



Order of Business for the Atlanta City Council

Regular Meeting

Monday, August 5, 2019

1:00 PM

The Honorable Felicia A. Moore, Presiding

1. Call to Order
 2. Roll Call
 3. Adoption of Agenda
 4. Invocation
 5. Pledge of Allegiance
 6. Proclamations, Commendations and other Special Awards
 7. Remarks by the Public
 8. Report of the Journal
 9. Communications
 10. Consideration of Vetoed Legislation
 11. Unfinished Business
 12. Consent Agenda
 13. **Report of Standing Committees** **Committee Chairs** **Pages**

City Utilities Committee *	J. P. Matzigkeit	23
Community Development Human Services Committee	Natalyn M. Archibong	25
Public Safety and Legal Administration Committee	Dustin Hillis	31
Zoning Committee	Carla Smith	34
Transportation Committee	Andre Dickens	37
Finance/Executive Committee	Howard Shook	40
Committee on Council **	Jennifer N. Ide	49
 14. Personal Paper(s) / Item(s) for Immediate Consideration
 15. Personal Paper(s) / Item(s) to be Referred
 16. General Remarks
 17. Adjournment Roll Call
- * No Report
 ** No Report at Time of Agenda Preparation
 *** Items that did not appear on any committee's regular printed agenda (10, 11, 20 & 25)
 **** Dual Referred Items (10, 26, 27, 28, 39, 42, 43 & 44)

CALL TO ORDER

ROLL CALL

ADOPTION OF AGENDA

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

19-P-0063 (1) - IN HONOR OF DR. JAMES K. BENNETT, MD, F.A.C.S.

Proclamation presented by Council Members Andrea Boone and Michael Julian Bond

REMARKS BY THE PUBLIC

REPORT OF THE JOURNAL

COMMUNICATIONS

19-C-0085 (1) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS REAPPOINTING MR. TODD GRAY TO SERVE ON THE CITY OF ATLANTA'S BOARD OF ETHICS AND INDEPENDENT COMPLIANCE AS THE REPRESENTATIVE OF THE ATLANTA BUSINESS LEAGUE. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN RETROACTIVELY ON JUNE 20, 2019 AND EXPIRE JUNE 19, 2022.

STAFF RECOMMENDATION TO REFER TO COMMITTEE ON COUNCIL

19-C-0086 (2) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. MATTHEW GROSVENOR TO SERVE ON THE CITY OF ATLANTA'S BOARD OF ETHICS AND INDEPENDENT COMPLIANCE AS THE REPRESENTATIVE OF THE GEORGIA SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS.

STAFF RECOMMENDATION TO REFER TO COMMITTEE ON COUNCIL

- 19-C-0087 (3) - A COMMUNICATION FROM DR. JESSE HARRIS, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT FELICIA A. MOORE SUBMITTING THE APPOINTMENT OF MS. SHALISE STEELE – YOUNG TO THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL
- 19-C-0088 (4) - A COMMUNICATION FROM CHARLES HODGES, VICE CHAIR OF RUSH MEMORIAL CHURCH UCC, TO PRESIDENT FELICIA A. MOORE AND ALL MEMBERS OF CITY COUNCIL, SUBMITTING THE APPOINTMENT OF MS. ALETHEA BOONE TO SERVE AS A MEMBER OF THE COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR THE LATE DR. LONNIE C. KING JR.
STAFF RECOMMENDATION TO ACCEPT AND FILE
- 19-C-0089 (5) - A COMMUNICATION FROM CHIEF PROCUREMENT OFFICER DAVID L. WILSON, II SUBMITTING THE JULY 22, 2019 THROUGH JULY 26, 2019 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.
STAFF RECOMMENDATION TO ACCEPT AND FILE
- 19-C-0090 (6) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. PAT DIXON JR. TO SERVE AS A PROCUREMENT APPEALS HEARING OFFICER ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
STAFF RECOMMENDATION TO REFER TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL
- 19-C-0091 (7) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. GEORGE REID TO SERVE AS A PROCUREMENT APPEALS HEARING OFFICER ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
STAFF RECOMMENDATION TO REFER TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL
- 19-C-0092 (8) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. JEFFERY SAXBY TO SERVE AS A PROCUREMENT APPEALS HEARING OFFICER ON BEHALF OF THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
STAFF RECOMMENDATION TO REFER TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL

CONSIDERATION OF VETOED LEGISLATION

19-O-1234 (1) - AN AMENDED ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE CONVERSION OF BAKER STREET, N.W. BETWEEN CENTENNIAL OLYMPIC PARK DRIVE N.W. AND PIEDMONT AVENUE N.E. FROM A ONE WAY STREET TO A TWO WAY STREET; TO AUTHORIZE THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN AGREEMENT WITH THE ATLANTA DOWNTOWN IMPROVEMENT DISTRICT IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED EIGHTY-SEVEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$1,287,500.00) FOR THE CONVERSION OF THE PORTION OF BAKER STREET, N.W.; TO SUBMIT CRASH AND VEHICLE COUNT DATA ON A QUARTERLY BASIS; ALL WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Referred back by Council 6/3/19)

ADOPTED BY THE ATLANTA CITY COUNCIL ON JULY 01, 2019 BY A ROLL CALL VOTE OF 11 YEAS; 4 NAYS; VETOED BY MAYOR KEISHA LANCE BOTTOMS JULY 09, 2019

UNFINISHED BUSINESS

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCE(S) FOR SECOND READING**CITY UTILITIES COMMITTEE**

Joyce Sheperd, Vice Chair

- 19-O-1366 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF THREE MILLION DOLLARS AND ZERO CENTS (\$3,000,000.00); TO TRANSFER FUNDS FROM THE WATERSHED PROJECT RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE SMALL DIAMETER DISTRIBUTION PROJECT; AND FOR OTHER PURPOSES.
- 19-O-1367 (2) - A SUBSTITUTE ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2020 (5052) BUDGET IN THE AMOUNT OF SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$60,000.00) TO TRANSFER FROM THE WATERSHED RESERVE FOR APPROPRIATIONS TO THE STREAM AND WETLAND RESTORATIONS AT BLUE HERON; AND FOR OTHER PURPOSES.
- 19-O-1382 (3) - AN ORDINANCE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ABANDON CERTAIN AIR RIGHTS ABOVE LATTA STREET N.E. BETWEEN PINE STREET AND ANGIER AVENUE TO CITY LIGHTS ASSOCIATES II-A, LLC (“CITY LIGHTS”); AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE A QUITCLAIM DEED TO CITY LIGHTS CONVEYING ABANDONED AIR RIGHTS; TO WAIVE CERTAIN PROVISIONS OF CHAPTER 138 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
(A Public Hearing was held on 7/9/19)
- 19-O-1389 (4) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH THE NISKEY LAKE WATER WORKS, INC. FOR THE PURPOSE OF INSTALLING A SIX (6) INCH AND TWELVE (12) INCH DIAMETER SIPHONS INTO THE NISKEY LAKE TRAIL IN THE CITY’S RIGHTS-OF-WAY; TO WAIVE SECTION 138-20(A) OF THE CITY OF

ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE*Dustin Hillis, Chair*

- 19-O-1365 (5) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AUTHORIZE THE CREATION OF NEW DEPARTMENT WITH APPROPRIATE ORGANIZATION NUMBERS IN THE CITY OF ATLANTA ORACLE FINANCIAL SYSTEM FOR THE ATLANTA FIRE RESCUE DEPARTMENT, FIRE FISCAL & ADMINISTRATION DIVISION; AND FOR OTHER PURPOSES.
- 19-O-1387 (6) - AN ORDINANCE BY COUNCILMEMBERS AMIR R. FAROKHI AND JENNIFER N. IDE AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE LISTED IN SECTION 10-88.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR ONE (1) PACKAGE STORE LOCATED AT 160 TED TURNER DRIVE NW ATLANTA, GEORGIA 30303; AND FOR OTHER PURPOSES.
- 19-O-1391 (7) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS TO WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209 (C) AND (D) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO MODIFY THE HOURS OF OPERATION ON MONDAY, SEPTEMBER 2, 2019 (LABOR DAY), ONLY, FOR ALL LICENSED ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON PREMISES CONSUMPTION; AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE*Howard Shook, Chair*

- 19-O-1368 (8) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO GRANT A PERMANENT EASEMENT LOCATED IN LAND LOT 15 OF THE 14TH DISTRICT FULTON COUNTY, GEORGIA TAX PARCEL I.D. 14-001500130637 TO THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE PURPOSES OF MAKING BICYCLE AND PEDESTRIAN IMPROVEMENTS ALONG STATE ROUTE 42, AS DEPICTED ON EXHIBIT A; WAIVING ANY CONFLICTING PROVISIONS OF ARTICLE X, DIVISION 14, SUBSECTION III OF THE ATLANTA CITY CODE; AND FOR OTHER PURPOSES.
- 19-O-1372 (9) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO ENTER INTO A SECOND AMENDMENT TO LEASE AGREEMENT, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT ("DWM"), WITH ATLANTA HOUSING

AUTHORITY (“AHA”) FOR THE PURPOSE OF EXTENDING THE TERM OF THE LEASE FOR AN ADDITIONAL TWENTY-FOUR (24) MONTHS WITH A TWELVE (12) MONTH OPTION, AT AN ANNUAL RENT OF SEVENTY-SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$77,000.00); AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL AGREEMENTS, DEEDS AND INSTRUMENTS THAT THE CITY ATTORNEY DEEMS NECESSARY TO EFFECTUATE THE INTENT OF THIS ORDINANCE; WAIVING THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

- 19-O-1373 (10) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ACCEPT A GRANT FROM THE HOMELAND SECURITY GRANT PROGRAM/STATE HOMELAND SECURITY GRANT PROGRAM FROM THE DEPARTMENT OF HOMELAND SECURITY (DHS) FOR THE PURPOSE OF REPLACING AND PROVIDING MAINTENANCE OF SPECIALIZED TECHNICAL RESCUE EQUIPMENT, ON BEHALF OF THE DEPARTMENT OF FIRE RESCUE, AND TO AMEND THE 2019 (INTERGOVERNMENTAL GRANT FUND) DEPARTMENT OF FIRE BUDGET, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00); AND FOR OTHER PURPOSES.
- 19-O-1374 (11) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO DONATE FUNDS TO THE GEORGIA MICRO ENTERPRISE NETWORK (“GMEN”), A NONPROFIT ASSOCIATION, ON BEHALF OF THE CITY OF ATLANTA (“CITY”) IN AN AMOUNT NOT TO EXCEED TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00); TO AUTHORIZE THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE, TO TRANSFER AN AMOUNT NOT TO EXCEED TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00) FROM THE DEPARTMENT OF CITY PLANNING 2020 GENERAL FUND BUDGET, PENDING ADOPTION OF THE FY2020 GENERAL FUND BUDGET, TO GMEN PURSUANT TO CITY CODE OF ORDINANCES SECTION 6-306; ALL PAYMENTS SHALL BE PAID FROM THE ACCOUNT LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-O-1375 (12) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE FISCAL YEAR 2020 GENERAL FUND BUDGETS BY ANTICIPATING AND APPROPRIATING ONE MILLION TWELVE THOUSAND THREE HUNDRED THIRTY-TWO DOLLARS AND SIXTY-TWO CENTS (\$1,012,332.62) FOR RECEIPT OF INSURANCE REIMBURSEMENT FUNDS RELATED TO THE MARCH 2018 CYBER ATTACK; AND FOR OTHER PURPOSES.
- 19-O-1384 (13) - AN ORDINANCE BY COUNCILMEMBER J.P. MATZIGKEIT AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00), FROM THE COUNCIL DISTRICT 8 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION (OPERATION SHIELD) TO ASSIST THE HABERSHAM CIVIC ASSOCIATION WITH THE PURCHASE OF A LICENSE PLATE READING CAMERA; AND FOR OTHER PURPOSES.

