



**COMMUNITY DEVELOPMENT/HUMAN
SERVICES COMMITTEE**

REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall
55 Trinity Avenue, SW
Atlanta, GA 30303
<http://citycouncil.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Matt Westmoreland

Julia R Pulidindi
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Tuesday, July 14, 2020

1:30 PM

Public Conference Bridge
(877) 579-6743
Code: 8315991256

A. CALL TO ORDER

B. INTRODUCTION OF MEMBERS

C. ADOPTION OF AGENDA

D. APPROVAL OF MINUTES

E. PUBLIC COMMENT

The Public may leave comments related to this committee or for legislation on this agenda by dialing (404) 330-6089 and leaving a message not to exceed three (3) minutes. Public comment will close one (1) hour prior to the start of the meeting.

F. COMMUNICATION(S)

20-C-0053 (1) A COMMUNICATION FROM LEONA BARR-DAVENPORT, PRESIDENT AND CEO OF THE ATLANTA BUSINESS LEAGUE, SUBMITTING THE APPOINTMENT OF **MS. SHAWN GRAHAM** TO SERVE ON THE SMALL BUSINESS ADVISORY COUNCIL. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

20-C-0054 (2) A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA A. MOORE SUBMITTING THE APPOINTMENT OF **MS. SHIRLEY LANGLEY** TO SERVE ON THE SMALL BUSINESS ADVISORY COUNCIL. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

G. PRESENTATION(S)/REPORT(S)/UPDATE(S)

1. Atlanta Housing Authority Update
2. Invest Atlanta Economic Mobility Full Plan Presentation

CONSENT AGENDA

H. ORDINANCE(S) FOR FIRST READING

20-O-1501 (3) CDP-20-024 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT ATLANTA BELTLINE SUBAREA 9 AND 10 MASTER PLANS - THE ATLANTA BELTLINE SUBAREA 9 AND 10 MASTER PLAN UPDATE; TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN BY INCORPORATING, BY REFERENCE, SAID PLANS; AND FOR OTHER PURPOSES. NPU'S G, J, K, LAND T COUNCIL DISTRICTS 3 AND 9

20-O-1502 (4) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO TRANSFER AN AMOUNT NOT TO EXCEED THREE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$350,000.00) TO AND FROM (RESERVES) THE GENERAL

GOVERNMENT CAPITAL OUTLAY FUND (IMPACT FEES) TO THE ZONE THREE POLICE PRECINCT FOR THE PURPOSE OF PURCHASING MATERIALS AND SUPPLIES TO OUTFIT THE BUILDING; AND FOR OTHER PURPOSES.

- 20-O-1503 (5) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE OR THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO ACQUIRE FROM THE CONSERVATION FUND ("TCF") APPROXIMATELY 0.99 ACRES OF REAL PROPERTY LOCATED AT 640 HUTCHENS ROAD SE, ATLANTA, GEORGIA (FULTON COUNTY TAX PARCEL ID NUMBER 14-0030-LL-024-6), IN CITY COUNCIL DISTRICT 12 FOR DEVELOPMENT AS A PARK AT A PURCHASE PRICE NOT TO EXCEED EIGHTY-THREE THOUSAND EIGHT HUNDRED EIGHTEEN DOLLARS AND SEVEN CENTS (\$83,818.07); AUTHORIZING THE MAYOR OR HER DESIGNEE OR THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACQUIRE THE PROPERTY; AUTHORIZING ACQUISITION, DUE DILIGENCE, CLOSING COSTS, SIGNAGE, DEMOLITION, SITE STABILIZATION AND OTHER SITE DEVELOPMENT COSTS TO BE PAID FROM THE PARK IMPACT FEE SOUTH ACCOUNT IN AN AMOUNT NOT TO EXCEED EIGHTY-THREE THOUSAND EIGHT HUNDRED EIGHTEEN DOLLARS AND SEVEN CENTS (\$83,818.07), AS INDICATED IN THE ACCOUNT LISTED BELOW, AMENDING THE 2020 GENERAL GOVERNMENT CAPITAL OUTLAY FUND BUDGETS, IN THE DEPARTMENTS OF PARKS AND RECREATION AND FINANCE, PARKS SOUTH SERVICE DISTRICT BY TRANSFERRING TO AND FROM VARIOUS ACCOUNT(S) LISTED; WAIVING SECTION 2-1541(D) OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

