



Order of Business for the Atlanta City Council

Regular Meeting

Monday, July 1, 2019

1:00 PM

The Honorable Felicia A. Moore, Presiding

1. Call to Order
 2. Roll Call
 3. Adoption of Agenda
 4. Invocation
 5. Pledge of Allegiance
 6. Proclamations, Commendations and other Special Awards
 7. Remarks by the Public
 8. Report of the Journal
 9. Communications
 10. Consideration of Vetoed Legislation
 11. Unfinished Business
 12. Consent Agenda
 13. **Report of Standing Committees** **Committee Chairs** **Pages**

City Utilities Committee	J. P. Matzigkeit	38
Community Development		
Human Services Committee	Natalyn M. Archibong	40
Public Safety and Legal		
Administration Committee	Dustin Hillis	46
Zoning Committee	Carla Smith	49
Transportation Committee	Andre Dickens	58
Finance/Executive Committee	Howard Shook	61
Committee on Council **	Jennifer N. Ide	68
 14. Personal Paper(s) / Item(s) for Immediate Consideration
 15. Personal Paper(s) / Item(s) to be Referred
 16. General Remarks
 17. Adjournment Roll Call
- * No Report
 ** No Report at Time of Agenda Preparation
 *** Items that did not appear on any committee's regular printed agenda (Pgs. 14, 16, 18 & 33)
 **** Dual Referred Items (Pgs. 40, 41, 42, 43, 46, 58, 60, 62, 63 & 64)

CALL TO ORDER

ROLL CALL

ADOPTION OF AGENDA

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

19-P-0060 (1) - IN HONOR OF OFFICER DIAZ

Proclamation presented by Council Member Michael Julian Bond

19-P-0061 (2) - IN RECOGNITION OF DREW CHARTER HIGH SCHOOL GOLF TEAM-
GHSA STATE GOLF CHAMPIONSHIP

Proclamation presented by Council Member Natalyn M. Archibong

19-P-0062 (3) - IN RECOGNITION OF THE ATLANTA MUSIC PROJECT

Proclamation presented by Council Member Joyce M. Sheperd

REMARKS BY THE PUBLIC

REPORT OF THE JOURNAL

COMMUNICATIONS

19-C-0082 (1) - A COMMUNICATION BY KATHRYN EVANS, ADMINISTRATIVE ANALYST OF THE CITY OF ATLANTA'S TREE CONSERVATION COMMISSION, NOTIFYING MUNICIPAL CLERK FORIS WEBB, III, OF THE COMMISSION'S TEMPORARY APPOINTMENT OF CHET TISDALE IN THE LAY PERSON CATEGORY PER ATLANTA CITY CODE SECTION 158-62.

STAFF RECOMMENDATION TO ACCEPT AND FILE

19-C-0083 (2) - A COMMUNICATION BY KATHRYN EVANS, ADMINISTRATIVE ANALYST OF THE CITY OF ATLANTA'S TREE CONSERVATION COMMISSION, NOTIFYING MUNICIPAL CLERK FORIS WEBB, III, OF

THE COMMISSION'S TEMPORARY APPOINTMENT OF JACK CEBE IN THE LANDSCAPE ARCHITECT CATEGORY PER ATLANTA CITY CODE SECTION 158-62.

STAFF RECOMMENDATION TO ACCEPT AND FILE

19-C-0084 (3) - A COMMUNICATION FROM CHIEF PROCUREMENT OFFICER DAVID L. WILSON, II SUBMITTING THE JUNE 10, 2019 THROUGH JUNE 14, 2019 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.

STAFF RECOMMENDATION TO ACCEPT AND FILE

CONSIDERATION OF VETOED LEGISLATION

UNFINISHED BUSINESS

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCE(S) FOR SECOND READING**CITY UTILITIES COMMITTEE**

J. P. Matzigkeit, Chair

- 19-O-1350 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ELEVEN MILLION SEVEN HUNDRED EIGHTY-TWO THOUSAND NINE HUNDRED NINETY-THREE DOLLARS AND FIFTY-EIGHT CENTS (\$11,782,993.58) TO TRANSFER FUNDS FROM THE WATERSHED PROJECT RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE NILES AVENUE SEWER IMPROVEMENTS PROJECT; AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn M. Archibong, Chair

- 19-O-1334 (2) - AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE 2019 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$2,212,499.96 FOR THE PURPOSE OF REPROGRAMMING COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) FUNDING TO INCLUDE REPROGRAMMING COMPLETED OR STALLED PROJECTS TO PROJECTS THAT ARE IMMEDIATELY READY AND REPROGRAMMING THESE PROJECTS IN THE 2018 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.
- 19-O-1308 (3) - CDP-19-19 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1800 JONESBORO ROAD SE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO MIXED USE MEDIUM DENSITY (MU-MD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-005) NPU-Y

COUNCIL DISTRICT 1

- 19-O-1309 (4) - CDP-19-20 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3280 HOWELL MILL ROAD, N.W. FROM THE LOW-DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION TO OFFICE-INSTITUTIONAL (O-I) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-010) NPU-C COUNCIL DISTRICT 8
- 19-O-1311 (5) - CDP-19-22 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1061 UNITED AVENUE, S.E. FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-016) NPU-W COUNCIL DISTRICT 1
- 19-O-1313 (6) - CDP-19-24 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 929 LEE STREET, S.W. FROM THE TRANSPORTATION, COMMUNICATIONS, AND UTILITIES (TCU) AND MIXED USE HIGH DENSITY LAND USE DESIGNATIONS TO THE INDUSTRIAL MIXED USE (IMIX) LAND USE DESIGNATION AND 1036, 1038 AND 1050 WHITE STREET, S.W. FROM THE MIXED USE HIGH DENSITY LAND USE DESIGNATIONS TO THE INDUSTRIAL MIXED USE (IMIX) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-023) NPU-T COUNCIL DISTRICT 4
- 19-O-1316 (7) - CDP-19-28 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 630 ECHO STREET, N.W. FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-030) NPU-L COUNCIL DISTRICT 3
- 19-O-1317 (8) - CDP-19-29 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1181-1991 METROPOLITAN PARKWAY SW AND 651-717 UNIVERSITY AVENUE S.W. FROM THE MIXED USE LOW DENSITY (MU-LD) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-029) NPU-V COUNCIL DISTRICT 12
- 19-O-1344 (9) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND SECTION 6-1007 OF THE CODE OF

ORDINANCES OF THE LAND DEVELOPMENT CODE WHICH CONTAINS THE FEES CHARGED BY THE DEPARTMENT OF CITY PLANNING FOR THE PURPOSES OF ADDING MORE RECENTLY ADOPTED ZONING DISTRICTS TO THE FEE SCHEDULE FOR APPLICATIONS FOR REZONING AND MODIFYING THE FEE SCHEDULE FOR SPECIAL ADMINISTRATIVE PERMITS FOR TEMPORARY OUTDOOR EVENTS AND/OR SALES ON PRIVATE PROPERTY; AND FOR OTHER PURPOSES.

- 19-O-1363 (10) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH, CLETA WINSLOW AND MICHAEL JULIAN BOND AMENDING THE FY 2019 TREE TRUST FUND BUDGET BY TRANSFERRING THE AMOUNT OF SEVEN HUNDRED SIXTY-FIVE THOUSAND FIVE HUNDRED FIVE DOLLARS AND ZERO CENTS (\$765,505.00) TO THE FY 2019 DEPARTMENT OF PARKS AND RECREATION BUDGET; AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NUMBER ONE (1) OF CONTRACT FC-10538, COMMUNITY-BASED FORESTRY WITH TREES ATLANTA, INC., FOR THE PLANTING AND MAINTENANCE OF TREES, IMPROVEMENTS TO THE URBAN FOREST AND COMMUNITY EDUCATION IN THE CITY OF ATLANTA, TO INCREASE THE SERVICES PROVIDED UNDER THE EXISTING CONTRACT, AND TO ADD FUNDING TO THE EXISTING CONTRACT WITH ALL CONTRACTED WORK BEING CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

- 19-O-1343 (11) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO ACCEPT A SUB-GRANT FROM THE GEORGIA EMERGENCY MANAGEMENT AGENCY (“GEMA”), TO AID THE CITY OF ATLANTA’S ONGOING EFFORTS TO PROTECT ITSELF FROM TERRORISTIC ATTACKS, FOR THE PURCHASE OF SPECIALIZED EQUIPMENT FOR THE POLICE DEPARTMENT AND TO AMEND THE 2019 (INTERGOVERNMENTAL GRANT FUND) DEPARTMENT OF POLICE BUDGET, BY ADDING TO THE ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF EIGHTY-THREE THOUSAND DOLLARS AND ZERO CENTS (\$83,000.00); AND FOR OTHER PURPOSES.

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

- 19-O-1234 (12) - AN AMENDED ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE CONVERSION OF BAKER STREET, N.W. BETWEEN CENTENNIAL OLYMPIC PARK DRIVE N.W. AND PIEDMONT AVENUE N.E. FROM A ONE WAY STREET TO A TWO WAY STREET; TO AUTHORIZE THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN AGREEMENT WITH THE ATLANTA DOWNTOWN IMPROVEMENT DISTRICT IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED EIGHTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$1,287,500.00) FOR THE CONVERSION OF

THE PORTION OF BAKER STREET, N.W.; TO SUBMIT CRASH AND VEHICLE COUNT DATA ON A QUARTERLY BASIS; ALL WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Referred back by Council 6/3/19)

- 19-O-1333 (13) - AN ORDINANCE BY TRANSPORTATION COMMITTEE ESTABLISHING THE FISCAL YEAR 2020 AIRPORT RENEWAL AND EXTENSION FUND (5502), AIRPORT PASSENGER FACILITY CHARGE FUND (5505) AIRPORT 2012A BOND GENERAL REVENUE FUND (5526) AND THE AIRPORT 2012C BOND GENERAL REVENUE FUND (5528) BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF \$226,137,855.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 19-O-1305 (14) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO MAKE AN ADMINISTRATIVE CORRECTION TO AMEND THE FISCAL YEAR 2019 ATLANTA BELTLINE TAD FUND (2706) BUDGET IN THE AMOUNT OF SEVEN MILLION DOLLARS AND NO CENTS (\$7,000,000.00) TO TRANSFER FUNDS FROM NDP RESERVATION OF FUND APPROPRIATIONS AND ADD TO APPROPRIATIONS TO ATLANTA BELTLINE TAD FUND TO REIMBURSE AFFORDABLE HOUSING, CAPITAL, AND PROFESSIONAL EXPENSES RELATED TO THE 2016 BELTLINE TAD BOND ISSUE.
- 19-O-1345 (15) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AUTHORIZING THE CHIEF FINANCIAL OFFICER, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO PAY ALL OUTSTANDING INVOICES FOR FC-9215, ANNUAL CONTRACT FOR DEWATERING, HAULING AND DISPOSAL SERVICES WITH DENALI/Q JOINT VENTURE FOR DEWATERING, HAULING AND DISPOSAL SERVICES, IN AN AMOUNT NOT TO EXCEED TWO MILLION EIGHT HUNDRED TWENTY-FOUR THOUSAND FOUR HUNDRED DOLLARS AND ZERO CENTS (\$2,824,400.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.
- 19-O-1346 (16) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE ALL APPROPRIATE DOCUMENTS TO GRANT PERMANENT EASEMENTS LOCATED IN LAND LOTS 144 AND 145 OF THE 17TH DISTRICT FULTON COUNTY, GEORGIA TAX PARCEL ID 17-014400040866 TO GEORGIA POWER COMPANY FOR THE PURPOSES OF MAKING TRANSMISSION LINE

IMPROVEMENTS TO THE BOULEVARD - ROTTENWOOD CREEK TRANSMISSION LINE; ALL REVENUE RECEIVED TO BE DEPOSITED INTO THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED; WAIVING ANY CONFLICTING PROVISIONS OF ARTICLE X, DIVISION 14, SUBSECTION III OF THE ATLANTA CITY CODE; AND FOR OTHER PURPOSES.

- 19-O-1348 (17) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO TRANSFER RESIDUAL FUNDS FROM VARIOUS GENERAL OBLIGATION GEORGIA FUND ONE (1) ACCOUNTS TO THE BOND SINKING FUND (FUND 4101) AND TO AMEND THE FISCAL YEAR 2020 BUDGET IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED EIGHT HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$800,000.00); AND FOR OTHER PURPOSES.
- 19-O-1351 (18) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO RATIFY, REAFFIRM, SUPPLEMENT AND AMEND THAT CERTAIN MASTER BOND ORDINANCE ADOPTED ON MARCH 31, 1999, AS PREVIOUSLY SUPPLEMENTED AND AMENDED; TO PROVIDE FOR THE ISSUANCE BY THE CITY OF ATLANTA OF ITS WATER AND WASTEWATER REVENUE REFUNDING BONDS, SERIES 2019, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$132,000,000, FOR THE PURPOSE OF REFUNDING A PORTION OF THE CITY'S OUTSTANDING WATER AND WASTEWATER REVENUE BONDS, SERIES 2009B; TO APPROVE THE PREPARATION AND USE OF A PRELIMINARY OFFICIAL STATEMENT AND OFFICIAL STATEMENT IN CONNECTION WITH THE OFFERING FOR SALE OF THE SERIES 2019 BONDS; TO SUPERSEDE AND REPEAL ALL RESOLUTIONS AND ORDINANCES OR PARTS OF RESOLUTIONS AND ORDINANCES THAT CONFLICT WITH THE PROVISIONS OF THIS ORDINANCE; AND FOR OTHER RELATED PURPOSES.
- 19-O-1352 (19) - AN ORDINANCE BY COUNCILMEMBER MATT WESTMORELAND AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE SUPPLEMENTING THE RESTATED AND AMENDED MASTER BOND ORDINANCE OF THE CITY OF ATLANTA, ADOPTED ON MARCH 20, 2000 (99-O-1896), AS PREVIOUSLY AMENDED AND SUPPLEMENTED, PROVIDING FOR THE ISSUANCE BY THE CITY OF ATLANTA OF ITS AIRPORT GENERAL REVENUE BONDS, AND AIRPORT PASSENGER FACILITY CHARGE AND SUBORDINATE LIEN GENERAL REVENUE BONDS IN THE COMBINED AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$990,000,000, COMPRISED OF: CITY OF ATLANTA AIRPORT GENERAL REVENUE BONDS, SERIES 2019A (NON-AMT) (THE "SERIES 2019A BONDS"), CITY OF ATLANTA AIRPORT GENERAL REVENUE BONDS, SERIES 2019B (AMT) (THE "SERIES 2019B BONDS"), CITY OF ATLANTA AIRPORT PASSENGER FACILITY CHARGE AND SUBORDINATE LIEN GENERAL REVENUE BONDS, SERIES 2019C (NON-AMT) (THE "SERIES 2019C BONDS") AND CITY OF ATLANTA AIRPORT PASSENGER FACILITY CHARGE AND SUBORDINATE LIEN GENERAL REVENUE BONDS, SERIES 2019D (AMT) (THE "SERIES 2019D BONDS" AND TOGETHER WITH THE SERIES 2019A BONDS, SERIES 2019B BONDS AND SERIES 2019C BONDS THE "SERIES 2019 BONDS"),

PROVIDING FUNDS FOR THE PURPOSE OF, AMONG OTHER THINGS, FINANCING OR REFINANCING, IN WHOLE OR IN PART, THE COST OF PLANNING, ENGINEERING, DESIGN, ACQUISITION AND CONSTRUCTION OF CERTAIN IMPROVEMENTS TO THE HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; PROVIDING FOR A REASONABLY REQUIRED DEBT SERVICE RESERVE; PROVIDING FOR THE FORMS AND AUTHORIZING THE EXECUTION OF SAID SERIES 2019 BONDS; PROVIDING FOR THE RIGHTS OF THE HOLDERS OF SAID SERIES 2019 BONDS; AUTHORIZING AND APPROVING THE PREPARATION, USE AND DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT AND A FINAL OFFICIAL STATEMENT IN CONNECTION WITH THE OFFER AND SALE OF SAID SERIES 2019 BONDS; GRANTING THE CHIEF OFFICER, THE CITY FINANCE OFFICER OR AIRPORT MANAGER THE AUTHORITY TO DEEM FINAL THE PRELIMINARY OFFICIAL STATEMENT FOR PURPOSES OF SECURITIES AND EXCHANGE COMMISSION RULE 15C2-12; GRANTING THE CHIEF OFFICER, THE CITY FINANCE OFFICER OR AIRPORT MANAGER THE AUTHORITY TO APPROVE AND EXECUTE A FINAL OFFICIAL STATEMENT; AUTHORIZING THE EXECUTION OF A CONTINUING DISCLOSURE AGREEMENT, A BOND PURCHASE AGREEMENT, AND CERTAIN OTHER AGREEMENTS IN CONNECTION WITH SAID SERIES 2019 BONDS AND PROVIDING FOR INCIDENTAL ACTION; AUTHORIZING THE NEGOTIATION AND PURCHASE OF MUNICIPAL BOND INSURANCE AND THE SELECTION OF A BOND INSURER WITH RESPECT TO ALL OR A PORTION OF SAID SERIES 2019 BONDS, IF DETERMINED TO BE IN THE BEST INTEREST OF THE CITY; DESIGNATING A PAYING AGENT AND BOND REGISTRAR; PROVIDING FOR SEVERABILITY; AUTHORIZING CERTAIN OFFICIALS AND EMPLOYEES OF THE CITY TO TAKE ALL ACTIONS REQUIRED IN CONNECTION WITH THE ISSUANCE OF SAID SERIES 2019 BONDS; PROVIDING CERTAIN OTHER DETAILS WITH RESPECT THERETO; PROVIDING AN EFFECTIVE DATE; PROVIDING FOR AUTHORIZATION OF CERTAIN CONDITIONAL AMENDMENTS TO THE MASTER BOND ORDINANCE; AND FOR OTHER RELATED PURPOSES.

