



Action Minutes
Regular Meeting
Monday, June 6, 2016

CALL TO ORDER

Council President Ceasar C. Mitchell called the meeting to order at 1:16p.m.

ROLL CALL

Municipal Clerk Rhonda Dauphin Johnson called the roll and declared a quorum.

Attendee Name	Title	Status	Arrived
Ceasar C. Mitchell	Council President	Present	
Michael Julian Bond	Councilmember, Post 1 At-Large	Present	1:39 PM
Mary Norwood	Councilmember, Post 2 At-Large	Present	
Andre Dickens	Councilmember, Post 3 At-Large	Present	
Carla Smith	Councilmember, District 1	Present	
Kwanza Hall	Councilmember, District 2	Present	1:32 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	1:20 PM
Cleta Winslow	Councilmember, District 4	Present	1:54 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	
Alex Wan	Councilmember, District 6	Present	
Howard Shook	Councilmember, District 7	Present	4:03 PM
Yolanda Adrean	Councilmember, District 8	Present	
Felicia A. Moore	Councilmember, District 9	Present	
Clarence "C. T." Martin	Councilmember, District 10	Present	
Keisha Lance Bottoms	Councilmember, District 11	Present	1:32 PM
Joyce Sheperd	Councilmember, District 12	Present	

INVOCATION

The Invocation was given by R. L. White of Mount Ephraim Baptist Church.

PLEDGE OF ALLEGIANCE

The Council President and Members of Council recited the Pledge of Allegiance to the flag of the United States of America in unison.

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

16-P-9027 (1) - 2016 FAMILY FOOD FEST ATLANTA

Proclamation presented by Councilmember C. T. Martin

16-P-9028 (2) - DERRICK BOAZMAN

Proclamation presented by Councilmember Felicia A. Moore

16-P-9029 (3) - RONNIE THAMES FOUNDATION

Proclamation presented by Councilmember Michael Julian Bond

REMARKS BY THE PUBLIC

REPORT OF THE JOURNAL

May 16, 2016 Atlanta City Council Minutes were reported by Municipal Clerk Rhonda Dauphin Johnson.

Adoption of Minutes

Councilmember Wan made a Motion to Accept and Adopt the May 16, 2016 Minutes. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 13yeas; 0 nays.

ACCEPTED AND ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

COMMUNICATIONS

16-C-5078 (1) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – X OF MICHAEL HOPKINS TO SERVE AS A MEMBER OF THE METROPOLITAN TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

16-C-5079 (2) - A COMMUNICATION FROM JUSTIN GIBONEY, OF INVEST ATLANTA, SUBMITTING THE APPOINTMENT OF NPU – Z OF ANNE PHILLIPS TO SERVE AS A MEMBER OF THE METROPOLITAN TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE; THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

- 16-C-5080 (3) - A COMMUNICATION BY CHIEF PROCUREMENT OFFICER ADAM L. SMITH SUBMITTING THE MAY 2016 MONTHLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.
ACCEPTED AND FILED WITHOUT OBJECTION
- 16-C-5081 (4) - A COMMUNICATION FROM MARION CAMERON, CHAIR, AUDIT COMMITTEE, SUBMITTING THE PERFORMANCE AUDIT REPORT REGARDING FINANCIAL DISCLOSURES.
REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5082 (5) - A COMMUNICATION BY MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON SUBMITTING A REPORT OF AN ADMINISTRATIVE CORRECTION MADE TO PREVIOUSLY ADOPTED LEGISLATION BETWEEN THE REGULAR COUNCIL MEETING DATES OF MAY 16, 2016 AND JUNE 06, 2016 TO THE ATLANTA CITY COUNCIL IN ACCORDANCE WITH SECTION 2-275 OF THE ATLANTA CITY CODE OF ORDINANCES.
ACCEPTED AND FILED WITHOUT OBJECTION
- 16-C-5083 (6) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING MR. ROB SMITH TO SERVE AS A MEMBER OF THE PUBLIC SAFETY AND JUDICIAL FACILITIES AUTHORITY. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5084 (7) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING MS. MARILYNN BLACKWELL WINN TO SERVE AS THE COMMUNITY APPOINTMENT TO THE PRE ARREST DIVERSION INITIATIVE-DESIGN TEAM, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5085 (8) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING MRS. SUZANNE E. BURKS TO SERVE ON THE JOBS IN THE NEW ECONOMY COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 16-C-5086 (9) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL RE-APPOINTING MRS. MARTHA PORTER HALL TO SERVE AS A MEMBER OF THE BOARD OF ZONING ADJUSTMENT. THIS RE-

APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

REFERRED TO ZONING COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

16-C-5087 (10) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR C. MITCHELL APPOINTING COUNCILMEMBER ANDRE DICKENS TO SERVE AS A MEMBER OF THE PRE ARREST DIVERSION INITIATIVE-DESIGN TEAM, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

ADOPTION OF AGENDA

Councilmember Martin made a Motion to Adopt the Agenda. It was Seconded by Councilmember Wan; however, Councilmember Moore was recognized and made a Motion to Amend the Agenda by moving the Standing Committee of Finance/Executive to report first. It was properly Seconded and the Motion to Amend CARRIED by a roll call vote of 14 yeas; 0 nays. Following, Councilmember Moore made a Motion to Adopt as Amended. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 14 yeas; 0 nays

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

CONSIDERATION OF VETOED LEGISLATION

There was no vetoed legislation to consider.

UNFINISHED BUSINESS

There was no unfinished business to consider.

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

The Consent Agenda original vote was Adopted by a roll call of 14 yeas; 0 nays. However, later during the meeting, Councilmember Wan made a Motion to Reconsider the Agenda by removing Ordinances 16-O-1256 and 16-O-1278. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 14 yeas; 1 nay. The Consent Agenda was before Council. Following, the Motion to Adopt the Consent Agenda was moved and CARRIED by a roll call vote of 15 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**ORDINANCES FOR SECOND READING****CITY UTILITIES COMMITTEE**

Natalyn M. Archibong, Chair

16-O-1166 (1) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND ANDRE DICKENS AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO DESIGNATE FERRIS STREET, S.W. BETWEEN WESTWOOD AVENUE, S.W. AND BEECHER ROAD, S.W., AS “HONORARY ROSCOE MORROW STREET” IN HONOR OF RUFUS ROSCOE MORROW; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STREET SIGNS AT EACH INTERSECTION; AND FOR OTHER PURPOSES.

(A Public Hearing was held on 5/24/16)

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS;
0 NAYS**

16-O-1245 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO CHANGE THE ACCOUNT FOR THE ANTICIPATION AND APPROPRIATION OF FUNDING UNDER THE FEDERAL EMERGENCY MANAGEMENT AGENCY HAZARD MITIGATION GRANT PROGRAM FOR THE ACQUISITION OF CERTAIN PROPERTIES FROM THE WATER AND WASTEWATER REVENUE AND EXTENSION FUND (5052) TO THE INTERGOVERNMENTAL GRANT FUND (2501) IN THE AMOUNT OF TWO MILLION, NINE HUNDRED FORTY-SIX THOUSAND, FIVE HUNDRED NINETY-SEVEN DOLLARS AND FORTY-SEVEN CENTS (\$2,946,597.47); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-O-1259 (3) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS TO ACCEPT A GRANT FROM THE GEORGIA DEPARTMENT OF TRANSPORTATION, TO ENTER INTO A GRANT AGREEMENT, AND TO AMEND THE FISCAL YEAR 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF TWO MILLION EIGHT HUNDRED FIFTY SIX THOUSAND NINE HUNDRED FIFTY DOLLARS AND TWO CENTS (\$2,856,950.02) TO INCREASE THE BUDGET AMOUNT AUTHORIZED BY THE GEORGIA DEPARTMENT OF TRANSPORTATION FOR THE 2016 LOCAL MAINTENANCE IMPROVEMENT GRANT; AND FOR OTHER PURPOSES.
- ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Andre Dickens, Chair

- 16-O-1168 (4) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED AND AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE MILLION SIX HUNDRED FORTY THOUSAND FORTY-ONE DOLLARS AND ZERO CENTS (\$1,640,041.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA YOUTH; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION SIX HUNDRED FORTY THOUSAND FORTY-ONE DOLLARS AND ZERO CENTS (\$1,640,041.00); AND FOR OTHER PURPOSES.
- ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

- 16-O-1186 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE LOCH LOMOND NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
- (Public Hearing was held on May 24, 2016.)**
- ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

- 16-O-1277 (6) - AN ORDINANCE BY COUNCILMEMBERS IVORY YOUNG JR. AND KWANZA HALL AS SUBSTITUTED BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 10 ARTICLE I SECTION 10-1 OF THE CITY OF ATLANTA CODE; TO CREATE A DEFINITION OF GROWLER; TO AMEND THE DEFINITION OF BREWPUB; TO AMEND ARTICLE II, DIVISION 2, SECTION 10-59 TO AUTHORIZE THE RETAIL SALE MALT BEVERAGES INCLUDING GROWLERS FOR OFFSITE CONSUMPTION BY BREWPUBS; AND FOR OTHER PURPOSES.
ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

TRANSPORTATION COMMITTEE

Yolanda Adrean, Chair

- 16-O-1281 (7) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AS AMENDED BY TRANSPORTATION COMMITTEE TO WAIVE ARTICLE III "CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY", SECTION 138-65 "PERMITS FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT OF WAY", SUBSECTION J "PERFORMANCE BONDS" TO WAIVE THE PERFORMANCE BOND REQUIREMENT FOR PROJECTS UNDER FC-8552 "GEORGIA DEPARTMENT OF TRANSPORTATION CONTRACT NUMBER 48400-140-0000000013, FOR THE CITY'S TRAFFIC SIGNAL MAINTENANCE PROJECTS UNDER THE 2015 RENEW ATLANTA INFRASTRUCTURE BOND PROGRAM; TO LIMIT SUCH WAIVER IN THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.
ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

- 16-O-1247 (8) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO ANTICIPATE AND APPROPRIATE LOAN PROCEEDS IN THE PAR AMOUNT OF TEN MILLION SEVEN HUNDRED SEVENTY-FIVE THOUSAND AND ZERO CENTS (\$10,775,000); AND RECOGNIZE OTHER FUNDING SOURCE IN THE AMOUNT OF ONE MILLION SEVEN HUNDRED EIGHTY-THREE THOUSAND SIX HUNDRED FIFTY SIX AND TWENTY-FIVE CENTS (\$1,783,656.25), FOR THE PRINCETON LAKES TAX ALLOCATION DISTRICT (TAD) REFUNDING BOND SERIES 2016; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS
- 16-O-1248 (9) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO ANTICIPATE AND APPROPRIATE BOND PROCEEDS IN THE PAR AMOUNT OF NINE MILLION FOUR HUNDRED SIXTY-FIVE THOUSAND AND ZERO CENTS (\$9,465,000.00) AND RECOGNIZE THE PREMIUM ISSUED IN THE AMOUNT OF ONE MILLION TWO HUNDRED FIFTEEN THOUSAND FOUR HUNDRED EIGHTY AND ZERO CENTS (\$1,215,480.00) FOR THE DOWNTOWN DEVELOPMENT AUTHORITY OF THE CITY OF

ATLANTA CITY PLAZA REDEVELOPMENT PROJECT BOND SERIES 2016; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-O-1254 (10) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO ANTICIPATE AND APPROPRIATE BOND PROCEEDS IN THE PAR AMOUNT OF THIRTY MILLION FIVE HUNDRED FIFTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$30,555,000.00) RECOGNIZE PREMIUM IN THE AMOUNT OF FIVE MILLION SEVEN HUNDRED FIFTY-THREE THOUSAND SEVEN HUNDRED SEVENTY-FIVE DOLLARS AND TWENTY-FIVE CENTS (\$5,753,775.25) AND ALSO RECOGNIZE OTHER FUNDING SOURCES IN THE AMOUNT OF FOUR MILLION FIVE HUNDRED TWENTY THOUSAND FIVE HUNDRED THIRTEEN DOLLARS AND FIFTY CENTS (\$4,520,513.50) FOR THE TAX ALLOCATION DISTRICT REFUNDING (EASTSIDE PROJECT) SERIES 2016; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-O-1255 (11) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING ORDINANCE 15-O-1264 BY REALLOCATING BOND PROCEEDS BETWEEN FUND ACCOUNTS IN THE AMOUNT OF TWO MILLION THREE HUNDRED SEVENTY FIVE THOUSAND, FIVE HUNDRED EIGHTY TWO DOLLARS (\$2,375,582.00); ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE GENERAL OBLIGATION PUBLIC IMPROVEMENT INFRASTRUCTURE BOND COST OF ISSUANCE PROCEEDS IN THE AMOUNT OF TWO MILLION DOLLARS (\$2,000,000.00) FOR A TOTAL AGGREGATE PAR AMOUNT OF TWO HUNDRED AND FIFTY TWO MILLION DOLLARS (\$252,000,000.00); AND ANTICIPATING AND APPROPRIATING BOND PREMIUM IN THE AMOUNTS OF THIRTY SIX MILLION FOUR HUNDRED NINETY ONE THOUSAND SEVEN HUNDRED FORTY EIGHT DOLLARS AND TEN CENTS (\$36,491,748.10); AND AUTHORIZING THE TRANSFER OF EXPENSES FROM THE GENERAL FUND TO THE 2015 GO BOND FUND PREMIUM IN THE AMOUNT OF FIVE MILLION DOLLARS (\$5,000,000.00) IN CONNECTION WITH THE CITY PLAZA TRANSACTION; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

12. 16-O-1256-Removed From Consent Agenda

- 16-O-1257 (13) - AN ORDINANCE BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE TRANSFER OF TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00) FROM THE DISTRICT 12 CARRY FORWARD ACCOUNT TO THE DISTRICT 12 EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

14. 16-O-1278-Removed From Consent Agenda

- 16-O-1283 (15) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN AND KWANZA HALL AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA (“CITY”) TO ACCEPT CERTAIN PROPERTY LOCATED IN LAND LOT 77 OF THE 14TH DISTRICT OF FULTON COUNTY (“STATE PROPERTIES”) FROM THE STATE OF GEORGIA OR AN INSTRUMENTALITY OR AUTHORITY THEREOF (THE “STATE”) AND AUTHORIZING THE CITY TO CONVEY ALL OR A PORTION OF THE STATE PROPERTIES TO THE DOWNTOWN DEVELOPMENT AUTHORITY; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE ALL AGREEMENTS, DEEDS AND INSTRUMENTS NECESSARY TO EFFECTUATE THE INTENT OF THIS ORDINANCE; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS;
0 NAYS**

RESOLUTIONS

CITY UTILITIES COMMITTEE

Natalyn M. Archibong, Chair

- 16-R-3605 (1) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH 725 PONCE LLC AKA 725 PONCE ACQUISITION LLC AKA NEW CITY FOR THE INSTALLATION OF A TEMPORARY TIE-BACK SUPPORT SYSTEM IN AND UNDER THE RIGHTS-OF-WAY AT 725 PONCE DE LEON AVENUE NE AKA 699 PONCE DE LEON AVENUE NE, ATLANTA, GEORGIA 30306 FOR AN UNDERGROUND PARKING FOUNDATION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-R-3619 (2) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 WITH AMERICAN FACILITY SERVICE, INC. FOR FC-6120, CITYWIDE JANITORIAL SERVICES GROUPS B, C AND D, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO ADD FUNDING FOR ADDITIONAL JANITORIAL SERVICES IN AN AMOUNT NOT TO EXCEED THREE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$350,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-R-3620 (3) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH PEACHTREE HEIGHTS PARK, INC. AND PEACHTREE HEIGHTS EAST NEIGHBORHOOD ASSOCIATION FOR CONSTRUCTION OF A STREAMBANK RESTORATION ON A PORTION OF PROPERTY LYING AND BEING IN LAND LOT 101 OF THE 17TH DISTRICT OF FULTON COUNTY GEORGIA, IN AN AMOUNT NOT TO EXCEED SEVENTY-TWO THOUSAND, TWO HUNDRED EIGHTY-SIX DOLLARS AND NINETY-ONE

CENTS (\$72,286.91); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 5212001 (CONSULTING/ PROFESSIONAL SERVICES) 170613 (DWM ENVIRONMENTAL MANAGEMENT) 7120000 (WATER RESOURCES).

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Andre Dickens, Chair

16-R-3600 (4) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN TO AUTHORIZE THE CITY OF ATLANTA TO ACCEPT A DONATION OF A STONE BENCH AND STONE PATH FROM THE HAYNES MANOR GARDEN CLUB IN THE PEACHTREE BATTLE AVENUE MEDIAN PARK IN ACCORDANCE WITH CITY OF ATLANTA CODE SECTION 18-4007; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3603 (5) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING RESOLUTION 14-R-3502, WHICH AUTHORIZED THE CREATION OF THE AIRPORT WEST COMMUNITY IMPROVEMENT DISTRICT THE EXPANSION OF THE AIRPORT WEST COMMUNITY IMPROVEMENT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE FULTON COUNTY COMMUNITY IMPROVEMENT DISTRICT ACT DISTRICT, FOR THE PURPOSE OF EXPANDING THE BOUNDARIES OF THE COMMUNITY IMPROVEMENT DISTRICT; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3621 (6) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A RENEWAL TO THE MEMORANDUM OF UNDERSTANDING BETWEEN GRANT PARK BASEBALL, INC. FOR THE PURPOSE OF PROVIDING BASEBALL PROGRAMMING AND THE OPERATION, MAINTENANCE, AND IMPROVEMENT OF THE PARK'S MULTI-USE FIELD; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

16-R-3701 (7) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AMENDMENT NUMBER 3 TO THE CONTRACTS FOR FC-5684 CITYWIDE CLEAN AND CLOSE CONTRACT FOR CLEAN AND CLOSE SERVICES, WITH CTC CONSTRUCTION, LLC., FC-5684 (A) AND HOBGOOD CONSTRUCTION COMPANY, INC., FC-5684 (C) TO PROVIDE CITY-WIDE CLEAN AND CLOSE SERVICES FOR THE

PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL EIGHTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$85,000.00) FOR ALL CONTRACTORS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3702 (8) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF USAA CASUALTY INSURANCE COMPANY, A/S/O CARTER PHILLIPS V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 16EV000320, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$5,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3703 (9) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF PHILLIP WILLIAMS V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2015CV265947, PENDING IN FULTON COUNTY SUPERIOR COURT, IN THE AMOUNT OF \$10,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 5051 (WATER & WASTEWATER REVENUE FUND) CENTER NUMBER 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY/LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3704 (10) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF NELSON MAGANA V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 2015EV000703G, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$100,000.00 (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3705 (11) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF W. HENRY

PARKMAN V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 16MS073250, PENDING IN FULTON COUNTY MAGISTRATE COURT, IN THE AMOUNT OF \$1,513.00 THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

