



Order of Business for the Atlanta City Council

Virtual Meeting

Monday, February 15, 2021

1:00 PM

The Honorable Felicia A. Moore, Presiding

THE PUBLIC MAY ACCESS THE MEETING BY A PUBLIC CONFERENCE BRIDGE

Toll-Free Access: (877) 579-6743 | Conference ID: 8315991256

**THE COUNCIL MEETING WILL BE SIMULCAST ON
CHANNEL 26, CITYCOUNCIL.ATLANTAGA.GOV, YOUTUBE
FACEBOOK LIVE AND TWITTER AT @atlouncil**

The public may also leave a comment of their concerns **the day before the scheduled meeting between the hours of 4:00 p.m. and 7:00 p.m.** by dialing (404) 330-6001. Public comments for the Full Council Agenda should not exceed two (2) minutes. In addition, the Standing Committee of Committee on Council will enter Committee of the Whole and the public may express their concerns for the individual committee by dialing the designated number as listed below:

COMMITTEE ON COUNCIL 404-330-6069

Messages for the above committee meeting should not exceed three (3) minutes

1. Call to Order
2. Roll Call
3. Adoption of Agenda
4. Invocation
5. Pledge of Allegiance
6. Proclamations, Commendations and other Special Awards
7. Remarks by the Public
8. Report of the Journal
9. Communications
10. Consideration of Vetoed Legislation
11. Unfinished Business
12. Consent Agenda

13.	<u>Report of Standing Committees</u>	<u>Committee Chairs</u>	<u>Pages</u>
	Public Safety and Legal Administration Committee *	Joyce M. Sheperd	21
	Zoning Committee	Amir R. Farokhi	25
	Transportation Committee *	Andre Dickens	30
	Finance/Executive Committee	Jennifer N. Ide	32
	Committee on Council **	J. P. Matzigkeit	39
	City Utilities Committee	Natalyn M. Archibong	41
	Community Development Human Services Committee	Matt Westmoreland	44
14.	Personal Paper(s) / Item(s) for Immediate Consideration		
15.	Personal Paper(s) / Item(s) to be Referred		
16.	General Remarks		
17.	Adjournment Roll Call		
*	No Report		
**	No Report at Time of Agenda Preparation (Committee of The Whole)		
***	Items that did not appear on any committee's regular printed agenda		
****	Dual Referred Items (Pgs. 9, 21-23, 32-33, 45 & 48)		
*****	Tentative Executive Session		

CALL TO ORDER**ROLL CALL****ADOPTION OF AGENDA****INVOCATION****PLEDGE OF ALLEGIANCE****PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS****REMARKS BY THE PUBLIC****REPORT OF THE JOURNAL**

COMMUNICATIONS

- 21-C-0020 (1) - A COMMUNICATION FROM DANIELLE HAMPTON, CHAIR, AUDIT COMMITTEE, SUBMITTING THE PERFORMANCE AUDIT REPORT: CONTROLS OVER CARES ACT AND FEMA FUNDING IN RESPONSE TO COVID-19
STAFF RECOMMENDATION TO REFER TO FINANCE/EXECUTIVE COMMITTEE
- 21-C-0021 (2) - A COMMUNICATION FROM CHIEF PROCUREMENT OFFICER MARTIN CLARKE SUBMITTING THE JANUARY 25, 2021 THROUGH JANUARY 29, 2021 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.
STAFF RECOMMENDATION TO ACCEPT AND FILE
- 21-C-0022 (3) - A COMMUNICATION FROM CHIEF PROCUREMENT OFFICER MARTIN CLARKE SUBMITTING THE FEBRUARY 01, 2021 THROUGH FEBRUARY 05, 2021 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.
STAFF RECOMMENDATION TO ACCEPT AND FILE

CONSIDERATION OF VETOED LEGISLATION

- 21-O-0056 (1) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, MATT WESTMORELAND AND DUSTIN HILLIS AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AND AMENDED BY THE ATLANTA CITY COUNCIL AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”) TO ABANDON A PORTION OF CAPITOL SQUARE SW LOCATED IN LAND LOT 77 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; DIRECTING THE MAYOR OR HER DESIGNEE, TO EXECUTE A QUITCLAIM DEED OF THE ABANDONMENT TO THE STATE OF GEORGIA (“STATE”); WAIVING SECTION 138-9 AND 2-1578 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
ADOPTED BY THE ATLANTA CITY COUNCIL ON FEBRUARY 01, 2021; VETOED BY MAYOR KEISHA LANCE BOTTOMS ON FEBRUARY 09, 2021.

UNFINISHED BUSINESS

- 20-O-1791 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 22 - AVIATION, ARTICLE III, TO PROVIDE FOR SECTION 22-73 HOURS OF OPERATION; AND FOR OTHER PURPOSES.
The last Council Meeting held February 01, 2021, Council Member Brown made a Motion to continue the Table of Ordinance 20-O-1791. It was Seconded by Council Member Overstreet and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCE(S) FOR SECOND READING**TRANSPORTATION COMMITTEE**

Andre Dickens, Chair

- 21-O-0074 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE ALL APPROPRIATE DOCUMENTS TO GRANT A UTILITY EASEMENT ACROSS THE REAL PROPERTY KNOWN AS 1180 VIRGINIA AVENUE AND 1200 VIRGINIA AVENUE, LAND LOT 127, DISTRICT 14 OF FULTON COUNTY, GEORGIA; WAIVING REAL ESTATE AND PROCUREMENT CODE ARTICLE X, SUBDIVISION III, SECTIONS 2-1571, 2-1572, AND 2-1574 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
- 21-O-0078 (2) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO PROHIBIT PARKING ON PEYTON WOODS TRAIL, SW, BETWEEN CATIVO DRIVE AND PEYTON WOODS COURT, SW ON THE SOUTH SIDE OF THE STREET; TO WAIVE SECTION 150-92 OF THE CITY OF ATLANTA CODE OF ORDINANCES; TO AUTHORIZE THE ATLANTA DEPARTMENT OF TRANSPORTATION TO INSTALL SIGNAGE AT THE APPROPRIATE LOCATIONS ALONG THE PROHIBITED AREA; AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE

Jennifer N. Ide, Chair

- 21-O-0042 (3) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AGREEMENTS WITH PERFORMERS, ARTISTS, MEDIA OUTLETS AND SPONSORS FOR THE 2021 ATLANTA JAZZ FESTIVAL IN ATLANTA AND ALLOWING THE MAYOR’S OFFICE OF CULTURAL AFFAIRS TO CHARGE ADMISSION FEES FOR SELECT EVENTS AT THE FESTIVAL; AND DIRECTING THAT ALL JAZZ FESTIVAL REVENUES AND EXPENSES BE DEPOSITED AND EXPENDED FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

- 21-O-0072 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE FISCAL YEAR 2021 GENERAL FUND BUDGET BY ANTICIPATING AND APPROPRIATING FUNDS IN THE AMOUNT OF NINETY-SIX THOUSAND FIVE HUNDRED SIXTY-ONE DOLLARS AND TEN CENTS (\$96,561.10) FOR RECEIPT OF INSURANCE FUNDS RELATED TO THE DECEMBER 20, 2018 PLANE CRASH AT ENGLISH PARK; TO ALLOCATE FUNDING FOR THE PURPOSE OF THE ATLANTA/FULTON COUNTY PRE-ARREST DIVERSION INITIATIVE; AND FOR OTHER PURPOSES.
- 21-O-0073 (5) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE FISCAL YEAR 2021 GENERAL FUND BUDGETS BY ANTICIPATING AND APPROPRIATING ONE MILLION FIVE HUNDRED SEVENTY-SEVEN THOUSAND, NINE HUNDRED TWENTY-TWO DOLLARS AND SIXTY-FIVE CENTS (\$1,577,922.65) FOR RECEIPT OF REIMBURSEMENT FUNDS RELATED TO GEORGIA DISASTER COVID-19; AND FOR OTHER PURPOSES.
- 21-O-0075 (6) - AN ORDINANCE BY COUNCILMEMBER J.P. MATZIGKEIT AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00), FROM THE COUNCIL DISTRICT 8 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION (OPERATION SHIELD) TO ASSIST THE CHATSWORTH HOMEOWNERS ASSOCIATION WITH THE PURCHASE OF A PTZ STREAMING VIDEO CAMERA; AND FOR OTHER PURPOSES.
- 21-O-0076 (7) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$2,500.00) FROM THE DISTRICT 6 CARRY FORWARD ACCOUNT TO THE BROOKWOOD HILLS COMMUNITY CLUB TO SUPPORT THEIR NEIGHBORHOOD SECURITY PATROL; AND FOR OTHER PURPOSES.
- 21-O-0077 (8) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED TWO THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$2,500.00) FROM THE DISTRICT 6 CARRY FORWARD ACCOUNT TO THE LINDBERGH MOROSGO NEIGHBORHOOD ASSOCIATION; AND FOR OTHER PURPOSES.
- 21-O-0083 (9) - AN ORDINANCE BY COUNCILMEMBERS MATT WESTMORELAND AND JOYCE SHEPERD AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FOUR THOUSAND DOLLARS AND ZERO CENTS (\$4,000.00), FROM THE POST 2 AT-LARGE AND DISTRICT 12 CARRY FORWARD ACCOUNTS TO THE ATLANTA TECHNICAL COLLEGE FOUNDATION; AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Matt Westmoreland, Chair

- 21-O-0064 (10) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH GRANT IN THE AMOUNT OF ONE HUNDRED SEVENTY-ONE THOUSAND TWO HUNDRED THIRTY DOLLARS AND NINETY-THREE CENTS (\$171,230.93) FROM THE TECHNICAL COLLEGE SYSTEM OF GEORGIA; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO AMEND THE FY21 (JOB TRAINING GRANT FUND) BUDGET, ATLANTA WORKFORCE DEVELOPMENT AGENCY, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS GRANT IN THE AMOUNT OF ONE HUNDRED SEVENTY-ONE THOUSAND TWO HUNDRED THIRTY DOLLARS AND NINETY-THREE CENTS (\$171,230.93); AND FOR OTHER PURPOSES.
- 21-O-0065 (11) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, TO ACCEPT ADDITIONAL WORKFORCE INNOVATION AND OPPORTUNITY ACT DISLOCATED WORKER NATIONAL EMERGENCY GRANT FUNDING IN THE AMOUNT OF EIGHT HUNDRED THIRTY-FOUR THOUSAND TWO HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS (\$834,232.00) FROM THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO AMEND THE FY21 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF EIGHT HUNDRED THIRTY-FOUR THOUSAND TWO HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS (\$834,232.00) FOR EMPLOYMENT AND TRAINING SERVICES THROUGH MARCH 31, 2022; AND FOR OTHER PURPOSES.
- 21-O-0066 (12) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS “WORKSOURCE ATLANTA,” TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT DISLOCATED WORKER PROGRAM GRANT IN THE AMOUNT OF ONE HUNDRED EIGHTY-FIVE THOUSAND ONE HUNDRED FOURTEEN DOLLARS AND FIFTY-TWO CENT (\$185,114.52) FROM THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO AMEND THE FY21 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED EIGHTY-FIVE THOUSAND ONE HUNDRED FOURTEEN DOLLARS AND FIFTY-TWO CENT (\$185,114.52); AND FOR OTHER PURPOSES.

- 21-O-0067 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH PROGRAM GRANT IN THE AMOUNT OF ONE MILLION NINETY-FOUR THOUSAND NINE HUNDRED FORTY-THREE DOLLARS AND ZERO CENTS (\$1,094,943.00) FROM THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2021 (JOB TRAINING GRANT FUND) BUDGET, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION NINETY-FOUR THOUSAND NINE HUNDRED FORTY-THREE DOLLARS AND ZERO CENTS (\$1,094,943.00); AND FOR OTHER PURPOSES.
- 21-O-0068 (14) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT PROGRAM GRANT IN THE AMOUNT OF NINETY-TWO THOUSAND FIVE HUNDRED FIFTY-SEVEN DOLLARS AND TWENTY-SIX CENTS (\$92,557.26) FROM THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO AMEND THE FY21 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF NINETY-TWO THOUSAND FIVE HUNDRED FIFTY-SEVEN DOLLARS AND TWENTY-SIX CENTS (\$92,557.26); AND FOR OTHER PURPOSES.
- 21-O-0079 (15) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE 2021 COMMUNITY DEVELOPMENT FUND BUDGET BY CORRECTING 20-O-1139 TO ADJUST THE FUNDING AMOUNT FOR TWO PUBLIC IMPROVEMENTS PROJECTS BY TRANSFERRING FROM ANTICIPATION AND APPROPRIATIONS AND ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,890.00 OF COMMUNITY BLOCK GRANT FUNDS FOR THE PURPOSE OF REALLOCATING COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") PROJECTS APPROVED IN ANNUAL ACTION PLANS OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

RESOLUTION(S)

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Joyce M. Sheperd, Chair

- 21-R-3140 (1) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE RENEWAL NO. 2 OF SOLE SOURCE AGREEMENT SS-8793-PL, THE PURCHASE OF MAINTENANCE SUPPORT AND SERVICES

RELATED TO THE AUTOMATED FINGERPRINT IDENTIFICATION SYSTEM ("AFIS") WITH NEC CORPORATION OF AMERICA, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, FOR A TERM OF ONE (1) YEAR, EFFECTIVE APRIL 1, 2021 THROUGH MARCH 31, 2022, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SIXTY-TWO THOUSAND SEVEN HUNDRED SIX DOLLARS AND ZERO CENTS (\$262,706.00); ALL FUNDS SHALL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

