



**PUBLIC SAFETY & LEGAL  
ADMINISTRATION COMMITTEE**

**REGULAR COMMITTEE MEETING**

**~Agenda~**

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

**CITY OF ATLANTA**

**Chairperson**  
The Honorable Dustin Hillis

Julia R Pulidindi  
(404) 330-6016  
[jrpulidindi@atlantaga.gov](mailto:jrpulidindi@atlantaga.gov)

**Tuesday, June 11, 2019**

**3:00 PM**

**Committee Room 1**

**A. CALL TO ORDER**

**B. INTRODUCTION OF MEMBERS**

**C. ADOPTION OF AGENDA**

**D. APPROVAL OF MINUTES**

**E. PUBLIC COMMENT PERTAINING TO ITEMS ON THE AGENDA (2 MINUTES)**

**F. PRESENTATION(S)**

1. Atlanta Police Department Quarterly Update
2. Atlanta Fire Rescue Quarterly Update

**CONSENT AGENDA**

**G. RESOLUTION(S) - CLAIMS WITH FAVORABLE/UNFAVORABLE RECOMMENDATIONS**

Claims Summary

*Total amount of favorable claims is: \$17,252.86*

Claims with favorable recommendations:

- 19-R-3709 (1) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON 9/3/17, AT PARK DRIVE NE AND ORME DRIVE NE. (DWM/02 - \$6,000.00) #18096  
CLAIM OF: Barressa Edwards and Jason And Bradley, Her Attorneys  
5050 Memorial Drive  
Stone Mountain, GA 30083
- 19-R-3710 (2) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON 7/23/18, AT MILTON AVENUE AND HANK AARON DRIVE. (DWM/01 - \$3,488.43) #18098  
CLAIM OF: Payless, Inc.  
630 Lassiter Street  
Riverdale, GA 30274
- 19-R-3711 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN BREAK ON DECEMBER 20, 2017 AT 28 STILLMAN STREET SE. (BDW/01 - \$2500.00) #18103  
CLAIM OF: Amber Reed and Dorrell Bunch  
28 Stillman Street SE

Atlanta, GA 30315

- 19-R-3712 (4) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON 6/23/18, AT 1398 M L KING JR DRIVE. (APD/04 - \$1,919.44) #18160  
CLAIM OF: Rebecca Gail Farleigh  
143 - 23rd Street, Apt. 3R  
Brooklyn, NY 11232
- 19-R-3713 (5) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE INCIDENT WITH A CITY OF ATLANTA VEHICLE ON APRIL 24, 2017 AT I -20 WEST AND LANGHORN STREET. (DPW/04 - \$1500.00) #18101  
CLAIM OF: Hilderbrando Montoya and His Attorney  
The Law Office of Michael P. Carestia, LLC  
3630 Peachtree Road NE  
Suite# 775  
Atlanta, GA 30326
- 19-R-3714 (6) - FOR PROPERTY DAMAGE) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STRIKING A METAL PLATE ON OCTOBER 22, 2018 AT LOWER INTERNATIONAL BLVD AND MAPLE STREET. (DWM/03 - \$1,052.88). #18162  
CLAIM OF: Brittany Marshall  
3646 Utoy Drive SW  
Atlanta, GA 30331
- 19-R-3715 (7) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF DRIVING OVER A SLIPPED METAL PLATE ON 12/21/18, AT 242 BOULEVARD SE. (DWM/05 - \$792.11) #18161  
CLAIM OF: David Walker  
988 Ormewood Avenue, SE  
Atlanta, GA 30316

Claims with unfavorable recommendations:

- 19-R-3716 (8) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 15, 2018 ON RICHMOND AVENUE AND SAWTELL AVENUE SE. (APD/01) #18110  
CLAIM OF: Ashunqueate Cornell And His Attorney,  
John Foy & Associates  
3343 Peachtree Road NE  
Suite 350  
Atlanta, GA 30326
- 19-R-3717 (9) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON 12/17/16, AT INTERSTATE 75/ 85 SOUTH. (APD/04) #18107  
CLAIM OF: Alexander Bain and The Fry Law Firm, His Attorney  
1720 Peachtree Street NW, Suite 500  
Atlanta, GA 30309
- 19-R-3718 (10) - FOR BODILY INJURY DAMAGE ALLEGED TO HAVE BEEN

SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON AUGUST 8TH, 2018 AT THE INTERSECTION OF WASHINGTON PLACE AND NEWCASTLE STREET. (APD/04) # 18112.

