



Order of Business for the Atlanta City Council

Regular Meeting

Tuesday, September 3, 2019

1:00 PM

The Honorable Felicia A. Moore, Presiding

1. Call to Order
 2. Roll Call
 3. Adoption of Agenda
 4. Invocation
 5. Pledge of Allegiance
 6. Proclamations, Commendations and other Special Awards
 7. Remarks by the Public
 8. Report of the Journal
 9. Communications
 10. Consideration of Vetoed Legislation
 11. Unfinished Business
 12. Consent Agenda
 13. **Report of Standing Committees** **Committee Chairs** **Pages**

Public Safety and Legal Administration Committee	Dustin Hillis	41
Zoning Committee	Carla Smith	44
Transportation Committee	Andre Dickens	47
Finance/Executive Committee	Howard Shook	51
Committee on Council **	Jennifer N. Ide	59
City Utilities Committee *	J. P. Matzigkeit	63
Community Development Human Services Committee	Natalyn M. Archibong	67
 14. Personal Paper(s) / Item(s) for Immediate Consideration
 15. Personal Paper(s) / Item(s) to be Referred
 16. General Remarks
 17. Adjournment Roll Call
- * No Report
 ** No Report at Time of Agenda Preparation
 *** Items that did not appear on any committee's regular printed agenda (Pg. 44)
 **** Dual Referred Items (Pgs. 13, 15, 51, 52, 53, 54, 64, 67, 68, 69 & 70)

CALL TO ORDER

ROLL CALL

ADOPTION OF AGENDA

INVOCATION

PLEDGE OF ALLEGIANCE

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

19-P-0068 (1) - IN HONOR OF KATHERINE B. BROWN

Proclamation presented by Council Member Joyce M. Sheperd

19-P-0069 (2) - IN RECOGNITION OF SUICIDE PREVENTION MONTH

Proclamation presented by Council Member Jennifer Ide

REMARKS BY THE PUBLIC

REPORT OF THE JOURNAL

COMMUNICATIONS

19-C-0106 (1) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC., SUBMITTING THE APPOINTMENT OF MS. TAMILA KIANFARD TO SERVE ON THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL

19-C-0107 (2) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC., SUBMITTING THE APPOINTMENT OF MR. ABHI GOEL TO SERVE ON THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

STAFF RECOMMENDATION TO REFER TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL

- 19-C-0108 (3) - A COMMUNICATION FROM MARION CAMERON, CHAIR, AUDIT COMMITTEE, SUBMITTING AN AUDIT REPORT REGARDING THE ATLANTA POLICE DEPARTMENT'S FLEET ACQUISITION AND MAINTENANCE.
STAFF RECOMMENDATION TO REFER TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
- 19-C-0109 (4) - A COMMUNICATION FROM CHARLES BLACK, SUBMITTING THE VETERANS OF THE ATLANTA STUDENT MOVEMENT'S APPOINTMENT OF MR. CHARLES PERSON TO SERVE AS A MEMBER OF THE COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR THE LATE DR. LONNIE C. KING JR.
STAFF RECOMMENDATION TO FILE
- 19-C-0110 (5) - A COMMUNICATION FROM CHARLES BLACK, SUBMITTING THE VETERANS OF THE ATLANTA STUDENT MOVEMENT'S APPOINTMENT OF MR. HERBERT WILLIAMS TO SERVE AS A MEMBER OF THE COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR THE LATE DR. LONNIE C. KING JR.
STAFF RECOMMENDATION TO FILE
- 19-C-0111 (6) - A COMMUNICATION FROM CLAIRE STERK, PRESIDENT OF EMORY UNIVERSITY, SUBMITTING THE APPOINTMENT OF DR. ROBERT FRANKLIN TO SERVE AS A MEMBER OF THE COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR THE LATE DR. LONNIE C. KING JR.
STAFF RECOMMENDATION TO FILE
- 19-C-0112 (7) - A COMMUNICATION FROM DR. MARK BECKER, PRESIDENT OF GEORGIA STATE UNIVERSITY, SUBMITTING THE APPOINTMENT OF ASSOCIATE DEAN SARAH COOK TO SERVE AS A MEMBER OF THE COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR THE LATE DR. LONNIE C. KING JR.
STAFF RECOMMENDATION TO FILE
- 19-C-0113 (8) - A COMMUNICATION FROM JOHN CULBRETH, CHAIR OF UNITED YOUTH ADULT CONFERENCE II, TO PRESIDENT FELICIA A. MOORE AND ALL MEMBERS OF CITY COUNCIL, SUBMITTING THE APPOINTMENT OF MR. MICHAEL LANGFORD TO SERVE AS A MEMBER OF THE COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR THE LATE DR. LONNIE C. KING JR.
STAFF RECOMMENDATION TO FILE
- 19-C-0114 (9) - A COMMUNICATION FROM CHIEF PROCUREMENT OFFICER DAVID L. WILSON, II SUBMITTING THE AUGUST 12, 2019 THROUGH AUGUST 16, 2019 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.

STAFF RECOMMENDATION TO FILE

CONSIDERATION OF VETOED LEGISLATION

UNFINISHED BUSINESS

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCE(S) FOR SECOND READING**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

Dustin Hillis, Chair

- 19-O-1454 (1) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO RENEWAL #1 WITH MORRIS & MCDANIEL, INC., (MORRIS & MCDANIEL) FOR FC-8547, LIEUTENANTS AND CAPTAINS TESTING, ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT (“AFRD”), THAT THE TERM OF RENEWAL NO. 1 WILL BE EFFECTIVE RETROACTIVELY ON MARCH 25, 2019 THROUGH MARCH 24, 2020, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$148,500.00) FOR THE PURPOSE OF PROVIDING PROMOTIONAL EXAMINATIONS; TO WAIVE THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL COSTS TO BE CHARGED TO 1001 (GENERAL FUND), 230102 (FIRE & RESCUE ADMINISTRATION), 5212001 (CONSULTING/PROFESSIONAL SERV), 3510000 (FIRE ADMINISTRATION); AND FOR OTHER PURPOSES.

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

- 19-O-1441 (2) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND THE FY2020 AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS GRANT FUNDS IN THE AMOUNT OF \$201,370.00 FROM THE GEORGIA ENVIRONMENTAL PROTECTION DIVISION (“GAEPD”) FOR THE 2015 EPA CLEAN WATER ACT GRANT FOR STORMWATER INFILTRATION WORK IN THE SULLIVAN ROAD PARK RIDE LOT PROJECT; AND FOR OTHER PURPOSES.

- 19-O-1487 (3) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND ANDREA L. BOONE AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ACCEPT ADDITIONAL GRANT AWARD FUNDS AND AMEND THE FY2020 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION (“USDOT”) FOR THE TRANSPORTATION INVESTMENT GENERATING ECONOMIC RECOVERY (“TIGER”) GRANT, IN AN AMOUNT NOT TO EXCEED TWO MILLION SIX HUNDRED SEVENTY THREE THOUSAND DOLLARS AND ZERO CENTS (\$2,673,000.00), FOR THE TRANSPORTATION INFRASTRUCTURE IMPROVEMENT FUNDING; AND TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ENTER INTO AGREEMENTS WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION FEDERAL TRANSIT ADMINISTRATION (“FTA”) FOR IMPLEMENTATION OF GRANT ACCEPTANCE AND PARTICIPATION; AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 19-O-1437 (4) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2020 (CAPITAL ASSET FINANCE FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS, IN THE AMOUNT OF THIRTEEN MILLION EIGHT HUNDRED FORTY-THREE THOUSAND FIVE HUNDRED AND EIGHTY-EIGHT DOLLARS AND ZERO CENTS (\$13,843,588.00), TO BE USED FOR THE ACQUISITION OF EQUIPMENT FOR ATLANTA INFORMATION MANAGEMENT, ATLANTA FIRE RESCUE, THE ATLANTA POLICE DEPARTMENT, THE DEPARTMENT OF CORRECTIONS, THE DEPARTMENT OF ENTERPRISE ASSET MANAGEMENT, THE OFFICE OF CONTRACT COMPLIANCE, THE DEPARTMENT OF PARKS AND RECREATION, THE DEPARTMENT OF PUBLIC WORKS, THE DEPARTMENT OF CITY PLANNING, AND THE SOLICITOR’S OFFICE PURSUANT TO THE 2008 MASTER LEASE AND OPTION AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE GEORGIA MUNICIPAL ASSOCIATION, INC. (“GMA”); AND FOR OTHER PURPOSES.
- 19-O-1446 (5) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, OR THE CHIEF PROCUREMENT OFFICER, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO ACCEPT FROM THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA (“INVEST ATLANTA”), ON BEHALF OF THE DEPARTMENT OF PARKS & RECREATION, THE DONATION OF APPROXIMATELY 0.395 ACRES OF REAL PROPERTY LOCATED IN LAND LOT 140, 14TH DISTRICT AND IDENTIFIED AS A PORTION OF FULTON COUNTY TAX PARCEL IDENTIFICATION NUMBER 14-0140-00050148 (“PROPERTY”) FOR THE PURPOSE OF EXPANDING ENOTA PARK IN CITY COUNCIL DISTRICT 4; AUTHORIZING THE MAYOR OR HER DESIGNEE, OR THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACCEPT THE DONATION OF THE

PROPERTY INCLUDING ALL DUE DILIGENCE COSTS AND CLOSING COSTS ASSOCIATED WITH THE DONATION; AND FOR OTHER PURPOSES.

- 19-O-1447 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE ALL APPROPRIATE DOCUMENTS TO GRANT AN EASEMENT ON PROPERTY LOCATED IN LAND LOTS 117 AND 118 OF THE 17TH DISTRICT FULTON COUNTY, GEORGIA TAX PARCEL ID 17-0118 LL0210 TO GEORGIA POWER COMPANY FOR THE PURPOSES OF MAKING TRANSMISSION LINE IMPROVEMENTS IN CONNECTION WITH GEORGIA POWER PROJECT WEST WIEUCA RD FM LAKE FOREST DR TO POWERS FERRY RD – PATH (FULTON COUNTY) DISTRIBUTION LINE LIMS # 2019010133; ALL REVENUE RECEIVED TO BE DEPOSITED INTO THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED; WAIVING ANY CONFLICTING PROVISIONS OF ARTICLE X, DIVISION 14, SUBSECTION III OF THE ATLANTA CITY CODE; AND FOR OTHER PURPOSES.
- 19-O-1449 (7) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO BUDGET APPROPRIATIONS FOR FY2020, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00), FROM THE GENERAL FUND NON-DEPARTMENTAL BUDGET FOR THE PURPOSE OF PROVIDING FUNDING TO THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC.; AND FOR OTHER PURPOSES.
- 19-O-1451 (8) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2020 GENERAL FUND BUDGET BY TRANSFERRING GENERAL FUND COMMITTED FUND BALANCE, IN THE AMOUNT OF THREE MILLION DOLLARS AND ZERO CENTS (\$3,000,000.00), TO FUND THE ZONING ORDINANCE REWRITE/UPDATE; AND FOR OTHER PURPOSES.
- 19-O-1452 (9) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE ALL DOCUMENTS NECESSARY FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE MOORES MILL ROAD AND WEST WESLEY ROAD INTERSECTION IMPROVEMENTS PROJECT; AUTHORIZING NEGOTIATIONS WITH PROPERTY OWNERS FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING TITLE SEARCHES, APPRAISALS, SURVEYS, AND ANY OTHER ITEMS NECESSARY FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING THE MAYOR AND THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM/TSPLOST; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO

BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 19-O-1453 (10) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS, ON A MONTH-TO-MONTH BASIS NOT TO EXCEED SIX (6) MONTHS TO OBTAIN CONTINUED SERVICES FOR THE DEPARTMENT OF AVIATION WITH ATLANTA AIRLINES TERMINAL COMPANY, LLC (FORMERLY KNOWN AS ATLANTA AIRLINES TERMINAL CORPORATION) TO PROVIDE AIRPORT DOCK TRAFFIC CONTROL SERVICES FOR SOUTHSIDE CARGO AIRLINES AND HANDLERS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT THROUGH DECEMBER 31, 2019, FOR THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$630,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-O-1480 (11) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND JENNIFER N. IDE TO FORMALIZE AND CODIFY CERTAIN REQUIREMENTS OF AN AGREEMENT WITH DEKALB COUNTY AUTHORIZED BY THE ATLANTA CITY COUNCIL AS RESOLUTION 17-R-4480 ON OCTOBER 16, 2017 IN SETTLEMENT OF LITIGATION CONCERNING THE ANNEXATION OF EMORY UNIVERSITY'S MAIN CAMPUS, THE CENTERS FOR DISEASE CONTROL, AND NUMEROUS ADJOINING PROPERTIES, SPECIFICALLY, CONCERNING THE MAINTENANCE OF CERTAIN HISTORIC DISTRICT DESIGNATIONS AND ADOPTING A POLICY REQUESTING THAT FUTURE PETITIONS FOR THE ANNEXATION OF PROPERTY INTO THE CITY OF ATLANTA FROM A DEFINED AREA NEAR EMORY UNIVERSITY INCLUDE CERTAIN INFORMATION FOR THE PURPOSE OF DISCOURAGING PIECEMEAL ANNEXATIONS; AND FOR OTHER PURPOSES.
- 19-O-1481 (12) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI AUTHORIZING THE TRANSFER OF TWO THOUSAND DOLLARS AND ZERO CENTS (\$2,000.00), FROM THE DISTRICT 2 CARRY FORWARD ACCOUNT TO THE DISTRICT 2 DISTRIBUTION ACCOUNT TO MAKE CHARITABLE DONATIONS TO COMMUNITY PROJECTS AND ORGANIZATIONS THAT SERVE THE PUBLIC GOOD; AND FOR OTHER PURPOSES.
- 19-O-1485 (13) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE BY THE CITY OF ATLANTA (THE "CITY") PROVIDING FOR (1) THE DEFEASANCE IN AN AMOUNT NOT TO EXCEED \$19,000,000 OF ALL OR A PORTION OF THE PRIOR BONDS (AS DEFINED HEREIN) BY (1) UTILIZING MONIES IT HAS ON DEPOSIT NOT TO EXCEED \$7,000,000.00 IN ITS DESIGNATED DEBT SERVICE FUNDS AND (2) THE SALE AND DELIVERY OF ITS GENERAL OBLIGATION REFUNDING BONDS, SERIES 2019B IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$19,000,000.00

(THE "SERIES 2019B BONDS"); (II) APPROVING THE FORMS AND AUTHORIZING THE EXECUTION AND DELIVERY OF THE SERIES 2019B BONDS, A CONTINUING DISCLOSURE AGREEMENT AND ONE OR MORE ESCROW AGREEMENTS WITH RESPECT TO THE PRIOR BONDS; (III) THE NAMING OF BOND COUNSEL; (IV) AUTHORIZING AND APPROVING THE PREPARATION, USE AND DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT AND FINAL OFFICIAL STATEMENT IN CONNECTION WITH THE OFFER AND SALE OF THE SERIES 2019B BONDS; (V) THE CALLING FOR THE REDEMPTION OF THE PRIOR BONDS; (VI) THE NAMING OF A PAYING AGENT AND BOND REGISTRAR; (VII) THE LEVY OF A CONTINUING DIRECT ANNUAL TAX WITHOUT LIMIT AS TO RATE OR AMOUNT ON ALL TAXABLE PROPERTY WITHIN THE TERRITORIAL LIMITS OF THE CITY SUFFICIENT TO PAY THE PRINCIPAL OF, REDEMPTION PREMIUM, IF ANY, AND INTEREST ON THE SERIES 2019B BONDS; AND (VIII) FOR OTHER RELATED PURPOSES.

- 19-O-1492 (14) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE TRANSFER OF TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00) FROM THE DISTRICT 1 CARRY FORWARD ACCOUNT TO THE DEPARTMENT OF PARKS AND RECREATION FOR THE PURPOSE OF REPAIRS AND CONSTRUCTION SERVICES FOR THE AMERICANS WITH DISABILITIES ACT ("ADA") COMPLIANCE AND OTHER IMPROVEMENTS AT THE GRANT PARK RECREATION CENTER; AND FOR OTHER PURPOSES.