- 21-R-3041 (2) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS SUBSTITUTED BY TRANSPORTATION COMMITTEE AUTHORIZING THE DEPARTMENTS OF AVIATION AND ATLANTA FIRE AND RESCUE TO EXECUTE A MEMORANDUM OF UNDERSTANDING TO ALLOW THE ATLANTA FIRE AND RESCUE DEPARTMENT TO OCCUPY THE FACILITY AT 5155 CLIPPER DRIVE COLLEGE PARK, GEORGIA FOR A TERM OF FIVE YEARS; AND FOR OTHER PURPOSES. **(Favorable by Public Safety/Legal Administration Committee 1/25/21)**
- 21-R-3141 (3) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE TASK ORDER NUMBER FC-10641 (E) – 11 FOR AGREEMENT FC-10641(E), JOB ORDER CONTRACTING SERVICES (SMALL) WITH F. H. PASCHEN, S. N. NIELSEN & ASSOCIATES, LLC., FOR THE REPLACEMENT OF AIRPORT IT SERVER ROOM HVAC UNIT ON BEHALF OF THE DEPARTMENT OF AVIATION AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED \$51,499.35; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FDOA NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3142 (4) - AN AMENDED RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AN AGREEMENT FOR RFP-S-1200594, SECURITY ACCESS CONTROL SYSTEM OPERATION & MAINTENANCE AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH DEAN-ALL SECURITY, LLC, ON BEHALF OF THE DEPARTMENT OF AVIATION, FOR AN INITIAL TERM OF THREE YEARS, EFFECTIVE MARCH 1, 2021, WITH ONE (1) TWO-YEAR RENEWAL OPTION IN AN AMOUNT NOT TO EXCEED \$5,049,950.08; ALL CONTRACT WORK SHALL BE CHARGED TO AND PAID FROM THE FDOA LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3143 (5) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AN AGREEMENT FOR RFP-S-1210028, ON-CALL ENGINEERING SURVEY SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH CORPORATE ENVIRONMENTAL RISK MANAGEMENT, LLC, ON BEHALF OF THE DEPARTMENT OF AVIATION, FOR A TERM OF THREE (3) YEARS WITH TWO (2) TWO-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED \$100,000.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

- 21-R-3144 (6) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A SERVICES AGREEMENT FOR RFP-S-1200155, CONCESSIONS SECRET SHOPPING AND PRICING COMPLIANCE SERVICES WITH A CUSTOMERS POINT OF VIEW, INC. TO MONITOR CONCESSION OPERATORS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL A (2)-YEAR RENEWAL OPTION, IN AN AMOUNT NOT TO EXCEED \$296,500.00 FOR THE FIRST YEAR AND A TOTAL AMOUNT NOT TO EXCEED - \$875,000.00 OVER THE THREE (3) YEAR TERM; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-R-3145 (7) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE A PROJECT MANAGEMENT AGREEMENT WITH THE PATH FOUNDATION A GEORGIA NON-PROFIT CORPORATION (“PATH”) FOR THE EASTSIDE TROLLEY TRAIL PROJECT; TO EXECUTE ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND IMPLEMENTATION, ON BEHALF OF THE ATLANTA DEPARTMENT OF TRANSPORTATION; IN AN AMOUNT NOT TO EXCEED TWO MILLION TWO HUNDRED NINETY-SIX THOUSAND EIGHT HUNDRED SEVENTY-FIVE DOLLARS AND ZERO CENTS (\$2,296,875.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

FINANCE/EXECUTIVE COMMITTEE

Jennifer N. Ide, Chair

- 21-R-3108 (8) - ****A RESOLUTION BY COUNCILMEMBERS ANTONIO BROWN AND DUSTIN HILLIS TO URGE THE GEORGIA DEPARTMENT OF PUBLIC HEALTH TO REVISE THE 1A+ POPULATION DESIGNATION WITHIN THE GEORGIA IMMUNIZATION PROGRAM TO INCLUDE THE FULL SET OF ESSENTIAL WORKERS IDENTIFIED BY THE CENTERS FOR DISEASE CONTROL ADVISORY COMMITTEE ON IMMUNIZATION PRACTICES; TO URGE EVERY ELIGIBLE PERSON TO RECEIVE A COVID-19 VACCINATION; AND FOR OTHER PURPOSES.
(Favorable by Community Development/Human Services Committee 2/9/21)
- 21-R-3109 (9) - A RESOLUTION BY COUNCILMEMBER JENNIFER N. IDE TO URGE THE CITY OF ATLANTA TO WORK WITH THE ENVIRONMENTAL PROTECTION DIVISION OF THE STATE OF GEORGIA AND/OR THE GEORGIA GENERAL ASSEMBLY TO DETERMINE WHETHER THERE IS A MANNER TO ADDRESS THE ENVIRONMENTAL NUISANCE OF GAS-POWERED LEAF BLOWERS; AND FOR OTHER PURPOSES.
- 21-R-3110 (10) - A RESOLUTION BY COUNCILMEMBERS ANTONIO BROWN AND NATALYN M. ARCHIBONG AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO REQUEST THAT THE CHIEF FINANCIAL OFFICER CONDUCT A STUDY TO DETERMINE THE FEASIBILITY OF CREATING A NEW WATER BOTTLING AND DISTRIBUTION MUNICIPAL

ENTERPRISE THAT WILL GENERATE REVENUE FOR THE CITY WITHOUT PLACING FURTHER STRAIN ON THE CITY TAX BASE WHILE CREATING A WORKFORCE DEVELOPMENT PROGRAM TO CREATE MIDDLE-WAGE JOBS; AND FOR OTHER PURPOSES.

21-R-3150 (11) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, IN ACCORDANCE WITH SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO EXECUTE SOLE SOURCE AGREEMENT SS-S-1210150, MILNER TECHNOLOGY MAINTENANCE WITH MILNER TECHNOLOGIES, INC., ON BEHALF OF THE ATLANTA POLICE DEPARTMENT AND THE DEPARTMENT OF FINANCE, FOR A TERM OF ONE (1) YEAR WITH ONE (1) ONE-YEAR RENEWAL OPTION, EFFECTIVE APRIL 1, 2021 THROUGH MARCH 31, 2022 TO PURCHASE UNISEARCH IMAGE DIRECTOR SYSTEM MAINTENANCE AND ONGOING SUPPORT SERVICES, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED EIGHTY-TWO THOUSAND SEVEN HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$182,720.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

21-R-3152 (12) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ACCEPT A DONATION OF CONSULTANT SERVICES FROM THE ATLANTA REGIONAL COMMISSION GEORGIA COMMUTE OPTIONS, ON BEHALF OF THE DEPARTMENT OF CUSTOMER SERVICE (ATL311), FOR THE PURPOSE OF THE DEVELOPMENT AND IMPLEMENTATION OF A TELEWORK TRAINING, QUALITY ASSURANCE AND EMPLOYEE FEEDBACK PROGRAM, FOR A TERM OF THREE (3) MONTHS; AN APPROXIMATE VALUE IN AN AMOUNT NOT TO EXCEED THREE THOUSAND FOUR HUNDRED DOLLARS AND ZERO CENTS (\$3,400.00) AND TO EXECUTE ANY REQUIRED AGREEMENT FOR ACCEPTING THE DONATION; AND FOR OTHER PURPOSES.

CITY UTILITIES COMMITTEE

Natalyn M. Archibong, Chair

21-R-3155 (13) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING ADDITIONAL FUNDING FOR P.I.# M005988, SR14 FROM COWETA COUNTY LINE TO SR92/138 IN FULTON COUNTY, GEORGIA WITH GEORGIA DEPARTMENT OF TRANSPORTATION, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE ADJUSTMENT/RELOCATION OF FACILITIES AS PART OF THE PROJECT, IN AN AMOUNT NOT TO EXCEED EIGHTY-NINE THOUSAND FIVE HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$89,550.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Matt Westmoreland, Chair

- 21-R-3106 (14) - A RESOLUTION BY COUNCILMEMBER DUSTIN HILLIS TO EXPAND THE BOUNDARIES OF THE FULTON INDUSTRIAL COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE FULTON COUNTY COMMUNITY IMPROVEMENT DISTRICT ACT; AND FOR OTHER PURPOSES.
- 21-R-3146 (15) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE RENEWAL NO. 1 TO EA-S-1200169, SUPPLEMENTAL STAFFING SERVICES WITH NOVA ENGINEERING AND ENVIRONMENTAL, LLC, FOR A TERM OF ONE (1) YEAR BEGINNING MARCH 11, 2021 THROUGH MARCH 10, 2022; AND TO ENTER INTO AMENDMENT NO. 1 TO INCREASE STAFF AND SERVICES UNDER THE CONTRACT, ON BEHALF OF THE DEPARTMENT OF CITY PLANNING, IN AN AMOUNT NOT TO EXCEED THREE MILLION SEVEN HUNDRED SEVENTY THOUSAND DOLLARS AND ZERO CENTS (\$3,770,000.00); AND FOR OTHER PURPOSES.
- 21-R-3148 (16) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE TASK ORDER NUMBER S20044 FOR CONTRACT FC-10641(J) WITH KISSBERG PARKER FRY, JV FOR THE PURPOSE OF INSTALLING PLAYGROUND MULCH AT CITY OF ATLANTA PLAYGROUNDS AS EVALUATED AND DEEMED NECESSARY BY THE DEPARTMENT OF PARKS AND RECREATION, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY-THREE THOUSAND SIX HUNDRED FORTY-FOUR DOLLARS AND FIFTY-EIGHT CENTS (\$253,644.58); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
- 21-R-3149 (17) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, INCLUDING THE COMMISSIONER OF THE DEPARTMENT OF CITY PLANNING, TO APPLY FOR A LIVABLE CENTERS INITIATIVE (LCI) STUDY GRANT FROM THE ATLANTA REGIONAL COMMISSION (ARC) IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00) IN ORDER TO CONDUCT A MAJOR UPDATE FOR THE BANKHEAD MARTA STATION TRANSIT AREA LIVABLE CENTERS INITIATIVE (LCI) STUDY; AND FOR OTHER PURPOSES.

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

Joyce M. Sheperd, Chair

Favorable Claims

- 21-R-3113 (1) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON OCTOBER 16, 2020 AT 800 GLENRIDGE CONNECTOR. (APD/NA - \$3,334.90) #23367
CLAIM OF: Kedar Janwadker
2450 Camellia Ln NE, Apt 1111
Atlanta, GA 30324
- 21-R-3114 (2) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON JULY 29, 2020 AT 3348 PEACHTREE ROAD. (APD/07 - \$3,312.49) . #23358
CLAIM OF: Michael Lopez
915 Ross Cove
Suwanee, GA 30024
- 21-R-3115 (3) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON JULY 13, 2020 AT 409 UNIVERSITY AVENUE SW. (DOT/12 - \$534.76). #23347
CLAIM OF: Charmita Langely
70 Edward Way
Covington, GA 30016

Unfavorable Claims

- 21-R-3116 (4) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 26, 2019 AT SPRING STREET NW AND LINDEN AVENUE NW. (APD/02) #23320
CLAIM OF: Michael Jemal Davis and his Attorney
Morgan & Morgan
191 Peachtree St. NE, Suite 4200
Atlanta, GA 30343
- 21-R-3117 (5) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SOLID WASTE TRUCK BACKING UP INTO HIS DRIVEWAY. (DPW/06) #23321
CLAIM OF: David Fisher
1875 Wellbourne Dr, NE
Atlanta, GA 30324

- 21-R-3118 (6) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE CHASE ON AUGUST 9, 2018 AT CAMPBELLTON ROAD AND DELOWE DRIVE. (APD/11) #23322
CLAIM OF: Leona Dopson and her Attorney
Kirchen & Grant, LLC
3867 Holcomb Bridge Road, Suite 700
Peachtree Corners, GA 30092
- 21-R-3119 (7) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT WITH APD ON AUGUST 14, 2018 AT 903 PEACHTREE STREET NE. (APD/02) #23323
CLAIM OF: Aujlyn Mosley and her Attorney
Gebhardt Law Firm, LLC
235 Peachtree Street NE, Suite 400
Atlanta, GA 30303
- 21-R-3120 (8) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 9, 2019 AT CLEVELAND AVENUE AND OLD HAPEVILLE ROAD. (APD/12) #23324
CLAIM OF: Andrea Jacobs and her Attorney
Ilardi Law, LLC
1201 Peachtree Street, NE Suite 900
Atlanta, GA 30361
- 21-R-3121 (9) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HIS VEHICLE WAS IMPOUNDED ON NOVEMBER 7, 2020 AT THE CORNER OF PETER STREET, SE & HAYNES STREET, SW. (NA/04) #23337
CLAIM OF: Jared Morgan
2306 Crossings Drive
Lithia Springs, GA 30122
- 21-R-3122 (10) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 27, 2018 AT HOWELL MILL ROAD, NW AND 8TH STREET, NW. (NA/03) #23342
CLAIM OF: Zurich American Insurance a/s/o Mac Papers and their Attorney, Mintzer, Sarowitz, Zeris, Ledva & Meyers
1500 Market Street, Suite 4100
Philadelphia, PA 19102
- 21-R-3123 (11) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON NOVEMBER 30, 2020 AT BOLTON ROAD. (NA/NA) #23343
CLAIM OF: Courtney Cade
6103 Providence Way
Union City, GA 30291

- 21-R-3124 (12) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JULY 17, 2020 AT 1435 MONTREAL ROAD. (NA/NA) #23344
CLAIM OF: Zionnia Ross and her Attorney
The Angell Law Firm, LLC
3391 Peachtree Rd, NE, Suite 110
Atlanta, GA 30326
- 21-R-3125 (13) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE. (NA/NA) #23345
CLAIM OF: UDIGG Music Group LLC & Lonnie Love
and their Attorney, Hernan Law Firm
10896 Crabapple Road, Suite 101, Roswell
Roswell, GA 30075
- 21-R-3126 (14) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM A SEWER BACK UP ON JUNE 27, 2020 AT 925 RICE STREET NW. (NA/03). #23348
CLAIM OF: Chadd Jonesmith
925 Rice Street NW
Atlanta, GA 30318
- 21-R-3127 (15) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON JUNE 13, 2020 AT 265 PEACHTREE STREET. (NA/02). #23351
CLAIM OF: Otis Bridges and His Attorney
Amircani, Maha
1230 Peachtree Street, NW, 19th floor
Atlanta, GA 30309
- 21-R-3128 (16) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON OCTOBER 20, 2020 AT 477 MCWILLIAMS AVENUE. (DPW/05). #23352
CLAIM OF: Carrie Andrews
477 McWilliams Avenue
Atlanta, GA 30316
- 21-R-3129 (17) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON JUNE 13, 2020 AT 265 PEACHTREE STREET. (NA/02). #23353
CLAIM OF: Jerome Ponder and His Attorney
Amircani Law
1230 Peachtree Street, NW, 19th floor
Atlanta, GA 30309
- 21-R-3130 (18) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON NOVEMBER 08, 1019 AT I-75/85 SOUTH, NORTH OF MARTIN LUTHER KING, JR. DRIVE. (DPW/01).

