



COMMUNITY DEVELOPMENT & HUMAN SERVICES COMMITTEE

REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Natalyn Mosby Archibong

Corrine A Lindo
(404) 330-6313
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Tuesday, September 10, 2019

12:00 PM

Committee Room 1

A. CALL TO ORDER

B. INTRODUCTION OF MEMBERS

C. ADOPTION OF AGENDA

D. APPROVAL OF MINUTES

E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

F. COMMUNICATION(S)

19-C-0106 (1) A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC., SUBMITTING THE APPOINTMENT OF **MS. TAMILA KIANFARD** TO SERVE ON THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

19-C-0107 (2) A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC., SUBMITTING THE APPOINTMENT OF **MR. ABHI GOEL** TO SERVE ON THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

G. PRESENTATION(S)/REPORT(S)/UPDATE(S)

Invest Atlanta TAD Quarterly Update and Annual Financial Report/Opportunity Zones Update

CONSENT AGENDA

H. ORDINANCE(S) FOR FIRST READING

19-O-1498 (3) CDP-19-035 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 420 GRIFFIN ST N.W. FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-045) NPU-L COUNCIL DISTRICT 3

19-O-1499 (4) CDP-19-038 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 375 GARTRELL STREET S.E. FROM THE MEDIUM DENSITY RESIDENTIAL 0-16 UNITS/ACRE (MDR 0-16) TO THE

MIXED USE HIGH DENSITY (MU-HD) LAND USE DESIGNATION AND 424 DECATUR STREET SE FROM THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION TO THE MIXED USE HIGH DENSITY (MU-HD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-069) NPU-M COUNCIL DISTRICT 5

- 19-O-1500 (5) CDP-19-39 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 38 WILLIAM H. BORDERS, SR. DRIVE (AKA 300 CHAMBERLAIN STREET) FROM THE MEDIUM DENSITY RESIDENTIAL 0-16 UNITS/ACRE (MDR 0-16) LAND USE DESIGNATION TO HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-070) NPU-M COUNCIL DISTRICT 5
- 19-O-1501 (6) CDP-19-40 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1669 DEFOOR AVENUE NW FROM THE INDUSTRIAL (I) LAND USE DESIGNATION TO LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-071) NPU-D COUNCIL DISTRICT 9
- 19-O-1502 (7) CDP-19-42 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 180 PEARLSTREET SE FROM SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-079) NPU-N COUNCIL DISTRICT 5
- 19-O-1503 (8) CDP-19-43 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 296 DILBECK PLACE NE (AKA 0 DILBECK PLACE NE) FROM SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-081) NPU-B COUNCIL DISTRICT

REGULAR AGENDA

I. ORDINANCE(S) FOR SECOND READING

- 19-O-1490 (9) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FISCAL YEAR 2020 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS REIMBURSEMENTS IN THE AMOUNT OF UP TO NINE HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$950,000.00) FROM THE STATE OF GEORGIA IN CONNECTION WITH THE BRIGHT FROM THE START CHILD AND ADULT CARE FOOD PROGRAM FOR THE PURPOSE OF REIMBURSING THE CITY OF ATLANTA FOR ITS AFTERSCHOOL MEAL PROGRAM ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND AUTHORIZING THE MAYOR OR HER DESIGNEE ON BEHALF OF THE CITY

OF ATLANTA TO ENTER INTO ANY NECESSARY AGREEMENTS IN CONJUNCTION WITH THE AFTERSCHOOL MEAL PROGRAM; AND FOR OTHER PURPOSES.