REGULAR AGENDA

I. ORDINANCE(S) FOR SECOND READING

- 20-O-1468 (6) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO WAIVE PROVISIONS OF PART III – CODE OF ORDINANCES (LAND DEVELOPMENT CODE), PART 16 (ZONING), CHAPTER 29 (DEFINITIONS), SECTION 16-29.001(73) (SUPPORTIVE HOUSING) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF WAIVING THE DISTANCE REQUIREMENTS FOR A DEVELOPMENT LOCATED AT 424 DECATUR STREET, ATLANTA, GA 30312 KNOWN AS MCAULEY PARK AND A DEVELOPMENT AT 251 ANDERSON AVENUE, ATLANTA, GA 30314 KNOWN AS THE MALLORY; AND FOR OTHER PURPOSES.
- 20-O-1481 (7) AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AMENDING THE FY21 (CARES ACT 2020 FUND) BUDGET, DEPARTMENT OF THE EXECUTIVE OFFICES, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF EIGHT MILLION DOLLARS AND ZERO CENTS (\$8,000,000.00) FOR COVID-19 TESTING AND TRACING; AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE FULTON COUNTY BOARD OF HEALTH TO ADMINISTER CERTAIN PUBLIC HEALTH SERVICES; AND FOR OTHER PURPOSES.
- 20-O-1484 (8) AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO RATIFY MAYOR KEISHA LANCE BOTTOMS' EXECUTIVE ORDER CALLING ON THE ATLANTA

HOUSING AUTHORITY, ATLANTA BELTLINE INC., FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INVEST ATLANTA, PARTNERS FOR HOME AND THE CITY OF ATLANTA'S DEPARTMENT OF GRANTS AND COMMUNITY DEVELOPMENT TO INSTITUTE A TEMPORARY MORATORIUM ON RESIDENTIAL EVICTIONS AND FILINGS; TO DECLARE THAT THIS MORATORIUM SHALL REMAIN IN EFFECT FOR A PERIOD OF SIXTY (60) DAYS; AND FOR OTHER PURPOSES.

20-O-1488 (9) AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (A/K/A WORKSOURCE ATLANTA), TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT DISLOCATED WORKER NATIONAL EMERGENCY GRANT IN THE AMOUNT OF FIVE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$550,000.00) FROM THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT TO PROVIDE WORKFORCE SERVICES TO DISLOCATED WORKERS WHO BECAME SEPARATED FROM THEIR JOBS DUE TO THE COVID-19 PANDEMIC; AND FOR OTHER PURPOSES.

J. RESOLUTION(S)

20-R-4120 (10) A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN SUPPORTING A STUDY TO BE CONDUCTED BY THE PEOPLE'S UPRISING TASKFORCE ("TPU") EXAMINING OPPORTUNITIES TO EXPAND THE CITY OF ATLANTA'S WORKFORCE THROUGH THE DEVELOPMENT OF A COMPREHENSIVE WORKFORCE DEVELOPMENT PROGRAM TO IDENTIFY AND CREATE MIDDLE WAGE JOBS FOR RESIDENTS IN UNDERSERVED, LOW INCOME COMMUNITIES; AND FOR OTHER PURPOSES.

20-R-4125 (11) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE DEPARTMENT OF TRANSPORTATION, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING AGREEMENT ("MOU") WITH THE WESTSIDE/HOWELL MILL COMMUNITY IMPROVEMENT DISTRICT D/B/A UPPER WESTSIDE CID ("CID") FOR THE PURPOSE OF GRANTING A PERMIT TO THE CID, ITS EMPLOYEES, CONTRACTORS AND REPRESENTATIVES (COLLECTIVELY, "CID REPRESENTATIVES") TO HAVE CERTAIN RIGHTS TO THE PROPERTY DESCRIBED HEREIN, FOR THE PURPOSES OF PRESERVING, RESTORING, DEVELOPING, ENHANCING, REHABILITATING, OPERATING AND MAINTAINING THE PROPERTY AS A POCKET PARK FOR THE GENERAL PUBLIC'S USE (THE "PARK"); AND FOR OTHER PURPOSES.

