



TRANSPORTATION COMMITTEE

REGULAR COMMITTEE MEETING

~Agenda~

Atlanta City Hall
Conference Call Bridge
Atlanta, GA 30303
<http://citycouncil.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Julia R Pulidindi
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Wednesday, February 24, 2021

9:30 AM

Public Conference Bridge
(877) 579-6743
Code: 8315991256

A. CALL TO ORDER

B. INTRODUCTION OF MEMBERS

C. REMOTE MEETING STATEMENT

D. ADOPTION OF AGENDA

E. APPROVAL OF MINUTES

F. PUBLIC COMMENT

The Public may leave comments related to this committee or for legislation on this agenda by dialing (404) 330-6059 and leaving a message not to exceed three (3) minutes. Public comment will be accepted between the hours of 4:00 p.m. and 7:00 p.m. on the day before the scheduled meeting.

G. PRESENTATION(S)/REPORT(S)/UPDATE(S)

Atlanta Regional Commission Quarterly Update

CONSENT AGENDA

H. ORDINANCE(S) FOR FIRST READING

21-O-0114 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO RATIFY COOPERATIVE PURCHASING AGREEMENT COA-9709-PL, TRAFFIC SIGNAL ELECTRICAL FACILITIES PARTS AND ACCESSORIES AND TO EXERCISE RENEWAL TERM OPTION NUMBER FOUR (4), WITH GENERAL TRAFFIC EQUIPMENT CORP., ITS PLUS, INC., TEMPLE INC., TRAFFICWARE GROUP INC., TRANSPORTATION CONTROL SYSTEMS, CONTROL TECHNOLOGIES, 360 NETWORK SOLUTIONS LLC, WAVETRONIX LLC, AND UTILICOM SUPPLY ASSOCIATES LLC, ON BEHALF OF THE ATLANTA DEPARTMENT OF TRANSPORTATION, FOR A TERM OF ONE (1) YEAR, RETROACTIVELY EFFECTIVE BEGINNING DECEMBER 1, 2020 THROUGH DECEMBER 1, 2021, WITH NO ADDITIONAL FUNDING REQUIRED; IN ACCORDANCE WITH SECTION 2-1163, SUBSECTION (C), ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, CODE OF ORDINANCES OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

21-O-0115 (2) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO AMEND THE FOLLOWING THREE (3) ARCHITECTURAL AND ENGINEERING DESIGN SERVICES CONTRACTS: [1] FC-7383B, ATLANTA SERVICES GROUP III A JOINT VENTURE, A JOINT VENTURE OF JACOBS PROJECT MANAGEMENT CO., S.L. KING & ASSOCIATES, INC. AND ENGINEERING DESIGN TECHNOLOGIES, INC.; [2] FC-7383C, BGR2 A JOINT

VENTURE, A JOINT VENTURE OF BLACK & VEATCH CORPORATION, RIVER TO TAP, INC AND GRESHAM, SMITH & PARTNERS; [3] FC-7383F, PB-BENCHMARK JV, A JOINT VENTURE OF PARSONS BRINCKEROFF, INC. AND BENCHMARK MANAGEMENT, LLC TO EXTEND THE TERMS OF THE CONTRACTS ON A MONTH-TOMONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS, ON BEHALF OF THE ATLANTA DEPARTMENT OF TRANSPORTATION AND THE DEPARTMENT OF WATERSHED MANAGEMENT, AND IN ACCORDANCE WITH SECTION 2-1163(C), ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES (THE "CODE"); AND FOR OTHER PURPOSES.