CLAIM OF: Estate of Marvin King and His Attorney,  
Law Offices of John Foy & Assoc.  
3343 Peachtree Road, N.E.  
Suite # 350  
Atlanta, GA 30326

19-R-3719 (11) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 20, 2017 AT DONALD LEE HOLLOWELL PKWY ATLANTA, GEORGIA (APD/09) #18114

CLAIM OF: John Randall and, his Attorney  
Kenneth S. Nugent, P.C.  
4227 Pleasant Hill Road  
Building 11, Suite 300  
Duluth, GA 30096

19-R-3720 (12) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN ELECTRIC METER ON MAY 19, 2017 AT THE INTERSECTION OF NORTHSIDE DRIVE & CARTER STREET. (DPW/05) #18094

CLAIM OF: Tamika Frank & her Attorney  
The Ekwegbalu Law Firm, P.C.  
235 Peachtree Street, Suite 400  
Atlanta, Georgia 30303

19-R-3721 (13) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR INCIDENT INVOLVING A CITY VEHICLE ON APRIL 27, 2017 AT I-20 WB EXPRESSWAY, SW. (DPW/04) #18097

CLAIM OF: Deborah Edge & her Attorney  
Law Office of Michael P. Carestia, LLC  
3630 Peachtree Road, NE, Suite 775  
Atlanta, GA 30326

19-R-3722 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON MARCH 1, 2019 AT 4055 ROSWELL ROAD, NE. (DPW/07) #18104

CLAIM OF: Aubrey Glazman  
89 Honour Circle, NW  
Atlanta, GA 30305

19-R-3723 (15) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 8, 2019 AT 3127 LENOX ROAD NE. (DPW/07) #18108

CLAIM OF: Mary Difilippantonio  
28313 Plantation Drive  
Atlanta, GA 30324

19-R-3724 (16) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A CONSTRUCTION CUT ON 1/1/14, AT BOLTON ROAD NW. (DWM/09) #18099

CLAIM OF: Jennifer Clark  
280 Misty Walk  
Fairburn, GA 30213

- 19-R-3725 (17) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON DECEMBER 20, 2018 AT THE INTERSECTION OF CARROLL DRIVE NW AND PLYMOUTH RD NW IN ATLANTA, GA. (DPW/08) #18113  
CLAIM OF: Kari Billhardt  
1018 Ashfern Walk  
Woodstock, GA 30189
- 19-R-3726 (18) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JULY 12, 2018 AT PERRY BLVD AND JOSEPH E. LOWERY BLVD ATLANTA, GA (DPW/09) #18111  
CLAIM OF: Audrey Malone  
914 West Moreland Circle  
Atlanta, GA 30331
- 19-R-3727 (19) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON DECEMBER 3, 2018 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18092  
CLAIM OF: Rachel Jollife & her Attorney  
Randal E. Fry / The Fry Law Firm  
1720 Peachtree Street, NW, Suite 500  
Atlanta, GA 30309
- 19-R-3728 (20) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AIRPORT INCIDENT ON MAY 26, 2016 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18093  
CLAIM OF: Stephanie Keane & her Attorney  
The Eichholz Law Firm, P.C.  
530 Stephenson Avenue, Suite 200  
Savannah, Georgia 31405
- 19-R-3729 (21) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A RUNNING OVER A CONSTRUCTION CUT ON JANUARY 3, 2019 AT 976 WEST PEACHTREE STREET NW. (NA/01) #18106  
CLAIM OF: Freda Perry  
114 Lincoln Court Avenue  
Atlanta, GA 30329
- 19-R-3730 (22) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE ACCIDENT WITH AN EXPRESS BUS ON JANUARY 8, 2019 AT I-75/I-85 NORTH. (NA/02) #18091  
CLAIM OF: Victoria Lee & her Attorney  
John F. Pascua, Esq./ The Founders Law Firm  
2900 Chamblee-Tucker Road, Bldg. 7, Suite 300  
Atlanta, GA 30341

- 19-R-3731 (23) - FOR LOSS OF REVENUE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF ROAD CONSTRUCTION ON SEPTEMBER 1, 2018 ON M.L. KING JR. DRIVE. (NA/04) #18109  
 CLAIM OF: Restaurant 10 and  
 The Waters Firm, P.C., Attorney at Law  
 P.O. Box 20346  
 Atlanta, GA 30325
- 19-R-3732 (24) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN UNKNOWN EVENT ON 9/13/18. (NA/NA) #18102  
 CLAIM OF: Liberty Mutual Insurance A/S/O Monica Ewing  
 P. O. Box 30  
 East Northport, NY 11731-0030