20-R-4126 (12) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND RESOLUTION 20-R-3933 TO DESIGNATE ACCOUNT NUMBERS FROM WHICH ALL WORK CONTRACTED IN ACCORDANCE THEREWITH WOULD BE CHARGED AND PAID FROM FOR THE SERVICE AGREEMENT WITH THE ATLANTA BELTLINE, INC. AS AUTHORIZED UNDER 20-R-3933 FOR THE PURPOSE OF PROVIDING FOR THE MAINTENANCE, DESIGN, CONSTRUCTION, RENOVATION AND REPAIR, BY THE ATLANTA BELTLINE, INC., OF CERTAIN PARKS AND GREENSPACES WHERE PARK PROPERTY IS PROCURED, LEASED AND/OR MANAGED BY THE CITY THAT ARE LOCATED, AT LEAST IN PART, WITHIN THE BELTLINE TAD IN AN AMOUNT NOT TO EXCEED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00); AND FOR OTHER PURPOSES.

- 20-R-4173 (13) A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (A/K/A WORKSOURCE ATLANTA), TO AMEND FC-9895 (“ONE-STOP CAREER CENTER OPERATOR”) WITH IN THE DOOR, LLC TO EXPAND THE SCOPE OF WORK AND INCLUDE “NAVIGATOR,” “STAFF ACCOUNTANT” AND “ACCOUNTING SPECIALIST” POSITIONS; AND FOR OTHER PURPOSES.
- 20-R-4174 (14) A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (A/K/A WORKSOURCE ATLANTA), TO AMEND AND RENEW COOPERATIVE AGREEMENT FC-1190582 (“COOP AGREEMENT FOR WORKFORCE SERVICE DELIVERY PROVIDING ADULT, DISLOCATED WORKER, AND YOUTH SERVICES”) WITH ARBOR E&T, LLC D/B/A RESCARE WORKFORCE SERVICES IN AN AMOUNT NOT TO EXCEED TWO MILLION FIFTY THOUSAND DOLLARS AND ZERO CENT (\$2,050,000.00); ALL SERVICES TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

K. PAPER(S) HELD IN COMMITTEE

- 19-O-1321 (15) CDP-19-033 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 114 WESLEY AVENUE, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-41) NPU-O COUNCIL DISTRICT 5
►(Held 6/25/19 by the committee for a ZRB Public Hearing; Public Hearing held 6/24/19; companion legislation 19-O-1299)
- 19-O-1658 (16) CDP-19-053 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 637 WILLOUGHBY WAY NE FROM THE LOW DENSITY RESIDENTIAL 9-16 UNITS PER ACRE (LDR 9-16) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-98) NPU-M COUNCIL DISTRICT 2
►(Held 11/26/19 by the committee pending a ZRB meeting; companion legislation 19-O-1680)
- 19-O-1659 (17) CDP-19-054 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 125 WESLEY AVENUE NE FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-99) NPU-O COUNCIL DISTRICT 5
►(Held 11/26/19 by the committee pending a ZRB meeting; companion legislation 19-O-1681)
- 20-O-1003 (18) AN ORDINANCE BY COUNCILMEMBERS ANTONIO BROWN, JOYCE M.

SHEPERD, AND MARCI COLLIER OVERSTREET AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND PART III (“LAND DEVELOPMENT CODE”), PART 6 (“BUDGET AND PLANNING”), CHAPTER 3 (“PLANNING”), ARTICLE B (“NEIGHBORHOOD PLANNING”), SECTION 6-3011 ET SEQ. FOR THE PURPOSE OF IMPROVING PROCESSES THAT WILL INCREASE COMMUNITY ENGAGEMENT IN THE NEIGHBORHOOD PLANNING UNIT SYSTEM; AND FOR OTHER PURPOSES.