19-O-1353 (20) - AN ORDINANCE BY COUNCILMEMBER ANDREA BOONE AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING AND SUPPLEMENTING THE RESTATED AND AMENDED MASTER BOND ORDINANCE OF THE CITY OF ATLANTA, ADOPTED ON MARCH 20, 2000 (99 O 1896), AS PREVIOUSLY AMENDED AND SUPPLEMENTED, TO PROVIDE FOR THE ESTABLISHMENT OF THE 2019 AIRPORT COMMERCIAL PAPER PROGRAM IN CONNECTION WITH THE ISSUANCE BY THE CITY OF ATLANTA OF ITS THIRD LIEN AIRPORT GENERAL REVENUE COMMERCIAL PAPER NOTES AND SECOND LIEN AIRPORT PASSENGER FACILITY CHARGE AND THIRD LIEN AIRPORT GENERAL REVENUE COMMERCIAL PAPER NOTES, FROM TIME TO TIME, SO AS TO PERMIT PROJECT ENCUMBRANCE AUTHORITY OF UP TO AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$2,000,000,000 OUTSTANDING AT ANY TIME, FOR THE PURPOSE OF FINANCING, ON AN INTERIM BASIS, IN WHOLE OR IN PART, THE COSTS OF THE PLANNING, ENGINEERING, DESIGN, ACQUISITION AND CONSTRUCTION OF CERTAIN IMPROVEMENTS TO HARTSFIELD-JACKSON INTERNATIONAL AIRPORT; TO AUTHORIZE THE ISSUANCE BY THE CITY OF ATLANTA OF ITS (1) THIRD LIEN AIRPORT GENERAL

REVENUE COMMERCIAL PAPER NOTES, SERIES J, SERIES K AND SERIES L AND (2) SECOND LIEN AIRPORT PASSENGER FACILITY CHARGE AND THIRD LIEN AIRPORT GENERAL REVENUE COMMERCIAL PAPER NOTES, SERIES J, SERIES K AND SERIES L, IN AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$950,000,000 OUTSTANDING AT ANY TIME; TO DESIGNATE THE INITIAL LETTER OF CREDIT PROVIDERS WITH REGARD TO THE 2019 AIRPORT COMMERCIAL PAPER PROGRAM; TO AUTHORIZE THE FORM OF LETTER OF CREDIT AND REIMBURSEMENT AGREEMENTS AND RELATED FEE AGREEMENTS FOR THE REPAYMENT OF ADVANCES MADE ON THE CITY'S BEHALF IN REGARD TO THE SERIES J NOTES, SERIES K NOTES AND SERIES L NOTES; TO DESIGNATE THE INITIAL COMMERCIAL PAPER DEALERS AND AN ISSUING AND PAYING AGENT; TO APPROVE FORMS OF AN ISSUING AND PAYING AGENCY AGREEMENT, COMMERCIAL PAPER DEALER AGREEMENTS AND CERTAIN OTHER AGREEMENTS IN CONNECTION WITH THE SERIES J NOTES, SERIES K NOTES AND SERIES L NOTES; TO AUTHORIZE THE PREPARATION, DISTRIBUTION AND USE OF AN OFFERING MEMORANDUM IN CONNECTION WITH THE OFFERING FOR SALE OF THE SERIES J NOTES, SERIES K NOTES AND SERIES L NOTES; TO AUTHORIZE CITY OF ATLANTA GENERAL REVENUE BONDS AND CITY OF ATLANTA PASSENGER FACILITY CHARGE AND SUBORDINATE LIEN GENERAL REVENUE BONDS, SERIES J, SERIES K AND SERIES L, TO BE ISSUED IF, AND TO THE EXTENT REQUIRED, TO PAY THE PRINCIPAL OF, AND ACCRUED INTEREST ON THE SERIES J NOTES, SERIES K NOTES AND SERIES L NOTES AT MATURITY, ALL TO THE EXTENT DEEMED TO BE IN THE BEST INTERESTS OF THE CITY BY THE FINANCE OFFICER; TO AUTHORIZE THE SOLICITATION FOR APPROVAL OF CERTAIN CONDITIONAL AMENDMENTS TO THE MASTER BOND ORDINANCE; AND FOR OTHER RELATED PURPOSES.

- 19-O-1355 (21) - AN ORDINANCE BY COUNCILMEMBER MATT WESTMORELAND AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00), FROM THE POST 2 AT-LARGE CARRY FORWARD ACCOUNT TO MOREHOUSE COLLEGE IN SUPPORT OF THE STUDENT GOVERNMENT ASSOCIATION'S COMMUNITY ENGAGEMENT PROGRAMS; AND FOR OTHER PURPOSES.
- 19-O-1356 (22) - AN ORDINANCE BY COUNCILMEMBER MATT WESTMORELAND AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED SIX THOUSAND TWO HUNDRED AND FIFTY DOLLARS AND ZERO CENTS (\$6,250.00), FROM THE POST 2 AT-LARGE CARRY FORWARD ACCOUNT TO URBAN LEADERSHIP FELLOWSHIP, INC., IN SUPPORT OF ITS 2019 ATLANTA SUMMER FELLOWS PROGRAM; AND FOR OTHER PURPOSES.
- 19-O-1357 (23) - AN ORDINANCE BY COUNCILMEMBER MATT WESTMORELAND AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00), FROM THE POST 2 AT-LARGE CARRY FORWARD ACCOUNT TO THE TRUTH TELLER, INC. IN SUPPORT OF ITS ANNUAL A.P. TORRENCE SUMMER YOUTH LEADERSHIP ACADEMY; AND FOR OTHER PURPOSES.

- 19-O-1358 (24) - AN ORDINANCE BY COUNCILMEMBER MATT WESTMORELAND AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00), FROM THE POST 2 AT-LARGE CARRY FORWARD ACCOUNT TO SAINT PETER MISSIONARY BAPTIST CHURCH IN SUPPORT OF ITS 117TH CHURCH ANNIVERSARY AND ITS CONTINUED COMMUNITY DEVELOPMENT EFFORTS; AND FOR OTHER PURPOSES.
- 19-O-1360 (25) - AN ORDINANCE BY COUNCILMEMBER ANTONIO BROWN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE ALL DOCUMENTS TO ACQUIRE CERTAIN PROPERTY INTERESTS NECESSARY FOR THE ANDERSON AVENUE SIDEWALK PROJECT ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; AUTHORIZING NEGOTIATIONS WITH PROPERTY OWNERS FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING TITLE SEARCHES, APPRAISALS, SURVEYS, ENVIRONMENTAL STUDIES AND ANY OTHER ITEMS NECESSARY FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING THE MAYOR AND THE CITY ATTORNEY, IN THE EVENT THAT NEGOTIATIONS ARE UNSUCCESSFUL, TO INITIATE CONDEMNATION PROCEEDINGS, PURSUANT TO O.C.G.A §32-3-1; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- 19-O-1364 (26) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE ALL DOCUMENTS TO ACQUIRE CERTAIN PROPERTY INTERESTS NECESSARY FOR THE CAMPBELLTON ROAD SIDEWALK PROJECT ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS; AUTHORIZING NEGOTIATIONS WITH PROPERTY OWNERS FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING TITLE SEARCHES, APPRAISALS, SURVEYS, ENVIRONMENTAL STUDIES AND ANY OTHER ITEMS NECESSARY FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING THE MAYOR AND THE CITY ATTORNEY, IN THE EVENT THAT NEGOTIATIONS ARE UNSUCCESSFUL, TO INITIATE CONDEMNATION PROCEEDINGS, PURSUANT TO O.C.G.A §32-3-1; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

RESOLUTION(S)

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

- 18-R-4260 (1) - A RESOLUTION BY COUNCILMEMBER J.P. MATZIGKEIT AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AUTHORIZE PAYMENT OF A STIPULATED PENALTY IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY (EPA) AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA (EPD) IN THE AMOUNT OF EIGHT THOUSAND, FIVE HUNDRED DOLLARS AND ZERO CENTS (\$8,500.00) AS A STIPULATED PENALTY FOR FAILURE TO MAINTAIN ADEQUATE OPERATIONAL STANDARDS – EFFLUENT FECAL COLIFORM EXCEEDANCE AT THE TANYARD CREEK COMBINED SEWAGE CONTROL FACILITY ON APRIL 19, 2019; PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.
- 19-R-3755 (2) - A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH REM ASSOCIATES, LP, FOR THE PURPOSE OF INSTALLING TWO (2) PERMANENT CANOPIES IN THE RIGHT-OF-WAY AT 127 PEACHTREE STREET, N.E., ATLANTA, GEORGIA 30303; AND FOR OTHER PURPOSES.
- 19-R-3756 (3) - A RESOLUTION BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A CONTRACTUAL AGREEMENT WITH GEORGIA POWER COMPANY ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS FOR THE MAINTENANCE AND REPAIR TO THE CITY'S INTERSTATE LIGHTING NETWORK WITHIN THE ATLANTA CITY LIMITS; AND FOR OTHER PURPOSES.
- 19-R-3760 (4) - A RESOLUTION BY COUNCILMEMBERS J.P. MATZIGKEIT AND MATT WESTMORELAND AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE AN ENCROACHMENT AGREEMENT WITH JLB 99 WEST PACES FERRY LLC, ITS SUCCESSORS IN TITLE AND ASSIGNS, AS OWNER OF REAL PROPERTY LOCATED AT 99 WEST PACES FERRY ROAD, N.W., ATLANTA, GEORGIA 30305, FOR THE PURPOSE OF INSTALLING TEMPORARY UNDERGROUND SHORING WITH TIE-BACKS INTO THE RIGHT-OF-WAY OF WEST PACES FERRY ROAD, N.W. ABUTTING SUCH PROPERTY; AND FOR OTHER PURPOSES.
- 19-R-3855 (5) - AN AMENDED RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL NO. 2 FOR FC-8744A, ANNUAL CONTRACT FOR MAJOR MECHANICAL REPAIRS AND SERVICES WITH WESTERN SUMMIT CONSTRUCTORS, INC. FOR REPAIRING MAJOR PROCESS AND FACILITY EQUIPMENT, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE MILLION, SIX HUNDRED SIXTY THOUSAND, TWO HUNDRED NINETY-FIVE DOLLARS AND ZERO CENTS (\$3,660,295.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

- 19-R-3856 (6) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL NO. 2 FOR FC-8744B, ANNUAL CONTRACT FOR MAJOR MECHANICAL REPAIRS AND SERVICES WITH LAKESHORE ENGINEERING, LLC FOR REPAIRING MAJOR PROCESSES AND FACILITY EQUIPMENT, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION SIX HUNDRED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$2,675,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.
- 19-R-3857 (7) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A COOPERATIVE TECHNICAL ASSISTANCE INTERGOVERNMENTAL COST SHARING AGREEMENT BETWEEN THE CITY OF ATLANTA, COBB COUNTY-MARIETTA WATER AUTHORITY, DEKALB COUNTY, THE ATLANTA-FULTON COUNTY WATER RESOURCES COMMISSION AND GWINNETT COUNTY, AND THE ATLANTA REGIONAL COMMISSION TO FUND TECHNICAL AND LEGAL RESEARCH RELATED TO WATER SUPPLY IN AN AMOUNT NOT TO EXCEED ONE MILLION THREE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$1,350,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
- 19-R-3858 (8) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO APPLY FOR AND ACCEPT FUNDING FROM THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY THROUGH THE WATER INFRASTRUCTURE FINANCE AND INNOVATION ACT, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SIXTY-ONE MILLION DOLLARS AND ZERO CENTS (\$61,000,000.00) AND PAY THE APPLICATION FEE IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000.00); AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE ANY REQUIRED AGREEMENTS; AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn M. Archibong, Chair

- 19-R-3699 (9) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE 1180 AS AMENDED BY THE ATLANTA CITY COUNCIL TO TRANSMIT THE CAPITAL IMPROVEMENTS ELEMENT (CIE), WHICH INCLUDES CAPITAL IMPROVEMENTS THAT THE CITY INTENDS TO FUND, IN WHOLE OR IN PART, WITH DEVELOPMENT IMPACT FEES, TO THE ATLANTA REGIONAL COMMISSION IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA DEVELOPMENT IMPACT FEE ACT (DIFA); AND FOR OTHER PURPOSES.
(Referred back by Full Council 6/17/19)

- 19-R-3757 (10) - A RESOLUTION BY COUNCILMEMBER DUSTIN HILLIS TO EXPAND THE BOUNDARIES OF THE FULTON INDUSTRIAL COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE FULTON COUNTY COMMUNITY IMPROVEMENT DISTRICT ACT; AND FOR OTHER PURPOSES.
- 19-R-3758 (11) - A RESOLUTION BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR OR HER DESIGNEE, TO APPLY FOR A FY 2019 U.S. DEPARTMENT OF TRANSPORTATION BETTER UTILIZING INVESTMENTS TO LEVERAGE DEVELOPMENT ("BUILD") DISCRETIONARY GRANT IN AN AMOUNT NOT TO EXCEED SIXTEEN MILLION DOLLARS AND ZERO CENTS (\$16,000,000.00) FOR THE CONSTRUCTION OF THE ATLANTA BELTLINE SOUTHSIDE TRAIL; AND FOR OTHER PURPOSES.
- 19-R-3864 (12) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH YOUTH ON COURSE FOR THE USE OF CERTAIN GOLF COURSES BY PROGRAM PARTICIPANTS AT REDUCED RATES, AS APPROVED BY THE COMMISSIONER OF THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.
- 19-R-3865 (13) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO FC-1190668, MLK DR. PERFORATED FENCE AND LIGHTBOX ART INSTALLATION WITH ALLBRITTON LEE, LLC., PURSUANT TO SECTION 2-1191.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR A SIGNATURE DECORATIVE FENCE PUBLIC ART WORK, UNDER THE I-20 OVERPASS AT MARTIN LUTHER KING JR. DRIVE IN AN AMOUNT NOT TO EXCEED SIX HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$600,000.00); TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3866 (14) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A DONATION OF ENHANCEMENTS AND SITE IMPROVEMENTS AS OUTLINED IN EXHIBIT A, VALUED AT ONE HUNDRED FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$115,000.00), FROM THE ATLANTA HAWKS FOUNDATION, INC., FOR BEN HILL PARK, LOCATED AT 2405 FAIRBURN ROAD SW, ATLANTA GA 30331 FOR THE PURPOSE OF IMPROVING THE PARK; AND FOR OTHER PURPOSES.
- 19-R-3869 (15) - ***A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO APPLY FOR A FY 2019 U. S. DEPARTMENT OF TRANSPORTATION BETTER UTILIZING INVESTMENTS TO LEVERAGE DEVELOPMENT ("BUILD") DISCRETIONARY GRANT IN AN AMOUNT NOT TO EXCEED SIX MILLION DOLLARS AND ZERO CENTS

(\$6,000,000.00) FOR THE CONSTRUCTION OF THE CASCADE ROAD MULTIMODAL CORRIDOR; AND FOR OTHER PURPOSES.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

- 19-R-3851 (16) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANT IN THE CASE OF DAVID ZACHARY CHITTAM AND LORI CHITTAM V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 18A72407, PENDING IN THE STATE COURT OF DEKALB COUNTY OF GEORGIA, IN THE AMOUNT OF THIRTY-NINE THOUSAND DOLLARS AND ZERO CENTS (\$39,000.00) (THE “SETTLEMENT AMOUNT”); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 19-R-3852 (17) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF FILEZ, LLC V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2017CV297869, PENDING IN THE SUPERIOR COURT OF FULTON COUNTY OF GEORGIA, IN THE AMOUNT OF ONE HUNDRED FORTY SEVEN THOUSAND, FIVE HUNDRED DOLLARS AND ZERO CENTS (\$147,500.00) (THE “SETTLEMENT AMOUNT”); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 19-R-3853 (18) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY A/S/O JAMES ROSER VS. CITY OF ATLANTA, CIVIL ACTION FILE NO. 18EV005931, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$3,290.50; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 19-R-3854 (19) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF SAHAR ZAMIR VS. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 18EV002348,

FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$3,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