#23354

CLAIM OF: Jacqueline Clark and Her Attorney
The Keener Law Firm
640 Village Trace, NE, Building 16
Marietta, GA 30067

21-R-3131 (19) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM A SEWER BACK UP ON SEPTEMBER 18, 2020 AT 610 CARRIAGE WAY, NW. (DWM/08). #23355

CLAIM OF: Jay Mitchell
640 Carriage Way, NW
Atlanta, GA 30327

21-R-3132 (20) - FOR PROPERTY ALLEGED TO HAVE BEEN TOWED DUE TO BEING REPORTED STOLEN ON OCTOBER 17, 2020 AT RIVERDALE, GEORGIA. (APD/NA). #23356

CLAIM OF: Gabriel Gordon
136 Summit Avenue
Suite 201
Montvale, NJ 07645

21-R-3133 (21) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON MAY 26, 2019 AT 979 VIRGINIA AVENUE NE. (DOT/06). #23357

CLAIM OF: James Arnold and His Attorney
Morgan & Morgan
191 Peachtree St. NE
Suite 4200
Atlanta, GA 30343

21-R-3134 (22) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE ACCIDENT ON MAY 4, 2019 AT MARTIN LUTHER KING, JR. DRIVE. (APD/NA). #23359

CLAIM OF: Elaina Moss and Her Attorney
Lamonte E. Scott, PC
2351 Henry Clower Blvd
Suite E
Snellville, GA 30078

21-R-3135 (23) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 16, 2020 AT 3730 SEARMIA DRIVE. (APD/11) #23360

CLAIM OF: Progressive Insurance a/s/o Shundreka Smith
40 Oak Hill Court
Newnan, GA 30265

- 21-R-3136 (24) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 8, 2020 AT I 75/85 SW. (NA/02) #23361
CLAIM OF: Maria Pineda
6086 Doby Lane
Austell, GA 30106
- 21-R-3137 (25) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY EMPLOYEE BREAKING A WATER VALVE ON 01/14/2021 AT 5080 KERRY DRIVE. (DWM/NA) #23362
CLAIM OF: Karen Barnes
5080 Kerry Drive
Atlanta, GA 30331
- 21-R-3138 (26) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 3, 2020 AT GLENWOOD AVENUE SE AND 2ND AVENUE SE. (NA/05) #23363
CLAIM OF: USAA a/s/o Christopher Allen and their Attorney
Wilber
210 Landmark Drive
Normal, IL 61761
- 21-R-3139 (27) - FOR PROPERTY DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A GARBAGE TRUCK RUNNING IN HER YARD ON 10/26/2020 AT 39 ROBIN HOOD ROAD. (DPW/06) #23366
CLAIM OF: Martha Eskew
139 Robin Hood Road
Atlanta, GA 30309

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview, as shown below, and are to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCE(S) FOR FIRST READING**TRANSPORTATION COMMITTEE**

Andre Dickens, Chair

- 21-O-0084 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO LEASE AGREEMENTS WITH VARIOUS AIRLINES AND AIRLINE SUPPORT COMPANIES FOR CARGO WAREHOUSE AND OFFICE SUPPORT FACILITIES LOCATED AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; WAIVING THE LEASE OF CITY-OWNED REAL PROPERTY REQUIREMENTS CONTAINED IN SECTION 2-1547 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS; AND FOR OTHER PURPOSES.
TO BE ACCEPTED AND REFERRED TO TRANSPORTATION COMMITTEE

FINANCE/EXECUTIVE COMMITTEE

Jennifer N. Ide, Chair

- 21-O-0099 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER, ON BEHALF OF THE CITY OF ATLANTA, TO CREATE A CONSOLIDATED TRUST FUND WHICH WILL COMBINE THE TENNIS CENTERS TRUST ACCOUNTS AS INDICATED HEREIN; AND FOR OTHER PURPOSES.
TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE
- 21-O-0100 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE RENEWAL NO.1 FOR FC-9969, WORKERS’ COMPENSATION THIRD PARTY ADMINISTRATION WITH PMA MANAGEMENT CORP., TO PROVIDE WORKERS’ COMPENSATION THIRD PARTY ADMINISTRATION SERVICES TO THE CITY OF ATLANTA, ON BEHALF OF THE DEPARTMENT OF FINANCE, FOR A TERM OF TWO YEARS RETROACTIVELY EFFECTIVE DECEMBER 26, 2020 THROUGH DECEMBER 25, 2022, IN AN AMOUNT NOT TO EXCEED TWO MILLION

TWO HUNDRED SEVENTY-TWO THOUSAND FOUR HUNDRED SEVENTY-EIGHT DOLLARS AND ZERO CENTS (\$2,272,478.00); TO RATIFY SERVICES RENDERED IN CONNECTION WITH THE AGREEMENT BEGINNING DECEMBER 26, 2020, IN ACCORDANCE WITH SECTION 2-1163, SUBSECTION (C) OF ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL SERVICES TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

- 21-O-0101 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO WAIVE CERTAIN PROVISIONS UNDER SECTIONS 2-1541 (B) AND 2-1545 (B) OF THE CODE OF ORDINANCES AND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN AGREEMENT WITH LIVABLE BUCKHEAD TO PURCHASE 0.07 ACRE OF LAND FOR DEVELOPMENT AS A PARK TO BE LOCATED IN PARCEL 39 OF LAND LOT 46 OF THE 17TH LAND DISTRICT, CITY OF ATLANTA, FULTON COUNTY, GEORGIA, ON BEHALF OF THE ATLANTA DEPARTMENT OF TRANSPORTATION, IN THE AMOUNT OF ONE HUNDRED ONE THOUSAND DOLLARS AND ZERO CENTS (\$101,000.00); THE CITY'S PURCHASE PRICE, CLOSING COSTS, DUE DILIGENCE, SIGNAGE, SITE SECURITY, SITE STABILIZATION, FENCING, AND OTHER DEVELOPMENT COSTS TO BE PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO FINANCE/EXECUTIVE COMMITTEE

CITY UTILITIES COMMITTEE

Natalyn M. Archibong, Chair

- 21-O-0102 (5) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING THE FY2021 (WATER AND WASTEWATER REVENUE FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF FIVE HUNDRED SIXTY-FOUR THOUSAND FOUR HUNDRED SEVENTY-EIGHT DOLLARS AND ZERO CENTS (\$564,478.00) FOR THE PURPOSE OF FUNDING THE DEPARTMENT OF PUBLIC WORKS TO PERFORM STREET SWEEPING SERVICES IN ACCORDANCE WITH A MEMORANDUM OF UNDERSTANDING BETWEEN THE DEPARTMENT OF WATERSHED MANAGEMENT AND THE DEPARTMENT OF PUBLIC WORKS; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO CITY UTILITIES COMMITTEE

- 21-O-0103 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO APPLY FOR AND ACCEPT A FEDERAL EMERGENCY MANAGEMENT ADMINISTRATION MITIGATION ASSISTANCE PROGRAM GRANT ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, AS SUBGRANTEE TO GEORGIA EMERGENCY MANAGEMENT AGENCY IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED FIFTY THOUSAND DOLLARS AND ZERO

CENTS (\$750,000.00) FOR THE ACQUISITION OF A RESIDENTIAL STRUCTURE WITH SEVERE REPETITIVE LOSSES DUE TO FLOODING EVENTS IN THE AREA OF PEACHTREE CREEK; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO CITY UTILITIES COMMITTEE

21-O-0104 (7) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2021 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ELEVEN MILLION DOLLARS AND ZERO CENTS (\$11,000,000.00) TO TRANSFER FUNDS FROM WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE WATER DISTRIBUTION SYSTEM IMPROVEMENTS PROJECTS; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO CITY UTILITIES COMMITTEE

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Matt Westmoreland, Chair

21-O-0094 (8) - CDP-20-001 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT ATLANTA BELTLINE SUBAREA 3 MASTER PLAN - THE ATLANTA BELTLINE SUBAREA 3 MASTER PLAN UPDATE; TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN BY INCORPORATING BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES. NPU'S W & Y COUNCIL DISTRICT 1

TO BE ACCEPTED AND REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

21-O-0095 (9) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY2021 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED EIGHTY-THREE THOUSAND NINE HUNDRED FIFTY-SIX DOLLARS AND ZERO CENTS (\$583,956.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE SANTA FE VILLAS HOUSING COMPLEX; AND FOR OTHER PURPOSES.

Companion legislation 21-R-3147

TO BE ACCEPTED AND REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

21-O-0096 (10) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT THE DEVELOPMENT IMPACT FEE STUDY AND ORDINANCE UPDATE (CIE AMENDMENT) IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA PLANNING ACT OF 1989; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

21-O-0097 (11) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A SUPPLEMENTAL GRANT AGREEMENT WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (EPA) IN THE AMOUNT OF THREE HUNDRED AND SEVENTY-FIVE THOUSAND DOLLARS (\$375,000) FOR THE BROWNFIELDS REVOLVING LOAN FUND PROGRAM; AMENDING THE 2020 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THREE HUNDRED AND SEVENTY-FIVE THOUSAND DOLLARS (\$375,000); AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

21-O-0098 (12) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO MEMORANDA OF AGREEMENT (“AGREEMENTS”) WITH SWEET AUBURN WORKS, INC. (“SWEET AUBURN”), EAST ATLANTA COMMUNITY ASSOCIATION, INC. (“EAST ATLANTA”) AND WEST END MERCHANTS COALITON (“WEST END”) TO SUPPORT THE EXTENSION OF THE ATLANTA MAIN STREET FELLOWSHIP PROGRAM; FOR THE PURPOSE OF MAKING A DONATION IN AN AMOUNT NOT TO EXCEED SEVEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$7,500.00) EACH TO SWEET AUBURN, EAST ATLANTA AND WEST END; AND TO AUTHORIZE THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE, TO TRANSFER THREE SEPARATE DONATIONS TO SWEET AUBURN, EAST ATLANTA AND WEST END IN AN AMOUNT NOT TO EXCEED SEVEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$7,500.00) AS A CHARITABLE DONATION PURSUANT TO THE CITY’S CODE OF ORDINANCES SECTION 6-306; ALL PAYMENTS WILL BE PAID FROM THE ACCOUNT LISTED HEREIN; AND FOR OTHER PURPOSES.

