



**COMMUNITY DEVELOPMENT/HUMAN  
SERVICES COMMITTEE**

**REGULAR COMMITTEE MEETING**

**~Agenda~**

Atlanta City Hall  
Conference Call Bridge  
Atlanta, GA 30303  
<http://citycouncil.atlantaga.gov/>

**CITY OF ATLANTA**

**Chairperson**  
The Honorable Matt Westmoreland

Julia R Pulidindi  
(404) 330-6016  
[jrpulidindi@atlantaga.gov](mailto:jrpulidindi@atlantaga.gov)

**Tuesday, February 23, 2021**

**1:30 PM**

**Public Conference Bridge**  
**(877) 579-6743**  
**Code: 8315991256**

**A. CALL TO ORDER**

**B. INTRODUCTION OF MEMBERS**

**C. REMOTE MEETING STATEMENT**

**D. ADOPTION OF AGENDA**

**E. APPROVAL OF MINUTES**

**F. PUBLIC COMMENT**

*The Public may leave comments related to this committee or for legislation on this agenda by dialing (404) 330-6089 and leaving a message not to exceed three (3) minutes. Public comment will be accepted between the hours of 4:00 p.m. and 7:00 p.m. on the day before the scheduled meeting.*

**G. PRESENTATION(S)/REPORT(S)/UPDATE(S)**

1. Department of Parks and Recreation Quarterly Update
2. Update on Ordinance 20-O-1779 (Issuance of Housing Opportunity Program Draw-Down Bonds)

**REGULAR AGENDA**

**H. ORDINANCE(S) FOR SECOND READING**

- 21-O-0094 (1) CDP-20-001 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT ATLANTA BELTLINE SUBAREA 3 MASTER PLAN - THE ATLANTA BELTLINE SUBAREA 3 MASTER PLAN UPDATE; TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN BY INCORPORATING BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES. NPU'S W & Y COUNCIL DISTRICT 1
- 21-O-0095 (2) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY2021 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED EIGHTY-THREE THOUSAND NINE HUNDRED FIFTY-SIX DOLLARS AND ZERO CENTS (\$583,956.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE SANTA FE VILLAS HOUSING COMPLEX; AND FOR OTHER PURPOSES.  
**Companion legislation 21-R-3147**
- 21-O-0096 (3) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT THE DEVELOPMENT IMPACT FEE STUDY AND

ORDINANCE UPDATE (CIE AMENDMENT) IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA PLANNING ACT OF 1989; AND FOR OTHER PURPOSES.

- 21-O-0097 (4) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A SUPPLEMENTAL GRANT AGREEMENT WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (EPA) IN THE AMOUNT OF THREE HUNDRED AND SEVENTY-FIVE THOUSAND DOLLARS (\$375,000) FOR THE BROWNFIELDS REVOLVING LOAN FUND PROGRAM; AMENDING THE 2020 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THREE HUNDRED AND SEVENTY-FIVE THOUSAND DOLLARS (\$375,000); AND FOR OTHER PURPOSES.
- 21-O-0098 (5) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO MEMORANDA OF AGREEMENT (“AGREEMENTS”) WITH SWEET AUBURN WORKS, INC. (“SWEET AUBURN”), EAST ATLANTA COMMUNITY ASSOCIATION, INC. (“EAST ATLANTA”) AND WEST END MERCHANTS COALITION (“WEST END”) TO SUPPORT THE EXTENSION OF THE ATLANTA MAIN STREET FELLOWSHIP PROGRAM; FOR THE PURPOSE OF MAKING A DONATION IN AN AMOUNT NOT TO EXCEED SEVEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$7,500.00) EACH TO SWEET AUBURN, EAST ATLANTA AND WEST END; AND TO AUTHORIZE THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE, TO TRANSFER THREE SEPARATE DONATIONS TO SWEET AUBURN, EAST ATLANTA AND WEST END IN AN AMOUNT NOT TO EXCEED SEVEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$7,500.00) AS A CHARITABLE DONATION PURSUANT TO THE CITY’S CODE OF ORDINANCES SECTION 6-306; ALL PAYMENTS WILL BE PAID FROM THE ACCOUNT LISTED HEREIN; AND FOR OTHER PURPOSES.
- 21-O-0109 (6) CDP-21-012 AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY KNOWN AS 3430 CASCADE ROAD FROM THE SINGLE FAMILY RESIDENTIAL LAND USE CATEGORY TO THE MIXED USE-LOW DENSITY CATEGORY; AND FOR OTHER PURPOSES. NPU I, COUNCIL DISTRICT 11 (Z-21-014)