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

- 19-O-1439 (15) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2020 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET, IN THE AMOUNT OF TEN MILLION DOLLARS AND ZERO CENTS (\$10,000,000.00), TO TRANSFER FUNDS FROM WATERSHED RESERVE FOR APPROPRIATIONS AND TO ADD FUNDS TO THE MOST STORMWATER MAINTENANCE AND RESTORATION PROGRAM PROJECT; AND FOR OTHER PURPOSES.
- 19-O-1488 (16) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CITY OF ATLANTA CODE OF ORDINANCES, CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE V (TELECOMMUNICATIONS FRANCHISES AND REVOCABLE LICENSES), BY ADDING A NEW DIVISION 4 TO BE ENTITLED "SMALL WIRELESS FACILITIES" TO ESTABLISH REGULATIONS RELATED TO THE PERMITTING AND DEPLOYMENT OF SMALL WIRELESS FACILITIES IN THE PUBLIC RIGHTS-OF WAY WITHIN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn M. Archibong, Chair

- 19-O-1455 (17) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A SUPPLEMENTAL GRANT AGREEMENT WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (EPA), IN THE AMOUNT OF FOUR HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$450,000.00), FOR THE BROWNFIELDS REVOLVING LOAN FUND PROGRAM; AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS, IN THE AMOUNT OF FOUR HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$450,000.00); AND FOR OTHER PURPOSES.
- 19-O-1456 (18) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT (“IGA”) WITH THE ATLANTA DEVELOPMENT AUTHORITY DOING BUSINESS AS INVEST ATLANTA TO CONTINUE THE WORK OF THE WESTSIDE BLIGHT REMEDIATION PROJECT IN THE ENGLISH AVENUE AND VINE CITY NEIGHBORHOODS FOR A TERM TO COMMENCE UPON THE EXECUTION OF THE IGA AND TO EXPIRE DECEMBER 31, 2021; TO AUTHORIZE THE USE OF FUNDS FROM THE WESTSIDE TAX ALLOCATION BOND DISTRICT, NUMBER 1, AS AMENDED-ATLANTA/WESTSIDE (“WESTSIDE TAD”); AND AUTHORIZING THE CHIEF FINANCIAL OFFICER, ON BEHALF OF THE CITY, TO ESTABLISH A TRUST FUND ACCOUNT FOR THE PURPOSE OF RECEIVING FUNDS FROM THE WESTSIDE TAD AND PARTICULAR LIEN PAYOFFS TO BE USED FOR BLIGHT REMEDIATION ACTIVITIES UNDERTAKEN BY THE CITY WITHIN THE BOUNDARIES OF THE WESTSIDE TAD; AND FOR OTHER PURPOSES.
- 19-O-1457 (19) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY FC-9754-A GEORGIA STATE UNIVERSITY RESEARCH FOUNDATION, INC., FC-9754-B KIDSGYM USA INCORPORATED, FC-9754-C SOCCER IN THE STREETS INC., FC-9754-D HANDS ON ATLANTA, FC-9880-A YOUTH SCIENCE ACADEMY INC., FC-9880-B GREENING YOUTH FOUNDATION INC., FC-9880-C CETA FOUNDATION INC., FC-9880-E DANCE CANVAS INC., AND FC-9753-A 3G PUBLISHING INC., (COLLECTIVELY “AGREEMENTS”) AND EXERCISE RENEWAL OPTION NUMBER ONE (1) OF THE AGREEMENTS, RETROACTIVELY EFFECTIVE FROM JULY 1, 2019 THROUGH JUNE 30, 2020, IN A CUMULATIVE AMOUNT NOT TO EXCEED SEVEN HUNDRED FOUR THOUSAND DOLLARS AND ZERO CENTS (\$704,000.00) FOR THE PURPOSE OF PROVIDING AFTERSCHOOL SERVICES AT CENTERS OF HOPE LOCATIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR

OTHER PURPOSES.

RESOLUTION(S)

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

- 19-R-4473 (1) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF OLGA BRITTAIN VS. CITY OF ATLANTA, CIVIL ACTION FILE NO. 18EV001176, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$55,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5501 (AVIATION FUND) 200301 (NDP RESERVATION OF FUND APPROPRIATION) 5750002 (LITIGATION EXPENSE) 1540000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 19-R-4474 (2) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF THAJUANA RANDALL V. CITY OF ATLANTA AND CALVIN G. BURGESS, CIVIL ACTION FILE NO. 19EV001141, PENDING IN THE STATE COURT OF FULTON COUNTY OF GEORGIA, IN THE AMOUNT OF THIRTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$35,000.00) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 200301 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1540000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 19-R-4475 (3) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF VIDAL GONZALEZ VS. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 17A66388, DEKALB COUNTY STATE COURT, IN THE AMOUNT OF \$50,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 19-R-4476 (4) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF RENARD NELSON VS. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 18EV003279, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$18,000.00;

AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

- 19-R-4477 (5) - AN AMENDED RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF COREY JONES, AS THE SOLE SURVIVING CHILD OF MARVIN KING, DECEASED, VS. CITY OF ATLANTA, CIVIL ACTION FILE NO. 19EV001587, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$430,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 19-R-4478 (6) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF DARRYL BROWN VS. CITY OF ATLANTA, CIVIL ACTION FILE NO. 18EV000656, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$3,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 19-R-4479 (7) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF MICHAEL HOSKINS V. CITY OF ATLANTA, CIVIL ACTION NO. 2018CV303026 IN THE SUPERIOR COURT OF FULTON COUNTY, GEORGIA, IN THE AMOUNT OF NINE THOUSAND NINE HUNDRED TWELVE DOLLARS AND EIGHTY-SEVEN CENTS (\$9,912.87) (“THE SETTLEMENT AMOUNT”), AUTHORIZING PAYMENT OF \$9,912.87 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES), AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.
- 19-R-4480 (8) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANT IN THE CASE OF TODD L. WIRTH V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 18EV003066, PENDING IN THE STATE COURT OF FULTON COUNTY OF GEORGIA, IN THE AMOUNT OF FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00) (THE “SETTLEMENT AMOUNT”); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 5051 (WATER &

WASTEWATER REVENUE FUND), CENTER NUMBER 200301 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1540000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

- 19-R-4481 (9) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANT IN THE CASE OF D.R. HORTON, INC. V. ATLANTA GAS LIGHT COMPANY, DIVERSIFIED UTILITY SERVICES, LLC, CITY OF ATLANTA, AND SHAMAKIA STEPHENS, INDIVIDUALLY AND IN HER OFFICIAL CAPACITY, CIVIL ACTION FILE NO. 18EV002304, PENDING IN THE STATE COURT OF FULTON COUNTY OF GEORGIA, IN THE AMOUNT OF ONE HUNDRED FORTY-NINE THOUSAND THREE HUNDRED NINETY-SIX DOLLARS AND EIGHTY-NINE CENTS (\$149,396.89) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 200301 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1540000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

- 19-R-3976 (10) - A RESOLUTION BY TRANSPORTATION COMMITTEE SUPPLEMENTING A TASK ORDER FUND IN THE AMOUNT OF \$20,900,000.00 FOR USE UNDER FC-8640, CONSTRUCTION MANAGEMENT SUPPORT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, WITH ATL CONSTRUCTION MANAGEMENT PARTNERS, A JOINT VENTURE COMPRISED OF CH2M HILL, INC., ROHADFOX CONSTRUCTION CONTROL SERVICES CORPORATION AND PARSONS TRANSPORTATION GROUP, INC., TO PROVIDE CONSTRUCTION MANAGEMENT SUPPORT SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Referred by Full Council to Transportation Committee 8/19/19)

- 19-R-4335 (11) - ****A RESOLUTION BY COUNCILMEMBER JENNIFER N. IDE REQUESTING THAT ATLANTA PUBLIC SCHOOLS ("APS") AND ANY PRIVATE OR RELIGIOUS SCHOOLS WITHIN THE MUNICIPAL LIMITS OF THE CITY OF ATLANTA ("PRIVATE SCHOOLS") CONSIDER INITIATING WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") THE PROCESS UNDER THE OFFICIAL CODE OF GEORGIA ANNOTATED, ARTICLE 8 OF CHAPTER 14 OF TITLE 40 TO ESTABLISH AUTOMATED TRAFFIC ENFORCEMENT SAFETY DEVICES IN SCHOOL ZONES, AS DEFINED BY THE OFFICIAL CODE OF GEORGIA ANNOTATED, WITHIN THE ATLANTA CITY LIMITS; ADDITIONALLY, THE ATLANTA CITY COUNCIL REQUESTS THAT APS AND THE CITY OF ATLANTA INITIATE DISCUSSIONS RELATED TO THE

ADMINISTRATION AND ENFORCEMENT OF THE AUTOMATED TRAFFIC ENFORCEMENT SAFETY DEVICES IN SCHOOL ZONES; AND FOR OTHER PURPOSE.

(Favorable by Public Safety and Legal Administration Committee 8/27/19)

- 19-R-4348 (12) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE FEDERAL AVIATION ADMINISTRATION A NEW PASSENGER FACILITY CHARGE APPLICATION AND ANY NECESSARY AMENDMENTS THERETO AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
- 19-R-4349 (13) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE THE RENEWAL OPTION OF FC-9617 REGISTERED TRAVELER PROGRAM WITH ALCLEAR, LLC FOR A RENEWAL PERIOD OF TWO (2) YEARS COMMENCING ON JANUARY 20, 2020; AND FOR OTHER PURPOSES.
- 19-R-4350 (14) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE THE RENEWAL OPTION OF FC-8180 CONCESSIONS AUDIT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH TAX & ACCOUNTING SOLUTIONS, INC. FOR A RENEWAL PERIOD OF TWO (2) YEARS COMMENCING ON OCTOBER 6, 2019 IN AN AMOUNT NOT TO EXCEED \$300,000.00; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 180104 (DOA INTERNAL AUDIT) 5212001 (CONSULTANT/PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.
- 19-R-4351 (15) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 2 FOR FC-7692-04, CONRAC AUTOMATED PEOPLE MOVER SYSTEM OPERATIONS AND MAINTENANCE - PHASE 2 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH CRYSTAL MOVER SERVICES, INC., (A MEMBER OF THE SUMITOMO MITSUBISHI TEAM), IN AN AMOUNT NOT TO EXCEED \$41,113,488; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-4352 (16) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A LEASE AGREEMENT FOR FC-10563, OPERATION AND MAINTENANCE OF CARGO BUILDING C WITH WORLDWIDE FLIGHT SERVICES, INC., LOCATED AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
- 19-R-4353 (17) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A LEASE AGREEMENT WITH UNITED PARCEL SERVICE, INC. FOR CARGO WAREHOUSE FACILITY, OFFICE SUITES, EMPLOYEE PARKING AND AIRCRAFT PARKING POSITIONS AT 1240 TOFFIE TERRACE IN THE NORTH CARGO EXPANSION AREA

AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT;
AND FOR OTHER PURPOSES.

- 19-R-4482 (18) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AMENDMENT NUMBER 1 TO FC-9878, UTILIZING GS-35F-408AA WITH E-BUILDER TO PROVIDE CONSTRUCTION PROGRAM MANAGEMENT SYSTEM SOFTWARE IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTEEN THOUSAND THREE DOLLARS AND NINETY CENTS (\$113,003.90), ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS AND THE RENEW ATLANTA BOND/TSPLOST PROGRAM; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 19-R-4338 (19) - A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING ATLCOUNTS 2020 CENSUS CAMPAIGN (ATLCOUNTS 2020) TO ACCEPT DONATIONS LESS THAN TEN THOUSAND DOLLARS (\$10,000.00) FOR THE PURPOSE OF HOSTING EVENTS AND GENERAL OPERATIONS TO ENSURE A COMPLETE COUNT OF CITY OF ATLANTA'S POPULATION IN 2020; AND FOR OTHER PURPOSES.
- 19-R-4339 (20) - ****A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN AUTHORIZING THE CITY OF ATLANTA, ON BEHALF OF THE REIMAGINING ACDC TASK FORCE AND THE JAIL REPURPOSING PROJECT, TO ACCEPT DONATIONS FROM INDIVIDUALS, ENTITIES, AND ORGANIZATIONS, OF CASH, GOODS, OR SERVICES, IN A TOTAL AMOUNT NOT TO EXCEED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) DURING FY2020; ALL DONATED FUNDS TO BE DEPOSITED INTO THE ACCOUNTS LISTED HEREIN; REQUIRING THE CITY OF ATLANTA TO PROVIDE A REPORT IN WHICH THE DETAILS OF HOW DONATIONS AUTHORIZED HEREBY WERE SOLICITED, WHICH INDIVIDUALS, ENTITIES, AND ORGANIZATIONS HAVE CONTRIBUTED DONATIONS, WHAT WAS CONTRIBUTED BY EACH DONOR AND THE VALUE THEREOF, THIS REPORT TO BE PROVIDED TO THE ATLANTA ETHICS OFFICE, THE DEPARTMENT OF FINANCE AND THE ATLANTA CITY COUNCIL; AND FOR OTHER PURPOSES.
(Favorable by Public Safety and Legal Administration Committee 8/27/19)
- 19-R-4483 (21) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A CHANGE ORDER WITH YATES/KISSBERG, JV FOR PROJECT NUMBER FC-9001, FIRE STATION 40, AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$1,500,000.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 19-R-4484 (22) - AN AMENDED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO

AMENDMENT NO. 1 TO FC-10373, LOCKS, DOOR HARDWARE, AND LOCKSMITH SERVICES WITH OVERHEAD DOOR COMPANY OF ATLANTA, ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT (DEAM) TO ADD ADDITIONAL FUNDING FOR SERVICE AT VARIOUS DEAM SITES AND TO ADD THE ATLANTA FIRE RESCUE DEPARTMENT AS AN AUTHORIZED USER IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$115,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

- 19-R-4485 (23) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE CITIES FOR FINANCIAL EMPOWERMENT FUND FOR THE PURPOSE OF INCREASING FINANCIAL LITERACY FOR RESIDENTS BY ESTABLISHING A FINANCIAL EMPOWERMENT CENTER FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00) IN YEAR ONE AND ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000.00) IN YEAR TWO; AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS TO PARTICIPATE IN AND IMPLEMENT THE GRANT PROGRAM; AND FOR OTHER PURPOSES.

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

- 19-R-4340 (24) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT AN INCREASE IN FUNDING FROM THE GEORGIA ENVIRONMENTAL FINANCE AUTHORITY FOR THE PURPOSE OF IMPROVEMENTS TO THE WATER SUPPLY PROGRAM, IN THE AMOUNT OF TWENTY MILLION DOLLARS AND ZERO CENTS (\$20,000,000.00); AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE ANY REQUIRED AGREEMENTS; AND FOR OTHER PURPOSES.
- 19-R-4342 (25) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 5 FOR FC-8147B, CITYWIDE PLUMBING, MAINTENANCE AND SERVICES WITH THE PLUMBING SHOP D/B/A QUICK ACTION PLUMBING, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO ADD FUNDING FOR ADDITIONAL PLUMBING SERVICES, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED TEN THOUSAND DOLLARS AND ZERO CENTS (\$410,000.00), ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- 19-R-4343 (26) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT FC-1190642, CELLULAR AND WIRE-LINE ROUTER SERVICES UTILIZING GEORGIA TECHNOLOGY AUTHORITY CONTRACT NUMBER 9800-GTA-794-A WITH AT&T MOBILITY NATIONAL

ACCOUNTS, LLC FOR WIRELESS DATA SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED NINETY THOUSAND DOLLARS AND ZERO CENTS (\$90,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

19-R-4344 (27) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL NO. 2 FOR FC-9187, ANNUAL CONTRACT FOR GREEN INFRASTRUCTURE AND LANDSCAPING SERVICES WITH ED CASTRO LANDSCAPE, INC., FOR GROUNDS MAINTENANCE SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION ONE HUNDRED SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$1,160,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

19-R-4345 (28) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 FOR FC-10244(B), ANNUAL CONTRACT FOR STORMWATER UPGRADE AND REPAIR SERVICES WITH KEMI CONSTRUCTION COMPANY, INC./INTEGRATED CONSTRUCTION MANAGEMENT, INC., JV, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

19-R-4346 (29) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 FOR FC-10244(A), ANNUAL CONTRACT FOR STORMWATER UPGRADE AND REPAIR SERVICES WITH SOUTHEASTERN SITE DEVELOPMENT, INC./LEWIS CONTRACTING SERVICES, LLC, JV, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn M. Archibong, Chair

19-R-4347 (30) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER CONTRACT FC-1190475 AFTERSCHOOL MEAL PROGRAM WITH ASCENTIAL TECHNOLOGIES, INC. DBA ASCENTIAL SERVICES FOR AN AMOUNT NOT TO EXCEED NINE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$950,000.00) FOR THE PURPOSE OF PROVIDING HOT MEALS IN CONNECTION WITH THE CITY OF ATLANTA'S AFTERSCHOOL MEAL PROGRAM ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER

PURPOSES.