TO BE ACCEPTED AND REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Joyce M. Sheperd, Chair

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 20-R-3783 (1) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THE MAYOR OR HER DESIGNEE AND THE INTERIM CORRECTIONS CHIEF ALLOCATE SPACE AT THE ATLANTA CITY DETENTION CENTER TO SERVE AS A HOMELESS SHELTER DURING THE COVID-19 PANDEMIC AND ESTABLISH PARTNERSHIPS WITH PARTNERS FOR HOME INC., THE GATEWAY CENTER, AND OTHER APPROPRIATE ORGANIZATIONS FOR OPERATIONS AND SERVICES; AND FOR OTHER PURPOSES.
► (Held 4/27/20 at the request of the sponsor)
- 20-O-1329 (2) - *****AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA, TO CREATE A CODE ENFORCEMENT TRUST FUND ACCOUNT (___) PROJECT (___) FOR THE PURPOSE OF RECOVERING COSTS FROM AND PROVIDING FUNDING FOR DEMOLITION, CLEAN AND CLOSE BLIGHT REMEDIATION; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation) ► **(Held 5/11/20 by Public Safety and Legal Administration Committee)**
- 20-O-1450 (3) - AN ORDINANCE BY COUNCILMEMBERS ANTONIO BROWN, ANDRE DICKENS AND MICHAEL JULIAN BOND AS SUBSTITUTED AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THAT THE ATLANTA POLICE DEPARTMENT PURSUE THE CESSATION OF THE USE OF MILITARY-STYLE VEHICLES AND THE USE OF RUBBER BULLETS AND STUN GRENADES TO DISPERSE DEMONSTRATORS; AND FOR OTHER PURPOSES.
► (Held 6/22/20 at the request of the committee)
- 20-O-1459 (4) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 106 OFFENSES AND MISCELLANEOUS PROVISIONS, ARTICLE 1.- IN GENERAL AND ARTICLE III.- OFFENSES AGAINST PUBLIC ORDER, TO DECRIMINALIZE VICTIMLESS MINOR OFFENSES; AND FOR OTHER PURPOSES.
► (Held 6/22/20 at the request of the sponsor)

- 20-O-1486 (5) - AN ORDINANCE BY COUNCILMEMBER ANTONIO BROWN AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REQUESTING THAT THE ATLANTA POLICE DEPARTMENT PROVIDE INFORMATION AND COOPERATE WITH THE PROSECUTING ATTORNEY'S OFFICE WITH APPROPRIATE JURISDICTION AS NECESSARY TO FACILITATE, IMPROVE THE EFFICIENCY AND ENHANCE THE TRANSPARENCY OF INVESTIGATIONS INVOLVING OFFICER INVOLVED SHOOTINGS, INCIDENTS OF SERIOUS BODILY INJURY AND ACCUSATIONS OF SEXUAL MISCONDUCT; AND FOR OTHER PURPOSES.
► (Held 7/13/20 at the request of the committee 6 years, 1 abstention)
- 20-O-1487 (6) - ****AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE ATLANTA POLICE DEPARTMENT, DEPARTMENT OF FINANCE AND THE MAYOR'S OFFICE OF CONSTITUENT SERVICES TO CONDUCT A STUDY ON EXPANDING THE ATLANTA POLICE DEPARTMENT TO INCLUDE A CRISIS INTERVENTION DIVISION OR ANOTHER SPECIALIZED UNIT AS A SOCIAL SERVICE COMPONENT OF THE POLICE DEPARTMENT; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation) **► (Held 7/13/20 at the request of the sponsor)**
- 20-O-1496 (7) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND ANDREA L. BOONE TO AMEND CHAPTER 10, ARTICLE II, DIVISION 2, SUBDIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO CREATE A PROCESS TO APPLY FOR AND TO RECEIVE TEMPORARY ALCOHOLIC BEVERAGE LICENSES DURING THE COVID-19 CITY EMERGENCY; AND FOR OTHER PURPOSES.
► (Held 7/13/20 at the request of the committee)
- 20-R-4121 (8) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND ANDREA L. BOONE REQUESTING THAT THE MAYOR OR HER DESIGNEE, CREATE A PROCESS TO APPLY FOR AND TO RECEIVE TEMPORARY ALCOHOLIC BEVERAGE LICENSES DURING THE COVID-19 CITY EMERGENCY; AND FOR OTHER PURPOSES.
► (Held 7/13/20 at the request of the committee)
- 20-R-4427 (9) - ****A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN URGING THE GEORGIA GENERAL ASSEMBLY TO ADOPT LEGISLATION WHICH WOULD IMPOSE ADDITIONAL STANDARDS BY WHICH STATE, COUNTY AND LOCAL LAW ENFORCEMENT AGENCIES ARE AUTHORIZED TO ENGAGE IN VEHICULAR PURSUITS; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation) **► (Held 10/12/20 at the request of the committee)**

- 20-R-4429 (10) - ****A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN URGING GOVERNOR BRIAN KEMP AND THE COMMISSIONER OF THE GEORGIA DEPARTMENT OF PUBLIC SAFETY LIEUTENANT COLONEL CHRIS WRIGHT TO RECONSIDER THE POLICY OF THE GEORGIA STATE PATROL TO CONDUCT HIGH SPEED PURSUITS WITHIN THE JURISDICTIONAL BOUNDARIES OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation) ► **(Held 10/12/20 at the request of the committee)**
- 20-O-1696 (11) - A SUBSTITUTE ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND THE PUBLIC PROPERTY VENDING CODE TO PROVIDE A PROCESS FOR ESTABLISHING AND REMOVING DESIGNATED FOOD TRUCK AREAS AND THE ACCOMPANYING CRITERIA; TO PROMOTE OPPORTUNITIES FOR SMALL BUSINESSES AND INCREASE FOOD ACCESS FOR UNDERSERVED AREAS OF THE CITY; AND FOR OTHER PURPOSES.
► **(Held 11/30/20 at the request of the committee)**
- 21-O-0016 (12) - ****AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND THE ATLANTA CODE OF ORDINANCES PART II (GENERAL ORDINANCES), CHAPTER 114 (PERSONNEL), ARTICLE IV (CIVIL SERVICE), DIVISION III (PAY PLAN), SECTION 114-139 (RETENTION BONUS) FOR THE PURPOSE OF RETAINING SWORN OFFICERS OF THE ATLANTA POLICE DEPARTMENT WHO ARE IN GOOD STANDING; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation) ► **(Held 1/11/21 by Public Safety/Legal Administration Committee)**
- 21-R-3002 (13) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD DECLARING THAT A WORK SESSION SHALL BE SCHEDULED TO BE CONDUCTED BEFORE THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE DURING WHICH THE MAYOR'S ADMINISTRATION SHALL PROVIDE A DETAILED PRESENTATION REGARDING A RECOMMENDED PLAN AND THE RESULTS OF THEIR REVIEW OF THE REIMAGINING THE ATLANTA CITY DETENTION CENTER (ACDC) TASK FORCE RECOMMENDATIONS, THE DEPARTMENT OF CORRECTIONS PERSONNEL DEPLOYMENT PLAN AND ANY OF THE SPECIFIC DETAILS NECESSARY TO INFORM THE POLICY, FINANCIAL AND OPERATIONAL DECISIONS THE ATLANTA CITY COUNCIL WILL BE CALLED UPON TO MAKE IN ORDER TO FACILITATE THE FINAL ACTIONS NECESSARY TO ACCOMPLISH THE ULTIMATE CLOSURE OF ACDC; AND FOR OTHER PURPOSES.
► **(Held 1/11/21 at the request of sponsor)**
- 21-R-3003 (14) - ****A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE ADOPTING A PLAN REGARDING THE DEPLOYMENT OF CITY OF ATLANTA DEPARTMENT OF CORRECTIONS PERSONNEL IN ACCORDANCE WITH THE REQUIREMENTS OF ORDINANCE NUMBER

20-O-1260 AS AMENDED BY ORDINANCE NUMBER 20-O-1679; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Public Safety and Legal Administration Committee recommendation) (Amended and held 1/25/21 by Public Safety/Legal Administration Committee for more information)

21-R-3111 (15) -

A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND ENCOURAGING ESTABLISHMENTS THAT HIRE OFF-DUTY POLICE OFFICERS TO EMPLOY OFFICERS FROM WITHIN THEIR ORIGINAL TERRITORIAL JURISDICTIONS TO ENSURE THAT THE OFFICERS WHO ARE HIRED HAVE THE JURISDICTIONAL AUTHORITY TO MAKE ARRESTS WHEN NECESSARY; AND FOR OTHER PURPOSES.

(Held 2/8/21 at the request of the sponsor)

MEMBERS PRESENT: SHEPERD, BOND, SMITH, FAROKHI, WINSLOW & BOONE

REPORT OF STANDING COMMITTEES

ZONING COMMITTEE

Amir R. Farokhi, Chair

ORDINANCE(S) FOR SECOND READING

21-O-0070 (1) - U-21-01 AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE NUMBER 19-O-1717 WHICH AUTHORIZED SPECIAL USE PERMIT U-19-36 ALLOWING FOR THE TRANSFER OF 154,000 SQUARE FEET OF RESIDENTIAL DEVELOPMENT RIGHTS FROM PROPERTY LOCATED AT 979 CRESCENT AVENUE, NE (SENDING PARCEL) TO PROPERTY LOCATED AT 1122 CRESCENT AVENUE, NE (RECEIVING PARCEL) SO AS TO EXTEND THE TIME LIMITS FOR CONSTRUCTION AND PERMITTING OF THE RECEIVING PROPERTY’S PROJECT; AND FOR OTHER PURPOSES.

ORDINANCE(S) FOR FIRST READING

21-O-0085 (2) - Z-20-86 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1 (LIGHT INDUSTRIAL) TO MRC-1 (MIXED RESIDENTIAL COMMERCIAL) FOR PROPERTY LOCATED AT 2270 MARIETTA BOULEVARD, NW FRONTING 321 FEET ON THE SOUTHWEST SIDE OF MARIETTA BOULEVARD BEGINNING AT AN IRON PIN AT THE INTERSECTION FORMED BY THE NORTH SIDE OF ANNE STREET AND THE WEST SIDE OF DUNSEATH AVENUE. DEPTH: VARIES; AREA: 2.15 ACRES, LAND LOT 230, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: THE CATHY SELING LIFE TRUST; APPLICANT: THE CATHY SELING LIFE TRUST; NPU D COUNCIL DISTRICT 9

Application File Date	12/09/20
Zoning Number	Z-20-86
NPU / CD	D-9
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE SOUNDED, ACCEPTED AND REFERRED TO ZRB AND ZONING COMMITTEE

21-O-0086 (3) - Z-20-87 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5 (TWO FAMILY RESIDENTIAL) TO MR-3 (MULTIFAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 1512 HARDEE STREET, NE, 1516 HARDEE STREET, NE, 1522 HARDEE STREET, NE AND 1526 HARDEE STREET, NE FRONTING 234.39 FEET ON THE NORTH SIDE OF HARDEE STREET BEGINNING AT A POINT ON THE NORTH SIDE OF HARDEE STREET 132 FEET EAST OF THE NORTHEAST CORNER OF HARDEE STREET AND MAYSON AVENUE. DEPTH: 261.64 FEET; AREA: 1.156 ACRES, LAND LOT 210, 15TH DISTRICT DEKALB COUNTY, GEORGIA. OWNER: PARKWOOD LIVING, LLC; APPLICANT: KYLE WILLIAMS; NPU O COUNCIL DISTRICT 5

Application File Date	12/28/20
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Zoning Number	Z-20-87
NPU / CD	O-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE SOUNDED, ACCEPTED AND REFERRED TO ZRB AND ZONING COMMITTEE

21-O-0087 (4) -

Z-20-88 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) AND MR-4A-C/BL (MULTIFAMILY RESIDENTIAL CONDITIONAL/BELTLINE OVERLAY) TO MR-4A/BL (MULTIFAMILY RESIDENTIAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 1046 AVONDALE AVENUE, SE AND 1104 AVONDALE AVENUE, SE FRONTING APPROXIMATELY 748 FEET ON THE EAST SIDE OF AVONDALE AVENUE BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY OF AVONDALE AVENUE AS MEASURED 593.24 FEET SOUTHWESTERLY FROM THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY OF UNITED AVENUE. DEPTH: VARIES; AREA: 6.13 ACRES, LAND LOT 23, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: GP AVONDALE, LLC; APPLICANT: STEPHEN ROTHMAN; NPU W COUNCIL DISTRICT 1

Application File Date	12/23/20
Zoning Number	Z-20-88
NPU / CD	W-1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE SOUNDED, ACCEPTED AND REFERRED TO ZRB AND ZONING COMMITTEE

21-O-0088 (5) -

Z-20-89 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM O-I (OFFICE INSTITUTIONAL) TO MR-3 (MULTIFAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 681 FAYETTEVILLE ROAD, SE, 697 FAYETTEVILLE ROAD, SE AND 721 FAYETTEVILLE ROAD, SE FRONTING 247.67 FEET ON THE WEST SIDE OF FAYETTEVILLE ROAD COMMENCING AT A POINT SET ALONG THE WESTERLY RIGHT-OF-WAY LINE OF FAYETTEVILLE ROAD, SAID POINT BEING NORTHEASTERLY AND ALONG THE EXISTING RIGHT-OF-WAY OF SAID ROAD, 443.5 FEET FROM THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF FAYETTEVILLE ROAD AND THE NORTHERLY RIGHT-OF-WAY LINE OF TERRY MILL ROAD, SAID POINT BEING THE TRUE POINT OF BEGINNING. DEPTH: VARIES; AREA: 1.12 ACRES, LAND LOT 173, 15TH DISTRICT DEKALB COUNTY, GEORGIA. OWNER: CF FOUNDATION, INC.; APPLICANT: KRONBERG URBANISTS & ARCHITECTS; NPU O COUNCIL DISTRICT 5

Application File Date	12/28/20
Zoning Number	Z-20-89
NPU / CD	O-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE SOUNDED, ACCEPTED AND REFERRED TO ZRB AND ZONING COMMITTEE

- 21-O-0089 (6) - Z-20-91 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM SPI-3 SA 2 (ENGLISH AVENUE SPECIAL PUBLIC INTEREST DISTRICT SUBAREA 2) TO SPI-3 SA 4 (ENGLISH AVENUE SPECIAL PUBLIC INTEREST DISTRICT SUBAREA 4) FOR PROPERTY LOCATED AT 557 LINDSAY STREET, NW FRONTING 130 FEET ON THE SOUTH SIDE OF NORTH AVENUE BEGINNING AT THE SOUTHEAST INTERSECTION OF LINDSEY STREET AND NORTH AVENUE. DEPTH: 44.5 FEET; AREA: 0.132 ACRES, LAND LOT 111, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: MATTHEW G. MAXWELL; APPLICANT: MATTHEW G. MAXWELL; NPU L COUNCIL DISTRICT 3

Application File Date	12/30/20
Zoning Number	Z-20-91
NPU / CD	L-3
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE SOUNDED, ACCEPTED AND REFERRED TO ZRB AND ZONING COMMITTEE

