



ZONING COMMITTEE
REGULAR COMMITTEE MEETING
~Agenda~

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Carla Smith

Corrine A Lindo
(404) 330-6313
calindo@atlantaga.gov

Wednesday, June 26, 2019

9:30 AM

Committee Room 1

A. CALL TO ORDER

B. INTRODUCTION OF MEMBERS

C. ADOPTION OF AGENDA

D. APPROVAL OF MINUTES

E. REMARKS FROM PUBLIC

NO PUBLIC COMMENTS ARE ALLOWED ON LEGISLATIVE ITEM(S) THAT HAVE GONE BEFORE OR WILL GO BEFORE THE ZONING REVIEW BOARD (ZRB).

F. ORDINANCE(S) FOR FIRST READING

19-O-1379 (1) Z-19-56 AN ORDINANCE BY ZONING COMMITTEE TO AMEND CHAPTER 13 OF THE ATLANTA ZONING ORDINANCE ENTITLED "C-3 COMMERCIAL RESIDENTIAL DISTRICT REGULATIONS" TO CORRECT A SCRIVENER'S ERROR FROM ORDINANCE NO. 06-O-0038 AND TO ALLOW FOR SPECIAL USE PERMITS FOR "HOTELS AND MOTELS" IN SEC. 16-13.005(1)(G); AND TO AMEND CHAPTER 14 OF THE ATLANTA ZONING ORDINANCE ENTITLED "C-4 CENTRAL AREA COMMERCIAL RESIDENTIAL DISTRICT REGULATIONS" TO CORRECT A SCRIVENER'S ERROR FROM ORDINANCE NO. 06-O-0038 AND ALLOW FOR SPECIAL USE PERMITS FOR "ROOMINGHOUSES" IN SEC. 16-14.005(1)(K); AND FOR OTHER PURPOSES.

19-O-1380 (2) Z-19-57 AN ORDINANCE BY ZONING COMMITTEE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, BY AMENDING THE SPI-21 SA 1 (HISTORIC WEST END/ADAIR PARK SPECIAL PUBLIC INTEREST DISTRICT SUBAREA 1) SECTION 16-18U.012 HISTORIC WEST END/ADAIR PARK-DEVELOPMENT CONTROLS AND SITE LIMITATIONS TABLE BY INCREASING THE ALLOWABLE HEIGHT; AND FOR OTHER PURPOSES. NPU T COUNCIL DISTRICT 4

Application File Date	
Zoning Number	Z-19-57
NPU / CD	T-4
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

19-O-1381 (3) Z-19-58 AN ORDINANCE BY ZONING COMMITTEE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, CITY OF ATLANTA CODE OF ORDINANCES PART 16, SO AS TO ADD A NEW CHAPTER 39 ENTITLED "EMORY CAMPUS PARKING OVERLAY DISTRICT"; TO DEFINE CERTAIN TERMS; AND FOR OTHER PURPOSES. NPU F COUNCIL DISTRICT 6

Application File Date	
Zoning Number	Z-19-58
NPU / CD	F-6
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

G. ORDINANCE(S) FOR SECOND READING

19-O-1180 (4) Z-19-20 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1 (LIGHT INDUSTRIAL) TO MRC-3 (MIXED RESIDENTIAL COMMERCIAL) FOR PROPERTY LOCATED AT 395 AND 409 WHITEHALL STREET, S.W. FRONTING 319.50 FEET ON THE NORTH SIDE OF WHITEHALL STREET, S.W. BEGINNING AT A AN IRON PIN ON THE NORTHWESTERN SIDE OF WHITEHALL STREET, S.W. 868.6 FEET NORTHEASTERLY AS MEASURED ALONG THE NORTHWESTERN SIDE OF WHITEHALL STREET, S.W., FROM THE POINT OF INTERSECTION FORMED BY THE NORTHWESTERN SIDE OF WHITEHALL STREET, S.W. WITH THE EASTERLY SIDE OF MCDANIEL STREET, S.W. DEPTH: VARIES; AREA: 1.578 ACRES; LAND LOT 85, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 409 WHITEHALL, LLC & 395 WHITEHALL, LLC; APPLICANT: RONALD BATISTE, EAGLE ENVIRONMENTAL CONSTRUCTION; NPU-M COUNCIL DISTRICT 4

Application File Date	03/05/2019
Zoning Number	Z-19-20
NPU / CD	M-4
Staff Recommendation	Approval
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval

19-O-1266 (5) Z-19-30 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A (SINGLE FAMILY RESIDENTIAL) DISTRICT TO R-5 (TWO FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 630 ECHO STREET, N.W. FRONTING 50 FEET ON THE WEST SIDE OF ECHO STREET, N.W. BEGINNING AT A POINT ON THE WEST SIDE OF ECHO STREET, N.W. 57.5 FEET SOUTH OF THE SOUTHWEST CORNER OF ECHO STREET, N.W. AND FOX STREET, N.W. DEPTH: 117.5 FEET; AREA: .134 ACRES; LAND LOT 112, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ANDREA KERR CONLEY, SHANTIA KERR SIMS, AND JELANI C. KERR; APPLICANT: ANDREA KERR CONLEY, SHANTIA KERR SIMS, AND JELANI C. KERR; NPU L COUNCIL DISTRICT 3

Application File Date	03/18/2019
Zoning Number	Z-19-30
NPU / CD	L-3
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

19-O-1268 (6) Z-19-34 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO R-4A (SINGLE FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 940 BRUCE CIRCLE, S.E. FRONTING 120 FEET ON THE NORTH SIDE OF BRUCE CIRCLE, S.E. BEGINNING 240 FEET FROM THE INTERSECTION OF FISHER ROAD, S.E. AND BRUCE CIRCLE, S.E. DEPTH: 200 FEET; AREA: .448 ACRES; LAND LOT 9, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SUSAN EVERETS; APPLICANT: BEN DARMER; NPU W COUNCIL DISTRICT 1

Application File Date	04/01/2019
Zoning Number	Z-19-34
NPU / CD	W-1
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

19-O-1276 (7)

U-19-10 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A CHURCH PURSUANT TO 16-06A.005 FOR PROPERTY LOCATED AT 2211 PERRY BOULEVARD, N.W. FRONTING 358.8 FEET ON THE SOUTHWESTERLY SIDE OF PERRY BOULEVARD, N.W. BEGINNING AT AN IRON PIN LOCATED ON THE NORTHEASTERLY SIDE OF PERRY BOULEVARD AT THE POINT OF INTERSECTION OF THE NORTHEASTERLY SIDE OF PERRY BOULEVARD, N.W. AND THE SOUTH LINE OF LAND LOT 245. DEPTH: 218 FEET; AREA: 1.0378 ACRES; LAND LOT 245, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: AFRICAN AMERICAN EPISCOPAL CHURCH SIXTH EPISCOPAL DISTRICT; APPLICANT: EDDIE HENLEY; NPU G COUNCIL DISTRICT 9

Application File Date	03/05/2019
Zoning Number	U-19-10
NPU / CD	G-9
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

19-O-1279 (8)

U-19-13 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR OUTDOOR DINING AT EATING AND DRINKING ESTABLISHMENTS WHEN ANY PART OF SUCH USE IS LOCATED WITHIN 1,000 FEET OF PROPERTY THAT IS ZONED AS AN R-1, R-2, R-2A, R-3, R-3A, R-4, R-4A, R-4B, OR R-5 DISTRICT, OR THAT IS USED AS A RESIDENTIAL PROPERTY PURSUANT TO 16-11.005(1)(L) FOR PROPERTY LOCATED AT 3872 ROSWELL ROAD, N.E. FRONTING 511.04 FEET ON THE WEST SIDE OF ROSWELL ROAD, N.E. BEGINNING AT A ½” REBAR FOUND AT THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY OF LE BRUN ROAD AND THE WESTERLY RIGHT-OF-WAY OF ROSWELL ROAD. DEPTH: VARIES FEET; AREA: 6.120 ACRES; LAND LOT 97, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: REGENCY CENTER, LP; APPLICANT: PATRICIA A. WALLIS; NPU B COUNCIL DISTRICT 8

Application File Date	04/02/2019
Zoning Number	U-19-13
NPU / CD	B-8
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

19-O-1264 (9)

Z-19-23 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1/BELTLINE OVERLAY (LIGHT INDUSTRIAL/BELTLINE OVERLAY) DISTRICT TO I-MIX-C/BL (INDUSTRIAL MIXED USE CONDITIONAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 929 LEE STREET, S.W., 1036 WHITE STREET, S.W., 1038 WHITE STREET, S.W. AND 1050 WHITE STREET, S.W. FRONTING 504 FEET ON THE NORTHWEST SIDE OF LEE STREET, S.W. BEGINNING AT AN IRON PIN AT THE INTERSECTION OF THE NORTHWESTERLY RIGHT-OF-WAY OF LEE STREET, S.W. AND THE SOUTHWESTERLY RIGHT-OF-WAY OF WHITE STREET, S.W. DEPTH: VARIES