**H. ORDINANCE(S) FOR FIRST READING**

- 19-O-1343 (1) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO ACCEPT A SUB-GRANT FROM THE GEORGIA EMERGENCY MANAGEMENT AGENCY (“GEMA”), TO AID THE CITY OF ATLANTA’S ONGOING EFFORTS TO PROTECT ITSELF FROM TERRORISTIC ATTACKS, FOR THE PURCHASE OF SPECIALIZED EQUIPMENT FOR THE POLICE DEPARTMENT AND TO AMEND THE 2019 (INTERGOVERNMENTAL GRANT FUND) DEPARTMENT OF POLICE BUDGET, BY ADDING TO THE ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF EIGHTY-THREE THOUSAND DOLLARS AND ZERO CENTS (\$83,000); AND FOR OTHER PURPOSES.

**REGULAR AGENDA**

**I. ORDINANCE(S) FOR SECOND READING**

- 19-O-1329 (1) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS ALLOWING THE CITY OF ATLANTA FIRE RESCUE DEPARTMENT TO ACCEPT DONATIONS FROM THE ATLANTA FIRE RESCUE FOUNDATION, EXCLUDING REAL ESTATE AND VALUE AMOUNTS EXCEEDING \$5,000.00 PER DONATION, WITHOUT LEGISLATIVE ACTION BY THE ATLANTA CITY COUNCIL IN ORDER TO EXPEDITE THE PROCESS CURRENTLY IN PLACE; AND FOR OTHER PURPOSES.

**J. RESOLUTION(S)**

- 19-R-3702 (2) - \*\*\*\*\*A RESOLUTION BY THE COUNCILMEMBER HILLIS AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT FC-1190627 WITH IMAGETREND, INCORPORATED PURSUANT TO SECTION 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING COBB COUNTY, GEORGIA CONTRACT #252300 WITH IMAGETREND INCORPORATED, TO PURCHASE IMAGETREND ELITE RESCUE FIRE & EMS RECORDS MANAGEMENT SYSTEM (RMS) FOR A TERM TOTALING THREE (3) YEARS EFFECTIVE UPON DATE OF EXECUTION WITH ONE (1) INITIAL YEAR AND TWO (2) ONE -YEAR ANNUAL TERMS, ON BEHALF OF THE CITY OF ATLANTA AND THE ATLANTA FIRE RESCUE DEPARTMENT, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED NINETY-ONE THOUSAND NINE HUNDRED FIFTY-FIVE DOLLARS (\$591,955.00 YEAR-1), TWO HUNDRED THIRTY ONE THOUSAND ONE HUNDRED THIRTY-SEVEN DOLLARS AND FIFTEEN CENTS (\$231,137.15 YEAR-2) TWO HUNDRED THIRTY EIGHT THOUSAND SEVENTY-ONE DOLLARS AND TWENTY SIX CENTS (\$238,071.26 YEAR-3); ALL

CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM 3603 (PUBLIC SAFETY PROJECT, (24113050) RECORDS MANAGEMENT, (360322491) GMA 2018, (5212001) CONSULTANT PROFESSIONAL SERVICES, (101) AFR IMPLEMENTATION; AND FOR OTHER PURPOSES.

*This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation)*

19-R-3733 (3) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF DEKALB COUNTY SCHOOL DISTRICT V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 2018-CV-306056 IN THE SUPERIOR COURT OF FULTON COUNTY, FOR AN AGREEMENT BY THE CITY OF ATLANTA TO TEMPORARILY REFRAIN FROM TAKING CERTAIN ACTIONS IN REGARD TO THE ANNEXATION OF CERTAIN PROPERTIES IN DEKALB COUNTY; AND FOR OTHER PURPOSES.