- 21-O-0090 (7) - Z-21-01 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1 (LIGHT INDUSTRIAL) TO MRC-2 (MIXED RESIDENTIAL COMMERCIAL) FOR PROPERTY LOCATED AT 263 DECATUR STREET, SE FRONTING 241 FEET ON THE WEST SIDE OF HILL STREET BEGINNING AT A POINT ON THE SOUTH SIDE OF DECATUR STREET AND THE WEST SIDE OF BELL STREET. DEPTH: VARIES; AREA: APPROXIMATELY 2 ACRES, LAND LOT 52, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: JOHNSON REAL ESTATE INVESTMENTS, LLC (JREI); APPLICANT: HAROLD BUCKLEY; NPU M COUNCIL DISTRICT 5

Application File Date	1/6/21
Zoning Number	Z-21-01
NPU / CD	M-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE SOUNDED, ACCEPTED AND REFERRED TO ZRB AND ZONING COMMITTEE

- 21-O-0091 (8) - Z-21-03 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM RG-2 (RESIDENTIAL GENERAL SECTOR 2) TO RG-3 (RESIDENTIAL GENERAL SECTOR 3) FOR PROPERTY LOCATED AT 0 SHERIDAN DRIVE, NE (17 01000006025), 82 SHERIDAN DRIVE, NE, 84 SHERIDAN DRIVE, NE, 86 SHERIDAN DRIVE, NE, 88 SHERIDAN DRIVE, NE, 118 SHERIDAN DRIVE, NE, 120 SHERIDAN DRIVE, NE, 122 SHERIDAN DRIVE, NE, 124 SHERIDAN DRIVE, NE, 126 SHERIDAN DRIVE, NE, 128 SHERIDAN DRIVE, NE 69 DELMONT DRIVE, NE, 71 DELMONT DRIVE, NE, 73 DELMONT DRIVE, NE., 75 DELMONT DRIVE, NE, 77 DELMONT DRIVE, NE, 87 DELMONT DRIVE, NE, 89 DELMONT DRIVE, NE, 91 DELMONT DRIVE, NE, 93 DELMONT DRIVE, NE, 95 DELMONT DRIVE,

NE, 97 DELMONT DRIVE, NE, FRONTING APPROXIMATELY 195 FEET ON THE SOUTH SIDE OF DELMONT DRIVE COMMENCING AT THE SOUTHEAST RIGHT-OF-WAY INTERSECTION OF DELMONT DRIVE AND PEACHTREE ROAD; THENCE PROCEED EASTERLY ALONG THE SOUTH RIGHT-OF-WAY OF DELMONT DRIVE, 624.30 FEET TO A POINT (1/2 INCH REBAR); THENCE CONTINUE ALONG SAID RIGHT-OF-WAY A DISTANCE OF 14.72 FEET TO A POINT; THENCE A DISTANCE OF 44.11 FEET TO A POINT; THENCE A DISTANCE OF 3.47 FEET TO A POINT AND THE TRUE POINT OF BEGINNING. DEPTH: APPROXIMATELY 465 FEET; AREA: 2.49 ACRES, LAND LOT 100, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: SILVERCREEEK REDEVELOPMENT COMPANY & DELMONT HOMES INC.; APPLICANT: HEDGEWOOD HOMES; NPU B COUNCIL DISTRICT 7

Application File Date	1/7/21
Zoning Number	Z-21-03
NPU / CD	B-7
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE SOUNDED, ACCEPTED AND REFERRED TO ZRB AND ZONING COMMITTEE

21-O-0092 (9) -

Z-21-04 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO R-4B/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 724 EAST AVENUE, NE FRONTING 35 FEET ON THE NORTH SIDE OF EAST AVENUE, NE BEGINNING AT THE INTERSECTION OF THE NORTHWESTERLY RIGHT OF WAY OF FREEDOM PARKWAY AND THE NORTHERLY RIGHT OF WAY OF EAST AVENUE; THENCE RUNNING ALONG SAID RIGHT OF WAY WEST A DISTANCE OF 7.51 FEET TO AN OPEN TOP PIPE FOUND; THENCE RUNNING EAST A DISTANCE OF 109.80 FEET TO AN OPEN TOP PIPE FOUND; THENCE RUNNING EAST A DISTANCE OF 50.00 FEET TO A POINT; THENCE RUNNING SOUTHWEST A DISTANCE OF 78.15 TO A POINT ON THE NORTHWESTERLY RIGHT OF WAY OF FREEDOM PARKWAY; THENCE RUNNING ALONG SAID RIGHT OF WAY SOUTHWEST A DISTANCE OF 53.32 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING. DEPTH: 109.80 FEET; AREA: 2.49 ACRES, LAND LOT 18, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: DAMIEN SCOTT; APPLICANT: THOMAS CAMPBELL; NPU M COUNCIL DISTRICT 2

Application File Date	1/08/21
Zoning Number	Z-21-04
NPU / CD	M-2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE SOUNDED, ACCEPTED AND REFERRED TO ZRB AND ZONING COMMITTEE

21-O-0093 (10) - Z-21-06 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/HC20CSA5/BL (TWO FAMILY RESIDENTIAL/MARTIN LUTHER KING JR HISTORIC DISTRICT SUBAREA 5/BELTLINE OVERLAY) TO MRC-1/HC20CSA5/BL (MIXED RESIDENTIAL COMMERCIAL/MARTIN LUTHER KING JR HISTORIC DISTRICT SUBAREA 5/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 514 IRWIN STREET, NE AND 131 GRAPE STREET, NE FRONTING 240.44 FEET ON THE NORTH SIDE OF IRWIN STREET, NE THE TRUE POINT OF BEGINNING BEING AN IRON PIN FOUND AND LOCATED AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF GRAPE STREET AND THE NORTHERLY RIGHT-OF-WAY OF IRWIN STREET. DEPTH: 286.67 FEET; AREA: 0.9962 ACRES, LAND LOT 46, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: HDDC; APPLICANT: RON KIRKPATRICK; NPU M COUNCIL DISTRICT 2

Application File Date	1/11/21
Zoning Number	Z-21-06
NPU / CD	M-2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

TO BE SOUNDED, ACCEPTED AND REFERRED TO ZRB AND ZONING COMMITTEE

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

20-O-1640 (11) - Z-20-55 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO RG-4/BL (RESIDENTIAL GENERAL SECTOR 4 /BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 1190 MCDONALD DRIVE, SE, 1194 MCDONALD DRIVE, SE AND 1200 MCDONALD DRIVE, SE FRONTING 148.96 FEET ON THE SOUTHEAST SIDE OF MCDONALD DRIVE, SE BEGINNING AT A ½” REBAR ON THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF MCDONALD DRIVE, SAID REBAR BEING 100.00 FEET NORTHEASTERLY FROM THE INTERSECTION OF MILTON AVENUE. DEPTH: 136.20 FEET; AREA: 0.456 ACRES, LAND LOT 56, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: JACOB MILLS; APPLICANT: RANDY PIMSLER; NPU Y COUNCIL DISTRICT 1

Application File Date	8/14/20
Zoning Number	Z-20-55
NPU / CD	Y-1
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

**► (Held 1/4/21 in the Committee of the Whole for further review)
MEMBERS PRESENT: FAROKHI, SMITH, DICKENS, SHOOK, BOONE & COLLIER OVERSTREET**

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 20-O-1201 (1) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-19-040 (4190 TELL ROAD, SW); AND FOR OTHER PURPOSES.
► (Held 3/11/20 at the request of the department)
- 20-O-1253 (2) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HER DESIGNEE, TO MAKE THE INTERSECTION OF RALPH DAVID ABERNATHY BOULEVARD, SW AND FORMWALT STREET, SW AN ALL-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.
► (Held 3/25/20 at the request of the department)
- 20-R-3666 (3) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW REQUESTING THE COMMISSIONER OF THE ATLANTA DEPARTMENT OF TRANSPORTATION TO CONDUCT A TRAFFIC STUDY ON LUCILE AVENUE, SW, BETWEEN LANGHORN STREET, SW AND LAWTON STREET, SW, TO DETERMINE THE NEED FOR STOP SIGNS AND CROSSWALKS ALONG THIS SEGMENT; AND FOR OTHER PURPOSES.
► (Held 3/25/20 at the request of the department)
- 20-O-1280 (4) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO WAIVE SECTION 138-84 (D) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INSTALL SPEED TABLES ON CONLEY ROAD BETWEEN JONESBORO ROAD AND THE CITY LIMITS AT THE CLAYTON COUNTY LINE; AND TO REPAINT THE STRIPES ON THIS PORTION OF CONLEY ROAD; AND FOR OTHER PURPOSES.
► (Held 4/29/20 at the request of the department)
- 20-O-1288 (5) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON WILLARD AVENUE, SW BETWEEN ROGERS AVENUE, SW AND WESTWOOD AVENUE, SW; TO WAIVE PORTIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
► (Held 4/29/20 at the request of the department)

- 20-O-1324 (6) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON HOWELL DRIVE, SW, BETWEEN FAIRBURN ROAD, SW AND MARTIN LUTHER KING JR. DRIVE, SW; TO WAIVE PORTIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
► (Held 5/13/20 at the request of the department)
- 20-O-1364 (7) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON TUCKAWANNA DRIVE, SW BETWEEN CASCADE ROAD, SW TO BENJAMIN E. MAYS DRIVE, SW; TO WAIVE PORTIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
► (Held 5/27/20 at the request of the department)
- 20-O-1582 (8) - AN ORDINANCE BY COUNCILMEMBERS ANDREA L. BOONE, MATT WESTMORELAND, ANDRE DICKENS AND DUSTIN R. HILLIS AUTHORIZING THE MAYOR OR HER DESIGNEE, TO RENAME COX DRIVE, SW TO “JAMES ALLEN, JR. DRIVE”; TO WAIVE CERTAIN PROVISIONS OF SECTION 138-8 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
► (Held 9/16/20 at the request of the committee)
- 20-O-1615 (9) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO WAIVE SECTION 138-84 (D) OF THE CITY OF ATLANTA CODE OF ORDINANCES AND TO INSTALL SPEED TABLES ON PRYOR ROAD, SW, BETWEEN AMAL DRIVE, SW AND ASHWOOD AVENUE, SW; AND FOR OTHER PURPOSES.
► (Held 10/14/20 at the request of the department)
- 20-O-1659 (10) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO RESTRICT ON STREET PARKING ON CERTAIN PORTIONS OF MARTIN LUTHER KING JR. DRIVE NW; TO DESIGNATE A LOADING ZONE ON CERTAIN PORTIONS OF MARTIN LUTHER KING JR. DRIVE NW; AND FOR OTHER PURPOSES.
► (Held 10/28/20 at the request of the department)
- 20-O-1735 (11) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND ANDRE DICKENS REQUESTING THE CITY OF ATLANTA DEPARTMENT OF TRANSPORTATION TO DEVELOP A PORTION OF THE RIGHT OF WAY ALONG MULLINS STREET, SW LOCATED BETWEEN TEE ROAD, SW AND THE DEAD END OF MULLINS STREET, SW, LYING AND BEING IN LAND LOT 212 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA, TAX PARCEL ID 14-02120002019; AND FOR OTHER PURPOSES.
► (Held 12/2/20 at the request of the department)
MEMBERS PRESENT: DICKENS, WESTMORELAND, FAROKHI, BROWN, IDE & OVERSTREET

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Jennifer N. Ide, Chair

RESOLUTION(S)

- 21-R-3112 (1) - *****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND DIRECTING THE MAYOR OR HER DESIGNEE, IN ACCORDANCE WITH THE PROCEDURES SET OUT IN SECTION 2-1187 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO DIRECT THE CITY OF ATLANTA DEPARTMENT OF PROCUREMENT TO INITIATE A PROCESS TO SECURE PROPOSALS FROM QUALIFIED VENDORS FOR THE IMPLEMENTATION OF AN AUTOMATED SCHOOL ZONE SPEED ENFORCEMENT PROGRAM AS AUTHORIZED BY O.C.G.A. § 40-14-18; AND FOR OTHER PURPOSES.
(Recommendation to Adverse by Public Safety and Legal Administration Committee 2/8/21)
ADVERSE

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 20-R-3290 (2) - A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE, MATT WESTMORELAND, MICHAEL JULIAN BOND, ANDRE DICKENS, DUSTIN HILLIS, J. P. MATZIGKEIT, JOYCE M. SHEPERD AND AMIR R. FAROKHI AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING A TUITION-FREE, EARLY CHILDHOOD EDUCATION BE PROVIDED FOR EVERY CITY OF ATLANTA CHILD BETWEEN THE AGES OF 2-4; TO ENCOURAGE THE CITY OF ATLANTA TO WORK COLLABORATIVELY WITH THE ATLANTA INDEPENDENT SCHOOL SYSTEM TO ACHIEVE A TUITION-FREE, FULL DAY EARLY CHILDHOOD EDUCATION IN THE CITY OF ATLANTA; TO INCLUDE FUNDING IN THE FY21 GENERAL FUND BUDGET FOR AN ASSESSMENT OF CURRENT EARLY LEARNING PROGRAMMING IN THE CITY OF ATLANTA AND TO FORMULATE A TRANSITION PLAN FOR PHASING IN A TUITION-FREE, EARLY CHILDHOOD EDUCATION PROGRAM IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
► (Held 2/26/20 at the request of the Administration)
- 20-O-1284 (3) - AN ORDINANCE BY COUNCILMEMBERS ANTONIO BROWN, AMIR R. FAROKHI, MICHAEL JULIAN BOND, ANDREA L. BOONE AND MARCI COLLIER OVERSTREET AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AMENDING PART II (CODE OF ORDINANCES), CHAPTER 30 (BUSINESSES), ARTICLE IX (FOOD ESTABLISHMENTS) TO ADD A NEW SECTION 30-694 TITLED FOOD DELIVERY REQUIREMENTS TO REQUIRE ALL FOOD ESTABLISHMENTS UTILIZING FOOD DELIVERY SERVICES TO SEAL FOOD DELIVERY ORDERS WITH A TIME-STAMPED SEAL; AND FOR OTHER PURPOSES.
► (Amended and Held 4/29/20 at the request of the committee)