- 19-R-3859 (20) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AMENDMENT NUMBER 1 FOR FC-10081, REDWINE ROAD BRIDGE REPAIRS PROJECT, WITH SUNCOAST RESTORATION AND WATERPROOFING, LLC, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS, IN AN AMOUNT NOT TO EXCEED ELEVEN THOUSAND SEVEN HUNDRED SIXTY SEVEN DOLLARS AND NO CENTS (\$11,767.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3867 (21) - ***A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AMENDMENT NUMBER 4 WITH GEORGIA PAVING, INC., FOR FC-8476, INSTALLATION OF TRAFFIC CALMING DEVICES PROJECT IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION, AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 19-R-3752 (22) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE PROVIDING FOR THE CALL OF A PUBLIC MEETING OF THE COUNCIL OF THE CITY OF ATLANTA FOR CONSIDERATION OF CERTAIN ORDINANCES WHICH, IF ADOPTED AND APPROVED, WILL AUTHORIZE THE CITY OF ATLANTA TO ISSUE FOUR MILLION DOLLARS AND ZERO CENTS (\$4,000,000.00) IN AGGREGATE PRINCIPAL AMOUNT OF VARIOUS PURPOSE GENERAL OBLIGATION BONDS; THE PUBLICATION OF NOTICE TO THE PUBLIC OF THE CALL AND HOLDING OF SUCH MEETING; AND FOR OTHER PURPOSES.
- 19-R-3754 (23) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO THEIR WATER AND SEWER ACCOUNTS IN THE

AMOUNT OF TWO HUNDRED NINETY-FOUR THOUSAND ONE HUNDRED TWO DOLLARS AND EIGHTY-NINE CENTS (\$294,102.89); ALL FUNDS TO BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

- 19-R-3759 (24) - A RESOLUTION BY COUNCILMEMBERS DUSTIN HILLIS AND JOYCE M. SHEPERD AUTHORIZING THE COMMISSIONER OF THE DEPARTMENT OF HUMAN RESOURCES TO CONDUCT A PAY AND CLASSIFICATION STUDY OF THE SALARY AND PAYMENT STRUCTURE OF NON-SWORN EMPLOYEES OF THE ATLANTA POLICE DEPARTMENT'S CODE ENFORCEMENT SECTION; AND FOR OTHER PURPOSES.
- 19-R-3860 (25) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AMENDMENT NO. 16 TO FC-9323F, COOPERATIVE AGREEMENT FOR INDEFINITE QUANTITY CONSTRUCTION (EZIQC) SERVICES WITH GREENE & BURDETTE PROPERTY MANAGEMENT LLC., FOR THE ELECTRONIC DOCUMENT REVIEW (EDR) PILOT SPACE CONSTRUCTION, ON BEHALF OF THE DEPARTMENT OF CITY PLANNING, IN AN AMOUNT NOT TO EXCEED FORTY ONE THOUSAND NINE HUNDRED THIRTY THREE DOLLARS AND SIXTY SEVEN CENTS (\$41,933.67); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3861 (26) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT FOR FC-10670, CITYWIDE HEATING AND AIR CONDITIONING SERVICES WITH ARS MECHANICAL, INC., ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE MILLION THREE HUNDRED THIRTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$3,335,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- 19-R-3862 (27) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE THE CONTRACT RENEWAL OPTION NO. 1 FOR CONTRACT FC-10008 WITH 3DI, INC., ON BEHALF OF THE DEPARTMENT OF CUSTOMER SERVICE (DCS), FOR THE MAINTENANCE AND SUPPORT SERVICES NECESSARY FOR THE ATL311 MOBILE APPLICATION ("ATL311 MOBILE APP"), IN AN AMOUNT NOT TO EXCEED EIGHTEEN THOUSAND DOLLARS AND ZERO CENTS (\$18,000.00) FOR A ONE (1) YEAR TERM, EFFECTIVE JULY 18, 2019 THROUGH JULY 17, 2020, WITH TWO (2) REMAINING ONE-YEAR RENEWAL OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3863 (28) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A SPECIAL PROCUREMENT AGREEMENT PURSUANT TO SECTION 2-1191.1 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES WITH ARTIST HERBERT WILLIAMS, FC-1190698, TO

FABRICATE, TRANSPORT AND INSTALL A COMMISSIONED ARTWORK FOR A SITE ON CONCOURSE D AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT AS PART OF THE AIRPORT ART PROGRAM, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED EIGHTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$385,000.00), TO BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

19-R-3868 (29) - ***A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO PROVIDE FUNDING IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$400,000.00) FOR RECREATION CENTER IMPROVEMENTS; AND FOR OTHER PURPOSES.

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

Dustin Hillis, Chair

Favorable Claims

19-R-3761 (1) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 17, 2018 AT 2841 GREENBRIAR PKWY SW. (APD/11) - \$11,062.40 #18195

CLAIM OF: Geico A/S/O
Kawana Norman
One Geico Center
Macon, GA 31296-0001

19-R-3762 (2) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON OCTOBER 26, 2018 AT 433 LUCKIE STREET NW. (APD/04) - \$2977.15 #18198

CLAIM OF: Geraghty Ellis
331204 Georgia Tech Station
Atlanta, GA 30332

19-R-3763 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MANHOLE COVER ON NOVEMBER 10, 2018 AT 298 FULTON STREET, SW. (DWM/07 - \$1,948.71) #18191

CLAIM OF: Brent Gellineau
5081 Miners Creek Circle
Lithonia, GA 30038

19-R-3764 (4) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A GARBAGE RECEPTACLE BEING STRUCK. (DPW/08 - \$1,438.67) #18284

CLAIM OF: Joanne Kahn, and her attorney
Kaplan & Lukowski, LLP

333 Sandy Springs Circle, Suite 200
Atlanta, GA 30328

19-R-3765 (5) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A MANHOLE ON DECEMBER 22, 2018 AT THE INTERSECTION OF SPRING STREET AND 3RD STREET. (DWM/02 - \$1,226.72) #18252
CLAIM OF: Bataski Bailey
238 Walker Street
Unit 36
Atlanta, GA 30313

19-R-3766 (6) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING A POTHOLE ON 3/22/19, AT 3127 LENOX ROAD NE. (DPW/07 - \$1,032.86) #18224
CLAIM OF: Arthur Marlow
3047 Lenox Road NE, Apt. #2205
Atlanta, GA 30324

Unfavorable Claims

19-R-3767 (7) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE CHASE ON JULY 14, 2017 AT THE INTERSECTION OF MCDONOUGH BOULEVARD AND SAWTELL AVENUE. (APD/01) #18234
CLAIM OF: Tika Shrona Haynes and Her Attorney
Gill Law Firm
201 - 17th Street NW
Suite 300
Atlanta, GA 30363-1191

19-R-3768 (8) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN INCIDENT IN WHICH HIS VEHICLE WAS TOWED ILLEGALLY ON JANUARY 21ST, 2019 ON AUBURN AVE. (APD/01) #18260
CLAIM OF: Justin McLeod
2193 Sandell Trail SW
Marietta, GA 30008

19-R-3769 (9) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE SEARCH ON SEPTEMBER 5, 2012 AT I-75 NORTHBOUND AT EXIT 246. (APD/01) #18277
CLAIM OF: Walter Moore
P.O. Box 1516
Trenton, GA 30752

- 19-R-3770 (10) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF A SHOOTING INCIDENT WITH AN APD OFFICER ON 6/20/2014 AT 453 BOULEVARD. (APD/02) #18197
CLAIM OF: Desmond Hunter and His Attorneys,
Stewart, Seay & Felton
260 Peachtree Street NW, Suite 1001
Atlanta, GA 30303
- 19-R-3771 (11) - FOR WRONGFUL ARREST BY AN ATLANTA POLICE OFFICER ON 5/29/2013, AT 501 PIEDMONT AVENUE. (APD/02) #18211
CLAIM OF: Christopher Fairley and Davis Bozeman, His Attorneys
4153 - B Flat Shoals Parkway, Suite 204
Decatur, GA 30034
- 19-R-3772 (12) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON 04/22/15, AT BOULEVARD NE AND FREEDOM PARKWAY NE. (APD/02) #18221
CLAIM OF: Brady Carter and Morgan & Morgan, His Attorneys
191 Peachtree Street NE, Suite 4200
Atlanta, GA 30343-1007
- 19-R-3773 (13) - FOR CIVIL RIGHTS VIOLATION ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST INCIDENT ON APRIL 8, 2013 AT 240 PEACHTREE STREET NW. (APD/02) #18249
CLAIM OF: Ajay Patil and his Attorney
Stuart M. Mones, Esq.
146 Nassau Street
Atlanta, GA 30303
- 19-R-3774 (14) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JUNE 21, 2017 ON 490 GLENN STREET S.W. (APD/03) #18276
CLAIM OF Roberta Sheffield
Law Offices of W. Bryant Green, III, P.C.
303 Peachtree Street, Suite # 4100
Atlanta, GA 30308
- 19-R-3775 (15) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN ARREST BY THE APD AND COBB COUNTY PD, ON 10/19/18, AT 135 PEYTON ROAD SW. (APD/04) #18215
CLAIM OF: Ruth Evelyn McGuire
135 Peyton Road SW
Atlanta, GA 30311
- 19-R-3776 (16) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON SEPTEMBER 22, 2015 AT THE INTERSECTION OF PEACHTREE STREET AND ALABAMA STREET.

(APD/04) #18237

CLAIM OF: Lamarra George
655 Mead Street SE
Atlanta, GA 30312

19-R-3777 (17) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AUTO ACCIDENT ON MAY 29TH, 2018 ON I-20 AND HAMILTON E. HOLMES DRIVE NW. (APD/04) #18255

CLAIM OF: Nikita Bailey
Greene Legal Group LLC
One Georgia Center - Suite 605
600 West Peachtree Street
Atlanta, GA 30308

19-R-3778 (18) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WRONGFUL ARREST ON FEBRUARY 1ST, 2019 ON CHESHIRE BRIDGE ROAD. (APD/06) #18270

CLAIM OF: Mario Clay
2175 Lenox Road NE, Apt # C-6
Atlanta, GA 30324

19-R-3779 (19) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STATEMENT MADE BY AN ATLANTA POLICE OFFICER ON JUNE 30, 2015 AT 280 THE PRADO. (APD/6) #18289

CLAIM OF: Robert L. Stringer, Jr.
c/o Anne M. Higley, Notary Acceptance
1648 N Park Avenue, N.W.
Warren, Ohio 44483

19-R-3780 (20) - FOR CIVIL RIGHTS VIOLATION ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST INCIDENT ON MARCH 6, 2014 AT 2457 MARTIN LUTHER KING JR. DRIVE. (APD/10) #18227

CLAIM OF: Kenneth Williams and his Attorney
The Merchant Law Firm, P.C.
341 Lawrence Street NE
Marietta, GA 30060

19-R-3781 (21) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON 8/2/15, AT WESTMONT ROAD AND BEECHER STREET SW. (APD/10) #18242

CLAIM OF: Rachel Carr and Alexander Shunnarah, Her Attorney
432 Calhoun Street NW
Atlanta, GA 30318

19-R-3782 (22) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE SHOOTING INCIDENT ON DECEMBER 28, 2017

AT 204 LINKWOOD ROAD. (APD/10) #18269

CLAIM OF Walvella Bell for the Estate of Altman Hall and Her Attorneys
Deming, Parker, Hoffman, Campbell & Daly, L.L.C.
4851 Jimmy Carter Boulevard
Norcross, GA 30093

19-R-3783 (23) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON 01/19/19, AT THE INTERSECTION OF CAMP CREEK PKWY SW AND PRINCETON LAKES PKWY SW. (APD/11) #18213

CLAIM Sylvia Williams and Montlick & Associates, Her
OF: Attorneys
17 Executive Park Drive, Suite 300
Atlanta, GA 30329

19-R-3784 (24) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN INCIDENT WITH THE APD ON 7/10/14, AT 1935 ALLISON COURT. (APD11) #18248

CLAIM OF: Tonya Gates, Parent and Guardian of Tavares Gates,
a minor, and Stewart, Seay and Felton, His Attorneys
260 Peachtree Street NW, Suite 1001
Atlanta, GA 30303

19-R-3785 (25) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF INCIDENT WITH THE APD ON JUNE 9, 2014 AT 2465 BAXTER ROAD. (APD/12) #18271

CLAIM OF: Phyllis Hurst
2443 Spring Garden Drive
Atlanta, GA 30315

19-R-3786 (26) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN APD OFFICER STRIKING HIS FRONT DOOR WITH AN OBJECT ON 2/24/18, AT 2483 BROWNSMILL ROAD SE. (APD/12) #18279

CLAIM OF: Ricky Bryant
2483 Brownsmill Road, SE
Atlanta, GA 30354

19-R-3787 (27) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON OCTOBER 7, 2018 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) - #18200

CLAIM OF: Ethel Deville and her Attorney
Monge & Associates
8205 Dunwoody Place
Atlanta, GA 30350

19-R-3788 (28) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF EXCESSIVE FORCE AND WRONGFUL ARREST OF SAMMY NORRIS ON 12/12/2014 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT. (DOA/NA) #18238

CLAIM OF: Sammy Norris, and His Attorney
The Davis Bozeman Law Firm, PC
4153 - B Flat Shoals Parkway, Suite # 332
Decatur, GA 30034

19-R-3789 (29) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON THE ESCALATOR SEPTEMBER 4TH, 2018 AT THE HARTFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/N/A) #18282

CLAIM OF: Darrell E. Pressley
401 17th Street, Apt. 1304
Atlanta, GA 30363

19-R-3790 (30) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT THE HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON JUNE 19, 2018 AT THE HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18293

CLAIM OF: Rhonda Meadows and Her Attorney
Montilick & Associates, P.C.
17 Executive Park Drive
Suite 300
Atlanta, GA 30329

19-R-3791 (31) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED FROM HITTING A POT HOLE ON APRIL 23, 2019, AT 2311 LAKEWOOD AVENUE NW. (DPW/01) #18196

CLAIM OF: Kristy N. Stokes
135 Marion Boulevard
Fayetteville, GA 30215

19-R-3792 (32) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE ATLANTA STREET CAR ON JANUARY 1, 2014 AT 50 HURT PLAZA. (DPW/01) #18272

CLAIM OF: Boxer F2, LP and Their Attorney
Gambrell & Russell, L.L.P.
1230 Peachtree Street
Suite 3100
Atlanta, GA 30309-3592

19-R-3793 (33) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RELOCATING UTILITY LINES FOR THE ATLANTA STREET CAR ON 01/01/2014 AND CONNECTING CENTENNIAL OLYMPIC PARK AND SWEET AUURN/EDGEWOOD DISTRICTS. (DPW/01) #18290

CLAIM OF: Georgia Power Company
828 Jefferson Street NW
Atlanta, GA 30318

- 19-R-3794 (34) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING A POTHOLE ON 3/31/19, AT JOSEPH E. BOONE BOULEVARD NW. (DPW/02) #18244
CLAIM OF: Tyrus White
2503 Longcourt Circle
Atlanta, GA 30339
- 19-R-3795 (35) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED FROM A POTHOLE ON 8/15/12, AT JOSEPH E. BOONE AND GRIFFIN STREET. (DPW/03) #18229
CLAIM OF: Charles Reedy
55 Maple Street #802
Atlanta, GA 30314
- 19-R-3796 (36) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON MAY 27, 2018 AT 1 AMB DRIVE NW. (DPW/03) #18251
CLAIM OF: Ben Walker
316 Higgins Road
Flovilla, GA 30233
- 19-R-3797 (37) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JUNE 30, 2018 AT 401 10TH STREET NW. (DPW/03) #18292
CLAIM OF: Joseph Kline
234 Lampkin Street NE
Atlanta, GA 30312
- 19-R-3798 (38) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON 2/3/19, AT 226 NORTHSIDE DRIVE SW. (DPW/04) #18204
CLAIM OF: Shauntain Hines and Bey & Associates, Her Attorneys
191 Peachtree Street NE, Suite 3230
Atlanta, GA 30303
- 19-R-3799 (39) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DRIVING OVER A PIPE IN THE ROAD AT 425 RALPH DAVID ABERNATHY, ON OCTOBER 28, 2016. (DPW/04) #18205
CLAIM OF: Dexter White
208 Doane Street, #8
Atlanta, GA 30315
- 19-R-3800 (40) - FOR BODILY INJURY AND PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON MARCH 24, 2019 AT THE INTERSECTION OF JOSEPH E. LOWERY BOULEVARD AND JOYEE STREET SW. (DPW/04) #18240
CLAIM OF: Lawrence Walker
3786 Collier Drive NW

Atlanta, GA 30331

- 19-R-3801 (41) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON APRIL 14, 2018 AT THE INTERSECTION OF WILLIAMS STREET AND BAKER STREET. (DPW/05) #18236
CLAIM OF: Andrew Biga
5735 Commons Lane
Johns Creek, GA 30005
- 19-R-3802 (42) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A METAL PLATE IN THE ROAD ON NOVEMBER 15TH, 2016 AT 3558 PIEDMONT ROAD N.E. (DPW/07) #18231
CLAIM OF: Scott Novellas
2772 Lansdowne Lane
Atlanta, GA 30339
- 19-R-3803 (43) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING A POTHOLE ON 01/19/2019, AT 1069 WEST PACES FERRY ROAD NW. (DPW/08) #18194
CLAIM OF: William Williams
3201 Downwood Circle, Unit #2125
Atlanta, GA 30327
- 19-R-3804 (44) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON DECEMBER 20, 2018 AT WEST PACES FERRY ROAD. (DPW/08) #18201
CLAIM OF: Tyrone Bowens
4545 River Parkway
Unit 9H
Atlanta, GA 30339
- 19-R-3805 (45) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON DECEMBER 17, 2018 AT MT. PARAN ROAD AND PARAN POINTE DRIVE. (DPW/08) #18253
CLAIM OF: Julius G. Sheppard, II
5618 Vinings Retreat Pass SW
Mableton, GA 30126
- 19-R-3806 (46) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF HITTING A POTHOLE ON 3/3/18, AT 747 CHANNING DRIVE. (DPW/08) #18280
CLAIM OF: Edward Mooney
2422 Wistful Way
Marietta, GA 30066
- 19-R-3807 (47) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROADWAY ON

