



# COMMUNITY DEVELOPMENT & HUMAN SERVICES COMMITTEE

## REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

CITY OF ATLANTA

**Chairperson**  
The Honorable Natalyn Mosby Archibong

Corrine A Lindo  
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Tuesday, May 28, 2019

12:00 PM

Committee Room 1

- A. CALL TO ORDER
- B. INTRODUCTION OF MEMBERS
- C. ADOPTION OF AGENDA
- D. APPROVAL OF MINUTES
- E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)
- F. PRESENTATION(S)/REPORT(S)/UPDATE(S)

Update on NPU Review Project- Center for Civic Innovation

### REGULAR AGENDA

#### G. ORDINANCE(S) FOR SECOND READING

19-O-1293 (1) \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS AUTHORIZING THE MAYOR OR HER DESIGNEE, OR THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY") TO ACCEPT FROM ATLANTA BELTINE, INC. ("ABI"), ON BEHALF OF THE DEPARTMENT OF PARKS & RECREATION, THE DONATION OF APPROXIMATELY 1.564 ACRES OF REAL PROPERTY LOCATED IN LAND LOT 140, 14TH DISTRICT AND IDENTIFIED AS FULTON COUNTY TAX PARCEL IDENTIFICATION NUMBERS 14-014000050130,14-014000050635 AND A PORTION OF 14-0140-00050148 ("PROPERTY") FOR THE PURPOSE OF EXPANDING ENOTA PARK IN CITY COUNCIL DISTRICT 4; AUTHORIZING THE MAYOR OR HER DESIGNEE, OR THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACCEPT THE DONATION OF THE PROPERTY INCLUDING ALL DUE DILIGENCE COSTS AND CLOSING COSTS ASSOCIATED WITH THE DONATION; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)*

19-O-1294 (2) AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE WAIVING THE PROVISIONS OF SECTION 2-910 OF THE ATLANTA CODE OF ORDINANCES REQUIRING PRIOR AUTHORIZATION OF GRANT APPLICATIONS; AUTHORIZING THE MAYOR'S OFFICE OF HUMAN SERVICES TO APPLY FOR AND ACCEPT A REIMBURSEMENT GRANT AWARD FROM THE STATE OF

GEORGIA'S BRIGHT FROM THE START: DEPARTMENT OF EARLY CARE AND LEARNING (DECAL) FOR THE 2019 SUMMER FOOD SERVICE PROGRAM UP TO THE AMOUNT OF NINE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$900,000.00); AND AMENDING THE FY2019 BUDGET TO REFLECT GRANT FUNDS ANTICIPATED AND APPROPRIATED; AND AUTHORIZING THE MAYOR OR HER DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY NECESSARY AGREEMENTS IN CONJUNCTION WITH THE SUMMER FOOD SERVICE PROGRAM; AND FOR OTHER PURPOSES.

- 19-O-1296 (3) AN ORDINANCE BY COUNCILMEMBER ANTONIO BROWN AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOME INVESTMENT PARTNERSHIPS PROGRAM ("HOME") CONTRACT WITH 339 HOLLY STREET QHA, LLC. FOR THE PROPERTY LOCATED AT 339 HOLLY STREET IN AN AMOUNT NOT TO EXCEED TWO MILLION NINETY-FIVE THOUSAND EIGHT HUNDRED AND TWELVE DOLLARS AND SEVENTY-NINE CENTS (\$2,095,812.79); FOR THE DEVELOPMENT OF FORTY (40) UNITS OF AFFORDABLE MULTI-FAMILY HOUSING; AND FOR OTHER PURPOSES.

#### **H. RESOLUTION(S)**

- 19-R-3623 (4) A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR TO ENTER INTO AGREEMENT FC-1190478, SUMMER FOOD SERVICE PROGRAM WITH ASCENTIAL TECHNOLOGIES, INC ON BEHALF OF THE MAYOR'S OFFICE OF HUMAN SERVICES, IN AN AMOUNT NOT TO EXCEED NINE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$900,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3626 (5) A RESOLUTION BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXTEND THE CONTRACTUAL AGREEMENT FOR 2017 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS ("HOPWA") SPONSORS APPROVED BY ORDINANCE 17-0-1803 FOR THE PURPOSE OF VARIOUS HOPWA PROJECTS. HOPWA SPONSORS WILL CONTINUE TO PROVIDE FACILITY BASED HOUSING, PERMANENT HOUSING PLACEMENT, TENANT BASED RENTAL ASSISTANCE, SPECIAL NEEDS HOUSING, SHORT TERM RENT MORTGAGE UTILITY ASSISTANCE, EMERGENCY LODGING AND RECUPERATIVE CARE TO HIV/AIDS AFFECTED INDIVIDUALS AND/OR FAMILIES; SAID ACTIVITIES TO BE CHARGED AND PAID FROM PTAEOS: 250132457 5239003 5410000; AND FOR OTHER PURPOSES.
- 19-R-3687 (6) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AN OPERATING AND LEASE AGREEMENT WITH THE EAST ATLANTA KIDS CLUB, INC., SUCH THAT THE EAST ATLANTA KIDS CLUB, INC., MAY MAINTAIN, OPERATE, AND PROVIDE PROGRAMMING AT THE BROWNWOOD PARK RECREATION CENTER; AND FOR OTHER PURPOSES.