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

Dustin Hillis, Chair

Favorable Claims

- 19-R-4354 (1) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 17, 2018 AT CAMPBELLTON ROAD SW AND GREENBRIAR PARKWAY. (APD/04 - \$7,500.00) #19000
CLAIM OF: Darryl Jerome Triplett & His Attorney Haug Law Group, LLC
8237 Dunwoody Place, Building 18
Atlanta, Ga 30350
- 19-R-4355 (2) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 1, 2019 AT 1043 SIMS AVENUE NW. (DPW/09 -\$4,173.91) #19037
CLAIM OF: Allstate Insurance Company A/S/O Virginia Ward
P.O. Box 21169
Roanoke, VA 24018
- 19-R-4356 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON JUNE 10, 2016 AT 65 JOSEPH E. LOWERY BLVD, NW. (DWM/03-\$3,473.70) #19093
CLAIM OF: Gwendolyn Gardner
4176 Flat Trail
Union City, GA 30291
- 19-R-4357 (4) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 14, 2018 AT 1275 CAROLINE STREET N.W. (AFR/05 - \$3,000.00) #19025
CLAIM OF: Kristen Parker and Her Attorney Hagen Roskopf, LLC
119 North McDonough Street
Decatur, GA 30030
- 19-R-4358 (5) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 19, 2018 AT 1411 VENETIAN DRIVE SW. (PRC/11 - \$3,000.00) #19035
CLAIM OF: Labrescia Ramey & her Attorney
The Mabra Firm
197 Fourteenth Street NW, Suite 200

Atlanta, GA 30318

- 19-R-4359 (6) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JANUARY 1, 2019 AT 825 WARNER STREET SW. (DPW/12 - \$1,944.54) #19081
CLAIM OF: Vanessa Palmer
677 Outlook Way
Atlanta, GA 30349
- 19-R-4360 (7) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 16, 2019 AT 1776 HOWELL MILL ROAD, NW. (DWM/09 - \$ 1,633.80) #19002
CLAIM OF: Edgar Andujar
1558 Athens Avenue SW
Atlanta, GA 30310
- 19-R-4361 (8) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FAILED CONSTRUCTION CUT ON FEBRUARY 23, 2019 AT 3771 ROSWELL ROAD NE. (DWM/08 - \$1,429.77) #19063
CLAIM OF: George Neuhauser
3776 Dumbarton Road NW
Atlanta, Ga 30327
- 19-R-4362 (9) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE OFFICER DRIVING THROUGH HER YARD ON APRIL 28, 2019 AT 1105 OAKLAND DRIVE. (APD/04 - \$1,040.00) #19011
CLAIM OF: Glenis Raines
4176 Flat Trail
Union City, GA 30297
- 19-R-4363 (10) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CLOGGED SEWER ON DECEMBER 28, 2018 AT INDALE PLACE SW. (DWM/NA - \$1,000.00) #19012
CLAIM OF: Angela Phiffer
2100 Spencer Road #400
Denton, TX 76205
- 19-R-4364 (11) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 22, 2019 AT 711 LYNHURST DRIVE SW. (DPW/10 - \$950.00) #19032
CLAIM OF: Ronald L. Williams
711 Lynhurst Drive SW
Atlanta, GA 30311
- 19-R-4365 (12) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FAILED CONSTRUCTION CUT ON FEBRUARY 22, 2109 AT 1984 CHESHIRE BRIDGE ROAD NE. (DWM/06 - \$915.90) #19034

CLAIM OF: Dale Anderson
1925 Monroe Drive NE Apt. # 1509
Atlanta, GA 30324

19-R-4366 (13) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON APRIL 26, 2019 AT 956 PONCE DE LEON AVENUE NE. (DPW/06-\$637.55) #19001
CLAIM OF: Toney Wilson
550 Hillandale Drive
Lithonia, GA 30058

Unfavorable Claims

19-R-4367 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 14, 2017 AT WOODLAND AVENUE S.E. AND CUSTER AVENUE. (APD/01) #18985
CLAIM OF: State Farm Insurance Co., A/S/O, Steve Zigler
P.O. Box 106172
Atlanta, GA 30348-6172

19-R-4368 (15) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT WITH THE APD ON JANUARY 16, 2018 AT 372 MORELAND AVENUE NE. (APD/02) #18959
CLAIM OF: Sandra Cato & Her Attorney Randal Alonzo Mangham, LLC
191 Peachtree Street, Suite 3975
Atlanta, GA 30301-1558

19-R-4369 (16) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST INCIDENT ON FEBRUARY 16, 2016 AT AN UNSPECIFIED LOCATION. (APD/03) #18616
CLAIM OF: Clarence Pritchard & his Attorney
Gebhardt Law Firm, LLC
1907 River Way
Jonesboro, GA 30263

19-R-4370 (17) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST INCIDENT ON SEPTEMBER 12, 2018 AT 530 PIEDMONT AVE NE #810. (APD/03) #18910
CLAIM OF: Treneice Miller
530 Piedmont Ave NE #810
Atlanta, GA 30303

19-R-4371 (18) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 14, 2018 AT 17TH STREET AND RESERVOIR DRIVE. (APD/04) #18980

CLAIM OF: State Farm Insurance, A/S/O, Paula Cherniak
P.O. Box 106172
Atlanta, GA 30348-6172

- 19-R-4372 (19) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE INCIDENT ON APRIL 8, 2015 AT 585 MCDANIEL STREET. (APD/04) #18894
CLAIM OF: Yuric Ussery & His Attorney The Davis Bozeman Law Firm
4153 C Flat Shoals Parkway
Decatur, GA 30034
- 19-R-4373 (20) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ACT OF VIOLENCE ON SEPTEMBER 19, 2017 AT 2263 WISTERIA WAY. (APD/05) #18956
CLAIM OF: Roque Clendinen
4472 Saddle Bend Trail
Snellville, GA 30039
- 19-R-4374 (21) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 3, 2017 AT 2080 CAMPBELLTON ROAD. (APD/11) #18968
CLAIM OF: Patricia Ervin & her Attorney
Foy & Associates
3343 Peachtree Road, NE., Suite 350
Atlanta, GA 30326
- 19-R-4375 (22) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 7, 2018 AT HOWELL MILL RD. N.W. & INTERSTATE 75 NB RAMP. (APD/08) #19036
CLAIM OF: Jamesha Thompson and Her Attorneys
The ISSA Law Firm P.C.
66 Lenox Pointe N.E.
Atlanta, GA 30324
- 19-R-4376 (23) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HER VEHICLE BEING TOWED WHILE WAITING ON ROADSIDE ASSISTANCE ON SEPTEMBER 9, 2018 AT I-75/85 NORTH. (APD/12) #18915
CLAIM OF: Tracy Rucker
256 Aaron Street
Atlanta, GA 30314
- 19-R-4377 (24) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST INCIDENT ON MAY 14, 2015 AT HARTSFIELD JACKSON INTERNATIONAL AIRPORT. (APD/NA) #18928
CLAIM OF: Jeffery Johnson & his Attorneys

Garcia & Bradley, P.C.
162 Grady Avenue
Fayetteville, GA 30214

- 19-R-4378 (25) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTO ACCIDENT ON APRIL 30, 2019 AT GLENWOOD AVENUE AND FLAT SHOALS AVENUE. (AFR/05) #18977
CLAIM OF: Jared Brooks & his Attorneys
The Founders Law Firm
2900 Chamblee-Tucker Road, Bldg. 7 Suite 300
Atlanta, GA 30341
- 19-R-4379 (26) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP-AND-FALL INCIDENT AT THE AIRPORT ON OCTOBER 24, 2014 AT HARTSFIELD JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18979
CLAIM OF: David Minich & his Attorneys
Davis, Bethune & Jones, LLC
P.O. Box 26250
Kansas City, MO 64196
- 19-R-4380 (27) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A HOLE ON DECEMBER 5, 2017 AT HARTSFIELD JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18983
CLAIM OF: Danyale Duhaney & her Attorney
Champion Firm, P.C.
2675 Paces Ferry Road, SE, Suite 260
Atlanta, GA 30339
- 19-R-4381 (28) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON JUNE 23, 2019 AT HARTSFIELD JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18995
CLAIM OF: Vaughn Sieverwright
vaughn.sieverwright@gmail.com
- 19-R-4382 (29) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON NOVEMBER 29, 2018. (DOA/NA) #19007
CLAIM OF: Michelle Sloan and Her Attorneys
Stanford Klinger, Esq & Forrest B. Johnson & Associates
1745 Martin L. King Jr. Drive
Atlanta, GA 30314
- 19-R-4383 (30) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON OCTOBER 16, 2014 AT HARTSFIELD JACKSON ATLANTA INTERNATIONAL AIRPORT. (DOA/NA) #19009
CLAIM OF: Calvin Frey & his Attorneys
The Williamson Law Firm

P.O. Box 88365
Dunwoody, GA 30356

- 19-R-4384 (31) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON FEBRUARY 12, 2019 AT HARTSFIELD JACKSON INTERNATIONAL AIRPORT TARMAC OUTSIDE OF GATE E36. (DOA/NA) #19046
CLAIM OF: Michael Hawkins & his Attorney
JL Wilson Trial Law
1201 West Peachtree Street, Suite 2383
Atlanta, Ga 30309
- 19-R-4385 (32) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A BUILDING PERMIT ISSUE ON JANUARY 1, 2016 AT 585 MOUNTAIN WAY. (DPCD/07) #18967
CLAIM OF: Carl Vassallo & his Attorneys
Pursley, Friese, Torgrimson
1230 Peachtree St., NE, Suite 1200
Atlanta, GA 30309
- 19-R-4386 (33) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY OF ATLANTA TREE FALLING ONTO HER HOUSE AND CAR ON AUGUST 19, 2016 AT 861 CHARLES ALLEN DRIVE, NE, APT. A. (DPR/02) #18903
CLAIM OF: Jennifer Shaw
861 Charles Allen Drive, NE, Apt. A
Atlanta, GA 30308
- 19-R-4387 (34) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING ON A STAIRCASE ON SEPTEMBER 5, 2015 AT 1215 PIEDMONT AVENUE, NE. (DPR/02) #19004
CLAIM OF: Charletta Robinson-Cosley & her Attorneys
Morgan & Morgan
191 Peachtree Street, NE, Suite 4200
P.O. Box 57007
Atlanta, GA 30343
- 19-R-4388 (35) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON NOVEMBER 20, 2015 AT I-20 AND WINDSOR. (DPR/03) #19040
CLAIM OF: Michael Cain
5304 Samon Court
Atlanta, GA 30126
- 19-R-4389 (36) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY TREE FALLING ONTO HER GARAGE ON JANUARY 22, 2016 AT 1517 FAIRVIEW ROAD. (DPR/06) #18905
CLAIM OF: Linda Herren

1517 Fairview Rd., NE
Atlanta, GA 30306

- 19-R-4390 (37) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE LIMB ON NOVEMBER 14, 2015 AT 166 WESTBOUND EXPRESSWAY. (DPR/11) #18847
CLAIM OF: Antoine Joe & His Attorney Morgan & Morgan
191 Peachtree Street, NE, Suite 4200
Atlanta, GA 30343-1007
- 19-R-4391 (38) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 11, 2018 AT 128 CLAIRE DRIVE SE. (DPW/01) #18943
CLAIM OF: Hertz Corporation
The Claims Center
P.O Box 948339
Maitland, FL 32794
- 19-R-4392 (39) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HER VEHICLE STRIKING A TRASH RECEPTACLE IN THE ROADWAY ON AUGUST 16, 2018 AT 1418 BLVD, SE. (DPW/01) #18991
CLAIM OF: Timeka McLeroy
130 Bell Street, SE
Atlanta, GA 30312
- 19-R-4393 (40) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 11, 2017 AT NORTH AVENUE. (DPW/01) #19057
CLAIM OF: Shabnam Montazeri
4880 Hickory Mill Dr.
Smyrna, GA 30087
- 19-R-4394 (41) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SIDEWALK HAZARD ON APRIL 6, 2015 AT 3946 GLENWOOD DRIVE. (DPW/01) #19062
CLAIM OF: Clifford Norwood & his Attorney
Morgan & Morgan
191 Peachtree Street NE, Suite 4200
P.O. Box 57007
Atlanta, GA 30343
- 19-R-4395 (42) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SIDEWALK INCIDENT ON 11/23/2015 AT CYPRESS AND 3RD STREET. (DPW/02) #18851
CLAIM OF: Gabrielle Smith & her Attorney
Morgan & Morgan
191 Peachtree Street, NE Suite 4200

Atlanta, GA 30343-1007

- 19-R-4396 (43) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON NOVEMBER 15, 2018 AT TENTH STREET AND WEST PEACHTREE. (DPW/02) #18953
CLAIM OF: John Farrish
999 Peachtree Street, Suite 2700
Atlanta, GA 30309
- 19-R-4397 (44) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 10, 2019 AT 65 10TH STREET N.W. (DPW/02) #18957
CLAIM OF: Patrick Hudson
1700 Northside Drive N.W., Apt. # 2402
Atlanta, GA 30318
- 19-R-4398 (45) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 21, 2017 AT THE INTERSECTION OF COURTLAND ST. N.E. AND RALPH MCGILL BLVD, N.E. (DPW/02) #18971
CLAIM OF: Herschel Workman
75 Beacon Crest
Newnan, GA 30265
- 19-R-4399 (46) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 12, 2015 AT CENTNNIAL OLYMPIC DRIVE NW AND ANDREW YOUNG BLVD. (DPW/02) #19047
CLAIM OF: Ronnie Campbell & His Attorney Robin Frazer Clark P.C
1230 Peachtree Street, NE
Atlanta, GA 30309
- 19-R-4400 (47) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON JANUARY 28, 2016 AT 732 JOSEPH E. LOWERY NW & JEFFERSON ST NW. (DPW/03) #18902
CLAIM OF: Ronald Davis
355 Hammond Drive
Sandy Springs, GA 30328
- 19-R-4401 (48) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON SEPTEMBER 10, 2018 AT 916 JOSEPH E. LOWERY BLVD. (DPW/03) #18913
CLAIM OF: Wanda Whiteside
55 Maple Street, #504
Atlanta, GA 30314

- 19-R-4402 (49) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SOLID WASTE TRUCK DRIVING OVER A SIDEWALK ON MARCH 1, 2016 AT 813 DONALD LEE HOLLOWELL PKWY. (DPW/03) #19026
CLAIM OF: Lauren Teasley
815 Donald Lee Hollowell Pkwy
Atlanta, GA 30318
- 19-R-4403 (50) - FOR DAMAGE(S) PROPERTY AND PERSONAL ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 6, 2017 AT LANGHORN ST. AND RALPH DAVID ABERNATHY. (DPW/04) #18931
CLAIM OF: Shankyrea Harris & Her Attorney Morse & Edwards, LLC
191 Cleveland Avenue
Atlanta, GA 30315
- 19-R-4404 (51) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON SEPTEMBER 6, 2016 AT 1582 MARTIN LUTHER KING JR. DRIVE. (DPW/04) #18946
CLAIM OF: Denise Andrews
4330 Yellow Rose Drive
Austell, GA 30106
- 19-R-4405 (52) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 24, 2019 AT 228 JOSEPH E. LOWERY BLVD. (DPW/04) #18976
CLAIM OF: KaNecia Harpe
1015 Camilla Street
Atlanta, GA 30314
- 19-R-4406 (53) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON A SIDEWALK ON APRIL 16, 2019 AT 367 EDGEWOOD AVE. (DPW/05) #18982
CLAIM OF: Khaalis Henry
6213 Pine Bluff Court
Austell, GA 30168
- 19-R-4407 (54) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A POTHOLE ON JULY 14, 2018 AT 684 JOHN WESLEY DOBBS AVENUE NE. (DPW/05) #19003
CLAIM OF: Arlen Groban
9914 Willow Tree Terrace
Rockville, MD 20850
- 19-R-4408 (55) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 21, 2019 AT 956 PONE DE LEON AVENUE. (DPW/06) #18973

CLAIM OF: Khatdija Meghjani
2255 Woodland Lake Walk
Snellville, GA 30078

19-R-4409 (56) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A CITY CURB ON APRIL 19, 2019 AT PEACHTREE ROAD SOUTH OF PEACHTREE CIRCLE. (DPW/06) #18988