AUGUST 9TH, 2018 ON 3290 NORTHSIDE PARKWAY. (DPW/08) #18287
CLAIM OF: J. Craig Dodd
415 9th Street NE
Atlanta, GA 30309

19-R-3808 (48) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF AN AUTO ACCIDENT ON AUGUST 21, 2018 ON 3630
HABERSHAM ROAD NW, ATLANTA, GA DPW/08) #18288
CLAIM OF: Kenya Mims, and Her Attorney
The Eichholz Law Firm, P.C.
530 Stephenson Avenue, Suite 200
Savannah, GA 31405

19-R-3809 (49) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF
HITTING A POTHOLE ON 10/26/17, AT 3493 DONALD LEE HOLLOWELL
PKWY NW. (DPW/09) #18254
CLAIM OF: Ken Jaquith & Lisa Morrow, a married couple
1940 NW 16th Street
Crystal River, FL 33428

19-R-3810 (50) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT FROM DRIVING OVER A POTHOLE ON FEBRUARY 24TH, 2019
AT 3175 BOULDER PARK ATLANTA, GA 30331. (DPW/10) #18199
CLAIM OF: Johna Brown
1979 Austin RD SW
Atlanta, GA 30331

19-R-3811 (51) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 2ND, 2015 ON
2429 M. L. KING JR. DRIVE NW. (DPW/10) #18283
CLAIM OF: Teresa Culler, and Her Attorney
Bruce A. Hagen, P.C.
119 North McDonough Street
Decatur, GA 30030

19-R-3812 (52) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF
HITTING A POTHOLE ON 2/18/18, AT 1555 CAMPBELLTON ROAD.
(DPW/12) #18247
CLAIM OF: Lisa Glass
1440 Lockwood Drive
Atlanta, GA 30311

19-R-3813 (53) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF STEPPING INTO AN OPEN WATER METER ON FEBRUARY
13, 2018 AT 550 PEACHTREE STREET NE. (DWM/02) #18266
CLAIM OF: Janice Vernita Dudley and her Attorney
Lamar, Archer & Cofrin, L.L.P.

191 Peachtree Street NE
Suite 805
Atlanta, GA 30303

- 19-R-3814 (54) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF CONSTRUCTION WORK BY THE CITY ON 6/16/17, AT THE HEMPHILL WATER TREATMENT PLANT. (DWM/03) #18268
CLAIM OF: Westside Venture LLC & Robbins Litigation, Their Attorney
999 Peachtree Street, NE, Suite 1120
Atlanta, GA 30309
- 19-R-3815 (55) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A SEWER BACK UP ON 8/11/16, AT 1387 MOZLEY PLACE SW. (DWM/04) #18250
CLAIM OF: Marian Scott
1387 Mozley Place SW
Atlanta, GA 30314
- 19-R-3816 (56) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER PRESSURE SPIKE ON SEPTEMBER 27, 2016 AT 747 KIRKWOOD AVENUE SE. (DWM/05) #18298
CLAIM OF: Brian Kolodziejki
747 Kirkwood Avenue, SE
Atlanta, GA 30316
- 19-R-3817 (57) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF THE INSTALLATION OF A JUNCTION BOX, AT 1661 FRIAR TUCK ROAD NE ON 4/20/16. (DWM/06) #18232
CLAIM OF: Michael Johnson and Reis Law, His Attorney
116 Hammond Drive
Atlanta, GA 30328
- 19-R-3818 (58) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A SEWER LINE UNDER THE CLAIMANT'S PROPERTY AT 851 OAKDALE ROAD. (DWM/06) #18273
CLAIM OF: Paul Clement and Mark Weinstein, His Attorney
5030 Bowman Park Point
Cumming, GA 30041-1548
- 19-R-3819 (59) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STORM WATER FLOODING ON NOVEMBER 16, 2014 AT 430 WEST WESLEY ROAD, NW. (DWM/08) #18190
CLAIM OF: Martin Wild
430 West Wesley Road, NW
Atlanta, GA 30305

- 19-R-3820 (60) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF THE INSTALLATION OF A WATER LINE ON 4/24/18 AT 373 LAKE FORREST LANE. (DWM/08) #18235
CLAIM OF: Scott Horowitz
373 Lake Forrest Lane
Atlanta, GA 30342
- 19-R-3821 (61) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A WATER MAIN BREAK ON 11/29/18, AT NORTHSIDE PARKWAY. (DWM/08) #18256
CLAIM OF: Travelers Insurance A/S/O Sreedhar Maddineni
P. O. Box 5076
Hartford, CT 06102 - 5076
- 19-R-3822 (62) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WATER MAIN BREAK ON OCTOBER 19TH, 2016 AT 735 LONGWOOD DRIVE NW. (DWM/08) #18267
CLAIM OF: Michael K. Spector
735 Longwood Drive, NW
Atlanta, GA 30305
- 19-R-3823 (63) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STORM WATER FLOODING ON JULY 16TH, 2016 AT LAUREL DRIVE AND LAKE FORREST DRIVE. (DWM/08) #18296
CLAIM OF: Ronald H. Koenig, M.D.
2440 Peachtree Road, Unit # 2
Atlanta, GA 30305
- 19-R-3824 (64) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN INSTALLATION ON MARCH 23, 2015 AT 1747 FERNLEAF CIRCLE, NW. (DWM/09) #18189
CLAIM OF: JNR Adjustment Company Inc., a/s/o, AT&T
7001 E. Fish Lake Road, Suite 200
Maple Grove, MN 55311
- 19-R-3825 (65) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING A POTHOLE ON 10/18/2017, AT 664 BELLEMEADE AVENUE NW. (DWM/09) #18210
CLAIM OF: Warren Parker
1234 Defoors Village Court, NW, Apt. #333
Atlanta, GA 30318
- 19-R-3826 (66) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A WATER VALVE ON NOVEMBER 7, 2017 AT FULTON INDUSTRIAL BLVD. (DWM/09) #18294
CLAIM OF: Jeffrey S. Paradise
453 Blake Drive
Douglasville, GA 30134

- 19-R-3827 (67) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STREET FLOODING INCIDENT ON OCTOBER 23, 2017 AT 2440 BOLTON ROAD. (DWM/09) #18295
CLAIM OF: Michele Barrett
540 Whaleys Lake Drive
Jonesboro, GA 30238
- 19-R-3828 (68) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER AN EXPOSED WATER VALVE ON JANUARY 29TH, 2019 AT 3620 MARTIN L. KING, JR. DRIVE. (DWM/10) #18285
CLAIM OF: Dana R. Avery
3809 Benjamin Court
Atlanta, GA 30331
- 19-R-3829 (69) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL INCIDENT ON JUNE 16, 2017 AT 2270 LARCHWOOD STREET ATLANTA, GA 30310. (DWM/10 #18291
CLAIM OF: Alexis Thomas
2270 Larchwood Street
Atlanta, GA 30310
- 19-R-3830 (70) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF FROZEN PIPES IN THE HOME ON 1/27/14, AT 2604 PATRIOTS ROAD. (DWM/NA) #18209
CLAIM OF: Thomarcus Jenkins
3875 Twin Ridge Lane
Ellenwood, GA 30294
- 19-R-3831 (71) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STATEMENTS BY A CITY OFFICIAL ON AUGUST 11, 2015 AT 475-477 PEACHTREE STREET. (MO/02) #18274
CLAIM OF: Premium Funding Solutions, LLC and Their Attorney
O'Daniel McDonald, LLC
8010 Roswell Road
Suite 210
Atlanta, GA 30350
- 19-R-3832 (72) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A PERMIT DISPUTE ON 2/4/2015, AT 3340 STONE ROAD SW. (PCD/11) #18193
CLAIM OF: Leon Lewis
3815 Sulene Drive
Atlanta, GA 30349

- 19-R-3833 (73) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A LIMB FALLING ON HER FENCE DURING A TREE REMOVAL PROJECT ON AUGUST 22, 18, AT 131 WEST PACES FERRY ROAD NW. (PRC/08) #18222
CLAIM OF: Amy Mandalia
131 West Paces Ferry Road, NW
Atlanta, GA 30305
- 19-R-3834 (74) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF FLYING DEBRIS AT WOODRUFF PARK LIBRARY ON 1/9/19. (NA/03) #18230
CLAIM OF: Tracey Lynn Oxford
420 Courtland Street NE
Atlanta, GA 30303
- 19-R-3835 (75) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF CITY CONSTRUCTION ON 3/31/17, AT 296 ELM STREET NW. (NA/03) #18264
CLAIM OF: J. R. Murphy
296 Elm Street NW
Atlanta, GA 30314
- 19-R-3836 (76) - FOR LOSSES ALLEGEDLY INCURRED AS A RESULT OF AN ARRANGEMENT WITH A CONTRACTOR DOING BUSINESS IN ATLANTA DURING SUPER BOWL WEEK. (NA/04) #18223
CLAIM OF: Donna Adams DBA Highland Inn
644 North Highland Avenue NE
Atlanta, GA 30306
- 19-R-3837 (77) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF DEBRIS FROM A BUILDING ON A CITY STREET ON 1/10/19, AT 171 AUBURN AVENUE. (NA/05) #18259
CLAIM OF: Noland L. Greene
2963 Duke of Windsor
East Point, GA 30344
- 19-R-3838 (78) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DEBRIS STRIKING VEHICLE ON FEBRUARY 24, 2019 AT 85 SOUTH TO THE CHESHIRE BRIDGE ROAD EXIT. (NA/06) #18278
CLAIM OF: Ruth Habte
2399 Parkland Drive NE
Unit 2425
Atlanta, GA 30324
- 19-R-3839 (79) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE VEHICLE BEING STRUCK BY DEBRIS ON JANUARY 22, 2019 AT 762 LORIDANS DRIVE. (NA/07) #18228
CLAIM OF: Margaret Harrington

3703 Manor Brook Court NE
Atlanta, GA 30342

- 19-R-3840 (80) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A LOW HANGING LIMB ON JANUARY 22ND, 2019 ON 762 LORIDANS DRIVE NE (N/A/07) #18286
CLAIM OF: North Metro Waste Inc.
149 River Mill Drive
Ball Ground, GA 30107
- 19-R-3841 (81) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE RESURFACING OF THE ROAD ON APRIL 10, 2018 AT 463 COLLIER ROAD. (NA/08) #18203
CLAIM OF: Laleah Henderson
275 Brighton Road
Atlanta, GA 30309
- 19-R-3842 (82) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A RESURFACING PROJECT ON JUNE 16, 2018 AT COLLIER ROAD NW. (NA/08) #18243
CLAIM OF: Nena Hollifield
2584 Club Valley Drive
Marietta, GA 30068
- 19-R-3843 (83) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A RESURFACING PROJECT ON APRIL 10, 2018 AT COLLIER ROAD NW. (NA/08) #18246
CLAIM OF: Suzanne Dunn
P.O. Box 550788
Atlanta, GA 30355
- 19-R-3844 (84) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESURFACING PROJECT. (N/A/08) #18315
CLAIM OF: Drexina Nelson
1231 Collier Road, Suite 0
Atlanta, GA 30310
- 19-R-3845 (85) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A ROAD RESURFACING PROJECT ON APRIL 10TH, 2018 ON COLLIER ROAD. (NA/08) #18245
CLAIM OF: Miltresa McMichael
4358 Palm Springs Drive
East Point, Georgia 30344
- 19-R-3846 (86) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN ACCIDENT WHILE RIDING A MARTA BUS ON 9/6/18, IN EAST POINT. (NA/NA) #18218

CLAIM OF: Reginald Bennett and Johnny Phillips, His Attorney
3379 Peachtree Road, NE, Suite 555
Atlanta, GA 30326

19-R-3847 (87) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF HITTING A POTHOLE ON 6/5/18, AT WHITEWATER PLACE AND OAKLEY IND BLVD. (NA/NA) #18233
CLAIM OF: D'Andra Vance
7545 Volion Parkway
Fairburn, GA 30213

19-R-3848 (88) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF HITTING A POTHOLE ON 2/24/16, AT BOLTON ROAD AND I - 285. (NA/NA) #18275
CLAIM OF: Roger Spicer
5543 Crestridge Drive
College Park, GA 30349

19-R-3849 (89) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE AUGUST 2ND, 2018 ON EXIT RAMP FROM BOLTON ROAD AND I - 285. (N/A/N/A) #18281
CLAIM OF: Marie Spano
2244 Parkview Court NW
Atlanta, GA 30318

19-R-3850 (90) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON MARCH 9, 2019 AT WEST PEACHTREE STREET. (DPW/06) #18188
CLAIM OF: Audrey Malone
914 West Moreland Circle, NW
Atlanta, GA. 30318

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCE(S) FOR FIRST READING**CITY UTILITIES COMMITTEE**

J. P. Matzigkeit, Chair

19-O-1366 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF THREE MILLION DOLLARS AND ZERO CENTS (\$3,000,000.00); TO TRANSFER FUNDS FROM THE WATERSHED PROJECT RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE SMALL DIAMETER DISTRIBUTION PROJECT; AND FOR OTHER PURPOSES.

TO BE REFERRED TO CITY UTILITIES COMMITTEE

19-O-1367 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 INTERGOVERNMENTAL GRANT FUND (2501) AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE HUNDRED THIRTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$135,000.00); TO ADD FROM THE ANTICIPATIONS AND APPROPRIATIONS TO THE 319(H) GRANT STREAM AND WETLAND RESTORATIONS AT BLUE HERON; AND FOR OTHER PURPOSES.

TO BE REFERRED TO CITY UTILITIES COMMITTEE

19-O-1382 (3) - ***AN ORDINANCE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ABANDON CERTAIN AIR RIGHTS ABOVE LATTA STREET N.E. BETWEEN PINE STREET AND ANGIER AVENUE TO CITY LIGHTS ASSOCIATES II-A, LLC (“CITY LIGHTS”); AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE A QUITCLAIM DEED TO CITY LIGHTS CONVEYING ABANDONED AIR RIGHTS; TO WAIVE CERTAIN PROVISIONS OF CHAPTER 138 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

TO BE REFERRED TO CITY UTILITIES COMMITTEE

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn M. Archibong, Chair

19-O-1376 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICE COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-76 PROHIBITED CONDUCT IN PARKS DURING OUTDOOR EVENTS, ASSEMBLIES IN ALL CITY OF ATLANTA PARKS; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

19-O-1377 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN SERVICES COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE AND AUTHORIZE THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NUMBER THREE (3) OF FC4944, SPECIAL PROCUREMENT FOR MANAGEMENT AND OPERATION OF VARIOUS TENNIS CENTERS WITH UNIVERSAL TENNIS MANAGEMENT, LLC TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS AND TO BECOME RETROACTIVELY EFFECTIVE ON AUGUST 11, 2019; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

19-O-1378 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY SERVICES RENDERED BY JAMILA'S ARTWORK FROM MARCH 1, 2019 THROUGH MAY 15, 2019, AND ENTER INTO A CONTRACT AMENDMENT FOR CONTRACT FC-1190536, JAMILA'S ARTWORK SENIOR PROGRAMMING FOR THE INITIAL CONTRACT TERM TO BECOME RETROACTIVELY EFFECTIVE ON MARCH 1, 2019, EXTEND THE INITIAL TERM OF THE CONTRACT TO NOVEMBER 30, 2019 AND INCREASE THE NOT TO EXCEED AMOUNT TO FORTY THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$40,500.00) FOR THE PURPOSE OF PROVIDING RECREATIONAL PROGRAMS FOR SENIOR CITIZENS THROUGHOUT THE CITY OF ATLANTA; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

19-O-1365 (7) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AUTHORIZE THE CREATION OF NEW DEPARTMENT

WITH APPROPRIATE ORGANIZATION NUMBERS IN THE CITY OF ATLANTA ORACLE FINANCIAL SYSTEM FOR THE ATLANTA FIRE RESCUE DEPARTMENT, FIRE FISCAL & ADMINISTRATION DIVISION; AND FOR OTHER PURPOSES.