- 19-O-1388 (14) - AN ORDINANCE BY COUNCILMEMBER J.P. MATZIGKEIT AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00), FROM THE COUNCIL DISTRICT 8 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION (OPERATION SHIELD) TO ASSIST THE GREATER CHASTAIN PARK AREAS WITH THE PURCHASE OF A LICENSE PLATE READING CAMERA; AND FOR OTHER PURPOSES.

RESOLUTION(S)

CITY UTILITIES COMMITTEE

Joyce Sheperd, Vice Chair

- 19-R-3879 (1) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A SECTION 319(H) GRANT FROM THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY FOR THE PURPOSE OF FUNDING THE BLUE HERON NATURE PRESERVE IN THE AMOUNT OF NINETY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$95,000.00); TO PROVIDE FOR MATCHING FUNDS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT IN AN AMOUNT NOT TO EXCEED SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$60,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn M. Archibong, Chair

- 19-R-3872 (2) - A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO FC-1190719, MLK JR. DRIVE WATER FEATURE PUBLIC ART WORK "DREAMCASTER" WITH AIRBOAT, INC., PURSUANT TO SECTION 2-1191.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR A SIGNATURE WATER FEATURE AND PUBLIC ART WORK AT LINEAR PARK ON MARTIN LUTHER KING JR. DRIVE, ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$800,000.00); TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-3880 (3) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO SIGN AN EXTENSION OF A GRANT AGREEMENT FOR THE MAJOR PLAN UPDATE OF THE WEST END LIVABLE CENTERS INITIATIVE AWARDED BY THE ATLANTA REGIONAL COMMISSION; TO PROVIDE THAT ALL OTHER PROVISIONS OF THE AGREEMENT SHALL REMAIN THE SAME; AND FOR OTHER PURPOSES.

- 19-R-3881 (4) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A DONATION OF TRASH INCEPTORS, RECYCLING AND STEWARDSHIP ACTIVITIES WITHIN THE PROCTOR CREEK TRIBUTARY VALUED AT APPROXIMATELY THREE HUNDRED FORTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$345,000.00); AND FOR OTHER PURPOSES.

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

- 19-R-3870 (5) - A RESOLUTION BY COUNCILMEMBER DUSTIN HILLIS AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AMENDMENT NUMBER 2 AGREEMENT WITH ASQUE'S CONSTRUCTION COMPANY & HOME INSPECTION, LLC, PERTAINING TO FC-9423, CITYWIDE CLEAN AND CLOSE SERVICES, ON BEHALF OF THE ATLANTA DEPARTMENT OF POLICE CODE ENFORCEMENT SECTION, FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00) FOR THE CONTRACTOR; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
- 19-R-3871 (6) - A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE AN APPROPRIATE AGREEMENT, PURSUANT TO 2-1191.1 OF THE CITY OF ATLANTA CODE OF ORDINANCE TO BE DESIGNATED AS FC-10631, EMERGENCY FIRE DISPATCH INSTALLATION SOFTWARE SUPPORT & MAINTENANCE WITH MEDICAL PRIORITY CONSULTANTS, INC. D/B/A ("PRIORITY DISPATCH CORP.") TO INSTALL AN EMERGENCY FIRE DISPATCH SYSTEM AND PROVIDE SOFTWARE SUPPORT AND MAINTENANCE ON BEHALF OF THE CITY OF ATLANTA'S POLICE DEPARTMENT IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SEVENTY THOUSAND FORTY-FOUR DOLLARS AND ZERO CENTS (\$370,044.00) ALL COSTS SHALL BE CHARGED TO AND LISTED BELOW; AND FOR OTHER PURPOSES.
- 19-R-3934 (7) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF MELVIN BAILEY V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 18EV001326 IN THE FULTON COUNTY STATE COURT, STATE OF GEORGIA, IN THE AMOUNT OF SEVENTEEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$17,500.00) ("THE SETTLEMENT AMOUNT"), AUTHORIZING PAYMENT OF \$17,500.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES), AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

- 19-R-3935 (8) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF JUN GEOL PARK V. CITY OF ATLANTA, ATLANTA GAS LIGHT COMPANY, CIVIL ACTION FILE NO. 19MS114829, PENDING IN THE MAGISTRATE COURT OF FULTON COUNTY OF GEORGIA, IN THE AMOUNT OF TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 200301 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1540000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

- 19-R-3876 (9) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS TO CONDUCT A TRAFFIC STUDY OF BEECHER STREET, S.W., BETWEEN CASCADE AVENUE, S.W. AND DONNELLY AVENUE, S.W.; AND FOR OTHER PURPOSES.
- 19-R-3937 (10) - ***A RESOLUTION BY TRANSPORTATION COMMITTEE SUPPLEMENTING A JOINT TASK ORDER FUND IN THE AMOUNT OF \$5,000,000.00 FOR USE UNDER TWO AIRSIDE ELECTRICAL (ON-CALL CONTRACTOR) [I] FC-9994-A, BROOKS-BERRY-HAYNIE & ASSOCIATES, INC.; AND [II] FC-9994-B, M.C. DEAN, INC., TO PROVIDE ON-CALL ELECTRICAL SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 19-R-3877 (11) - ****A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN TO REQUEST THAT THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" CREATE AND ADMINISTER A NEW "COMMUNITY LOAN FUND PROGRAM" TO ENCOURAGE SMALL AND MICRO BUSINESS DEVELOPMENT AND REVITALIZATION WITHIN THE CITY OF ATLANTA; TO PRIORITIZE DIRECT LOANS TO CREDIT-DISADVANTAGED ENTREPRENEURS BY USING NONTRADITIONAL UNDERWRITING STANDARDS; TO PROMULGATE POLICIES AND PROCEDURES FOR THE COMMUNITY LOAN FUND; AND FOR OTHER PURPOSES.
(Favorable by Community Development/Human Services Committee 7/9/19)

- 19-R-3938 (12) - ***A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE RENEWAL NUMBER 1 AND ENTER INTO AMENDMENT NUMBER 3 WITH ATKINS NORTH AMERICA INC., PROJECT NUMBER FC-8786, PROGRAM MANAGEMENT TEAM SERVICES, ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM/TSPLOST, IN AN AMOUNT NOT TO EXCEED EIGHT MILLION DOLLARS AND ZERO CENTS (\$8,000,000.00); AND FOR OTHER PURPOSES.

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

Dustin Hillis, Chair

Favorable Claims

- 19-R-3882 (1) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 5, 2018, AT NORTHSIDE DRIVE NW AND ETHEL STREET NW. (PRC/NA - \$20,796.22) #18366
CLAIM OF: State Farm Insurance Company A/S/O Paul Cahill
P. O. Box 106172
Atlanta, GA 30348-6172
- 19-R-3883 (2) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 19, 2018 AT LEE STREET AND DONNELLY AVENUE. (APD/04 - \$10,500.00) #18407
CLAIM OF: Chastity Boyd, and her attorney
The Lake Law Firm
8 Lenox Pointe, NE
Atlanta, GA 30324
- 19-R-3884 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTO ACCIDENT ON MARCH 6, 2019 AT MONROE DRIVE, NE & PIEDMONT AVENUE. (DWM/06 - \$2,500.00) #18400
CLAIM OF: Phillip Silberberg
3111 St. James Court
Bloomington, IN 47401
- 19-R-3885 (4) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON 01/17/18, AT WASHINGTON STREET. (APD/04 - \$2097.30) #18396
CLAIM OF: Department of Administrative Services (DOAS)
200 Piedmont Avenue SE, Suite 1208 West Tower
Atlanta, GA 30334
- 19-R-3886 (5) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON 02/03/2019, AT 226 NORTHSIDE

DRIVE SW. (DPW/04 - \$2,460.05) #18349
 CLAIM OF: Shauntain Himes
 301 Connolly Street #202
 Atlanta, GA 30312

19-R-3887 (6) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON FEBRUARY 23, 2019 AT 1776 HOWELL MILL ROAD NW. (DWM/09 - \$2,369.73) #18415
 CLAIM OF: Jay Kulkin
 1068 Bluffhaven Way
 Atlanta, GA 30319

19-R-3888 (7) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 29, 2019, AT THE INTERSECTION OF HILLS PLACE NW AND COLLIER ROAD NW. (DPW/08 - \$1,644.50) #18359
 CLAIM OF: Seth Dela Baku
 3382 Browns Mill Road SE
 Atlanta, GA 30354

19-R-3889 (8) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A PARTIALLY COVERED POTHOLE ON OCTOBER 18, 2018 AT 1497 MONROE DRIVE. (DWM/05 - \$1,000.00) #18414
 CLAIM OF: Karen Turner
 124 Whitefoord Avenue, SE
 Atlanta, GA 30317

19-R-3890 (9) - PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE CAUSED BY A WATER MAIN ON DECEMBER 20, 2018 AT 1923 MT. PARAN ROAD. (DWM/08 - \$700.00) #18406
 CLAIM OF: Sharon Byers
 219 St. Nicholas Circle
 Atlanta, GA 30327

Unfavorable Claims

19-R-3891 (10) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTO ACCIDENT ON FEBRUARY 11, 2018 AT 2520 JONESBORO ROAD SE. (APD/01) #18370
 CLAIM OF: Jay Pagan and His Attorney
 Montlick & Associates
 17 Executive Park Drive
 Suite 300

Atlanta, GA 30329

- 19-R-3892 (11) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING TERMINATED FROM HIS EMPLOYMENT WITH THE CITY. (APD/02) # 18408
CLAIM OF: Terrell Chapman, and His Attorney,
The Law Offices of Kamau K.Mason
3036 Woodrow Drive
Lithonia, GA 30038
- 19-R-3893 (12) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST INCIDENT ON 3/15/2015 AT 226 PEACHTREE STREET SW. (APD/02) #18403
CLAIM OF: Law Office of Kamau & Mason, and their client,
Terrell Chapman
3036 Woodrow Drive
Atlanta, Georgia 30038
- 19-R-3894 (13) - FOR CIVIL RIGHTS VIOLATION ALLEGEDLY SUSTAINED AS THE RESULT OF AN UNLAWFUL ARREST ON JULY 10, 2016, AT RALPH D. ABERNATHY. (APD/04) #18369
CLAIM OF: Thurmon Downs
3810 Crestview Circle
College Park, GA 30349
- 19-R-3895 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 21, 2014 AT 2841 GREENBRIAR PARKWAY. (APD/11) #18399
CLAIM OF: State Farm Insurance, a/s/o, Jannah Carswell
P.O. Box 106145
Atlanta, GA 30348
- 19-R-3896 (15) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 28, 2014, AT 50 MOUNT ZION ROAD AND MACON DRIVE. (APD/12) #18368
CLAIM OF April Thomas and Foy & Associates, Her Attorney
3343 Peachtree Road, NE, Suite 350
Atlanta, GA 30326
- 19-R-3897 (16) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JUNE 26, 2016 AT I 75 & UNIVERSITY AVENUE. (APD/12) #18395
CLAIM OF: London Smith & his Attorneys
Foy & Associates
3343 Peachtree Road, NE, Suite. 350
Atlanta, GA 30326

