TO PD-MU/BL (PLANNED DEVELOPMENT MIXED USE/BELTLINE OVERLAY) FOR A CHANGE OF CONDITIONS FOR PROPERTY LOCATED AT 1029 DONALD LEE HOLLOWELL PARKWAY, N.W. FRONTING APPROXIMATELY 357 FEET ON THE NORTHERN SIDE OF DONALD LEE HOLLOWELL PARKWAY, N.W. BEGINNING AT A 1/2" REBAR FOUND AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY MARGIN OF ADDIE STREET, N.W. AND THE NORTHERLY RIGHT-OF-WAY MARGIN OF DONALD LEE HOLLOWELL PARKWAY, N.W. DEPTH: VARIES; AREA: 3.697 ACRES; LAND LOT 113, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MARVELLE PROPERTY DEVELOPMENT, LLC; APPLICANT: MARVELLE PROPERTY DEVELOPMENT, LLC; NPU K COUNCIL DISTRICT 3

Application File Date	02/01/19
Zoning Number	Z-19-06
NPU / CD	K-3
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

- 19-O-1135 (13) Z-19-08 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1 (LIGHT INDUSTRIAL) TO MRC-2-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) FOR PROPERTY LOCATED AT 108 ROGERS STREET, N.E., 112 ROGERS STREET, N.E. AND 116 ROGERS STREET, N.E. FRONTING 143.10 FEET ON THE WEST SIDE OF ROGERS STREET, N.E. BEGINNING 3312 FEET FROM THE INTERSECTION OF ARIZONA AVENUE, N.E. AND ROGERS STREET, N.E. DEPTH: 247 FEET; AREA: 0.79 ACRES; LAND LOT 211, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: LANDFORMS, INC.; APPLICANT: CHARLES TATE CNT HOLDINGS, LLC; NPU O COUNCIL DISTRICT 5

Application File Date	02/04/19
Zoning Number	Z-19-08
NPU / CD	O-5
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

- 19-O-1140 (14) U-19-01 AN AMENDED ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A DAY CARE CENTER PURSUANT TO 16-06A.005(1)(B) FOR PROPERTY LOCATED AT 11 ANNISTON AVENUE, S.E. FRONTING 50 FEET ON THE WEST SIDE OF ANNISTON AVENUE, S.E. BEGINNING 50 FEET FROM THE INTERSECTION OF HOSEA L. WILLIAMS DRIVE, S.E. AND ANNISTON AVENUE, S.E. AREA: 0.172 ACRES; LAND LOT 207, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: YUSUF S. MUWWAKKIL; APPLICANT: RAYMONT WALKER; NPU O COUNCIL DISTRICT 5

Application File Date	01/18/19
Zoning Number	U-19-01
NPU / CD	O-5
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

- 19-O-1141 (15) U-19-02 AN AMENDED ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL

USE PERMIT FOR A DAY CARE CENTER PURSUANT TO 16-06A.005(1)(B) FOR PROPERTY LOCATED AT 7 ANNISTON AVENUE, S.E. FRONTING 50 FEET ON THE WEST SIDE OF ANNISTON AVENUE, S.E. BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY OF HOSEA L. WILLIAMS DRIVE, S.E. AND THE WESTERLY RIGHT-OF-WAY OF ANNISTON AVENUE, S.E. DEPTH: 150 FEET; AREA: 0.172 ACRES; LAND LOT 207, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: YUSUF S. MUWWAKKIL; APPLICANT: WALKER RAYMONT; NPU O COUNCIL DISTRICT 5

Application File Date	01/018/19
Zoning Number	U-19-02
NPU / CD	O-5
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

- 19-O-1142 (16) U-19-04 AN AMENDED ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A DAY CARE CENTER PURSUANT TO 16-06.005(1)(B) FOR PROPERTY LOCATED AT 987 BELLEVUE DRIVE, N.E. FRONTING 140 FEET ON THE NORTH SIDE OF BELLEVUE DRIVE, N.E. BEGINNING AT A POINT ON THE EASTERLY SIDE OF NORTH HIGHLAND AVENUE, N.E. 160 FEET NORTH OF THE NORTHEAST CORNER OF NORTH HIGHLAND AVENUE, N.E. AND ROSEWOOD DRIVE, N.E. DEPTH: 300 FEET; AREA: 0.61 ACRES; LAND LOT 1, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: GRACE EVANGELICAL LUTHERAN CHURCH OF ATLANTA; APPLICANT: GRACE EVANGELICAL LUTHERAN CHURCH OF ATLANTA; NPU F COUNCIL DISTRICT 6