TO BE REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

19-O-1368 (8) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO GRANT A PERMANENT EASEMENT LOCATED IN LAND LOT 15 OF THE 14TH DISTRICT FULTON COUNTY, GEORGIA TAX PARCEL I.D. 14-001500130637 TO THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE PURPOSES OF MAKING BICYCLE AND PEDESTRIAN IMPROVEMENTS ALONG STATE ROUTE 42, AS DEPICTED ON EXHIBIT A; WAIVING ANY CONFLICTING PROVISIONS OF ARTICLE X, DIVISION 14, SUBSECTION III OF THE ATLANTA CITY CODE; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1369 (9) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO GRANT TEMPORARY CONSTRUCTION EASEMENTS LOCATED IN LAND LOT 241 OF THE 15TH DISTRICT DEKALB COUNTY, GEORGIA TAX PARCEL I.D. 15-241-01-154, LAND LOT 242 OF THE 15TH DISTRICT DEKALB COUNTY, GEORGIA TAX PARCEL I.D. 15-242-01-062 AND LAND LOT 243 OF THE 15TH DISTRICT DEKALB COUNTY, GEORGIA TAX PARCEL I.D. 15-243-04-001 TO THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE PURPOSES OF INSTALLING TRAFFIC OPERATIONS IMPROVEMENTS ALONG STATE ROUTE 8, AS DEPICTED ON EXHIBIT A; WAIVING ANY CONFLICTING PROVISIONS OF ARTICLE X, DIVISION 14, SUBSECTION III OF THE ATLANTA CITY CODE; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1370 (10) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 5 WITH REEVES CONTRACTING COMPANY/THE CORBETT GROUP, JV FOR FC-7791, ANNUAL CONTRACT FOR WATER FACILITIES INSTALLATION, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO ADD FUNDING FOR ADDITIONAL SERVICES, IN THE AMOUNT OF THREE MILLION DOLLARS AND ZERO CENTS (\$3,000,000.00); TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS, FROM MAY 2019 THROUGH NOVEMBER 2019; TO AUTHORIZE THE PAYMENT OF CERTAIN INCREASED UNIT RATES, OUTLINED IN THE ATTACHED (“EXHIBIT A”); TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT

ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1371 (11) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL NO. 1 FOR FC-9695, ANNUAL CONTRACT FOR TRACE ORGANIC LABORATORY SERVICES WITH ANALYTICAL ENVIRONMENTAL SERVICES, INC., FOR ANALYTICAL SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SIXTY-FOUR THOUSAND DOLLARS AND ZERO CENTS (\$64,000.00); TO WAIVE ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1372 (12) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO ENTER INTO A SECOND AMENDMENT TO LEASE AGREEMENT, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT (“DWM”), WITH ATLANTA HOUSING (“AH”) FOR THE PURPOSE OF EXTENDING THE TERM OF THE LEASE FOR AN ADDITIONAL TWENTY-FOUR (24) MONTHS WITH A TWELVE (12) MONTH OPTION, AT AN ANNUAL RENT OF SEVENTY-SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$77,000.00); AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL AGREEMENTS, DEEDS AND INSTRUMENTS THAT THE CITY ATTORNEY DEEMS NECESSARY TO EFFECTUATE THE INTENT OF THIS ORDINANCE; WAIVING THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1373 (13) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ACCEPT A GRANT FROM THE HOMELAND SECURITY GRANT PROGRAM/STATE HOMELAND SECURITY GRANT PROGRAM FROM THE DEPARTMENT OF HOMELAND SECURITY (DHS) FOR THE PURPOSE OF REPLACING AND PROVIDING MAINTENANCE OF SPECIALIZED TECHNICAL RESCUE EQUIPMENT ON BEHALF OF THE DEPARTMENT OF FIRE RESCUE, AND TO AMEND THE 2018 (INTERGOVERNMENTAL GRANT FUND) DEPARTMENT OF FIRE BUDGET, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1374 (14) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO DONATE FUNDS TO THE GEORGIA MICRO ENTERPRISE NETWORK (“GMEN”), A NONPROFIT ASSOCIATION, ON BEHALF OF THE CITY OF ATLANTA

(“CITY”) IN AN AMOUNT NOT TO EXCEED TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00); TO AUTHORIZE THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE, TO TRANSFER AN AMOUNT NOT TO EXCEED TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00) FROM THE DEPARTMENT OF CITY PLANNING 2020 GENERAL FUND BUDGET, PENDING ADOPTION OF THE FY2020 GENERAL FUND BUDGET, TO GMEN PURSUANT TO CITY CODE OF ORDINANCES SECTION 6-306; ALL PAYMENTS SHALL BE PAID FROM THE ACCOUNT LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1375 (15) -

AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE FISCAL YEAR 2020 GENERAL FUND BUDGETS BY ANTICIPATING AND APPROPRIATING XXX MILLION DOLLARS AND ZERO CENTS (\$X, XXX, XXX.00) FOR RECEIPT OF INSURANCE REIMBURSEMENT FUNDS RELATED TO THE MARCH 2018 CYBER ATTACK; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

ORDINANCE(S) FOR SECOND READING

- 19-O-1362 (1) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET TO CORRECT ORDINANCE NO. 19-O-1080 TO INCLUDE THE CORRECT RATES FOR SERVICES PROVIDED UNDER FC-5035A, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE WITH GEORGIA WASTE SYSTEMS, INC. D/B/A WASTE MANAGEMENT OF ATLANTA, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT AND THE DEPARTMENT OF PUBLIC WORKS; AND TO AMEND THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED THERIN; AND FOR OTHER PURPOSES.

FAVORABLE (6 YEAS, 1 NAY)

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1713 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 75, SUSTAINABLE DEVELOPMENT DESIGN STANDARDS, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PERMIT THIRD-PARTY CERTIFYING SYSTEMS FOR SUSTAINABLE DEVELOPMENT DESIGN OF BUILDINGS THAT ARE CONSIDERED EQUIVALENT TO LEED™ TO SATISFY THE CITY'S EXISTING REQUIREMENTS FOR LEED™ CERTIFICATION IN CHAPTER 75; AND FOR OTHER PURPOSES.
► (Held 11/27/18 at the request of the Office of Resilience for further review.)
- 18-O-1736 (3) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS TO AMEND CHAPTER 74 (ENVIRONMENT), ARTICLE VI (FLOOD AREA REGULATIONS) TO ADD A NEW SECTION 74-213 TITLED VARIANCE PROCEDURES; AND FOR OTHER PURPOSES.
► (Held 11/27/28 at the request of the author.)
- 18-O-1596 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT REVIEW AND MAKE THE NECESSARY BILLING ADJUSTMENTS TO THE WATER AND SEWER BILL OF MS. RUTH STARKS; AND FOR OTHER PURPOSES.
► (Held 9/25/18 at the request of the department for additional information.)
- 19-O-1246 (5) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE TO ABANDON A PORTION OF MARTIN STREET, S.E. BETWEEN MCDONOUGH BOULEVARD, S.E. AND JONESBORO ROAD, S.E. LYING

AND BEING IN LAND LOT 56 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE A QUITCLAIM DEED(S) OF ALL OR ANY LESSER PORTION OF SUCH ABANDONMENTS TO THE ABUTTING OWNERS; AND FOR OTHER PURPOSES.

► (Held 5/14/19 for a Public Hearing)

MEMBERS PRESENT: MATZIGKEIT, SMITH, HILLIS, SHOOK, SHEPERD, WINSLOW & BOND

REPORT OF STANDING COMMITTEES

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn M. Archibong, Chair

RESOLUTION(S)

- 19-R-3753 (1) - A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ESTABLISH A TASK FORCE TO ENGAGE THE COMMUNITY IN A CONVERSATION ON THE NAME OF RODNEY COOK, SR. PARK AND OTHER CONCERNS OF THE COMMUNITY; AND FOR OTHER PURPOSES.

FAVORABLE AS AMENDED (6 YEAS) (1 NAY)

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1050 (2) - *****AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation) ► (Held 1/23/18 by the Committee for a Work Session to be scheduled.)
- 18-R-3916 (3) - *****A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ► (Held 8/15/18 by the committee for further discussion and additional information.)
- 18-O-1493 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE ATLANTA CITY COUNCIL TO APPROVE PROPERTIES PROVIDED BY THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT AS FEASIBLE FOR DEVELOPMENT AS OWNER-OCCUPIED AFFORDABLE HOUSING UNDER THE AFFORDABLE HOUSING HOMESTEADING PROGRAM; TO BE

ADVERTISED AND DISPOSED OF BY REQUEST FOR PROPOSALS PURSUANT TO CHAPTER 2, ARTICLE X, DIVISION 4, SECTION 2-1189 AND CHAPTER 54, ARTICLE 4, SECTION 54-86; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

► **(Held 8/28/18 by the committee for additional information)**

18-O-1584 (5) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE ATLANTA CITY CODE OF ORDINANCES PART III, LAND DEVELOPMENT CODE, PART 15 LAND SUBDIVISION ORDINANCE, SECTION 15.08.002. TO ADD SUBSECTION (R) TO REQUIRE STREET ACCESS BE PROVIDED FOR ALL BUILDINGS AND IMPROVED LOTS; AND FOR OTHER PURPOSES.

► **(Held 9/25/18 at the authors request for further review.)**

18-O-1592 (6) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF \$_____ FOR THE PURPOSE OF INCREASING THE FUNDING FOR THE ANTIOCH URBAN MINISTIRES MATTHEW PLACE HOPWA (HOUSING FOR PEOPLE WITH AIDS) PROJECT, TO AN AMOUNT NOT TO EXCEED \$_____ AND FOR OTHER PURPOSES.

► **(Held 9/25/18 at the request of author to identify the funding source.)**

18-R-4339 (7) - *****A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS REQUESTING THE PRESIDENT AND CEO OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA AND THE CHIEF PROCUREMENT OFFICER COMPLETE A DISPARITY STUDY LEADING TO AN INVEST ATLANTA DISADVANTAGED BUSINESS ENTERPRISE/MINORITY BUSINESS ENTERPRISE PROGRAM THAT IS CONSISTENT WITH THE CITY OF ATLANTA DISADVANTAGED BUSINESS ENTERPRISE; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ► **(Held 11/13/18 at the request of the author for further discussion and additional information)**

18-R-4423 (8) - *****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF CITY PLANNING TO WORK WITH THE LAW AND FINANCE DEPARTMENTS TO REQUIRE A COMMUNITY BENEFITS AGREEMENT FOR ALL DEVELOPMENT PROJECTS INCURRING CITY PUBLIC FINANCING GREATER THAN ONE MILLION DOLLARS (\$1,000,000.00); AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ► **(Held 11/13/18 by the committee for further discussion and additional information)**

19-O-1066 (9) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, J. P. MATZIGKEIT, ANDRE DICKENS, CARLA SMITH, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, HOWARD SHOOK, JOYCE M. SHEPERD, JENNIFER N. IDE, CLETA WINSLOW, MICHAEL JULIAN

BOND, NATALYN M. ARCHIBONG AND MATT WESTMORELAND TO CREATE A NEW SECTION 914.3 TITLED “AUTOMATED EXTERNAL DEFIBRILLATORS” IN PART III (LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REQUIRE ALL CITY BUILDINGS AND ALL NEWLY CONSTRUCTED BUILDINGS TO INSTALL AUTOMATED EXTERNAL DEFIBRILLATORS; AND FOR OTHER PURPOSES.

►(Held 2/26/19 at the request of the author for further discussion and additional information.)

19-O-1086 (10) - CDP-19-018 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 2951 GLENWOOD AVENUE TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

►(Held 3/12/19 by the committee to follow the annexation legislation, 19-O-1083, and the rezoning legislation, 19-O-1087)

19-O-1122 (11) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, DUSTIN HILLIS, ANDRE DICKENS, AMIR R. FAROKHI, CARLA SMITH AND MATT WESTMORELAND REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF PARKS AND RECREATION AUTHORIZE PAYMENT TO JAMILA’S ARTWORK FOR WORK PERFORMED AS A SENIOR CITIZEN EVENT PROGRAM COORDINATOR; AND FOR OTHER PURPOSES.

►(Held 3/12/19 by the committee for additional information from DPR, Law and Finance)

19-O-1101 (12) - CDP-19-015 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1015 BOULEVARD SE FROM THE INDUSTRIAL LAND USE DESIGNATION TO MIXED-USE HIGH-DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-001) NPU-W COUNCIL DISTRICT 1

►(Held 3/25/19 by the committee to follow Zoning Legislation in ZRB)

19-O-1203 (13) - *****AN ORDINANCE BY COUNCILMEMBERS MATT WESTMORELAND, ANDRE DICKENS, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, AMIR FAROKHI, ANDREA L. BOONE, MICHAEL JULIAN BOND, CARLA SMITH, DUSTIN HILLIS AND J.P. MATZIGKEIT, AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF ECONOMIC DEVELOPMENT SERVICES AND REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ►(Held

4/23/19 at the request of Invest Atlanta for further review)

- 19-O-1215 (14) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD") ATLANTA'S 2019 ANNUAL ACTION PLAN "AAP" TO INCLUDE APPLICATIONS FOR THE 2019 COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") PROGRAM, 2019 EMERGENCY SOLUTIONS GRANT ("ESG") PROGRAM, 2019 HOME INVESTMENT PARTNERSHIP ("HOME") PROGRAM, AND THE 2019 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS ("HOPWA") PROGRAM; TO ACCEPT THE AWARD FOR 2019 HUD ENTITLEMENT GRANT FUNDING; AND FOR OTHER PURPOSES.
►(Held 4/23/19 by the committee pending substitute and receipt of HUD funding award and additional information)
- 19-R-3452 (15) - *****A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF ECONOMIC DEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ► **(Held 4/23/19 at the request of Invest Atlanta for further review)**
- 19-C-0081 (16) - A COMMUNICATION FROM COUNCILMEMBERS NATALYN M. ARCHIBONG, DISTRICT 5; JENNIFER N. IDE, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; J. P. MATZIGKEIT, DISTRICT 8 AND MATT WESTMORELAND, POST 2 AT-LARGE APPOINTING MS. SUSANNE BLAM TO THE TREE CONSERVATION COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 6/25/19 by the committee to allow the appointee an opportunity to appear before the committee)
- 19-O-1310 (17) - CDP-19-21 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1369 RALPH DAVID ABERNATHY BOULEVARD, S.W. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MIXED USE LOW DENSITY (MU-LD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-011) NPU-T COUNCIL DISTRICT 4
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)

- 19-O-1312 (18) - CDP-19-23 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 0 STEWART AVE SW REAR (PARCEL ID. 14 00870007140), 0 MAYLAND CIR SW (PARCEL ID. 14 00870007133), 575 UNIVERSITY AVE SW, 1180 METROPOLITAN PKWY SW, 563 UNIVERSITY AVE SW, 1190 METROPOLITAN PKWY SW AND 1184 METROPOLITAN PKWY SW FROM MIXED USE LOW DENSITY (MU-LD) TO MIXED USE MEDIUM DENSITY (MU-MD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-017) NPU-V COUNCIL DISTRICT 12
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)
- 19-O-1315 (19) - CDP-19-27 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 115 MAYSON AVENUE, N.E. AND 127 MAYSON AVENUE, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-027) NPU-O COUNCIL DISTRICT 5
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)
- 19-O-1318 (20) - CDP-19-30 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2184 AND 2194 MARIETTA BOULEVARD, N.W. AND 1703 CHATTAHOOCHEE AVENUE FROM THE INDUSTRIAL (I) LAND USE DESIGNATION TO MIXED USE MEDIUM DENSITY (MU-MD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-032) NPU-D COUNCIL DISTRICT 9
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)
- 19-O-1319 (21) - CDP-19-31 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1449 MACKLONE STREET, N.E., 1453 MACKLONE STREET, N.E. AND 1457 MACKLONE STREET, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-039) NPU-O COUNCIL DISTRICT 5
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)
- 19-O-1320 (22) - CDP-19-32 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1456 MACKLONE STREET, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY

RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-040) NPU-O COUNCIL DISTRICT 5
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)

19-O-1321 (23) - CDP-19-33 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 114 WESLEY AVENUE, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-19-041). NPU-O COUNCIL DISTRICT 5
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)

19-O-1322 (24) - CDP-19-34 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 551 LINDSAY STREET, N.W. FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-047) NPU-L COUNCIL DISTRICT 3
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)
MEMBERS PRESENT: ARCHIBONG, HILLIS, WESTMORELAND, BROWN, COLLIER OVERSTREET, SHEPERD & BOND

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

COMMUNICATION(S)

- 19-C-0073 (1) - ****A COMMUNICATION FROM MARION CAMERON, CHAIR, AUDIT COMMITTEE SUBMITTING THE PERFORMANCE AUDIT REPORT: FIRE HYDRANT INSPECTION AND MAINTENANCE.
(Filed by City Utilities Committee 6/25/19)

FILE

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-R-3971 (2) - A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JENNIFER N. IDE, AMIR R. FAROKHI, J. P. MATZIGKEIT, DUSTIN HILLIS, AND ANDRE DICKENS CALLING FOR THE CLOSURE OF THE ATLANTA CITY DETENTION CENTER, A TRANSPARENT, COMMUNITY-FOCUSED CONVERSATION TO ENSURE THE CONTINUED SAFETY OF THE CITY, DETERMINE THE REPURPOSING OF THE FACILITY AND THE REALLOCATION OF FUNDS, AND A COMPASSIONATE, EMPLOYEE-CENTERED PROCESS TO ENSURE A FAIR TRANSITION FOR ALL AFFECTED EMPLOYEES; AND FOR OTHER PURPOSES.
► (Held 8/29/18 at the request of the Committee.)
- 18-R-4211 (3) - A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE, DUSTIN HILLIS, MICHAEL JULIAN BOND, CLETA WINSLOW, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, CARLA SMITH, AND MARCI COLLIER OVERSTREET REQUESTING THE CITY OF ATLANTA LAW DEPARTMENT TO CONDUCT AN EXTENSIVE REVIEW OF THE MARTIN LUTHER KING, JR., DRIVE MERCHANTS ASSOCIATION CLAIM REGARDING CHARGES FOR SECURITY PROVIDED AT THE '2018 RACE FOR THE DREAM MARATHON AND HALF MARATHON' IN WHICH ONLY 50 OF THE PROMISED 80 ATLANTA POLICE DEPARTMENT OFFICERS STAFFED THE EVENT; AND FOR OTHER PURPOSES.
► (Held 10/9/18 at the request of the Sponsor.)
- 18-O-1765 (4) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, JOYCE M. SHEPERD, AND AMIR R. FAROKHI AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE VII (DRUG-FREE ZONES), DIVISION 1 (COMMERCIAL ZONES), SECTION 106-403 (A) (DESIGNATION OF DRUG-FREE COMMERCIAL ZONES) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO ADD NEW DRUG-FREE COMMERCIAL ZONES; TO

RE-DESIGNATE THE EXISTING DRUG-FREE COMMERCIAL ZONES; TO AMEND THE 2019 CITY OF ATLANTA LEGISLATIVE PACKAGE SO AS TO INCLUDE THEREIN A BILL REQUESTING THE GEORGIA GENERAL ASSEMBLY TO ADOPT THE CITY OF ATLANTA DRUG-FREE COMMERCIAL ZONES; AND FOR OTHER PURPOSES.