- 19-O-1491 (10) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE ADOPTING THE CITY OF ATLANTA 2020-2024 CAPITAL IMPROVEMENTS ELEMENT (“CIE”), WHICH INCLUDES CAPITAL IMPROVEMENTS THAT THE CITY INTENDS TO FUND, IN WHOLE OR IN PART, WITH DEVELOPMENT IMPACT FEES, IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA DEVELOPMENT IMPACT FEE ACT (“DIFA”); AND FOR OTHER PURPOSES.
- 19-O-1513 (11) ****AN ORDINANCE BY COUNCILMEMBER ANTONIO BROWN REQUIRING THE CITY TO ENFORCE THE PROVISIONS OF ORDINANCE 16-O-1612 ADOPTED BY THE CITY COUNCIL ON NOVEMBER 21, 2016 AUTHORIZING THE USE OF TREE RECOMPENSE FUNDS FOR TREE PLANTINGS REQUIRED AS A PART OF COMPLETE STREETS PROJECTS, UNDER THE RENEW ATLANTA BOND PROGRAM; AND FOR OTHER PURPOSES.
- 19-O-1514 (12) AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH PROGRAM GRANT IN THE AMOUNT OF ONE MILLION TWO HUNDRED EIGHTY-FOUR THOUSAND EIGHT HUNDRED THREE DOLLARS AND ZERO CENTS (\$1,284,803.00) FROM THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY20 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION TWO HUNDRED EIGHTY-FOUR THOUSAND EIGHT HUNDRED THREE DOLLARS AND ZERO CENTS (\$1,284,803.00); AND FOR OTHER PURPOSES.
- 19-O-1515 (13) AN ORDINANCE BY COUNCILMEMBER MARCI OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT DISLOCATED WORKER PROGRAM BASE ALLOCATION GRANT IN THE AMOUNT OF THREE HUNDRED SIX THOUSAND SEVEN HUNDRED TWENTY-TWO DOLLARS AND ZERO CENTS (\$306,722.00) FROM THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY20 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THREE HUNDRED SIX THOUSAND SEVEN HUNDRED TWENTY-TWO DOLLARS AND ZERO CENTS (\$306,722.00); AND FOR OTHER PURPOSES.
- 19-O-1516 (14) AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT PROGRAM BASE ALLOCATION GRANT IN THE AMOUNT OF ONE HUNDRED SIXTY-THREE THOUSAND SIX HUNDRED TWENTY-THREE DOLLARS AND

ZERO CENTS (\$163,623.00) FROM THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY20 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED SIXTY-THREE THOUSAND SIX HUNDRED TWENTY-THREE DOLLARS AND ZERO CENTS (\$163,623.00); AND FOR OTHER PURPOSES.

J. PAPER(S) HELD IN COMMITTEE

- 18-O-1050 (15) ****AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation)
▶ **(Held 1/23/18 by the Committee for a Work Session to be scheduled.)**
- 18-O-1493 (16) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE ATLANTA CITY COUNCIL TO APPROVE PROPERTIES PROVIDED BY THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT AS FEASIBLE FOR DEVELOPMENT AS OWNER-OCCUPIED AFFORDABLE HOUSING UNDER THE AFFORDABLE HOUSING HOMESTEADING PROGRAM; TO BE ADVERTISED AND DISPOSED OF BY REQUEST FOR PROPOSALS PURSUANT TO CHAPTER 2, ARTICLE X, DIVISION 4, SECTION 2-1189 AND CHAPTER 54, ARTICLE 4, SECTION 54-86; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.
▶ **(Held 8/28/18 by the committee for additional information)**
- 18-O-1584 (17) AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE ATLANTA CITY CODE OF ORDINANCES PART III, LAND DEVELOPMENT CODE, PART 15 LAND SUBDIVISION ORDINANCE, SECTION 15.08.002. TO ADD SUBSECTION (R) TO REQUIRE STREET ACCESS BE PROVIDED FOR ALL BUILDINGS AND IMPROVED LOTS; AND FOR OTHER PURPOSES.
▶ **(Held 9/25/18 at the authors request for further review.)**
- 18-R-4423 (18) ****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF CITY PLANNING TO WORK WITH THE LAW AND FINANCE DEPARTMENTS TO REQUIRE A COMMUNITY BENEFITS AGREEMENT FOR ALL DEVELOPMENT PROJECTS INCURRING CITY PUBLIC FINANCING GREATER THAN ONE MILLION DOLLARS (\$1,000,000.00); AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ▶ **(Held 11/13/18 by the committee for further discussion and additional information)**
- 19-O-1066 (19) AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, J. P. MATZIGKEIT, ANDRE DICKENS, CARLA SMITH, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, HOWARD SHOOK, JOYCE M. SHEPERD, JENNIFER N. IDE, CLETA WINSLOW, MICHAEL JULIAN BOND, NATALYN M. ARCHIBONG AND MATT

WESTMORELAND TO CREATE A NEW SECTION 914.3 TITLED “AUTOMATED EXTERNAL DEFIBRILLATORS” IN PART III (LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REQUIRE ALL CITY BUILDINGS AND ALL NEWLY CONSTRUCTED BUILDINGS TO INSTALL AUTOMATED EXTERNAL DEFIBRILLATORS; AND FOR OTHER PURPOSES.