- 19-R-3898 (17) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON JUNE 23, 2018 AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18388
CLAIM OF: Arlene Pinkney & her Attorneys
Stephens & Shuler
210 Washington Street, NW, Suite. 101
Gainesville, GA 30501
- 19-R-3899 (18) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RIDING HIS BIKE OVER A POTHOLE ON AUGUST 18, 2016 AT 660 MCWILLIAMS STREET. (DPW/02) #18398
CLAIM OF: Ricky Martin & his Attorney
Katrenia R. Collins, LLC
P.O. Box 51167
Atlanta, GA 30308
- 19-R-3900 (19) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 22, 2018 AT 1907 PIEDMONT ROAD, NE. (DPW/02) #18389
CLAIM OF: John Castellucci
641 North Avenue, NE, Apt. #3113
Atlanta, GA 30308
- 19-R-3901 (20) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INDENTATION IN THE SIDEWALK ON DECEMBER 7, 2016 AT 400 WEST PEACHTREE STREET, NW. (DPW/02) #18392
CLAIM OF: Cheryl Mcrae-Bergeron & her Attorneys
Morgan & Morgan
191 Peachtree Street, NE, Suite 4200
Atlanta, GA 30343
- 19-R-3902 (21) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 30, 2019 AT 725 SPRING STREET NW. (DPW/02) #18393
CLAIM OF: Jerome Parks
10503 Iron Gate Lane
Jonesboro, GA 30238
- 19-R-3903 (22) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 26, 2016 AT 766 JOSEPH E. BOONE, BLVD. NW. (DPW/03) #18394
CLAIM OF: Helen Greer
P.O. Box 92028
Atlanta, GA 30314
- 19-R-3904 (23) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FLYING DEBRIS FROM A CITY LAWN MOWER ON APRIL

8, 2015 AT RALPH DAVID ABERNATHY. (DPW/04) #18375

CLAIM OF: Dondrell Williams
2370 Metropolitan Parkway, Apt. # N-1
Atlanta, GA 30315

19-R-3905 (24) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RUNNING OVER A POTHOLE IN THE ROADWAY ON JANUARY 25, 2018 AT 1275 CAROLINE STREET, NE. (DPW05) # 18401

CLAIM OF: Jessica Aiken
4421 Northside Pkwy, NW, Apt. 198
Atlanta, GA 30327

19-R-3906 (25) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SIDEWALK/CURB REPAIR ON MAY 1, 2016 AT 2538 PARKSIDE DRIVE NE. (DPW/07) #18413

CLAIM OF: Max McCullen
2538 Parkside Drive NE
Atlanta, GA 30305

19-R-3907 (26) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF A CITY TRUCK DRIVING INTO THE CLAIMANT'S YARD ON 10/2/17, AT 973 PEACHTREE BATTLE CIRCLE NW. (DPW/08) #18385

CLAIM OF: Virginia Hutchings
973 Peachtree Battle Circle NW
Atlanta, GA 30327

19-R-3908 (27) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING INTO A CONCRETE ROAD ISLAND IN THE ROADWAY ON FEBRUARY 4, 2016 AT 507 BISHOP STREET NW. (DPW/08) #18374

CLAIM OF: Tomer Hakimovich
4664 Ashford Club Drive
Atlanta, GA 30338

19-R-3909 (28) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AFTER DRIVING OVER A POTHOLE ON 11/11/15 AT HOWELL MILL ROAD NW. (DPW/09) #18378

CLAIM OF: Shaun Eller
280 Emerald Lake Drive
Fayetteville, GA 30215

19-R-3910 (29) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A DISPLACED MANHOLE COVER ON OCTOBER 12, 2016 AT 3539 NORTHSIDE PARKWAY. (DPW/09) #18386

CLAIM OF: Imogene Duncan
2467 Peachtree Road, NE, #12
Atlanta, GA 30305

- 19-R-3911 (30) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED FROM HITTING A POTHOLE ON 3/7/14, AT THE INTERSECTION OF HOWELL MILL ROAD AND BOLTON ROAD. (DPW/09) #18387
CLAIM OF: Leslie Wilder
304 Preston Landing Circle
Lithia Springs, GA 30122
- 19-R-3912 (31) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY OF ATLANTA TRUCK BACKING INTO A MAILBOX ON DECEMBER 9, 2017 AT 357 UTOY CIRCLE. (DPW/10) #18372
CLAIM OF: Kathie Tommie
357 Utoy Circle
Atlanta, GA 30331
- 19-R-3913 (32) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A GARBAGE CAN LOSS ON AUGUST 29, 2016 AT 939 MT. AIRY DRIVE, SW. (DPW10) #18390
CLAIM OF: Mary Jennings
939 Mount Airy Drive, SW
Atlanta, GA 30311
- 19-R-3914 (33) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON 11/06/2015 AT 500 RICHARD ALLEN BLVD, SW ATLANTA, GA 30331. (DPW/10) #18409
CLAIM OF: Jacinta Rankins-Jackson
415 Fennel Way
Atlanta, GA 30331
- 19-R-3915 (34) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON 2/1/19, AT 135 OAK DRIVE SW. (DPW/12) #18373
CLAIM OF: Janen Reese
3197 Belfort Road, SE
Atlanta, GA 30351
- 19-R-3916 (35) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STRIKING A METAL BAR EXTENDING OUT OF SEWER ON JANUARY 16, 2016 AT DUNWOODY CLUB DRIVE. (DWM/N/A) #18402
CLAIM OF: Progressive Premier Insurance Co.
A/S/O Larry Ahlers
P.O. Box 512929
Los Angeles, CA 90051
- 19-R-3917 (36) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER LINE INSTALLATION ON JUNE 8, 2007 AT 930 CUSTER AVENUE SE. (DWM/01) #18365
CLAIM OF: Haitian Ministry Theophile Church, Inc.

930 Custer Avenue SE
Atlanta, GA 30316

- 19-R-3918 (37) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWAGE SPILL INCIDENT ON 12/01/2014 AT 35 PEACHTREE PLACE. (DWM/02) # 18367
CLAIM OF: PMRG Place
3535 Piedmont Road. Suite C-20
Atlanta, GA 30305
- 19-R-3919 (38) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER. (DWM/02) #18410
CLAIM OF: Michelle Akacki, and Her Attorney
Titus Law
5755 North Point Parkway, Suite 69
Atlanta, GA 30022
- 19-R-3920 (39) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 8, 2017 AT RALPH DAVID ABERNATHY BOULEVARD. (DWM/03) #18420
CLAIM OF: Keiera Fosha and Her Attorney
Foy & Associates
3343 Peachtree Road
Suite 350
Atlanta, GA 30326
- 19-R-3921 (40) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING ON A MANHOLE ON DECEMBER 24, 2015 AT 180 AUBURN AVENUE/PIEDMONT ROAD. (DWM/05) #18384
CLAIM OF: Davina Law
2282 Lavista Road, Apt. #5
Atlanta, GA 30329
- 19-R-3922 (41) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING A CONSTRUCTION CUT ON 2/26/18, AT 176 PEACHTREE CIRCLE. (DWM/06) #18381
CLAIM OF: Alice Savic
1325 Peachtree Street NE, Apt. # 401
Atlanta, GA 30309
- 19-R-3923 (42) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED TO HIS YARD ON JULY 1, 2014 AT 2875 RIDGEWOOD CIRCLE. (DWM/08) #18360
CLAIM OF: Michael Draper
2875 Ridgewood Circle
Atlanta, GA 30327

- 19-R-3924 (43) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AFTER DRIVING OVER A METAL PLATE ON 3/12/16, AT 2281 POLAR ROCK AVENUE. (DWM/12) #18383
CLAIM OF: Rontorsha Thornton
2281 Polar Rock Avenue
Atlanta, GA 30315
- 19-R-3925 (44) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF A TRIP AND FALL ON 10/29/16, AT PIEDMONT PARK. (PRC/06) #18371
CLAIM OF: Juanita Sims and Foy & Associates, Her Attorney
3343 Peachtree road, NE, Suite 350
Atlanta, GA 30326
- 19-R-3926 (45) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTO ACCIDENT ON JANUARY 8, 2019 AT I-75/I-85 NORTH AT NORTH AVENUE. (NA/03) #18362
CLAIM OF: Victoria Lee and Her Attorney
The Founders Law Firm
2900 Chamblee-Tucker Road
Building 7 Suite 300
Atlanta, GA 30341
- 19-R-3927 (46) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE SCOREBOARD IN PHILLIPS ARENA FALLING ON DECEMBER 14, 2015 AT PHILLIPS ARENA. (NA/04) #18377
CLAIM OF: Quentin Boswell and His Attorney
Evans Litigation & Trial Law
1447 Peachtree Street NE
Suite 540B
Atlanta, GA 30309
- 19-R-3928 (47) - FOR BODILY INJURY ALLEGEDLY SUSTAINED AS A RESULT OF STEPPING ON A UTILITY VAULT ON 12/8/16, AT 31-15TH STREET, NE. (NA/06) #18376
CLAIM OF: Larry Price and Foy & Associates, His Attorney
3343 Peachtree Road, NE, Suite 350
Atlanta, GA 30326
- 19-R-3929 (48) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP & FALL ON APRIL 27, 2016 AT MONROE DRIVE. (NA/06) #18391
CLAIM OF: Alice McLemore & her Attorney
Law Offices of Robert R. Pagniello, PC
651 Exchange Place
Lilburn, GA 30047

- 19-R-3930 (49) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT IN THE ROAD ON OCTOBER 18, 2017 AT HIGHLAND/BAKER AND CENTRAL PARK PLACE. (N/A/06) #18404
CLAIM OF: Jacqueline Johnson-Brown
417 McGill Park Avenue
Atlanta, GA 30312
- 19-R-3931 (50) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CATCH BASIN IN THE ROAD ON MARCH 17, 2016 AT 2575 PEACHTREE ROAD NW. (NA/07) #18379
CLAIM OF: Roger Reigner, Jr. and His Attorney
Troutman Sanders
600 Peachtree Street NE
Suite 5200
Atlanta, GA 30308
- 19-R-3932 (51) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A GOUGE IN THE SIDEWALK ON JUNE 28, 2015 AT 3321 LENOX ROAD NE. (NA/07) #18361
CLAIM OF: Jenice Brinkley and Her Attorney
Hoffspiegel & Associates
3455 Peachtree Road
Suite 675
Atlanta, GA 30326
- 19-R-3933 (52) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON NOVEMBER 9, 2017 AT ROSWELL ROAD, SOUTHBOUND. (NA/08) #18382
CLAIM OF: Bulent Baydar
470 Elden Drive
Atlanta, GA 30342

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCE(S) FOR FIRST READING**CITY UTILITIES COMMITTEE**

Joyce Sheperd, Vice Chair

19-O-1404 (1) - ***AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE ALL APPROPRIATE DOCUMENTS TO GRANT AN EASEMENT LOCATED IN LAND LOTS 190 AND 225 OF THE 17TH DISTRICT FULTON COUNTY, GEORGIA TAX PARCEL ID 17-0190 LL0153, GEORGIA TAX PARCEL ID 17-0190LL0211 AND GEORGIA TAX PARCEL ID 17-0225LL0346 TO GEORGIA POWER COMPANY FOR THE PURPOSES OF MAKING TRANSMISSION LINE IMPROVEMENTS FOR THE BELLWOOD WATER STORAGE – NORTHSIDE DRIVE 115KV TRANSMISSION LINE; WAIVING SECTIONS 2-1571 AND 2-1572 OF THE PROCUREMENT AND REAL ESTATE CODE; AND FOR OTHER PURPOSES.

TO BE REFERRED TO CITY UTILITIES COMMITTEE

19-O-1405 (2) - ***AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE ALL APPROPRIATE DOCUMENTS TO GRANT AN EASEMENT LOCATED IN LAND LOTS 190 AND 225 OF THE 17TH DISTRICT FULTON COUNTY, GEORGIA TAX PARCEL ID 17-0190 LL0153, GEORGIA TAX PARCEL ID 17-0190LL0211 AND GEORGIA TAX PARCEL ID 17-0225LL0346 TO GEORGIA POWER COMPANY FOR THE PURPOSES OF CONSTRUCTING THE GEORGIA POWER COMPANY ATLANTA WATER STORAGE LOIS STREET 115KV SUBSTATION AT THE WEST SIDE PARK AT BELLWOOD QUARRY; WAIVING SECTIONS 2-1571 AND 2-1572 OF THE PROCUREMENT AND REAL ESTATE CODE; AND FOR OTHER PURPOSES.