AREA: 22.38 ACRES, LAND LOT 106, 118 AND 119, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SRPF A/LEE & WHITE, LLC; APPLICANT: SRPF A/LEE & WHITE, LLC; NPU T COUNCIL DISTRICT 4

Application File Date	03/05/2019
Zoning Number	Z-19-23
NPU / CD	T-4
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

- 19-O-1270 (10) Z-19-36 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM C-1 (COMMUNITY BUSINESS) DISTRICT AND C-1-C (COMMUNITY BUSINESS CONDITIONAL) DISTRICT TO C-1-C (COMMUNITY BUSINESS CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 1423 GLENWOOD AVENUE, S.E., 2201 GLENWOOD AVENUE, S.E., 2225 GLENWOOD AVENUE, S.E. AND 2229 GLENWOOD AVENUE, S.E. FRONTING 435.94 FEET ON THE SOUTH SIDE OF GLENWOOD AVENUE, S.E. BEGINNING AT A NAIL FOUND ON THE SOUTHERN VARIABLE RIGHT-OF-WAY OF GLENWOOD AVENUE, S.E. 804.91 FEET FROM THE INTERSECTION OF GLENWOOD AVENUE, S.E. AND FAYETTEVILLE ROAD, S.E. DEPTH: 638.54 FEET; AREA: 6.9 ACRES; LAND LOT 173 AND 180, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: GLENWOOD AND FAYETTEVILLE DEVELOPMENT, LLC C/O RICK BENT; APPLICANT: WHIT JOHNSON; NPU O COUNCIL DISTRICT 5

Application File Date	04/02/2019
Zoning Number	Z-19-36
NPU / CD	O-5
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

- 19-O-1271 (11) Z-19-37 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM MR-3-C (MULTIFAMILY RESIDENTIAL CONDITIONAL) TO MR-3-C (MULTIFAMILY RESIDENTIAL CONDITIONAL) FOR A CHANGE OF CONDITIONS FOR PROPERTY LOCATED AT 1836 MEMORIAL DRIVE, S.E. FRONTING 208.75 FEET ON THE NORTH SIDE OF MEMORIAL DRIVE, S.E. AND 190.65 FEET ON THE EAST SIDE OF DEARBORN STREET, S.E. BEGINNING AT A ½” REINFORCING BAR FOUND ALONG THE INTERSECTION OF THE WESTERN RIGHT-OF-WAY OF DEARBORN STREET, S.E. AND THE NORTHERN RIGHT-OF-WAY OF MEMORIAL DRIVE, S.E. DEPTH: 197.52 FEET; AREA: 1.153 ACRES; LAND LOT 206, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: THE WARREN KIRKWOOD, LLC; APPLICANT: G. DOUGLAS DILLARD, ESQ.; NPU O COUNCIL DISTRICT 5

Application File Date	04/02/2019
Zoning Number	Z-19-37
NPU / CD	O-5
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

- 19-O-1275 (12) U-19-09 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT TO SEVER EXCESS DEVELOPMENT DENSITY (185,000 SQUARE FEET OF RESIDENTIAL FLOOR AREA) PURSUANT TO 16-18P.005(2)(B)

FROM PROPERTY LOCATED AT 979 CRESCENT AVENUE, N.E. (SENDING PARCEL) FRONTING APPROXIMATELY 139.30 FEET ON THE EASTERN SIDE OF CRESCENT AVENUE, N.E. TO 1138 PEACHTREE STREET, N.E. (RECEIVING PARCEL) FRONTING 127.14 FEET ON THE WEST SIDE OF PEACHTREE STREET, N.E. BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY OF FOURTEENTH STREET AND THE WESTERLY RIGHT-OF-WAY OF PEACHTREE STREET, N.E. DEPTH: VARIES AREA: 0.91 ACRES, LAND LOT 106, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 1138 PEACHTREE LAND HOLDINGS, LLC; APPLICANT: TRILLIST DEVELOPMENT, LLC; NPU E COUNCIL DISTRICT 2

Application File Date	03/05/2019
Zoning Number	U-19-09
NPU / CD	E-2
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

- 19-O-1278 (13) U-19-12 AN AMENDED ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A LAW OFFICE PURSUANT TO 16-20B.004(3)(A) FOR PROPERTY LOCATED AT 1189 SOUTH PONCE DE LEON AVENUE, N.E. FRONTING 266 FEET ON THE SOUTH SIDE OF SOUTH PONCE DE LEON AVENUE, N.E. BEGINNING AT A ½” REBAR FOUND ON THE EASTERN RIGHT-OF-WAY OF MORELAND AVENUE, N.E. 200.23 FEET NORTH OF ITS INTERSECTION WITH THE NORTHERN RIGHT-OF-WAY OF FAIRVIEW ROAD, N.E. DEPTH: VARIES FEET; AREA: 1.83 ACRES; LAND LOT 241, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: DK ARMSTRONG PROPERTIES, LLC; APPLICANT: ANDY ROGER; NPU N COUNCIL DISTRICT 6