►(Held 2/26/19 at the request of the author for further discussion and additional information.)

19-O-1310 (20) CDP-19-21 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1369 RALPH DAVID ABERNATHY BOULEVARD, S.W. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MIXED USE LOW DENSITY (MU-LD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-011) NPU-T COUNCIL DISTRICT 4

►(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)

19-O-1312 (21) CDP-19-23 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 0 STEWART AVE SW REAR (PARCEL ID. 14 00870007140), 0 MAYLAND CIR SW (PARCEL ID. 14 00870007133), 575 UNIVERSITY AVE SW, 1180 METROPOLITAN PKWY SW, 563 UNIVERSITY AVE SW, 1190 METROPOLITAN PKWY SW AND 1184 METROPOLITAN PKWY SW FROM MIXED USE LOW DENSITY (MU-LD) TO MIXED USE MEDIUM DENSITY (MU-MD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-017) NPU-V COUNCIL DISTRICT 12

►(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)

19-O-1321 (22) CDP-19-33 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 114 WESLEY AVENUE, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-19-041). NPU-O COUNCIL DISTRICT 5

►(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)

19-O-1376 (23) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICE COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-76 PROHIBITED CONDUCT IN PARKS DURING OUTDOOR EVENTS, ASSEMBLIES IN ALL CITY OF ATLANTA PARKS; AND FOR OTHER PURPOSES.

(Held 7/9/19 by the committee for further review and additional information)

19-O-1416 (24) *****AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 46 - CIVIC AND CULTURAL AFFAIRS, OF THE ATLANTA CITY CODE

OF ORDINANCES TO DISSOLVE THE PUBLIC ARTS ADVISORY COMMITTEE AND THE MUNICIPAL ARTS ACCOUNT(S); TO CREATE A PUBLIC ARTS TRUST FUND; TO CREATE A NEW ARTICLE VI TO BE ENTITLED "ARTS DEVELOPMENT ORDINANCE" TO ESTABLISH REGULATIONS RELATED TO ARTS DEVELOPMENT; TO CREATE A NEW ARTICLE VII TO BE ENTITLED "PUBLIC ARTS ADVISORY BOARD" TO ESTABLISH REGULATIONS RELATED TO THE CREATION AND FUNCTION OF A PUBLIC ARTS ADVISORY BOARD; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 8/13/19 at the request of the author for further review and additional information)

19-C-0096 (25) A COMMUNICATION FROM DEBBIE SKOPCZYNSKI, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MS. MARGUERITE LANE TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

(Held 8/27/19 by the committee to allow the appointee an opportunity to appear before the committee)

19-O-1483 (26) *****AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY 2020 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATION IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO BLACKROCK PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT AND REDEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 8/27/19 at the request of Invest Atlanta for further review and additional information)

19-O-1484 (27) *****AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AMENDING THE FY 2020 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATION IN THE AMOUNT OF EIGHT HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$850,000.00) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO NORFOLK SOUTHERN PURSUANT TO THE AGREEMENT FOR ECONOMIC INTERGOVERNMENTAL DEVELOPMENT AND REDEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 8/27/19 at the request of Invest Atlanta for further review and additional information)

K. WALK-IN LEGISLATION

L. REMARKS FROM PUBLIC (2 MINUTES)

M. REQUESTED ITEM(S)

1/9/18

1. Councilmember Young asked Valerie Bernardo, with the dept. of City Planning, to create a directory or resource guide for all things housing and homeless services, within the city of Atlanta, for citizens, specifically including affordable housing information. *Updated 2/26/19: Christina Cummins, Interim Director of Housing and Development, asked the committee for guidance to specify what kind of information should be included in this directory and if there are funds available. Staff was directed to work with Ms. Cummins on this project.*

4/23/19

2. The committee asked DPR Commissioner John Dargle, Jr. to provide the departments proactive plans in place to generate funds for the department.
3. Chairperson Archibong and other members of the committee asked DPR Commissioner John Dargle, Jr. to provide a guide on public notification and engagement for tree planting.

8/27/19

4. Chairperson Archibong asked staff to schedule Invest Atlanta to come back before the committee in October to discuss the WorkSource Atlanta transition.

N. ADJOURNMENT