CLAIM OF: Joseph R. Cullen
110 Avery Drive N.E.
Atlanta, GA 30309

19-R-4410 (57) - FOR BODILY INJURY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON A CITY STREET ON SEPTEMBER 28, 2017 AT 2581 PIEDMONT RD AT SIDNEY MARCUS BLVD. (DPW/06) #18990

CLAIM OF: Sherman Gee
1615 Oppdian Lane
Houston, TX 77047

19-R-4411 (58) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 28, 2018 AT JAMES JACKSON PARKWAY. (DPW/06) #18999

CLAIM OF: Daphne Collins
P. O. Box 92239
Atlanta, GA 30314

19-R-4412 (59) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A HOLE ON THE SIDEWALK ON MARCH 4, 2017 AT 188 - 14TH STREET NE. (DPW/06) #19045

CLAIM OF: Gina Bartlett & Her Attorney Andrew E. Goldner, LLC
1050 Crown Pointe Parkway, Suite 340
Atlanta, GA 30338

19-R-4413 (60) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JUNE 8, 2019 AT 1551 PIEDMONT AVE NE. (DPW/06) #19049

CLAIM OF: Austin Smith
1771 Sacketts Drive
Lawrenceville, GA 30043

19-R-4414 (61) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON JANUARY 11, 2016 AT LENOX ROAD. (DPW/07) #18981

CLAIM OF: Toi James
2131 Cascade Road, SW
Atlanta, GA 30311

- 19-R-4415 (62) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JULY 1, 2019 AT 2020 HOWELL MILL ROAD NW. (DPW/08) #18962
CLAIM OF: Nigel Akinsipe
1185 Collier Road NW, Unit 2112
Atlanta, Ga 30318
- 19-R-4416 (63) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STREET DEFECT ON JULY 15, 2018 AT 11 LAUREL DRIVE & 3989 LAKE FORREST DRIVE. (DPW/08) #19028
CLAIM OF: Peter Stuart & his Attorneys
The Linley Jones Firm, PC
3334 Peachtree Rd. NE, Suite CU-2
Atlanta, GA 30326
- 19-R-4417 (64) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON AUGUST 9, 2018 AT 2192 BOLTON ROAD. (DPW/09) #18811
CLAIM OF: Nicole Williams
2222 Spink St. NW
Atlanta, GA 30318
- 19-R-4418 (65) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTO ACCIDENT DURING A TRASH BIN DROP-OFF ON SEPTEMBER 23, 2017 AT 1834 WOODLAND HILLS AVE. (DPW/09) #19059
CLAIM OF: Melissa Blair
1834 Woodland Hills Ave
Atlanta, GA 30318
- 19-R-4419 (66) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DISCARDED TRASH BIN ON AUGUST 14, 2018 AT 1370 HEATHERLAND DRIVE. (DPW/11) #18911
CLAIM OF: Renita Kelly
1370 Heatherland Drive
Atlanta, GA 30331
- 19-R-4420 (67) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF SANITATION TRUCK DAMAGED HIS MAIL BOX ON JUNE 4, 2018 AT 908 BEECHER COURT. (DPW/11) #18975
CLAIM OF: Ronald Kinsey
908 Beecher Court SW
Atlanta, GA 30311
- 19-R-4421 (68) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A ROCK FROM A WEED EATER ON JULY 26, 2017 AT PRYOR ROAD AND MANFORD ROAD S.W. (DPW/12) #19010
CLAIM OF: Angela C. McClendon
1209 South Palmetto Avenue

Apt. A
Ontario, CA 91762-4948

- 19-R-4422 (69) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 15, 2019 AT 701 UNIVERSITY AVENUE. (DPW/12) #19061
CLAIM OF: Sandra Tarver
3055 Highgreen Trail
College Park, GA 30349
- 19-R-4423 (70) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER LINE INSTALLATION ON MARCH 31, 2017 AT 601 CONNALLY STREET SE. (DWM/01) #18929
CLAIM OF: Ivan Rousse & his Attorney
The Law Office of James P. Blum, Jr. LLC
3000 Langford Road, Bldg. 100
Peachtree Corners, GA 30071
- 19-R-4424 (71) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING ON AN UNCOVERED WATER METER ON SEPTEMBER 27, 2017 AT 180 ELM STREET N.W. (DWM/04) #19053
CLAIM OF: Edrichus Sykes
171 Griffin Street N.W.
Atlanta, GA 30314
- 19-R-4425 (72) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON JUNE 12, 2018 AT 599 WHITEHALL ST SW. (DWM/04) #19055
CLAIM OF: Dana Tyler & her Attorneys
Haug Law Group
8237 Dunwoody Pl., Bldg. 18
Atlanta, GA 30350
- 19-R-4426 (73) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AM OPEN WATER METER ON AUGUST 24, 2013 AT WOODWARD AND GRANT AVENUE SE. (DMW/08) #19052
CLAIM OF: Patrick Taylor and His Attorney
Thomas J. Hough, Jr., Attorney and Counselor at Law
163 West Main Street
Cartersville, GA 30120
- 19-R-4427 (74) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON MAY 13, 2015 AT SISSON AVENUE, N.E. ATLANTA GA 30317. (DWM/05) #18950
CLAIM OF: Keyona Buchanan and Her Attorney
Matthew Titus
Titus Law

5755 North Point Parkway
Suite 69
Alpharetta, GA 30022

- 19-R-4428 (75) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON JUNE 13, 2019 AT I75/85 SOUTH 200 FEET FROM EDGEWOOD AVE. (DWM/05) #19050
CLAIM OF: Betty Skipper
4175 Haralson Mill Road NE
Conyers, GA 30012

- 19-R-4429 (76) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 29, 2017 AT NORTHSIDE DRIVE AND NORTH AVENUE. (DWM/06) #18952
CLAIM OF: Lonnie Beal and His Attorneys
Clerkin, Sinclair & Mahfouz, LLP
530 B Street 8th Floor
San Diego, CA 92101

- 19-R-4430 (77) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A BREACHED STORM WATER PIPE ON JANUARY 1, 2017 AT 741 VIRGINIA CIRCLE, NE. (DWM/06) #18960
CLAIM OF: James Penosky & his Attorney
Weissman Attorneys At Law
One Alliance Center, 4th Floor
3500 Lenox Road
Atlanta, GA 30326

- 19-R-4431 (78) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON JANUARY 19, 2019 AT MT. PARAN RD. N.W. & PARAN POINTE. (DWM/08) #19008
CLAIM OF: James Zakem
5005 Riverview Road
Atlanta, GA 30327

- 19-R-4432 (79) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN BREAK ON OCTOBER 1, 2018 AT 1855 BEECHER RD SW. (DWM/10) #18908
CLAIM OF: Margie Little
1855 Beecher Rd SW
Atlanta, GA 30310

- 19-R-4433 (80) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A METAL PLATE ON AUGUST 1, 2017 AT 3561 MLK DRIVE SW. (DWM/10) #19042
CLAIM OF: Norman Hudson
7147 Silvermine Crossing

Austell, GA 30168

- 19-R-4434 (81) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON JUNE 14, 2019 AT 274 TARRAGON WAY SW. (DPW/10) #19043
CLAIM OF: Susie Rhodes
274 Tarragon Way SW
Atlanta, GA 30331
- 19-R-4435 (82) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A METAL PLATE ON FEBRUARY 1, 2017 AT BENJAMIN E. MAYS DRIVE SW. (DWM/10) #19064
CLAIM OF: Pauline Staten-Cheese
789 Lynn Circle, SW
P.O. Box 42904
Atlanta, GA 30311
- 19-R-4436 (83) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING OVERCHARGED FOR WATER SERVICES ON JANUARY 1, 2015 AT 3200 STONE ROAD. (DWM/11) #18984
CLAIM OF: Hidden Crete Housing Partners, LP & their Attorney
Diment Carroll, LLP
412 Adamson Square
Carrollton, GA 30117
- 19-R-4437 (84) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON AUGUST 19, 2016 AT HIGHTOWER BUS STOP. (DWM/NA) #19065
CLAIM OF: Lois Evans
7000 Roswell Road #133
Atlanta, GA 30328
- 19-R-4438 (85) - FOR PERSONAL INJURY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 15, 2019 AT MEMORIAL DR. AT THE INTERSECTION WITH CAPITOL AVENUE, S.E. (NA/01) #18972
CLAIM OF: Germaine Hall and His Attorney
Monge & Associates
8205 Dunwoody Place
Atlanta, GA 30350
- 19-R-4439 (86) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ASSAULT ON CITY PROPERTY ON MAY 26, 2018 AT 2002 LAKEWOOD WAY. (N/A/01) #19038
CLAIM OF: Mark Fouts & His Attorney Parrish Trail Law, LLC.
3316A South Cobb Drive, Suite 107
Atlanta, GA 30080

- 19-R-4440 (87) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ASSAULT ON CITY PROPERTY ON MAY 26, 2018 AT 2002 LAKEWOOD WAY. (N/A/01) #19044
CLAIM OF: Kevin Fouts
3316A South Cobb Drive, Suite 107
Smyrna, GA 30080
- 19-R-4441 (88) - FOR PERSONAL INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING FROM A BENCH ON MARCH 7, 2016 AT 168 LUCKIE STREET. (NA/02) #18940
CLAIM OF: Brittany Marshall & her Attorneys
191 Peachtree Street, NE, Suite 4200
P.O. Box 57007
Atlanta, GA 30343
- 19-R-4442 (89) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 14, 2018 AT 929 CHARLES ALLEN DRIVE N.E. (NA/02) #18996
CLAIM OF: Medlyne Zamor and Her Attorneys
Montlick & Associates
17 Executive Park Drive
Suite 300
Atlanta, GA 30329
- 19-R-4443 (90) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN SIGN ON MARCH 22, 2019 AT TRINITY AVE. AND TED TURNER. (NA/04) #18939
CLAIM OF: Jim Smith
1040 Huff Road N.W., Apt. #1115
Atlanta, GA 30318
- 19-R-4444 (91) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON JULY 31, 2017 AT 477 WINDSOR STREET. (N/A/04) #18955
CLAIM OF: Ragan Aughtry & Her Attorney Locke Law Firm
1355 Peachtree Street NE, Suite 1800
Atlanta, GA 30309
- 19-R-4445 (92) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON JULY 15, 2018 AT 285 ANDREW YOUNG INTERNATIONAL BOULEVARD. (NA/04) #18964
CLAIM OF: April Loudermilk & Her Attorney Morgan & Morgan
191 Peachtree Street NE, Suite 4200 / P.O. Box 57007
Atlanta, GA 30343-1007

- 19-R-4446 (93) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON FEBRUARY 11, 2019 AT FREDERICK DRIVE AND MILLS PLACE. (NA/04) #19006
CLAIM OF: Antonious Usher & his Attorneys
Witherite Law Group, LLC
600 W. Peachtree Street, NW. Suite 740
Atlanta, GA 30308
- 19-R-4447 (94) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF CITY PROPERTY ON OCTOBER 7, 2018 AT 65 M. L. KING JR., DRIVE S.W. (NA/04) #19056
CLAIM OF: Xavier Drayton and His Attorneys
Steven N. Jones
Jones and Jones Law Group
1170 Peachtree Street N.E., Suite 1200
Atlanta, GA 30309
- 19-R-4448 (95) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON THE INTERSTATE ENTRANCE RAMP ON APRIL 18, 2019 AT ENTRANCE RAMP TO EXIT 400 NORTH. (NA/05) #18938
CLAIM OF: Ryan Young
2519 Monterey Parkway
Atlanta GA 30350
- 19-R-4449 (96) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ELEVATOR MALFUNCTION AT THE SHERATON ATLANTA HOTEL ON APRIL 5, 2018 AT 165 COURTLAND STREET NE. (N/A/05) #19051
CLAIM OF: Mary Mundy & Her Attorney Alexander Shunnarah & Associates
P.O.Box 54557
Atlanta, GA 30309
- 19-R-4450 (97) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON DECEMBER 28, 2018 AT 1759 MEMORIAL DRIVE S.E. (NA/05) #19094
CLAIM OF: Leon Clymore
973 Walker Avenue S.E.
Atlanta, GA 30316
- 19-R-4451 (98) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MAY 18, 2019 AT I-85 SOUTH AND 17TH STREET N.W. OVERPASS. (NA/06) #18997
CLAIM OF: Robert Lewis
1080 Peachtree Street N.E.
Unit #810
Atlanta, GA 30309

- 19-R-4452 (99) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JUNE 16, 2019 AT I-285. (NA/09) #18989
CLAIM OF: Nathaniel Jackson
822 Cog Hill
McDonough, GA 30253
- 19-R-4453 (100) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON JULY 9, 2019 AT 1801 HOWELL MILL ROAD. (NA/09) #18994
CLAIM OF: Chaka S. Kelley
3721 Charlotte Drive
Rex, GA 30273
- 19-R-4454 (101) - FOR THE DEATH ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AUTOMOBILE ACCIDENT ON APRIL 11, 2019 AT DONALD LEE HOLLOWELL PKWY AND JOSEPH E. LOWERY BLVD. (NA/09) #19039
CLAIM OF: Diane Matthews and Her Attorney
Law Offices of Ellerin Law Firm
1050 Crown Pointe Parkway Suite 400
Atlanta, GA 30338
- 19-R-4455 (102) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF POTHOLE ON FEBRUARY 15, 2019 AT NORTHSIDE DRIVE. (NA/09) #19041
CLAIM OF Timmeassa Troup
1906 Summerview Drive
Stone Mountain, GA 30083
- 19-R-4456 (103) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER METAL DEBRIS ON JULY 11, 2019 AT I-85 SOUTH. (NA/10) #18992
CLAIM OF: Lakyra Wheeler
7350 Glisten Ave
Atlanta, GA 30328
- 19-R-4457 (104) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MAY 31, 2018 AT 3762 CAMPBELLTON ROAD. (NA/11) #18936
CLAIM OF: Jerel Roberts
3238 Telford Terrace
Atlanta, GA 30331
- 19-R-4458 (105) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF TREE ROOTS IN THE SEWER LINE ON NOVEMBER 13, 2016 AT 3710 RAMSEY CIRCLE, SW. (NA/11) #19027
CLAIM OF: Vickie Alexander

3710 Ramsey Circle, SW
Atlanta, GA 30331

- 19-R-4459 (106) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 2, 2019 AT HIGHWAY 166 WEST & INTERSTATE 285. (NA/12) #18909
CLAIM OF: Willie Terrell
341 Gordon Hill Ct.
Mableton, GA 30126
- 19-R-4460 (107) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MAY 25, 2019 AT I-75 AT HIGHWAY 166. (NA/12) #18916
CLAIM OF: Kevin Burroughs
4110 John Arnold Circle
Conley, GA 30288
- 19-R-4461 (108) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STORM SEWER OVERFLOWS ON JUNE 11, 2018 AT 1181 FAIRVIEW RD., NE. (NA/12) #18937
CLAIM OF: Mark Rogers
1181 Fairview Rd., NE
Atlanta, GA 30306
- 19-R-4462 (109) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON MAY 19, 2019 AT GA HWY 166 WEST. (NA/12) #18974
CLAIM OF: Shirley Hill
9528 Rollinghills Drive
Jonesboro, GA 30238
- 19-R-4463 (110) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON FEBRUARY 17, 2019 AT LANGFORD ACCESS ROAD TO I-75 NORTH. (NA/12) #18993
CLAIM OF: Constance Brownlow
6551 Splitpine Court
Atlanta, GA 30349
- 19-R-4464 (111) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON DECEMBER 31, 2018 AT LANGFORD PARKWAY MERGE ON TO I-85 NORTH. (NA/12) #19095
CLAIM OF: William Henderson
1256 Alcovy Ridge Drive
Loganville, GA 30052
- 19-R-4465 (112) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JULY 2, 2019 AT I-75 NORTH EXIT RAMP ON NORTHSIDE DRIVE. (NA/12) # 19096

CLAIM OF: Rosalyn Fretty
3900 Jailette Road
College Park, GA 30349

19-R-4466 (113) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON NOVEMBER 1, 2018 AT NORTH DRUID HILLS ROAD AND BRIARCLIFF ROAD. (NA/NA) # 18965

CLAIM OF: Adam Stumbo
1201 Wildcreek Apartments
Clarkston, GA 30021

19-R-4467 (114) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 5, 2018 AT W. STATE FERRY ROAD. (NA/NA) #18966