► **(Substituted and Held at the request of the Committee 3/12/19)**

19-O-1154 (5) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA ORDINANCES IN ORDER TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS SET FORTH IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR CONSUMPTION OFF PREMISES FOR AN ESTABLISHMENT LOCATED AT 3113 CAMPBELLTON ROAD, S.W.; AND FOR OTHER PURPOSES.

► **(Held 3/26/19 at the request of the sponsor)**

19-O-1176 (6) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE A LEASE AGREEMENT WITH MCCALL REALTY, LLC, A GEORGIA LIMITED LIABILITY COMPANY, FOR APPROXIMATELY 2,375 RENTABLE SQUARE FEET OF OFFICE SPACE LOCATED AT 236 FORSYTH STREET SW, SUITE 402, ATLANTA, GEORGIA, FOR THE OFFICE OF THE PUBLIC DEFENDER FOR A TERM COMMENCING ON MAY 1, 2019 THROUGH AUGUST 31, 2020; AUTHORIZING THE PAYMENT OF RENT TO COMMENCE UPON CITY’S POSSESSION OF THE PREMISES AT A BASE RENTAL IN THE AMOUNT OF \$17.00 PER SQUARE FOOT (\$3,364.58 MONTHLY) FOR THE FIRST TWELVE MONTHS AND \$17.77 PER SQUARE FOOT (\$3,515.99 MONTHLY) FOR THE REMAINDER OF THE TERM, AND OPERATING COSTS; AUTHORIZING EXPENDITURES TO BE CHARGED TO AND PAID FROM THE ACCOUNTS AS SHOWN; WAIVING ARTICLE X, SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

► **(Held 4/23/19 at the request of the department)**

19-R-3450 (7) - A RESOLUTION BY COUNCILMEMBER DUSTIN HILLIS AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ISSUE TASK ORDER #1 FOR FC-9974, CITYWIDE CONTRACT FOR DEMOLITION AND ASBESTOS ABATEMENT SERVICES WITH KISSBERG CONSTRUCTION, INC. (A), SOUTHERN DEMOLITION & ENVIRONMENTAL, INC., (B), AND MACK’S HAULING, INC. FOR THE DEMOLITION OF FORMER FIRE STATION #28, IN AN AMOUNT NOT TO EXCEED TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

► **(Held 4/23/19 at the request of the Sponsor)**

19-O-1329 (8) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS ALLOWING THE CITY OF ATLANTA FIRE RESCUE DEPARTMENT TO ACCEPT DONATIONS FROM THE ATLANTA FIRE RESCUE FOUNDATION, EXCLUDING REAL ESTATE AND VALUE AMOUNTS EXCEEDING \$5,000.00 PER DONATION, WITHOUT LEGISLATIVE ACTION BY THE

ATLANTA CITY COUNCIL IN ORDER TO EXPEDITE THE PROCESS CURRENTLY IN PLACE; AND FOR OTHER PURPOSES.

(Held 6/11/19 at the request of the Sponsor)

19-R-3733 (9) -

A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF DEKALB COUNTY SCHOOL DISTRICT V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 2018-CV-306056 IN THE SUPERIOR COURT OF FULTON COUNTY, FOR AN AGREEMENT BY THE CITY OF ATLANTA TO TEMPORARILY REFRAIN FROM TAKING CERTAIN ACTIONS IN REGARD TO THE ANNEXATION OF CERTAIN PROPERTIES IN DEKALB COUNTY; AND FOR OTHER PURPOSES.

(Held 6/11/19 at the request of the Department)

19-O-1354 (10) -

AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 138 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO AMEND ARTICLE IV OF CHAPTER 138 TO BE ENTITLED "RIGHT OF WAY DINING"; TO ESTABLISH REGULATIONS RELATED TO AND PROCEDURES FOR THE AUTHORIZATION OF EATING AND DRINKING ESTABLISHMENTS THAT WISH TO OPERATE OUTDOOR DINING AREAS ON THE SIDEWALK IN THE PUBLIC RIGHT-OF-WAY; TO AMEND CHAPTER 10 OF THE CITY OF ATLANTA CODE OF ORDINANCES, (THE ALCOHOL CODE), SO AS TO PROVIDE FOR THE SALE AND SERVICE OF ALCOHOL FOR CONSUMPTION ON THE PREMISES PURSUANT TO A RIGHT OF WAY DINING PERMIT ISSUED UNDER CHAPTER 138; AND FOR OTHER PURPOSES.

(Held 6/25/19 at the request of the Department)

MEMBERS PRESENT: HILLIS, DICKENS, BOONE, BROWN, COLLIER OVERSTREET & SHOOK

REPORT OF STANDING COMMITTEES

ZONING COMMITTEE

Carla Smith, Chair

ORDINANCE(S) FOR SECOND READING

19-O-1180 (1) - Z-19-20 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1 (LIGHT INDUSTRIAL) TO MRC-3 (MIXED RESIDENTIAL COMMERCIAL) FOR PROPERTY LOCATED AT 395 AND 409 WHITEHALL STREET, S.W. FRONTING 319.50 FEET ON THE NORTH SIDE OF WHITEHALL STREET, S.W. BEGINNING AT A AN IRON PIN ON THE NORTHWESTERN SIDE OF WHITEHALL STREET, S.W. 868.6 FEET NORTHEASTERLY AS MEASURED ALONG THE NORTHWESTERN SIDE OF WHITEHALL STREET, S.W., FROM THE POINT OF INTERSECTION FORMED BY THE NORTHWESTERN SIDE OF WHITEHALL STREET, S.W. WITH THE EASTERLY SIDE OF MCDANIEL STREET, S.W. DEPTH: VARIES; AREA: 1.578 ACRES; LAND LOT 85, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 409 WHITEHALL, LLC & 395 WHITEHALL, LLC; APPLICANT: RONALD BATISTE, EAGLE ENVIRONMENTAL CONSTRUCTION; NPU-M COUNCIL DISTRICT 4

Application File Date	03/05/2019
Zoning Number	Z-19-20
NPU / CD	M-4
Staff Recommendation	Approval
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval

FAVORABLE

19-O-1266 (2) - Z-19-30 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A (SINGLE FAMILY RESIDENTIAL) DISTRICT TO R-5 (TWO FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 630 ECHO STREET, N.W. FRONTING 50 FEET ON THE WEST SIDE OF ECHO STREET, N.W. BEGINNING AT A POINT ON THE WEST SIDE OF ECHO STREET, N.W. 57.5 FEET SOUTH OF THE SOUTHWEST CORNER OF ECHO STREET, N.W. AND FOX STREET, N.W. DEPTH: 117.5 FEET; AREA: .134 ACRES; LAND LOT 112, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ANDREA KERR CONLEY, SHANTIA KERR SIMS, AND JELANI C. KERR; APPLICANT: ANDREA KERR CONLEY, SHANTIA KERR SIMS, AND JELANI C. KERR; NPU L COUNCIL DISTRICT 3

Application File Date	03/18/2019
Zoning Number	Z-19-30
NPU / CD	L-3
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

FAVORABLE

- 19-O-1276 (3) - U-19-10 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A CHURCH PURSUANT TO 16-06A.005 FOR PROPERTY LOCATED AT 2211 PERRY BOULEVARD, N.W. FRONTING 358.8 FEET ON THE SOUTHWESTERLY SIDE OF PERRY BOULEVARD, N.W. BEGINNING AT AN IRON PIN LOCATED ON THE NORTHEASTERLY SIDE OF PERRY BOULEVARD AT THE POINT OF INTERSECTION OF THE NORTHEASTERLY SIDE OF PERRY BOULEVARD, N.W. AND THE SOUTH LINE OF LAND LOT 245. DEPTH: 218 FEET; AREA: 1.0378 ACRES; LAND LOT 245, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: AFRICAN AMERICAN EPISCOPAL CHURCH SIXTH EPISCOPAL DISTRICT; APPLICANT: EDDIE HENLEY; NPU G COUNCIL DISTRICT 9

Application File Date	03/05/2019
Zoning Number	U-19-10
NPU / CD	G-9
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

FAVORABLE

- 19-O-1279 (4) - U-19-13 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR OUTDOOR DINING AT EATING AND DRINKING ESTABLISHMENTS WHEN ANY PART OF SUCH USE IS LOCATED WITHIN 1,000 FEET OF PROPERTY THAT IS ZONED AS AN R-1, R-2, R-2A, R-3, R-3A, R-4, R-4A, R-4B, OR R-5 DISTRICT, OR THAT IS USED AS A RESIDENTIAL PROPERTY PURSUANT TO 16-11.005(1)(L) FOR PROPERTY LOCATED AT 3872 ROSWELL ROAD, N.E. FRONTING 511.04 FEET ON THE WEST SIDE OF ROSWELL ROAD, N.E. BEGINNING AT A ½” REBAR FOUND AT THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY OF LE BRUN ROAD AND THE WESTERLY RIGHT-OF-WAY OF ROSWELL ROAD. DEPTH: VARIES FEET; AREA: 6.120 ACRES; LAND LOT 97, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: REGENCY CENTER, LP; APPLICANT: PATRICIA A. WALLIS; NPU B COUNCIL DISTRICT 8

Application File Date	04/02/2019
Zoning Number	U-19-13
NPU / CD	B-8
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

FAVORABLE

- 19-O-1133 (5) - Z-19-05 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO MRC-2 (MIXED RESIDENTIAL COMMERCIAL) FOR PROPERTY LOCATED AT 1800 JONESBORO ROAD, S.E. FRONTING 318.72 FEET ON THE NORTHWESTERLY SIDE OF JONESBORO ROAD, S.E. BEGINNING AT A POINT OF INTERSECTION ON THE NORTHEAST SIDE OF JONESBORO ROAD WITH THE SOUTHEAST SIDE OF SAWTELL AVENUE, S.E. DEPTH: VARIES; AREA: 2.024 ACRES; LAND LOT 39 AND 40, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 1800 JONESBORO ROAD, LLC; APPLICANT: 1800 JONESBORO ROAD, LLC; NPU Y COUNCIL DISTRICT 1

Application File Date	01/30/2019
-----------------------	------------

Zoning Number	Z-19-05
NPU / CD	Y-1
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

(Public Hearing held 6/24/19)

FAVORABLE

- 19-O-1268 (6) - Z-19-34 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) DISTRICT TO R-4A (SINGLE FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 940 BRUCE CIRCLE, S.E. FRONTING 120 FEET ON THE NORTH SIDE OF BRUCE CIRCLE, S.E. BEGINNING 240 FEET FROM THE INTERSECTION OF FISHER ROAD, S.E. AND BRUCE CIRCLE, S.E. DEPTH: 200 FEET; AREA: .448 ACRES; LAND LOT 9, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SUSAN EVERETS; APPLICANT: BEN DARMER; NPU W COUNCIL DISTRICT 1

Application File Date	04/01/2019
Zoning Number	Z-19-34
NPU / CD	W-1
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

FAVORABLE AS AMENDED

- 19-O-1264 (7) - Z-19-23 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1/BELTLINE OVERLAY (LIGHT INDUSTRIAL/BELTLINE OVERLAY) DISTRICT TO I-MIX-C/BL (INDUSTRIAL MIXED USE CONDITIONAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 929 LEE STREET, S.W., 1036 WHITE STREET, S.W., 1038 WHITE STREET, S.W. AND 1050 WHITE STREET, S.W. FRONTING 504 FEET ON THE NORTHWEST SIDE OF LEE STREET, S.W. BEGINNING AT AN IRON PIN AT THE INTERSECTION OF THE NORTHWESTERLY RIGHT-OF-WAY OF LEE STREET, S.W. AND THE SOUTHWESTERLY RIGHT-OF-WAY OF WHITE STREET, S.W. DEPTH: VARIES AREA: 22.38 ACRES, LAND LOT 106, 118 AND 119, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SRPF A/LEE & WHITE, LLC; APPLICANT: SRPF A/LEE & WHITE, LLC; NPU T COUNCIL DISTRICT 4

Application File Date	03/05/2019
Zoning Number	Z-19-23
NPU / CD	T-4
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

FAVORABLE AS AMENDED

- 19-O-1270 (8) - Z-19-36 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM C-1 (COMMUNITY BUSINESS) DISTRICT AND C-1-C (COMMUNITY BUSINESS CONDITIONAL) DISTRICT TO C-1-C (COMMUNITY BUSINESS CONDITIONAL) DISTRICT FOR PROPERTY

LOCATED AT 1423 GLENWOOD AVENUE, S.E., 2201 GLENWOOD AVENUE, S.E., 2225 GLENWOOD AVENUE, S.E. AND 2229 GLENWOOD AVENUE, S.E. FRONTING 435.94 FEET ON THE SOUTH SIDE OF GLENWOOD AVENUE, S.E. BEGINNING AT A NAIL FOUND ON THE SOUTHERN VARIABLE RIGHT-OF-WAY OF GLENWOOD AVENUE, S.E. 804.91 FEET FROM THE INTERSECTION OF GLENWOOD AVENUE, S.E. AND FAYETTEVILLE ROAD, S.E. DEPTH: 638.54 FEET; AREA: 6.9 ACRES; LAND LOT 173 AND 180, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: GLENWOOD AND FAYETTEVILLE DEVELOPMENT, LLC C/O RICK BENT; APPLICANT: WHIT JOHNSON; NPU O COUNCIL DISTRICT 5

Application File Date	04/02/2019
Zoning Number	Z-19-36
NPU / CD	O-5
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

FAVORABLE AS AMENDED

19-O-1271 (9) -

Z-19-37 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM MR-3-C (MULTIFAMILY RESIDENTIAL CONDITIONAL) TO MR-3-C (MULTIFAMILY RESIDENTIAL CONDITIONAL) FOR A CHANGE OF CONDITIONS FOR PROPERTY LOCATED AT 1836 MEMORIAL DRIVE, S.E. FRONTING 208.75 FEET ON THE NORTH SIDE OF MEMORIAL DRIVE, S.E. AND 190.65 FEET ON THE EAST SIDE OF DEARBORN STREET, S.E. BEGINNING AT A ½” REINFORCING BAR FOUND ALONG THE INTERSECTION OF THE WESTERN RIGHT-OF-WAY OF DEARBORN STREET, S.E. AND THE NORTHERN RIGHT-OF-WAY OF MEMORIAL DRIVE, S.E. DEPTH: 197.52 FEET; AREA: 1.153 ACRES; LAND LOT 206, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: THE WARREN KIRKWOOD, LLC; APPLICANT: G. DOUGLAS DILLARD, ESQ.; NPU O COUNCIL DISTRICT 5

Application File Date	04/02/2019
Zoning Number	Z-19-37
NPU / CD	O-5
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

FAVORABLE AS AMENDED

19-O-1275 (10) -

U-19-09 AN AMENDED ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT TO SEVER EXCESS DEVELOPMENT DENSITY (185,000 SQUARE FEET OF RESIDENTIAL FLOOR AREA) PURSUANT TO 16-18P.005(2)(B) FROM PROPERTY LOCATED AT 979 CRESCENT AVENUE, N.E. (SENDING PARCEL) FRONTING APPROXIMATELY 139.30 FEET ON THE EASTERN SIDE OF CRESCENT AVENUE, N.E. TO 1138 PEACHTREE STREET, N.E. (RECEIVING PARCEL) FRONTING 127.14 FEET ON THE WEST SIDE OF PEACHTREE STREET, N.E. BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY OF FOURTEENTH STREET AND THE WESTERLY RIGHT-OF-WAY OF PEACHTREE STREET, N.E. DEPTH: VARIES AREA: 0.91 ACRES, LAND LOT 106, 17TH DISTRICT, FULTON

COUNTY, GEORGIA OWNER: 1138 PEACHTREE LAND HOLDINGS, LLC
 APPLICANT: TRILLIST DEVELOPMENT, LLC NPU E COUNCIL DISTRICT
 2

Application File Date	03/05/2019
Zoning Number	U-19-09
NPU / CD	E-2
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