TO BE REFERRED TO CITY UTILITIES COMMITTEE

19-O-1406 (3) - ***AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO ACCEPT THE DONATION OF AN EASEMENT FROM THE BOARD OF REGENTS OF THE UNIVERSITY SYSTEM OF

GEORGIA FOR THE PURPOSE OF ALLOWING THE CITY TO CONSTRUCT, INSTALL, OPERATE AND MAINTAIN WATER LINES AND WATER METERS FOR THE CAMPUS CENTER AT THE GEORGIA INSTITUTE OF TECHNOLOGY; TO AUTHORIZE THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE AN EASEMENT AGREEMENT; AND FOR OTHER PURPOSES.

TO BE REFERRED TO CITY UTILITIES COMMITTEE

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

19-O-1395 (4) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ACCEPT A GRANT FROM THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR RESURFACING AND RELATED ACTIVITIES; TO AMEND THE FISCAL YEAR 2019 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00) ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM; TO ENTER INTO AGREEMENT(S) WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR IMPLEMENTATION OF GRANT ACCEPTANCE AND PARTICIPATION; TO WAIVE SECTION 2-910 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

TO BE REFERRED TO TRANSPORTATION COMMITTEE

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

19-O-1401 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO RETROACTIVELY EXERCISE ITS OPTION TO ENTER INTO RENEWAL NO. 1 TO FC-7216, NATURAL GAS SUPPORT SERVICES AGREEMENT, BETWEEN THE CITY OF ATLANTA AND THE GEORGIA MUNICIPAL ASSOCIATION, ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, BEGINNING JUNE 11, 2019 THROUGH JUNE 10, 2020; TO WAIVE ARTICLE X OF THE PROCUREMENT CODE OF ORDINANCES; ALL FUNDS TO BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1402 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL NO. 1 FOR FC-9316, IMPLEMENTATION OF A COMPREHENSIVE ANNUAL FINANCIAL REPORT TOOL WITH WORKIVA, INC., ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, DEPARTMENT OF FINANCE AND DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-THREE THOUSAND THREE HUNDRED DOLLARS AND ZERO CENTS (\$143,300.00); TO WAIVE ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT,

ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1403 (7) -

AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 8 FOR FC-5035A, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE WITH GEORGIA WASTE SYSTEMS, INC., D/B/A WASTE MANAGEMENT OF ATLANTA, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT AND THE DEPARTMENT OF PUBLIC WORKS, TO ADD FUNDING TO THE AGREEMENT IN AN AMOUNT NOT TO EXCEED _____ (\$_____); TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS EFFECTIVE SEPTEMBER 1, 2019; TO AMEND ORDINANCES NUMBERS 18-O-1451 AND 19-O-1080 TO REMOVE THE RATES FOR SERVICES PROVIDED UNDER FC-5035A, ANNUAL CONTRACT FOR THE DISPOSAL OF MUNICIPAL SOLID WASTE; TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

Joyce Sheperd, Vice Chair

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1713 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 75, SUSTAINABLE DEVELOPMENT DESIGN STANDARDS, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PERMIT THIRD-PARTY CERTIFYING SYSTEMS FOR SUSTAINABLE DEVELOPMENT DESIGN OF BUILDINGS THAT ARE CONSIDERED EQUIVALENT TO LEED™ TO SATISFY THE CITY'S EXISTING REQUIREMENTS FOR LEED™ CERTIFICATION IN CHAPTER 75; AND FOR OTHER PURPOSES.
► (Held 11/27/18 at the request of the Office of Resilience for further review.)
- 18-O-1736 (2) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS TO AMEND CHAPTER 74 (ENVIRONMENT), ARTICLE VI (FLOOD AREA REGULATIONS) TO ADD A NEW SECTION 74-213 TITLED VARIANCE PROCEDURES; AND FOR OTHER PURPOSES.
► (Held 11/27/28 at the request of the author.)
- 18-O-1596 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT REVIEW AND MAKE THE NECESSARY BILLING ADJUSTMENTS TO THE WATER AND SEWER BILL OF MS. RUTH STARKS; AND FOR OTHER PURPOSES.
► (Held 9/25/18 at the request of the department for additional information.)
- 19-O-1246 (4) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE TO ABANDON A PORTION OF MARTIN STREET, S.E. BETWEEN MCDONOUGH BOULEVARD, S.E. AND JONESBORO ROAD, S.E. LYING AND BEING IN LAND LOT 56 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE A QUITCLAIM DEED(S) OF ALL OR ANY LESSER PORTION OF SUCH ABANDONMENTS TO THE ABUTTING OWNERS; AND FOR OTHER PURPOSES.
► (Held 5/14/19 for a Public Hearing)
- 19-O-1392 (5) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ABANDON A PORTION OF PUBLIC RIGHT-OF-WAY BETWEEN BAKER STREET AND LUCKIE STREET, BEING MORE SPECIFICALLY DEPICTED AND DESCRIBED IN THE ATTACHED EXHIBIT "A" TO THE GEORGIA AQUARIUM, INC.; AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE A QUITCLAIM DEED TO THE GEORGIA AQUARIUM FOR SUCH ABANDONED RIGHT-OF-WAY; AND FOR OTHER PURPOSES.

(Held 7/9/19 at the request of the department)

19-R-3873 (6) - A RESOLUTION BY COUNCILMEMBER J.P. MATZIGKEIT TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY (“EPA”) AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA (“EPD”) IN THE AMOUNT OF \$_____ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS _____ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.
(Held 7/9/19)

19-R-3875 (7) - A RESOLUTION BY COUNCILMEMBER AMIR FAROKHI AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE AN ENCROACHMENT AGREEMENT WITH POWERBUILD CONSTRUCTION, LLC, ITS SUCCESSORS IN TITLE AND ASSIGNS, AS OWNER OF REAL PROPERTY LOCATED AT 126 RENAISSANCE PARKWAY, N.E., ATLANTA, GEORGIA 30307, FOR THE PURPOSE OF INSTALLING TEMPORARY UNDERGROUND SHORING WITH TIE-BACKS INTO THE RIGHT-OF-WAY OF RENAISSANCE PARKWAY, N.E. ABUTTING SUCH PROPERTY; AND FOR OTHER PURPOSES.
(Held 7/9/19 at the request of the department)
MEMBERS PRESENT: SHEPERD, SMITH, SHOOK, HILLIS, WINSLOW & BOND

REPORT OF STANDING COMMITTEES

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn M. Archibong, Chair

ORDINANCE(S) FOR SECOND READING

19-O-1215 (1) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADD TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF \$33,317,352.00 INCLUDED IN THE 2019 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN FOR THE PURPOSE OF FUNDING THE 2019 COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) PROGRAM, 2019 EMERGENCY SOLUTIONS GRANT (“ESG”) PROGRAM, 2019 HOME INVESTMENT PARTNERSHIP (“HOME”) PROGRAM, AND THE 2019 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (“HOPWA”) PROGRAM FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS THAT ARE ASSIGNED TO THE OFFICE OF THE MAYOR, OFFICE OF HUMAN SERVICES, DEPARTMENT OF PLANNING, OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT, AND VARIOUS OTHER DEPARTMENTS OF THE CITY; AND FOR OTHER PURPOSES.

FAVORABLE ON SUBSTITUTE ON CONDITION

RESOLUTION(S)

19-R-3936 (2) - ***A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (“HUD”) ATLANTA'S 2019 ANNUAL ACTION PLAN "AAP" TO INCLUDE APPLICATIONS FOR THE 2019 COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) PROGRAM, 2019 EMERGENCY SOLUTIONS GRANT (“ESG”) PROGRAM, 2019 HOME INVESTMENT PARTNERSHIP (“HOME”) PROGRAM, AND THE 2019 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (“HOPWA”) PROGRAM; TO ACCEPT THE AWARD FOR 2019 HUD ENTITLEMENT GRANT FUNDING; AND FOR OTHER PURPOSES.

FAVORABLE ON CONDITION

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1050 (3) - ****AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation) ► (Held 1/23/18 by the Committee for a Work Session to be scheduled.)
- 18-R-3916 (4) - ****A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ► (Held 8/15/18 by the committee for further discussion and additional information.)
- 18-O-1493 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE ATLANTA CITY COUNCIL TO APPROVE PROPERTIES PROVIDED BY THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT AS FEASIBLE FOR DEVELOPMENT AS OWNER-OCCUPIED AFFORDABLE HOUSING UNDER THE AFFORDABLE HOUSING HOMESTEADING PROGRAM; TO BE ADVERTISED AND DISPOSED OF BY REQUEST FOR PROPOSALS PURSUANT TO CHAPTER 2, ARTICLE X, DIVISION 4, SECTION 2-1189 AND CHAPTER 54, ARTICLE 4, SECTION 54-86; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.
► (Held 8/28/18 by the committee for additional information)
- 18-O-1584 (6) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE ATLANTA CITY CODE OF ORDINANCES PART III, LAND DEVELOPMENT CODE, PART 15 LAND SUBDIVISION ORDINANCE, SECTION 15.08.002. TO ADD SUBSECTION (R) TO REQUIRE STREET ACCESS BE PROVIDED FOR ALL BUILDINGS AND IMPROVED LOTS; AND FOR OTHER PURPOSES.
► (Held 9/25/18 at the authors request for further review.)
- 18-O-1592 (7) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF \$_____ FOR THE PURPOSE OF INCREASING THE FUNDING FOR THE ANTIOCH URBAN MINISTIRES MATTHEW PLACE HOPWA (HOUSING FOR PEOPLE WITH AIDS) PROJECT, TO AN AMOUNT NOT TO EXCEED \$_____ AND FOR OTHER PURPOSES.
► (Held 9/25/18 at the request of author to identify the funding source.)

- 18-R-4339 (8) - ****A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS REQUESTING THE PRESIDENT AND CEO OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA AND THE CHIEF PROCUREMENT OFFICER COMPLETE A DISPARITY STUDY LEADING TO AN INVEST ATLANTA DISADVANTAGED BUSINESS ENTERPRISE/MINORITY BUSINESS ENTERPRISE PROGRAM THAT IS CONSISTENT WITH THE CITY OF ATLANTA DISADVANTAGED BUSINESS ENTERPRISE; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ► **(Held 11/13/18 at the request of the author for further discussion and additional information)**
- 18-R-4423 (9) - ****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF CITY PLANNING TO WORK WITH THE LAW AND FINANCE DEPARTMENTS TO REQUIRE A COMMUNITY BENEFITS AGREEMENT FOR ALL DEVELOPMENT PROJECTS INCURRING CITY PUBLIC FINANCING GREATER THAN ONE MILLION DOLLARS (\$1,000,000.00); AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ► **(Held 11/13/18 by the committee for further discussion and additional information)**
- 19-O-1066 (10) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, J. P. MATZIGKEIT, ANDRE DICKENS, CARLA SMITH, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, HOWARD SHOOK, JOYCE M. SHEPERD, JENNIFER N. IDE, CLETA WINSLOW, MICHAEL JULIAN BOND, NATALYN M. ARCHIBONG AND MATT WESTMORELAND TO CREATE A NEW SECTION 914.3 TITLED “AUTOMATED EXTERNAL DEFIBRILLATORS” IN PART III (LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REQUIRE ALL CITY BUILDINGS AND ALL NEWLY CONSTRUCTED BUILDINGS TO INSTALL AUTOMATED EXTERNAL DEFIBRILLATORS; AND FOR OTHER PURPOSES.
► **(Held 2/26/19 at the request of the author for further discussion and additional information.)**
- 19-O-1086 (11) - CDP-19-018 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 2951 GLENWOOD AVENUE TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
► **(Held 3/12/19 by the committee to follow the annexation legislation, 19-O-1083, and the rezoning legislation, 19-O-1087)**
- 19-O-1122 (12) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, DUSTIN HILLIS, ANDRE DICKENS, AMIR R. FAROKHI, CARLA SMITH AND MATT WESTMORELAND REQUESTING THE COMMISSIONER OF THE

DEPARTMENT OF PARKS AND RECREATION AUTHORIZE PAYMENT TO JAMILA'S ARTWORK FOR WORK PERFORMED AS A SENIOR CITIZEN EVENT PROGRAM COORDINATOR; AND FOR OTHER PURPOSES.