19-R-3734 (4) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF HAROLD L. CLARK V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 18EV001521, PENDING IN THE STATE COURT OF FULTON COUNTY OF GEORGIA, IN THE AMOUNT OF ONE HUNDRED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$105,000.00) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

19-R-3735 (5) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANT IN THE CASE OF JIMMY CANADY V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 17EV005071, PENDING IN THE STATE COURT OF FULTON COUNTY OF GEORGIA, IN THE AMOUNT OF SIXTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$65,000.00) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**K. PAPER(S) HELD IN COMMITTEE**

18-R-3971 (6) - A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JENNIFER N. IDE, AMIR R. FAROKHI, J. P. MATZIGKEIT, DUSTIN HILLIS, AND ANDRE DICKENS CALLING FOR THE CLOSURE OF THE ATLANTA CITY DETENTION CENTER, A TRANSPARENT, COMMUNITY-FOCUSED CONVERSATION TO ENSURE THE CONTINUED SAFETY OF THE CITY, DETERMINE THE REPURPOSING OF THE FACILITY AND THE REALLOCATION OF FUNDS, AND A COMPASSIONATE, EMPLOYEE-CENTERED PROCESS TO ENSURE A FAIR TRANSITION FOR ALL AFFECTED EMPLOYEES; AND FOR OTHER PURPOSES.

► (Held 8/29/18 at the request of the Committee.)

- 18-R-4211 (7) - A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE, DUSTIN HILLIS, MICHAEL JULIAN BOND, CLETA WINSLOW, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, CARLA SMITH, AND MARCI COLLIER OVERSTREET REQUESTING THE CITY OF ATLANTA LAW DEPARTMENT TO CONDUCT AN EXTENSIVE REVIEW OF THE MARTIN LUTHER KING, JR., DRIVE MERCHANTS ASSOCIATION CLAIM REGARDING CHARGES FOR SECURITY PROVIDED AT THE '2018 RACE FOR THE DREAM MARATHON AND HALF MARATHON' IN WHICH ONLY 50 OF THE PROMISED 80 ATLANTA POLICE DEPARTMENT OFFICERS STAFFED THE EVENT; AND FOR OTHER PURPOSES.  
**► (Held 10/9/18 at the request of the Sponsor.)**
- 18-O-1765 (8) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, JOYCE M. SHEPERD, AND AMIR R. FAROKHI AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE VII (DRUG-FREE ZONES), DIVISION 1 (COMMERCIAL ZONES), SECTION 106-403 (A) (DESIGNATION OF DRUG-FREE COMMERCIAL ZONES) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO ADD NEW DRUG-FREE COMMERCIAL ZONES; TO RE-DESIGNATE THE EXISTING DRUG-FREE COMMERCIAL ZONES; TO AMEND THE 2019 CITY OF ATLANTA LEGISLATIVE PACKAGE SO AS TO INCLUDE THEREIN A BILL REQUESTING THE GEORGIA GENERAL ASSEMBLY TO ADOPT THE CITY OF ATLANTA DRUG-FREE COMMERCIAL ZONES; AND FOR OTHER PURPOSES.  
**► (Substituted and Held at the request of the Committee 3/12/19)**
- 19-O-1154 (9) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA ORDINANCES IN ORDER TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS SET FORTH IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR CONSUMPTION OFF PREMISES FOR AN ESTABLISHMENT LOCATED AT 3113 CAMPBELLTON ROAD, S.W.; AND FOR OTHER PURPOSES.  
**► (Held 3/26/19 at the request of the sponsor)**
- 19-O-1176 (10) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE A LEASE AGREEMENT WITH MCCALL REALTY, LLC, A GEORGIA LIMITED LIABILITY COMPANY, FOR APPROXIMATELY 2,375 RENTABLE SQUARE FEET OF OFFICE SPACE LOCATED AT 236 FORSYTH STREET SW, SUITE 402, ATLANTA, GEORGIA, FOR THE OFFICE OF THE PUBLIC DEFENDER FOR A TERM COMMENCING ON MAY 1, 2019 THROUGH AUGUST 31, 2020; AUTHORIZING THE PAYMENT OF RENT TO COMMENCE UPON CITY'S POSSESSION OF THE PREMISES AT A BASE RENTAL IN THE AMOUNT OF \$17.00 PER SQUARE FOOT (\$3,364.58 MONTHLY) FOR THE FIRST TWELVE MONTHS AND \$17.77 PER SQUARE FOOT (\$3,515.99 MONTHLY) FOR THE REMAINDER OF THE TERM, AND OPERATING COSTS; AUTHORIZING EXPENDITURES TO BE CHARGED TO AND PAID FROM THE ACCOUNTS AS SHOWN; WAIVING ARTICLE X, SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.  
**► (Held 4/23/19 at the request of the department)**
- 19-O-1205 (11) - \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBERS MATT WESTMORELAND, ANDRE

DICKENS, CARLA SMITH, AMIR R. FAROKHI, DUSTIN HILLIS, NATALYN M. ARCHIBONG, AND JENNIFER N. IDE TO PROHIBIT SMOKING IN HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN ALL CITY FACILITIES, AND IN SPECIFIED PUBLIC PLACES TO PROTECT AGAINST EXPOSURE TO SECONDHAND SMOKE; AND FOR OTHER PURPOSES.

