



COMMITTEE ON COUNCIL
REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Jennifer N Ide

Julia R Pulidindi
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Monday, May 6, 2019

11:15 AM

Committee Room 1

A. CALL TO ORDER

B. INTRODUCTION OF MEMBERS

C. ADOPTION OF AGENDA

D. APPROVAL OF MINUTES

E. ADOPTION OF FULL COUNCIL AGENDA

F. PUBLIC COMMENT PERTAINING TO ITEMS ON THE AGENDA (3 MINUTES)

G. COMMUNICATION(S)

19-C-0043 (1) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. SUBMITTING THE APPOINTMENT OF MS. LAURA HARKER TO SERVE ON THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Community Development/Human Services Committee 4/23/19)

19-C-0049 (2) - A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA A. MOORE APPOINTING MS. MARYANNE GAUNT TO SERVE AS A MEMBER OF THE CITY OF ATLANTA TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST IN THE CATEGORY OF RESIDENT OF THE CITY OF ATLANTA.
(Favorable by Finance/Executive Committee 4/24/19)

H. ORDINANCE(S) FOR FIRST READING

19-O-1237 (3) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2017 PRECINCTS AND POLLING PLACES ORDINANCE IN FULTON COUNTY PRECINCTS 01H, 02S, 05B, 05C, 05K, 02A, 02L1, 02L2 AND 10P DUE TO RENOVATIONS BEING COMPLETED; POLLING PLACE NO LONGER AVAILABLE; PERMANENT CLOSING OF PRECINCT FACILITY; AND FOR OTHER PURPOSES.

I. ORDINANCE(S) FOR SECOND READING

19-O-1207 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO CITY OF ATLANTA CODE OF ORDINANCES, PART II (ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION 2 (MEETINGS), SUBDIVISION II (RULES OF PROCEDURE), SECTION 2-104 (REMARKS FROM PUBLIC), TO ALLOW MEMBERS OF THE PUBLIC UP UNTIL THE BEGINNING OF THE PUBLIC COMMENT SECTION OF THE AGENDA TO SIGN UP TO SPEAK; TO ALLOW THE MUNICIPAL CLERK TO ACCEPT SIGN-UP FOR PUBLIC COMMENT

EARLIER THAN 12:30 P.M. ON THE DAY OF THE COUNCIL MEETING; AND FOR OTHER PURPOSES.

J. RESOLUTION(S)/COMMUNICATION(S)

19-R-3282 (5) - A RESOLUTION BY COMMITTEE ON COUNCIL BY THE ATLANTA CITY COUNCIL APPOINTING MAJORIE FINE KNOWLES TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF RECOGNIZED PROFESSOR OR MEMBER OF ACADEMIA FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

(Referred back to Committee by Atlanta City Council on 3/18/19) (Filed by Finance/Executive Committee 4/25/19)

19-R-3447 (6) - A RESOLUTION BY COMMITTEE ON COUNCIL AS AMENDED BY THE ATLANTA CITY COUNCIL APPOINTING DEREK M. ALPHRAN TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF RECOGNIZED PROFESSOR OR MEMBER OF ACADEMIA FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

(Amended and referred back to Finance/Executive Committee by Atlanta City Council 4/15/19) (Favorable by Finance/Executive Committee 4/25/19)

K. PAPER(S) HELD IN COMMITTEE

18-O-1416 (7) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY COMMITTEE ON COUNCIL AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED), TO PROVIDE THAT ALL COUNCIL MEETINGS, COMMITTEE MEETINGS, AND COMMITTEE BRIEFINGS, WHETHER STANDING OR SPECIAL, SHALL BE VIDEOTAPED; AND FOR OTHER PURPOSES.

► (Amended and Held 8/6/18 for additional information.)

19-O-1144 (8) - *****AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL TO AUTHORIZE THE MAYOR TO ENTER INTO A CONTRACT WITH FULTON COUNTY TO CONDUCT THE 2019 ATLANTA BOARD OF EDUCATION SPECIAL ELECTION ON SEPTEMBER 17, 2019, AND IF NECESSARY, TO CONDUCT A CITY OF ATLANTA SPECIAL RUNOFF ELECTION TO BE HELD ON OCTOBER 15, 2019, OR SUCH OTHER AUTHORIZED DATE; TO APPOINT THE FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS, WITH THE DIRECTOR OF THE FULTON COUNTY DEPARTMENT OF REGISTRATION AND ELECTIONS ACTING AS ITS AGENT, AS MUNICIPAL ELECTION SUPERINTENDENT FOR THE PURPOSE OF CONDUCTING SAID ELECTION, AS ABSENTEE BALLOT CLERK AND AS MUNICIPAL REGISTRAR; AND FOR OTHER PURPOSES.

(Favorable as Amended on Condition by Finance/Executive Committee 3/27/19) (Amended 4/15/19 for further review)

19-O-1155 (9) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK, JOYCE M. SHEPERD, DUSTIN HILLIS, ANDREA BOONE, CARLA SMITH, NATALYN ARCHIBONG, JENNIFER IDE, AMIR FAROKHI, AND J.P. MATZIGKEIT AMENDING PART II (CODE OF ORDINANCES – GENERAL ORDINANCES),

CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION 1 (GENERALLY), SECTION 2-41 (PROCLAMATIONS AND CITATIONS) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ESTABLISH GUIDELINES FOR HOW PROCLAMATIONS ARE CONDUCTED AT ATLANTA CITY COUNCIL MEETINGS; AND FOR OTHER PURPOSES.

19-R-3372 (10) - A RESOLUTION BY COUNCILMEMBER JENNIFER N. IDE AS AMENDED BY COMMITTEE ON COUNCIL TO CALL AND CONDUCT A SPECIAL ELECTION TO ELECT A SUCCESSOR TO FILL THE VACANCY IN DISTRICT 2 OF THE ATLANTA BOARD OF EDUCATION FOR THE UNEXPIRED TERM OF BYRON AMOS ON SEPTEMBER 17, 2019; TO CONDUCT A RUNOFF ELECTION IF NECESSARY TO BE HELD ON OCTOBER 15, 2019; AND FOR OTHER PURPOSES
(Amended and Held 4/15/19 for further review)

L. WALK-IN LEGISLATION

M. REMARKS FROM PUBLIC (2 MINUTES)

N. REQUESTED ITEMS

O. ADJOURNMENT