► **(Held 3/12/19 by the committee for additional information from DPR, Law and Finance)**

- 19-O-1101 (13) - CDP-19-015 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1015 BOULEVARD SE FROM THE INDUSTRIAL LAND USE DESIGNATION TO MIXED-USE HIGH-DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-001) NPU-W COUNCIL DISTRICT 1
 ► **(Held 3/25/19 by the committee to follow Zoning Legislation in ZRB)**

- 19-O-1203 (14) - *****AN ORDINANCE BY COUNCILMEMBERS MATT WESTMORELAND, ANDRE DICKENS, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, AMIR FAROKHI, ANDREA L. BOONE, MICHAEL JULIAN BOND, CARLA SMITH, DUSTIN HILLIS AND J.P. MATZIGKEIT, AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF ECONOMIC DEVELOPMENT SERVICES AND REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ► **(Held 4/23/19 at the request of Invest Atlanta for further review)**

- 19-O-1310 (15) - CDP-19-21 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1369 RALPH DAVID ABERNATHY BOULEVARD, S.W. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MIXED USE LOW DENSITY (MU-LD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-011) NPU-T COUNCIL DISTRICT 4
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)

- 19-O-1312 (16) - CDP-19-23 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 0 STEWART AVE SW REAR (PARCEL ID. 14 00870007140), 0 MAYLAND CIR SW (PARCEL ID. 14 00870007133), 575 UNIVERSITY AVE SW, 1180 METROPOLITAN PKWY SW, 563 UNIVERSITY AVE SW, 1190 METROPOLITAN PKWY SW AND 1184 METROPOLITAN PKWY SW FROM MIXED USE LOW DENSITY (MU-LD) TO MIXED USE MEDIUM DENSITY (MU-MD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-017) NPU-V COUNCIL DISTRICT 12

(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)

- 19-O-1315 (17) - CDP-19-27 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 115 MAYSON AVENUE, N.E. AND 127 MAYSON AVENUE, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-027) NPU-O COUNCIL DISTRICT 5
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)
- 19-O-1318 (18) - CDP-19-30 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2184 AND 2194 MARIETTA BOULEVARD, N.W. AND 1703 CHATTAHOOCHEE AVENUE FROM THE INDUSTRIAL (I) LAND USE DESIGNATION TO MIXED USE MEDIUM DENSITY (MU-MD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-032) NPU-D COUNCIL DISTRICT 9
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)
- 19-O-1319 (19) - CDP-19-31 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1449 MACKLONE STREET, N.E., 1453 MACKLONE STREET, N.E. AND 1457 MACKLONE STREET, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-039) NPU-O COUNCIL DISTRICT 5
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)
- 19-O-1320 (20) - CDP-19-32 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1456 MACKLONE STREET, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-040) NPU-O COUNCIL DISTRICT 5
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)

- 19-O-1321 (21) - CDP-19-33 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 114 WESLEY AVENUE, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-19-041). NPU-O COUNCIL DISTRICT 5
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)
- 19-O-1322 (22) - CDP-19-34 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 551 LINDSAY STREET, N.W. FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-047) NPU-L COUNCIL DISTRICT 3
(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)
- 19-O-1376 (23) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICE COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-76 PROHIBITED CONDUCT IN PARKS DURING OUTDOOR EVENTS, ASSEMBLIES IN ALL CITY OF ATLANTA PARKS; AND FOR OTHER PURPOSES.

MEMBERS PRESENT: ARCHIBONG, HILLIS, WESTMORELAND, BOND, BROWN, SHEPERD & COLLIER OVERSTREET

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

ORDINANCE(S) FOR SECOND READING

- 19-O-1354 (1) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 138 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO AMEND ARTICLE IV OF CHAPTER 138 TO BE ENTITLED “RIGHT OF WAY DINING”; TO ESTABLISH REGULATIONS RELATED TO AND PROCEDURES FOR THE AUTHORIZATION OF EATING AND DRINKING ESTABLISHMENTS THAT WISH TO OPERATE OUTDOOR DINING AREAS ON THE SIDEWALK IN THE PUBLIC RIGHT-OF-WAY; TO AMEND CHAPTER 10 OF THE CITY OF ATLANTA CODE OF ORDINANCES, (THE ALCOHOL CODE), SO AS TO PROVIDE FOR THE SALE AND SERVICE OF ALCOHOL FOR CONSUMPTION ON THE PREMISES PURSUANT TO A RIGHT OF WAY DINING PERMIT ISSUED UNDER CHAPTER 138; AND FOR OTHER PURPOSES.

FAVORABLE AS AMENDED - TO BE REFERRED TO CITY UTILITIES COMMITTEE

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-R-3971 (2) - A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JENNIFER N. IDE, AMIR R. FAROKHI, J. P. MATZIGKEIT, DUSTIN HILLIS, AND ANDRE DICKENS CALLING FOR THE CLOSURE OF THE ATLANTA CITY DETENTION CENTER, A TRANSPARENT, COMMUNITY-FOCUSED CONVERSATION TO ENSURE THE CONTINUED SAFETY OF THE CITY, DETERMINE THE REPURPOSING OF THE FACILITY AND THE REALLOCATION OF FUNDS, AND A COMPASSIONATE, EMPLOYEE-CENTERED PROCESS TO ENSURE A FAIR TRANSITION FOR ALL AFFECTED EMPLOYEES; AND FOR OTHER PURPOSES.

► (Held 8/29/18 at the request of the Committee.)

- 18-R-4211 (3) - A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE, DUSTIN HILLIS, MICHAEL JULIAN BOND, CLETA WINSLOW, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, CARLA SMITH, AND MARCI COLLIER OVERSTREET REQUESTING THE CITY OF ATLANTA LAW DEPARTMENT TO CONDUCT AN EXTENSIVE REVIEW OF THE MARTIN LUTHER KING, JR., DRIVE MERCHANTS ASSOCIATION CLAIM REGARDING CHARGES FOR SECURITY PROVIDED AT THE ‘2018 RACE FOR THE DREAM MARATHON AND HALF MARATHON’ IN WHICH ONLY 50 OF THE PROMISED 80 ATLANTA POLICE DEPARTMENT

OFFICERS STAFFED THE EVENT; AND FOR OTHER PURPOSES.

► **(Held 10/9/18 at the request of the Sponsor.)**

18-O-1765 (4) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, JOYCE M. SHEPERD, AND AMIR R. FAROKHI AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE VII (DRUG-FREE ZONES), DIVISION 1 (COMMERCIAL ZONES), SECTION 106-403 (A) (DESIGNATION OF DRUG-FREE COMMERCIAL ZONES) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO ADD NEW DRUG-FREE COMMERCIAL ZONES; TO RE-DESIGNATE THE EXISTING DRUG-FREE COMMERCIAL ZONES; TO AMEND THE 2019 CITY OF ATLANTA LEGISLATIVE PACKAGE SO AS TO INCLUDE THEREIN A BILL REQUESTING THE GEORGIA GENERAL ASSEMBLY TO ADOPT THE CITY OF ATLANTA DRUG-FREE COMMERCIAL ZONES; AND FOR OTHER PURPOSES.

► **(Substituted and Held at the request of the Committee 3/12/19)**

19-O-1154 (5) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA ORDINANCES IN ORDER TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS SET FORTH IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR CONSUMPTION OFF PREMISES FOR AN ESTABLISHMENT LOCATED AT 3113 CAMPBELLTON ROAD, S.W.; AND FOR OTHER PURPOSES.

► **(Held 3/26/19 at the request of the sponsor)**

19-O-1176 (6) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE A LEASE AGREEMENT WITH MCCALL REALTY, LLC, A GEORGIA LIMITED LIABILITY COMPANY, FOR APPROXIMATELY 2,375 RENTABLE SQUARE FEET OF OFFICE SPACE LOCATED AT 236 FORSYTH STREET SW, SUITE 402, ATLANTA, GEORGIA, FOR THE OFFICE OF THE PUBLIC DEFENDER FOR A TERM COMMENCING ON MAY 1, 2019 THROUGH AUGUST 31, 2020; AUTHORIZING THE PAYMENT OF RENT TO COMMENCE UPON CITY’S POSSESSION OF THE PREMISES AT A BASE RENTAL IN THE AMOUNT OF \$17.00 PER SQUARE FOOT (\$3,364.58 MONTHLY) FOR THE FIRST TWELVE MONTHS AND \$17.77 PER SQUARE FOOT (\$3,515.99 MONTHLY) FOR THE REMAINDER OF THE TERM, AND OPERATING COSTS; AUTHORIZING EXPENDITURES TO BE CHARGED TO AND PAID FROM THE ACCOUNTS AS SHOWN; WAIVING ARTICLE X, SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

► **(Held 4/23/19 at the request of the department)**

- 19-R-3450 (7) - A RESOLUTION BY COUNCILMEMBER DUSTIN HILLIS AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ISSUE TASK ORDER #1 FOR FC-9974, CITYWIDE CONTRACT FOR DEMOLITION AND ASBESTOS ABATEMENT SERVICES WITH KISSBERG CONSTRUCTION, INC. (A), SOUTHERN DEMOLITION & ENVIRONMENTAL, INC., (B), AND MACK'S HAULING, INC. FOR THE DEMOLITION OF FORMER FIRE STATION #28, IN AN AMOUNT NOT TO EXCEED TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
► (Held 4/23/19 at the request of the Sponsor)
- 19-O-1329 (8) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS ALLOWING THE CITY OF ATLANTA FIRE RESCUE DEPARTMENT TO ACCEPT DONATIONS FROM THE ATLANTA FIRE RESCUE FOUNDATION, EXCLUDING REAL ESTATE AND VALUE AMOUNTS EXCEEDING \$5,000.00 PER DONATION, WITHOUT LEGISLATIVE ACTION BY THE ATLANTA CITY COUNCIL IN ORDER TO EXPEDITE THE PROCESS CURRENTLY IN PLACE; AND FOR OTHER PURPOSES.
► (Held 6/11/19 at the request of the Sponsor)
- 19-R-3733 (9) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF DEKALB COUNTY SCHOOL DISTRICT V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 2018-CV-306056 IN THE SUPERIOR COURT OF FULTON COUNTY, FOR AN AGREEMENT BY THE CITY OF ATLANTA TO TEMPORARILY REFRAIN FROM TAKING CERTAIN ACTIONS IN REGARD TO THE ANNEXATION OF CERTAIN PROPERTIES IN DEKALB COUNTY; AND FOR OTHER PURPOSES.
► (Held 6/11/19 at the request of the Department)
- 19-O-1390 (10) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, J.P. MATZIGKEIT, AND HOWARD SHOOK AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES PART II (GENERAL ORDINANCES), CHAPTER 86 (HEALTH AND SANITATION), ARTICLE II (INDOOR AIR), SECTION 86-33 (AREAS EXEMPT FROM SMOKING PROHIBITIONS) TO ALLOW FOR THE EXEMPTION, THROUGH AN APPLICATION PROCESS, OF ESTABLISHMENTS LICENSED TO SELL ALCOHOL FOR CONSUMPTION ON THE PREMISES WHICH DERIVE AT LEAST TWENTY-FIVE THOUSAND DOLLARS (\$25,000.00) OF THEIR ANNUAL GROSS REVENUE FROM THE SALE OF TOBACCO PRODUCTS; AND FOR OTHER PURPOSES.
(Substituted and Held 7/9/19 at the request of the co-sponsor)
MEMBERS PRESENT: HILLIS, SHOOK, DICKENS, COLLIER OVERSTREET, BROWN & BOONE