- 20-O-1185 (4) - *****AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH, CLETA WINSLOW, MATT WESTMORELAND, JOYCE M. SHEPERD, MICHAEL JULIAN BOND, AMIR R. FAROKHI, ANTONIO BROWN, NATALYN M. ARCHIBONG AND ANDRE DICKENS AS SUBSTITUTED AND AMENDED (2) BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE (2) TO REQUEST THE ISSUANCE BY THE URBAN RESIDENTIAL FINANCE AUTHORITY OF THE CITY OF ATLANTA, GEORGIA (THE “FINANCE AUTHORITY”) OF ITS TAXABLE REVENUE BONDS (HOUSING OPPORTUNITY PROGRAM), SERIES 2020 (THE “SERIES 2020 BONDS”), IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$200,000,000.00, FOR THE PURPOSE OF ASSISTING ATLANTA HOUSING OPPORTUNITY, INC. (THE “HOUSING CORPORATION”), A GEORGIA NONPROFIT CORPORATION AND A PUBLIC BODY CORPORATE AND POLITIC, AND THE CITY OF ATLANTA (THE “CITY”) IN FINANCING THE PROGRAM KNOWN AS THE HOUSING OPPORTUNITY PROGRAM RELATED TO THE FINANCING OF CERTAIN ELIGIBLE SINGLE FAMILY AND MULTIFAMILY RESIDENTIAL HOUSING PROJECTS WITHIN THE CITY; TO AUTHORIZE THE MAYOR TO EXECUTE, DELIVER AND PERFORM A SECOND AMENDED AND RESTATED INTERGOVERNMENTAL HOUSING COOPERATION AGREEMENT WITH THE HOUSING CORPORATION; TO AUTHORIZE ACKNOWLEDGMENT OF SERVICE AND THE FILING OF AN ANSWER ON BEHALF OF THE CITY IN VALIDATION PROCEEDINGS TO BE BROUGHT IN VALIDATING THE SERIES 2020 BONDS; TO AUTHORIZE THE MAYOR TO ACKNOWLEDGE AND AGREE TO A BOND PURCHASE AGREEMENT AND CONTINUING DISCLOSURE AGREEMENT IN CONNECTION WITH THE SALE OF THE SERIES 2020 BONDS; TO AUTHORIZE THE INCLUSION OF INFORMATION RELATED TO THE CITY IN THE FINANCE AUTHORITY’S PRELIMINARY OFFICIAL STATEMENT AND FINAL OFFICIAL STATEMENT AND THE USE AND DISTRIBUTION OF THE SAME; TO AUTHORIZE CERTAIN RELATED ACTIONS ALL IN CONNECTION WITH THE HOUSING OPPORTUNITY PROGRAM FINANCED THROUGH THE FINANCE AUTHORITY’S ISSUANCE OF THE SERIES 2020 BONDS; AND FOR OTHER PURPOSES.
- (Favorable on Substitute as amended by Community Development/Human Services Committee 3/24/20) (Forwarded with No Recommendation on Substitute as Amended by Finance/Executive Committee 3/25/20) (Referred back to Committee by Full Council 4/20/20) ► (Amended and held 4/29/20 by Finance/Executive Committee)*

- 20-R-4209 (5) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE CORRECTING RESOLUTION 20-R-4053 ADOPTED BY CITY COUNCIL ON JUNE 16, 2020 AND APPROVED AS PER CITY CHARTER SECTION 2-403 ON JUNE 24, 2020 FOR THE PURPOSE OF CHANGING THE PROCUREMENT DESIGNATION FOR FC-10543, OPEN EXPENDITURES APPLICATION, FROM A COOPERATIVE PURCHASING AGREEMENT PURSUANT TO SECTION 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES TO SECTION 2-1191.1, SPECIAL PROCUREMENT DESIGNATION; AND FOR OTHER PURPOSES.
- **(Held 8/12/20 at the request of the department)**

20-O-1543 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO ESTABLISH A TRUST FUND FOR THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT TO ACCEPT BUILDING RENTAL REVENUES ASSOCIATED WITH OFFICE AND WAREHOUSE SPACE OCCUPIED BY THE DEPARTMENT OF WATERSHED MANAGEMENT AT 2 CITY PLAZA (72 MARIETTA STREET) PURSUANT TO THE MEMORANDUM OF UNDERSTANDING FOR THAT OCCUPIED SPACE; TO ESTABLISH THAT FIFTY PERCENT (50%) OF THE REVENUE RECEIVED FROM THE DEPARTMENT OF WATERSHED MANAGEMENT SHALL BE DEPOSITED INTO 1001 (GENERAL FUND) 310412 (72 MARIETTA) ACCOUNT 3810008 (BUILDING RENTALS,) 1565000 (GEN BLDGS & PLANTS), AND THE REMAINING FIFTY PERCENT (50%) SHALL BE DEPOSITED INTO A NEWLY ESTABLISHED TRUST FUND FOR 2 CITY PLAZA (72 MARIETTA STREET), 7701(TRUST FUND), 310412 (72 MARIETTA STREET), 3810008 (BUILDING RENTALS), 1565000 (GEN. BLDGS & PLANTS), 600461 (2 CITY PLAZA), 69999 (NON-CAPITAL TRUST) TO EXPEND FEES FROM THE REVENUE RECEIVED FOR THE GENERAL UPKEEP AND MAINTENANCE OF 2 CITY PLAZA (72 MARIETTA STREET) ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT; AND FOR OTHER PURPOSES.

► **(Held 8/26/20 at the request of the department)**

20-O-1714 (7) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO ESTABLISH A CAPITAL FUND FOR THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT TO ACCEPT BUILDING RENTAL REVENUES ASSOCIATED WITH OFFICE AND WAREHOUSE SPACE OCCUPIED BY THE DEPARTMENT OF WATERSHED MANAGEMENT AT 2 CITY PLAZA (72 MARIETTA STREET) PURSUANT TO THE MEMORANDUM OF UNDERSTANDING FOR THAT OCCUPIED SPACE; TO ESTABLISH THAT FIFTY PERCENT (50%) OF THE REVENUE RECEIVED FROM THE DEPARTMENT OF WATERSHED MANAGEMENT SHALL BE DEPOSITED INTO 1001 (GENERAL FUND) 310412 (72 MARIETTA) ACCOUNT 3810008 (BUILDING RENTALS,) 1565000 (GEN BLDGS & PLANTS), AND THE REMAINING FIFTY PERCENT (50%) SHALL BE DEPOSITED INTO A NEWLY ESTABLISHED CAPITAL FUND FOR 2 CITY PLAZA (72 MARIETTA STREET), 3503 (CAPITAL FINANCE FUND), 310412 (72 MARIETTA STREET), 35211001 (SUPPLIES, NON-CONSUMABLES), 1565000 (GEN. BLDGS & PLANTS), AWARD 350392554 (2 CITY PLAZA), PROJECT 400006 (CITY PLAZA-72 MARIETTA STREET), FUNDING SOURCE 92554 (2 CITY PLAZA) TO EXPEND FEES FROM THE REVENUE RECEIVED FOR THE GENERAL UPKEEP AND MAINTENANCE OF 2 CITY PLAZA (72 MARIETTA STREET) ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT; AND THAT REVENUE RECEIVED FROM THE DEPARTMENT OF WATERSHED MANAGEMENT FOR FY21 SHALL BE TRANSFERRED INTO THE NEWLY CREATED CAPITAL FUND BEGINNING IN FY21; AND FOR OTHER PURPOSES.

► **(Held 12/2/20 at the request of the Department of Finance)**

- 20-O-1784 (8) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED ONE THOUSAND DOLLARS AND ZERO CENTS (\$1,000.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO FREDERICK DOUGLASS HIGH SCHOOL TO SUPPORT THE 2020-2021 WOMEN'S BASKETBALL SEASON; AND FOR OTHER PURPOSES.
► (Held 12/16/20 at the request of the author)
- 20-O-1768 (9) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE TRANSFER OF FORTY-ONE THOUSAND DOLLARS AND ZERO CENTS (\$41,000.00) FROM THE DISTRICT 4 CARRY FORWARD ACCOUNT TO THE DEPARTMENT OF TRANSPORTATION FOR REPLACEMENT OF STREETLIGHTS IN HISTORIC WEST END; AND FOR OTHER PURPOSES.
(Referred back by Full Council 1/4/21) ► (Held 1/13/21 per the author for further review)
- 21-O-0001 (10) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 2011 MEMORIAL DRIVE SOUTHEAST, ATLANTA, GEORGIA 30317 AND 2015 MEMORIAL DRIVE SOUTHEAST, ATLANTA, GEORGIA 30317 INTO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
► (Held 1/13/21 by the committee to travel with companion legislation following public hearings for zoning and land use; Companion legislation 21-O-0002 and 21-O-0003)
- 21-O-0005 (11) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE PROCEDURES FOR APPEALS OF SERVICE PENSION AND DISABILITY PENSION AWARDS AND DENIALS SET FORTH IN PART I, SUBPART B, CHAPTER 6, ARTICLE II, DIVISION 2, SECTION 6-142 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, GEORGIA LAWS 1927 P.265; PART I, SUBPART B, CHAPTER 6, ARTICLE III, DIVISION 2, SECTION 6-282 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, GEORGIA LAWS 1927 P.265; AND PART I, SUBPART B, CHAPTER 6, ARTICLE IV, DIVISION 2, SECTION 6-422 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, GEORGIA LAWS 1927 P.265; AND FOR OTHER PURPOSES.
► (Held 1/13/21 by the committee for actuarial report, notifications and other requirements per Section 3-507)
- 21-O-0007 (12) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND ANDRE DICKENS TO TEMPORARILY REDUCE THE TAX IMPOSED AND LEVIED UPON EVERY PURCHASE OF DISTILLED SPIRITS BY THE DRINK IN THE CITY OF ATLANTA IN ACCORDANCE WITH SECTION 10-184 OF THE CITY OF ATLANTA CODE OF ORDINANCES AND OCGA § 3-4-130 SUCH THAT THE TAX, CURRENTLY THREE PERCENT OF THE PURCHASE PRICE OF DISTILLED SPIRITS SOLD BY THE DRINK, SHALL BE _____ PERCENT, TO PROVIDE SOME FINANCIAL RELIEF TO THE RESTAURANT AND BAR INDUSTRIES WHICH HAVE BEEN IMPACTED DUE TO THE COVID-19 PANDEMIC; TO PROVIDE THAT ON JANUARY

1, 2022 THAT THE TEMPORARY REDUCTION IN THE AMOUNT OF THIS TAX PURSUANT TO THIS ORDINANCE SHALL AUTOMATICALLY AND WITHOUT THE NECESSITY OF ANY LEGISLATIVE OR ADMINISTRATIVE ACTION, HAVE NO FURTHER LEGAL FORCE OR EFFECT, AND THAT THE TAX IMPOSED ON LEVIED UPON EVERY PURCHASE OF DISTILLED SPIRITS BY THE DRINK IN THE CITY OF ATLANTA SHALL AGAIN ON JANUARY 1, 2022 AND THEREAFTER BE THREE PERCENT AS SET FORTH IN SECTION 10-184 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

►(Held 1/13/21 by the committee for additional information and further review)

21-R-3030 (13) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE RENEWAL NO. 2 OF COOPERATIVE PURCHASING AGREEMENT FC-9726, WIRELESS COMMUNICATION DEVICES AND VOICE AND DATA SERVICES WITH VERIZON WIRELESS SERVICES, LLC, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR A TERM OF ONE (1) YEAR, EFFECTIVE JANUARY 31, 2021 THROUGH JANUARY 30, 2022, IN AN AMOUNT NOT TO EXCEED THREE MILLION FOUR HUNDRED FIVE THOUSAND SEVEN HUNDRED NINETY-FIVE DOLLARS AND EIGHTY-FIVE CENTS (\$3,405,795.85); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

►(Held 1/13/21 at the request of the Dept of AIM for further review)

21-R-3032 (14) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE SPECIAL PROCUREMENT AGREEMENT SP-G-1210154, JETBRIDGE EQUIPMENT PURCHASE AND SALE AGREEMENT WITH SOUTHWEST AIRLINES PURSUANT TO ARTICLE X SECTION 2-1191.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ON BEHALF OF THE DEPARTMENT OF AVIATION, TO PURCHASE TWO (2) PASSENGER BOARDING BRIDGES AND EQUIPMENT AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED SIX HUNDRED SIXTY-SEVEN THOUSAND FOUR HUNDRED DOLLARS AND ZERO CENTS (\$667,400.00); AMOUNT SHALL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

►(Held 1/13/21 at the request of the Dept. of Aviation's General Manager for further review)

21-O-0038 (15) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH FULTON COUNTY TO CONDUCT THE 2021 CITY OF ATLANTA MUNICIPAL GENERAL ELECTION AND ANY SPECIAL ELECTION(S) HELD IN CONJUNCTION THEREWITH ON NOVEMBER 2, 2021, AND IF NECESSARY, TO CONDUCT A CITY OF ATLANTA GENERAL RUNOFF ELECTION TO BE HELD ON NOVEMBER 30, 2021, OR SUCH OTHER AUTHORIZED DATE; TO APPOINT THE FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS, WITH THE DIRECTOR OF THE FULTON COUNTY DEPARTMENT OF REGISTRATION AND ELECTIONS ACTING AS ITS AGENT, AS MUNICIPAL ELECTION SUPERINTENDENT FOR THE PURPOSE OF CONDUCTING SAID ELECTION(S), AS

ABSENTEE BALLOT CLERK AND AS MUNICIPAL REGISTRAR; AND FOR OTHER PURPOSES.