- 21-O-0116 (3) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO RATIFY FC-5060, OPERATION AND MANAGEMENT OF COMMON USE FACILITIES AND EQUIPMENT AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH TBI AIRPORT MANAGEMENT, INC., AND AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ENTER INTO AMENDMENT NO. 2, TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO MONTH BASIS FOR A PERIOD NOT TO EXCEED FIVE (5) MONTHS, RETROACTIVELY EFFECTIVE BEGINNING JANUARY 30, 2021 THROUGH JUNE 29, 2021, ON BEHALF OF THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$625,000.00); IN ACCORDANCE WITH SECTION 2-1163, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

REGULAR AGENDA

I. ORDINANCE(S) FOR SECOND READING

- 21-O-1791 (4) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 22 - AVIATION, ARTICLE III, TO PROVIDE FOR SECTION 22-73 HOURS OF OPERATION; AND FOR OTHER PURPOSES.
(Referred back by Full Council 2/15/21)
- 21-O-0084 (5) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO LEASE AGREEMENTS WITH VARIOUS AIRLINES AND AIRLINE SUPPORT COMPANIES FOR CARGO WAREHOUSE AND OFFICE SUPPORT FACILITIES LOCATED AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; WAIVING THE LEASE OF CITY-OWNED REAL PROPERTY REQUIREMENTS CONTAINED IN SECTION 2-1547 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS; AND FOR OTHER PURPOSES.
- 21-O-0105 (6) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO REDUCE THE POSTED SPEED LIMIT ON HOWARD STREET, NE BETWEEN HOSEA L. WILLIAMS DRIVE, NE AND COLLEGE AVENUE, NE FROM THIRTY (30) TO TWENTY-FIVE (25) MILES PER HOUR; AND FOR OTHER PURPOSES.
- 21-O-0110 (7) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET

AUTHORIZING THE MAYOR OR HER DESIGNEE, TO MAKE THE INTERSECTIONS OF HERRING ROAD, SW AND BEECHER ROAD, SW, EDGEWATER DRIVE, SW AND BEECHER ROAD, SW AND THE NORTHERN INTERSECTION OF BEECHER CIRCLE, SW AND BEECHER ROAD, SW ALL-WAY STOP CONTROLLED INTERSECTIONS; TO AUTHORIZE THE ATLANTA DEPARTMENT OF TRANSPORTATION TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.

J. RESOLUTION(S)

21-R-3200 (8) -

A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE A PROJECT MANAGEMENT AGREEMENT WITH PATH FOUNDATION, A GEORGIA NON-PROFIT CORPORATION (“PATH”), FOR THE NORTHSIDE DRIVE UNDERPASS PROJECT; TO EXECUTE ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND IMPLEMENTATION, ON BEHALF OF THE ATLANTA DEPARTMENT OF TRANSPORTATION; IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$125,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

21-R-3201 (9) -

A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE RENEWAL NO. 1 FOR FC-9211, LANDSIDE ELECTRICAL (ON-CALL CONTRACTOR) WITH BROOKS-BERRY-HAYNIE & ASSOCIATES, INC. (BBH) AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, ON BEHALF OF THE DEPARTMENT OF AVIATION, FOR A TERM OF TWO YEARS, EFFECTIVE MARCH 22, 2021 THROUGH MARCH 21, 2023, IN AN AMOUNT NOT TO EXCEED \$1,000,000.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

K. PAPER(S) HELD IN COMMITTEE

20-O-1201 (10) -

AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-19-040 (4190 TELL ROAD, SW); AND FOR OTHER PURPOSES.

► **(Held 3/11/20 at the request of the department)**

20-O-1253 (11) -

AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HER DESIGNEE, TO MAKE THE INTERSECTION OF RALPH DAVID ABERNATHY BOULEVARD, SW AND FORMWALT STREET, SW AN ALL-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.

► **(Held 3/25/20 at the request of the department)**

20-R-3666 (12) -

A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW REQUESTING THE COMMISSIONER OF THE ATLANTA DEPARTMENT OF TRANSPORTATION TO CONDUCT A TRAFFIC STUDY ON LUCILE AVENUE, SW, BETWEEN LANGHORN STREET, SW AND LAWTON STREET, SW, TO DETERMINE THE NEED FOR STOP SIGNS AND CROSSWALKS ALONG THIS SEGMENT; AND FOR OTHER PURPOSES.