►(Substituted and held 1/14/20 to allow more discussion with APAB and all NPUs; Substitute amended and held 4/28/20)

- 20-O-1017 (19) AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A HOME INVESTMENT PARTNERSHIP PROGRAM (HOME) CONTRACT WITH HARTLAND STATION, L.P., IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$800,000.00); FOR THE DEVELOPMENT OF AFFORDABLE MULTI-FAMILY HOUSING AT 2074 FLEET STREET SW, ATLANTA, GA 30315 FOR A TERM OF TWENTY-FOUR (24) MONTHS; AND FOR OTHER PURPOSES.
►(Held 2/11/2020 at the request of the author for further review and additional information)
- 20-C-0034 (20) A COMMUNICATION FROM COUNCILMEMBERS DUSTIN HILLIS, DISTRICT 9, ANDREA L. BOONE, DISTRICT 10, MARCI COLLIER OVERSTREET, DISTRICT 11, JOYCE M. SHEPERD, DISTRICT 12 AND ANDRE DICKENS, POST 3 AT-LARGE, APPOINTING MS. KARYN CULLIGAN HUDSON TO SERVE AS A MEMBER OF THE ATLANTA REPRODUCTIVE JUSTICE COMMISSION.
►(Held 3/24/20 by the committee to allow the appointee an opportunity to appear before the committee)
- 20-O-1198 (21) CDP-20-005 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 195 CHESTER AVENUE SE FROM THE INDUSTRIAL(I) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-02) NPU-N COUNCIL DISTRICT 5
►(Held 3/24/20 by the committee following a Deferred recommendation at the CDP Public Hearing on 3/23/20; Public Hearing held 3/23/20; Public Hearing held 6/22/20; companion zoning legislation 20-O-1167)
- 20-O-1199 (22) CDP-20-006 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF THE PROPERTY LOCATED AT 1576 DONALD LEE HOLLOWELL PARKWAY FROM THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY (MUMD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-05) NPU-J COUNCIL DISTRICT 9
►(Held 3/24/20 by the committee following a Deferred recommendation at the CDP Public Hearing on 3/23/20; Public Hearing held 3/23/20; Public Hearing held 6/22/20; companion zoning legislation 20-O-1170)
- 20-O-1200 (23) CDP-20-007 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN

SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 639 AND 643 JOHN WESLEY DOBBS AVENUE FROM THE LOW DENSITY RESIDENTIAL 9-16 UNITS PER ACRE (LDR 9-16) LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL 0 TO 40 UNITS PER ACRE (LDR 0-40) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-109). NPU-M COUNCIL DISTRICT 2

►(Held 3/24/20 by the committee following a Deferred recommendation at the CDP Public Hearing on 3/23/20; Public Hearing held 3/23/20; Public Hearing held 6/22/20; companion zoning legislation 19-O-1711)

20-O-1274 (24) CDP-20-019 AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 2035 CLOVERDALE DRIVE, ATLANTA, GA 30316 AND 1254 OAKFIELD DRIVE, ATLANTA, GA 30316 TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-39) NPU-W COUNCIL DISTRICT 5

►(Held 4/28/20 by the committee for the Second Quarter CDP Public Hearing scheduled for June 22, 2020; Public Hearing held 6/22/20; companion zoning legislation 20-O-1275)

20-O-1279 (25) CDP-20-018 AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1206, 1210, 1214, 1218 AND 1222 BEECHVIEW DRIVE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-38) NPU-W COUNCIL DISTRICT 5

►(Held 4/28/20 by the committee for the Second Quarter CDP Public Hearing scheduled for June 22, 2020; Public Hearing held 6/22/20; companion zoning legislation 20-O-1277)

20-O-1337 (26) AN ORDINANCE BY COUNCILMEMBERS J.P. MATZIGKEIT AND DUSTIN HILLIS AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING CITY OF ATLANTA CODE OF ORDINANCES SECTION 158-66, SUBSECTION (B)(2)(D) TO SPECIFY THE USE OF FUNDING FROM THE TREE TRUST FUND FOR MAINTENANCE COSTS RELATED TO PROCURED FORESTED LAND AS AUTHORIZED BY SUBSECTION 158-66(B) UNDER CODE SECTION 158-66 "TREE TRUST FUND"; AND FOR OTHER PURPOSES.

