



TRANSPORTATION COMMITTEE

REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Julia R Pulidindi
(404) 330-6016
jrpulidindi@atlantaga.gov

Wednesday, July 10, 2019

10:30 AM

Committee Room 1

- A. CALL TO ORDER
- B. INTRODUCTION OF MEMBERS
- C. ADOPTION OF AGENDA
- D. APPROVAL OF MINUTES
- E. PUBLIC COMMENT PERTAINING TO ITEMS ON THE AGENDA (3 MINUTES)
- F. PRESENTATION(S)/UPDATE(S)/REPORT(S)
MARTA Quarterly Update

CONSENT AGENDA

G. ORDINANCE(S) FOR FIRST READING

- 19-O-1395 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ACCEPT A GRANT FROM THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR RESURFACING AND RELATED ACTIVITIES; TO AMEND THE FISCAL YEAR 2019 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00) ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM; TO ENTER INTO AGREEMENT(S) WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR IMPLEMENTATION OF GRANT ACCEPTANCE AND PARTICIPATION; TO WAIVE SECTION 2-910 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

REGULAR AGENDA

H. ORDINANCE(S) FOR SECOND READING

- 19-O-1383 (2) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON OAKCLIFF ROAD, NW., BETWEEN HEMPHILL SCHOOL ROAD, N.W. AND HARWELL ROAD, N.W.; TO WAIVE PORTIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

I. RESOLUTION(S)

- 19-R-3876 (3) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS CONDUCT A TRAFFIC STUDY OF BEECHER STREET, S.W., BETWEEN CASCADE AVENUE, S.W. AND DONNELLY AVENUE, S.W.; AND FOR OTHER PURPOSES.

19-R-3878 (4) - A RESOLUTION BY TRANSPORTATION COMMITTEE TO AMEND RESOLUTION 16-R-3499 ADOPTED BY THE ATLANTA CITY COUNCIL ON MAY 2, 2016 AND APPROVED WITHOUT SIGNATURE BY OPERATION OF LAW ON MAY 11, 2016 TO CORRECT THE DESCRIPTION OF THE TERM OF CONTRACT FC-8571 ON-CALL COMMERCIAL REAL ESTATE CONSULTANT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH JONES LANG LASALLE AMERICAS, INC.; AUTHORIZING THE MAYOR TO ENTER INTO A FIRST RENEWAL AGREEMENT IN AN AMOUNT NOT TO EXCEED \$1,300,000.00; ALL SERVICES TO BE CHARGED TO AND PAID FROM ACCOUNTS AS PROVIDED; AND FOR OTHER PURPOSES.

J. PAPER(S) HELD IN COMMITTEE

18-O-1153 (5) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE I (IN GENERAL), SECTION 138-14(D) (DAMAGED SIDEWALK ABUTTING THE RIGHT-OF-WAY) OF THE CITY OF ATLANTA CODE OF ORDINANCES; TO AMEND ARTICLE IV (IMPROVEMENTS WITHIN THE RIGHT-OF-WAY), DIVISION 3 (SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS), SECTION 138-103 (INSPECTION AND REPAIR OF SIDEWALKS); AND FOR OTHER PURPOSES.
▶ (Held 3/14/18 at the request of the author for additional information and further review.)

18-O-1158 (6) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING PAYMENT TO EDEN ROCK REAL ESTATE PARTNERS FOR TRAFFIC AND PEDESTRIAN IMPROVEMENTS MADE IN THE RIGHT-OF-WAY ALONG QUEEN STREET, N.W., AS PART OF THE WESTSIDE VILLAGE AT MOORES MILL PROJECT, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY-SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$447,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
▶ (Amended and held 3/14/18 at the request of the department for further review.)