FAVORABLE AS AMENDED

19-O-1278 (11) -

U-19-12 AN AMENDED ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A LAW OFFICE PURSUANT TO 16-20B.004(3)(A) FOR PROPERTY LOCATED AT 1189 SOUTH PONCE DE LEON AVENUE, N.E. FRONTING 266 FEET ON THE SOUTH SIDE OF SOUTH PONCE DE LEON AVENUE, N.E. BEGINNING AT A ½” REBAR FOUND ON THE EASTERN RIGHT-OF-WAY OF MORELAND AVENUE, N.E. 200.23 FEET NORTH OF ITS INTERSECTION WITH THE NORTHERN RIGHT-OF-WAY OF FAIRVIEW ROAD, N.E. DEPTH: VARIES FEET; AREA: 1.83 ACRES; LAND LOT 241, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: DK ARMSTRONG PROPERTIES, LLC; APPLICANT: ANDY ROGER; NPU N COUNCIL DISTRICT 6

Application File Date	04/01/2019
Zoning Number	U-19-12
NPU / CD	N-6
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

FAVORABLE AS AMENDED

19-O-1178 (12) -

Z-19-16 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO RG-3-C (RESIDENTIAL GENERAL SECTOR 3 CONDITIONAL) FOR PROPERTY LOCATED AT 1061 UNITED AVENUE, S.E. FRONTING 46.01 FEET ON THE SOUTH SIDE OF UNITED AVENUE, S.E. BEGINNING AT A ½” REBAR SET AT THE INTERSECTION OF THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF WOODLAND AVENUE, S.E. WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF UNITED AVENUE, S.E. DEPTH: VARIES; AREA: .59 ACRES; LAND LOT 10, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: WOODLAND HILLS BAPTIST CHURCH; APPLICANT: RANDY E. PIMSLER; NPU-W COUNCIL DISTRICT 1

Application File Date	02/15/2019
Zoning Number	Z-19-16
NPU / CD	W-1
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

► (Public Hearing held 6/24/19)

FAVORABLE AS AMENDED

- 19-O-1136 (13) - Z-19-10 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-LC-C (RESIDENTIAL LIMITED COMMERCIAL CONDITIONAL) TO O-I-C (OFFICE INSTITUTIONAL CONDITIONAL) FOR PROPERTY LOCATED AT 3280 HOWELL MILL ROAD FRONTING APPROXIMATELY 523 FEET ON THE WESTERN SIDE OF HOWELL MILL ROAD, N.W. BEGINNING AT A 5/8" REBAR WITH CAP SET AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY OF HOWELL MILL ROAD, N.W. AND THE SOUTHERLY RIGHT-OF-WAY OF INTERSTATE 75 EXIT RAMP #255 DEPTH: APPROXIMATELY 453 FEET; AREA: 4 ACRES; LAND LOT 197, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: NORTHWEST MEDICAL CENTER, LDC C/O THE GALLOWAY LAW GROUP, LLC; APPLICANT: NORTHWEST MEDICAL CENTER, LDC C/O THE GALLOWAY LAW GROUP, LLC; NPU C COUNCIL DISTRICT 8

Application File Date	02/05/19
Zoning Number	Z-19-10
NPU / CD	C-8
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

(Public Hearing held 6/24/19)

FAVORABLE AS AMENDED

- 19-O-1183 (14) - Z-19-24 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-2 (HEAVY INDUSTRIAL) TO MRC-2 (MIXED RESIDENTIAL COMMERCIAL) FOR PROPERTY LOCATED AT 400 BISHOP STREET, N.W. FRONTING 439.89 FEET ON THE SOUTH SIDE OF BISHOP STREET, N.W. BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY OF BISHOP STREET, N.W. AND THE WESTERLY RIGHT-OF-WAY OF MECASLIN STREET, N.W. DEPTH: VARIES; AREA: 1.51 ACRES; LAND LOT 148, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SAFSTOR BISHOP, LLC; APPLICANT: 400 BISHOP MASTER, LLC; NPU-E COUNCIL DISTRICT 8

Application File Date	03/05/2019
Zoning Number	Z-19-24
NPU / CD	E-8
Staff Recommendation	File
NPU Recommendation	No recommendation
ZRB Recommendation	File

FILE

- 19-O-1277 (15) - U-19-11 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR OUTDOOR DINING AT EATING AND DRINKING ESTABLISHMENTS WHEN ANY PART OF SUCH USE IS LOCATED WITHIN 1,000 FEET OF PROPERTY THAT IS ZONED AS R-1, R-2, R-2A, R-3, R-3A, R-4, R-4A, R-4B, OR R-5 DISTRICT, OR THAT IS USED AS A RESIDENTIAL PROPERTY PURSUANT TO 16-11.005(1)(L) FOR PROPERTY LOCATED AT 1492 PIEDMONT AVENUE, N.E. FRONTING 433.14 FEET ON THE WEST SIDE OF PIEDMONT AVENUE, N.E. BEGINNING AT A POINT BEING THE INTERSECTION OF THE NORTHWESTERLY RIGHT-OF-WAY OF PIEDMONT AVENUE, N.E. AND THE FORMER NORTHEASTERN RIGHT-OF-WAY OF NORFOLK SOUTHERN RAILWAY. DEPTH: VARIES FEET; AREA: 4.274 ACRES;

LAND LOT 55 AND 56, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ROBERTS & SHEFRIN, LLC, BY KEN ROBERTS, OPERATING MANAGER; APPLICANT: KISH B. DEVARAJ; NPU F COUNCIL DISTRICT 6

Application File Date	03/29/2019
Zoning Number	U-19-11
NPU / CD	F-6
Staff Recommendation	File
NPU Recommendation	No recommendation
ZRB Recommendation	File

FILE

18-O-1785 (16) -

Z-18-124 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO R-4B/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 1224 AVONDALE AVENUE, S.E. FRONTING 76.59 FEET ON THE EAST SIDE OF AVONDALE AVENUE, S.E. BEGINNING AT A POINTED LOCATED AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY OF TURPIN AVENUE WITH THE SOUTHERLY RIGHT-OF-WAY OF AVONDALE AVENUE, S.E. DEPTH: 130.75 FEET; AREA: .26 ACRES; LAND LOT: 240, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: KEITH GREEN FAMILY TRUST; APPLICANT: KEITH GREEN; NPU W COUNCIL DISTRICT 1

Application File Date	10/26/2018
Zoning Number	Z-18-124
NPU / CD	W-1
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

ADVERSE

ORDINANCE(S) FOR FIRST READING

19-O-1379 (17) -

Z-19-56 AN ORDINANCE BY ZONING COMMITTEE TO AMEND CHAPTER 13 OF THE ATLANTA ZONING ORDINANCE ENTITLED “C-3 COMMERCIAL RESIDENTIAL DISTRICT REGULATIONS” TO CORRECT A SCRIVENER’S ERROR FROM ORDINANCE NO. 06-O-0038 AND TO ALLOW FOR SPECIAL USE PERMITS FOR “HOTELS AND MOTELS” IN SEC. 16-13.005(1)(G); AND TO AMEND CHAPTER 14 OF THE ATLANTA ZONING ORDINANCE ENTITLED “C-4 CENTRAL AREA COMMERCIAL RESIDENTIAL DISTRICT REGULATIONS” TO CORRECT A SCRIVENER’S ERROR FROM ORDINANCE NO. 06-O-0038 AND ALLOW FOR SPECIAL USE PERMITS FOR “ROOMINGHOUSES” IN SEC. 16-14.005(1)(K); AND FOR OTHER PURPOSES.

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

19-O-1380 (18) - Z-19-57 AN ORDINANCE BY ZONING COMMITTEE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, BY AMENDING THE SPI-21 SA 1 (HISTORIC WEST END/ADAIR PARK SPECIAL PUBLIC INTEREST DISTRICT SUBAREA 1) SECTION 16-18U.012 HISTORIC WEST END/ADAIR PARK-DEVELOPMENT CONTROLS AND SITE LIMITATIONS TABLE BY INCREASING THE ALLOWABLE HEIGHT; AND FOR OTHER PURPOSES. NPU T COUNCIL DISTRICT 4

Application File Date	
Zoning Number	Z-19-57
NPU / CD	T-4
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

19-O-1381 (19) - Z-19-58 AN ORDINANCE BY ZONING COMMITTEE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, CITY OF ATLANTA CODE OF ORDINANCES PART 16, SO AS TO ADD A NEW CHAPTER 39 ENTITLED “EMORY CAMPUS PARKING OVERLAY DISTRICT”; TO DEFINE CERTAIN TERMS; AND FOR OTHER PURPOSES. NPU F COUNCIL DISTRICT 6

Application File Date	
Zoning Number	Z-19-58
NPU / CD	F-6
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

19-O-1095 (20) - U-18-43 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A CONCRETE PLANT PURSUANT TO 16-17.005(1)(E) FOR PROPERTY LOCATED AT 1521 HUBER STREET, N.W. FRONTING 438.05 FEET ON THE EAST SIDE OF HUBER STREET, N.W. BEGINNING 1500 FEET FROM THE INTERSECTION OF CHATTAHOOCHEE AVENUE, N.W. AND HUBER STREET, N.W. DEPTH: VARIES FEET; AREA: 13.5 ACRES; LAND LOT 187, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 1521 HUBER STREET, LLC; APPLICANT: RHB, LLC, C/O G. DOUGLAS DILLARD; NPU-D COUNCIL DISTRICT 9

Application File Date	12/20/2018
Zoning Number	U-18-43
NPU / CD	D-9
Staff Recommendation	Denial
NPU Recommendation	Denial
ZRB Recommendation	Denial

►(Held 4/24/19 at the request of the Office of Zoning and development pending completion of ARC's review)

19-O-1139 (21) -

Z-19-13 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-MU/BL (MULTIFAMILY RESIDENTIAL MULTI UNIT/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 547 WINTON TERRACE, N.E. FRONTING 50 FEET ON THE SOUTH SIDE OF WINTON TERRACE, N.E. BEGINNING AT A POINT ON THE SOUTH SIDE OF WINTON TERRACE, N.E. 350 FEET EAST FROM THE INTERSECTION OF THE SOUTH SIDE OF WINTON TERRACE, N.E. WITH THE WEST SIDE OF AN ALLEY DEPTH: 200 FEET; AREA: .22 ACRES; LAND LOT 47, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ARSENI ZAITSEV; APPLICANT: ARSENI ZAITSEV; NPU M COUNCIL DISTRICT 2

Application File Date	02/05/19
Zoning Number	Z-19-13
NPU / CD	M-2
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Public Hearing held 6/6/19; Held 6/26/19 at the request of OZD for further review)

MEMBERS PRESENT: SMITH, WINSLOW, FAROKHI, BOONE, COLLIER OVERSTREET & IDE

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

ORDINANCE(S) FOR SECOND READING

- 19-O-1205 (1) - ****AN ORDINANCE BY COUNCILMEMBERS MATT WESTMORELAND, ANDRE DICKENS, CARLA SMITH, AMIR R. FAROKHI, DUSTIN HILLIS, NATALYN M. ARCHIBONG, AND JENNIFER N. IDE AS SUBSTITUTED BY PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE TO PROHIBIT SMOKING AND VAPING IN HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN ALL CITY FACILITIES, AND IN SPECIFIED PUBLIC PLACES TO PROTECT AGAINST EXPOSURE TO SECONDHAND SMOKE; AND FOR OTHER PURPOSES.
(*Favorable on Substitute by Public Safety and Legal Administration Committee 6/26/19; 5 Yeas, 1 Nay*)
FAVORABLE ON SUBSTITUTE

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1153 (2) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE I (IN GENERAL), SECTION 138-14(D) (DAMAGED SIDEWALK ABUTTING THE RIGHT-OF-WAY) OF THE CITY OF ATLANTA CODE OF ORDINANCES; TO AMEND ARTICLE IV (IMPROVEMENTS WITHIN THE RIGHT-OF-WAY), DIVISION 3 (SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS), SECTION 138-103 (INSPECTION AND REPAIR OF SIDEWALKS); AND FOR OTHER PURPOSES.
► (Held 3/14/18 at the request of the author for additional information and further review.)
- 18-O-1158 (3) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING PAYMENT TO EDEN ROCK REAL ESTATE PARTNERS FOR TRAFFIC AND PEDESTRIAN IMPROVEMENTS MADE IN THE RIGHT-OF-WAY ALONG QUEEN STREET, N.W., AS PART OF THE WESTSIDE VILLAGE AT MOORES MILL PROJECT, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY-SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$447,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
► (Amended and held 3/14/18 at the request of the department for further review.)

- 18-R-3296 (4) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, FOR FC-XXXX, XXXX, TO DESIGN AN OVERLOOK FOOT-BRIDGE OVER THE CREEK LOCATED IN THE CASCADE NATURE PRESERVE IN AN AMOUNT NOT TO EXCEED XXXX (\$XXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.
► (Held 3/14/18 at the request of the author for additional information and further review.)
- 18-O-1317 (5) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND CARLA SMITH AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO RESTRICT BUS PARKING ON CHEROKEE AVENUE S.E. FROM SYDNEY STREET TO ATLANTA AVENUE; AND FOR OTHER PURPOSES.
► (Held 5/30/18 at the request of the department for additional information and further review.)
- 18-R-3831 (6) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER A TERMINATION AGREEMENT WITH BOEING US TRAINING AND FLIGHT SERVICES, LLC (BOEING), FOR THAT CERTAIN LEASE DATED SEPTEMBER 9, 2003 COVERING 6.2 ACRES OF PROPERTY LOCATED AT GODBY ROAD AND OLD NATIONAL HIGHWAY; AND FOR OTHER PURPOSES.
► (Held 6/27/18 at the request of the Department of Aviation for further review.)
- 18-R-3925 (7) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, INC. FOR FC-XXXX, XXXX FOR SIDEWALK IMPROVEMENTS ON ANDERSON AVENUE, N.W. IN COUNCIL DISTRICT 3 ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$700,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
► (Held 8/15/18 at the request of the Department for further review.)
- 18-O-1585 (8) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH, NATALYN M. ARCHIBONG AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE TO AMEND THE ATLANTA CITY CODE CHAPTER 138-STREETS, SIDEWALKS AND OTHER PUBLIC PLACES; ARTICLE IV. IMPROVEMENTS WITHIN THE RIGHT-OF-WAY; DIVISION 3.- SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS; SEC. 138-97 (B). - CONSTRUCTION OF SIDEWALKS, DRIVEWAYS AND CURBS IN MULTIFAMILY RESIDENTIAL, COMMERCIAL AND INDUSTRIAL ZONING DISTRICT TO REQUIRE NEW SIDEWALKS FOR PROPERTY IMPROVEMENTS WITH CONSTRUCTION COST EQUAL TO OR EXCEEDING \$100,000.00 OR EQUAL TO OR EXCEEDING 50% OF THE APPRAISED VALUE OF THE PROPERTY; AND FOR OTHER PURPOSES.
► (Held 9/26/18 by the committee for further review and additional information.)

- 18-R-4210 (9) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND, ANDREA L. BOONE, DUSTIN HILLIS, AND MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE TO INSTALL AN HISTORIC MARKER WITHIN THE CITY OF ATLANTA RIGHT-OF-WAY AT THE ENTRANCE OF FREDERICK DOUGLASS HIGH SCHOOL TO COMMEMORATE THE SCHOOL'S 50TH ANNIVERSARY; AND FOR OTHER PURPOSES.
► (Held 10/10/18 at the request of the department for additional information 2weeks time certain.)
- 19-O-1160 (10) - ****AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AMENDING CHAPTER 2 (ADMINISTRATION), ARTICLE V (ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW SECTION 2-281 ENTITLED THE DEPARTMENT OF TRANSPORTATION; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Transportation Committee recommendation) **► (Held 3/27/19) (A Work Session was held on 4/30/19)**
- 19-O-1254 (11) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-18-014 (1215 AVONDALE AVENUE); TO PROVIDE THAT IN LIEU OF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION SHALL DEPOSIT A DOLLAR AMOUNT EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 1; AND FOR OTHER PURPOSES.
► (Held 5/15/19 at the request of the sponsor of the legislation)
MEMBERS PRESENT: DICKENS, WESTMORELAND, SHEPERD, COLLIER OVERSTREET, IDE, FAROKHI & SMITH

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

ORDINANCE(S) FOR SECOND READING

18-O-1768 (1) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND THE CITY OF ATLANTA CHARTER, ARTICLE 6 (“REVENUE AND FUND ADMINISTRATION”), CHAPTER 3 (“FISCAL CONTROL”), SECTION 6-315 (“FUND BALANCE POLICY”), FOR THE PURPOSE OF ALLOCATING TWO PERCENT (2%) OF EVERY GENERAL FUND BUDGET FOR A PARTICIPATORY BUDGETING PROCESS; AND FOR OTHER PURPOSES.