TRANSPORTATION COMMITTEE

Yolanda Adrean, Chair

16-R-3612 (12) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH HOLDER-AUSTIN-MOODY-BRYSON, A JOINT VENTURE COMPRISED OF HOLDER CONSTRUCTION GROUP, LLC, AUSTIN COMMERCIAL, L.P., C.D. MOODY CONSTRUCTION COMPANY, INC. AND BRYSON CONSTRUCTORS, INC., FOR PROJECT NUMBER FC-8469, DOMESTIC TERMINAL PARKING DECKS RECONSTRUCTION & REPLACEMENT – CONSTRUCTION MANAGEMENT AT RISK AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; IN AN INITIAL AMOUNT NOT TO EXCEED \$5,000,000.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM PTAEOS/FDOAS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3613 (13) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY ATLANTA TO ENTER INTO A REIMBURSABLE AGREEMENT WITH THE FEDERAL AVIATION ADMINISTRATION ("FAA") FOR REIMBURSEMENT BY THE CITY OF ATLANTA FOR THE COSTS INCURRED BY THE FAA TO PROVIDE SITE SELECTION STUDIES AND RELOCATION FOR FAA FACILITIES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED \$12,000,000.00; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM PTAE0: 18111304 (OTHER FACILITY PROJECTS) F4219001 (CARGO BUILDINGS 2A/2B) 550291249 (DOA R N E 9999) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5502 (AIRPORT RENEWAL & EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 111304 (OTHER FACILITY PROJECTS) 91249 (DOA R N E 9999); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3614 (14) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE AN AGREEMENT WITH ATLANTA AIRLINES TERMINAL CORPORATION FOR SPINE ROAD REPAIRS AND SAFETY IMPROVEMENTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED \$962,395.00; TO BE CHARGED TO AND PAID

FROM PTAE0: 18111300 (AIRFIELD PROJECTS) D0401008 (SPINE ROAD REPAIRS AND SAFETY IMPROVEMENTS) 550291249 (DOA R N E 9999) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5502 (AIRPORT RENEWAL & EXTENSION FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 111300 (AIRFIELD PROJECTS) 91249 (DOA R N E 9999); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3615 (15) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE AN AIRPORT USE LICENSE AGREEMENT WITH BOUTIQUE AIR FOR ESSENTIAL AIR SERVICE PASSENGER OPERATIONS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3616 (16) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A LEASE AGREEMENT WITH BOUTIQUE AIR, INC. COVERING APPROXIMATELY 1,036 SQUARE FEET OF SPACE WITHIN THE CENTRAL PASSENGER TERMINAL COMPLEX AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3617 (17) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A LEASE AGREEMENT WITH TURK HAVA YOLLARI ANONIM OTAKLIGI D/B/A TURKISH AIRLINES ("AIRLINE") COVERING APPROXIMATELY 696 SQUARE FEET OF SPACE WITHIN THE CENTRAL PASSENGER TERMINAL COMPLEX AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3618 (18) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A LEASE AGREEMENT WITH SPIRIT AIRLINES, INC., FOR CARGO, WAREHOUSE AND OFFICE SUPPORT FACILITY LOCATED AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3535 (19) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN AGREEMENT WITH MCCARTHY – TECHNIQUE CONCRETE, A JOINT VENTURE COMPRISED OF MCCARTHY IMPROVEMENT COMPANY AND TECHNIQUE CONCRETE CONSTRUCTION, FOR PROJECT NUMBER FC-8746, TAXIWAY PAVEMENT REPLACEMENT 2016 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$23,734,125.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM PTAE0: 18111300 (AIRFIELD PROJECTS) D0290017 (TAXIWAY PAVEMENT REPLACEMENT PH 2) 550591336 (DOA PFC REVENUE 96AA) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5505 (AIRPORT PASSENGER FACILITY CHARGE FUND) 180201

(DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 111300 (AIRFIELD PROJECTS) 91336 (DOA PFC REVENUE 96AA); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

16-R-3518 (20) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN THE AMOUNT OF SEVENTY-NINE THOUSAND NINE HUNDRED FIFTY-TWO DOLLARS AND FORTY-THREE CENTS (\$79,952.43); ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUNDS PAYABLE); AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3606 (21) - A SUBSTITUTED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO AMENDMENT NO.1 & RENEWAL NO.2 FOR FC-6012, WORKERS' COMPENSATION ADMINISTRATION, HEALTHCARE, AND LITIGATION MANAGEMENT, FOR A TERM OF SIX (6) MONTHS WITH CARL WARREN & COMPANY EFFECTIVE JUNE 27, 2016 IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED AND SIXTY-TWO THOUSAND DOLLARS AND ZERO CENTS (\$462,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND) 5127001 (WORKERS COM, INC. PAY) 5127003 (EMPLOYEE REIMBURSEMENT WORKERS COMP MED EXP.) 5127004 (WORKERS COMP SERVICE PROVIDERS) 5127005 (EMPLOYEE REHAB COSTS) 5127006 (PAYMENTS TO OTHER GOVERNMENTS); AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3624 (22) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8869 WITH KINGS III, INCORPORATED UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-07F-0420T, FOR EMERGENCY MONITORING SERVICES TO SUPPORT THE CITY OF ATLANTA'S ELEVATOR PHONES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SIXTY-NINE THOUSAND AND ZERO CENTS (\$69,000.00); EFFECTIVE JULY 1, 2016 TO JUNE 30, 2019 FOR THREE (3) YEARS, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND

FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3625 (23) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO SOLE SOURCE AGREEMENT NUMBER FC-8910 WITH PUBLIC SAFETY SYSTEMS, INC. TO PURCHASE RESPONSE™ CAD SUPPORT FOR A TERM OF ONE (1) YEAR BEGINNING JULY 1, 2016 THROUGH JUNE 30 2017, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS ON BEHALF OF THE DEPARTMENT OF AVIATION AND ATLANTA POLICE DEPARTMENT, IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED FIFTEEN THOUSAND THREE HUNDRED FIFTEEN DOLLARS AND NO CENTS (\$715,315.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3626 (24) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE SOLE SOURCE AGREEMENT NUMBER FC-8877, PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, WITH JAMES W. SEWALL COMPANY FOR ONE (1) YEAR OF MAINTENANCE AND SUPPORT FOR THE E911 PUBLIC SAFETY DISPATCH SYSTEM WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED NINETY THOUSAND DOLLARS AND ZERO CENTS (\$90,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3627 (25) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO SOLE SOURCE AGREEMENT NUMBER FC-8912 WITH NORTHROP GRUMMAN SYSTEMS CORPORATION, PURSUANT TO SECTION 2-1189 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PURCHASE TECHNICAL SUPPORT AND MAINTENANCE FOR THE CITY OF ATLANTA'S PUBLIC SAFETY SYSTEMS, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION FIFTY-EIGHT THOUSAND TWENTY-TWO DOLLARS AND FORTY-FIVE CENTS (\$2,058,022.45), FOR ONE (1) YEAR EFFECTIVE JULY 1, 2016 TO JUNE 30, 2017 WITH TWO (2) ONE-YEAR RENEWAL TERM OPTIONS; WITH FUNDS SCHEDULED FOR APPROPRIATION AND SUBJECT TO FISCAL YEAR 2017 BUDGET APPROVAL; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3628 (26) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE CONTRACT FC-8816 WITH KIRILA FIRE TRAINING FACILITIES, INC., FOR THE OPERATION AND MAINTENANCE OF THE ATL FIRE TRAINING CENTER (FORMERLY KNOWN AS THE ATLANTA AIRPORT FIRE AND RESCUE TRAINING FACILITY), PURSUANT TO CODE SECTION 2-1191.1, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED AND FORTY THOUSAND DOLLARS (\$540,000.00) AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; ALL SERVICES WILL BE CHARGED TO AND PAID FROM FDOA: 5501 (AIRPORT REVENUE FUND) 180323 (DOA FIRE TRAINING CENTER) 5222001 (REPAIR & MAINTENANCE) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3629 (27) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8874 WITH CARAHSOFT TECHNOLOGY CORP. AN AUTHORIZED ZEROFOX RESELLER UTILIZING NATIONAL COOPERATIVE PURCHASING ALLIANCE CONTRACT NUMBER 01-08 TO PURCHASE ZEROFOX SOCIAL MEDIA, OPEN WEB, DARK WEB SECURITY, AND THREAT INTELLIGENCE SOFTWARE AND SUPPORT SERVICES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SEVENTY-ONE THOUSAND SIX HUNDRED THIRTY-SIX DOLLARS AND SEVENTY-FIVE CENTS (\$71,636.75) FOR ONE (1) YEAR, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3630 (28) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE SOLE SOURCE AGREEMENT NUMBER FC-8879, PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, WITH STRATUS TECHNOLOGIES TO PURCHASE ONE (1) YEAR OF FTSERVER SUPPORT WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SIXTY-EIGHT THOUSAND FIVE HUNDRED FORTY-FOUR DOLLARS AND ZERO CENTS (\$68,544.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3631 (29) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE RENEWAL TERM OPTION ONE (1) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8282 WITH SHI INTERNATIONAL CORP., UTILIZING STATE OF GEORGIA AGREEMENT NUMBER SWC99999-SPD-SPD0000060-0003, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PURCHASE FIREEYE CONTENT FILTERING SOFTWARE MAINTENANCE AND SUPPORT, ON

BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR ONE (1) YEAR, EFFECTIVE JUNE 25, 2016 TO JUNE 24, 2017, WITH TWO (2) REMAINING ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED THIRTY-SEVEN THOUSAND EIGHT HUNDRED FIFTY-SEVEN DOLLARS AND THREE CENTS (\$37,857.03); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2017 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3632 (30) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8878 WITH SHI INTERNATIONAL CORP., UTILIZING STATE OF GEORGIA AGREEMENT NUMBER SWC99999-SPD-SPD0000060-0003, PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PURCHASE MICROSOFT OFFICE 365 MOBILITY SUITE AND SUPPORT FOR SIX MONTHS (6) MONTHS, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY-SIX THOUSAND SIX HUNDRED FORTY-EIGHT DOLLARS AND SIXTY-FOUR CENTS (\$256,648.64); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

C. T. Martin, Chair

Favorable Claims

- 16-R-3633 (1) - FOR PROPERTY DAMAGE AND BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON NOVEMBER 19, 2015 ON 4918 COVINGTON HIGHWAY. (APD/NA - \$4,000.00) #9388

CLAIM OF: Cameron Lee through his Attorney
The Law Office of Anthony Hall, LLC
3355 Lenox Road, Suite 750
Atlanta, Georgia 30326

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3634 (2) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SEWER BACK-UP ON DECEMBER 24, 2015 AT 1854 SHADYDALE AVENUE. (DWM/01 - \$9,750) #9410

CLAIM OF: Ronnie Beasley Jr.
1854 Shadydale Avenue

Atlanta, Georgia 30315

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3635 (3) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 16, 2015, AT PERKERSON AND SYLVAN ROAD. (APD/12 - \$1,250.33) #9354
CLAIM OF: Kenya Bennett
460 Harlan Road Southwest
Atlanta, Georgia 30311

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3636 (4) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A SLIPPED PLATE ON JANUARY 22, 2016 AT 4005 STONEWALL TELL ROAD. (DWM/NA - \$1,120.40) #9386
CLAIM OF: Dawan McCoy
3777 Galt Place
Douglasville, Georgia 30135

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3637 (5) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A ROCK THROWN FROM A CITY LAWN MOWER WHEN EMPLOYEE CUT GRASS ON 3/21/2016. (DPW/05 - \$768.65) #9403
CLAIM OF: Mr. Tracy R. Little
6956 Pine Shadow Way
Winston, Georgia 30187

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3638 (6) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 13, 2013 AT 170 11TH STREET. (AFR/02 - \$758.00) #9346
CLAIM OF: Nicholas Deeb
1080 Peachtree Street Northeast, #2205
Atlanta, Georgia 30309

ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

Unfavorable Claims

- 16-R-3639 (7) - FOR PERSONAL DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF BEING UNLAWFULLY DETAINED ON MARCH 4, 2014 AT 2001 PEACHTREE ROAD. (APD/03) #9360
CLAIM OF: Veronica Newsome through her Attorney
W. Thomas Kemp
3355 Lenox Road, Suite 750
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3640 (8) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 18, 2015, AT METROPOLITAN PARKWAY. (APD/04) #9376
CLAIM OF: Gregory Flint and Montlick & Associates, His Attorney
17 Executive Park Drive, Suite 300
Atlanta, Georgia 30329

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3641 (9) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 22, 2015 AT INTERSTATE 285 AND MARTIN L. KING JR. DRIVE. (APD/10) #9367
CLAIM OF: State Farm A/S/O Jon Adams
P.O. Box 106172
Atlanta, Georgia 30348

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3642 (10) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN ARREST INCIDENT ON JANUARY 1, 2012 AT AN UNSPECIFIED LOCATION. (APD/NA) #9375
CLAIM OF: Leroy Walton, Sr.
6308 Sunflower Place
Lithonia, Georgia 30038

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3643 (11) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 29, 2014, AT KEY ROAD AND BOULDER WALK DRIVE. (APD/NA) #9385
CLAIM OF: Auto Owners Insurance Company
and Vance, Lotane & Bookhardt , Their Attorney
1980 Michigan Avenue
Cocoa, Florida 32922

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3644 (12) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP-AND-FALL INCIDENT ON AUGUST 19, 2013 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, 8700 SPINE ROAD. (DOA/NA) #9374
CLAIM OF: David Morris
Through His Attorney
Hwang, LLC, Attorneys at Law
5008 Buford Highway, Suite C
Atlanta, Georgia 30341

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3645 (13) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A ZONING INCIDENT ON JUNE 13, 2013 AT 2060 HOWARD

CIRCLE. (DPCD/05) #9372

CLAIM OF: Sarah McCoy
Through Her Attorney
Coleman Talley Attorneys
910 N. Patterson Street
Valdosta, GA 31601

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3646 (14) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP-AND-FALL INCIDENT ON MARCH 22, 2014 AT 395 PIEDMONT AVENUE. (DPR/02) - #9373

CLAIM OF: Leroy Graham
Through His Attorney
Law Offices of Delisa Williams, P.C.
3333 Piedmont Road
200 Terminus, 20th Floor, Suite 2050
Atlanta, Georgia 30305

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3647 (15) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 21, 2015, AT 1077 RALPH DAVID ABERNATHY BOULEVARD AND LAWTON STREET. (DPRCA/04) #9389

CLAIM OF Acceptance Auto Insurance A/S/O Opheus Earls
P. O. Box 150769
Nashville, Tennessee 37215

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3648 (16) - FOR DAMAGE ALLEGEDLY SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JUNE 24, 2015, AT EDGEWOOD AVENUE NORTHEAST AND PARK PLACE NORTHEAST. (DPW/02) #9355

CLAIM OF: Johnette Hill and Foy & Associates, Her Attorney
3343 Peachtree Road Northeast, Suite 350
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3649 (17) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM STEPPING INTO A HOLE IN THE SIDEWALK AREA ON JULY 12, 2014 AT 1044 CAPITOL AVENUE, SE. (DPW/02) #9380

CLAIM OF: Latrice Cluster
Through Her Attorney
The Craig Firm
303 Perimeter Center North
Suite 300,
Atlanta, Georgia 30346

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3650 (18) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM AN AUTOMOBILE INCIDENT ON NOVEMBER 24, 2012 AT 57 JOSEPH E. LOWERY BOULEVARD, NW. (DPW/03) #9378
CLAIM OF: Milita Hodge
Through Her Attorney
Montlick & Associates, P.C.
17 Executive Park Drive
Suite 300
Atlanta, Georgia 30329

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3651 (19) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON NOVEMBER 5, 2015 AT 3860 PEACHTREE DUNWOODY RD. (DPW/07) #9352
CLAIM OF: Marsha Middleton
3187 Madison Avenue NE
Brookhaven Georgia 30319

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3652 (20) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DAMAGE TO A SIDEWALK AND DRIVEWAY APRON ON 2986 NORTH FULTON DRIVE NE. (DPW/07) #9418
CLAIM OF: Russell Marin
2870 Peachtree Rd.
#720
Atlanta Georgia 30305

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3653 (21) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS A RESULT OF A TRIP AND FALL ON A SIDEWALK ON MARCH 8, 2015, AT WIEUKA ROAD AND DUDLEY LANE. (DPW/08) #9362
CLAIM OF: Ronald Commander
240 Inland Ridge Way Northeast
Sandy Springs, Georgia 30342

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3654 (22) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON DECEMBER 30, 2015 AT 795 BELLMEADE AVE. (DPW/09) #9348
CLAIM OF: Voneta Wright
500 Northside Circle NW
Apt. MM7
Atlanta, Georgia 30309

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-R-3655 (23) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 6, 2015, AT 645 SHELTON AVENUE SOUTHWEST. (DPW/12) #9371
CLAIM OF: Monique Salazar
12855 Southwest - 61st Avenue
Miami, Florida 33156
ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS
- 16-R-3656 (24) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON DECEMBER 25 , 2013 AT BROWNS MILL ROAD SE. (DPW/012) # 9407
CLAIM OF: Chanta Fagin
252 Banberry Drive
Atlanta, Georgia 30315
ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS
- 16-R-3657 (25) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 1, 2015, AT 4785 FULTON INDUSTRIAL BOULEVARD. (DPW/NA) #9422
CLAIM OF: Waste Pro
4758 Fulton Industrial Boulevard
Atlanta, Georgia 30336
ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS
- 16-R-3658 (26) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A LEAK IN A WATER METER ON SEPTEMBER 3, 2013 AT 2053 CHICAGO AVENUE, ATLANTA, GEORGIA. (DWM/03) #9406
CLAIM OF: Peter C. Sinckler
2053 Chicago Avenue
Atlanta Georgia 30314
ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS
- 16-R-3659 (27) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 12, 2015, AT NORTH AVENUE NORTHWEST AND FOWLER STREET. (DWM/04) #9357
CLAIM OF: 21ST Century Insurance A/S/O Rajendra Yesare
P. O. Box 268992
Oklahoma City, Oklahoma 73126-8992
ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS
- 16-R-3660 (28) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A MANHOLE ON AUGUST 21, 2015 AT 619 FLAT SHOALS AVE SE. (DWM/05) #9366
CLAIM OF: Safeco Insurance Company
P.O. Box 515097
Los Angeles CA 90051
ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

- 16-R-3661 (29) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A METAL PLATE ON APRIL 6, 2013, AT 3820 ROSWELL ROAD NE. (DWM/08) #9365
CLAIM OF: Nakia Burroughs & Montlick & Associates, her Attorney
17 Executive Park Drive
Suite 300
Atlanta Georgia 30329
ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS
- 16-R-3662 (30) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM FLOODING ON NOVEMBER 12, 2009 AT 3945 FLAGSTONE COURT SW, ATLANTA, GEORGIA. (DWM/10) #9398
CLAIM OF: Audrey Lee
3945 Flagstone Court SW
Atlanta Georgia 30331
ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS
- 16-R-3663 (31) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A WATER MAIN BREAK ON JANUARY 1, 2014 AT 2968 RIDGEWOOD ROAD, NW. (DWM/08) #9383
CLAIM OF: Iron Tree Capital, LLC
999 Peachtree Street
Suite 750
Atlanta, Georgia 30309
ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS
- 16-R-3664 (32) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM IMPROPER WATER METER INSTALLATION ON DECEMBER 12, 2015 AT 6575 ST. MARK WAY, LOT 216. (DWM/NA) #9402
CLAIM OF: Comcast
10 Glenlake Parkway
Suite 130
Atlanta, Georgia 30328
ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS
- 16-R-3665 (33) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VIOLATION OF HIS CONSTITUTIONAL RIGHTS ON 8/21/2015. (MUN/04) #9349
CLAIM OF: Jermaine Lawrence
by and through Mazi Mazloom, Esq.
The Mazloom Law Firm LLC
250 Lawrence Street
Marietta, Georgia 30060
ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS
- 16-R-3666 (34) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A STORM GRATE ON MAY 7, 2015 ON JONESBORO RD. (NA/01) #9414