Application File Date	04/01/2019
Zoning Number	U-19-12
NPU / CD	N-6
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

- 19-O-1183 (14) Z-19-24 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-2 (HEAVY INDUSTRIAL) TO MRC-2 (MIXED RESIDENTIAL COMMERCIAL) FOR PROPERTY LOCATED AT 400 BISHOP STREET, N.W. FRONTING 439.89 FEET ON THE SOUTH SIDE OF BISHOP STREET, N.W. BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY OF BISHOP STREET, N.W. AND THE WESTERLY RIGHT-OF-WAY OF MECASLIN STREET, N.W. DEPTH: VARIES; AREA: 1.51 ACRES; LAND LOT 148, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SAFSTOR BISHOP, LLC; APPLICANT: 400 BISHOP MASTER, LLC; NPU-E COUNCIL DISTRICT 8

Application File Date	03/05/2019
Zoning Number	Z-19-24
NPU / CD	E-8
Staff Recommendation	File
NPU Recommendation	No recommendation
ZRB Recommendation	File

- 19-O-1277 (15) U-19-11 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR OUTDOOR DINING AT EATING AND DRINKING ESTABLISHMENTS WHEN

ANY PART OF SUCH USE IS LOCATED WITHIN 1,000 FEET OF PROPERTY THAT IS ZONED AS R-1, R-2, R-2A, R-3, R-3A, R-4, R-4A, R-4B, OR R-5 DISTRICT, OR THAT IS USED AS A RESIDENTIAL PROPERTY PURSUANT TO 16-11.005(1)(L) FOR PROPERTY LOCATED AT 1492 PIEDMONT AVENUE, N.E. FRONTING 433.14 FEET ON THE WEST SIDE OF PIEDMONT AVENUE, N.E. BEGINNING AT A POINT BEING THE INTERSECTION OF THE NORTHWESTERLY RIGHT-OF-WAY OF PIEDMONT AVENUE, N.E. AND THE FORMER NORTHEASTERN RIGHT-OF-WAY OF NORFOLK SOUTHERN RAILWAY. DEPTH: VARIES FEET; AREA: 4.274 ACRES; LAND LOT 55 AND 56, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ROBERTS & SHEFRIN, LLC, BY KEN ROBERTS, OPERATING MANAGER; APPLICANT: KISH B. DEVARAJ; NPU F COUNCIL DISTRICT 6

Application File Date	03/29/2019
Zoning Number	U-19-11
NPU / CD	F-6
Staff Recommendation	File
NPU Recommendation	No recommendation
ZRB Recommendation	File

18-O-1785 (16)

Z-18-124 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO R-4B/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 1224 AVONDALE AVENUE, S.E. FRONTING 76.59 FEET ON THE EAST SIDE OF AVONDALE AVENUE, S.E. BEGINNING AT A POINTED LOCATED AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY OF TURPIN AVENUE WITH THE SOUTHERLY RIGHT-OF-WAY OF AVONDALE AVENUE, S.E. DEPTH: 130.75 FEET; AREA: .26 ACRES; LAND LOT: 240, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: KEITH GREEN FAMILY TRUST; APPLICANT: KEITH GREEN; NPU W COUNCIL DISTRICT 1

Application File Date	10/26/2018
Zoning Number	Z-18-124
NPU / CD	W-1
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

19-O-1139 (17)

Z-19-13 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-MU/BL (MULTIFAMILY RESIDENTIAL MULTI UNIT/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 547 WINTON TERRACE, N.E. FRONTING 50 FEET ON THE SOUTH SIDE OF WINTON TERRACE, N.E. BEGINNING AT A POINT ON THE SOUTH SIDE OF WINTON TERRACE, N.E. 350 FEET EAST FROM THE INTERSECTION OF THE SOUTH SIDE OF WINTON TERRACE, N.E. WITH THE WEST SIDE OF AN ALLEY. DEPTH: 200 FEET; AREA: .22 ACRES; LAND LOT 47, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ARSENI ZAITSEV; APPLICANT: ARSENI ZAITSEV; NPU M COUNCIL DISTRICT 2

Application File Date	02/05/19
Zoning Number	Z-19-13
NPU / CD	M-2
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Denial