FILE

19-O-1349 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, OR THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO ACCEPT FROM ATLANTA BELTLINE, INC., (“ABI”), ON BEHALF OF THE DEPARTMENT OF PARKS & RECREATION, THE DONATION OF APPROXIMATELY 1.564 ACRES OF REAL PROPERTY LOCATED IN LAND LOT 140, 14TH DISTRICT AND IDENTIFIED AS FULTON COUNTY TAX PARCEL IDENTIFICATION NUMBERS 14-014000050130, 14-014000050635 AND A PORTION OF 14-0140-00050148 (“PROPERTY”) FOR THE PURPOSE OF EXPANDING ENOTA PARK IN CITY COUNCIL DISTRICT 4; AUTHORIZING THE MAYOR OR HER DESIGNEE, OR THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACCEPT THE DONATION OF THE PROPERTY INCLUDING ALL DUE DILIGENCE COSTS AND CLOSING COSTS ASSOCIATED WITH THE DONATION; AND FOR OTHER PURPOSES.

FILE

19-O-1359 (3) - AN ORDINANCE BY COUNCILMEMBER ANTONIO BROWN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2019 GENERAL FUND BUDGET BY TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF FOUR HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$400,000.00) FUNDING RECREATION CENTER IMPROVEMENTS; AND FOR OTHER PURPOSES.

FILE

RESOLUTION(S)

- 19-R-3089 (4) - A RESOLUTION BY COUNCILMEMBERS JENNIFER N. IDE, MATT WESTMORELAND, J. P. MATZIGKEIT, AMIR R. FAROKHI, DUSTIN HILLIS, ANDRE DICKENS, HOWARD SHOOK, NATALYN M. ARCHIBONG, MARCI COLLIER OVERSTREET, AND CARLA SMITH REQUESTING THE MAYOR TO INCLUDE THE FY2019/2020 GENERAL FUND BUDGET AN APPROPRIATION, IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED AND SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$1,407,000.00), FOR THE PURPOSES OF FUNDING AN OFFICE OF INDEPENDENT COMPLIANCE; AND FOR OTHER PURPOSES.

FILE**PAPER(S) HELD IN COMMITTEE**

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1154 (5) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK, J.P. MATZIGKEIT, JENNIFER N. IDE, MATT WESTMORELAND, ANDREA L. BOONE, NATALYN M. ARCHIBONG AND ANDRE DICKENS TO AMEND ARTICLE 2 (“LEGISLATIVE”), CHAPTER 4 (“PROCEDURES OF COUNCIL”), SECTION 2-402 (“INTRODUCTION, CONSIDERATION, PASSAGE, AND PUBLICATION OF LEGISLATION”) OF THE CITY OF ATLANTA CHARTER, TO REQUIRE SUPPLEMENTAL DOCUMENTATION FOR ALL BUDGETED CONTRACTS; AND FOR OTHER PURPOSES.

► **(Held 3/14/18 at the request of the department.)**

- 18-R-3394 (6) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9773 WITH COMPLIANCEPOINT PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GTA CONTRACT NO. GTA98000-000000030 (“AGREEMENT”) TO PURCHASE CONSULTING SERVICES TO ADVISE THE CITY ON NECESSARY STEPS TO COMPLY WITH THE PAYMENT CARD INDUSTRY DATA SECURITY STANDARD FOR A TERM OF ONE (1) YEAR WITH A ONE-YEAR RENEWAL OPTION, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND THIRTY-FOUR THOUSAND, NINE HUNDRED AND SIXTY DOLLARS AND ZERO CENTS (\$234,960.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

► **(Held 3/28/18 at the request of the Department.)**

- 18-O-1242 (7) - *****AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 66 (ELECTIONS), ARTICLE I (IN GENERAL), SECTION 66-3 (QUALIFICATION PERIOD AND QUALIFICATION FEES FOR GENERAL AND SPECIAL ELECTIONS) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO REQUIRE CURRENT ELECTED OFFICIALS AND ALL QUALIFIED CANDIDATES FOR MUNICIPAL OFFICE TO FILE TAX RETURNS WITH THE MUNICIPAL

CLERK; AND FOR OTHER PURPOSES.

(This is a Dual Referred Item and will be forwarded to Committee on Council pending a Finance/Executive Committee recommendation) ► (Held 4/25/18 at the request of the Department)

- 18-O-1316 (8) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS AND MATT WESTMORELAND AUTHORIZING THE CITY OF ATLANTA ("CITY") TO ACCEPT A PERPETUAL EASEMENT LOCATED BETWEEN FOR THE CORONET WAY EXTENSION TO CONNECT LA DAWN AVENUE TO MARIETTA BOULEVARD N.W., BEING MORE SPECIFICALLY DESCRIBED, IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA IN LAND LOT XX OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA, TAX PARCEL IDS 14-XXXX, FROM WESTSIDE ATLANTA LLC., ("PETITIONERS"); AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EFFECTUATE THE EXCHANGE; TO EXECUTE ALL AGREEMENTS, DEEDS, DOCUMENTS AND INSTRUMENTS NECESSARY TO EFFECTUATE THE INTENT OF THIS ORDINANCE; AND FOR OTHER PURPOSES.
► (Held 5/30/18 at the request of the Department.)
- 18-O-1410 (9) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE COMPOSITION OF THE CONSOLIDATED CITY OF ATLANTA DEFINED BENEFIT PENSION INVESTMENT BOARD AS OUTLINED IN ORDINANCE NO. 17-R-4757; AND FOR OTHER PURPOSES.
► (Held 7/11/18 at the request of the Department.)
- 18-R-3851 (10) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK TO APPOINT _____ TO THE CITY OF ATLANTA AUDIT COMMITTEE AS ONE OF THE THREE AT-LARGE MEMBERS APPOINTED BY THE ENTIRE CITY COUNCIL, SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.
► (Held 7/11/18 at the request of the Author.)
- 18-R-3970 (11) - A RESOLUTION BY COUNCILMEMBER MATT WESTMORELAND REQUESTING THE CITY COUNCIL, THE COUNCIL PRESIDENT AND THE MAYOR OF ATLANTA TO COLLABORATE IN THE DEVELOPMENT OF A STRATEGIC PLAN THAT ESTABLISHES A MISSION STATEMENT, VISION STATEMENT, GUIDING PRINCIPLES AND SPECIFIC GOALS TO POSITIVELY IMPACT THE CITY AND RESIDENTS OF ATLANTA; AND FOR OTHER PURPOSES.
► (Held 8/29/18 at the request of the Author.)
- 18-R-4069 (12) - *****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE MAYOR OR HER DESIGNEE, NEGOTIATE WITH THE FULTON COUNTY COMMISSION AND THE FULTON COUNTY SHERIFF FOR THE LEASE OF THE ATLANTA CITY DETENTION CENTER; AND FOR OTHER PURPOSES.
(Favorable by Public Safety and Legal Administration Committee 9/11/18)
► (Amended and Held 9/12/18 at the request of the Department)

- 18-R-4212 (13) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE CHIEF FINANCIAL OFFICER TO CREATE A DEDICATED FUNDING SOURCE WITH FUNDS GENERATED BY THE ATLANTA GULCH PROJECT TO FUND VARIOUS PROJECTS ACROSS THE CITY; AND FOR OTHER PURPOSES.
► (Held 10/10/18 at the request of Administration.)
- 18-R-4213 (14) - *****A RESOLUTION BY COUNCILMEMBERS DUSTIN HILLIS, ANDREA L. BOONE, CARLA SMITH, MARCI COLLIER OVERSTREET, CLETA WINSLOW, J. P. MATZIGKEIT, NATALYN M. ARCHIBONG, ANDRE DICKENS, MICHAEL JULIAN BOND AND MATT WESTMORELAND REQUESTING THE MAYOR TO DIRECT THE CHIEF FINANCIAL OFFICER TO STUDY THE IMPLEMENTATION AND COLLECTION OF A PUBLIC SAFETY SURCHARGE ON TICKETS TO SPORTING AND CULTURAL EVENTS HELD WITHIN THE CITY OF ATLANTA THAT HAVE OVER ONE THOUSAND (1,000) TICKETS AVAILABLE; AND FOR OTHER PURPOSES.
(Favorable by Public Safety and Legal Administration Committee 10/23/18) ► **(Held 10/24/18 at the request of the Administration)**
- 18-O-1678 (15) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND CHAPTER 2 (“ADMINISTRATION”), ARTICLE X (“PROCUREMENT AND REAL ESTATE CODE”), DIVISION 4 (“SOURCE SELECTION AND CONTRACT FORMATION”), SECTION 2-1188.1 (“LOCAL PREFERENCE”) FOR THE PURPOSE OF INCLUDING LOCAL PREFERENCE PROVISIONS FOR ALL METHODS OF PROCUREMENT SOURCE SELECTION; AND FOR OTHER PURPOSES.
► (Held 11/14/18 at the request of the author)
- 18-O-1299 (16) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING CHAPTER 30, ARTICLE III, DIVISION 1, SECTION 30-62 ADMINISTRATIVE FEE AMOUNTS – TAX RATE STRUCTURE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE CERTAIN FEES RELATED TO OCCUPATIONAL AND BUSINESS LICENSING; AND TO DIRECT THAT THE REVENUE FROM THE FEES BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
► (Substituted and Held 7/11/18 for public hearing; Public Hearing held 11/28/18; Held 11/28/18 at the request of the Committee)
- 18-O-1770 (17) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE CITY OF ATLANTA TO DONATE ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00) TO THE CENTER FOR CIVIL AND HUMAN RIGHTS TO BE USED SPECIFICALLY FOR YOUTH AND EDUCATIONAL INITIATIVES; AND FOR OTHER PURPOSES.
► (Held 12/12/18 at the request of the Author)
- 18-O-1782 (18) - AN ORDINANCE BY COUNCILMEMBERS JOYCE M. SHEPERD, HOWARD SHOOK, DUSTIN HILLIS, MARCI COLLIER OVERSTREET AND J. P. MATZIGKEIT TO AMEND CHAPTER 2 - ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1190 SMALL PURCHASES, AS A RESULT OF THE DEPARTMENT OF

PROCUREMENT CONSOLIDATION; AND OTHER PURPOSES.

► **(Held 12/12/18 at the request of the Committee)**

- 19-R-3088 (19) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE FULTON COUNTY BOARD OF COMMISSIONERS TO JOINTLY PROPOSE A LEGACY TAX RELIEF PROGRAM FOR LONG-TIME SENIOR PROPERTY OWNERS; AND FOR OTHER PURPOSES.
 ► **(Amended and Held 1/30/19 at the request of the Department)(Amended #2 and Held at the request of the Sponsor)**
- 19-O-1070 (20) - AN ORDINANCE BY COUNCILMEMBERS AMIR R. FAROKHI, JENNIFER N. IDE, AND MATT WESTMORELAND TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES SECTION 114-414, ENTITLED “HOLIDAYS” FOR THE PURPOSE DESIGNATING EVERY FIRST TUESDAY AFTER THE FIRST MONDAY IN NOVEMBER A LEGAL HOLIDAY FOR CITY EMPLOYEES COMMENCING ON NOVEMBER 3, 2020; AND FOR OTHER PURPOSES.
 ► **(Held 2/27/19 at the request of the Department)**
- 19-R-3187 (21) - A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JENNIFER N. IDE, ANDRE DICKENS, AMIR FAROKHI AND ANDREA L. BOONE AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE ESTABLISHING A DAY OF SERVICE IN THE CITY OF ATLANTA ON ALL MUNICIPAL AND FEDERAL GENERAL ELECTION DAYS TO ENCOURAGE PUBLIC PARTICIPATION IN LOCAL COMMUNITY SERVICE PROJECTS; AND FOR OTHER PURPOSES.
 ► **(Amended and Held 2/27/19 at the request of the Department)**
- 19-O-1083 (22) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 2951 GLENWOOD AVENUE INTO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
 ► **(Amended and Held 3/13/19 at the request of the Department)**
- 19-O-1190 (23) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE III (MAYOR) TO ADD A NEW CODE SECTION 2-185 ENTITLED “TRANSITION AND INAUGURATION”; AND FOR OTHER PURPOSES.
 ► **(Held 4/24/19 at the request of the department)**
- 19-O-1301 (24) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 GENERAL FUND BUDGET BY TRANSFERRING APPROPRIATIONS, IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00), FROM THE GENERAL FUND TO THE CAPITAL FINANCE FUND TO FUND THE ZONING ORDINANCE

REWRITE/UPDATE; AND FOR OTHER PURPOSES.
(Held 6/12/19 at the request of the Department)

- 19-O-1263 (25) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER (CFO) TO AMEND THE 2019 CAPITAL FINANCE FUND BUDGET BY TRANSFERRING APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00), FROM THE DEPARTMENT OF CITY PLANNING FY2019 GENERAL FUND BUDGET, FOR THE PURPOSE OF FUNDING THE DEPARTMENT OF CITY PLANNING INITIATIVES TO ENHANCE THE COMPREHENSIVE DEVELOPMENT PLAN (CDP) AND THE OVERSIGHT OF FEDERAL PROGRAMS; AND FOR OTHER PURPOSES.
(Held 5/29/19 at the request of the Department)
- 19-O-1228 (26) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 5, SPECIFICATIONS, SO AS TO CREATE A NEW SECTION 2-1242 TO REQUIRE MARKET RESEARCH AND A MARKET RESEARCH REPORT FOR ALL CERTAIN METHODS OF SOURCE SELECTION EXCEEDING \$100,000.00; AND FOR OTHER PURPOSES.
(Held 6/29/19 for Work Session)
- 19-O-1229 (27) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1188, COMPETITIVE SEALED BIDDING, TO ALLOW THE CHIEF PROCUREMENT OFFICER TO WAIVE MINOR TECHNICALITIES AND INFORMALITIES IN BIDS; AND FOR OTHER PURPOSES.
(Held 6/29/19 for Work Session)
- 19-O-1230 (28) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1189, COMPETITIVE SEALED PROPOSALS, TO ALLOW FOR LOCAL PREFERENCE IN THE SELECTION OF OFFERERS; AND FOR OTHER PURPOSES.
(Held 6/29/19 for Work Session)
- 19-O-1231 (29) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1191.1 SPECIAL PROCUREMENTS, AS A RESULT OF THE DEPARTMENT OF PROCUREMENT CONSOLIDATION; AND FOR OTHER PURPOSES.
(Held 6/29/19 for Work Session)

- 19-O-1232 (30) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1193, COMPETITIVE SELECTION PROCEDURES FOR PROFESSIONAL AND CONSULTANT SERVICES, TO ALLOW FOR LOCAL PREFERENCE IN THE SELECTION OF OFFORERS; AND FOR OTHER PURPOSES.
(Held 6/29/19 for Work Session)
- 19-O-1347 (31) - A SUBSTITUTE ORDINANCE BY FINANCE EXECUTIVE COMMITTEE TO AMEND SECTIONS 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.
(Substituted and Held 6/29/19 at the request of the Department)
- 19-R-3688 (32) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AMENDMENT #1 TO FC-9677, CAFÉ 55 MANAGEMENT AND OPERATIONS WITH HENLIL FOOD SERVICE GROUP, ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$400,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBER LISTED BELOW; AND FOR OTHER PURPOSES.
(Referred back to Finance/Executive Committee by Atlanta City Council 6/17/19)(Held 6/29/19 at the request of the Department)
MEMBERS PRESENT: SHOOK, MATZIGKEIT, WESTMORELAND, IDE, DICKENS & BOONE

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Jennifer N. Ide, Chair

COMMUNICATION(S)

- 19-C-0072 (1) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. JOSHUA WILLIAMS TO SERVE AS CHIEF OPERATING OFFICER FOR THE CITY OF ATLANTA.
(Favorable by Finance/Executive Committee 6/26/19)
- 19-C-0080 (2) - A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA A. MOORE RE-APPOINTING MS. LAWRIE DEMOREST TO THE HUMAN RELATIONS COMMISSION. THIS RE-APPOINTMENT IS FOR A TERM OF THREE YEARS RETRO ACTIVE FROM FEBRUARY 17, 2018 AND EXPIRING ON FEBRUARY 16, 2021.

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1416 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY COMMITTEE ON COUNCIL AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED), TO PROVIDE THAT ALL COUNCIL MEETINGS, COMMITTEE MEETINGS, AND COMMITTEE BRIEFINGS, WHETHER STANDING OR SPECIAL, SHALL BE VIDEOTAPED; AND FOR OTHER PURPOSES.
► (Amended and Held 8/6/18 for additional information.)
- 19-O-1331 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND CITY OF ATLANTA CODE OF ORDINANCES, PART II (GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED) TO RENAME THE SECTION AS "(SIGN LANGUAGE INTERPRETERS)" AND TO PROVIDE THE CONTENT OF THE SECTION TO REQUIRE AMERICAN SIGN LANGUAGE INTERPRETERS AT EVERY MEETING OF THE ATLANTA CITY COUNCIL; TO AMEND DIVISION III (STANDING AND OTHER COMMITTEES), SUBDIVISION I (STANDING COMMITTEES) TO AMEND SECTION 2-133 (PROCEDURES) TO ADD A NEW SUBSECTION (I) TO REQUIRE AMERICAN SIGN LANGUAGE INTERPRETERS AT EVERY COUNCIL COMMITTEE MEETING; AND FOR OTHER PURPOSES.

PERSONAL PAPER(S) / ITEM(S) FOR IMMEDIATE CONSIDERATION

PERSONAL PAPER(S) / ITEM(S) TO BE REFERRED

GENERAL REMARKS

ADJOURNING ROLL CALL