CLAIM OF: Jheryl Washington
Through her Attorney
Foy & Associates
3343 Peachtree Road NE
Suite 350
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3667 (35) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FLOODED PARKING LOT AT 2002 LAKEWOOD WAY ON 9/10/2015. (NA/01) #9416

CLAIM OF: Kimberly A. Johnson
11 Weatherstone Court
Sharpsburg, Georgia 30277

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3668 (36) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 21, 2015, AT 1359 HOOPER AVENUE. (NA/02) #9361

CLAIM OF: Seema Jain
1359 Hooper Avenue Northeast
Atlanta, Georgia 30307

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3669 (37) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DRIVING OVER A METAL PLATE ON DECEMBER 12, 2015 AT 200 TED TURNER DRIVE. (NA/02) #9363

CLAIM OF: Jimmie Head
20 West Hulett Lane
Carrollton, Georgia 30116

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3670 (38) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM A VANDALISM INCIDENT ON NOVEMBER 18, 2014 AT 170 10TH STREET, AFR STATION #15. (NA/02) #9379

CLAIM OF: Kevin Roberts
10130 Rivertown Road
Fairburn, Georgia 30213

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3671 (39) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN APS BUS ACCIDENT ON NOVEMBER 20, 2015 AT 369 LINDEN AVENUE. (NA/02) #9384

CLAIM OF: Monica Hopson through her Attorney Patel Law Firm
400 Galleria Parkway, Suite 1500
Atlanta, Georgia 30339

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3672 (40) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 8, 2015 AT AN UNKNOWN LOCATION. (NA/04) #9359

CLAIM OF: Cornelius Rainey through his Attorney
Law Office of Mahdi Abdur-Rahman, LLC
1832 2nd Avenue, Suite 100
Decatur, Georgia 30032

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3673 (41) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A RAILROAD TRACK ON DECEMBER 26, 2015 AT SYLVAN ROAD BETWEEN AVON AVENUE AND MAIN STREET. (NA/04) #9377

CLAIM OF: Andre' Washington
940 Hope Drive , SW
Atlanta, Georgia 30310

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3674 (42) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE AT 225 CENTRAL AVENUE, SW ON 9/7/2014. (NA/04) #9411

CLAIM OF: Jermain Webb
3200 Stone Road
Apt. G-14
Atlanta, Georgia 30331

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3675 (43) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POTHOLE ON JULY 16, 2014 AT 2458 MEMORIAL DRIVE. (NA/05) #9364

CLAIM OF: Angela Phillips
2969 San Jose Dr.
Decatur GA 30032

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3676 (44) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STRIKING EXPOSED RE-BAR ON NOVEMBER 30, 2015 AT 968 MEMORIAL DRIVE. (NA/05) #9369

CLAIM OF: Dayna Cowan
943 Cummings Street
Atlanta, Georgia 30316

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3677 (45) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF IMPROPER CITY ORDINANCES AND PERMIT SIGNS AT 841 HIGHLAND AVE ON 3/1/2014. (NA/06) #9404

CLAIM OF: Sameer Asher

856 Arlington Place, NE
Atlanta, Georgia 30306

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3678 (46) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE AT 3650 NANCY CREEK ROAD, NW ON 2/23/15. (NA/08) #9412

CLAIM OF: Eric Ferrara
2917 Rivermeade Dr., NW
Atlanta, Georgia 30327

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3679 (47) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 2, 2015, AT 147TH AND 26TH. (NA/08) #9421

CLAIM OF: Mirna Desene and Hagerty
P. O. Box 87
Traverse City, Michigan 49685-0087

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3680 (48) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VARIOUS INCIDENTS CONCERNING A BUSINESS ON VARIOUS DATES AT VARIOUS 510 JONES AVENUE, NW. (NA/09) #9381

CLAIM OF: Mr. V's Restaurant Equipment & Store Fixtures
510 Jones Avenue, NW
Atlanta, Georgia 30314

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3681 (49) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN UNRESOLVED PAYMENT FOR 1747 FERNLEAF CIRCLE, NW ON 3/23/15. (NA/09) #9267

CLAIM OF: AT&T BELLSOUTH
By and through JNR Adjustment Company, Inc.
P.O. Box 27070
Minneapolis, Minnesota 55427-0070

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3682 (50) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY VEHICLE HITTING A CHAIN-LINKED FENCE AT 684 H.E. HOLMES DR, NW ON 5/1/2015. (NA/09) #9413

CLAIM OF: Joe & Loretta Nunnally
3880 Branch Drive, SW
Atlanta, Georgia 30331

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3683 (51) - FOR DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 27, 2015, AT HIGHTOWER

ROAD AND JAMES JACKSON PARKWAY. (NA/09) #9423

CLAIM OF: Lamar Edwards
9036 Sterling Ridge Lane
Jonesboro, Georgia 30238

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3684 (52) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A POT HOLE ON MARCH 27, 2014 AT PECAN DRIVE SW. (NA/12) #9370

CLAIM OF: Damond Watts
485 Formwalt St. SW
Apt. 3
Atlanta, GA 30312

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3685 (53) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 4, 2016 AT AN UNKNOWN LOCATION. (NA/NA) #9344

CLAIM OF: Shantasia Bouie through her Attorney Foy & Associates
3343 Peachtree Road, Suite 350
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3686 (54) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 4, 2016 AT AN UNKNOWN LOCATION. (NA/NA) #9351

CLAIM OF: Rantavious Bouie through his Attorney Foy & Associates
3343 Peachtree Road, Suite 350
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3687 (55) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 4, 2016 AT AN UNKNOWN LOCATION. (NA/NA) #9353

CLAIM OF: Jonterius Bouie his Attorney Foy & Associates
3343 Peachtree Road, Suite 350
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3688 (56) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JANUARY 4, 2016 AT AN UNKNOWN LOCATION. (NA/NA) #9356

CLAIM OF: Randaesah Bouie through his Attorney Foy & Associates
3343 Peachtree Road, Suite 350
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3689 (57) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED FROM DRIVING OVER A MEDIAN ON AUGUST 1, 2015 AT 5705 FULTON INDUSTRIAL BLVD. (NA/NA) #9368

CLAIM OF: Charlie Arnold
3584 Fair Lane Drive
Atlanta, Georgia 30311

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3690 (58) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED AS THE RESULT OF AN AUTOMOBILE ACCIDENT ON MAY 6, 2015, AT FULTON INDUSTRIAL BOULEVARD. (NA/NA) #9387

CLAIM OF: George Anderson
303 Peachtree Street, Suite 4100
Atlanta, Georgia 30308

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3691 (59) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE AT I-75/85 NB IVAN ALLEN JR BLVD ON 2/15/2015. (NA/NA) #9399

CLAIM OF: Nabil Bensaidane
216 16th St. NW
Atlanta, Georgia 30303-1001

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3692 (60) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED FROM STEPPING INTO A WATER METER ON SEPTEMBER 8, 2015 IN ATLANTA. (NA/NA) #9400

CLAIM OF: Brandon Reeves
Through His Attorney
Perry D. Ellis, P.C.
1355 Peachtree Street, NE,
Suite 450
Atlanta, Georgia 30309

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3693 (61) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL AT THE HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT ON 7/12/2014. (NA/NA) #9401

CLAIM OF: Richard Scott
by and through his attorney
Lynn Walker, Esq
Montlick & Associates, P.C.
17 Executive Park Drive, suite 300
Atlanta, Georgia 30329

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3694 (62) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ACCIDENT AT THE HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT ON 9/3/2013. (NA/NA) #9405

CLAIM OF: Joseph Guthrie
by and through his attorney
David P. Rachel, Esq.
The Rachel Law Firm, PC
P.O. Box 857
Mableton, Georgia 30126

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3695 (63) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL AT THE HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT ON 4/17/2014. (NA/NA) #9409

CLAIM OF: Satessia Favors
by and through her attorney
Robert A. DeMetz, Jr., Esq.
Morgan & Morgan Attorneys at Law
191 Peachtree Street, NE, suite 4200
P.O. Box 57007
Atlanta, Georgia 30343-1007

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3696 (64) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICLE DAMAGING THE MAILBOX AT 1840 AVON AVENUE ON 10/30/2015. (NA/NA) #9415

CLAIM OF: Roxana Lam Briceno
611 Glens Farm Way
Grayson, Georgia 30017

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3697 (65) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN APS SCHOOL BUS ACCIDENT ON DECEMBER 14, 2015 AT AN UNKNOWN LOCATION. (NA/NA) #9417

CLAIM OF: Luis Rivera through his Attorney Glasser & Schaffer, PC
56 Perimeter Center East, Suite 450
Atlanta, Georgia 30346

ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS

16-R-3698 (66) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN APS SCHOOL BUS ACCIDENT ON DECEMBER 14, 2015 AT AN UNKNOWN LOCATION. (NA/NA) #9419

CLAIM OF: Cesar Yanez-Moralez through his Attorney
Glasser & Schaffer, PC
56 Perimeter Center East, Suite 450
Atlanta, Georgia 30346

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3699 (67) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED FROM UNKNOWN ORIGIN, DATE AND LOCATION. (NA/NA) #9420
CLAIM OF: Progressive Insurance Company
and Weltman, Weinberg & Reis, Their Attorney
P. O. Box 93784
Cleveland, Ohio 44101-5784

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-R-3700 (68) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF ROAD DEBRIS AT I-75/85 EXIT 244 ON 2/11/2016. (NA/NA) #9347
CLAIM OF: Ben Burchardi
168 Bowen Circle, SW
Atlanta, Georgia 30315

ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR FIRST READING**CITY UTILITIES COMMITTEE**

Natalyn M. Archibong, Chair

16-O-1313 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF THREE MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$3,500,000.00) TO TRANSFER FUNDS FROM THE PROJECT RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED WATERSHED VEHICLE & HEAVY EQUIPMENT REPLACEMENT PROGRAM; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1314 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 BUDGET TO TRANSFER FUNDS FROM THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET TO THE TRUST FUND (7701) BUDGET FOR THE CARE AND CONSERVE PROGRAM IN THE AMOUNT OF ONE MILLION DOLLARS AND ZERO CENTS (\$1,000,000.00); AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

Andre Dickens, Chair

16-O-1315 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE FY 2016 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF THREE HUNDRED TWENTY-SEVEN THOUSAND FIVE HUNDRED THIRTY-FIVE DOLLARS AND 00/100 (\$327,535.00) INCREASING THE BUDGET

AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE EDGEWOOD CENTER HOUSING COMPLEX; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-O-1316 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE FY 2016 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE HUNDRED THIRTY-EIGHT THOUSAND SIX HUNDRED NINETY-FOUR DOLLARS 00/100 (\$138,694.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE WASHINGTON STREET APARTMENTS; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-O-1320 (5) - CDP-16-10 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 750 GLENWOOD AVENUE S.E. FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE MIXED USE-LOW DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-07). NPU-W COUNCIL DISTRICT 1

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-O-1321 (6) - CDP-16-11 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 750 KALB STREET S.E. FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE-LOW DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-08). NPU-W COUNCIL DISTRICT 1

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-O-1322 (7) - CDP-16-12 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 536 DECATUR STREET FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-10). NPU-M COUNCIL DISTRICT 2

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN

**RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14
YEAS; 0 NAYS**

- 16-O-1323 (8) - CDP-16-13 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 640 NORTH AVENUE NW AND 0 ELM STREET NW (PARCEL NUMBER 14 01110003053) FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-12). NPU-L COUNCIL DISTRICT 3
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 16-O-1324 (9) - CDP-16-14 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2742 AND 2748 ALPINE ROAD N.E. FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-13). NPU-B COUNCIL DISTRICT 7
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 16-O-1325 (10) - CDP-16-15 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1101 DONNELLY AVE S.W. FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-18). NPU-S COUNCIL DISTRICT 4
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS
- 16-O-1326 (11) - CDP-16-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 178 FIRST AVENUE AND 2339, 2349 AND 0 COTTAGE GROVE (PARCEL ID 15 20405104) FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION AND 208 FIRST AVENUE AND 203 SECOND AVENUE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-020). NPU-O COUNCIL DISTRICT 5

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-O-1327 (12) - CDP-16-17 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1634 HOLLYWOOD RD N.W. FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE- MEDIUM DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-16-22). NPU-G COUNCIL DISTRICT 9

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-O-1331 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2016 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$2,181,731.00 AND BY AMENDING THE 2016 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,330,953.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$500,000.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT THAT ARE INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-O-1332 (14) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2016 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNTS OF \$3,382,906.00.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$926,161.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES, DEPARTMENT OF FINANCE, DEPARTMENT OF POLICE, DEPARTMENT OF PARKS AND RECREATION , THE MUNICIPAL COURTS, THE DEPARTMENT OF PUBLIC WORKS, DEPARTMENT OF WATERSHED MANAGEMENT, AND THE EMERGENCY SOLUTIONS GRANT(ESG) GRANT ADMINISTRATION INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

TRANSPORTATION COMMITTEE*Yolanda Adrean, Chair*

16-O-1305 (15) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FY 2017 (AIRPORT RENEWAL AND EXTENSION FUND (5502), AIRPORT PASSENGER FACILITY CHARGE FUND (5505), CONRAC CUSTOMER SERVICE FACILITY CHARGE FUND (5512), 2012A AIRPORT REVENUE BOND FUND (5526), 2012C AIRPORT REVENUE BOND FUND (5528) AND 2015 COMMERCIAL PAPER FUND (5533)) BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF \$177,371,089.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1306 (16) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING CONVERSION OF THIRTEENTH STREET N.E. BETWEEN SPRING STREET, N.W. AND PEACHTREE WALK, N.E. FROM A ONE WAY STREET TO A TWO WAY STREET; TO INSTALL A TRAFFIC SIGNAL AT THE INTERSECTION OF WEST PEACHTREE STREET, N.W. AND THIRTEENTH STREET, N.E.; TO AUTHORIZE TRANSPORTATION IMPACT FEE CREDITS TO 1163 WEST PEACHTREE STREET APARTMENTS INVESTORS LLC, 14TH PEACHTREE APARTMENTS HOLDINGS, LLC AND 14TH PEACHTREE PHASE II, LLC IN RETURN FOR ITS COMPLETION OF THE AFOREMENTIONED TWO-WAY CONVERSION WORK; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE*Alex Wan, Chair*

16-O-1328 (17) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT GRANT FUNDS FROM ALL PRIVATE, STATE, AND FEDERAL ORGANIZATIONS AND AGENCIES; AND AUTHORIZING THE DEPARTMENT OF FINANCE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR GRANT IMPLEMENTATION; SUCH AUTHORIZATION SHALL APPLY ONLY TO GRANTS THAT ARE APPLIED FOR DURING THE CITY OF ATLANTA 2017 FISCAL YEAR (JULY 1, 2016 - JULY 1, 2017); AND TO WAIVE SECTION 2-910 OF DIVISION 1 OF ARTICLE IX OF CHAPTER 2 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1329 (18) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A QUITCLAIM DEED(S) CONVEYING FOUR PARCELS OF REAL

PROPERTY, IDENTIFIED AS FULTON COUNTY TAX PARCEL IDENTIFICATION NUMBERS 14-0111-0007-201-4, 14-0111-0007-180-0, 14-0111-0007-202-2, AND 14-0111-0007-171-9 TO THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC. FOR CONSIDERATION OF ONE DOLLAR (\$1.00), FOR THE PURPOSE OF COMPLETING A PROPERTY TAX ABATEMENT; TO WAIVE THE PROCUREMENT AND REAL ESTATE CODE, ARTICLE X OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1330 (19) -

AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT ORDINANCE 16-O-1102 ADOPTED BY CITY COUNCIL MARCH 21, 2016 AND APPROVED PER CITY CHARTER SECTION 2-403 MARCH 30, 2016, CORRECTING THE DEPARTMENT ORG NUMBER AND TO CORRECT THE DOLLAR AMOUNT IN THE CAPTION THAT IS BEING TRANSFERRED TO APPROPRIATIONS FROM VARIOUS CITY OF ATLANTA DEPARTMENTS IN A TOTAL AMOUNT OF ONE MILLION ONE HUNDRED NINETY-NINE THOUSAND NINE HUNDRED NINETY-NINE DOLLARS AND SIXTY-NINE CENTS (\$1,199,999.69); TO THE PROJECT AND GRANTS: PROJECT NUMBER 05212323 IN ORDER TO FUND ALL CONTRACTED WORK FOR THE ORACLE UPGRADE/ENHANCEMENT PROJECT; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Felicia A. Moore, Chair

COMMUNICATION(S)

16-C-5061 (1) - A COMMUNICATION FROM DR. HOWARD GRANT, EXECUTIVE DIRECTOR, ATLANTA BOARD OF EDUCATION, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THEIR APPOINTMENT OF MR. JAMES BAILEY TO SERVE ON THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE.
(Favorable by Community Development/Human Resources Committee 5/24/16)

CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-C-5062 (2) - A COMMUNICATION FROM DR. HOWARD GRANT, EXECUTIVE DIRECTOR, ATLANTA BOARD OF EDUCATION, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THEIR APPOINTMENT OF MR. TOM TIDWELL TO SERVE ON THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE.
(Favorable by Community Development/Human Resources Committee 5/24/16)

CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-C-5074 (3) - A COMMUNICATION FROM MAYOR KASIM REED, RE-APPOINTING MS.VERNETTA NURIDDINTO SERVE AS A MEMBER OF THE HUMAN RELATIONS COMMISSION FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-C-5076 (4) - A COMMUNICATION FROM MAYOR KASIM REED SUBMITTING HIS APPOINTMENT OF MS. ANGELA RAMSON TO SERVE AS THE AT-LARGE MEMBER OF THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS.
(Favorable by Community Development/Human Resources Committee 5/24/16)

CONFIRMED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

15-R-4504 (5) - A RESOLUTION BY COMMITTEE ON COUNCIL AUTHORIZING VIEW-ONLY ACCESS TO THE PUBLIC OF ATLANTA CITY COUNCIL FINANCIAL TRANSACTIONS RELATING TO THE ATLANTA CITY COUNCIL PRESIDENT AND COUNCIL MEMBER EXPENSE ACCOUNTS, CARRY FORWARD ACCOUNTS AND DISTRIBUTION ACCOUNTS ON THE ATLANTA CITY COUNCIL WEBSITE; AND FOR OTHER PURPOSES.

(Held 12/7/15) (Held for additional information)

RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

16-O-1211 (6) - AN ORDINANCE BY COMMITTEE ON COUNCIL AMENDING SECTION 2-152 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "COUNCIL ASSISTANTS", FOR THE PURPOSE OF INCLUDING LANGUAGE REGARDING THE BENEFITS OF ADDITIONAL COUNCIL ASSISTANTS EMPLOYED BY MEMBERS OF THE ATLANTA CITY COUNCIL; AND FOR OTHER PURPOSES.