CLAIM OF: State Farm Insurance Company A/S/O Cameron J.
OF: Newton
P.O. Box 106172
Atlanta, GA 30348-6172

19-R-4468 (115) - FOR BODILY INJURY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON A SIDEWALK ON DECEMBER 18, 2018 AT 3624 UNION AVENUE. (NA/NA) #18978

CLAIM OF: Laura Evans and Her Attorneys
Wood, Craig & Avery, LLC
1201 Peachtree N.E.
Suite 1700
Atlanta, GA 30361

19-R-4469 (116) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON FEBRUARY 15, 2019 AT UNSPECIFIED LOCATION. (NA/NA) #18986

CLAIM OF: Aftan Zayas and Reese Zayas and Their Attorney
Glenda Mitchell Law Firm
807 North Tennessee Street
Suite 104
Cartersville, GA 30120

19-R-4470 (117) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN UNKNOWN CAUSE ON OCTOBER 22, 2018. (NA/NA) #18987

CLAIM OF: Shawnteria Dickerson
2803 Allegro Dr. NW
Atlanta, GA 30318

19-R-4471 (118) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STRIKING A CONCRETE BARRIER ON JUNE 18, 2019 AT PEACHTREE DUNWOODY AT I-285 WESTBOUND. (NA/NA) #19058

CLAIM OF: Simone Whitmore
1250 Austin Glen Drive
Atlanta, GA 30338

19-R-4472 (119) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT INVOLVING APD ON OCTOBER 18, 2014 AT DELOWE DRIVE AND STANTON ACCESS ROAD (NA/NA) #19105

CLAIM OF: Dennis Ruzeski & His Attorney Commander Law, LLC
4725 Peachtree Corners Circle, Suite 360
Peachtree Corners, GA 30092

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview. All items received were presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCE(S) FOR FIRST READING**FINANCE/EXECUTIVE COMMITTEE**

Howard Shook, Chair

19-O-1493 (1) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT SOURCE SELECTION PROVISIONS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING ENGIE/MIJOY JOINT VENTURE TO PROVIDE AND THE CITY OF ATLANTA TO ACCEPT RENTAL CAR CENTER OPERATION AND MAINTENANCE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT ON A MONTH-TO-MONTH BASIS NOT TO EXCEED SIX (6) MONTHS IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS(\$1,550,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

19-O-1495 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO ANTICIPATE AND APPROPRIATE FUNDS, IN THE AMOUNT OF TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00), FOR A GRANT FROM THE PEOPLEFORBIKES COMMUNITY GRANTS PROGRAM FOR THE PURPOSE OF ENHANCING BIKE FACILITIES IN COLLABORATION WITH THE CITY OF ATLANTA PLACEMAKING PROGRAM ON THE JACKSON STREET BRIDGE PLACEMAKING PROJECT); TO AUTHORIZE THE MAYOR TO SIGN THE GRANT AGREEMENT WITH PEOPLEFORBIKES; AND FOR OTHER PURPOSES.

TO BE REFERRED TO FINANCE/EXECUTIVE COMMITTEE

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

- 19-O-1489 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND VARIOUS SECTIONS OF CHAPTER 154 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF AMENDING THE FUNCTIONS AND DUTIES WITHIN THE OPERATING OFFICES OF THE DEPARTMENT OF WATERSHED MANAGEMENT; AND FOR OTHER PURPOSES.
TO BE REFERRED TO CITY UTILITIES COMMITTEE
- 19-O-1494 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO ACCEPT A SECTION 319 (H) GRANT AND AMEND THE FY2020 INTERGOVERNMENTAL GRANT FUND (2501) BUDGET, IN THE AMOUNT OF FOUR HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$400,000.00) TO ANTICIPATE AND APPROPRIATE GRANT FUNDS FROM THE GEORGIA ENVIRONMENTAL PROTECTION DIVISION TO THE INTERGOVERNMENTAL GRANT FUND AND AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR THE 319 (H) GRANT TO FUND THE UTOY CREEK WATERSHED PROJECT WHICH REQUIRES MATCHING FUNDS, IN AN AMOUNT OF ONE HUNDRED SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$160,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.
TO BE REFERRED TO CITY UTILITIES COMMITTEE
- 19-O-1496 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2020 COMMERCIAL PAPER PROCEEDS FUND (5077) BUDGET, IN THE AMOUNT OF TEN MILLION DOLLARS AND ZERO CENTS (\$10,000,000.00), TO TRANSFER FUNDS FROM WATERSHED COMMERCIAL PAPER RESERVES FOR APPROPRIATIONS AND ADD TO APPROPRIATIONS FUNDS FOR THE PROGRAM MANAGEMENT SERVICES TEAM PROJECT; AND FOR OTHER PURPOSES.
TO BE REFERRED TO CITY UTILITIES COMMITTEE

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

- 19-O-1490 (6) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FISCAL YEAR 2020 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS REIMBURSEMENTS IN THE AMOUNT OF UP TO NINE HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$950,000.00) FROM THE STATE OF GEORGIA IN CONNECTION WITH THE BRIGHT FROM THE START CHILD AND ADULT CARE FOOD PROGRAM FOR THE PURPOSE OF REIMBURSING THE CITY OF ATLANTA FOR ITS AFTERSCHOOL MEAL PROGRAM ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND AUTHORIZING THE MAYOR OR HER DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY NECESSARY AGREEMENTS IN CONJUNCTION WITH THE AFTERSCHOOL MEAL PROGRAM; AND FOR OTHER PURPOSES.
TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

19-O-1491 (7) -

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE ADOPTING THE CITY OF ATLANTA 2020-2024 CAPITAL IMPROVEMENTS ELEMENT (“CIE”), WHICH INCLUDES CAPITAL IMPROVEMENTS THAT THE CITY INTENDS TO FUND, IN WHOLE OR IN PART, WITH DEVELOPMENT IMPACT FEES, IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA DEVELOPMENT IMPACT FEE ACT (“DIFA”); AND FOR OTHER PURPOSES.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

ORDINANCE(S) FOR SECOND READING

- 19-O-1486 (1) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND ANTONIO BROWN AMENDING CHAPTER 62, (COURTS), ARTICLE II, (MUNICIPAL COURT), DIVISION I, (GENERALLY), SECTION 62-29, (PUBLIC DEFENDER AND ASSISTANT), OF THE CITY OF ATLANTA CODE OF ORDINANCES, IN ORDER TO AUTHORIZE THE PUBLIC DEFENDER TO PROVIDE LEGAL REPRESENTATION TO CRIMINAL DEFENDANTS WITH PENDING PROCEEDINGS IN THE ATLANTA IMMIGRATION COURT; TO AUTHORIZE THE PUBLIC DEFENDER TO PROMULGATE ADMINISTRATIVE RULES RELATED TO THE REPRESENTATION OF INDIVIDUALS IN THE ATLANTA IMMIGRATION COURT, INCLUDING, BUT NOT LIMITED TO, RULES GOVERNING THE SELECTION OF INDIVIDUALS TO RECEIVE THESE SERVICES; AND FOR OTHER PURPOSES.

FAVORABLE (3 YEAS) (2 NAYS) (1 ABSTENTION)

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-R-3971 (2) - A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JENNIFER N. IDE, AMIR R. FAROKHI, J. P. MATZIGKEIT, DUSTIN HILLIS, AND ANDRE DICKENS CALLING FOR THE CLOSURE OF THE ATLANTA CITY DETENTION CENTER, A TRANSPARENT, COMMUNITY-FOCUSED CONVERSATION TO ENSURE THE CONTINUED SAFETY OF THE CITY, DETERMINE THE REPURPOSING OF THE FACILITY AND THE REALLOCATION OF FUNDS, AND A COMPASSIONATE, EMPLOYEE-CENTERED PROCESS TO ENSURE A FAIR TRANSITION FOR ALL AFFECTED EMPLOYEES; AND FOR OTHER PURPOSES.

► (Held 8/29/18 at the request of the Committee.)

- 18-R-4211 (3) - A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE, DUSTIN HILLIS, MICHAEL JULIAN BOND, CLETA WINSLOW, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, CARLA SMITH, AND MARCI COLLIER OVERSTREET REQUESTING THE CITY OF ATLANTA LAW DEPARTMENT TO CONDUCT AN EXTENSIVE REVIEW OF THE MARTIN LUTHER KING, JR., DRIVE MERCHANTS ASSOCIATION CLAIM REGARDING CHARGES FOR SECURITY PROVIDED AT THE '2018 RACE FOR THE DREAM MARATHON AND HALF MARATHON' IN WHICH ONLY 50 OF THE PROMISED 80 ATLANTA POLICE DEPARTMENT OFFICERS STAFFED THE EVENT; AND FOR OTHER PURPOSES.

► (Held 10/9/18 at the request of the Sponsor.)

- 19-O-1154 (4) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA ORDINANCES IN ORDER TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS SET FORTH IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR CONSUMPTION OFF PREMISES FOR AN ESTABLISHMENT LOCATED AT 3113 CAMPBELLTON ROAD, S.W.; AND FOR OTHER PURPOSES.
► (Held 3/26/19 at the request of the sponsor)
- 19-O-1176 (5) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE A LEASE AGREEMENT WITH MCCALL REALTY, LLC, A GEORGIA LIMITED LIABILITY COMPANY, FOR APPROXIMATELY 2,375 RENTABLE SQUARE FEET OF OFFICE SPACE LOCATED AT 236 FORSYTH STREET SW, SUITE 402, ATLANTA, GEORGIA, FOR THE OFFICE OF THE PUBLIC DEFENDER FOR A TERM COMMENCING ON MAY 1, 2019 THROUGH AUGUST 31, 2020; AUTHORIZING THE PAYMENT OF RENT TO COMMENCE UPON CITY’S POSSESSION OF THE PREMISES AT A BASE RENTAL IN THE AMOUNT OF \$17.00 PER SQUARE FOOT (\$3,364.58 MONTHLY) FOR THE FIRST TWELVE MONTHS AND \$17.77 PER SQUARE FOOT (\$3,515.99 MONTHLY) FOR THE REMAINDER OF THE TERM, AND OPERATING COSTS; AUTHORIZING EXPENDITURES TO BE CHARGED TO AND PAID FROM THE ACCOUNTS AS SHOWN; WAIVING ARTICLE X, SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
► (Held 4/23/19 at the request of the department)
- 19-R-3450 (6) - A RESOLUTION BY COUNCILMEMBER DUSTIN HILLIS AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ISSUE TASK ORDER #1 FOR FC-9974, CITYWIDE CONTRACT FOR DEMOLITION AND ASBESTOS ABATEMENT SERVICES WITH KISSBERG CONSTRUCTION, INC. (A), SOUTHERN DEMOLITION & ENVIRONMENTAL, INC., (B), AND MACK’S HAULING, INC. FOR THE DEMOLITION OF FORMER FIRE STATION #28, IN AN AMOUNT NOT TO EXCEED TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
► (Held 4/23/19 at the request of the Sponsor)
- 19-O-1329 (7) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS AS SUBSTITUTED BY PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE CITY OF ATLANTA ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT TO ACCEPT DONATIONS OF TANGIBLE GOODS FROM THE ATLANTA FIRE RESCUE FOUNDATION, EXCLUDING REAL ESTATE AND MONETARY DONATIONS, THE TOTAL VALUE OF WHICH SHALL NOT EXCEED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00) PER FISCAL YEAR; TO REQUIRE THE ATLANTA FIRE RESCUE DEPARTMENT TO PREPARE A REPORT DETAILING THE DONATIONS ACCEPTED IN ACCORDANCE WITH THE AUTHORITY GRANTED BY

THIS ORDINANCE TO BE PROVIDED TO THE DEPARTMENT OF FINANCE AND TO BE PRESENTED TO THE ATLANTA CITY COUNCIL ON A QUARTERLY BASIS; AND FOR OTHER PURPOSES.

► **(Held 6/11/19 at the request of the Sponsor)(Substituted and Held 8/13/19 at the request of the Sponsor)**

19-R-3733 (8) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF DEKALB COUNTY SCHOOL DISTRICT V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 2018-CV-306056 IN THE SUPERIOR COURT OF FULTON COUNTY, FOR AN AGREEMENT BY THE CITY OF ATLANTA TO TEMPORARILY REFRAIN FROM TAKING CERTAIN ACTIONS IN REGARD TO THE ANNEXATION OF CERTAIN PROPERTIES IN DEKALB COUNTY; AND FOR OTHER PURPOSES.
► **(Held 6/11/19 at the request of the Department)**

19-O-1390 (9) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND HOWARD SHOOK AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES PART II (GENERAL ORDINANCES), CHAPTER 86 (HEALTH AND SANITATION), ARTICLE II (INDOOR AIR), SECTION 86-33 (AREAS EXEMPT FROM SMOKING PROHIBITIONS) TO ALLOW FOR THE EXEMPTION, THROUGH AN APPLICATION PROCESS, OF ESTABLISHMENTS LICENSED TO SELL ALCOHOL FOR CONSUMPTION ON THE PREMISES WHICH DERIVE AT LEAST TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) OF THEIR ANNUAL GROSS REVENUE FROM THE SALE OF TOBACCO PRODUCTS; AND FOR OTHER PURPOSES.
(Amended and Held 8/13/19 at the request of the co-sponsor)

19-O-1482 (10) - AN ORDINANCE BY COUNCILMEMBER ANTONIO BROWN TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92 (B) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS LISTED IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR A RETAIL ESTABLISHMENT LOCATED AT 630 TENTH STREET, NW, ATLANTA, GEORGIA 30318; AND FOR OTHER PURPOSES.
(Held 8/27/19 at the request of the Sponsor)
MEMBERS PRESENT: HILLIS, SHOOK, BOONE, BROWN, MATZIGKEIT & COLLIER OVERSTEET

REPORT OF STANDING COMMITTEES

ZONING COMMITTEE

Carla Smith, Chair

ORDINANCE(S) FOR SECOND READING

19-O-1396 (1) - Z-19-50 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO R-4A (SINGLE FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 217 3RD AVENUE, S.E. FRONTING 105 FEET ON THE WEST SIDE OF 3RD AVENUE, S.E. BEGINNING AT THE INTERSECTION FORMED BY THE SOUTHERLY RIGHT-OF-WAY OF MEMORIAL DRIVE, S.E. (FKA E. FARE STREET) AND THE WESTERLY RIGHT-OF-WAY OF 3RD AVENUE, S.E. (FKA HAMPTON STREET). DEPTH: 210 FEET; AREA: 0.496 ACRES; LAND LOT 181, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: CORY BROWN; APPLICANT: CORY BROWN; NPU O COUNCIL DISTRICT 5

Application File Date	05/29/2019
Zoning Number	Z-19-50
NPU / CD	O-5
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

FAVORABLE AS AMENDED

ORDINANCE(S) FOR FIRST READING

19-O-1497 (2) - ***AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET TO REZONE FROM MRC-2-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) AND R-3 (SINGLE FAMILY RESIDENTIAL) TO MRC-2-C AND MRC-2 FOR PROPERTY LOCATED AT 2220 CAMPBELLTON ROAD, S.W., FRONTING 370.38 FEET ON THE SOUTH SIDE OF CAMPBELLTON ROAD BEGINNING APPROXIMATELY 1427 FROM THE INTERSECTION OF BENT CREEK WAY AND CAMPBELLTON ROAD DEPTH; 1446 FEET; AREA: 12.46 ACRES; LAND LOT 186, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: YMCA, INC.; NPU R COUNCIL DISTRICT 11; AND FOR OTHER PURPOSES

Application File Date	
Zoning Number	
NPU / CD	R-11
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE REFERRED TO ZRB AND ZONING COMMITTEE

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

19-O-1095 (3) - U-18-43 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A CONCRETE PLANT PURSUANT TO 16-17.005(1)(E) FOR PROPERTY LOCATED AT 1521 HUBER STREET, N.W. FRONTING 438.05 FEET ON THE EAST SIDE OF HUBER STREET, N.W. BEGINNING 1500 FEET FROM THE INTERSECTION OF CHATTAHOOCHEE AVENUE, N.W. AND HUBER STREET, N.W. DEPTH: VARIES FEET; AREA: 13.5 ACRES; LAND LOT 187, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 1521 HUBER STREET, LLC; APPLICANT: RHB, LLC, C/O G. DOUGLAS DILLARD; NPU-D COUNCIL DISTRICT 9

Application File Date	12/20/2018
Zoning Number	U-18-43
NPU / CD	D-9
Staff Recommendation	Denial
NPU Recommendation	Denial
ZRB Recommendation	Denial

►(Held 4/24/19 at the request of the Office of Zoning and development pending completion of ARC's review)

19-O-1139 (4) - Z-19-13 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-MU/BL (MULTIFAMILY RESIDENTIAL MULTI UNIT/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 547 WINTON TERRACE, N.E. FRONTING 50 FEET ON THE SOUTH SIDE OF WINTON TERRACE, N.E. BEGINNING AT A POINT ON THE SOUTH SIDE OF WINTON TERRACE, N.E. 350 FEET EAST FROM THE INTERSECTION OF THE SOUTH SIDE OF WINTON TERRACE, N.E. WITH THE WEST SIDE OF AN ALLEY DEPTH: 200 FEET; AREA: .22 ACRES; LAND LOT 47, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ARSENI ZAITSEV; APPLICANT: ARSENI ZAITSEV; NPU M COUNCIL DISTRICT 2

Application File Date	02/05/19
Zoning Number	Z-19-13
NPU / CD	M-2
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Denial

►(Public Hearing held 6/6/19; Held 6/26/19 at the request of OZD for further review)

19-R-4329 (5) - A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING MR. STEPHEN CAUSBY AS THE ATLANTA CITY COUNCIL APPOINTEE TO THE ATLANTA BELTLINE DESIGN REVIEW COMMITTEE IN THE URBAN PLANNING SEAT FOR A TERM OF TWO YEARS; AND FOR OTHER PURPOSES.