REPORT OF STANDING COMMITTEES**ZONING COMMITTEE***Carla Smith, Chair***ORDINANCE(S) FOR FIRST READING**

- 19-O-1396 (1) - Z-19-50 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO R-4A (SINGLE FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 217 3RD AVENUE, N.W. FRONTING 105 FEET ON THE WEST SIDE OF 3RD AVENUE, S.E. BEGINNING AT THE INTERSECTION FORMED BY THE SOUTHERLY RIGHT-OF-WAY OF MEMORIAL DRIVE, S.E. (FKA E. FARE STREET) AND THE WESTERLY RIGHT-OF-WAY OF 3RD AVENUE, S.E. (FKA HAMPTON STREET) DEPTH: 210 FEET AREA: 0.496 ACRES, LAND LOT 181, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: CORY BROWN; APPLICANT: CORY BROWN; NPU O COUNCIL DISTRICT 5

Application File Date	05/29/2019
Zoning Number	Z-19-50
NPU / CD	O-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1397 (2) - Z-19-51 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO RG-3/BL (RESIDENTIAL GENERAL SECTOR 3/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 584 LINDSAY STREET, N.W. FRONTING 117 FEET ON THE WEST SIDE OF LINDSAY STREET, N.W. BEGINNING AT A POINT ON THE WEST SIDE OF LINDSAY STREET, N.W. 117.12 FEET SOUTH FROM THE SOUTHWEST CORNER OF THE INTERSECTION ON LINDSAY STREET, N.W. AND PELHAM STREET, N.W. DEPTH: 126 FEET; AREA: 0.314 ACRES; LAND LOT 111, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: MATTHEW MAXWELL; APPLICANT: MATTHEW MAXWELL; NPU L COUNCIL DISTRICT 3

Application File Date	05/30/2019
Zoning Number	Z-19-51
NPU / CD	L-3
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

- 19-O-1398 (3) - Z-19-53 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5 (TWO FAMILY RESIDENTIAL) TO MR-MU (MULTI-FAMILY MULTI UNIT) FOR PROPERTY LOCATED AT 220 WHITEFOORD AVENUE, N.E. FRONTING 50 FEET ON THE WEST SIDE OF WHITEFOORD AVENUE,

N.E. BEGINNING AT A POINT 266 FEET SOUTH OF THE INTERSECTION OF LAFRANCE STREET, N.E. AND WHITEFOORD AVENUE, N.E. DEPTH: 219 FEET; AREA: 0.250 ACRES; LAND LOT 209, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: SPENCER-LOVE HOMES, LLC; APPLICANT: KRONBERG WALL; NPU O COUNCIL DISTRICT 5

Application File Date	06/03/2019
Zoning Number	Z-19-53
NPU / CD	O-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

19-O-1399 (4) -

Z-19-54 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5 (TWO FAMILY RESIDENTIAL) TO MR-MU (MULTI-FAMILY MULTI UNIT) FOR PROPERTY LOCATED AT 170 MAYSON AVENUE, N.E. FRONTING 50 FEET ON THE WEST SIDE OF MAYSON AVENUE, N.E. BEGINNING AT AN IRON PIN LOCATED ON THE WESTERLY RIGHT-OF-WAY LINE OF MAYSON AVENUE, N.E. 1,119.3 FEET SOUTHERLY FROM THE INTERSECTION OF MAYSON AVENUE, N.E. AND LA FRANCE STREET, N.E. DEPTH: 275 FEET; AREA: 0.313 ACRES; LAND LOT 210, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: SPENCER-LOVE HOMES, LLC; APPLICANT: KRONBERG WALL; NPU O COUNCIL DISTRICT 5

Application File Date	06/03/2019
Zoning Number	Z-19-54
NPU / CD	O-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

19-O-1400 (5) -

Z-19-55 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM C-2 (COMMERCIAL SERVICE) DISTRICT TO MRC-3 (MIXED RESIDENTIAL COMMERCIAL) FOR PROPERTY LOCATED AT 264 PONCE DE LEON AVENUE, N.E., 268 PONCE DE LEON AVENUE, N.E., 282 PONCE DE LEON AVENUE, N.E., 294 PONCE DE LEON AVENUE, N.E. AND 675 PENN AVENUE, N.E. FRONTING APPROXIMATELY 352.46 FEET ON THE NORTH SIDE PONCE DE LEON AVENUE, N.E. BEGINNING AT A HOLE PUNCH IN CONCRETE FOUND AT THE INTERSECTION OF THE NORTHERN RIGHT-OF-WAY OF PONCE DE LEON AVENUE, N.E. AND THE EASTERN RIGHT-OF-WAY LINE OF PENN AVENUE, N.E. DEPTH: VARIES; AREA: APPROXIMATELY 1.25 ACRES; LAND LOT 49, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: RIO LAND & INVESTMENT REAL ESTATE, LLC; APPLICANT: CAPITAL CITY REAL ESTATE, LLC; NPU E COUNCIL DISTRICT 2

Application File Date	06/04/2019
Zoning Number	Z-19-55
NPU / CD	E-2
Staff Recommendation	
NPU Recommendation	

ZRB Recommendation	
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TO BE REFERRED TO ZRB AND ZONING COMMITTEE

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

19-O-1095 (6) - U-18-43 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A CONCRETE PLANT PURSUANT TO 16-17.005(1)(E) FOR PROPERTY LOCATED AT 1521 HUBER STREET, N.W. FRONTING 438.05 FEET ON THE EAST SIDE OF HUBER STREET, N.W. BEGINNING 1500 FEET FROM THE INTERSECTION OF CHATTAHOOCHEE AVENUE, N.W. AND HUBER STREET, N.W. DEPTH: VARIES FEET; AREA: 13.5 ACRES; LAND LOT 187, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 1521 HUBER STREET, LLC; APPLICANT: RHB, LLC, C/O G. DOUGLAS DILLARD; NPU-D COUNCIL DISTRICT 9

Application File Date	12/20/2018
Zoning Number	U-18-43
NPU / CD	D-9
Staff Recommendation	Denial
NPU Recommendation	Denial
ZRB Recommendation	Denial

►(Held 4/24/19 at the request of the Office of Zoning and development pending completion of ARC's review)

19-O-1139 (7) - Z-19-13 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-MU/BL (MULTIFAMILY RESIDENTIAL MULTI UNIT/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 547 WINTON TERRACE, N.E. FRONTING 50 FEET ON THE SOUTH SIDE OF WINTON TERRACE, N.E. BEGINNING AT A POINT ON THE SOUTH SIDE OF WINTON TERRACE, N.E. 350 FEET EAST FROM THE INTERSECTION OF THE SOUTH SIDE OF WINTON TERRACE, N.E. WITH THE WEST SIDE OF AN ALLEY DEPTH: 200 FEET; AREA: .22 ACRES; LAND LOT 47, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ARSENI ZAITSEV; APPLICANT: ARSENI ZAITSEV; NPU M COUNCIL DISTRICT 2

Application File Date	02/05/19
Zoning Number	Z-19-13
NPU / CD	M-2
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Public Hearing held 6/6/19; Held 6/26/19 at the request of OZD for further review)

MEMBERS PRESENT: SMITH, WINSLOW, FAROKHI, BOONE & COLLIER OVERSTREET

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

RESOLUTION(S)

- 19-R-3878 (1) - A RESOLUTION BY TRANSPORTATION COMMITTEE TO AMEND RESOLUTION 16-R-3499 ADOPTED BY THE ATLANTA CITY COUNCIL ON MAY 2, 2016 AND APPROVED WITHOUT SIGNATURE BY OPERATION OF LAW ON MAY 11, 2016 TO CORRECT THE DESCRIPTION OF THE TERM OF CONTRACT FC-8571 ON-CALL COMMERCIAL REAL ESTATE CONSULTANT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH JONES LANG LASALLE AMERICAS, INC.; AUTHORIZING THE MAYOR TO ENTER INTO A FIRST RENEWAL AGREEMENT IN AN AMOUNT NOT TO EXCEED \$1,300,000.00; ALL SERVICES TO BE CHARGED TO AND PAID FROM ACCOUNTS AS PROVIDED; AND FOR OTHER PURPOSES.

FAVORABLE ON CONDITION

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1153 (2) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE I (IN GENERAL), SECTION 138-14(D) (DAMAGED SIDEWALK ABUTTING THE RIGHT-OF-WAY) OF THE CITY OF ATLANTA CODE OF ORDINANCES; TO AMEND ARTICLE IV (IMPROVEMENTS WITHIN THE RIGHT-OF-WAY), DIVISION 3 (SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS), SECTION 138-103 (INSPECTION AND REPAIR OF SIDEWALKS); AND FOR OTHER PURPOSES.
► (Held 3/14/18 at the request of the author for additional information and further review.)
- 18-O-1158 (3) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING PAYMENT TO EDEN ROCK REAL ESTATE PARTNERS FOR TRAFFIC AND PEDESTRIAN IMPROVEMENTS MADE IN THE RIGHT-OF-WAY ALONG QUEEN STREET, N.W., AS PART OF THE WESTSIDE VILLAGE AT MOORES MILL PROJECT, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY-SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$447,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
► (Amended and held 3/14/18 at the request of the department for further review.)

- 18-R-3296 (4) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, FOR FC-XXXX, XXXX, TO DESIGN AN OVERLOOK FOOT-BRIDGE OVER THE CREEK LOCATED IN THE CASCADE NATURE PRESERVE IN AN AMOUNT NOT TO EXCEED XXXX (\$XXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.
► (Held 3/14/18 at the request of the author for additional information and further review.)
- 18-O-1317 (5) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND CARLA SMITH AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO RESTRICT BUS PARKING ON CHEROKEE AVENUE S.E. FROM SYDNEY STREET TO ATLANTA AVENUE; AND FOR OTHER PURPOSES.
► (Held 5/30/18 at the request of the department for additional information and further review.)
- 18-R-3831 (6) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER A TERMINATION AGREEMENT WITH BOEING US TRAINING AND FLIGHT SERVICES, LLC (BOEING), FOR THAT CERTAIN LEASE DATED SEPTEMBER 9, 2003 COVERING 6.2 ACRES OF PROPERTY LOCATED AT GODBY ROAD AND OLD NATIONAL HIGHWAY; AND FOR OTHER PURPOSES.
► (Held 6/27/18 at the request of the Department of Aviation for further review.)
- 18-R-3925 (7) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, INC. FOR FC-XXXX, XXXX FOR SIDEWALK IMPROVEMENTS ON ANDERSON AVENUE, N.W. IN COUNCIL DISTRICT 3 ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$700,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
► (Held 8/15/18 at the request of the Department for further review.)
- 18-O-1585 (8) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH, NATALYN M. ARCHIBONG AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE TO AMEND THE ATLANTA CITY CODE CHAPTER 138-STREETS, SIDEWALKS AND OTHER PUBLIC PLACES; ARTICLE IV. IMPROVEMENTS WITHIN THE RIGHT-OF-WAY; DIVISION 3.- SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS; SEC. 138-97 (B). - CONSTRUCTION OF SIDEWALKS, DRIVEWAYS AND CURBS IN MULTIFAMILY RESIDENTIAL, COMMERCIAL AND INDUSTRIAL ZONING DISTRICT TO REQUIRE NEW SIDEWALKS FOR PROPERTY IMPROVEMENTS WITH CONSTRUCTION COST EQUAL TO OR EXCEEDING \$100,000.00 OR EQUAL TO OR EXCEEDING 50% OF THE APPRAISED VALUE OF THE PROPERTY; AND FOR OTHER PURPOSES.
► (Held 9/26/18 by the committee for further review and additional information.)