(Held 5/16/16 for further review)

RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

16-R-3189 (7) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE DECLARING THAT NO COUNCILMEMBER SHALL SIGN THE BLUEBACK AFFIXED TO LEGISLATION IN ANY OF THE COUNCIL'S STANDING COMMITTEES UNLESS THEY WERE PHYSICALLY PRESENT AND CAST A VOTE ON THAT LEGISLATION DURING A COMMITTEE MEETING; AND FOR OTHER PURPOSES.

(Held 3/7/16) (Held at the request of the author of the legislation)

RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

16-C-5053 (8) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. DAVID HOLDER TO SERVE AS A MEMBER OF THE ATLANTA HUMAN RELATIONS COMMISSION FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

(Held 5/2/16 to allow the appointee the opportunity to come before the Committee)

RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

Natalyn M. Archibong, Chair

PAPER(S) HELD IN COMMITTEE

14-O-1241 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 130, (“SOLID WASTE MANAGEMENT”), ARTICLE II, (“MUNICIPAL COLLECTION AND DISPOSAL SYSTEM”), DIVISION 1, (“GENERALLY”) AT SECTION 130-44 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PERMITTING SYSTEM FOR COMMERCIAL SOLID WASTE COLLECTION AND HAULING SERVICES BY PRIVATE SERVICE PROVIDERS WITHIN THE CITY OF ATLANTA; TO IMPOSE APPLICATION FEES, PERMIT FEES AND INFRASTRUCTURE MAINTENANCE FEES; TO ESTABLISH WASTE STREAM REPORTING REQUIREMENTS; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE ACCOUNTS NECESSARY TO PLACE SAID INFRASTRUCTURE MAINTENANCE FEE IN A RESERVE FOR INFRASTRUCTURE MAINTENANCE EXPENSES; AND FOR OTHER PURPOSES.

(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

14-O-1242 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AMENDING CHAPTER 138, “STREETS, SIDEWALKS AND OTHER PUBLIC PLACES”, ARTICLE III, “CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY”, AT SECTION 138-69 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH A PAVEMENT DEGRADATION RECOVERY FEE TO BE CHARGED TO THE APPLICANT FOR CONSTRUCTION OR EXCAVATION IN THE RIGHT-OF-WAY PERMITS; AND FOR OTHER PURPOSES.

(Public Hearing held 5/27/14) (Held 5/27/14 to be reviewed by the NPUs)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

15-O-1148 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, CHAPTER 74 “ENVIRONMENT”, ARTICLE VI “FLOOD AREA REGULATIONS”, AT SECTIONS 74-206.1, 74-206.2, AND 74-206.3 SO AS TO AMEND CERTAIN PROVISIONS IN SAID SECTIONS RELATIVE TO THE FILL IN FLOODPLAIN REQUIREMENTS FOR HISTORICALLY MODIFIED FLOODPLAIN AREAS; AND FOR OTHER PURPOSES.

(Held 4/28/15 for a work session)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 15-O-1369 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED SIXTY-EIGHT THOUSAND, SEVEN HUNDRED THIRTY-ONE DOLLARS AND ZERO CENTS (\$1,468,731.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE LISTED CUSTER AVENUE CSO CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.
(Held 9/15/15) (Held at the request of the Department)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-O-1431 (5) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 "SOLID WASTE MANAGEMENT," ARTICLE III "MUNICIPAL COLLECTION AND DISPOSAL SYSTEMS," DIVISION 1 "GENERALLY," SECTION 130-84 "RATES AND CHARGES" IN ORDER TO DELETE SUBSECTION 8 "VACANT PARCELS"; AND FOR OTHER PURPOSES.
(Substituted and Held 9/29/15) (Held at the request of the Department for additional review)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-O-1548 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVES FOR APPROPRIATIONS AND ADD FUNDS TO APPROPRIATIONS FOR THE LINEAR MAINTENANCE CONTRACTS-A/E SERVICES PROJECTS; AND FOR OTHER PURPOSES.
(Held 12/15/15)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 15-O-1562 (7) - AN ORDINANCE BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND NATALYN ARCHIBONG AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN ENCROACHMENT AGREEMENT WITH THE ATLANTA BICYCLE COALITION FOR THE PURPOSE OF INSTALLING A BICYCLE CORRAL NEAR 1984 HOSEA L. WILLIAMS DRIVE, N.E., ATLANTA, GEORGIA; TO WAIVE THE \$1,300.00 PERMIT FEE REQUIRED IN SECTION 138-20(A) OF THE CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
(Held 12/1/15)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 16-O-1183 (8) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE RENAMING OF MOREHOUSE DRIVE, N. W. FROM MORRIS BROWN AVENUE TO SPELLMAN STREET TO REVEREND R.B. SUTTON PLACE BY AND THROUGH ACTIONS OF THE

COMMISSIONER OF THE DEPARTMENT OF PUBLIC WORKS OR HIS DESIGNEE; AND FOR OTHER PURPOSES.

(Held 4/26/16) (Held for a Public Hearing)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 16-O-1208 (9) - AN AMENDED ORDINANCE BY CITY UTILITIES COMMITTEE TO FIX A SCHEDULE FOR MONTHLY WATER AND SEWER RATES AND CHARGES FOR THE CITY OF ATLANTA, GEORGIA, AS AUTHORIZED BY CHAPTER 154, ARTICLE III, DIVISION 3, SECTIONS 154-111 AND 154-112 (WATER RATES AND CHARGES) AND CHAPTER 154, ARTICLE V, DIVISION 3, SECTIONS 154-276 AND 154-277 (SEWER RATES AND CHARGES) FOR THE TIME PERIOD BEGINNING JULY 1, 2016 AND TERMINATING JUNE 30, 2020 AS TO WHICH THERE WILL BE NO INCREASE; AND PURSUANT TO ATLANTA CITY CODE CHAPTER 154, ARTICLE III, DIVISION 3 (RATES, CHARGES AND RELATED MATTERS), SECTIONS 111 (AUTHORITY TO FIX WATER RATES) AND 112 (ESTABLISHED) TO SET A SEPARATE RATE FOR CUSTOMERS WITH METERS OR DEVICES THAT HAVE BEEN GRANTED EXEMPTIONS FROM THE SEWER SERVICE CHARGE PURSUANT TO ATLANTA CITY CODE CHAPTER 154, ARTICLE V, DIVISION 3 (RATES AND CHARGES), SECTION 277, (SEWER SERVICE CHARGE), SUBSECTION (E), TO ENCOURAGE CONSERVATION OF WATER RESOURCES; AND TO APPLY A PORTION OF REVENUES GENERATED FROM THE SPECIAL ONE PERCENT SALES AND USE TAX TO ALL TYPES OF WATER AND SEWER PROJECTS AND COSTS AS DEFINED IN O.C.G.A. § 48-8-200; AND FOR OTHER PURPOSES.

(Amended and Held 5/11/16)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 15-R-3294 (10) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO BROWN AND CALDWELL/DELON HAMPTON AND ASSOCIATES, CHARTERED, A JOINT VENTURE FOR FC-4906D, ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, FOR THE WATERSHED IMPROVEMENT PLANS PROJECT FOR THE UTOY, SUGAR, SANDY, INTRENCHMENT, AND PROCTOR CREEK WATERSHEDS IN AN AMOUNT NOT TO EXCEED NINE HUNDRED EIGHTY-EIGHT THOUSAND, TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$988,250.00); ALL WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT 5052 (WATER & WASTEWATER R&E FUND) 170302 (WATERSHED PLANNING AND DESIGN 5212001 (CONSULTING/PROFESSIONAL SERVICES) 1535000 (DATA PROCESSING MANAGEMENT) AND PROJECT AWARD TASK EXPENDITURE AND ORGANIZATION NUMBER 17111688 (WATERSHED IMPR. PLANNING & DESIGN SERVICES) 102 (CHARACTERIZATION PROJECTS) 505221391 (WATER & WASTEWATER R&E FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) COA; AND FOR OTHER PURPOSES.

(Held 3/16/15 at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

15-R-3614 (11) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00) DOLLARS FROM THE 2015 MARTIN LUTHER KING DAY OF SERVICE GRANTS PROGRAM TO BE MATCHED WITH SEVENTY-ONE THOUSAND FOUR HUNDRED TWENTY-EIGHT (\$71,428.00) DOLLARS FROM THE DEPARTMENT OF WATERSHED MANAGEMENT TO ENCOURAGE COMMUNITY SERVICE IN CONJUNCTION WITH THE GRAYMONT DRIVE SEWER INFRASTRUCTURE THREAT AND FOR ENCOURAGING LONG TERM COMMUNITY SERVICE; AND FOR OTHER PURPOSES.

(Held 5/26/15 for further review)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

16-R-3604 (12) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY ("EPA") AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA ("EPD") IN THE AMOUNT OF \$ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

(Held 5/24/16)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: ARCHIBONG, ADREAN, MARTIN,
DICKENS, SHOOK, WAN & SHEPERD**

REPORT OF STANDING COMMITTEES**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE***Andre Dickens, Chair***PAPER(S) HELD IN COMMITTEE**

14-O-1023 (1) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.

(Held 1/14/14) (A Work Session to be scheduled)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1362 (2) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1442 (3) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

14-O-1443 (4) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND

FOR OTHER PURPOSES.
(Held 9/9/14 at the request of the author for further review.)

**RETURNED AS HELD TO COMMUNITY
 DEVELOPMENT/HUMAN RESOURCES COMMITTEE
 WITHOUT OBJECTION**

14-O-1478 (5) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED “ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE” FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

**RETURNED AS HELD TO COMMUNITY
 DEVELOPMENT/HUMAN RESOURCES COMMITTEE
 WITHOUT OBJECTION**

14-R-4238 (6) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

**RETURNED AS HELD TO COMMUNITY
 DEVELOPMENT/HUMAN RESOURCES COMMITTEE
 WITHOUT OBJECTION**

14-O-1022 (7) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 “CIVIC AND CULTURAL AFFAIRS” WHICH IS TO BE KNOWN AS “MURALS ON PRIVATE PROPERTY”; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

**RETURNED AS HELD TO COMMUNITY
 DEVELOPMENT/HUMAN RESOURCES COMMITTEE
 WITHOUT OBJECTION**

14-O-1554 (8) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES”), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE “ARTS & CULTURE ADVISORY COUNCIL” FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.
 (Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1598 (9) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.
 (Held 11/24/14 at the request of the Law Department for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

14-O-1474 (10) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
 (Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Work Session to be scheduled.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

15-R-3882 (11) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA’S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.
 (Held 7/28/15 by the Committee for further discussion and additional information.)

RETURNED AS HELD TO COMMUNITY

DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

15-O-1343 (12) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.

(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15; CDP Public Hearing held 9/14/15.)

RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

15-O-1360 (13) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.

(Held 8/25/15 at the request of the Office of Buildings for further review.)

RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

15-O-1375 (14) - CDP-15-16 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 684 PENN AVENUE NE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Z-15-021) NPU-E COUNCIL DISTRICT 2. (CDP PUBLIC HEARING WILL BE HELD SEPTEMBER 14, 2015)

(Held 9/15/15 by the Committee to go before the Zoning Review Board.)

RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

15-R-4047 (15) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.

(Held 9/15/15 by the Committee for additional review.)

RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION

- 15-O-1537 (16) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.
(Held 12/1/15) (Held at the request of the Department for further review)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-C-5024 (17) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 3/15/16 by the Committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-O-1078 (18) - CDP-16-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 314, 324, 328, 332, 336, 342, 346, 354 AND 364 GIBSON STREET AND 355 STOVALL STREET FROM THE MEDIUM DENSITY RESIDENTIAL TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-03) NPU-N COUNCIL DISTRICT 5
(Held 3/15/16 by the Committee to allow it to travel with its companion legislation in the Zoning Committee.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-O-1101 (19) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY _____ AND FOR OTHER PURPOSES
(Held 3/15/16 at the request of the authors pending a substitute.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-C-5045 (20) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. KELLYE TERRELL TO SERVE AS A MEMBER OF THE ATLANTA FULTON COUNTY RECREATION AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS

TO BEGIN UPON COUNCIL CONFIRMATION.

(Held 4/26/16 by the committee to allow the appointee an opportunity to appear before the committee.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-C-5052 (21) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. ANDREW KOHR TO SERVE AS A MEMBER OF THE URBAN DESIGN COMMISSION FOR THE CITY OF ATLANTA IN THE SEAT OF LANDSCAPE ARCHITECT. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/26/16 by the committee to allow the appointee an opportunity to appear before the committee.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1165 (22) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1173 (23) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1175 (24) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF PROPERTY LOCATED AT 668 ATLANTA STUDENT MOVEMENT BLVD, S.W. FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. NPU-T COUNCIL DISTRICT 4
(Held 4/26/16 by the committee for further review and Public Hearing to be held June 13, 2016.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1182 (25) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND IVORY LEE YOUNG JR., AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION FOR THE PURPOSE OF PROVIDING JOB TRAINING AND OTHER SERVICES TO CITY OF ATLANTA RESIDENTS AGE 18 YEARS AND OLDER; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED TWENTY DOLLARS AND ZERO CENTS (\$179,220.00); AND FOR OTHER PURPOSES.

(Held 4/26/16 by the committee for further review and additional information.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-C-5067 (26) - A COMMUNICATION FROM THE ATLANTA BOARD OF EDUCATION TO THE MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON APPOINTING MELVIN SOLOMON TO ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 5/10/16 by the committee to allow the appointee an opportunity to appear before the committee)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1229 (27) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.

(Held 5/10/16 by the committee for a substitute and for additional information)

In Committee of the Whole, Councilmember Bottoms made a Motion to bring forth Substitutes for Ordinances (16-O-1236, 16-O-1237 and 16-O-1238), including ordinances from the Standing Committee of Community Development/Human Resources (16-O-1229, 16-O-1230 and 16-O-1231). It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays. Councilmember Bottoms then made a Motion to Refer (16-O-1229, 16-O-1230 and 16-O-1231) back to the Community Development/Human Resources Committee. The Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

REFERRED SUBSTITUTE TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1230 (28) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE COTTAGES AT CASCADE NEIGHBORHOOD TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 5/10/16 by the committee for a substitute and for additional information)

In Committee of the Whole, Councilmember Bottoms made a Motion to bring forth Substitutes for Ordinances (16-O-1236, 16-O-1237 and 16-O-1238), including ordinances from the Standing Committee of Community Development/Human Resources (16-O-1229, 16-O-1230 and 16-O-1231). It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays. Councilmember Bottoms then made a Motion to Refer (16-O-1229, 16-O-1230 and 16-O-1231) back to the Community Development/Human Resources Committee. The Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

REFERRED SUBSTITUTE TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0

16-O-1231 (29) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE REGENCY POINTE NEIGHBORHOOD TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 5/10/16 by the committee for a substitute and for additional information)

In Committee of the Whole, Councilmember Bottoms made a Motion to bring forth Substitutes for Ordinances (16-O-1236, 16-O-1237 and 16-O-1238), including ordinances from the Standing Committee of

Community Development/Human Resources (16-O-1229, 16-O-1230 and 16-O-1231). It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays. Councilmember Bottoms then made a Motion to Refer (16-O-1229, 16-O-1230 and 16-O-1231) back to the Community Development/Human Resources Committee. The Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

REFERRED SUBSTITUTE TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0

16-O-1232 (30) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/10/16 by the committee for a substitute and for additional information)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1233 (31) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/10/16 by the committee for a substitute and for additional information)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1240 (32) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE CASCADE FALLS NEIGHBORHOOD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Public Hearing held 5/24/16; Amended and held 5/24/16 to follow companion legislation.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1244 (33) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE MARTINS PARK NEIGHBORHOOD

TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Public Hearing held 5/24/16; Amended and held 5/24/16 to follow companion legislation.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1258 (34) -

AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AMENDING THE 2016 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$22,447,304.00 AND REDUCING AND ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$602,994.00 FOR THE PURPOSE OF FUNDING VARLOUS HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES AS INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES

(Held 5/24/16 by the Committee for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1260 (35) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE 3434, 3450, 3460, 3470 AND 0 CASCADE ROAD (TAX PARCEL # 14 024800010473) TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for Second Quarter CDP Public Hearing June 13, 2016.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1263 (36) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTIES AT THE SOUTHWEST CASCADE CORRIDOR TO THE MIXED USE LAND USE DESIGNATION AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for Second Quarter CDP Public Hearing June 13, 2016.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1265 (37) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTIES AT THE NORTHEAST CASCADE CORRIDOR

TO THE MIXED USE AND OFFICE INSTITUTIONAL LAND USE DESIGNATIONS AS DESIGNATED BELOW; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for Second Quarter CDP Public Hearing June 13, 2016.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1270 (38) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY WITHIN THE NORTHWEST CASCADE BUSINESS CORRIDOR, AS MORE FULLY LISTED HEREIN, TO THE LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for Second Quarter CDP Public Hearing June 13, 2016.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1272 (39) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 4261 CASCADE ROAD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for Second Quarter CDP Public Hearing June 13, 2016.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1276 (40) - AN ORDINANCE BY COUNCILMEMEBRS CARLA SMITH AND IVORY LEE YOUNG JR., AMENDING TH E2016 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$420,000.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF FINANCE, AS INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES

(Held 5/24/16 by the Committee for further review and additional information.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1279 (41) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE THE CASCADE MANOR NEIGHBORHOOD TO THE SINGLE-FAMILY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Substituted and held 5/24/16 by the Committee for an additional substitute

and for Second Quarter CDP Public Hearing June 13, 2016.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1285 (42) - AN BY COUNCILMEMBERS CLETA WINSLOW AND MICHAEL JULIAN BOND AUTHORIZING FUNDING FOR GRANT POSITIONS UNDER THE 2016 COMMUNITY DEVELOPMENT BUDGET, THE 2016 EMERGENCY SOLUTIONS GRANT BUDGET, THE 2016 HOME INVESTMENT BUDGET AND THE 2016 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS BUDGET; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for a further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1286 (43) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND CLETA WINSLOW AMENDING THE 2016 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,744,264.00 AND BY AMENDING THE 2016 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$200,000.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS ASSIGNED TO THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES INCLUDED IN THE 2016 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES
(Held 5/24/16 by the Committee for further review and to follow companion legislation 16-R-3602.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1287 (44) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY HAVING A STREET ADDRESS OR PARCEL IDENTIFICATION NUMBER OF (AS THE CASE MAY BE) 4001, 4040, 4068, 4084 (BOTH TAX PARCELS 14F 0028 LL1002 & 14F 0028 LL 0996) AND 4100 DANFORTH ROAD AND 1240 KIMBERLY ROAD (14F 0028 LL 0780) TO THE SINGLE-FAMILY LAND USE DESIGNATION; TO DESIGNATE PROPERTY HAVING A STREET ADDRESS OR PARCEL IDENTIFICATION NUMBER OF (AS THE CASE MAY BE) 4020 DANFORTH ROAD, 1215 KIMBERLY ROAD AND 0 KIMBERLY ROAD (14F 0028 LL 0780) TO THE OFFICE-INSTITUTIONAL LAND USE DESIGNATION; TO DESIGNATE PROPERTY HAVING A STREET ADDRESS OF 4060 DANFORTH ROAD TO THE LOW-DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Substituted and held 5/24/16 by the Committee for an additional substitute

and for Second Quarter CDP Public Hearing June 13, 2016.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

16-O-1301 (45) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for a substitute.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

16-O-1302 (46) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for a substitute.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