(Referred by Full Council to Zoning Committee 8/19/19; Held 8/28/19 by the committee to allow the appointee an opportunity to appear)

19-R-4330 (6) -

A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING MS. KRISTEN J. HALLORAN AS THE ATLANTA CITY COUNCIL APPOINTEE TO THE ATLANTA BELTLINE DESIGN REVIEW COMMITTEE IN THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE SEAT FOR A TERM OF TWO YEARS; AND FOR OTHER PURPOSES.

(Referred by Full Council to Zoning Committee 8/19/19; Held 8/28/19 by the committee to allow the appointee an opportunity to appear)

MEMBERS PRESENT: SMITH, WINSLOW, FAROKHI & BOONE

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

ORDINANCE(S) FOR SECOND READING

- 19-O-1254 (1) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-18-014 (1215 AVONDALE AVENUE); TO PROVIDE THAT IN LIEU OF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION SHALL DEPOSIT A DOLLAR AMOUNT EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 1; AND FOR OTHER PURPOSES.

FILE

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1153 (2) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE I (IN GENERAL), SECTION 138-14(D) (DAMAGED SIDEWALK ABUTTING THE RIGHT-OF-WAY) OF THE CITY OF ATLANTA CODE OF ORDINANCES; TO AMEND ARTICLE IV (IMPROVEMENTS WITHIN THE RIGHT-OF-WAY), DIVISION 3 (SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS), SECTION 138-103 (INSPECTION AND REPAIR OF SIDEWALKS); AND FOR OTHER PURPOSES.
► (Held 3/14/18 at the request of the author for additional information and further review.)
- 18-O-1158 (3) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING PAYMENT TO EDEN ROCK REAL ESTATE PARTNERS FOR TRAFFIC AND PEDESTRIAN IMPROVEMENTS MADE IN THE RIGHT-OF-WAY ALONG QUEEN STREET, N.W., AS PART OF THE WESTSIDE VILLAGE AT MOORES MILL PROJECT, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY-SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$447,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
► (Amended and held 3/14/18 at the request of the department for further review.)

- 18-R-3296 (4) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, FOR FC-XXXX, XXXX, TO DESIGN AN OVERLOOK FOOT-BRIDGE OVER THE CREEK LOCATED IN THE CASCADE NATURE PRESERVE IN AN AMOUNT NOT TO EXCEED XXXX (\$XXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.
► (Held 3/14/18 at the request of the author for additional information and further review.)
- 18-O-1317 (5) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND CARLA SMITH AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO RESTRICT BUS PARKING ON CHEROKEE AVENUE S.E. FROM SYDNEY STREET TO ATLANTA AVENUE; AND FOR OTHER PURPOSES.
► (Held 5/30/18 at the request of the department for additional information and further review.)
- 18-R-3831 (6) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER A TERMINATION AGREEMENT WITH BOEING US TRAINING AND FLIGHT SERVICES, LLC (BOEING), FOR THAT CERTAIN LEASE DATED SEPTEMBER 9, 2003 COVERING 6.2 ACRES OF PROPERTY LOCATED AT GODBY ROAD AND OLD NATIONAL HIGHWAY; AND FOR OTHER PURPOSES.
► (Held 6/27/18 at the request of the Department of Aviation for further review.)
- 18-R-3925 (7) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, INC. FOR FC-XXXX, XXXX FOR SIDEWALK IMPROVEMENTS ON ANDERSON AVENUE, N.W. IN COUNCIL DISTRICT 3 ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$700,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
► (Held 8/15/18 at the request of the Department for further review.)
- 18-O-1585 (8) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH, NATALYN M. ARCHIBONG AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE TO AMEND THE ATLANTA CITY CODE CHAPTER 138-STREETS, SIDEWALKS AND OTHER PUBLIC PLACES; ARTICLE IV. IMPROVEMENTS WITHIN THE RIGHT-OF-WAY; DIVISION 3. - SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS; SEC. 138-97 (B). - CONSTRUCTION OF SIDEWALKS, DRIVEWAYS AND CURBS IN MULTIFAMILY RESIDENTIAL, COMMERCIAL AND INDUSTRIAL ZONING DISTRICT TO REQUIRE NEW SIDEWALKS FOR PROPERTY IMPROVEMENTS WITH CONSTRUCTION COST EQUAL TO OR EXCEEDING \$100,000.00 OR EQUAL TO OR EXCEEDING 50% OF THE APPRAISED VALUE OF THE PROPERTY; AND FOR OTHER PURPOSES.
► (Held 9/26/18 by the committee for further review and additional information.)

- 18-R-4210 (9) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND, ANDREA L. BOONE, DUSTIN HILLIS, AND MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE TO INSTALL AN HISTORIC MARKER WITHIN THE CITY OF ATLANTA RIGHT-OF-WAY AT THE ENTRANCE OF FREDERICK DOUGLASS HIGH SCHOOL TO COMMEMORATE THE SCHOOL'S 50TH ANNIVERSARY; AND FOR OTHER PURPOSES.
► (Held 10/10/18 at the request of the department for additional information 2weeks time certain.)
- 19-O-1383 (10) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON OAKCLIFF ROAD, N.W. NEAR THE INTERSECTION OF STRATFORD DRIVE, N.W.; TO WAIVE PORTIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
(Amended and Held 7/10/19 at the request of the Department)
- 19-O-1420 (11) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HER DESIGNEE TO MAKE THE INTERSECTION OF MILDRED STREET, S.W. AND PARSONS STREET, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.
(Held 8/14/19 at the request of the department)
- 19-O-1421 (12) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HER DESIGNEE TO MAKE THE INTERSECTION OF LAWSHE, S.W. AND PARSONS STREET, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.
(Held 8/14/19 at the request of the department)
- 19-O-1422 (13) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HER DESIGNEE TO PERMIT VEHICULAR PARKING ON THE _____ SIDE OF AVON AVENUE, S.W. LOCATED BETWEEN OAKLAND DRIVE, S.W. AND PRINCESS AVENUE, S.W., BETWEEN THE HOURS OF 7:00 A.M. TO 3:00 P.M. ON SUNDAYS AND ON SATURDAYS FOR SPECIAL EVENTS; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL APPROPRIATE SIGNAGE; AND FOR OTHER PURPOSES.
(Held 8/14/19 at the request of the department)
- 19-O-1430 (14) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-18-016 (186 15TH STREET NE); TO PROVIDE THAT IN LIEU THEREOF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF SUBDIVISION SD-18-016 SHALL PAY \$6,488.27 (SIX THOUSAND FOUR HUNDRED EIGHTY-EIGHT DOLLARS AND TWENTYSEVEN CENTS) INTO THE DISTRICT 6

SIDEWALK FUND; AND FOR OTHER PURPOSES.
(Held 8/14/19 at the request of the department)

19-R-3947 (15) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE TASK ORDER NUMBER 3 TO SOCO-TEM,JV., FOR FC-8250, CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS & ASSOCIATED INFRASTRUCTURE, FOR SIDEWALK REPAIRS, IN AN AMOUNT NOT TO EXCEED TWO MILLION DOLLARS ZERO CENTS (\$2,000,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Held 8/14/19 at the request of the department)

19-R-3950 (16) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, ANTONIO BROWN, MICHAEL JULIAN BOND, ANDREA L. BOONE, JENNIFER N. IDE, MARCI COLLIER OVERSTREET, MATT WESTMORELAND, JOYCE M. SHEPERD AND AMIR R. FAROKHI AS AMENDED BY TRANSPORTATION COMMITTEE REQUESTING THE DEPARTMENT OF AVIATION AND THE CHIEF FINANCIAL OFFICER TO CONDUCT A FEASIBILITY STUDY TO REQUIRE VENDORS AND CONTRACTORS AT THE HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT TO RAISE THE MINIMUM WAGE OF THEIR EMPLOYEES TO FIFTEEN DOLLARS (\$15.00) PER HOUR BY FISCAL YEAR 2022; AND FOR OTHER PURPOSES.
(Amended and Held 8/14/19 at the request of the department)
MEMBERS PRESENT: DICKENS, SMITH, FAROKHI, WESTMORELAND & SHEPERD

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

ORDINANCE(S) FOR SECOND READING

19-O-1160 (1) - ****AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AMENDING CHAPTER 2 (ADMINISTRATION), ARTICLE V (ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW SECTION 2-281 ENTITLED THE DEPARTMENT OF TRANSPORTATION; AND FOR OTHER PURPOSES.

(Recommendation to File by Transportation Committee 8/28/19)

FILE

19-O-1203 (2) - ****AN ORDINANCE BY COUNCILMEMBERS MATT WESTMORELAND, ANDRE DICKENS, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, AMIR R. FAROKHI, ANDREA L. BOONE, MICHAEL JULIAN BOND, CARLA SMITH, DUSTIN HILLIS AND J. P. MATZIGKEIT, AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF ECONOMIC DEVELOPMENT SERVICES AND REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.

(Recommendation to File by Community Development/Human Services Committee recommendation 8/27/19)

FILE

19-O-1442 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR TO EXERCISE AND EXECUTE THE RENEWAL OPTION OF FC-5215 BUSINESS AND ENTERTAINMENT CONCESSIONS ON CONCOURSES T, E & F CONCESSIONS AGREEMENT WITH BUSINESS TRAVELER SERVICES, INC., TO EXTEND THE AGREEMENT FOR A RENEWAL PERIOD OF THREE (3) YEARS COMMENCING ON MAY 1, 2019, AND TO RATIFY SERVICES PERFORMED UNDER FC-5215 FROM APRIL 30, 2019, TO THE EXECUTION OF THE RENEWAL TERM; AND FOR OTHER PURPOSES.

FAVORABLE (4 YEAS) (1 NAY)

19-O-1443 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND

AUTHORIZING THE MAYOR TO EXERCISE AND EXECUTE THE RENEWAL OPTION OF FC-5471 CONCOURSE E & F RETAIL CONCESSIONS AGREEMENT WITH PARADIES-ATLANTA II, LLC TO EXTEND THE AGREEMENT FOR A RENEWAL PERIOD OF THREE (3) YEARS COMMENCING ON MARCH 16, 2019 AND TO RATIFY SERVICES PERFORMED UNDER FC-5471 FROM MARCH 15, 2019 TO THE EXECUTION OF THE RENEWAL TERM; AND FOR OTHER PURPOSES.

FAVORABLE (4 YEAS) (1 NAY)

- 19-O-1444 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR TO EXERCISE AND EXECUTE THE RENEWAL OPTION OF FC-5470 CONCOURSE E & F RETAIL CONCESSIONS AGREEMENT WITH WDFG LTL ATL JV, LLC TO EXTEND THE AGREEMENT FOR A RENEWAL PERIOD OF THREE (3) YEARS COMMENCING ON MARCH 16, 2019, AND TO RATIFY SERVICES PERFORMED UNDER FC-5470 FROM MARCH 15, 2019 TO THE EXECUTION OF THE RENEWAL TERM; AND FOR OTHER PURPOSES.

FAVORABLE (4 YEAS) (1 NAY)

RESOLUTION(S)

- 18-R-3916 (6) - *****A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.
(Recommendation to File by Community Development/Human Services Committee 8/27/19)

FILE

- 18-R-4339 (7) - *****A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS REQUESTING THE PRESIDENT AND CEO OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA AND THE CHIEF PROCUREMENT OFFICER COMPLETE A DISPARITY STUDY LEADING TO AN INVEST ATLANTA DISADVANTAGED BUSINESS ENTERPRISE/MINORITY BUSINESS ENTERPRISE PROGRAM THAT IS CONSISTENT WITH THE CITY OF ATLANTA DISADVANTAGED BUSINESS ENTERPRISE; AND FOR OTHER PURPOSES.
(Recommendation to File by Community Development/Human Services Committee 8/27/19)

FILE

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1154 (8) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK, J.P. MATZIGKEIT, JENNIFER N. IDE, MATT WESTMORELAND, ANDREA L. BOONE, NATALYN M. ARCHIBONG AND ANDRE DICKENS TO AMEND ARTICLE 2 (“LEGISLATIVE”), CHAPTER 4 (“PROCEDURES OF COUNCIL”), SECTION 2-402 (“INTRODUCTION, CONSIDERATION, PASSAGE, AND PUBLICATION OF LEGISLATION”) OF THE CITY OF ATLANTA CHARTER, TO REQUIRE SUPPLEMENTAL DOCUMENTATION FOR ALL BUDGETED CONTRACTS; AND FOR OTHER PURPOSES.
► (Held 3/14/18 at the request of the department.)
- 18-R-3394 (9) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9773 WITH COMPLIANCEPOINT PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GTA CONTRACT NO. GTA98000-000000030 (“AGREEMENT”) TO PURCHASE CONSULTING SERVICES TO ADVISE THE CITY ON NECESSARY STEPS TO COMPLY WITH THE PAYMENT CARD INDUSTRY DATA SECURITY STANDARD FOR A TERM OF ONE (1) YEAR WITH A ONE-YEAR RENEWAL OPTION, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND THIRTY-FOUR THOUSAND, NINE HUNDRED AND SIXTY DOLLARS AND ZERO CENTS (\$234,960.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
► (Held 3/28/18 at the request of the Department.)
- 18-O-1242 (10) - ****AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 66 (ELECTIONS), ARTICLE I (IN GENERAL), SECTION 66-3 (QUALIFICATION PERIOD AND QUALIFICATION FEES FOR GENERAL AND SPECIAL ELECTIONS) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO REQUIRE CURRENT ELECTED OFFICIALS AND ALL QUALIFIED CANDIDATES FOR MUNICIPAL OFFICE TO FILE TAX RETURNS WITH THE MUNICIPAL CLERK; AND FOR OTHER PURPOSES.
(This is a Dual Referred Item and will be forwarded to Committee on Council pending a Finance/Executive Committee recommendation) **► (Held 4/25/18 at the request of the Department)**
- 18-O-1316 (11) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS AND MATT WESTMORELAND AUTHORIZING THE CITY OF ATLANTA (“CITY”) TO ACCEPT A PERPETUAL EASEMENT LOCATED BETWEEN FOR THE CORONET WAY EXTENSION TO CONNECT LA DAWN AVENUE TO MARIETTA BOULEVARD N.W., BEING MORE SPECIFICALLY DESCRIBED, IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA IN LAND LOT XX OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA, TAX PARCEL IDS 14-XXXX, FROM WESTSIDE ATLANTA LLC., (“PETITIONERS”); AUTHORIZING THE MAYOR OR HER DESIGNEE, TO

EFFECTUATE THE EXCHANGE; TO EXECUTE ALL AGREEMENTS, DEEDS, DOCUMENTS AND INSTRUMENTS NECESSARY TO EFFECTUATE THE INTENT OF THIS ORDINANCE; AND FOR OTHER PURPOSES.

► **(Held 5/30/18 at the request of the Department.)**

18-O-1410 (12) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE COMPOSITION OF THE CONSOLIDATED CITY OF ATLANTA DEFINED BENEFIT PENSION INVESTMENT BOARD AS OUTLINED IN ORDINANCE NO. 17-R-4757; AND FOR OTHER PURPOSES.