(Held 1/27/21 by the committee for additional information and further review)

21-O-0052 (16) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, CARLA SMITH, MATT WESTMORELAND, JOYCE M. SHEPERD, MICHAEL JULIAN BOND AND CLETA WINSLOW TO AMEND SECTION 146-26 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA SO AS TO PROVIDE FOR AN AD VALOREM TAX LEVY ON PROPERTY LOCATED WITHIN THE BELTLINE SPECIAL SERVICES DISTRICT; AND FOR OTHER PURPOSES.

(Held 1/27/21 by the committee for additional information and further review)

21-O-0071 (17) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A SPECIAL PROCUREMENT AGREEMENT, SP-S 1200521, PROFESSIONAL DEVELOPMENT SERVICES-CARL VINSON INSTITUTE WITH THE UNIVERSITY OF GEORGIA, PURSUANT TO SECTION 2-1191.1, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, ON BEHALF OF THE DEPARTMENT OF FINANCE, FOR A TERM OF THREE (3) YEARS, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$120,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 2/10/21 at the request of the Department of Procurement for further review)

21-O-0082 (18) - AN ORDINANCE BY COUNCILMEMBERS J.P. MATZIGKEIT, HOWARD SHOOK, ANDRE DICKENS, MATT WESTMORELAND AND AMIR R. FAROKHI TO AMEND CHARTER SUBPART A, ARTICLE 6, CHAPTER 3, SECTION 6-315 (B) SUBSECTION (3) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF INCREASING THE THREE AND ONE-HALF PERCENT (3.5%), APPROPRIATION OF THE CITY OF ATLANTA GENERAL BUDGET FOR THE PUBLIC INFRASTRUCTURE MAINTENANCE AND IMPROVEMENT ACCOUNT TO FIVE PERCENT (5%) IN ORDER TO ENSURE ADEQUATE ANNUAL FUNDING FOR ROUTINE MAINTENANCE, REPAIR AND REPLACEMENT OF PUBLIC INFRASTRUCTURE; AND FOR OTHER PURPOSES.

(1st Read 2/1/21; Held 2/10/21 at the request of the author for amendments and further review)

21-R-3107 (19) - A RESOLUTION BY COUNCILMEMBER JENNIFER N. IDE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN AN AMOUNT OF \$_____ ; ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUND PAYABLE); AND FOR OTHER PURPOSES.

(Held 2/10/21 by the committee of a substitute and further review)

21-R-3151 (20) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE FY2022 UPDATE TO THE CITY OF ATLANTA FINANCIAL STABILIZATION PLAN FOR YEARS 2022 TO 2026; AND FOR OTHER PURPOSES.

(Held 2/10/21 by the committee for additional information and further review)

MEMBERS PRESENT: IDE, SHOOK, DICKENS, MATZIGKEIT, WESTMORELAND & ARCHIBONG

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

J. P. Matzigkeit Chair

2021 COMMITTEE ON COUNCIL GOALS AND OBJECTIVES

PUBLIC COMMENT

The Public may leave comments related to this committee or for legislation on this agenda by dialing (404) 330-6069 and leaving a message not to exceed three (3) minutes. Public comment will be accepted between the hours of 4:00 p.m. and 7:00 p.m. on the day before the scheduled meeting.

COMMUNICATION(S)

- 20-C-0147 (1) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS REAPPOINTING MS. MISHON WILLIAMS TO SERVE AS A MEMBER OF THE LICENSE REVIEW BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Public Safety/Legal Administration Committee 2/8/21)
- 21-C-0015 (2) - A COMMUNICATION FROM COUNCILMEMBER ANDREA L. BOONE, DISTRICT 10, APPOINTING MS. KAJARA ANDERSON TO SERVE AS A MEMBER ON THE ATLANTA COMMISSION ON WOMEN. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
- 21-C-0016 (3) - A COMMUNICATION FROM DEBBIE SKOPCZYNSKI, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MS. CHRISTIE PETERS TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD IN THE NEIGHBORHOOD PLANNING UNIT (NPU) GROUP S-Z CATEGORY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS.
(Favorable by Public Safety/Legal Administration Committee 2/8/21)
- 21-C-0017 (4) - A COMMUNICATION FROM ANNE PHILLIPS, VICE PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF DR. MICHAEL WOODARD TO SERVE ON THE ATLANTA CITIZEN REVIEW BOARD IN THE NEIGHBORHOOD PLANNING UNIT (NPU) GROUP G-L CATEGORY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS.
(Favorable by Public Safety/Legal Administration Committee 2/8/21)

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 20-R-3292 (5) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, AMIR R. FAROKHI, ANTONIO BROWN, HOWARD SHOOK, MATT WESTMORELAND, MARCI COLLIER OVERSTREET, CARLA SMITH, ANDREA L. BOONE, J. P. MATZIGKEIT, JOYCE M. SHEPERD, NATALYN

M. ARCHIBONG, ANDRE DICKENS AND DUSTIN HILLIS TO CREATE THE ATLANTA COMMISSION ON MEN; TO ESTABLISH ITS MEMBERSHIP; TO ESTABLISH ITS RESPONSIBILITIES; AND FOR OTHER PURPOSES.

► **(Held 2/17/20 at the request of the sponsor)**

20-R-3530 (6) -

A RESOLUTION BY COMMITTEE ON COUNCIL TO ENABLE COUNCILMEMBERS TO PARTICIPATE REMOTELY IN ALL MEETINGS OF THE ATLANTA CITY COUNCIL; TO DIRECT THE CITY COUNCIL TO ESTABLISH PROCEDURAL RULES FOR REMOTE PARTICIPATION IN COMPLIANCE WITH THE GEORGIA OPEN MEETINGS ACT; AND FOR OTHER PURPOSES.

► **(Held 3/2/20 at the request of the committee)**

20-O-1410 (7) -

AN ORDINANCE BY COMMITTEE ON COUNCIL AS AMENDED BY THE ATLANTA CITY COUNCIL TO AMEND PART II (CODE OF ORDINANCES—GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION 1 (GENERALLY), SO AS TO INSERT PERTINENT PARLIAMENTARY LANGUAGE CONTAINED WITHIN THE CITY CHARTER; TO AMEND PART II (CODE OF ORDINANCES—GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION 2 (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SO AS TO INSERT PERTINENT PARLIAMENTARY LANGUAGE CONTAINED WITHIN THE CITY CHARTER; TO AMEND PART II (CODE OF ORDINANCES—GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION 2 (MEETINGS), SUBDIVISION II (RULES OF PROCEDURE), SO AS TO INSERT PERTINENT PARLIAMENTARY LANGUAGE CONTAINED WITHIN THE CITY CHARTER; TO AMEND PART II (CODE OF ORDINANCES—GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION 3 (STANDING AND OTHER COMMITTEES), SUBDIVISION I (STANDING COMMITTEES), SO AS TO INSERT PERTINENT PARLIAMENTARY LANGUAGE CONTAINED WITHIN THE CITY CHARTER; AND FOR OTHER PURPOSES.

► **(Held 6/15/20 in Committee of the Whole)**

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

Natalyn M. Archibong, Chair

RESOLUTION(S)

21-R-3154 (1) - A SUBSTITUTE RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A CONTRACTUAL AGREEMENT FOR RFP-S 1200455, ANNUAL CONTRACT FOR MUNICIPAL SOLID WASTE WITH REPUBLIC SERVICES OF GEORGIA, LIMITED PARTNERSHIP AND GENESIS TESTING SERVICES, INC., D/B/A 3G&L, JOINT VENTURE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS-OFFICE OF SOLID WASTE SERVICES, FOR AN INITIAL TERM OF THREE (3) YEARS WITH TWO (2) ONE (1) YEAR RENEWAL TERM OPTIONS; BASED ON A PROCESSING RATE OF THIRTY-NINE DOLLARS AND SEVENTY-FIVE CENTS (\$39.75) PER TON, IN AN AMOUNT NOT TO EXCEED FOUR MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$4,500,000.00) ANNUALLY; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

FAVORABLE ON CONDITION

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

20-R-3423 (2) - A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE, JOYCE M. SHEPERD, MICHAEL JULIAN BOND, CARLA SMITH, MATT WESTMORELAND, MARCI COLLIER OVERSTREET, DUSTIN HILLIS AND ANDRE DICKENS GRANTING SOUTHERN COMPANY PERMISSION TO INSTALL THE SHINING LIGHT AWARD IN HONOR OF JESSE HILL, JR. IN THE PUBLIC RIGHT-OF-WAY ON THE CAMPUS OF GEORGIA STATE UNIVERSITY; AND FOR OTHER PURPOSES.

► (Held 2/25/20 at the request of the department)

20-R-3426 (3) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MATT WESTMORELAND, AMIR R. FAROKHI, CLETA WINSLOW, ANDREA L. BOONE, JOYCE M. SHEPERD, DUSTIN HILLIS, HOWARD SHOOK, J. P. MATZIGKEIT, JENNIFER N. IDE AND ANTONIO BROWN DIRECTING THE OFFICE OF RESILIENCE TO ESTABLISH A FOOD WASTE DIVERSION AND PREVENTION PROGRAM PILOT ENABLING BUSINESSES, GOVERNMENTS, SCHOOLS, AND ORGANIZATIONS TO PARTICIPATE IN FOR THE PURPOSE OF REDUCING AND REUSING FOOD WASTE; AND FOR OTHER PURPOSES.

► (Held 2/25/20 at the request of the sponsor)

- 20-O-1192 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO ABANDON SYLVAN WAY, WHICH IS UNOPENED AND UNIMPROVED RIGHT OF WAY CONSISTING OF APPROXIMATELY 1.012 ACRES BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 103 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA (THE “ 1.012 ACRES”) ; AUTHORIZING THE CITY TO EXCHANGE THE 1.012 ACRES OF LAND FOR THE PARCEL OF LAND CONSISTING OF APPROXIMATELY 3.33 ACRES OF LAND OWNED BY THE ATLANTA NEIGHBORHOOD DEVELOPMENT PARTNERSHIP, INC OF THE 14TH DISTRICT OF FULTON COUNTY AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT “B”; AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL DOCUMENTS NECESSARY TO CONSUMMATE THE EXCHANGE TRANSACTION; AND FOR OTHER PURPOSES. ► **(Held 3/10/20 at the request of the department)**
- 20-R-4571 (5) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AGREEMENTS FOR RFP-S 1200311, ARCHITECTURAL, ENGINEERING, DESIGN AND CONSTRUCTION MANAGEMENT SERVICES: RFP-S 1200311(A) WITH ARCADIS/BPA JOINT VENTURE, A JOINT VENTURE OF ARCADIS U.S., INC. AND BRINDLEY PIETERS AND ASSOCIATES, INC.; RFP-S 1200311(B) WITH ATLANTA WATER PARTNERS JOINT VENTURE, A JOINT VENTURE OF JACOBS PROJECT MANAGEMENT CO. AND ENGINEERING DESIGN TECHNOLOGIES, INC.; RFP-S 1200311(C) WITH CDM SMITH/BENCHMARK JOINT VENTURE, A JOINT VENTURE OF CDM SMITH INC. AND BENCHMARK MANAGEMENT, LLC; RFP-S 1200311(D) WITH FWR JOINT VENTURE, A JOINT VENTURE OF FREESE AND NICHOLS, INC., WADE TRIM, INC. AND WILLIAMS-RUSSELL AND JOHNSON, INC.; RFP-S 1200311(E) WITH H2R JOINT VENTURE, A JOINT VENTURE OF HAZEN AND SAWYER, P.C. AND R2T, INC.; AND RFP-S 1200311(F) WITH HDR ROHADFOX JOINT VENTURE, A JOINT VENTURE OF HDR ENGINEERING, INC. AND ROHADFOX CONSTRUCTION CONTROLS SERVICES CORPORATION, TO PROVIDE ARCHITECTURAL, ENGINEERING, DESIGN AND CONSTRUCTION MANAGEMENT SERVICES TO THE DEPARTMENT OF WATERSHED MANAGEMENT ON A TASK ORDER BASIS FOR AN INITIAL TERM OF THREE (3) YEARS WITH TWO (2) ONE-YEAR RENEWAL OPTIONS; AND TO ADD FUNDING TO A JOINT TASK ORDER FUND, IN AN AMOUNT NOT TO EXCEED FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00); CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE PROJECT AND ACCOUNT NUMBER LISTED HEREIN; AND FOR OTHER PURPOSES.
► **(Held 11/10/20 at the request of the department)**
- 20-R-4663 (6) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF HAPEVILLE, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO CONTINUE THE SUPPLY OF WATER SERVICE TO THE CITY OF HAPEVILLE FOR A TERM OF TWENTY-FIVE (25) YEARS, EFFECTIVE JANUARY 1, 2021 THROUGH DECEMBER 31, 2046; AND FOR OTHER PURPOSES.
► **(Held 12/1/20 at the request of the department)**

- 20-R-4664 (7) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE AN INTERGOVERNMENTAL AGREEMENT WITH THE CLAYTON COUNTY WATER AUTHORITY, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO CONTINUE THE SUPPLY OF WATER SERVICE TO CLAYTON COUNTY, GA FOR A TERM OF TWENTY-FIVE (25) YEARS, EFFECTIVE JANUARY 1, 2021 THROUGH DECEMBER 31, 2046; AND FOR OTHER PURPOSES.
▶ **(Held 12/1/20 at the request of the department)**
- 21-O-0026 (8) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE 2018B WATER AND WASTEWATER COMMERCIAL PAPER FUND (5077) FY 2021 BUDGET, IN THE AMOUNT OF TWO MILLION FORTY-TWO THOUSAND DOLLARS AND ZERO CENTS (\$2,042,000.00) TO TRANSFER FUNDS FROM THE 2018B WATER AND WASTEWATER COMMERCIAL PAPER RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE SMALL WATER METER INSTALLATION PROJECT; AND FOR OTHER PURPOSES.
(Held 1/26/21 at the request of the department)
MEMBERS PRESENT: ARCHIBONG, SHOOK, MATZIGKEIT, HILLIS, BOONE & SHEPERD

REPORT OF STANDING COMMITTEES

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Matt Westmoreland, Chair

PUBLIC HEARING ITEM(S)

The Public may leave a comment regarding this public hearing by dialing (404) 330-6090 and leaving a message not to exceed three (3) minutes. Public comments will be accepted between the hours of 4:00 pm and 7:00 pm on the day before the scheduled meeting.