H. DUAL REFERRED ITEM(S)

18-O-1050 (18) ****AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation)
► **(Held 1/23/18 by the Committee for a Work Session to be scheduled.)**

I. PAPER(S) HELD IN COMMITTEE

19-O-1095 (19) U-18-43 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A CONCRETE PLANT PURSUANT TO 16-17.005(1)(E) FOR PROPERTY LOCATED AT 1521 HUBER STREET, N.W. FRONTING 438.05 FEET ON THE EAST SIDE OF HUBER STREET, N.W. BEGINNING 1500 FEET FROM THE INTERSECTION OF CHATTAHOOCHEE AVENUE, N.W. AND HUBER STREET, N.W. DEPTH: VARIES FEET; AREA: 13.5 ACRES; LAND LOT 187, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 1521 HUBER STREET, LLC; APPLICANT: RHB, LLC, C/O G. DOUGLAS DILLARD; NPU-D COUNCIL DISTRICT 9

Application File Date	12/20/2018
Zoning Number	U-18-43
NPU / CD	D-9
Staff Recommendation	Denial
NPU Recommendation	Denial
ZRB Recommendation	Denial

► **(Held 4/24/19 at the request of the Office of Zoning and development pending completion of ARC's review)**

19-O-1133 (20) Z-19-05 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO MRC-2 (MIXED RESIDENTIAL COMMERCIAL) FOR PROPERTY LOCATED AT 1800 JONESBORO ROAD, S.E. FRONTING 318.72 FEET ON THE NORTHWESTERLY SIDE OF JONESBORO ROAD, S.E. BEGINNING AT A POINT OF INTERSECTION ON THE NORTHEAST SIDE OF JONESBORO ROAD WITH THE SOUTHEAST SIDE OF SAWTELL AVENUE, S.E. DEPTH: VARIES; AREA: 2.024 ACRES; LAND LOT 39 AND 40, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 1800 JONESBORO ROAD, LLC; APPLICANT: 1800 JONESBORO ROAD, LLC; NPU Y COUNCIL DISTRICT 1

Application File Date	01/30/2019
Zoning Number	Z-19-05
NPU / CD	Y-1
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

► **(Held 5/15/19 by the Committee for the 2nd Quarter CDP Public Hearing scheduled for 6/24/19)**

19-O-1178 (21) Z-19-16 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO RG-3-C (RESIDENTIAL GENERAL SECTOR 3 CONDITIONAL) FOR PROPERTY LOCATED AT 1061 UNITED AVENUE, S.E. FRONTING 46.01 FEET ON THE SOUTH SIDE OF UNITED AVENUE, S.E. BEGINNING AT A ½” REBAR SET AT THE INTERSECTION OF THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF WOODLAND AVENUE, S.E. WITH

THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF UNITED AVENUE, S.E. DEPTH: VARIES; AREA: .59 ACRES; LAND LOT 10, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: WOODLAND HILLS BAPTIST CHURCH; APPLICANT: RANDY E. PIMSLER; NPU-W COUNCIL DISTRICT 1

Application File Date	02/15/2019
Zoning Number	Z-19-16
NPU / CD	W-1
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

► (Held 5/15/19 by the Committee for the 2nd Quarter CDP Public Hearing scheduled for 6/24/19)

19-O-1136 (22)

Z-19-10 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-LC-C (RESIDENTIAL LIMITED COMMERCIAL CONDITIONAL) TO O-I-C (OFFICE INSTITUTIONAL CONDITIONAL) FOR PROPERTY LOCATED AT 3280 HOWELL MILL ROAD FRONTING APPROXIMATELY 523 FEET ON THE WESTERN SIDE OF HOWELL MILL ROAD, N.W. BEGINNING AT A 5/8" REBAR WITH CAP SET AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY OF HOWELL MILL ROAD, N.W. AND THE SOUTHERLY RIGHT-OF-WAY OF INTERSTATE 75 EXIT RAMP #255 DEPTH: APPROXIMATELY 453 FEET; AREA: 4 ACRES; LAND LOT 197, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: NORTHWEST MEDICAL CENTER, LDC C/O THE GALLOWAY LAW GROUP, LLC; APPLICANT: NORTHWEST MEDICAL CENTER, LDC C/O THE GALLOWAY LAW GROUP, LLC; NPU C COUNCIL DISTRICT 8

Application File Date	02/05/19
Zoning Number	Z-19-10
NPU / CD	C-8
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

(Held 6/3/19 by Full Council in Committee of the Whole pending the 2nd Quarter CDP Public Hearing scheduled for 6/24/19)

J. WALK-IN LEGISLATION

K. REQUESTED ITEM(S)

L. ADJOURNMENT