18-R-3296 (7) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, FOR FC-XXXX, XXXX, TO DESIGN AN OVERLOOK FOOT-BRIDGE OVER THE CREEK LOCATED IN THE CASCADE NATURE PRESERVE IN AN AMOUNT NOT TO EXCEED XXXX (\$XXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.
▶ (Held 3/14/18 at the request of the author for additional information and further review.)

18-O-1317 (8) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND CARLA SMITH AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO RESTRICT BUS PARKING ON CHEROKEE AVENUE S.E. FROM SYDNEY STREET TO ATLANTA AVENUE; AND FOR OTHER PURPOSES.
▶ (Held 5/30/18 at the request of the department for additional information and further review.)

- 18-R-3831 (9) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER A TERMINATION AGREEMENT WITH BOEING US TRAINING AND FLIGHT SERVICES, LLC (BOEING), FOR THAT CERTAIN LEASE DATED SEPTEMBER 9, 2003 COVERING 6.2 ACRES OF PROPERTY LOCATED AT GODBY ROAD AND OLD NATIONAL HIGHWAY; AND FOR OTHER PURPOSES.
► (Held 6/27/18 at the request of the Department of Aviation for further review.)
- 18-R-3925 (10) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, INC. FOR FC-XXXX, XXXX FOR SIDEWALK IMPROVEMENTS ON ANDERSON AVENUE, N.W. IN COUNCIL DISTRICT 3 ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$700,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
► (Held 8/15/18 at the request of the Department for further review.)
- 18-O-1585 (11) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH, NATALYN M. ARCHIBONG AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE TO AMEND THE ATLANTA CITY CODE CHAPTER 138-STREETS, SIDEWALKS AND OTHER PUBLIC PLACES; ARTICLE IV. IMPROVEMENTS WITHIN THE RIGHT-OF-WAY; DIVISION 3.- SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS; SEC. 138-97 (B). - CONSTRUCTION OF SIDEWALKS, DRIVEWAYS AND CURBS IN MULTIFAMILY RESIDENTIAL, COMMERCIAL AND INDUSTRIAL ZONING DISTRICT TO REQUIRE NEW SIDEWALKS FOR PROPERTY IMPROVEMENTS WITH CONSTRUCTION COST EQUAL TO OR EXCEEDING \$100,000.00 OR EQUAL TO OR EXCEEDING 50% OF THE APPRAISED VALUE OF THE PROPERTY; AND FOR OTHER PURPOSES.
► (Held 9/26/18 by the committee for further review and additional information.)
- 18-R-4210 (12) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND, ANDREA L. BOONE, DUSTIN HILLIS, AND MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE TO INSTALL AN HISTORIC MARKER WITHIN THE CITY OF ATLANTA RIGHT-OF-WAY AT THE ENTRANCE OF FREDERICK DOUGLASS HIGH SCHOOL TO COMMEMORATE THE SCHOOL'S 50TH ANNIVERSARY; AND FOR OTHER PURPOSES.
► (Held 10/10/18 at the request of the department for additional information 2weeks time certain.)
- 19-O-1160 (13) - *****AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AMENDING CHAPTER 2 (ADMINISTRATION), ARTICLE V (ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW SECTION 2-281 ENTITLED THE DEPARTMENT OF TRANSPORTATION; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Transportation Committee recommendation) ► (Held 3/27/19) (A Worksession was held on 4/30/19)
- 19-O-1254 (14) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-18-014 (1215 AVONDALE AVENUE); TO PROVIDE THAT IN LIEU OF CONSTRUCTING THE REQUIRED

SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION SHALL DEPOSIT A DOLLAR AMOUNT EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 1; AND FOR OTHER PURPOSES.

► (Held 5/15/19 at the request of the sponsor of the legislation)

K. WALK-IN LEGISLATION

L. REMARKS FROM PUBLIC (2 MINUTES)

M. REQUESTED ITEM(S)

5/16/18

1. Councilmember Dickens requested the Department of Public Works provide the Committee with an overview of Sunday parking restrictions in the City.