- 18-R-4210 (9) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND, ANDREA L. BOONE, DUSTIN HILLIS, AND MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE TO INSTALL AN HISTORIC MARKER WITHIN THE CITY OF ATLANTA RIGHT-OF-WAY AT THE ENTRANCE OF FREDERICK DOUGLASS HIGH SCHOOL TO COMMEMORATE THE SCHOOL'S 50TH ANNIVERSARY; AND FOR OTHER PURPOSES.
► (Held 10/10/18 at the request of the department for additional information 2weeks time certain.)
- 19-O-1160 (10) - ****AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AMENDING CHAPTER 2 (ADMINISTRATION), ARTICLE V (ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW SECTION 2-281 ENTITLED THE DEPARTMENT OF TRANSPORTATION; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Transportation Committee recommendation) ► **(Held 3/27/19) (A Work Session was held on 4/30/19)**
- 19-O-1254 (11) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-18-014 (1215 AVONDALE AVENUE); TO PROVIDE THAT IN LIEU OF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION SHALL DEPOSIT A DOLLAR AMOUNT EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 1; AND FOR OTHER PURPOSES.
► (Held 5/15/19 at the request of the sponsor of the legislation)
- 19-O-1383 (12) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON OAKCLIFF ROAD, N.W. NEAR THE INTERSECTION OF STRATFORD DRIVE, N.W.; TO WAIVE PORTIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
(Amended and Held 7/10/19 at the request of the Department)
MEMBERS PRESENT: DICKENS, SMITH, IDE, OVERSTREET, WESTMORELAND, FAROKHI, & SHEPERD

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

ORDINANCE(S) FOR SECOND READING

- 19-O-1347 (1) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTIONS 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.

FORWARDED WITH NO RECOMMENDATION

- 19-O-1369 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO GRANT TEMPORARY CONSTRUCTION EASEMENTS LOCATED IN LAND LOT 241 OF THE 15TH DISTRICT DEKALB COUNTY, GEORGIA TAX PARCEL I.D. 15-241-01-154, LAND LOT 242 OF THE 15TH DISTRICT DEKALB COUNTY, GEORGIA TAX PARCEL I.D. 15-242-01-062 AND LAND LOT 243 OF THE 15TH DISTRICT DEKALB COUNTY, GEORGIA TAX PARCEL I.D. 15-243-04-001 TO THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE PURPOSES OF INSTALLING TRAFFIC OPERATIONS IMPROVEMENTS ALONG STATE ROUTE 8, AS DEPICTED ON EXHIBIT A; WAIVING ANY CONFLICTING PROVISIONS OF ARTICLE X, DIVISION 14, SUBSECTION III OF THE ATLANTA CITY CODE; AND FOR OTHER PURPOSES.

FAVORABLE ON CONDITION

- 19-O-1370 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 5 WITH REEVES CONTRACTING COMPANY/THE CORBETT GROUP, JV FOR FC-7791, ANNUAL CONTRACT FOR WATER FACILITIES INSTALLATION, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO ADD FUNDING FOR ADDITIONAL SERVICES, IN THE AMOUNT OF THREE MILLION DOLLARS AND ZERO CENTS (\$3,000,000.00); TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS, FROM MAY 2019 THROUGH NOVEMBER 2019; TO AUTHORIZE THE PAYMENT OF CERTAIN INCREASED UNIT RATES, OUTLINED IN THE ATTACHED (“EXHIBIT A”); TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK SHALL

BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

FAVORABLE (5 YEARS) - (1 NAY)

- 19-O-1371 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL NO. 1 FOR FC-9695, ANNUAL CONTRACT FOR TRACE ORGANIC LABORATORY SERVICES WITH ANALYTICAL ENVIRONMENTAL SERVICES, INC., FOR ANALYTICAL SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SIXTY-FOUR THOUSAND DOLLARS AND ZERO CENTS (\$64,000.00); TO WAIVE ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

FAVORABLE (5 YEARS) - (1 NAY)

- 19-O-1377 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE AND AUTHORIZE THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NUMBER THREE (3) OF FC4944, SPECIAL PROCUREMENT FOR MANAGEMENT AND OPERATION OF VARIOUS TENNIS CENTERS WITH UNIVERSAL TENNIS MANAGEMENT, LLC TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS AND TO BECOME RETROACTIVELY EFFECTIVE ON AUGUST 11, 2019; AND FOR OTHER PURPOSES.

(Favorable by Community Development/Human Services Committee 7/9/19)

FAVORABLE (4 YEARS) - (1 NAY)

- 19-O-1378 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY SERVICES RENDERED BY JAMILA'S ARTWORK FROM MARCH 1, 2019 THROUGH MAY 15, 2019, AND ENTER INTO A CONTRACT AMENDMENT FOR CONTRACT FC-1190536, JAMILA'S ARTWORK SENIOR PROGRAMMING FOR THE INITIAL CONTRACT TERM TO BECOME RETROACTIVELY EFFECTIVE ON MARCH 1, 2019, EXTEND THE INITIAL TERM OF THE CONTRACT TO NOVEMBER 30, 2019 AND INCREASE THE NOT TO EXCEED AMOUNT TO FORTY THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$40,500.00) FOR THE PURPOSE OF PROVIDING RECREATIONAL PROGRAMS FOR SENIOR CITIZENS THROUGHOUT THE CITY OF ATLANTA; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Favorable by Community Development Community 7/9/19; 6 Yeas, 1 Abstention)

FAVORABLE (4 YEAS) - (1 NAY)

19-O-1394 (7) - ****AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY2020 INTERGOVERNMENTAL FUND BUDGETS IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,500,000.00) FOR THE PURPOSE OF PROVIDING EMERGENCY ADVANCE FUNDING FOR EXISTING PROJECT SPONSORS OPERATING WITHIN THE REGULATIONS AND GUIDELINES OF THE HOUSING OPPORTUNITY FOR PERSONS WITH AIDS (“HOPWA”) GRANT; AND FOR OTHER PURPOSES.
(Favorable on Substitute by Community Development/Human Services Committee 7/9/19; 5 Yeas, 2 Abstentions)

FAVORABLE ON SUBSTITUTE

RESOLUTION(S)

19-R-3452 (8) - ****A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF ECONOMIC DEVELOPMENT AND REDEVELOPMENT SERVICES; TO ESTABLISH REPORTING REQUIREMENTS; AND FOR OTHER PURPOSES
(Favorable as Amended by Community Development/Human Services Committee 7/9/19)

FAVORABLE AS AMENDED (4 YEAS) - (1 ABSTENTION)

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

18-O-1154 (9) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK, J.P. MATZIGKEIT, JENNIFER N. IDE, MATT WESTMORELAND, ANDREA L. BOONE, NATALYN M. ARCHIBONG AND ANDRE DICKENS TO AMEND ARTICLE 2 (“LEGISLATIVE”), CHAPTER 4 (“PROCEDURES OF COUNCIL”), SECTION 2-402 (“INTRODUCTION, CONSIDERATION, PASSAGE, AND PUBLICATION OF LEGISLATION”) OF THE CITY OF ATLANTA CHARTER, TO REQUIRE SUPPLEMENTAL DOCUMENTATION FOR ALL BUDGETED CONTRACTS; AND FOR OTHER PURPOSES.

► (Held 3/14/18 at the request of the department.)

- 18-R-3394 (10) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9773 WITH COMPLIANCEPOINT PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GTA CONTRACT NO. GTA98000-000000030 ("AGREEMENT") TO PURCHASE CONSULTING SERVICES TO ADVISE THE CITY ON NECESSARY STEPS TO COMPLY WITH THE PAYMENT CARD INDUSTRY DATA SECURITY STANDARD FOR A TERM OF ONE (1) YEAR WITH A ONE-YEAR RENEWAL OPTION, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND THIRTY-FOUR THOUSAND, NINE HUNDRED AND SIXTY DOLLARS AND ZERO CENTS (\$234,960.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
► (Held 3/28/18 at the request of the Department.)
- 18-O-1242 (11) - *****AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 66 (ELECTIONS), ARTICLE I (IN GENERAL), SECTION 66-3 (QUALIFICATION PERIOD AND QUALIFICATION FEES FOR GENERAL AND SPECIAL ELECTIONS) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO REQUIRE CURRENT ELECTED OFFICIALS AND ALL QUALIFIED CANDIDATES FOR MUNICIPAL OFFICE TO FILE TAX RETURNS WITH THE MUNICIPAL CLERK; AND FOR OTHER PURPOSES.
(This is a Dual Referred Item and will be forwarded to Committee on Council pending a Finance/Executive Committee recommendation) **► (Held 4/25/18 at the request of the Department)**
- 18-O-1316 (12) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS AND MATT WESTMORELAND AUTHORIZING THE CITY OF ATLANTA ("CITY") TO ACCEPT A PERPETUAL EASEMENT LOCATED BETWEEN FOR THE CORONET WAY EXTENSION TO CONNECT LA DAWN AVENUE TO MARIETTA BOULEVARD N.W., BEING MORE SPECIFICALLY DESCRIBED, IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA IN LAND LOT XX OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA, TAX PARCEL IDS 14-XXXX, FROM WESTSIDE ATLANTA LLC., ("PETITIONERS"); AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EFFECTUATE THE EXCHANGE; TO EXECUTE ALL AGREEMENTS, DEEDS, DOCUMENTS AND INSTRUMENTS NECESSARY TO EFFECTUATE THE INTENT OF THIS ORDINANCE; AND FOR OTHER PURPOSES.
► (Held 5/30/18 at the request of the Department.)
- 18-O-1410 (13) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE COMPOSITION OF THE CONSOLIDATED CITY OF ATLANTA DEFINED BENEFIT PENSION INVESTMENT BOARD AS OUTLINED IN ORDINANCE NO. 17-R-4757; AND FOR OTHER PURPOSES.
► (Held 7/11/18 at the request of the Department.)

- 18-R-3851 (14) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK TO APPOINT _____ TO THE CITY OF ATLANTA AUDIT COMMITTEE AS ONE OF THE THREE AT-LARGE MEMBERS APPOINTED BY THE ENTIRE CITY COUNCIL, SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.
► (Held 7/11/18 at the request of the Author.)
- 18-R-3970 (15) - A RESOLUTION BY COUNCILMEMBER MATT WESTMORELAND REQUESTING THE CITY COUNCIL, THE COUNCIL PRESIDENT AND THE MAYOR OF ATLANTA TO COLLABORATE IN THE DEVELOPMENT OF A STRATEGIC PLAN THAT ESTABLISHES A MISSION STATEMENT, VISION STATEMENT, GUIDING PRINCIPLES AND SPECIFIC GOALS TO POSITIVELY IMPACT THE CITY AND RESIDENTS OF ATLANTA; AND FOR OTHER PURPOSES.
► (Held 8/29/18 at the request of the Author.)
- 18-R-4069 (16) - ****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE MAYOR OR HER DESIGNEE, NEGOTIATE WITH THE FULTON COUNTY COMMISSION AND THE FULTON COUNTY SHERIFF FOR THE LEASE OF THE ATLANTA CITY DETENTION CENTER; AND FOR OTHER PURPOSES.
(Favorable by Public Safety and Legal Administration Committee 9/11/18)
► (Amended and Held 9/12/18 at the request of the Department)
- 18-R-4212 (17) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE CHIEF FINANCIAL OFFICER TO CREATE A DEDICATED FUNDING SOURCE WITH FUNDS GENERATED BY THE ATLANTA GULCH PROJECT TO FUND VARIOUS PROJECTS ACROSS THE CITY; AND FOR OTHER PURPOSES.
► (Held 10/10/18 at the request of Administration.)
- 18-R-4213 (18) - ****A RESOLUTION BY COUNCILMEMBERS DUSTIN HILLIS, ANDREA L. BOONE, CARLA SMITH, MARCI COLLIER OVERSTREET, CLETA WINSLOW, J. P. MATZIGKEIT, NATALYN M. ARCHIBONG, ANDRE DICKENS, MICHAEL JULIAN BOND AND MATT WESTMORELAND REQUESTING THE MAYOR TO DIRECT THE CHIEF FINANCIAL OFFICER TO STUDY THE IMPLEMENTATION AND COLLECTION OF A PUBLIC SAFETY SURCHARGE ON TICKETS TO SPORTING AND CULTURAL EVENTS HELD WITHIN THE CITY OF ATLANTA THAT HAVE OVER ONE THOUSAND (1,000) TICKETS AVAILABLE; AND FOR OTHER PURPOSES.
(Favorable by Public Safety and Legal Administration Committee 10/23/18)
► (Held 10/24/18 at the request of the Administration)
- 18-O-1678 (19) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND CHAPTER 2 (“ADMINISTRATION”), ARTICLE X (“PROCUREMENT AND REAL ESTATE CODE”), DIVISION 4 (“SOURCE SELECTION AND CONTRACT FORMATION”), SECTION 2-1188.1 (“LOCAL PREFERENCE”) FOR THE PURPOSE OF INCLUDING LOCAL PREFERENCE PROVISIONS FOR ALL METHODS OF PROCUREMENT SOURCE SELECTION; AND FOR OTHER PURPOSES.
► (Held 11/14/18 at the request of the author)