(Held 5/12/20 by the committee for additional information and further review; Substituted (#2) and held 6/23/20 at the request of the author for additional information and further review)

20-O-1334 (27) *****AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, AMIR R. FAROKHI AND CLETA WINSLOW AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY, TO ENTER INTO AND EXECUTE A FIFTY (50) YEAR LEASE WITH THE NATIONAL MONUMENTS FOUNDATION, INC., FOR CITY OWNED PROPERTY CONSISTENT WITH THE MAPS CONTAINED IN EXHIBIT A, WHEREBY THE TERMS OF THE LEASE WILL INCLUDE THE FOUNDATION'S DEVELOPMENT OF THE PEACE MUSEUM COMPLEX, WHICH WILL INCLUDE THE PEACE COLUMN MUSEUM, THE GEORGIA NOBEL PEACE PANTHEON, AND 18 MONUMENTS TO GEORGIA PEACEMAKERS, AT NO COST TO THE CITY; AND

AUTHORIZING THE WAIVER OF CITY CODE SECTION 2-1547 REGARDING THE PROCEDURES FOR LEASING CITY-OWNED REAL PROPERTY, FOR PURPOSES OF ENTERING THIS LEASE, WHERE SAID WAIVER IS BASED UPON THE UNIQUE CIRCUMSTANCES OF THE PROPOSED PARK; AND REQUIRING CERTAIN PREREQUISITE TRANSACTIONS TO OCCUR PRIOR TO EXECUTING THE LEASE; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)***(Amended and held 5/12/20 by the committee for additional information and further review; ►Substituted (2 Nays) and held 5/26/20 by the committee for further review and additional information)**

- 20-O-1423 (28) AN ORDINANCE BY COUNCILMEMBERS AMIR R. FAROKHI, ANTONIO BROWN AND MATT WESTMORELAND TO AMEND CHAPTER 94 (HUMAN RELATIONS), SO AS TO ADD A NEW ARTICLE IX ENTITLED “LANDLORD-TENANT SECURITY DEPOSIT REGULATIONS”; TO PROVIDE FOR RELATED REGULATIONS, REQUIREMENTS AND PROCEDURES; AND FOR OTHER PURPOSES.
(Held 6/9/20 by the committee for further review)
- 20-R-4009 (29) A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE ESTABLISHING THE RODNEY COOK, SR. PARK ADVISORY COUNCIL TO ENGAGE THE COMMUNITY AND PROVIDE RECOMMENDATIONS ON IMPLEMENTING POLICIES AND PROCEDURES FOR THE FUTURE MAINTENANCE AND IMPROVEMENT OF THE PARK; AND FOR OTHER PURPOSES.
(Substituted and held 6/9/20 by the committee for further review and discussion with the community)
- 20-O-1400 (30) CDP-20-004 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 160 LITTLE STREET SE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-121) NPU-V COUNCIL DISTRICT 1
(Public Hearing held 6/22/20; Held 6/23/20 by the committee for the 3rd Quarter CDP Public Hearing on 9/28/20; companion zoning legislation 20-O-1036)
- 20-O-1401 (31) CDP-20-010 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1596 WILLOWBROOK DRIVE SW FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-11) NPU-S COUNCIL DISTRICT 12
(Public Hearing held 6/22/20; Held 6/23/20 by the committee to travel with companion zoning legislation 20-O-1221)
- 20-O-1402 (32) CDP-20-011 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 255 LOVE STREET SW FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE LOW

DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-18) NPU-V COUNCIL DISTRICT 4

(Public Hearing held 6/22/20; Held 6/23/20 by the committee to travel with companion zoning legislation 20-O-1224)

20-O-1404 (33) CDP-20-014 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 536 NORTH AVENUE NE FROM THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION TO THE MIXED USE-HIGH DENSITY (MU-HD) LAND USE DESIGNATION AND 615 AND 617 KENNESAW AVENUE NE FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO THE MIXED USE-HIGH DENSITY (MU-HD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-29) NPU-M COUNCIL DISTRICT 2

(Public Hearing held 6/22/20; Held 6/23/20 by the committee to travel with companion zoning legislation 20-O-1314)

20-O-1405 (34) CDP-20-015 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1750 CHATTAHOOCHEE AVENUE NW FROM THE INDUSTRIAL (I) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-32) NPU-D COUNCIL DISTRICT 9