16-O-1303 (47) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for a substitute.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

16-O-1304 (48) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for a substitute.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE
WITHOUT OBJECTION**

16-R-3602 (49) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF THE MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS

UNDER THE 2016 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG), 2016 EMERGENCY SOLUTIONS GRANT (ESG), 2016 HOME INVESTMENT TRUST FUND (HOME AND 2016 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); AND FOR OTHER PURPOSES

(Held 5/24/16 by the Committee for further review and to follow companion legislation 16-O-1286.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-R-3607 (50) -

A RESOLUTION BY COUNCILMEMBERS CARLA SMITH AND IVORY LEE YOUNG JR. AUTHORIZING THE MAYOR TO ENTER INTO VARIOUS CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FOR PROJECTS UNDER THE 2016 COMMUNITY DEVELOPMENT BLOCK GRANT, AND THE 2016 HOME INVESTMENT TRUST FUND; AND FOR OTHER PURPOSES

(Held 5/24/16 by the Committee for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-R-3608 (51) -

A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW, IVORY LEE YOUNG JR., AND MICHAEL JULIAN BOND CONSENTING TO THE CREATION OF THE WEST END COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for further review and additional information.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-R-3622 (52) -

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE EDGEWOOD CENTER LIMITED PARTNERSHIP, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY-FIVE THOUSAND NINE HUNDRED THIRTY-SIX DOLLARS (\$285,936.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON FORTY-SIX (46) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT EDGEWOOD CENTER PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

WITHOUT OBJECTION

16-R-3623 (53) -

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH WASHINGTON STREET APARTMENTS, LLC WITH A COMMENCEMENT DATE OF MAY 15, 2016, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-FOUR THOUSAND TWO HUNDRED TWENTY-FOUR 00/100 DOLLARS (\$124,224.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES SIXTEEN (16) UNITS FOR LOW INCOME FAMILIES AT WASHINGTON STREET APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for further review.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-R-3706 (54) -

***A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF MAYOR, OFFICE OF HUMAN SERVICES FOR PROJECTS UNDER THE 2016 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG); AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee to follow companion legislation.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: DICKENS, SHEPERD, YOUNG, ARCHIBONG, WINSLOW & HALL

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

C. T. Martin, Chair

PAPER(S) HELD IN COMMITTEE

- 14-O-1014 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ACTIVATE § 158-12 (CURRENTLY RESERVED) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO EXEMPT PROPERTIES CERTIFIED BY THE NATIONAL WILDLIFE FEDERATION AS WILDLIFE HABITATS, FROM ALL CITY OF ATLANTA VEGETATIVE GROWTH, WEED, GRASS AND NUISANCE ORDINANCES AND REGULATIONS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 1/14/14 at the request of the Law Department for further review.)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1069 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR DUE CAUSE FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 2/14/14 for more information)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1070 (3) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MICHAEL J. BOND TO AMEND CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURERS), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION AND TRANSFER), SECTION 10-109.1 ("MANDATORY PROGRESSIVE PENALTIES FOR 'DUE CAUSE' FINDINGS BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR") OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, SO AS TO AUTHORIZE THE MAYOR TO ACT UPON LICENSE REVIEW BOARD DUE CAUSE RECOMMENDATIONS WITHIN 60 DAYS OF THE BOARD'S FINDING; AND FOR OTHER PURPOSES.
(Held 2/14/14 for more information)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 14-O-1336 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES ADDING SECTION 62-48 TO PART II, CHAPTER 62 COURTS, ARTICLE II MUNICIPAL COURT, DIVISION 1 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF ESTABLISHING MUNICIPAL COURT HOURS OF OPERATION; AND FOR OTHER PURPOSES.
(Public Hearing held 11/10/14) (Held 11/10/14 for further discussions)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1337 (5) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING SUBPART A, ARTICLE 4, COURTS, SECTIONS 4-104 (G) AND 4-105(B) OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF MODIFYING JUDGE COMPENSATION AND CHIEF JUDGE DUTIES; AND FOR OTHER PURPOSES.
(2nd Reading, 1st Adoption) (Held 6/24/14 for a Work Session) (Work session to be held Thursday, November 13, 2014 at 10:00 a.m. in Committee Room #2)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-O-1485 (6) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 70-28(B)(2) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA (“ALARM SYSTEMS”), SO AS TO PROVIDE FOR AUTOMATIC ANNUAL RENEWAL OF THE ALARM PERMIT IF THERE HAS BEEN NO CHANGE OR TRANSFER OF THE PREMISES AFTER THE INITIAL ISSUANCE OF THE PERMIT; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Law Department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 14-R-3826 (7) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. URGING THE STATE OF GEORGIA GENERAL ASSEMBLY TO PROTECT GEORGIA RESIDENTS FROM THE LAW ENFORCEMENT USE OF DRONES (UNMANNED AERIAL VEHICLES) IN LOCAL AIR SPACE FOR THE PURPOSES OF UNRESTRICTED, ARBITRARY SURVEILLANCE, INVESTIGATION, INFORMATION GATHERING, OR ANY OTHER USE THAT POSES A THREAT TO THE PRIVACY, CONSTITUTIONAL RIGHTS, AND GENERAL WELFARE OF THE RESIDENTS OF GEORGIA; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Law Department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-O-1073 (8) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND C. T. MARTIN TO AMEND SECTION 10-109.1 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA CHAPTER 10 (ALCOHOLIC BEVERAGES), ARTICLE II (DEALERS AND MANUFACTURER), DIVISION 2 (LICENSE), SUBDIVISION III (RENEWAL, REVOCATION TRANSFER) SO AS TO CREATE MANDATORY PROGRESSIVE PENALTIES FOR "DUE CAUSE" FINDINGS MADE BY THE LICENSE REVIEW BOARD AND PENALTIES IMPOSED BY THE MAYOR; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.
(Held 2/24/15 at the request of the Law Department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 15-O-1094 (9) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL J. BOND AND ANDRE DICKENS TO AMEND CHAPTER 30, ARTICLE XXIII OF THE CITY OF ATLANTA CODE OF ORDINANCES, (VENDING ON PUBLIC PROPERTY), IN ORDER TO ADD NO MORE THAN X VENDING CART LOCATIONS NEAR TURNER FIELD; TO GIVE PERSONS PERMITTED BY THE CITY OF ATLANTA AS VENDORS AND AUTHORIZED TO VEND ON PUBLIC PROPERTY NEAR TURNER FIELD AT THE TIME OF THE ADOPTION OF THE PUBLIC VENDING MANAGEMENT PROGRAM A FIRST RIGHT OF REFUSAL DURING THE LOTTERY-TYPE SELECTION PROCESS HELD FOR THE LOCATIONS CREATED IN THIS ORDINANCE; TO ADOPT A SUNSET PROVISION WHEREBY THE AMENDMENTS CONTAINED IN THIS ORDINANCE WILL EXPIRE ON DECEMBER 31, 2016; AND FOR OTHER PURPOSES.
(Held 2/24/15 at the request of the Law Department)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 15-O-1141 (10) - AN ORDINANCE BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 98, ARTICLE II, DIVISION 1, SECTION 98-46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, FOR THE PURPOSE OF ADJUSTING THE FEES FOR FINGERPRINTING SERVICES PROVIDED BY THE DEPARTMENT OF POLICE TO THE PUBLIC, IN ORDER TO OFF-SET THE INCREASED COSTS OF PROVIDING SUCH SERVICES; AND FOR OTHER PURPOSES.
(Public Hearing held 4/28/15) (Held 4/28/15)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 15-O-1307 (11) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE III, (OFFENSES AGAINST PUBLIC ORDER), SECTION 106-85 (MONETARY SOLICITATION), SO AS TO ADD SPI-21 (SPECIAL PUBLIC INTEREST DISTRICT: HISTORIC WEST END/ADAIR PARK) AS A LOCATION WHERE MONETARY SOLICITATION IS PROHIBITED; AND FOR OTHER PURPOSES.
(Held 7/14/15 at the request of the Law Department for further review.)
RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-R-3794 (12) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT AGREEMENT, PURSUANT TO 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES BY THE DEPARTMENT OF PROCUREMENT AS FC-8342, FOR PURCHASE NOT TO EXCEED ONE THOUSAND, TWO HUNDRED FIFTY (1250) POLICE WORN BODY CAMERAS AND VIDEO STORAGE FROM TASER INTERNATIONAL, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“DEPARTMENT”), IN AN AMOUNT NOT TO EXCEED ONE MILLION, THREE HUNDRED THOUSAND DOLLARS (\$1,300,000), WITH THE PURCHASE OF 1100 POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED ONE MILLION, ONE HUNDRED THOUSAND DOLLARS (\$1,100,000) WITH COSTS CHARGED TO AND PAID FROM: 7701-TRUST FUND, 240101-APD CHIEF OF POLICE, 5316001-EQUIPMENT (\$1,000-4,999), 1320000-CHIEF EXECUTIVE, 600234-FEDERAL-RICO, 69999- FUNDING SOURCE NON CAPITAL TRUST; WITH 150 ATLANTA AIRPORT POLICE BODY CAMERAS AND VIDEO STORAGE NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) WITH COST CHARGED TO AND PAID FROM: 5501 AIRPORT REVENUE FUND, 240602 APD AIRPORT UNIT, 5212001 CONSULTING/PROFESSIONAL SERV, 3223000 PROFESSIONAL PATROL; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-R-3874 (13) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND SUBSTITUTED BY THE ATLANTA CITY COUNCIL A RESOLUTION ESTABLISHING THE METRO ATLANTA TASK FORCE TO PREVENT GANG VIOLENCE; TO ESTABLISH RULES DEFINING A QUORUM OF THE METRO ATLANTA TASKFORCE TO PREVENT GANG VIOLENCE FOR THE PURPOSE OF TAKING ANY OFFICIAL ACTION OTHER THAN THE CONVENING OF A MEETING THEREOF IN ORDER TO RECEIVE INFORMATION AND TO CONDUCT DISCUSSIONS; AND FOR OTHER PURPOSES.

(Held in Committee 8/25/15.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 15-R-3878 (14) - A RESOLUTION BY COUNCILMEMBERS FELICIA A. MOORE, MICHAEL JULIAN BOND AND ANDRE DICKENS EXPRESSING THE PREFERENCE OF THE COUNCIL FOR THE DEPARTMENT OF PROCUREMENT, IN COORDINATION WITH THE ATLANTA POLICE DEPARTMENT, TO DRAFT A SOLICITATION FOR THE PURCHASE OF BODY WORN CAMERAS; TO REQUEST A REPORT TO BE ISSUED TO THE PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE; AND FOR OTHER PURPOSES.

(Held 7/28/15 by the Committee for further discussion and additional information.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

16-O-1149 (15) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 122, (SECONDHAND GOODS), ARTICLE III, (PAWNBROKERS), AND ARTICLE IV, (PRECIOUS METALS DEALERS), TO UPDATE THE REGULATIONS SUCH BUSINESSES SHALL BE SUBJECT TO DUE TO CHANGES IN TECHNOLOGY, AND IN THE INTEREST OF PUBLIC SAFETY AND UNIFORMITY; TO REQUIRE SUCH BUSINESSES TO REPORT THEIR TRANSACTIONS ELECTRONICALLY; TO UPDATE THE REGULATORY FEES ASSOCIATED THEREWITH; AND FOR OTHER PURPOSES.

(Held 4/26/16)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

16-C-5072 (16) - A COMMUNICATION FROM MAYOR KASIM REED, APPOINTING MR. BYRON AMOS TO SERVE AS A MEMBER OF THE LICENSE REVIEW BOARD FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION

(Held 5/24/16)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

16-C-5073 (17) - A COMMUNICATION FROM MAYOR KASIM REED, APPOINTING MS. MISHON WILLIAMS TO SERVE AS A MEMBER OF THE LICENSE REVIEW BOARD FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 5/24/16)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

16-C-5075 (18) - A COMMUNICATION FROM MAYOR KASIM REED SUBMITTING HIS APPOINTMENT OF MR. RICHARD TURNLEY TO SERVE AS A DIRECTOR OF THE PUBLIC SAFETY AND JUDICIAL FACILITIES AUTHORITY FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 4/26/16)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: MARTIN, YOUNG, NORWOOD & SMITH

REPORT OF STANDING COMMITTEES

ZONING COMMITTEE

Mary Norwood, Chair

ORDINANCE(S) FOR SECOND READING

16-O-1187 (1) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO ZONE PROPERTY LOCATED AT THE LOCH LOMOND NEIGHBORHOOD TO THE R-3 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-16-29
NPU / CD	Q(P)/10
Staff Recommendation	Approval
NPU Recommendation	Approval (Q)/ Deferral (P)
ZRB Recommendation	Approval

Chairperson Norwood made a Motion to Amend Ordinance 16-O-1187 to attach a map for the R-3 (Single Family Residential) Zoning District. It was Seconded by Councilmember Adrean and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. Mrs. Norwood then made a Motion to Adopt as Amended and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1130 (2) - Z-16-08 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) DISTRICT TO THE PD-MU/BL (PLANNED DEVELOPMENT MIXED USE/BELTLINE OVERLAY) DISTRICT, FOR PROPERTY LOCATED AT 750 KALB STREET, S.E., FRONTING APPROXIMATELY 47.45 FEET ON THE EAST SIDE OF KALB STREET AND BEGINNING APPROXIMATELY 409 FEET FROM THE SOUTHEAST INTERSECTION OF CAMERON STREET. DEPTH: VARIES AREA: APPROXIMATELY 3.98 ACRES. LAND LOT 21, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: SOUTHEAST COMMUNITY CULTURAL CENTER, INC. APPLICANT: URBAN REALTY PARTNERS NPU W COUNCIL DISTRICT 1

Application File Date	2-2-16
Zoning Number	Z-16-08
NPU / CD	W/1
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

TABLED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1153 (3) -

Z-16-10 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5 (TWO FAMILY RESIDENTIAL) DISTRICT TO THE I-1-C (LIGHT INDUSTRIAL CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 536 DECATUR STREET, FRONTING APPROXIMATELY 109.93 FEET ON THE NORTH SIDE OF DECATUR STREET AND BEGINNING AT THE SOUTHWEST INTERSECTION OF HOWELL STREET. DEPTH: VARIES AREA: APPROXIMATELY .57 ACRES. LAND LOT 45, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: CRAIG MOORE APPLICANT: REX BRAY NPU M COUNCIL DISTRICT 2

Application File Date	2-3-2016
Zoning Number	Z-16-10
NPU / CD	M (adjacent to N)/2
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional/Approval, conditional
ZRB Recommendation	Approval, conditional

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1157 (4) -

Z-16-15 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5, I-1, I-2/BL OVERLAY (TWO FAMILY RESIDENTIAL, LIGHT INDUSTRIAL/HEAVY INDUSTRIAL/BELTLINE OVERLAY) DISTRICT TO THE MR-4A-C/BL OVERLAY (MULTIFAMILY RESIDENTIAL CONDITIONAL/BELTLINE OVERLAY) DISTRICT FOR PROPERTY LOCATED AT 832, 838, 842 BERNE STREET, S.E. AND 827, 831, 835 AND 837 KILLIAN STREET, S.E., FRONTING APPROXIMATELY 314.02 FEET ON THE NORTH SIDE OF BERNE STREET AND BEGINNING APPROXIMATELY 150 FEET FROM THE NORTHEAST INTERSECTION OF MARION STREET. DEPTH: VARIES AREA: APPROXIMATELY 3 ACRES. LAND LOT 11 AND 22, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: LAFARGE BUILDING MATERIALS, INC. APPLICANT: STEPHEN ROTHMAN NPU W COUNCIL DISTRICT 1

Application File Date	3-1-2016
Zoning Number	Z-16-15
NPU / CD	W/1
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1129 (5) -

Z-16-07 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1-C/HBS/BL (COMMUNITY BUSINESS CONDITIONAL/HISTORIC BUILDING OR SITE/BELTLINE OVERLAY) DISTRICT TO THE PD-MU/HBS/BL (PLANNED DEVELOPMENT MIXED USE/HISTORIC BUILDING OR SITE/BELTLINE OVERLAY) DISTRICT, FOR PROPERTY LOCATED AT 750 GLENWOOD AVENUE, S.E., FRONTING APPROXIMATELY 470 FEET ON THE NORTH SIDE OF

GLENWOOD AVENUE AND BEGINNING APPROXIMATELY 474 FEET FROM THE NORTHEAST INTERSECTION OF CAMERON STREET. DEPTH: VARIES AREA: APPROXIMATELY 4.42 ACRES. LAND LOT 21, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: GLENCASTLE, INC. APPLICANT: URBAN REALTY PARTNERS NPU W COUNCIL DISTRICT 1

Application File Date	2-2-16
Zoning Number	Z-16-07
NPU / CD	W/1
Staff Recommendation	Approval, conditional
NPU Recommendation	Approval, conditional
ZRB Recommendation	Approval, conditional

TABLED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-O-1255 (6) -

Z-15-21 A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-2/R-5 DISTRICT (COMMERCIAL SERVICE /TWO FAMILY RESIDENTIAL) DISTRICT TO THE MRC-1-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) DISTRICT FOR PROPERTY LOCATED AT 240 PONCE DE LEON AVENUE AND 684 PENN AVENUE, N.E., FRONTING APPROXIMATELY 50.6 FEET ON THE EAST SIDE OF PENN AVENUE AND BEGINNING APPROXIMATELY 200.26 FEET FROM THE NORTHEAST INTERSECTION OF PENN AVENUE AND PONCE DE LEON AVENUE. DEPTH: VARIES AREA: APPROXIMATELY .17 ACRES. LAND LOT 49, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: ELIZABETH A. LITTLEJOHN APPLICANT: DIALYSIS CLINIC, INC. NPU E COUNCIL DISTRICT 2

Application File Date	5-5-2015
Zoning Number	Z-15-21
NPU / CD	E/2
Staff Recommendation	Approval of a Substitute Ordinance
NPU Recommendation	Approval
ZRB Recommendation	Approval of a Substitute Ordinance

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

15-O-1409 (7) -

AN ORDINANCE BY COUNCILMEMBER IVORY L. YOUNG, JR. AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND PARTS OF CHAPTER 29 AND CHAPTER 28A TO CREATE A DEFINITION FOR PRIMARY OCCUPANT AND THE ALLOWANCE FOR PRIMARY OCCUPANT SIGNS IN THE C-4 (CENTRAL AREA COMMERCIAL RESIDENTIAL) DISTRICT OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO SET FORTH SPECIFIC RESTRICTIONS ON PRIMARY OCCUPANT SIGNS FOR OFFICE BUILDINGS THAT MEET CERTAIN REQUIREMENTS; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-15-74
NPU / CD	Text Amendment
Staff Recommendation	Approval of a Substitute Ordinance

NPU Recommendation	See Attached
ZRB Recommendation	Approval of a Substitute Ordinance