► **(Held 3/25/20 at the request of the department)**

- 20-O-1280 (13) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO WAIVE SECTION 138-84 (D) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INSTALL SPEED TABLES ON CONLEY ROAD BETWEEN JONESBORO ROAD AND THE CITY LIMITS AT THE CLAYTON COUNTY LINE; AND TO REPAINT THE STRIPES ON THIS PORTION OF CONLEY ROAD; AND FOR OTHER PURPOSES.
▶ **(Held 4/29/20 at the request of the department)**
- 20-O-1288 (14) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON WILLARD AVENUE, SW BETWEEN ROGERS AVENUE, SW AND WESTWOOD AVENUE, SW; TO WAIVE PORTIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
▶ **(Held 4/29/20 at the request of the department)**
- 20-O-1324 (15) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON HOWELL DRIVE, SW, BETWEEN FAIRBURN ROAD, SW AND MARTIN LUTHER KING JR. DRIVE, SW; TO WAIVE PORTIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
▶ **(Held 5/13/20 at the request of the department)**
- 20-O-1364 (16) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON TUCKAWANNA DRIVE, SW BETWEEN CASCADE ROAD, SW TO BENJAMIN E. MAYS DRIVE, SW; TO WAIVE PORTIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
▶ **(Held 5/27/20 at the request of the department)**
- 20-O-1582 (17) - AN ORDINANCE BY COUNCILMEMBERS ANDREA L. BOONE, MATT WESTMORELAND, ANDRE DICKENS AND DUSTIN R. HILLIS AUTHORIZING THE MAYOR OR HER DESIGNEE, TO RENAME COX DRIVE, SW TO “JAMES ALLEN, JR. DRIVE”; TO WAIVE CERTAIN PROVISIONS OF SECTION 138-8 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
▶ **(Held 9/16/20 at the request of the committee)**
- 20-O-1615 (18) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO WAIVE SECTION 138-84 (D) OF THE CITY OF ATLANTA CODE OF ORDINANCES AND TO INSTALL SPEED TABLES ON PRYOR ROAD, SW, BETWEEN AMAL DRIVE, SW AND ASHWOOD AVENUE, SW; AND FOR OTHER PURPOSES.
▶ **(Held 10/14/20 at the request of the department)**
- 20-O-1659 (19) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO RESTRICT ON STREET PARKING ON CERTAIN PORTIONS OF MARTIN LUTHER KING JR. DRIVE NW; TO DESIGNATE A LOADING ZONE ON CERTAIN PORTIONS OF MARTIN LUTHER KING JR. DRIVE NW; AND FOR OTHER PURPOSES.
▶ **(Held 10/28/20 at the request of the department)**
- 20-O-1735 (20) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND ANDRE DICKENS REQUESTING THE CITY OF ATLANTA DEPARTMENT OF TRANSPORTATION TO DEVELOP A PORTION OF THE RIGHT OF WAY ALONG

MULLINS STREET, SW LOCATED BETWEEN TEE ROAD, SW AND THE DEAD END OF MULLINS STREET, SW, LYING AND BEING IN LAND LOT 212 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA, TAX PARCEL ID 14-02120002019; AND FOR OTHER PURPOSES.

► (Held 12/2/20 at the request of the department)

L. WALK-IN LEGISLATION

M. REQUESTED ITEM(S)

1. Councilmember Dickens requested the Department of Public Works provide the Committee with an overview of Sunday parking restrictions in the City.

5/30/18

2. Requested items from Department of Public Works Quarterly Report:
 - a. Councilmember Hillis requested the Department review the use of weed eaters in overgrown areas surrounding utility poles and street signs.
 - b. Councilmember Farokhi - How many intersections have been updated with Leading Pedestrian Intervals authorized via 18-R-3440 adopted May 7, 2018.
 - c. Councilmember Farokhi - What is the current sidewalk backlog amount?

8/15/18

3. Councilmember Dickens requested the Department of Public Works coordinate with the Department of Planning and provide sidewalk trust fund balances for each Council District at the August 29, 2018 meeting.
4. Councilmember Farokhi requested the Department of Public Works be prepared provide an update on sidewalks at the August 29, 2018 Quarterly Review and be prepared to discuss the Infrastructure Maintenance Fund request per Resolution 18-R-3553.

11/14/18

5. Councilmember Dickens requested information on the Quality of Life Bond Program (distribution of funds, management of the program/funds, etc.) (This request was referred to the Department of Public Works.)

N. ADJOURNMENT