- 18-O-1299 (20) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING CHAPTER 30, ARTICLE III, DIVISION 1, SECTION 30-62 ADMINISTRATIVE FEE AMOUNTS – TAX RATE STRUCTURE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE CERTAIN FEES RELATED TO OCCUPATIONAL AND BUSINESS LICENSING; AND TO DIRECT THAT THE REVENUE FROM THE FEES BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
► (Substituted and Held 7/11/18 for public hearing; Public Hearing held 11/28/18; Held 11/28/18 at the request of the Committee)
- 18-O-1770 (21) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE CITY OF ATLANTA TO DONATE ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00) TO THE CENTER FOR CIVIL AND HUMAN RIGHTS TO BE USED SPECIFICALLY FOR YOUTH AND EDUCATIONAL INITIATIVES; AND FOR OTHER PURPOSES.
► (Held 12/12/18 at the request of the Author)
- 18-O-1782 (22) - AN ORDINANCE BY COUNCILMEMBERS JOYCE M. SHEPERD, HOWARD SHOOK, DUSTIN HILLIS, MARCI COLLIER OVERSTREET AND J. P. MATZIGKEIT TO AMEND CHAPTER 2 - ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1190 SMALL PURCHASES, AS A RESULT OF THE DEPARTMENT OF PROCUREMENT CONSOLIDATION; AND OTHER PURPOSES.
► (Held 12/12/18 at the request of the Committee)
- 19-R-3088 (23) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE FULTON COUNTY BOARD OF COMMISSIONERS TO JOINTLY PROPOSE A LEGACY TAX RELIEF PROGRAM FOR LONG-TIME SENIOR PROPERTY OWNERS; AND FOR OTHER PURPOSES.
► (Amended and Held 1/30/19 at the request of the Department)(Amended #2 and Held at the request of the Sponsor)
- 19-O-1070 (24) - AN ORDINANCE BY COUNCILMEMBERS AMIR R. FAROKHI, JENNIFER N. IDE, AND MATT WESTMORELAND TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES SECTION 114-414, ENTITLED “HOLIDAYS” FOR THE PURPOSE DESIGNATING EVERY FIRST TUESDAY AFTER THE FIRST MONDAY IN NOVEMBER A LEGAL HOLIDAY FOR CITY EMPLOYEES COMMENCING ON NOVEMBER 3, 2020; AND FOR OTHER PURPOSES.
► (Held 2/27/19 at the request of the Department)
- 19-R-3187 (25) - A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JENNIFER N. IDE, ANDRE DICKENS, AMIR FAROKHI AND ANDREA L. BOONE AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE ESTABLISHING A DAY OF SERVICE IN THE CITY OF ATLANTA ON ALL MUNICIPAL AND FEDERAL GENERAL ELECTION DAYS TO ENCOURAGE PUBLIC PARTICIPATION IN LOCAL COMMUNITY SERVICE PROJECTS; AND FOR OTHER PURPOSES.
► (Amended and Held 2/27/19 at the request of the Department)

- 19-O-1083 (26) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 2951 GLENWOOD AVENUE INTO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
► (Amended and Held 3/13/19 at the request of the Department)
- 19-O-1190 (27) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE III (MAYOR) TO ADD A NEW CODE SECTION 2-185 ENTITLED “TRANSITION AND INAUGURATION”; AND FOR OTHER PURPOSES.
► (Held 4/24/19 at the request of the department)
- 19-O-1263 (28) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER (CFO) TO AMEND THE 2019 CAPITAL FINANCE FUND BUDGET BY TRANSFERRING APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00), FROM THE DEPARTMENT OF CITY PLANNING FY2019 GENERAL FUND BUDGET, FOR THE PURPOSE OF FUNDING THE DEPARTMENT OF CITY PLANNING INITIATIVES TO ENHANCE THE COMPREHENSIVE DEVELOPMENT PLAN (CDP) AND THE OVERSIGHT OF FEDERAL PROGRAMS; AND FOR OTHER PURPOSES.
► (Held 5/29/19 at the request of the Department)
- 19-O-1301 (29) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 GENERAL FUND BUDGET BY TRANSFERRING APPROPRIATIONS, IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00), FROM THE GENERAL FUND TO THE CAPITAL FINANCE FUND TO FUND THE ZONING ORDINANCE REWRITE/UPDATE; AND FOR OTHER PURPOSES.
► (Held 6/12/19 at the request of the Department)
- 19-O-1228 (30) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 5, SPECIFICATIONS, SO AS TO CREATE A NEW SECTION 2-1242 TO REQUIRE MARKET RESEARCH AND A MARKET RESEARCH REPORT FOR ALL CERTAIN METHODS OF SOURCE SELECTION EXCEEDING \$100,000.00; AND FOR OTHER PURPOSES.
(Held 6/29/19 for Work Session)
- 19-O-1229 (31) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1188, COMPETITIVE SEALED BIDDING, TO ALLOW THE CHIEF PROCUREMENT OFFICER TO WAIVE MINOR TECHNICALITIES AND INFORMALITIES IN BIDS; AND FOR

OTHER PURPOSES.
(Held 6/29/19 for Work Session)

- 19-O-1230 (32) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1189, COMPETITIVE SEALED PROPOSALS, TO ALLOW FOR LOCAL PREFERENCE IN THE SELECTION OF OFFORERS; AND FOR OTHER PURPOSES.
(Held 6/29/19 for Work Session)
- 19-O-1231 (33) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1191.1 SPECIAL PROCUREMENTS, AS A RESULT OF THE DEPARTMENT OF PROCUREMENT CONSOLIDATION; AND FOR OTHER PURPOSES.
(Held 6/29/19 for Work Session)
- 19-O-1232 (34) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1193, COMPETITIVE SELECTION PROCEDURES FOR PROFESSIONAL AND CONSULTANT SERVICES, TO ALLOW FOR LOCAL PREFERENCE IN THE SELECTION OF OFFORERS; AND FOR OTHER PURPOSES.
(Held 6/29/19 for Work Session)
- 19-R-3688 (35) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AMENDMENT #1 TO FC-9677, CAFÉ 55 MANAGEMENT AND OPERATIONS WITH HENLIL FOOD SERVICE GROUP, ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$400,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBER LISTED BELOW; AND FOR OTHER PURPOSES.
(Referred back to Finance/Executive Committee by Atlanta City Council 6/17/19)(Held 6/29/19 at the request of the Department)
- 19-R-3874 (36) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN AN AMOUNT OF \$_____ ; ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUND PAYABLE); AND FOR OTHER PURPOSES.
(Held 7/10/19 at the request of the Department)

**MEMBERS PRESENT: SHOOK, WESTMORELAND, ARCHIBONG,
IDE, DICKENS AND BOONE**

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Jennifer N. Ide, Chair

COMMUNICATION(S)

- 19-C-0081 (1) - A COMMUNICATION FROM COUNCILMEMBERS NATALYN M. ARCHIBONG, DISTRICT 5; JENNIFER N. IDE, DISTRICT 6; HOWARD SHOOK, DISTRICT 7; J. P. MATZIGKEIT, DISTRICT 8 AND MATT WESTMORELAND, POST 2 AT-LARGE APPOINTING MS. SUSANNE BLAM TO THE TREE CONSERVATION COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Services Committee 7/9/19)

ORDINANCE(S) FOR SECOND READING

- 19-O-1385 (2) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, MARCI COLLIER OVERSTREET, ANDRE DICKENS, MATT WESTMORELAND, AMIR R. FAROKHI, HOWARD SHOOK, ANDREA L. BOONE, JENNIFER N. IDE, ANTONIO BROWN, AND DUSTIN HILLIS TO AMEND CITY OF ATLANTA CODE OF ORDINANCES, PART II (GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-73 (RESERVED) TO RENAME THE SECTION AS “(REAL-TIME CLOSED CAPTIONING OF CITY COUNCIL MEETINGS)” AND TO REQUIRE REAL-TIME CLOSED CAPTIONING AT EVERY MEETING OF THE ATLANTA CITY COUNCIL; TO AMEND DIVISION III (STANDING AND OTHER COMMITTEES), SUBDIVISION (STANDING COMMITTEES), SECTION 2-133 (OPERATIONS; PROCEDURES); AND FOR OTHER PURPOSES.
- 19-O-1386 (3) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, JOYCE M. SHEPERD, AMIR R. FAROKHI, MATT WESTMORELAND, ANDRE DICKENS, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, CARLA SMITH, ANTONIO BROWN, DUSTIN HILLIS, AND ANDREA L. BOONE TO AMEND CITY OF ATLANTA CODE OF ORDINANCES, PART II (GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-74 (RESERVED) TO RENAME THE SECTION AS “(ACCESSIBILITY NOTICES)” AND REQUIRE TO CERTAIN NOTICES TO BE POSTED REGARDING HOW TO REQUEST ACCOMMODATIONS TO PARTICIPATE IN COUNCIL MEETINGS; AND FOR OTHER PURPOSES.

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1416 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY COMMITTEE ON COUNCIL AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED), TO PROVIDE THAT ALL COUNCIL MEETINGS, COMMITTEE MEETINGS, AND COMMITTEE BRIEFINGS, WHETHER STANDING OR SPECIAL, SHALL BE VIDEOTAPED; AND FOR OTHER PURPOSES.
► (Amended and Held 8/6/18 for additional information)
- 19-O-1331 (5) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND CITY OF ATLANTA CODE OF ORDINANCES, PART II (GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED) TO RENAME THE SECTION AS "(SIGN LANGUAGE INTERPRETERS)" AND TO PROVIDE THE CONTENT OF THE SECTION TO REQUIRE AMERICAN SIGN LANGUAGE INTERPRETERS AT EVERY MEETING OF THE ATLANTA CITY COUNCIL; TO AMEND DIVISION III (STANDING AND OTHER COMMITTEES), SUBDIVISION I (STANDING COMMITTEES) TO AMEND SECTION 2-133 (PROCEDURES) TO ADD A NEW SUBSECTION (I) TO REQUIRE AMERICAN SIGN LANGUAGE INTERPRETERS AT EVERY COUNCIL COMMITTEE MEETING; AND FOR OTHER PURPOSES.
(Held 6/17/18 for additional information)
- 19-C-0080 (6) - A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA A. MOORE RE-APPOINTING MS. LAWRIE DEMOREST TO THE HUMAN RELATIONS COMMISSION. THIS RE-APPOINTMENT IS FOR A TERM OF THREE YEARS RETRO ACTIVE FROM FEBRUARY 17, 2018 AND EXPIRING ON FEBRUARY 16, 2021.
(Held 7/1/19 to allow appointee the opportunity to appear before the Committee)

PERSONAL PAPER(S) / ITEM(S) FOR IMMEDIATE CONSIDERATION**PERSONAL PAPER(S) / ITEM(S) TO BE REFERRED****GENERAL REMARKS****ADJOURNING ROLL CALL**