► **(Held 7/11/18 at the request of the Department.)**

18-R-3851 (13) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK TO APPOINT _____ TO THE CITY OF ATLANTA AUDIT COMMITTEE AS ONE OF THE THREE AT-LARGE MEMBERS APPOINTED BY THE ENTIRE CITY COUNCIL, SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

► **(Held 7/11/18 at the request of the Author.)**

18-R-3970 (14) - A RESOLUTION BY COUNCILMEMBER MATT WESTMORELAND REQUESTING THE CITY COUNCIL, THE COUNCIL PRESIDENT AND THE MAYOR OF ATLANTA TO COLLABORATE IN THE DEVELOPMENT OF A STRATEGIC PLAN THAT ESTABLISHES A MISSION STATEMENT, VISION STATEMENT, GUIDING PRINCIPLES AND SPECIFIC GOALS TO POSITIVELY IMPACT THE CITY AND RESIDENTS OF ATLANTA; AND FOR OTHER PURPOSES.

► **(Held 8/29/18 at the request of the Author.)**

18-R-4069 (15) - ****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE MAYOR OR HER DESIGNEE, NEGOTIATE WITH THE FULTON COUNTY COMMISSION AND THE FULTON COUNTY SHERIFF FOR THE LEASE OF THE ATLANTA CITY DETENTION CENTER; AND FOR OTHER PURPOSES.

(Favorable by Public Safety and Legal Administration Committee 9/11/18)

► **(Amended and Held 9/12/18 at the request of the Department)**

18-R-4212 (16) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE CHIEF FINANCIAL OFFICER TO CREATE A DEDICATED FUNDING SOURCE WITH FUNDS GENERATED BY THE ATLANTA GULCH PROJECT TO FUND VARIOUS PROJECTS ACROSS THE CITY; AND FOR OTHER PURPOSES.

► **(Held 10/10/18 at the request of Administration.)**

18-R-4213 (17) - ****A RESOLUTION BY COUNCILMEMBERS DUSTIN HILLIS, ANDREA L. BOONE, CARLA SMITH, MARCI COLLIER OVERSTREET, CLETA WINSLOW, J. P. MATZIGKEIT, NATALYN M. ARCHIBONG, ANDRE DICKENS, MICHAEL JULIAN BOND AND MATT WESTMORELAND REQUESTING THE MAYOR TO DIRECT THE CHIEF FINANCIAL OFFICER TO STUDY THE IMPLEMENTATION AND COLLECTION OF A PUBLIC SAFETY SURCHARGE ON TICKETS TO SPORTING AND CULTURAL EVENTS HELD WITHIN THE CITY OF ATLANTA THAT HAVE OVER ONE THOUSAND (1,000) TICKETS AVAILABLE; AND FOR

OTHER PURPOSES.

(Favorable by Public Safety and Legal Administration Committee 10/23/18) ► (Held 10/24/18 at the request of the Administration)

- 18-O-1678 (18) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND CHAPTER 2 (“ADMINISTRATION”), ARTICLE X (“PROCUREMENT AND REAL ESTATE CODE”), DIVISION 4 (“SOURCE SELECTION AND CONTRACT FORMATION”), SECTION 2-1188.1 (“LOCAL PREFERENCE”) FOR THE PURPOSE OF INCLUDING LOCAL PREFERENCE PROVISIONS FOR ALL METHODS OF PROCUREMENT SOURCE SELECTION; AND FOR OTHER PURPOSES.
► (Held 11/14/18 at the request of the author)
- 18-O-1299 (19) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING CHAPTER 30, ARTICLE III, DIVISION 1, SECTION 30-62 ADMINISTRATIVE FEE AMOUNTS – TAX RATE STRUCTURE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE CERTAIN FEES RELATED TO OCCUPATIONAL AND BUSINESS LICENSING; AND TO DIRECT THAT THE REVENUE FROM THE FEES BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
► (Substituted and Held 7/11/18 for public hearing; Public Hearing held 11/28/18; Held 11/28/18 at the request of the Committee)
- 18-O-1770 (20) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE CITY OF ATLANTA TO DONATE ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00) TO THE CENTER FOR CIVIL AND HUMAN RIGHTS TO BE USED SPECIFICALLY FOR YOUTH AND EDUCATIONAL INITIATIVES; AND FOR OTHER PURPOSES.
► (Held 12/12/18 at the request of the Author)
- 18-O-1782 (21) - AN ORDINANCE BY COUNCILMEMBERS JOYCE M. SHEPERD, HOWARD SHOOK, DUSTIN HILLIS, MARCI COLLIER OVERSTREET AND J. P. MATZIGKEIT TO AMEND CHAPTER 2 - ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1190 SMALL PURCHASES, AS A RESULT OF THE DEPARTMENT OF PROCUREMENT CONSOLIDATION; AND OTHER PURPOSES.
► (Held 12/12/18 at the request of the Committee)
- 19-R-3088 (22) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE FULTON COUNTY BOARD OF COMMISSIONERS TO JOINTLY PROPOSE A LEGACY TAX RELIEF PROGRAM FOR LONG-TIME SENIOR PROPERTY OWNERS; AND FOR OTHER PURPOSES.
► (Amended and Held 1/30/19 at the request of the Department)(Amended #2 and Held at the request of the Sponsor)

- 19-O-1070 (23) - AN ORDINANCE BY COUNCILMEMBERS AMIR R. FAROKHI, JENNIFER N. IDE, AND MATT WESTMORELAND TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES SECTION 114-414, ENTITLED “HOLIDAYS” FOR THE PURPOSE DESIGNATING EVERY FIRST TUESDAY AFTER THE FIRST MONDAY IN NOVEMBER A LEGAL HOLIDAY FOR CITY EMPLOYEES COMMENCING ON NOVEMBER 3, 2020; AND FOR OTHER PURPOSES.
► (Held 2/27/19 at the request of the Department)
- 19-R-3187 (24) - A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JENNIFER N. IDE, ANDRE DICKENS, AMIR FAROKHI AND ANDREA L. BOONE AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE ESTABLISHING A DAY OF SERVICE IN THE CITY OF ATLANTA ON ALL MUNICIPAL AND FEDERAL GENERAL ELECTION DAYS TO ENCOURAGE PUBLIC PARTICIPATION IN LOCAL COMMUNITY SERVICE PROJECTS; AND FOR OTHER PURPOSES.
► (Amended and Held 2/27/19 at the request of the Department)
- 19-O-1190 (25) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE III (MAYOR) TO ADD A NEW CODE SECTION 2-185 ENTITLED “TRANSITION AND INAUGURATION”; AND FOR OTHER PURPOSES.
► (Held 4/24/19 at the request of the department)
- 19-O-1228 (26) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 5, SPECIFICATIONS, SO AS TO CREATE A NEW SECTION 2-1242 TO REQUIRE MARKET RESEARCH AND A MARKET RESEARCH REPORT FOR ALL CERTAIN METHODS OF SOURCE SELECTION EXCEEDING \$100,000.00; AND FOR OTHER PURPOSES.
► (Held 6/29/19 for Work Session)
- 19-O-1229 (27) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1188, COMPETITIVE SEALED BIDDING, TO ALLOW THE CHIEF PROCUREMENT OFFICER TO WAIVE MINOR TECHNICALITIES AND INFORMALITIES IN BIDS; AND FOR OTHER PURPOSES.
► (Held 6/29/19 for Work Session)
- 19-O-1230 (28) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1189, COMPETITIVE SEALED PROPOSALS, TO ALLOW FOR LOCAL PREFERENCE IN THE SELECTION OF OFFORERS; AND FOR OTHER PURPOSES.
► (Held 6/29/19 for Work Session)

- 19-O-1231 (29) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1191.1 SPECIAL PROCUREMENTS, AS A RESULT OF THE DEPARTMENT OF PROCUREMENT CONSOLIDATION; AND FOR OTHER PURPOSES.
► (Held 6/29/19 for Work Session)
- 19-O-1232 (30) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1193, COMPETITIVE SELECTION PROCEDURES FOR PROFESSIONAL AND CONSULTANT SERVICES, TO ALLOW FOR LOCAL PREFERENCE IN THE SELECTION OF OFFERERS; AND FOR OTHER PURPOSES.
► (Held 6/29/19 for Work Session)
- 19-R-3951 (31) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, ANDREA L. BOONE, AMIR R. FAROKHI, JENNIFER N. IDE, MATT WESTMORELAND, CARLA SMITH, JOYCE M. SHEPERD, MARCI COLLIER OVERSTREET, NATALYN M. ARCHIBONG, AND DUSTIN HILLIS REQUESTING THE OFFICE OF ENTERPRISE ASSET MANAGEMENT AND THE CHIEF FINANCIAL OFFICER TO CONDUCT A FEASIBILITY STUDY TO REQUIRE VENDORS AND CONTRACTORS AT ATLANTA BUILDINGS AND FACILITIES TO RAISE THE MINIMUM WAGE OF THEIR EMPLOYEES TO FIFTEEN DOLLARS (\$15.00) PER HOUR BY 2022; AND FOR OTHER PURPOSES.
(Held 8/14/19 at the request of the Sponsor)
- 19-O-1445 (32) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE AND EXECUTE THE RENEWAL OPTION OF FC-5325 DUTY FREE CONCESSIONS AGREEMENT WITH DUTY FREE AMERICAS PEACHTREE, LLC TO EXTEND THE AGREEMENT FOR A RENEWAL PERIOD OF THREE (3) YEARS COMMENCING ON MAY 1, 2019, AND TO RATIFY SERVICES PERFORMED UNDER FC-5325 FROM APRIL 30, 2019, TO THE EXECUTION OF THE RENEWAL TERM; AND FOR OTHER PURPOSES.
(Held 8/28/19 at the request of the Department)
- 19-O-1448 (33) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA TO PERFORM A CITYWIDE SYSTEMATIC EVALUATION AND MAINTENANCE OF TRUST FUNDS FOR THE PURPOSE OF BETTER ALIGNMENT AND REPORTING WITHIN THE ORACLE CLOUD ENVIRONMENT; AND FOR OTHER PURPOSES.
(Substituted and Held 8/28/19 at the request of the Department)

19-O-1450 (34) -

AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 5 WITH ROCKDALE PIPELINE, INC./INTEGRAL MUNICIPAL SERVICES CORP., JV FOR FC-7163, ANNUAL CONTRACT FOR LARGE WATER METER INSTALLATION, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS, FOR TIME ONLY; TO WAIVE THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

(Held 8/28/19 at the request of the Department)

MEMBERS PRESENT: SHOOK, WESTMORELAND, ARCHIBONG, DICKENS & BOONE

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Jennifer N. Ide, Chair

COMMUNICATION(S)

- 19-C-0087 (1) - A COMMUNICATION FROM DR. JESSE HARRIS, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT FELICIA A. MOORE SUBMITTING THE APPOINTMENT OF MS. SHALISE STEELE-YOUNG TO THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Community Development/Human Services Committee 8/27/19)
- 19-C-0094 (2) - A COMMUNICATION FROM COUNCILMEMBERS DUSTIN HILLIS, DISTRICT 9, ANDREA L. BOONE, DISTRICT 10, MARCI COLLIER OVERSTREET, DISTRICT 11, JOYCE M. SHEPERD, DISTRICT 12 AND ANDRE DICKENS, POST 3 AT-LARGE TO PRESIDENT FELICIA A. MOORE AND ALL MEMBERS OF COUNCIL, APPOINTING MS. SAGIRAH JONES TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Community Development/Human Services Committee 8/27/19)
- 19-C-0095 (3) - A COMMUNICATION FROM DEBBIE SKOPCZYNSKI, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MR. KENNETH WILKINSON TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Community Development/Human Services Committee 8/27/19)
- 19-C-0097 (4) - A COMMUNICATION FROM DEBBIE SKOPCZYNSKI, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MR. DONALD PENOVI TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Community Development/Human Services Committee 8/27/19)
- 19-C-0098 (5) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. DELORES LATTIMORE TO SERVE ON THE COMMISSION ON AGING. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.
(Favorable by Community Development/Human Services Committee 8/27/19)

8/27/19)

- 19-C-0099 (6) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING FULTON COUNTY COMMISSIONER MR. LEE MORRIS TO SERVE AS A MEMBER OF THE ATLANTA DEVELOPMENT AUTHORITY BOARD OF DIRECTORS (D.B.A. INVEST ATLANTA). THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.
(Favorable by Community Development/Human Services Committee 8/27/19)
- 19-C-0100 (7) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. STEWART WILLIAMS TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Community Development/Human Services Committee 8/27/19)
- 19-C-0101 (8) - A COMMUNICATION FROM COUNCILMEMBERS NATALYN M, ARCHIBONG, DISTRICT 5, JENNIFER N. IDE, DISTRICT 6, HOWARD SHOOK, DISTRICT 7, J. P. MATZIGKEIT, DISTRICT 8, AND MATT WESTMORELAND, POST 2 AT-LARGE TO PRESIDENT FELICIA A. MOORE AND ALL MEMBERS OF COUNCIL, AS AMENDED BY CITY UTILITIES COMMITTEE, REAPPOINTING MR. G. BOYD LEAKE TO SERVE AS A MEMBER OF THE KEEP ATLANTA BEAUTIFUL COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JULY 6, 2019 AND EXPIRE JULY 5, 2021.
(Favorable as Amended by City Utilities Committee 8/27/19)

ORDINANCE(S) FOR SECOND READING

- 19-O-1477 (9) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND PART II (CODE OF ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE VII (OFFICERS AND EMPLOYEES), DIVISION 2 (STANDARDS OF CONDUCT), TO ACCURATELY REFLECT THE CURRENT NOMINATING ORGANIZATIONS FOR THE BOARD OF ETHICS AND INDEPENDENT COMPLIANCE; CLARIFY THE RESIDENCY REQUIREMENT FOR PROSPECTIVE BOARD MEMBERS; CREATE CONSISTENCY BETWEEN THE STATUTORY REQUIREMENTS FOR THE ETHICS OFFICER AND INDEPENDENT COMPLIANCE OFFICER POSITIONS; ENHANCE THE EFFICIENCY AND EFFECTIVE ADMINISTRATION OF THE ACTIVITIES OF THE BOARD, THE ETHICS OFFICE, AND THE INDEPENDENT COMPLIANCE OFFICE; AND FOR OTHER PURPOSES.

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1416 (10) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY COMMITTEE ON COUNCIL AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED), TO PROVIDE THAT ALL COUNCIL MEETINGS, COMMITTEE MEETINGS, AND COMMITTEE BRIEFINGS, WHETHER STANDING OR SPECIAL, SHALL BE VIDEOTAPED; AND FOR OTHER PURPOSES.
► (Amended and Held 8/6/18 for additional information)
- 19-O-1331 (11) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND CITY OF ATLANTA CODE OF ORDINANCES, PART II (GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED) TO RENAME THE SECTION AS "(SIGN LANGUAGE INTERPRETERS)" AND TO PROVIDE THE CONTENT OF THE SECTION TO REQUIRE AMERICAN SIGN LANGUAGE INTERPRETERS AT EVERY MEETING OF THE ATLANTA CITY COUNCIL; TO AMEND DIVISION III (STANDING AND OTHER COMMITTEES), SUBDIVISION I (STANDING COMMITTEES) TO AMEND SECTION 2-133 (PROCEDURES) TO ADD A NEW SUBSECTION (I) TO REQUIRE AMERICAN SIGN LANGUAGE INTERPRETERS AT EVERY COUNCIL COMMITTEE MEETING; AND FOR OTHER PURPOSES.
► (Held 6/17/19 for additional information)
- 19-O-1385 (12) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, MARCI COLLIER OVERSTREET, ANDRE DICKENS, MATT WESTMORELAND, AMIR R. FAROKHI, HOWARD SHOOK, ANDREA L. BOONE, JENNIFER N. IDE, ANTONIO BROWN AND DUSTIN HILLIS TO AMEND CITY OF ATLANTA CODE OF ORDINANCES, PART II (GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-73 (RESERVED) TO RENAME THE SECTION AS "(REAL-TIME CLOSED CAPTIONING OF CITY COUNCIL MEETINGS)" AND TO REQUIRE REAL-TIME CLOSED CAPTIONING AT EVERY MEETING OF THE ATLANTA CITY COUNCIL; TO AMEND DIVISION III (STANDING AND OTHER COMMITTEES), SUBDIVISION (STANDING COMMITTEES), SECTION 2-133 (OPERATIONS; PROCEDURES); AND FOR OTHER PURPOSES.
(Held 8/5/19 for additional information)
- 19-O-1386 (13) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, JOYCE M. SHEPERD, AMIR R. FAROKHI, MATT WESTMORELAND, ANDRE DICKENS, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, CARLA SMITH, ANTONIO BROWN, DUSTIN HILLIS AND ANDREA L. BOONE TO AMEND CITY OF ATLANTA CODE OF ORDINANCES, PART II (GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-74 (RESERVED) TO RENAME THE SECTION AS "(ACCESSIBILITY NOTICES)" AND REQUIRE TO CERTAIN

NOTICES TO BE POSTED REGARDING HOW TO REQUEST ACCOMMODATIONS TO PARTICIPATE IN COUNCIL MEETINGS; AND FOR OTHER PURPOSES.