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS;
0 NAYS**

ORDINANCE(S) FOR FIRST READING

16-O-1307 (8) - U-16-12 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A CHURCH, SYNAGOGUE, TEMPLE, MOSQUE AND OTHER RELIGIOUS WORSHIP FACILITIES PURSUANT TO CODE SECTION 16-16.005(1) (C), FOR PROPERTY LOCATED AT 66, 76, 80 AND 86 EAST WESLEY ROAD, N.E., FRONTING APPROXIMATELY 260.7 FEET ON THE NORTH SIDE OF EAST WESLEY ROAD AND BEGINNING APPROXIMATELY 172 FEET FROM THE BOLLING ROAD . DEPTH: VARIES AREA: APPROXIMATELY 1.33 ACRES. LAND LOT 100, 17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: SECOND PONCE DE LEON BAPTIST CHURCH APPLICANT: SECOND PONCE DE LEON BAPTIST CHURCH NPU B COUNCIL DISTRICT 7

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1308 (9) - Z-16-20 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-4 (SINGLE FAMILY RESIDENTIAL) TO THE MR-2/ MR-3 (MULTIFAMILY RESIDENTIAL) DISTRICT FOR PROPERTY LOCATED AT 178 AND 208 FIRST AVENUE, 0, 2339, 2349 COTTAGE GROVE AVENUE AND 203 SECOND AVENUE, S.E., FRONTING APPROXIMATELY 100.63 FEET ON THE EAST SIDE OF PEACHTREE ROAD AND BEGINNING AT THE NORTHEAST INTERSECTION OF RUMSON ROAD. DEPTH: VARIES AREA: APPROXIMATELY 3.09 ACRES. LAND LOT 205 AND 206, 15TH DISTRICT DEKALB COUNTY, GEORGIA. OWNER: THRIVE MEMORIAL, LLC. APPLICANT: THRIVE MEMORIAL, LLC. NPU O COUNCIL DISTRICT 5

Application File Date	3-29-2016
Zoning Number	Z-16-20
Staff Recommendation	O/5
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1309 (10) - Z-16-32 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-1 (COMMUNITY BUSINESS) TO THE MRC-2 (MIXED RESIDENTIAL COMMERCIAL) DISTRICT FOR PROPERTY LOCATED AT 2809 AND 2813 PEACHTREE ROAD, N.E., FRONTING APPROXIMATELY 100.63 FEET ON THE EAST SIDE OF PEACHTREE ROAD AND BEGINNING AT THE NORTHEAST INTERSECTION OF RUMSON ROAD. DEPTH: VARIES AREA: APPROXIMATELY .321 ACRES. LAND LOT 100,

17TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: HARPER CLAY
 APPLICANT: RON STANG NPU B COUNCIL DISTRICT 7

Application File Date	4-26-2016
Zoning Number	Z-16-32
Staff Recommendation	B/7
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1310 (11) -

Z-16-33 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE R-5/C-1 (TWO FAMILY RESIDENTIAL/ COMMUNITY BUSINESS) DISTRICT TO THE MRC-2 (MIXED RESIDENTIAL COMMERCIAL) DISTRICT FOR PROPERTY LOCATED AT 1-7 MORELAND AVENUE AND 1147-1153 BOULEVARD DRIVE, S.E., FRONTING APPROXIMATELY 140 FEET ON THE SOUTH SIDE OF BOULEVARD DRIVE AND BEGINNING AT THE SOUTHWEST INTERSECTION OF MORELAND AVENUE. DEPTH: VARIES AREA: APPROXIMATELY .43 ACRES. LAND LOT 208, 15TH DISTRICT DEKALB COUNTY, GEORGIA. OWNER: SL MORELAND, LLC. APPLICANT: SL MORELAND, LLC. NPU N COUNCIL DISTRICT 5

Application File Date	4-26-2016
Zoning Number	Z-16-33
Staff Recommendation	N/5
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

16-O-1311 (12) -

Z-16-34 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM THE C-2-C (COMMERCIAL SERVICE CONDITIONAL) DISTRICT TO THE C-2-C (COMMERCIAL SERVICE CONDITIONAL) DISTRICT FOR A SITE PLAN AMENDMENT FOR PROPERTY LOCATED AT 215 ARIZONA AVENUE, N.E., FRONTING APPROXIMATELY 128.37 FEET ON THE NORTH SIDE OF ROGERS STREET AND BEGINNING AT THE NORTHEAST INTERSECTION OF ARIZONA AVENUE. DEPTH: VARIES AREA: APPROXIMATELY .493 ACRES. LAND LOT 210, 15TH DISTRICT DEKALB COUNTY, GEORGIA. OWNER: RESIDENTIAL RECOVERY FUND, LLC. APPLICANT: MCJ PROPERTIES, LLC AND SEC PROPERTIES, LLC. NPU O COUNCIL DISTRICT 5

Application File Date	4-26-2016
Zoning Number	Z-16-34
Staff Recommendation	O/5
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

- 16-O-1312 (13) - AN ORDINANCE BY ZONING COMMITTEE CORRECTING ORDINANCE 15-O-1178 (Z-15-14) WHICH WAS ADOPTED BY THE CITY COUNCIL ON JULY 6, 2015 AND APPROVED AS PER THE CITY CHARTER 2-403 ON JULY 15, 2016 WITHOUT SIGNATURE BY OPERATION OF LAW TO REZONE THE PROPERTY LOCATED AT 60 MORELAND AVENUE, N.E. FOR THE PURPOSE OF INCLUDING THE CORRECT LEGAL DESCRIPTION; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-15-14 (corrective)
NPU / CD	N/5
Staff Recommendation	Not required
NPU Recommendation	Not required
ZRB Recommendation	Not required

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

- 14-O-1348 (14) - U-14-13 AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

(Held 8/27/14)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

- 14-O-1366 (15) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM “HISTORIC NEIGHBORHOOD” AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF

PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

(Referred back by Council 9/15/14) (Substituted and held 9/24/14)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: NORWOOD, SMITH, LANCE BOTTOMS, HALL, WAN & SHOOK

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Yolanda Adrean, Chair

ORDINANCE(S) FOR SECOND READING

16-O-1275 (1) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AMENDING CITY OF ATLANTA CODE OF ORDINANCES, CHAPTER 150 (TRAFFIC AND VEHICLES), ARTICLE IV (STOPPING, STANDING, AND PARKING), DIVISION VI (TURNER FIELD PERMIT PARKING) TO AMEND SECTION 150-181 ENTITLED "DEFINITIONS" SO AS TO REMOVE THE MECHANICSVILLE NEIGHBORHOOD FROM THE TURNER FIELD PARKING PERMIT PROGRAM; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS; 1 ABSTENTION

Note: Councilmember Bottoms stated for the record her abstention to Ordinance 16-O-1275 was due to a potential conflict of interest (her position with the Atlanta Recreational Authority).

PAPER(S) HELD IN COMMITTEE

15-O-1268 (2) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES

(Referred back to Transportation Committee by Full Council 7/6/15.)

RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

15-O-1352 (3) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.

(Public Hearing held October 28, 2015; Held 10/28/15 for review by NPU.)

RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 15-O-1439 (4) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AN ORDINANCE AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON THE WESTBOUND LANE OF CHAMBERLAIN STREET, SE, FROM BOULEVARD, SE TO JACKSON STREET, SE; TO PROHIBIT PARKING ON EDGEWOOD AVENUE, SE, FROM HILLIARD STREET, NE TO DANIEL STREET, NE, FROM 7:00P.M. TO 7:00A.M.; AND FOR OTHER PURPOSES.
(Held 9/30/15 at the request of the author and the Department of Public Works.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 15-O-1442 (5) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON PORTIONS OF CHAMBERLAIN STREET AND EDGEWOOD A VENUE; AND FOR OTHER PURPOSES.
(Held 9/30/15 at the request of the author and the Department of Public Works.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 15-R-4365 (6) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE FILING OF APPLICATIONS BY THE CITY OF ATLANTA MAYOR OR HIS/HER DESIGNEES WITH THE FEDERAL TRANSIT ADMINISTRATION, AN OPERATING ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR FEDERAL TRANSPORTATION ASSISTANCE AUTHORIZED BY 49 U.S.C CHAPTER 53, TITLE 23 UNITED STATES CODE AND OTHER FEDERAL STATUTES ADMINISTERED BY THE FEDERAL TRANSIT ADMINISTRATION, AND FOR OTHER PURPOSES.
(Held 11/10/15 at the request of the Administration.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 16-O-1146 (7) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING CHAPTER 22, ARTICLE III, DIVISION 7 (GROUND TRANSPORTATION SERVICES) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PERMIT RIDESHARE SERVICES TO OPERATE AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; TO ESTABLISH FEES AND REGULATIONS GOVERNING RIDESHARE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; TO AMEND REGULATIONS RELATED TO TAXICAB SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
(Held 4/27/16.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 16-R-3538 (8) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A GROUND LEASE AGREEMENT WITH MAJESTIC CARTER ATLANTA MIXED USE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FOR FC-8260 HOTEL, TRAVEL PLAZA AND MIXED-USE DEVELOPMENT

COVERING APPROXIMATELY 26.5 ACRES OF REAL ESTATE PROPERTY LOCATED ON THE AIRPORT GROUNDS IN THREE SEPARATE TRACTS WEST AND SOUTHWEST OF HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT BETWEEN MAJESTIC CARTER AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 5/11/16)

RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: ADREAN, HALL, LANCE BOTTOMS, MARTIN, MOORE, SHEPERD & SMITH

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Alex Wan, Chair

ORDINANCE(S) FOR SECOND READING

16-O-1189 (1) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED AND AMENDED BY THE FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN LOCH LOMOND TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

Note: Municipal Clerk Rhonda Dauphin Johnson gave an update of the Loch Lomond petition.

Note: Later, during the meeting, Councilmember Bottoms made a Motion to Send Ordinance 16-O-1189 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was Seconded by Councilmember Wan and then CARRIED by a roll call vote of 13 yeas; 0 nays.

16-O-1246 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR 2016 CAPITAL PROJECT FUND BUDGET BY TRANSFERRING APPROPRIATIONS FROM VARIOUS CITY OF ATLANTA ACCOUNTS IN A TOTAL AMOUNT OF ONE MILLION EIGHT HUNDRED TWENTY-FOUR THOUSAND FIVE HUNDRED FORTY DOLLARS AND SEVENTY-TWO CENTS (\$1,824,540.72) TO THE PROJECT AND GRANTS: PROJECT NUMBER 05111897 (ORACLE UPGRADE) IN ORDER TO FUND; ALL CONTRACTED WORK FOR THE ORACLE UPGRADE/ENHANCEMENT PROJECT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 2 NAYS

16-O-1249 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, ON A MONTH-TO-MONTH BASIS, TO OBTAIN CONTINUED SERVICES FOR THE DEPARTMENT OF AVIATION WITH HSS, INC., FOR SECURITY SERVICES AT HARTSFIELD-JACKSON

ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$7,650,000.00; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5212001 (PROFESSIONAL SERVICES) 180313 (AVIATION SECURITY) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1250 (4) -

AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCURMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING JACKMONT HOSPITALITY, INC. AND GLOBAL CONCESSIONS, INC. (JV), TO PROVIDE, AND THE CITY OF ATLANTA TO ACCEPT, RESTAURANT AND BAR CONCESSIONS ON CONCOURSE E AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT UNDER THE TERMS SET FORTH IN AGREEMENT FC-6004007847, AS AMENDED, COMMENCING ON AUGUST 29, 2016 AND CONTINUING MONTH-TO-MONTH, FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1251 (5) -

AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING GOODRUM ENTERPRISES, INC., (D/B/A MCDONALD'S) TO PROVIDE, AND THE CITY OF ATLANTA TO ACCEPT, CONCOURSE E NATIONAL AND REGIONAL BRANDED HAMBURGER CONCESSIONS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT UNDER THE TERMS SET FORTH IN AGREEMENT FC-6004007848, AS AMENDED, COMMENCING ON JUNE 4, 2016 AND CONTINUING MONTH-TO-MONTH, FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1252 (6) -

AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING HOJEIJ BRANDED FOODS, INC., TO PROVIDE, AND THE CITY OF ATLANTA TO ACCEPT, FAST FOOD CONCESSIONS, ON CONCOURSE E AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT UNDER THE TERMS SET FORTH IN AGREEMENT FC-6004007846, AS AMENDED, COMMENCING ON JUNE 7, 2016 AND CONTINUING MONTH-TO-MONTH, FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1282 (7) -

AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN AND KWANZA HALL AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA ("CITY") TO CONVEY PURSUANT TO O.C.G.A. § 36-37-6(H) CERTAIN PROPERTIES LOCATED IN LAND LOT 145 OF THE 17TH DISTRICT OF FULTON COUNTY TO THE STATE OF GEORGIA OR AN INSTRUMENTALITY OR AUTHORITY THEREOF ("STATE"); AND AUTHORIZING THE CITY TO ACCEPT THE DOWNTOWN DEVELOPMENT AUTHORITY'S INTEREST IN PROPERTY LOCATED IN LAND LOT 77 OF THE 14TH DISTRICT OF FULTON COUNTY AND TO CONVEY SUCH PROPERTY TO THE STATE; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE ALL AGREEMENTS, DEEDS AND INSTRUMENTS NECESSARY TO EFFECTUATE THE INTENT OF THIS ORDINANCE; AND FOR OTHER PURPOSES.

Chairperson Wan made a Motion to bring forth a Substitute to Ordinance 16-O-1282. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 14 yeas; 0 nays. The Substitute was before Council. Following, Mr. Wan made a Motion to Suspend the Rules of Council for Mayor Kasim Reed to address the Council. It was properly Seconded and CARRIED by a roll call vote of 15 yeas; 0 nays. The Rules of Council was suspended. After the Mayor addressed the Council, Chairperson Wan made a Motion to return to Regular Session. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. Council re-entered Regular Session. Councilmember Moore was recognized and made a Motion to send 16-O-1282 back to the Finance/Executive Committee for a two-week time certain. It was Seconded by Councilmember Norwood and a discussion ensued, in which, Councilmember Martin Called the Question. It was Seconded by Councilmember Young and CARRIED by a roll call vote of 13 yeas; 2 nays. The Motion to Refer then FAILED by a roll call vote of 2 yeas; 13 nays. The original motion to Adopt on Substitute was before Council. Councilmember Dickens was recognized and offered an Amendment to change the duration of the lease of the Bitsy Grant Tennis Center to 50 years from the previous 20 years, in the 3rd Whereas Clause and in Section 2. It was properly Seconded and the Dickens' Amendment CARRIED by a roll call vote of 15 yeas; 0 nays. Thereafter, Chairperson Wan made a Motion to Adopt on Substitute as Amended. It was Seconded by Councilmember Hall and CARRIED by a roll call vote of 12 yeas; 3 nays.

ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 3 NAYS

16-O-1284 (8) -

AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AND CLETA WINSLOW AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00) FROM THE POST 1 AT- LARGE CARRY FORWARD ACCOUNT TO THE JUMP BALLERS HOOP, INC; AND FOR OTHER PURPOSES.

The original vote to Ordinance 16-O-1284 was 15 yeas; 0 nays; however, Councilmember Moore made a Motion to Reconsider the item. It was properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays. The ordinance was then before Council. Subsequently, the Motion to Adopt was moved and CARRIED by a roll call vote of 14 yeas; 1 nay.

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 1 NAY

Items Removed From Consent Agenda

16-O-1256 (9) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AUTHORIZING THE TRANSFER OF FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00) FROM THE COUNCIL PRESIDENT CARRY FORWARD ACCOUNT TO THE COUNCIL PRESIDENT EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

Chairperson Wan requested Ordinance 16-O-1256 be removed from the Consent Agenda. Mr. Wan then made a Motion to Amend the item by changing the transfer amount from \$15,000.00 to \$25,000.00 in the Caption and Section 1. It was Seconded by Councilmember Martin and the Wan Amendment CARRIED by a roll call vote of 15 yeas; 0 nays. Subsequently, the Motion to Adopt as Amended was moved and then CARRIED by a roll call vote 15 yeas; 0 nays.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1278 (10) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. AUTHORIZING A TRANSFER OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) FROM THE DISTRICT 3 CARRY FORWARD ACCOUNT TO THE DISTRICT 3 COUNCIL MEMBER EXPENSE ACCOUNT; AND FOR OTHER PURPOSES.

Chairperson Wan requested Ordinance 16-O-1278 be removed from the Consent Agenda. Mr. Wan offered an Amendment to change the transfer amount from 20,000.00 to 30,000.00 in the Caption and Section 1. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays. Following, Chairperson Wan made a Motion to Adopt as Amended. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

RESOLUTION(S)

- 16-R-3610 (11) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AS SUBSTITUTED BY FINANCE/EXECUTIVE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8948 WITH DLT SOLUTIONS, LLC UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-4543G, FOR ORACLE R12.2.5 UPGRADE AND HCM CLOUD AND PAYROLL IMPLEMENTATION SERVICES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE MILLION EIGHT HUNDRED SIXTY-SEVEN THOUSAND SEVEN HUNDRED FIFTY DOLLARS AND EIGHTY-NINE CENTS (\$3,850,000.00), FOR TWO (2) YEARS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;
2 NAYS**

PAPERS HELD IN COMMITTEE

- 14-O-1097 (12) - AN ORDINANCE BY COUNCILMEMBERS C.T. MARTIN, IVORY L. YOUNG, JR., ALEX WAN, KEISHA LANCE BOTTOMS AND MICHAEL BOND AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114- PERSONNEL, ARTICLE FOUR CIVIL SERVICE, DIVISION TWO CLASSIFICATION PLAN OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO PROVIDE SALARY INCREASES TO ELIGIBLE OFFICERS OF THE CITY OF ATLANTA'S FIRE, POLICE AND DEPARTMENT OF CORRECTIONS PER THE FINDINGS OF THE COMPRESSION ANALYSIS IN AN AMOUNT NOT TO EXCEED \$_____; AND FOR OTHER PURPOSES.

(Held 2/14/14) (Amended and held 4/30/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-O-1265 (13) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES PAID IN CONNECTION WITH REDEVELOPMENT PROJECTS IN THE KROG LAKE- ELIZABETH-NORTH HIGHLAND AREA FOR THE PURPOSE OF FUNDING THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENT PROJECTS WITHIN THE AREA AS APPROVED AND WARRANTED BY THE DEPARTMENT OF PUBLIC WORKS AND THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT; AND FOR OTHER PURPOSES.

(Held 5/28/14)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 14-O-1267 (14) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO APPLY TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE REDEVELOPMENT 1845-1895 PIEDMONT ROAD, N. E. SUCH THAT SAID TRANSPORTATION DEVELOPMENT IMPACT FEES WILL FUND THE PARTIAL COST OF PUBLIC FACILITIES IMPROVEMENTS TO BE MADE IN THE MORNINGSIDE LENOX PARK

NEIGHBORHOOD AND PIEDMONT HEIGHTS NEIGHBORHOOD; AND FOR OTHER PURPOSES.

(Held 5/28/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-O-1289 (15) - A SUBSTITUTE ORDINANCE (#2) BY TRANSPORTATION COMMITTEE TO AMEND CHAPTER 2 (“ADMINISTRATION”) ARTICLE V (“ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH”) AT SECTION 2-261 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO ESTABLISH THE OFFICE OF TRANSIT AND FTA ADMINISTRATION IN THE DEPARTMENT OF PUBLIC WORKS; TO ADD A NEW SECTION 2-266 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF TRANSIT AND FTA ADMINISTRATION; AND FOR OTHER PURPOSES.