- 21-O-0080 (1) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE CORRECTING 20-O-1775 TO ADJUST THE FUNDING AMOUNT FOR CONTINUED OPERATIONAL SUPPORT FOR SHORT-TERM EMERGENCY LODGING BY AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO ENTER INTO AN AMENDMENT TO EA-S-1210051 PROGRAMS TO CARE FOR HOMELESS POPULATIONS WITH PARTNERS FOR HOME INC., TO ADD FUNDING FOR CONTINUED OPERATIONAL SUPPORT FOR SHORT-TERM EMERGENCY LODGING THROUGH THE COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) FUNDED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (“HUD”) IN AN AMOUNT NOT TO EXCEED ONE MILLION TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,200,000.00) RETROACTIVELY EFFECTIVE DECEMBER 31, 2020; AND FOR OTHER PURPOSES.

(This legislation requires a 5-day public comment period and a public hearing scheduled for February 15, 2021)

FAVORABLE ON SUBSTITUTE ON CONDITION

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 20-O-1003 (2) - AN ORDINANCE BY COUNCILMEMBERS ANTONIO BROWN, JOYCE M. SHEPERD AND MARCI COLLIER OVERSTREET AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND PART III (“LAND DEVELOPMENT CODE”), PART 6 (“BUDGET AND PLANNING”), CHAPTER 3 (“PLANNING”), ARTICLE B (“NEIGHBORHOOD PLANNING”), SECTION 6-3011 ET SEQ. FOR THE PURPOSE OF IMPROVING PROCESSES THAT WILL INCREASE COMMUNITY ENGAGEMENT IN THE NEIGHBORHOOD PLANNING UNIT SYSTEM; AND FOR OTHER PURPOSES.

► (Substituted and held 1/14/20 to allow more discussion with APAB and all NPU; Substitute amended and held 4/28/20)

- 20-O-1199 (3) - CDP-20-006 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF THE PROPERTY LOCATED AT 1576 DONALD LEE HOLLOWELL PARKWAY FROM THE LOW DENSITY

COMMERCIAL (LDC) LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY (MUMD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-05) NPU-J COUNCIL DISTRICT 9
(Public Hearing held 3/23/20; ►Held 3/24/20 by the committee following a Deferred recommendation at the CDP Public Hearing on 3/23/20; Public Hearing held 6/22/20; Companion legislation 20-O-1170)

- 20-R-4120 (4) - A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN SUPPORTING A STUDY TO BE CONDUCTED BY THE PEOPLE'S UPRISING TASKFORCE ("TPU") EXAMINING OPPORTUNITIES TO EXPAND THE CITY OF ATLANTA'S WORKFORCE THROUGH THE DEVELOPMENT OF A COMPREHENSIVE WORKFORCE DEVELOPMENT PROGRAM TO IDENTIFY AND CREATE MIDDLE WAGE JOBS FOR RESIDENTS IN UNDERSERVED, LOW INCOME COMMUNITIES; AND FOR OTHER PURPOSES.
►(Held 7/14/20 by the committee for additional information and further review)
- 20-O-1579 (5) - *****AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AMENDING PART II (CODE OF ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 6 (PROCUREMENT OF CONSTRUCTION, ARCHITECT-ENGINEER AND LAND SURVEYING SERVICES), SECTION 2-1269 (BID SECURITY FOR CONSTRUCTION CONTRACTS) THE CITY OF ATLANTA CODE OF ORDINANCES TO REQUIRE APPRENTICESHIP DOCUMENTATION FOR ALL CONSTRUCTION PROJECTS IN THE CITY OVER \$1,000,000.00 AS PART OF THE BID SECURITY FOR CONSTRUCTION PROJECTS AND REQUESTING THE CHIEF OPERATING OFFICER OF THE CITY OF ATLANTA TO DEVELOP AN APPRENTICESHIP PROGRAM; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ►**(Held 9/15/20 at the request of the author)**
- 20-O-1567 (6) - CDP-20-027 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 365 LYNHURST DRIVE SW FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MIXED USE HIGH DENSITY (MU-HD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-050) NPU-I COUNCIL DISTRICT 10
(Public Hearing held 9/28/20; ►Held 9/29/20 by the committee following a Deferred recommendation at the CDP Public Hearing on 9/28/20 and for the 4th Quarter CDP Public Hearing; Companion legislation 20-O-1590)
- 20-O-1656 (7) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, MATT WESTMORELAND, JENNIFER N. IDE, AMIR R. FAROKHI, ANTONIO BROWN, MICHAEL JULIAN BOND AND JOYCE M. SHEPERD AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO PROVIDE FOR THE REGULATION AND TAXATION OF SHORT-TERM RENTALS WITHIN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

►(Held 10/27/20 by the committee for a fee study, a 30 day public notice period, a 45 day public comment period, a public hearing and for review by APAB all NPU's; Substituted, amended and held 1/12/21 by the committee to add a fee study and for advertising)

- 20-O-1701 (8) - CDP-20-030 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 21 DANIEL STREET SE FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-052) NPU-M COUNCIL DISTRICT 2
(Public Hearing held 11/30/20; ►Substituted and held 12/1/20 by the committee for additional information; Companion legislation 20-O-1637)
- 20-O-1703 (9) - CDP-20-032 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1190, 1194 AND 1200 MCDONALD DRIVE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-055) NPU-Y COUNCIL DISTRICT 1
(Public Hearing held 11/30/20; ►Held 12/1/20 by the committee for additional information; Companion legislation 20-O-1640)
- 20-O-1705 (10) - CDP-20-034 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 575 AND 585 BOULEVARD PLACE NE FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-063) NPU-M COUNCIL DISTRICT 2
(Public Hearing held 11/30/20; ►Held 12/1/20 by the committee for additional information; Companion legislation 20-O-1645)
- 20-O-1708 (11) - CDP-20-037 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 552 BOULEVARD PLACE NE FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-064) NPU-M COUNCIL DISTRICT 2
(Public Hearing held 11/30/20; ►Held 12/1/20 by the committee for additional information; Companion legislation 20-O-1646)
- 20-O-1709 (12) - CDP-20-039 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2741 GLENWOOD AVENUE

SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-073) NPU-O COUNCIL DISTRICT 5 **(Public Hearing held 11/30/20; ►Held 12/1/20 by the committee for additional information; Companion legislation 20-O-1720)**

- 20-O-1771 (13) - CDP-20-044 AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT SUBAREA ONE MASTER PLAN - THE ATLANTA BELTLINE, INC. MASTER PLAN UPDATE (SOUTHWEST STUDY GROUP); TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP) BY INCORPORATING BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES. NPUS I, S, T AND V COUNCIL DISTRICTS 4, 10, 11 AND 12 ►**(Amended and held 12/15/20 by the committee for the 1st Quarter CDP Public Hearing to be held March 22, 2021)**
- 20-O-1772 (14) - CDP-20-045 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT ATLANTA BELTLINE SUBAREA 2 MASTER PLAN - THE ATLANTA BELTLINE SUBAREA 2 MASTER PLAN UPDATE; TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN BY INCORPORATING BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES. NPUS S, V, X AND Y COUNCIL DISTRICTS 1 AND 12 ►**(Amended and held 12/15/20 by the committee for the 1st Quarter CDP Public Hearing to be held March 22, 2021)**
- 21-O-0003 (15) - CDP-21-003 AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 2011 MEMORIAL DRIVE SOUTHEAST, ATLANTA, GEORGIA 30317 AND 2015 MEMORIAL DRIVE SOUTHEAST, ATLANTA, GEORGIA 30317 TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. ►**(Held 1/12/21 by the committee for the 1st Quarter CDP Public Hearing scheduled for March 22, 2021; Companion legislation 21-O-0001 and 21-O-0002)**
- 20-O-1792 (16) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT A “THIRD-PARTY AGENCY INSPECTION MANUAL” PURSUANT TO O.C.G.A. § 8-2-26(G), TO ESTABLISH PREQUALIFICATION STANDARDS FOR THIRD-PARTY INSPECTORS DOING BUSINESS IN THE CITY OF ATLANTA AND TO ESTABLISH GUIDELINES FOR ADMINISTERING AND PROCESSING THE THIRD-PARTY INSPECTION PROGRAM; AND FOR OTHER PURPOSES. **(Referred back by Full Council 1/19/21; Held 1/26/21 at the request of the department for further review)**
- 21-O-0047 (17) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE DEPARTMENT OF PARKS AND RECREATION TO PROVIDE MAINTENANCE FOR THE CLAY COURTS AT THE BITSY GRANT TENNIS CENTER IN AN AMOUNT NOT TO EXCEED FORTY THOUSAND DOLLARS AND ZERO CENTS (\$40,000.00); AND FOR OTHER PURPOSES. **(Held 1/26/21 by the committee for further review)**

- 21-O-0048 (18) - *****AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, CARLA SMITH, MATT WESTMORELAND, JOYCE M. SHEPERD, MICHAEL JULIAN BOND AND CLETA WINSLOW TO REQUEST THE ESTABLISHMENT BY THE ATLANTA DEVELOPMENT AUTHORITY, OF THE CITY OF ATLANTA (THE "AUTHORITY"), OF A MASTER PROGRAM FOR FINANCING OR REFINANCING THE ACQUISITION, DEVELOPMENT, CONSTRUCTION, EQUIPPING AND INSTALLATION OF THE BELTLINE TRAIL COMPLETION PROJECT THROUGH THE AUTHORIZATION BY THE AUTHORITY OF ITS MASTER DRAW-DOWN SPECIAL SERVICES DISTRICT TAX REVENUE BOND, IN THE AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$100,000,000; TO AUTHORIZE THE EXECUTION, DELIVERY AND PERFORMANCE OF AN INTERGOVERNMENTAL AGREEMENT WITH THE ATLANTA DEVELOPMENT AUTHORITY OF THE CITY OF ATLANTA; TO AUTHORIZE ACKNOWLEDGEMENT OF SERVICE AND FILING OF AN ANSWER ON BEHALF OF THE CITY IN VALIDATION PROCEEDINGS TO BE BROUGHT IN VALIDATING THE MASTER DRAW-DOWN SPECIAL SERVICES DISTRICT TAX REVENUE BOND AND THE SECURITY THEREFORE; AND FOR OTHER PURPOSES.
*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)***(Held 1/26/21 by the committee for further review)**
- 21-O-0049 (19) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, CARLA SMITH, MATT WESTMORELAND, JOYCE M. SHEPERD, MICHAEL JULIAN BOND AND CLETA WINSLOW CREATING THE BELTLINE SPECIAL SERVICES DISTRICT; DESIGNATING THE BOUNDARIES OF SUCH DISTRICT; PROVIDING FOR DEFINITIONS; PROVIDING FOR REPORTS TO CITY COUNCIL; AND FOR OTHER PURPOSES.
(Held 1/26/21 by the committee for further review)
- 21-O-0063 (20) - AN ORDINANCE BY COUNCILMEMBER J. P. MATZIGKEIT TO AMEND THE ATLANTA CITY CODE PART II (GENERAL ORDINANCES), CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), TO ADOPT A NEW TREE PROTECTION ORDINANCE FOR THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
(Held 1/26/21 by the committee for further review)
- 21-O-0069 (21) - CDP-20-002 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT ATLANTA BELTLINE SUBAREA 5 MASTER PLAN - THE ATLANTA BELTLINE SUBAREA 5 MASTER PLAN UPDATE; TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN BY INCORPORATING BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES. NPUS N, M COUNCIL DISTRICT 2
(Held 2/9/21 by the committee for the First Quarter CDP Public Hearing scheduled for March 22, 2021)
- 21-R-3147 (22) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION, IN AN AMOUNT NOT TO EXCEED

FOUR HUNDRED EIGHTY-ONE THOUSAND TWO HUNDRED DOLLARS AND ZERO CENTS (\$481,200.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE HUNDRED UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.

(Held 2/9/21 by the committee to travel with companion legislation 21-O-0095)

MEMBERS PRESENT: WESTMORELAND, BROWN, SMITH, HILLIS, ARCHIBONG, BOND & SHEPERD

PERSONAL PAPER(S) / ITEM(S) FOR IMMEDIATE CONSIDERATION

PERSONAL PAPER(S) / ITEM(S) TO BE REFERRED

GENERAL REMARKS

ADJOURNING ROLL CALL