(Public Hearing held 6/22/20; Held 6/23/20 by the committee to travel with companion zoning legislation 20-O-1386)

20-O-1406 (35) CDP-20-016 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1593 AND 1595 CHATTAHOOCHEE AVENUE NW FROM THE INDUSTRIAL (I) LAND USE DESIGNATION TO THE MIXED USE MEDIUM DENSITY (MU-MD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-33) NPU-D COUNCIL DISTRICT 9

(Public Hearing held 6/22/20; Held 6/23/20 by the committee to travel with companion zoning legislation 20-O-1387)

20-O-1407 (36) CDP-20-017 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1661 CHATTAHOOCHEE AVENUE NW FROM THE INDUSTRIAL (I) LAND USE DESIGNATION TO THE VERY HIGH DENSITY RESIDENTIAL (VHDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-34) NPU-D COUNCIL DISTRICT 9

(Public Hearing held 6/22/20; Held 6/23/20 by the committee to travel with companion zoning legislation 20-O-1388)

20-O-1408 (37) CDP-20-020 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE CERTAIN PROPERTIES WITHIN THE PROPOSED PONCEY-HIGHLAND HISTORIC DISTRICT FROM VARIOUS LAND USE DESIGNATIONS TO

VARIOUS LAND USE DESIGNATIONS TO IMPLEMENT THE PROPOSED PONCEY-HIGHLAND HISTORIC DISTRICT; AND FOR OTHER PURPOSES. (Z-20-15) NPU-N COUNCIL DISTRICT 2

(Public Hearing held 6/22/20; Held 6/23/20 by the committee to travel with companion zoning legislation 20-O-1171)

- 20-O-1409 (38) CDP-20-021 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1230 NORTH AVE NW (PARCEL ID 14 0143 LL002), 1230 NORTH AVE NW (PARCEL ID 14 01430010030), AND 0 NORTH AVE NW REAR (PARCEL ID 14 01430010019) FROM THE OPEN SPACE LAND USE DESIGNATION TO THE MIXED USE (MU) LAND USE DESIGNATION, 1268 NORTH AVE NW (PARCEL ID 140143000040633), 1254 NORTH AVE NW, 1254 NORTH AVE REAR NW (PARCEL ID 14014300040609) AND 0 NORTH AVE (PARCEL ID 14 01430004059) FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED-USE LOW DENSITY (MU-LD) LAND USE DESIGNATION, 425 CHAPPELL RD NW FROM THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION TO THE MIXED USE (MU) LAND USE DESIGNATION, AND 1345 MAYSON TURNER RD NW, 1365 MAYSON TURNER RD NW, 0 NORTH AVE NW # REAR (PARCEL ID 14 01430010005) AND 0 NORTH AVE NW # REAR (PARCEL ID 14 01430010003) FROM THE VERY HIGH DENSITY RESIDENTIAL (VHDR) LAND USE DESIGNATION TO THE MIXED USE (MU) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-40) NPU-K COUNCIL DISTRICT 3
- (Public Hearing held 6/22/20; Substituted and held 6/23/20 by the committee to travel with companion zoning legislation 20-O-1390)**

L. WALK-IN LEGISLATION

M. REQUESTED ITEM(S)

1/9/18

1. Councilmember Young asked Valerie Bernardo, with the dept. of City Planning, to create a directory or resource guide for all things housing and homeless services, within the city of Atlanta, for citizens, specifically including affordable housing information. *Update 2/26/19: Christina Cummings, Interim Director Office of Housing and Community Development, asked the committee for guidance to specify what kind of information should be included in this directory and if there are funds available. Staff was directed to work with Ms. Cummins on this project. Update 12/10/19: Christina Cummings submitted an update by memorandum stating that the directory is 80% complete. It is anticipated to be completed for review in January of 2020. Update 3/24/20: This project was transitioned to Joshua Humphries, Interim Director, Office of Housing and Community Development - Department of City Planning prior to November of 2019. This project stayed within DCP as a result of the grants reorganization. The DCP will provide updates regarding the publication of the document.*

4/23/19

2. The committee asked DPR Commissioner John Dargle, Jr. to provide the departments proactive plans in place to generate funds for the department.

N. ADJOURNMENT