**I. RESOLUTION(S)**

- 21-R-3207 (7) A RESOLUTION BY COUNCILMEMBER CARLA SMITH AMENDING RESOLUTION 20-R-4066 WHICH WAS ADOPTED BY THE ATLANTA CITY COUNCIL ON AUGUST 3, 2020 AND APPROVED BY MAYOR KEISHA LANCE BOTTOMS ON AUGUST 11, 2020 AND WHICH AUTHORIZED THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT (“IGA”) WITH THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY (“LBA”) TO ACCEPT TITLE TO CERTAIN PROPERTIES AND TO RE-CONVEY TITLE TO SAID PROPERTIES TO INVEST ATLANTA IN ACCORDANCE WITH THE IGA; AUTHORIZING THE CITY TO DIRECT THAT DEEDS IN LIEU OF FORECLOSURE TO CERTAIN PROPERTIES BE ISSUED TO LBA ON BEHALF OF THE CITY; AUTHORIZING THE MAYOR TO EXECUTE THE NECESSARY QUIT CLAIM

DEEDS TO CONVEY CERTAIN PROPERTIES TO THE LBA FOR DEVELOPMENT/REDEVELOPMENT PURPOSES IN ACCORDANCE WITH IGA; AND FOR OTHER PURPOSES.

**J. PAPER(S) HELD IN COMMITTEE**

- 20-O-1003 (8) AN ORDINANCE BY COUNCILMEMBERS ANTONIO BROWN, JOYCE M. SHEPERD AND MARCI COLLIER OVERSTREET AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND PART III (“LAND DEVELOPMENT CODE”), PART 6 (“BUDGET AND PLANNING”), CHAPTER 3 (“PLANNING”), ARTICLE B (“NEIGHBORHOOD PLANNING”), SECTION 6-3011 ET SEQ. FOR THE PURPOSE OF IMPROVING PROCESSES THAT WILL INCREASE COMMUNITY ENGAGEMENT IN THE NEIGHBORHOOD PLANNING UNIT SYSTEM; AND FOR OTHER PURPOSES.  
▶(Substituted and held 1/14/20 to allow more discussion with APAB and all NPUs; Substitute amended and held 4/28/20)
- 20-O-1199 (9) CDP-20-006 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF THE PROPERTY LOCATED AT 1576 DONALD LEE HOLLOWELL PARKWAY FROM THE LOW DENSITY COMMERCIAL (LDC) LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY (MUMD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-05) NPU-J COUNCIL DISTRICT 9  
(Public Hearing held 3/23/20; ▶Held 3/24/20 by the committee following a Deferred recommendation at the CDP Public Hearing on 3/23/20; Public Hearing held 6/22/20; Companion legislation 20-O-1170)
- 20-R-4120 (10) A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN SUPPORTING A STUDY TO BE CONDUCTED BY THE PEOPLE’S UPRISING TASKFORCE (“TPU”) EXAMINING OPPORTUNITIES TO EXPAND THE CITY OF ATLANTA’S WORKFORCE THROUGH THE DEVELOPMENT OF A COMPREHENSIVE WORKFORCE DEVELOPMENT PROGRAM TO IDENTIFY AND CREATE MIDDLE WAGE JOBS FOR RESIDENTS IN UNDERSERVED, LOW INCOME COMMUNITIES; AND FOR OTHER PURPOSES.  
▶(Held 7/14/20 by the committee for additional information and further review)
- 20-O-1579 (11) \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AMENDING PART II (CODE OF ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 6 (PROCUREMENT OF CONSTRUCTION, ARCHITECT-ENGINEER AND LAND SURVEYING SERVICES), SECTION 2-1269 (BID SECURITY FOR CONSTRUCTION CONTRACTS) THE CITY OF ATLANTA CODE OF ORDINANCES TO REQUIRE APPRENTICESHIP DOCUMENTATION FOR ALL CONSTRUCTION PROJECTS IN THE CITY OVER \$1,000,000.00 AS PART OF THE BID SECURITY FOR CONSTRUCTION PROJECTS AND REQUESTING THE CHIEF OPERATING OFFICER OF THE CITY OF ATLANTA TO DEVELOP AN APPRENTICESHIP PROGRAM; AND FOR OTHER PURPOSES.  
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ▶(Held 9/15/20 at the request of the author)
- 20-O-1567 (12) CDP-20-027 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN

SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 365 LYNHURST DRIVE SW FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE MIXED USE HIGH DENSITY (MU-HD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-050) NPU-I COUNCIL DISTRICT 10

**(Public Hearing held 9/28/20; ►Held 9/29/20 by the committee following a Deferred recommendation at the CDP Public Hearing on 9/28/20 and for the 4th Quarter CDP Public Hearing; Companion legislation 20-O-1590)**

20-O-1656 (13) AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, MATT WESTMORELAND, JENNIFER N. IDE, AMIR R. FAROKHI, ANTONIO BROWN, MICHAEL JULIAN BOND AND JOYCE M. SHEPERD AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO PROVIDE FOR THE REGULATION AND TAXATION OF SHORT-TERM RENTALS WITHIN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**►(Held 10/27/20 by the committee for a fee study, a 30 day public notice period, a 45 day public comment period, a public hearing and for review by APAB all NPU's; Substituted, amended and held 1/12/21 by the committee to add a fee study and for advertising)**

20-O-1701 (14) CDP-20-030 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 21 DANIEL STREET SE FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-052) NPU-M COUNCIL DISTRICT 2

**(Public Hearing held 11/30/20; ►Substituted and held 12/1/20 by the committee for additional information; Companion legislation 20-O-1637)**

20-O-1703 (15) CDP-20-032 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1190, 1194 AND 1200 MCDONALD DRIVE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-055) NPU-Y COUNCIL DISTRICT 1

**(Public Hearing held 11/30/20; ►Held 12/1/20 by the committee for additional information; Companion legislation 20-O-1640)**

20-O-1705 (16) CDP-20-034 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 575 AND 585 BOULEVARD PLACE NE FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL (HDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-063) NPU-M COUNCIL DISTRICT 2

**(Public Hearing held 11/30/20; ►Held 12/1/20 by the committee for additional information; Companion legislation 20-O-1645)**

20-O-1708 (17) CDP-20-037 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN

SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 552 BOULEVARD PLACE NE FROM THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-064) NPU-M COUNCIL DISTRICT 2  
**(Public Hearing held 11/30/20; ►Held 12/1/20 by the committee for additional information; Companion legislation 20-O-1646)**

20-O-1709 (18) CDP-20-039 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2741 GLENWOOD AVENUE SE FROM THE SINGLE FAMILY RESIDENTIAL (SFR) LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL (LDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-20-073) NPU-O COUNCIL DISTRICT 5  
**(Public Hearing held 11/30/20; ►Held 12/1/20 by the committee for additional information; Companion legislation 20-O-1720)**

20-O-1771 (19) CDP-20-044 AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT SUBAREA ONE MASTER PLAN - THE ATLANTA BELTLINE, INC. MASTER PLAN UPDATE (SOUTHWEST STUDY GROUP); TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP) BY INCORPORATING BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES. NPUS I, S, T AND V COUNCIL DISTRICTS 4, 10, 11 AND 12  
**►(Amended and held 12/15/20 by the committee for the 1st Quarter CDP Public Hearing to be held March 22, 2021)**

20-O-1772 (20) CDP-20-045 AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT ATLANTA BELTLINE SUBAREA 2 MASTER PLAN - THE ATLANTA BELTLINE SUBAREA 2 MASTER PLAN UPDATE; TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN BY INCORPORATING BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES. NPUS S, V, X AND Y COUNCIL DISTRICTS 1 AND 12  
**►(Amended and held 12/15/20 by the committee for the 1st Quarter CDP Public Hearing to be held March 22, 2021)**

21-O-0003 (21) CDP-21-003 AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 2011 MEMORIAL DRIVE SOUTHEAST, ATLANTA, GEORGIA 30317 AND 2015 MEMORIAL DRIVE SOUTHEAST, ATLANTA, GEORGIA 30317 TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.  
**►(Held 1/12/21 by the committee for the 1st Quarter CDP Public Hearing scheduled for March 22, 2021; Companion legislation 21-O-0001 and 21-O-0002)**

20-O-1792 (22) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT A “THIRD-PARTY AGENCY INSPECTION MANUAL” PURSUANT TO O.C.G.A. § 8-2-26(G), TO ESTABLISH PREQUALIFICATION STANDARDS FOR THIRD-PARTY INSPECTORS DOING BUSINESS IN THE CITY

OF ATLANTA AND TO ESTABLISH GUIDELINES FOR ADMINISTERING AND PROCESSING THE THIRD-PARTY INSPECTION PROGRAM; AND FOR OTHER PURPOSES.