►(This legislation is a dual referred item and will be forwarded to Transportation Committee pending a Public Safety and Legal Administration Committee recommendation)(Held 4/23/19 for work session)

19-R-3450 (12) - A RESOLUTION BY COUNCILMEMBER DUSTIN HILLIS AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ISSUE TASK ORDER #1 FOR FC-9974, CITYWIDE CONTRACT FOR DEMOLITION AND ASBESTOS ABATEMENT SERVICES WITH KISSBERG CONSTRUCTION, INC. (A), SOUTHERN DEMOLITION & ENVIRONMENTAL, INC., (B), AND MACK'S HAULING, INC. FOR THE DEMOLITION OF FORMER FIRE STATION #28, IN AN AMOUNT NOT TO EXCEED TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

►(Held 4/23/19 at the request of the Sponsor)

**L. REQUESTED ITEM(S)**

**3/27/18**

1. Councilmember Sheperd requested the following information from APD:
  - Is there any correlation between data received by the VIC and crime reduction?
  - How much can the City's crime data that was reported at today's meeting be attributed to gang-related crime?
  - Gang locations by district.

**6/26/18**

2. Councilmember Bond requested APD and Finance to determine the cost to adequately compensate officers with a competitive wage and report this back to the Committee

**7/10/18**

3. Councilmember Sheperd requested the Atlanta Police Department to provide a written and presented report on the process for selecting off-duty Atlanta Police Officers for for-hire security services. The report should include details on how officers are selected, the number of hours they may work, and any other rules or regulations that surround this process.
4. Councilmember Sheperd requested the Department of Corrections to provide information on the number of people being housed in the Atlanta Detention Center, the types of crimes they are there for, and the length of time they are there for.
5. Councilmember Sheperd requested a tour of the Department of Corrections.
6. Councilmember Sheperd requested the number of clean and close cases the Department of Corrections has been involved in.

**10/23/2018**

7. The following items were requested as part of the Martin Luther King, Jr. Dive Merchant's claim regarding charges for security provided at the "2018 Race for the Dream Marathon and Half Marathon":
  - Councilmember Hillis requested that APD/Law to provide copies of the closed OPS investigation.
  - Councilmember Hillis requested that APD provide their updated Extra Job Standard Operating Procedures per recommendations from the Law Department from August 13.



- Councilmember Hillis requested an update from Chief Shields regarding the officers who worked the “2018 Race for the Dream Marathon and Half Marathon” event and if they are eligible to apply for extra jobs.
  - Councilmember Sheperd requested that APD provide a presentation of off-duty extra job procedures at the November 13 PSLA Committee meeting.
  - Councilmember Bond requested that APD conduct a review of their process for how off-duty police officers are assigned to events where police security is required.
8. Councilmembers Sheperd and Boone requested that the Chief of Police and/or senior level APD staff attend all PSLA Committee meetings.
  9. Councilmember Sheperd requested the following items related to the licensing process for alcohol applications:
    - The Administration provide information for the various Departmental contacts involved in the licensing process.

**5/28/19**

10. APD was requested to provide answers to the following questions by the June 11 Committee meeting:
  - During the last five (5) years, how many recommendations of disciplinary action by the Atlanta Citizen Review Board has the Atlanta Police Department accepted and acted upon?
  - In 2016, former Atlanta Police Chief George Turner and the Atlanta Police Department were recognized nationally for implementing President Obama's 21st Century Policing Task Force "2.2.2" which mandated an independent, external investigation following police-use-of-force cases? Is the Atlanta Police Department, under Chief Erika Shields, withdrawing its implementation of this recommendation?
  - Following police-use-of-force and other misconduct related incidents involving police officers, what is the procedure the Atlanta Police Department's internal affairs division follows to investigate these cases, and in how many instances in the last five (5) years how many officers have received discipline, and what was the nature of those disciplinary actions?

**M. REMARK(S) FROM THE PUBLIC (2 MINUTES)**

**N. ADJOURNMENT**