(Held 8/5/19 for additional information)

19-O-1407 (14) -

A SUBSTITUTE ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2017 PRECINCTS AND POLLING PLACES ORDINANCE IN FULTON COUNTY PRECINCTS 11B, 01J, 09B, 11R DUE TO THE COURT OF APPEALS REVERSED DECISION AND APPROVING THE ANNEXATION OF LOCH LOMOND SUBDIVISION INTO THE CITY OF SOUTH FULTON; NAME CHANGE OF FACILITY; PERMANENTLY MOVING PRECINCTS TO EXTEND PHYSICAL SPACE AND PARKING SPACES OF POLLING FACILITIES; AND FOR OTHER PURPOSES.

(Substituted and Held 8/19/19 for further information)

MEMBERS PRESENT:

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1713 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 75, SUSTAINABLE DEVELOPMENT DESIGN STANDARDS, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PERMIT THIRD-PARTY CERTIFYING SYSTEMS FOR SUSTAINABLE DEVELOPMENT DESIGN OF BUILDINGS THAT ARE CONSIDERED EQUIVALENT TO LEED™ TO SATISFY THE CITY'S EXISTING REQUIREMENTS FOR LEED™ CERTIFICATION IN CHAPTER 75; AND FOR OTHER PURPOSES.
► (Held 11/27/18 at the request of the Office of Resilience for further review.)
- 18-O-1736 (2) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS TO AMEND CHAPTER 74 (ENVIRONMENT), ARTICLE VI (FLOOD AREA REGULATIONS) TO ADD A NEW SECTION 74-213 TITLED VARIANCE PROCEDURES; AND FOR OTHER PURPOSES.
► (Held 11/27/28 at the request of the author.)
- 18-O-1596 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT REVIEW AND MAKE THE NECESSARY BILLING ADJUSTMENTS TO THE WATER AND SEWER BILL OF MS. RUTH STARKS; AND FOR OTHER PURPOSES.
► (Held 9/25/18 at the request of the department for additional information.)
- 19-O-1246 (4) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE TO ABANDON A PORTION OF MARTIN STREET, S.E. BETWEEN MCDONOUGH BOULEVARD, S.E. AND JONESBORO ROAD, S.E. LYING AND BEING IN LAND LOT 56 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE A QUITCLAIM DEED(S) OF ALL OR ANY LESSER PORTION OF SUCH ABANDONMENTS TO THE ABUTTING OWNERS; AND FOR OTHER PURPOSES.
► (Held 5/14/19 for a Public Hearing)
- 19-O-1392 (5) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ABANDON A PORTION OF PUBLIC RIGHT-OF-WAY BETWEEN BAKER STREET AND LUCKIE STREET, BEING MORE SPECIFICALLY DEPICTED AND DESCRIBED IN THE ATTACHED EXHIBIT "A" TO THE GEORGIA AQUARIUM, INC.; AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE A QUITCLAIM DEED TO THE GEORGIA AQUARIUM FOR SUCH ABANDONED RIGHT-OF-WAY; AND FOR OTHER PURPOSES.

► (Held 7/9/19 at the request of the department)

19-R-3873 (6) - A RESOLUTION BY COUNCILMEMBER J.P. MATZIGKEIT TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY (“EPA”) AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA (“EPD”) IN THE AMOUNT OF \$_____ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS _____ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

► (Held 7/9/19 at the request of the Department)

19-O-1418 (7) - *****AN ORDINANCE BY COUNCILMEMBERS AMIR R. FAROKHI, JOYCE M. SHEPERD, MICHAEL JULIAN BOND, MARCI COLLIER OVERSTREET, ANDREA L. BOONE, JENNIFER N. IDE, DUSTIN HILLIS, ANTONIO BROWN, MATT WESTMORELAND, CARLA SMITH, ANDRE DICKENS, AND J. P. MATZIGKEIT AS AMENDED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 2, ARTICLE X, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO CREATE A NEW SECTION 2-1115 TO PROHIBIT THE BUYING, PURCHASING, OR OTHERWISE ACQUIRING OF ANY NON-RECYCLABLE SINGLE-USE PLASTIC PRODUCTS FOR USE BY THE CITY OF ATLANTA IN ACCORDANCE WITH THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY; TO AMEND CHAPTER 22, ARTICLE III, DIVISION 3, SUBDIVISION II OF THE CITY OF ATLANTA CODE OF ORDINANCES TO CREATE A NEW SECTION 22-136 TO PROHIBIT THE UTILIZATION OF NON-RECYCLABLE SINGLE-USE PLASTIC PRODUCTS BY COMMERCIAL OPERATIONS LOCATED IN ATLANTA HARTSFIELD-JACKSON INTERNATIONAL AIRPORT; TO AMEND CHAPTER 74, ARTICLE III, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROHIBIT THE UTILIZATION OF NON-RECYCLABLE SINGLE-USE PLASTIC PRODUCTS BY COMMERCIAL OPERATIONS LOCATED IN PUBLIC BUILDINGS AND FACILITIES OWNED, OPERATED, OR LEASED BY THE CITY OF ATLANTA; TO AUTHORIZE THE DIRECTOR OF SUSTAINABILITY TO PROMULGATE ADMINISTRATIVE REGULATIONS TO EFFECTUATE THE PURPOSES OF THIS ORDINANCE; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Transportation Committee pending a City Utilities Committee recommendation) (Amended and Held 8/13/19 at the request of the Department)

19-R-3949 (8) - A RESOLUTION BY COUNCILMEMBERS AMIR R. FAROKHI, CARLA SMITH, MICHAEL JULIAN BOND, JOYCE M. SHEPERD, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, ANDREA L. BOONE, DUSTIN HILLIS, ANDRE DICKENS, MATT WESTMORELAND, ANTONIO BROWN, AND J.P. MATZIGKEIT AS AMENDED BY CITY UTILITIES COMMITTEE REQUESTING THAT THE OFFICE OF RESILIENCE PURSUE PARTNERSHIPS WITH PRIVATE ENTITIES SUCH AS STADIUMS,

GROCERY STORES, AND OTHER RETAILERS TO PHASE OUT THE USE AND DISTRIBUTION OF NON-RECYCLABLE SINGLE-USE PLASTIC PRODUCTS; AND FOR OTHER PURPOSES.

(Amended and Held 8/13/19 for further review)

- 19-O-1354 (9) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 138 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO AMEND ARTICLE IV OF CHAPTER 138 TO BE ENTITLED “RIGHT OF WAY DINING”; TO ESTABLISH REGULATIONS RELATED TO AND PROCEDURES FOR THE AUTHORIZATION OF EATING AND DRINKING ESTABLISHMENTS THAT WISH TO OPERATE OUTDOOR DINING AREAS ON THE SIDEWALK IN THE PUBLIC RIGHT-OF-WAY; TO AMEND CHAPTER 10 OF THE CITY OF ATLANTA CODE OF ORDINANCES, (THE ALCOHOL CODE), SO AS TO PROVIDE FOR THE SALE AND SERVICE OF ALCOHOL FOR CONSUMPTION ON THE PREMISES PURSUANT TO A RIGHT OF WAY DINING PERMIT ISSUED UNDER CHAPTER 138; AND FOR OTHER PURPOSES.
(Favorable as Amended by Public Safety and Legal Administration Committee 7/9/19) (To be referred to Zoning Committee after City Utilities Committee hold a Public Hearing) (Held 8/13/19 for a Public Hearing to be held on 8/27/19)(Public Hearing Held on 8/27/19)
- 19-O-1438 (10) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2020 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF THREE MILLION, SIX HUNDRED SEVENTY THOUSAND, SEVEN HUNDRED SEVENTY-SEVEN DOLLARS AND THIRTY-FIVE CENTS (\$3,670,777.35) TO TRANSFER FUNDS FROM THE CAPITAL PROJECT RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE UPPER PROCTOR CREEK SEWER CAPACITY RELIEF PROJECT; AND FOR OTHER PURPOSES.
(Held 8/27/19 at the request of the Department)
- 19-O-1440 (11) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2020 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWENTY MILLION DOLLARS AND ZERO CENTS (\$20,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED CAPITAL PROJECT RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE CAPITAL IMPROVEMENT ARCHITECTURAL & ENGINEERING PROJECT; AND FOR OTHER PURPOSES.
(Held 8/27/19 at the request of the Department)
- 19-R-4341 (12) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR FC-10552, NORTH FORK PEACHTREE CREEK STORAGE TANK AND PUMP STATION PROJECT WITH _____ FOR DESIGN AND CONSTRUCTION SERVICES FOR THE NORTH FORK PEACHTREE CREEK STORAGE TANK AND PUMP STATION, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED (\$_____); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE

FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

(Held 8/27/19 at the request of the Department)

MEMBERS PRESENT: MATZIGKEIT, SHOOK, WINSLOW, HILLIS, BOND & SMITH

REPORT OF STANDING COMMITTEES**COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE***Natalyn M. Archibong, Chair***ORDINANCE(S) FOR SECOND READING**

18-O-1592 (1) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF \$_____ FOR THE PURPOSE OF INCREASING THE FUNDING FOR THE ANTIOCH URBAN MINISTRIES MATTHEW PLACE HOPWA (HOUSING FOR PEOPLE WITH AIDS) PROJECT, TO AN AMOUNT NOT TO EXCEED \$_____ AND FOR OTHER PURPOSES.

FILE

19-O-1122 (2) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, DUSTIN HILLIS, ANDRE DICKENS, AMIR R. FAROKHI, CARLA SMITH AND MATT WESTMORELAND REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF PARKS AND RECREATION AUTHORIZE PAYMENT TO JAMILA'S ARTWORK FOR WORK PERFORMED AS A SENIOR CITIZEN EVENT PROGRAM COORDINATOR; AND FOR OTHER PURPOSES.

FILE**PAPER(S) HELD IN COMMITTEE***(► Denotes legislation that has been held for two or more cycles)*

18-O-1050 (3) - ****AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation) ► (Held 1/23/18 by the Committee for a Work Session to be scheduled.)

19-O-1376 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICE COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-76 PROHIBITED CONDUCT IN PARKS DURING OUTDOOR EVENTS, ASSEMBLIES IN ALL CITY OF ATLANTA PARKS; AND FOR OTHER PURPOSES.
(Held 7/9/19 by the committee for further review and additional information

- 18-O-1493 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE ATLANTA CITY COUNCIL TO APPROVE PROPERTIES PROVIDED BY THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT AS FEASIBLE FOR DEVELOPMENT AS OWNER-OCCUPIED AFFORDABLE HOUSING UNDER THE AFFORDABLE HOUSING HOMESTEADING PROGRAM; TO BE ADVERTISED AND DISPOSED OF BY REQUEST FOR PROPOSALS PURSUANT TO CHAPTER 2, ARTICLE X, DIVISION 4, SECTION 2-1189 AND CHAPTER 54, ARTICLE 4, SECTION 54-86; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.
► (Held 8/28/18 by the committee for additional information)
- 18-O-1584 (6) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE ATLANTA CITY CODE OF ORDINANCES PART III, LAND DEVELOPMENT CODE, PART 15 LAND SUBDIVISION ORDINANCE, SECTION 15.08.002. TO ADD SUBSECTION (R) TO REQUIRE STREET ACCESS BE PROVIDED FOR ALL BUILDINGS AND IMPROVED LOTS; AND FOR OTHER PURPOSES.
► (Held 9/25/18 at the authors request for further review.)
- 18-R-4423 (7) - *****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF CITY PLANNING TO WORK WITH THE LAW AND FINANCE DEPARTMENTS TO REQUIRE A COMMUNITY BENEFITS AGREEMENT FOR ALL DEVELOPMENT PROJECTS INCURRING CITY PUBLIC FINANCING GREATER THAN ONE MILLION DOLLARS (\$1,000,000.00); AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) **► (Held 11/13/18 by the committee for further discussion and additional information)**
- 19-O-1066 (8) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, J. P. MATZIGKEIT, ANDRE DICKENS, CARLA SMITH, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, HOWARD SHOOK, JOYCE M. SHEPERD, JENNIFER N. IDE, CLETA WINSLOW, MICHAEL JULIAN BOND, NATALYN M. ARCHIBONG AND MATT WESTMORELAND TO CREATE A NEW SECTION 914.3 TITLED “AUTOMATED EXTERNAL DEFIBRILLATORS” IN PART III (LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REQUIRE ALL CITY BUILDINGS AND ALL NEWLY CONSTRUCTED BUILDINGS TO INSTALL AUTOMATED EXTERNAL DEFIBRILLATORS; AND FOR OTHER PURPOSES.
► (Held 2/26/19 at the request of the author for further discussion and additional information.)
- 19-O-1310 (9) - CDP-19-21 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1369 RALPH DAVID ABERNATHY BOULEVARD, S.W. FROM THE LOW DENSITY

RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MIXED USE LOW DENSITY (MU-LD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-011) NPU-T COUNCIL DISTRICT 4

► **(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)**

19-O-1312 (10) - CDP-19-23 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 0 STEWART AVE SW REAR (PARCEL ID. 14 00870007140), 0 MAYLAND CIR SW (PARCEL ID. 14 00870007133), 575 UNIVERSITY AVE SW, 1180 METROPOLITAN PKWY SW, 563 UNIVERSITY AVE SW, 1190 METROPOLITAN PKWY SW AND 1184 METROPOLITAN PKWY SW FROM MIXED USE LOW DENSITY (MU-LD) TO MIXED USE MEDIUM DENSITY (MU-MD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-017) NPU-V COUNCIL DISTRICT 12

► **(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)**

19-O-1321 (11) - CDP-19-33 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 114 WESLEY AVENUE, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-19-041). NPU-O COUNCIL DISTRICT 5

► **(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)**

19-O-1416 (12) - *****AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 46 - CIVIC AND CULTURAL AFFAIRS, OF THE ATLANTA CITY CODE OF ORDINANCES TO DISSOLVE THE PUBLIC ARTS ADVISORY COMMITTEE AND THE MUNICIPAL ARTS ACCOUNT(S); TO CREATE A PUBLIC ARTS TRUST FUND; TO CREATE A NEW ARTICLE VI TO BE ENTITLED "ARTS DEVELOPMENT ORDINANCE" TO ESTABLISH REGULATIONS RELATED TO ARTS DEVELOPMENT; TO CREATE A NEW ARTICLE VII TO BE ENTITLED "PUBLIC ARTS ADVISORY BOARD" TO ESTABLISH REGULATIONS RELATED TO THE CREATION AND FUNCTION OF A PUBLIC ARTS ADVISORY BOARD; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 8/13/19 at the request of the author for further review and additional information)

19-O-1483 (13) - *****AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY 2020 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATION IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC

OPPORTUNITY FUND "EOF" GRANT TO BLACKROCK PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT AND REDEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 8/27/19 at the request of Invest Atlanta for further review and additional information)

19-O-1484 (14) -

****AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AMENDING THE FY 2020 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATION IN THE AMOUNT OF EIGHT HUNDERED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$850,000.00) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO NORFOLK SOUTHERN PURSUANT TO THE AGREEMENT FOR ECONOMIC INTERGOVERNMENTAL DEVELOPMENT AND REDEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 8/27/19 at the request of Invest Atlanta for further review and additional information)

MEMBERS PRESENT: ARCHIBONG, COLLIER OVERSTREET, HILLIS, BROWN, BOND, WESTMORELAND & SHEPERD

PERSONAL PAPER(S) / ITEM(S) FOR IMMEDIATE CONSIDERATION

PERSONAL PAPER(S) / ITEM(S) TO BE REFERRED

GENERAL REMARKS

ADJOURNING ROLL CALL