**(Referred back by Full Council 1/19/21; Held 1/26/21 at the request of the department for further review)**

21-O-0047 (23) AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE DEPARTMENT OF PARKS AND RECREATION TO PROVIDE MAINTENANCE FOR THE CLAY COURTS AT THE BITSY GRANT TENNIS CENTER IN AN AMOUNT NOT TO EXCEED FORTY THOUSAND DOLLARS AND ZERO CENTS (\$40,000.00); AND FOR OTHER PURPOSES.

**(Held 1/26/21 by the committee for further review)**

21-O-0048 (24) \*\*\*\*\*AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, CARLA SMITH, MATT WESTMORELAND, JOYCE M. SHEPERD, MICHAEL JULIAN BOND AND CLETA WINSLOW TO REQUEST THE ESTABLISHMENT BY THE ATLANTA DEVELOPMENT AUTHORITY, OF THE CITY OF ATLANTA (THE "AUTHORITY"), OF A MASTER PROGRAM FOR FINANCING OR REFINANCING THE ACQUISITION, DEVELOPMENT, CONSTRUCTION, EQUIPPING AND INSTALLATION OF THE BELTLINE TRAIL COMPLETION PROJECT THROUGH THE AUTHORIZATION BY THE AUTHORITY OF ITS MASTER DRAW-DOWN SPECIAL SERVICES DISTRICT TAX REVENUE BOND, IN THE AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$100,000,000; TO AUTHORIZE THE EXECUTION, DELIVERY AND PERFORMANCE OF AN INTERGOVERNMENTAL AGREEMENT WITH THE ATLANTA DEVELOPMENT AUTHORITY OF THE CITY OF ATLANTA; TO AUTHORIZE ACKNOWLEDGEMENT OF SERVICE AND FILING OF AN ANSWER ON BEHALF OF THE CITY IN VALIDATION PROCEEDINGS TO BE BROUGHT IN VALIDATING THE MASTER DRAW-DOWN SPECIAL SERVICES DISTRICT TAX REVENUE BOND AND THE SECURITY THEREFORE; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)***(Held 1/26/21 by the committee for further review)**

21-O-0049 (25) AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, CARLA SMITH, MATT WESTMORELAND, JOYCE M. SHEPERD, MICHAEL JULIAN BOND AND CLETA WINSLOW CREATING THE BELTLINE SPECIAL SERVICES DISTRICT; DESIGNATING THE BOUNDARIES OF SUCH DISTRICT; PROVIDING FOR DEFINITIONS; PROVIDING FOR REPORTS TO CITY COUNCIL; AND FOR OTHER PURPOSES.

**(Held 1/26/21 by the committee for further review)**

21-O-0063 (26) AN ORDINANCE BY COUNCILMEMBER J. P. MATZIGKEIT TO AMEND THE ATLANTA CITY CODE PART II (GENERAL ORDINANCES), CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), TO ADOPT A NEW TREE PROTECTION ORDINANCE FOR THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**(Held 1/26/21 by the committee for further review)**

21-O-0069 (27) CDP-20-002 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT ATLANTA BELTLINE SUBAREA 5 MASTER PLAN - THE ATLANTA BELTLINE SUBAREA 5 MASTER PLAN UPDATE; TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN BY

INCORPORATING BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES.  
NPUS N, M COUNCIL DISTRICT 2  
(Held 2/9/21 by the committee for the First Quarter CDP Public Hearing scheduled for  
March 22, 2021)

- 21-R-3147 (28) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED EIGHTY-ONE THOUSAND TWO HUNDRED DOLLARS AND ZERO CENTS (\$481,200.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE HUNDRED UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.  
(Held 2/9/21 by the committee to travel with companion legislation 21-O-0095)

**K. WALK-IN LEGISLATION**

**L. REQUESTED ITEM(S)**

**4/23/19**

1. The committee asked DPR Commissioner John Dargle, Jr. to provide the departments proactive plans in place to generate funds for the department.

**9/15/20**

2. Councilmember Sheperd asked Eugene Jones with the Atlanta Housing Authority (AHA) to have someone contact her with information and an update on the Capital View and Academy Lofts at Adair Park Homeflex Projects in District 12.
3. Councilmember Archibong asked Eugene Jones with the Atlanta Housing Authority for data on how many people are demonstrating during their recertification that they are making less income and working less hours.

**M. ADJOURNMENT**