5/30/18

2. Requested items for 18-R-3638 (Permitting Use of Dockless Electric Bicycles)
 - a. Councilmember Dickens requested Committee members submit guiding principles for a coordinated conversation. Some suggestions included:
 - o Councilmember Archibong - Equity conversation should include electric bicycles.
 - o Councilmember Farokhi - Guardrail to consider discounted rate for bicycles and scooters similar to plan implemented by San Francisco.
 - o Councilmember Archibong - Bicycle safety and education and training.
 - b. Councilmember Dickens requested data of ridership (both quantitative and qualitative).
3. Requested items from Department of Public Works Quarterly Report:
 - a. Councilmember Hillis requested the Department review the use of weed eaters in overgrown areas surrounding utility poles and street signs.
 - b. Councilmember Farokhi - How many intersections have been updated with Leading Pedestrian Intervals authorized via 18-R-3440 adopted May 7, 2018.
 - c. Councilmember Farokhi - What is the current sidewalk backlog amount?

6/27/18

4. Councilmember Dickens requested MARTA provide the Proposed Program Next Steps in a timeline (Gantt Chart).

7/11/18

5. Requested items from Renew Atlanta/TSPLOST Quarterly Report:
 - a. Councilmember Dickens - Coordinate with the West End CID for complete streets review.
 - b. Councilmember Dickens - Review lamp post distance on Lynhurst Drive.
 - c. Councilmember Hillis - Ensure website projects are accurate and up-to-date.
 - d. Councilmember Overstreet - Provide list of all complete street projects.

8/15/18

6. Councilmember Dickens requested the Department of Public Works coordinate with the Department of Planning and provide sidewalk trust fund balances for each Council District at the August 29, 2018 meeting.
7. Councilmember Farokhi requested the Department of Public Works be prepared provide an update on sidewalks at the August 29, 2018 Quarterly Review and be prepared to discuss the Infrastructure Maintenance Fund request per Resolution 18-R-3553.

11/14/18

8. Requested items from the Renew Atlanta/TSPLOST Quarterly Report:
- a. Councilmember Dickens requested the following information to be provided by district and project cost:
 - List of completed Renew Atlanta and TSPLOST projects.
 - List of Renew Atlanta and TSPLOST projects that are underway.
 - List of Renew Atlanta and TSPLOST projects that are in the design phase.
 - Amount of Renew Atlanta bond proceeds that have been allocated towards other projects (listed by project and amount.)
 - b. Council President Moore requested the following information:
 - Total amount of funds allocated to each Council District.
 - List of all projects for each Council District (if project cross districts, please list the amount for each district.)
 - Amount spent to date for each Council District.
 - Amount of funds left.
 - Amount of funds needed to complete projects for each Council District.

9. Councilmember Dickens requested information on the Quality of Life Bond Program (distribution of funds, management of the program/funds, etc.) (This request was referred to the Department of Public Works.)

2/13/2019

10. Councilmember Dickens requested that the Department of Public Work provide a report to the Committee on pedestrian usage of the Northside Pedestrian Bridge by June 2019. This data is pursuant to Resolution 18-R-3283 which authorized funding for the Bridge.
11. Councilmember Overstreet requested that the Committee tour the Northside Pedestrian Bridge to ensure that the two cameras that will be installed to track usage is adequate.

3/13/19

12. Councilmember Dickens requested the Atlanta Fire Rescue Department and MARTA to review sections of MLK Drive, where driving lanes are being converted to bicycle lanes, to ensure emergency vehicles and MARTA can easily pass without any impact to service when other large vehicles are parked at the curb. **(AFRD Completed 3/27/19)**

5/15/19

13. Councilmember Dickens requested the Department of Public Works to provide a list all state roads within the City and to detail the following for each road; streetlights, bike routes, and sidewalks (ie none, on one side, on both sides) **(Partially Completed 5/29/19, Sidewalk information pending)**

N. ADJOURNMENT