Application File Date	02/01/19
Zoning Number	U-19-04
NPU / CD	F-6
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

- 18-O-1646 (17) Z-18-107 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1-C (LIGHT INDUSTRIAL CONDITIONAL) TO I-1 (LIGHT INDUSTRIAL) FOR PROPERTY LOCATED AT 705 CONSTITUTION ROAD, S.E. FRONTING 200 FEET ON THE EAST SIDE OF JONESBORO ROAD, S.E. BEGINNING AT AN IRON PIN AT THE INTERSECTION FORMED BY THE NORTHEASTERLY SIDE OF JONESBORO ROAD AND THE SOUTHEASTERLY SIDE OF CONSTITUTION ROAD. DEPTH: 175 FEET; AREA: .778 ACRES; LAND LOT: 27, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SHAHROKH KHADEMI; APPLICANT: LEE MAYWEATHER; NPU Z COUNCIL DISTRICT 1

Application File Date	09/04/2018
Zoning Number	Z-18-107
NPU / CD	Z-1
Staff Recommendation	Denial
NPU Recommendation	Denial
ZRB Recommendation	Denial

- 18-O-1696 (18) Z-18-117 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM C-1 (COMMUNITY BUSINESS) DISTRICT AND R-4 (SINGLE FAMILY RESIDENTIAL) TO C-1 (COMMUNITY BUSINESS DISTRICT), R-4 (SINGLE FAMILY RESIDENTIAL) AND PD-H (PLANNED DEVELOPMENT HOUSING) FOR

PROPERTY LOCATED AT 820 FLAT SHOALS AVENUE, S.E. FRONTING 118 FEET ON THE NORTH SIDE OF FLAT SHOALS AVENUE, S.E. BEGINNING AT A ½” REBAR FOUND AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY OF FLAT SHOALS ROAD AND THE NORTHEASTERLY RIGHT-OF-WAY OF FLAT SHOALS AVENUE, S.E. DEPTH: 1,293 FEET; AREA: 6.2 ACRES; LAND LOT: 175 AND 146, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: THRIVE FLAT SHOALS, LLC; APPLICANT: THRIVE HOMES, LLC C/O THE GALLOWAY LAW GROUP, LLC; NPU W COUNCIL DISTRICT 5

Application File Date	10/2/2018
Zoning Number	Z-18-117
NPU / CD	W-5
Staff Recommendation	File
NPU Recommendation	No recommendation
ZRB Recommendation	File

19-O-1095 (19) U-18-43 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A CONCRETE PLANT PURSUANT TO 16-17.005(1)(E) FOR PROPERTY LOCATED AT 1521 HUBER STREET, N.W. FRONTING 438.05 FEET ON THE EAST SIDE OF HUBER STREET, N.W. BEGINNING 1500 FEET FROM THE INTERSECTION OF CHATTAHOOCHEE AVENUE, N.W. AND HUBER STREET, N.W. DEPTH: VARIES FEET; AREA: 13.5 ACRES; LAND LOT 187, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 1521 HUBER STREET, LLC; APPLICANT: RHB, LLC, C/O G. DOUGLAS DILLARD; NPU-D COUNCIL DISTRICT 9

Application File Date	12/20/2018
Zoning Number	U-18-43
NPU / CD	D-9
Staff Recommendation	Denial
NPU Recommendation	Denial
ZRB Recommendation	Denial

**H. DUAL REFERRED ITEM(S)**

18-O-1050 (20) \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation)*  
**► (Held 1/23/18 by the Committee for a Work Session to be scheduled.)**

**I. WALK-IN LEGISLATION**

**J. REQUESTED ITEM(S)**

**K. ADJOURNMENT**