(Held 7/30/14) (Held for further information)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-O-1300 (16) - AN ORDINANCE BY COUNCILMEMBER YOLANDA ADREAN, KEISHA LANCE BOTTOMS, CLETA WINSLOW, JOYCE M. SHEPERD, CARLA SMITH, C. T. MARTIN, IVORY LEE YOUNG, JR., HOWARD SHOOK, MICHAEL J. BOND, AND ALEX WAN DIRECTING THE CHIEF FINANCIAL OFFICER TO CREATE A CAPITAL PROCEEDS ACCOUNT FOR THE PURPOSE OF APPROPRIATING ANY FUNDS RECEIVED BY THE CITY OF ATLANTA FROM THE SALE OF A CAPITAL ASSET; AND FOR OTHER PURPOSES.

(Held 6/11/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-R-4312 (17) - A RESOLUTION BY COUNCILMEMBERS MARY NORWOOD, KEISHA LANCE BOTTOMS, JOYCE M. SHEPERD, NATALYN ARCHIBONG, FELICIA A. MOORE, CARLA SMITH, ANDRE DICKENS, HOWARD SHOOK, YOLANDA ADREAN, ALEX WAN, MICHAEL J. BOND, KWANZA HALL, CLETA WINSLOW, IVORY L. YOUNG, JR., & C. T. MARTIN REQUESTING THE ADMINISTRATION APPOINT A SPECIAL ADVOCATE FOR POLICE OFFICERS, FIRE FIGHTERS, AND OTHER EMPLOYEES WHO HAVE SUSTAINED CATASTROPHIC INJURIES THAT OCCURRED DURING THE LINE OF DUTY; TO ASSIGN A COMMITTEE OF PURVIEW AND TIME FRAME FOR SUCH DUAL REPORTING; AND FOR OTHER PURPOSES.

(Held 10/29/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 14-R-4459 (18) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AUTHORIZING THE CITY OF ATLANTA TO ACCEPT THE DONATION OF PRO BONO PROFESSIONAL SERVICES OR TO SOLICIT PROFESSIONAL SERVICES AT A COST NOT TO EXCEED (\$XXXXX), FOR THE PURPOSE OF THE CONDUCTING A SURVEY OF CITY

EMPLOYEES TO RECEIVE INPUT OF POSSIBLE COMPENSATION STRATEGIES; AND FOR OTHER PURPOSES.

(Held 11/25/14)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1087 (19) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AND ANDRE DICKENS TO QUITCLAIM TO THE ATLANTA BOARD OF EDUCATION THE PROPERTY KNOWN AS GEORGE ADAIR ELEMENTARY SCHOOL, LOCATED AT LAND LOT 106, OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AND FOR OTHER PURPOSES.

(Held 2/26/15) (Held at the request of the author of the legislation)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1193 (20) - AN ORDINANCE BY COUNCILMEMBERS YOLANDA ADREAN, ALEX WAN, IVORY L. YOUNG JR., MICHAEL BOND, C.T. MARTIN, JOYCE SHEPERD, KWANZA HALL, MARY NORWOOD AND ANDRE DICKENS AS SUBSTITUTED BY THE FULL COUNCIL TO AUTHORIZE THE TRANSFER OF FIVE MILLION DOLLARS INTO A RESERVE ACCOUNT TO FUND POTENTIAL COMPENSATION ADJUSTMENTS FOR CITY OF ATLANTA EMPLOYEES; AND FOR OTHER PURPOSES.

(Held 7/15/15) (Held for further discussion)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1320 (21) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2016 BUDGET SO AS TO PROVIDE A SALARY INCREASE EQUIVALENT TO ONE-STEP OR 3.5% TO SWORN PERSONNEL IN THE ATLANTA POLICE DEPARTMENT, ATLANTA FIRE RESCUE DEPARTMENT, AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.

(Held 7/29/15) (Held for additional information)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1365 (22) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET BY ONE HUNDRED ONE THOUSAND SIX HUNDRED TWENTY-FIVE DOLLARS AND FORTY-FOUR CENTS (101,625.44) TOTAL, TO INCREASE THE OFFICE OF THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS OFFICE SALARIES, PERM PART-TIME BUDGET BY THREE AND ONE HALF PERCENT (3.5%) OR SIX THOUSAND THREE HUNDRED FIFTY-ONE DOLLARS AND FIFTY-NINE CENTS (\$6,351.59) TO PROVIDE SALARY INCREASES FOR THE COUNCIL PRESIDENT AND EACH COUNCILMEMBERS' ASSISTANTS; AND FOR OTHER PURPOSES.

(Held 8/26/15 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

15-O-1366 (23) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN AND MARY NORWOOD AS SUBSTITUTED BY FINANCE EXECUTIVE COMMITTEE AMENDING THE FIRE AND POLICE FISCAL YEAR 2016 OPERATING BUDGETS BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF _____ FOR THE PURPOSE OF FUNDING SALARY INCREASES FOR PERSONNEL WITHIN THE ATLANTA POLICE DEPARTMENT AND ATLANTA FIRE RESCUE DEPARTMENT SO TO ADDRESS SALARY COMPRESSION; AND FOR OTHER PURPOSES.

(Held 8/26/15 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

15-O-1367 (24) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND MARY NORWOOD AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO INCLUDE A PAY INCREASE IN AN AMOUNT OF THREE AND ONE HALF PERCENT (3.5%) FOR ALL ELIGIBLE PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PERSONNEL; AND FOR OTHER PURPOSES.

(Held 8/26/15 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

15-O-1404 (25) - A SUBSTITUTE ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE X (PROCUREMENT AND REAL ESTATE CODE), DIVISION 4 (SOURCE SELECTION AND CONTRACT FORMATION) OF THE CITY OF ATLANTA CODE OF ORDINANCES BY ADDING A NEW SECTION 2-1187.1 ENTITLED "STATE MANDATED IMMIGRATION COMPLIANCE REQUIREMENTS" REQUIRING THAT THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE ONLY ACCEPT OFFERS TO PROVIDE THE PHYSICAL PERFORMANCE OF SERVICES TO THE CITY OF ATLANTA FROM OFFERORS THAT SUBMIT COMPLETED STATE MANDATED IMMIGRATION COMPLIANCE FORMS; AND FOR OTHER PURPOSES.

**(Held 9/15/15) (Held at the request of the author of the legislation)
(Substituted and held for two cycles at the request of the author of the legislation 9/29/15)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

15-O-1489 (26) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REIMBURSE THE FIRST TEE FOR INFRASTRUCTURE IMPROVEMENTS MADE TO JOHN

A. WHITE PARK ON BEHALF OF THE CITY OF ATLANTA IN THE AMOUNT OF SEVENTY THOUSAND DOLLARS (\$70,000.00); TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Substituted and Held 10/28/15) (Held at the request of the department)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1510 (27) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD AUTHORIZING THE DEPARTMENT OF HUMAN RESOURCES TO ACCEPT AND IMPLEMENT THE CORRECTED SALARY SCHEDULE FOR THE ATLANTA FIRE RESCUE DEPARTMENT, ATTACHED HERETO AS EXHIBIT A; AND FOR OTHER PURPOSES.

(Referred back by Council 12/7/15) (Held 12/16/15) (Held for additional information)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1554 (28) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN, MICHAEL BOND, JOYCE SHEPERD, KEISHA LANCE BOTTOMS, ANDRE DICKENS AND ALEX WAN AMENDING THE CITY OF ATLANTA FISCAL YEAR 2016 BUDGET TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES IN THE AMOUNT OF PERCENT (%) FOR ALL PERMANENT FULL-TIME EMPLOYEES WHO ARE GRADE 19 AND ABOVE, EXCLUDING TEMPORARY, PART-TIME, CONTRACT AND SEASONAL EMPLOYEES AND SWORN PROFESSIONALS; TO ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT (AFRD) AND THE DEPARTMENT OF CORRECTIONS; AND FOR OTHER PURPOSES.

(Held 12/2/15) (Held for additional information)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

15-O-1581 (29) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AFFIRM AND AMEND DIVISIONS 12 AND 9 OF CHAPTER 2, ARTICLE X OF THE CITY OF ATLANTA CODE OF ORDINANCES, KNOWN AS THE EQUAL BUSINESS OPPORTUNITY PROGRAM ("EBO PROGRAM") AND SMALL BUSINESS OPPORTUNITY PROGRAM ("SBE PROGRAM") RESPECTIVELY; TO ACKNOWLEDGE AND INCORPORATE THE DISPARITY STUDY PERFORMED BY KEEN INDEPENDENT RESEARCH LLC; TO REVIEW, AMEND AND APPLY THE BENEFICIAL ADJUSTMENTS IN THE DISPARITY STUDY ADMINISTERED BY KEEN INDEPENDENT FOR THE 2015 CITY OF ATLANTA DISPARITY STUDY AND THE PROVISIONS OF THE EBO AND SBE PROGRAMS; AND FOR OTHER PURPOSES.

(Held 12/16/15) (Held for additional information)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 15-O-1585 (30) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND MARY NORWOOD AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AMENDING SECTIONS 50-35, AND 1-103 OF THE CITY OF ATLANTA CODE OF ORDINANCES, SO AS TO CREATE NEW SUBSECTIONS RELATING TO VIEW-ONLY ACCESS OF FINANCIAL INFORMATION BY MEMBERS OF THE ATLANTA CITY COUNCIL AND THE PUBLIC; AND FOR OTHER PURPOSES.
(Amended and Held 12/16/15) (Held at the request of the author of the paper)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-O-1586 (31) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD, ALEX WAN, ANDRE DICKENS, NATALYN ARCHIBONG, CARLA SMITH, KWANZA HALL, IVORY LEE YOUNG JR, C. T. MARTIN AND FELICIA A. MOORE AUTHORIZING THE INCREASE OF ANNUAL SALARIES IN THE ATLANTA FIRE RESCUE DEPARTMENT SERGEANT, LIEUTENANT AND CAPTAIN RANK, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.
(Held 12/16/15) (Held for additional information)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-R-3726 (32) - A RESOLUTION BY COUNCILMEMBERS ALEX WAN AND YOLANDA ADREAN TO DIRECT THE COMMISSIONER OF HUMAN RESOURCES, THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME") AND THE PROFESSIONAL ASSOCIATION OF CITY EMPLOYEES ("PACE") TO SUBMIT A REPORT TO THE ATLANTA CITY COUNCIL THAT WILL ADDRESS COMPRESSION FOR ALL GENERAL NON-SWORN EMPLOYEES; TO SET AUGUST 17, 2015 AS THE DUE DATE FOR THE REPORT; AND FOR OTHER PURPOSES.
(Held 6/24/15) (Held for additional information)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-R-3875 (33) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, MICHAEL J. BOND, MARY NORWOOD AND IVORY LEE YOUNG, JR. AUTHORIZING THE EXECUTION AND DELIVERY OF A THIRD SUPPLEMENTAL INDENTURE OF TRUST SECURING THE CITY OF ATLANTA'S SUBORDINATE LIEN TAX ALLOCATION BONDS (ATLANTIC STATION PROJECT), SERIES 2006; AND FOR OTHER PURPOSES.
(Held 7/29/15) (Held at the request of the author of the paper)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 15-R-4363 (34) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE APPROVAL AND ADOPTION OF THE FULTON COUNTY SERVICE DELIVERY STRATEGY; AUTHORIZING THE MAYOR TO EXECUTE THE FULTON COUNTY SERVICE DELIVERY STRATEGY ON BEHALF OF THE CITY; AND FOR OTHER PURPOSES.
(Held 11/10/15) (Held for additional information)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-O-1010 (35) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, CLETA WINSLOW, JOYCE SHEPERD, ANDRE DICKENS, HOWARD SHOOK, C. T. MARTIN AND KEISHA LANCE BOTTOMS AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE CARRIE STEELE-PITTS HOME; AND FOR OTHER PURPOSES.

(Held 1/13/16.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-O-1011 (36) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, KEISHA LANCE BOTTOMS, JOYCE SHEPERD, C. T. MARTIN, HOWARD SHOOK AND ANDRE DICKENS AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS AND ZERO CENTS (\$500.00) FROM THE POST 1 AT- LARGE CARRY FORWARD ACCOUNT TO THE RONNIE THAMES FOUNDATION FOR THE PURPOSE OF PURCHASING FIRE AND CARBON MONOXIDE DETECTORS AND FIRE EXTINGUISHERS FOR THE COMMUNITY; AND FOR OTHER PURPOSES.

(Held 1/13/16.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-O-1030 (37) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING ARTICLE II (COUNCIL), DIVISION 3 (STANDING AND OTHER COMMITTEES), SECTION 2-135(A) (4), (5) AND (7) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REALIGN THE JURISDICTION OF THE STANDING COMMITTEES; AND FOR OTHER PURPOSES.

(Held 1/27/16 for further discussion)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-R-3147 (38) - A RESOLUTION BY COUNCILMEMBER MARY NORWOOD AND FELICIA A. MOORE STATING THE POLICY OF THE ATLANTA CITY COUNCIL THAT EMINENT DOMAIN SHOULD NOT BE USED AS A METHOD TO TAKE GREEN SPACE OR PARKS IN THE CITY OF ATLANTA; TO DIRECT THE MUNICIPAL CLERK TO SUBMIT A COPY OF THIS RESOLUTION TO ALL MEMBERS OF THE GENERAL ASSEMBLY, GOVERNOR, AND LT. GOVERNOR; AND FOR OTHER PURPOSES.

(Referred to Finance/Executive Committee by Community Development/Human Resources Committee 2/9/16, 1 Nay)

Held 2/10/16 by the Committee (1 nay).

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-O-1062 (39) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AND ALEX WAN TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES AND/OR ADDRESS COMPRESSION IN THE ATLANTA FIRE RESCUE DEPARTMENT, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.
(Held 2/24/16 by the Committee for additional information from the Human Resources.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1096 (40) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS ABOLISHMENTS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE SALARY ADJUSTMENTS, POSITION ALLOCATIONS; POSITION TRANSFERS AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2017 BUDGET; AND FOR OTHER PURPOSES.
(Held 3/16/16 at the request of the author for further discussion and review.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1107 (41) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND ARTICLE VI (REVENUE AND FUND ADMINISTRATION), CHAPTER 3 (FISCAL CONTROL), SECTION 6-312 OF THE CITY OF ATLANTA CHARTER TO DIRECT THAT ALL REFERENCES TO THE "FINANCIAL STABILIZATION PLAN" THROUGHOUT THE CITY CHARTER BE AMENDED TO READ THE "FIVE YEAR FINANCIAL PLAN"; AND FOR OTHER PURPOSES.
(1st Read 3/7/16.) (Held 3/16/16 at the request of the author for additional information from the Finance Department.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-C-5047 (42) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MS. SAMIKA BOYD TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-C-5048 (43) - A COMMUNICATION BY MAYOR KASIM REED RE-APPOINTING MR. JAMES MIDDLEBROOKS TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-C-5049 (44) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. EVIE HIGHTOWER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-C-5050 (45) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. RON ZIRPOLI TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN ACTIVE POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-C-5051 (46) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MS. MARSHA GLOVER TO SERVE AS A MEMBER OF THE CIVIL SERVICE BOARD FOR THE CITY OF ATLANTA IN AN AD HOC POSITION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.
(Held 4/27/16 by the committee to allow the appointee an opportunity to appear before the committee.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-O-1147 (47) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE ADOPTING THE FISCAL YEAR 2017 PROPOSED BUDGET, TO INCLUDE ALL FUNDS; AND FOR OTHER PURPOSES.
(Held 4/27/16 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-O-1148 (48) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.
(Held 4/27/16 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-O-1184 (49) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, ADOPTED UNDER AND BY VIRTUE OF THE AUTHORITY OF THE MUNICIPAL HOME RULE ACT OF 1965, O.C.G.A. SECTION 36-35-1. ET SEQ., AS AMENDED, SO AS TO AMEND THE CHARTER OF THE CITY OF ATLANTA, GEORGIA, 1996 GA LAWS P. 4469, ET SEQ., BY AMENDING ARTICLE 3, CHAPTER 1, SECTION 3-104 (14) SO AS TO ADJUST THE LIMITATIONS UPON THE MAYOR'S PROCUREMENT AUTHORITY FROM \$100,000.00 TO ; TO AMEND ARTICLE 6, CHAPTER 4, SECTION 6-402, SO AS TO ADJUST THE THRESHOLD REQUIREMENT FOR APPROVAL OF COMPETITIVELY PROCURED CONTRACTS BY THE ATLANTA CITY COUNCIL FROM \$100,000.00 TO ; TO REPEAL CONFLICTING ORDINANCES; AND FOR OTHER PURPOSES.
(1st Read 4/18/16; Held 4/27/16 by the committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-O-1185 (50) - AN ORDINANCE BY COUNCILMEMBERS C. T. MARTIN AND IVORY LEE YOUNG JR. TO AMEND CHAPTER 2, ARTICLE X, SECTIONS 2-1140 AND 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES, TO INCREASE THE MAYOR'S PURCHASING AUTHORITY, TO ESTABLISH THE OVERSIGHT COMMISSION AND TO CONFORM RELATED REPORTING PROVISIONS; AND FOR OTHER PURPOSES.
(Held 4/27/16 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-O-1192 (51) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE PAYMENT OF TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) FROM THE DISTRICT 11 CARRY FORWARD ACCOUNT TO THE ATLANTA POLICE FOUNDATION TO ASSIST WITH THE FUNDING OF SECURITY CAMERAS AT SPECIFIC LOCATIONS WITHIN DISTRICT 11; AND FOR OTHER PURPOSES.
(Held 4/27/16 by the Committee for further review and additional information.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-R-3505 (52) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A SPECIAL PROCUREMENT AGREEMENT FC-8740 PURSUANT TO 2-1191.1 OF THE CITY OF ATLANTA CODE OF ORDINANCES, AUTHORIZING ATLANTA AIRLINES TERMINAL CORPORATION, TO BEGIN PROVISION OF FIRST-OF-ITS-KIND AIRPORT DOCK TRAFFIC CONTROL SERVICES TO SOUTHSIDE CARGO AIRLINES AND HANDLERS AT HARTSFIELD-JACKSON ATLANTA

INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS (\$1,500,000.00) TOTAL FOR A TERM OF TWO (2) YEARS; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 180405 (MARKETING & AIR SERVICE DEVELOPMENT) 5212001 (CONSULTING & PROFESSIONAL SERVICES) 7563000 (AIRPORT) AND 5501 (AIRPORT REVENUE FUND) 180312 (OPERATIONS) 5213001 (CONSULTING/PROFESSIONAL SERVICES TECHNICAL) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

(Held 4/27/16 by the Department for further review.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1219 (53) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND FELICIA A. MOORE TO AUTHORIZE THE INCREASE OF ANNUAL SALARIES FOR ATLANTA POLICE DEPARTMENT POLICE OFFICERS, RETROACTIVE TO JULY 1, 2015; AND FOR OTHER PURPOSES.