#### **I. PAPER(S) HELD IN COMMITTEE**

- 18-O-1050 (7) \*\*\*\*AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE

USE; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation)*

►(Held 1/23/18 by the Committee for a Work Session to be scheduled.)

18-R-3916 (8)

\*\*\*\*A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)*

►(Held 8/15/18 by the committee for further discussion and additional information.)

18-O-1493 (9)

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE ATLANTA CITY COUNCIL TO APPROVE PROPERTIES PROVIDED BY THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT AS FEASIBLE FOR DEVELOPMENT AS OWNER-OCCUPIED AFFORDABLE HOUSING UNDER THE AFFORDABLE HOUSING HOMESTEADING PROGRAM; TO BE ADVERTISED AND DISPOSED OF BY REQUEST FOR PROPOSALS PURSUANT TO CHAPTER 2, ARTICLE X, DIVISION 4, SECTION 2-1189 AND CHAPTER 54, ARTICLE 4, SECTION 54-86; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

►(Held 8/28/18 by the committee for additional information)

18-O-1584 (10)

AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE ATLANTA CITY CODE OF ORDINANCES PART III, LAND DEVELOPMENT CODE, PART 15 LAND SUBDIVISION ORDINANCE, SECTION 15.08.002. TO ADD SUBSECTION (R) TO REQUIRE STREET ACCESS BE PROVIDED FOR ALL BUILDINGS AND IMPROVED LOTS; AND FOR OTHER PURPOSES.

►(Held 9/25/18 at the authors request for further review.)

18-O-1592 (11)

AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF \$\_\_\_\_\_ FOR THE PURPOSE OF INCREASING THE FUNDING FOR THE ANTIOCH URBAN MINISTIRES MATTHEW PLACE HOPWA (HOUSING FOR PEOPLE WITH AIDS) PROJECT, TO AN AMOUNT NOT TO EXCEED \$\_\_\_\_\_ AND FOR OTHER PURPOSES.

►(Held 9/25/18 at the request of author to identify the funding source.)

18-R-4339 (12)

\*\*\*\*A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS REQUESTING THE PRESIDENT AND CEO OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA AND THE CHIEF PROCUREMENT OFFICER COMPLETE A DISPARITY STUDY LEADING TO AN INVEST ATLANTA DISADVANTAGED BUSINESS ENTERPRISE/MINORITY BUSINESS ENTERPRISE PROGRAM THAT IS CONSISTENT WITH THE CITY OF ATLANTA DISADVANTAGED BUSINESS ENTERPRISE; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)*

►(Held 11/13/18 at the request of the author for further discussion

**and additional information)**

- 18-R-4423 (13) \*\*\*\*A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF CITY PLANNING TO WORK WITH THE LAW AND FINANCE DEPARTMENTS TO REQUIRE A COMMUNITY BENEFITS AGREEMENT FOR ALL DEVELOPMENT PROJECTS INCURRING CITY PUBLIC FINANCING GREATER THAN ONE MILLION DOLLARS (\$1,000,000.00); AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)* ► **(Held 11/13/18 by the committee for further discussion and additional information)**
- 19-O-1066 (14) AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, J. P. MATZIGKEIT, ANDRE DICKENS, CARLA SMITH, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, HOWARD SHOOK, JOYCE M. SHEPERD, JENNIFER N. IDE, CLETA WINSLOW, MICHAEL JULIAN BOND, NATALYN M. ARCHIBONG AND MATT WESTMORELAND TO CREATE A NEW SECTION 914.3 TITLED “AUTOMATED EXTERNAL DEFIBRILLATORS” IN PART III (LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REQUIRE ALL CITY BUILDINGS AND ALL NEWLY CONSTRUCTED BUILDINGS TO INSTALL AUTOMATED EXTERNAL DEFIBRILLATORS; AND FOR OTHER PURPOSES.  
► **(Held 2/26/19 at the request of the author for further discussion and additional information.)**
- 19-O-1086 (15) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 2951 GLENWOOD AVENUE TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
► **(Held 3/12/19 by the committee to follow the annexation legislation, 19-O-1083, and the rezoning legislation, 19-O-1087)**
- 19-O-1122 (16) AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, DUSTIN HILLIS, ANDRE DICKENS, AMIR R. FAROKHI, CARLA SMITH AND MATT WESTMORELAND REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF PARKS AND RECREATION AUTHORIZE PAYMENT TO JAMILA’S ARTWORK FOR WORK PERFORMED AS A SENIOR CITIZEN EVENT PROGRAM COORDINATOR; AND FOR OTHER PURPOSES.  
► **(Held 3/12/19 by the committee for additional information from DPR, Law and Finance)**
- 19-O-1101 (17) CDP-19-015 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1015 BOULEVARD SE FROM THE INDUSTRIAL LAND USE DESIGNATION TO MIXED-USE HIGH DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-001) NPU-W COUNCIL DISTRICT 1  
► **(Held 3/25/19 by the committee to follow Zoning Legislation in ZRB)**

- 19-O-1156 (18) \*\*\*\*AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 BUDGET BY TRANSFERRING FUNDS FROM THE GENERAL FUND NON-DEPARTMENTAL RESERVES AND EXECUTIVE OFFICE BUDGET AND ADDING FUNDS TO THE POST 1 AT-LARGE COUNCIL DISTRICT BUDGET IN AN AMOUNT NOT TO EXCEED TWO HUNDRED NINETY-THREE THOUSAND SIX HUNDRED SEVENTY-FIVE DOLLARS AND ZERO CENTS (\$293,675.00) FOR THE COMPLETION OF THE ATLANTA STUDENT MOVEMENT LINEAR HISTORICAL TRAIL PROJECT; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)* ► **(Held 3/26/19 at the request of the Administration for further review by the Finance Dept and the Mayor's Office)**
- 19-O-1203 (19) \*\*\*\*AN ORDINANCE BY COUNCILMEMBERS MATT WESTMORELAND, ANDRE DICKENS, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, AMIR FAROKHI, ANDREA L. BOONE, MICHAEL JULIAN BOND, CARLA SMITH, DUSTIN HILLIS AND J.P. MATZIGKEIT, AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF ECONOMIC DEVELOPMENT SERVICES AND REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)* ► **(Held 4/23/19 at the request of Invest Atlanta for further review)**
- 19-O-1215 (20) AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD") ATLANTA'S 2019 ANNUAL ACTION PLAN "AAP" TO INCLUDE APPLICATIONS FOR THE 2019 COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") PROGRAM, 2019 EMERGENCY SOLUTIONS GRANT ("ESG") PROGRAM, 2019 HOME INVESTMENT PARTNERSHIP ("HOME") PROGRAM, AND THE 2019 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS ("HOPWA") PROGRAM; TO ACCEPT THE AWARD FOR 2019 HUD ENTITLEMENT GRANT FUNDING; AND FOR OTHER PURPOSES.  
► **(Held 4/23/19 by the committee pending substitute and receipt of HUD funding award and additional information)**
- 19-R-3452 (21) \*\*\*\*A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF ECONOMIC DEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)* ► **(Held 4/23/19 at the request of Invest Atlanta for further review)**
- 19-R-3543 (22) A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE AGREEMENT FC-XXXX, FOR WORKFORCE INNOVATION AND OPPORTUNITY ACT PUBLIC

OUTREACH AND EDUCATION SERVICES, UTILIZING \_\_\_\_\_ CONTRACT \_\_\_\_\_ WITH \_\_\_\_\_, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, IN AN AMOUNT NOT TO EXCEED XXXX DOLLARS AND XXXX CENTS (\$XXXX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES. (Held 5/14/19 at the request of the WorkSource Atlanta for further review.)

**J. WALK-IN LEGISLATION**

**K. REMARKS FROM PUBLIC (2 MINUTES)**

**L. REQUESTED ITEM(S)**

**1/9/18**

1. Councilmember Young asked Valerie Bernardo, with the dept. of City Planning, to create a directory or resource guide for all things housing and homeless services, within the city of Atlanta, for citizens, specifically including affordable housing information. *Updated 2/26/19: Christina Cummins, Interim Director of Housing and Development, asked the committee for guidance to specify what kind of information should be included in this directory and if there are funds available. Staff was directed to work with Ms. Cummins on this project.*

**4/23/19**

2. The committee asked DPR Commissioner John Dargle, Jr. to provide the departments proactive plans in place to generate funds for the department.
3. Chairperson Archibong and other members of the committee asked DPR Commissioner John Dargle, Jr. to provide a guide on public notification and engagement for tree planting.
4. Chairperson Archibong asked Mr. Preston, with the Mayor's Office of Human Services, to give an overview of his office.
5. Chairperson Archibong asked Staff to follow-up on a sub-committee that she would like to create for HOPWA Programs, with the Office of Continuum of Care, Mayor's Office of Human Services and Grants Manager.

**5/14/19**

6. The Committee asked that the Stadium Neighborhood Trust Fund Committee be notified to provide an overview of the committee functions, the process to distribute funds and the progress of the work being done.

**M. ADJOURNMENT**