(Held 5/11/12 by the committee for additional information and further review)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1234 (54) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS CASCADE MANOR NEIGHBORHOOD TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(Held 5/11/16 by the committee for a substitute and additional information; Substituted and held 5/25/16 for a public hearing on 6/15/16.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1235 (55) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF PROPERTY HAVING A STREET ADDRESS OR PARCEL IDENTIFICATION NUMBER OF (AS THE CASE MAY BE) 4001, 4020, 4040, 4060, 4068, 4084 (BOTH TAX PARCELS 14F 0028 LL1002 & 14F 0028 LL 0996) AND 4100 DANFORTH ROAD; AND 1215, 1240 AND 0 KIMBERLY ROAD (14F 0028 LL 0780) TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 5/11/16 by the committee for a substitute and additional information; Substituted and held 5/25/16 for a public hearing on 6/15/16.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1236 (56) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS SANDTOWN TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(Held 5/11/16 by the committee for a substitute and additional information)

In Committee of the Whole, Councilmember Bottoms made a Motion to bring forth Substitutes for Ordinances (16-O-1236, 16-O-1237 and 16-O-1238), including ordinances from the Standing Committee of Community Development/Human Resources (16-O-1229, 16-O-1230 and 16-O-1231). It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays. The Substitutes were before Council. Following, Councilmember Bottoms made a Motion to send Ordinances (16-O-1236, 16-O-1237 and 16-O-1238) back to the Finance/Executive Committee. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 15 yeas; 0 nays.

REFERRED SUBSTITUTE TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

16-O-1237 (57) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS COTTAGES AT CASCADE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(Held 5/11/16 by the committee for a substitute and additional information)

In Committee of the Whole, Councilmember Bottoms made a Motion to bring forth Substitutes for Ordinances (16-O-1236, 16-O-1237 and 16-O-1238), including ordinances from the Standing Committee of Community Development/Human Resources (16-O-1229, 16-O-1230 and 16-O-1231). It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays. The Substitutes were before Council. Following, Councilmember Bottoms made a Motion to send Ordinances (16-O-1236, 16-O-1237 and 16-O-1238) back to the Finance/Executive Committee. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 15 yeas; 0 nays.

REFERRED SUBSTITUTE TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-O-1238 (58) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS REGENCY POINTE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(Held 5/11/16 by the committee for a substitute and additional information)
In Committee of the Whole, Councilmember Bottoms made a Motion to bring forth Substitutes for Ordinances (16-O-1236, 16-O-1237 and 16-O-1238), including ordinances from the Standing Committee of Community Development/Human Resources (16-O-1229, 16-O-1230 and 16-O-1231). It was Seconded by Councilmember Wan and the Motion CARRIED by a roll call vote of 15 yeas; 0 nays. The Substitutes were before Council. Following, Councilmember Bottoms made a Motion to send Ordinances (16-O-1236, 16-O-1237 and 16-O-1238) back to the Finance/Executive Committee. It was Seconded by Councilmember Wan and CARRIED by a roll call vote of 15 yeas; 0 nays.

REFERRED SUBSTITUTE TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS

- 16-O-1241 (59) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS CASCADE FALLS TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(Held 5/11/16 by the committee for a Public Hearing to be held on June 15, 2016)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-O-1242 (60) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS MARTINS PARK TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(Held 5/11/16 by the committee for a Public Hearing to be held on June 15, 2016)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 16-R-3598 (61) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXERCISE THE THREE (3) YEAR RENEWAL OPTION OF THE COOPERATIVE PURCHASING AGREEMENT FC-6046 WITH AOT PUBLIC SAFETY CORPORATION D/B/A CRYWOLF

FALSE ALARM SOLUTIONS PURSUANT TO ARTICLE X, SECTION 2-1601 ET. SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING THE TOWN OF DAVIE, FLORIDA CONTRACT NUMBER R-2001-4 TO PROVIDE FOR FALSE ALARM ADMINISTRATION SERVICES AS A CONTINGENCY BASED CONTRACT ON BEHALF OF THE DEPARTMENTS OF POLICE AND FIRE RESCUE; ALL REVENUES COLLECTED AND CONTRACTED WORK SHALL BE DEPOSITED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Substituted and Held 5/11/16 by the committee for an additional information and further review)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1253 (62) -

AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO ANTICIPATE AND APPROPRIATE BOND PROCEEDS IN THE PAR AMOUNT OF THIRTY ONE MILLION NINE HUNDRED SEVENTY THOUSAND DOLLARS AND ZERO CENTS (\$31,970,000) RECOGNIZE PREMIUM IN THE AMOUNT OF FOUR MILLION NINE HUNDRED EIGHTY-FIVE THOUSAND, SEVEN HUNDRED EIGHTY-TWO DOLLARS AND ZERO CENTS (\$4,985,782) FOR THE GEORGIA MUNICIPAL ASSOCIATION ("GMA") OF ITS INSTALLMENT SALE PROGRAM CERTIFICATE OF PARTICIPATION (CITY COURT OF ATLANTA PROJECT), REFUNDING SERIES 2016; AND FOR OTHER PURPOSES.

(Held 5/25/16 by the Committee for additional information and further review.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1261 (63) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS SOUTHEAST CASCADE BUSINESS CORRIDOR TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(Held 5/25/16 by the Committee for a Public Hearing to be held on June 15, 2016.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1264 (64) -

AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS SOUTHWEST CASCADE CORRIDOR SPECIFICALLY, 3510 CASCADE ROAD (#14 0248 LL0236), 0 CASCADE ROAD (#14 0248 LL0335), 3520 CASCADE ROAD (#14 0248 LL0343) AND 0 CASCADE ROAD (#14 0248 LL0269) TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(Held 5/25/16 by the Committee for a Public Hearing to be held on June 15, 2016.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1267 (65) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS NORTHEAST CASCADE CORRIDOR SPECIFICALLY, 0 CASCADE ROAD (#14 0247 LL040), 0 CASCADE ROAD (#14 0247 LL042), I-285 (#14 0247 LL021) AND 1175 CASCADE PARKWAY (#14 0247 LL039) TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(Held 5/25/16 by the Committee for a Public Hearing to be held on June 15, 2016.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1269 (66) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS NORTHWEST CASCADE BUSINESS CORRIDOR TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(Held 5/25/16 by the Committee for a Public Hearing to be held on June 15, 2016.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1271 (67) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 4261 CASCADE ROAD, SW TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(Held 5/25/16 by the Committee to follow companion legislation.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1274 (68) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTOTMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-O-1289 (69) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-O-1291 (70) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-O-1292 (71) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-O-1293 (72) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 16-O-1294 (73) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES
(Held 5/25/16 by the Committee for a substitute and further review.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1295 (74) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO PROVIDE FOR THE ANNEXATION OF THE COMMUNITY TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES
(Held 5/25/16 by the Committee for a substitute and further review.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-R-3609 (75) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN AS SUBSTITUTED BY FINANCE/EXECUTIVE AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8949 WITH MYTHICS INC., UTILIZING GENERAL SERVICES ADMINISTRATION CONTRACT NUMBER GS-35F-0153M, FOR ORACLE HCM AND PAYROLL CLOUD SERVICES SOFTWARE SUPPORT AND MAINTENANCE, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED FORTY-THREE THOUSAND FOUR HUNDRED FORTY-NINE DOLLARS AND NINETY-NINE CENTS (\$343,449.99), FOR ONE (1) YEAR, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/25/16 by the Committee for additional information and further review.)
Chairperson Wan made a Motion to enter Committee of the Whole. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 12 yeas; 2 nays. Council entered Committee of the Whole. Mr. Wan then made a Motion to bring forth a Substitute. It was Seconded by Councilmember Martin and CARRIED by a roll call vote of 15 yeas; 0 nays. The Substitute was before Council. Mr. Wan then made a Motion to Approve on Substitute. It was properly Seconded and the Motion CARRIED by a roll call vote of 13 yeas; 2 nays. In Committee of the Whole, Council acted on (Resolution 16-R-3609; Ordinances: 16-O-1229; 16-O-1230; 16-O-1231; 16-O-1236; 16-O-1237 and 16-O-1238). After all the items were acted on, Chairperson Wan made a Motion to re-enter Regular Session. It was properly Seconded and CARRIED by a roll call vote of 15 yeas; 0 nays. Council re-entered Regular Session. During Regular

Session, Chairperson Wan made a Motion to Adopt on Substitute Resolution 16-R-3609. It was Seconded by Councilmember Adrean and CARRIED by a roll call vote of 15 yeas; 0 nays.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS;
0 NAYS**

16-R-3611 (76) -

A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, ALEX WAN, CARLA SMITH, CLETA WINSLOW, MARY NORWOOD, IVORY LEE YOUNG JR., C. T. MARTIN, KWANZA HALL AND ANDRE DICKENS TO ESTABLISH A COMPENSATION COMMISSION FOR THE ATLANTA POLICE DEPARTMENT, THE ATLANTA FIRE AND RESCUE DEPARTMENT AND THE DEPARTMENT OF CORRECTIONS FOR THE PURPOSE OF EVALUATING COMPENSATION FOR EACH DEPARTMENT; AND FOR OTHER PURPOSES.

(Held 5/25/16 by the Committee for a substitute and further review.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: WAN, SHOOK, MOORE, ADREAN,
MARTIN & ARCHIBONG**

PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION

16-R-3707 (1) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND, CLETA WINSLOW, IVORY LEE YOUNG JR. AND KWANZA HALL AUTHORIZING A DONATION FOR THE USE OF CITY VEHICLES AND VEHICLE OPERATORS, AS WELL CITY EMPLOYEES ON A VOLUNTEER BASIS, TO THE CLINTON FOUNDATION TO SUPPORT THE CLINTON FOUNDATION DAY OF ACTION ON JUNE 11, 2016; AND FOR OTHER PURPOSES

Councilmember Hall made a Motion to Adopt Resolution 16-R-3707. It was Seconded by Councilmember Martin and the Motion CARRIED by a roll call vote of 14 yeas; 0 nays

ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS

PERSONAL PAPER(S) / ITEMS TO BE REFERRED

- 16-O-1333 (1) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR OR HIS DESIGNEE TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO PROVIDE THAT A CERTAIN SUBDIVISION SD-15-016 (985 CARTER DRIVE, N.E.) APPLICANT DEPOSIT A DOLLAR AMOUNT (\$4,000.00) EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 7; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 16-R-3708 (2) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN CONSENTING TO THE EXPANSION OF THE BUCKHEAD COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-O-1334 (3) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL AN ORDINANCE TO REZONE FROM THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL-CONDITIONAL) DISTRICT TO THE MRC-3-C (MIXED RESIDENTIAL COMMERCIAL-CONDITIONAL) DISTRICT, FOR PROPERTY LOCATED AT 553 AND 559 BOULEVARD, N.E., FOR A CHANGE IN CONDITIONS; AND FOR OTHER PURPOSES.
REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION
- 16-R-3709 (4) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE OFFICE OF PLANNING TO CHANGE THE LOT DIMENSIONS ON THE CITY OF ATLANTA LOT BOUNDARY MAP, FOR IMPROVED LEGAL NONCONFORMING LOTS OF RECORD AT 54 AND 56 HOWELL STREET, S.E.; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-R-3710 (5) - A RESOLUTION BY COUNCILMEMBERS KWANZA HALL AND ALEX WAN CALLING FOR THE IMPOSITION OF AN ADDITIONAL ONE- HALF PERCENT SALES AND USE TAX ("MARTA TAX") BY THE CITY OF ATLANTA FOR THE PURPOSE OF PROVIDING PUBLIC TRANSPORTATION OF PASSENGERS FOR HIRE IN THE METROPOLITAN AREA OF THE CITY OF ATLANTA, SUBJECT TO REFERENDUM APPROVAL; TO REGULATE AND PROVIDE FOR THE CALLING OF AN ELECTION AND TO CALL AN ELECTION TO DETERMINE THE IMPOSITION OR NON-IMPOSITION OF THE SALES AND USE TAX; TO SPECIFY THE MAXIMUM PERIOD OF TIME THE SALES AND USE TAX WILL BE IMPOSED; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

16-R-3711 (6) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE A FIRST AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA, METROPOLITAN ATLANTA RAPID TRANSIT AUTHORITY, AND ATLANTA DOWNTOWN IMPROVEMENT DISTRICT, INC., FOR THE OPERATION AND MAINTENANCE OF THE ATLANTA STREETCAR PROJECT TO CONTINUE ITS TERMS FOR AN ADDITIONAL SIX MONTH PERIOD; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

16-O-1335 (7) - AN ORDINANCE BY COUNCILMEMBERS NATALYN ARCHIBONG AND CARLA SMITH AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PLACE INTERIM DEVELOPMENT CONTROLS ON THE ACCEPTANCE OF NEW BUILDING PERMIT APPLICATIONS ON NON-CITY OF ATLANTA OWNED PROPOSED PARK LAND LOCATED ON THE NORTH SIDE OF MEMORIAL DRIVE FROM CAPITOL AVENUE TO HISTORIC OAKLAND CEMETERY, FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1336 (8) - AN ORDINANCE BY COUNCILMEMBER NATALYN ARCHIBONG AUTHORIZING THE INSTALLATION OF PUBLIC ART ENTITLED ("EN ROUTE: KING MEMORIAL STATION") AT 377 DECATUR STREET, S.E., ATLANTA, GEORGIA 30312, AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION

16-O-1337 (9) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2016 BUDGET TO MAKE BUDGET TRANSFERS FROM AND TO VARIOUS DEPARTMENTS IN THE AMOUNT OF ONE MILLION TWO HUNDRED NINETY-FIVE THOUSAND TWO HUNDRED AND SEVEN DOLLARS AND SIXTY-FIVE CENTS (\$1,295,207.65) FOR THE PURPOSE OF FUNDING POSITIONS RELATED TO THE CONSOLIDATION OF THE DEPARTMENT OF PROCUREMENT; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1338 (10) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN WAIVING THE REQUIREMENTS OF CHAPTER 2, ARTICLE VII, DIVISION 1, SECTION 2-783(H) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA, ENTITLED "DEFENSE IN CIVIL LITIGATION" "PAYMENT OF JUDGMENTS OR MONETARY SETTLEMENTS" AND AUTHORIZING THE PAYMENT OF THE JUDGEMENT, PLUS INTEREST, AGAINST OFFICER DORN M. LAWRENCE IN THE CASE OF DR. JAY BERGER V. DORN M. LAWRENCE, CIVIL ACTION FILE NUMBER 1:13-CV-3251-RWS, IN THE

UNITED STATES DISTRICT COURT,• NORTHERN
DISTRICT OF GEORGIA, ATLANTA DIVISION, IN THE
AMOUNT OF \$125,266.57; AUTHORIZING PAYMENT OF \$125,266.57
TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND),
CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005
(LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER
1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL
OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR
OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

16-O-1339 (11) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND
ORDINANCE NUMBER 15-0-1001 ADOPTED BY THE ATLANTA CITY
COUNCIL ON MARCH 16, 2015 AND APPROVED BY OPERATION OF
LAW ON MARCH 26, 2015, IN ORDER TO REVISE THE MEMBERSHIP OF
THE RENEW ATLANTA INFRASTRUCTURE BOND TECHNICAL
ADVISORY COMMITTEE; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

16-O-1340 (12) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING
THE MAYOR, OR HIS DESIGNEE, TO ACCEPT FEDERAL TRANSIT
ADMINISTRATION GRANT FUNDS AND AMEND THE FISCAL YEAR
2016 BUDGET FOR THE DEPARTMENT OF PUBLIC WORKS BY
ADDING TO ANTICIPATIONS AND APPROPRIATIONS FEDERAL
TRANSIT ADMINISTRATION GRANT FUNDS IN AN AMOUNT NOT TO
EXCEED SEVEN MILLION EIGHT HUNDRED FORTY-THREE
THOUSAND ONE HUNDRED SEVENTY-SEVEN DOLLARS AND NO
CENTS (\$7,843,177.00), FOR DESIGN, RIGHT OF WAY AND/OR
CONSTRUCTION SERVICES FOR JUNIPER STREET
BICYCLE/PEDESTRIAN FACILITIES, MIDTOWN ATLANTA REGIONAL
ACTIVITY CENTER PEDESTRIAN MOBILITY AND SAFETY
IMPROVEMENTS, MARTIN LUTHER KING JR. DRIVE COMPLETE
STREET RETROFIT, US 19/SPRING STREET PEDESTRIAN MOBILITY
AND SAFETY IMPROVEMENTS; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT
OBJECTION**

16-R-3712 (13) - A RESOLUTION BY COUNCILMEMBERS C.T. MARTIN, IVORY LEE
YOUNG, JR., CLETA WINSLOW, CARLA SMITH AND KWANZA HALL
CALLING FOR THE IMPOSITION, BY THE FULTON COUNTY
COMMISSION, OF A TRANSPORTATION SPECIAL PURPOSE LOCAL
OPTION SALES AND USE TAX ("TSPLOST") TO FUND
TRANSPORTATION PURPOSES AND A REFERENDUM ELECTION
THEREON; TO APPROVE THE SUBMISSION OF A LIST OF
TRANSPORTATION PROJECTS AND PURPOSES TO FULTON COUNTY;
TO SPECIFY THE AGGREGATE MAXIMUM COSTS OF SUCH PURPOSES
TO BE FUNDED BY THE TSPLOST; TO SPECIFY THE MAXIMUM
PERIOD OF TIME THE TSPLOST WILL BE IMPOSED; AND FOR OTHER
PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

16-O-1341 (14) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD CLETA WINSLOW AND KEISHA LANCE BOTTOMS TO AMEND THE CITY OF ATLANTA 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE OAKLAND CITY/FORT MCPHERSON LIVABLE CENTERS INITIATIVE (LCI) PLAN; AND FOR OTHER PURPOSES. NPU'S R, S, V, X COUNCIL DISTRICTS 1 & 12 Q 1'1 D

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-R-3713 (15) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT, FC-9003 WITH TI BROADCAST SOLUTIONS GROUP, UTILIZING STATE OF GEORGIA CONTRACT 99999-SPD-SPD0000048-0016 TO PURCHASE INTEGRATION, WIRING, LIGHTING AND AN ENERGY EFFICIENT HD STUDIO EQUIPMENT FOR THE CITY OF ATLANTA'S MUNICIPAL GOVERNMENT CHANNEL IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND NINE THOUSAND DOLLARS AND EIGHTY-FIVE CENTS (\$209,000.85); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT: 04112288 (PROJECT) 350392128 (AWARD) 3503 (CAPITAL FINANCE FUND) 040416 (EXE CAPITAL PROJECT) 5999999 (PROJECTS AND GRANTS BUDGET) 1512000 (ACCOUNTING).

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-R-3714 (16) - A RESOLUTION BY COUNCILMEMBER JOYCE SHEPERD AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE AMENDMENT AGREEMENT NUMBER 5 FOR FC-6945, ANNUAL CONTRACT FOR STREET RESURFACING ACTIVITIES, WITH STEWART BROTHERS, INC. IN AN AMOUNT NOT TO EXCEED TWO MILLION EIGHT HUNDRED FIFTY SIX THOUSAND NINE HUNDRED FIFTY DOLLARS AND TWO CENTS (\$2,856,950.02) FOR STREET RESURFACING PROJECTS AUTHORIZED UNDER THE FY 16 LOCAL MAINTENANCE AND IMPROVEMENT GRANT PROGRAM FOR THE STATE OF GEORGIA; WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

16-O-1342 (17) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO ANTICIPATE AND APPROPRIATE BOND PROCEEDS IN THE AMOUNT OF THREE MILLION FIVE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$3,575,000) AND RECOGNIZE PREMIUM IN THE AMOUNT OF FOUR HUNDRED NINETEEN THOUSAND NINE HUNDRED EIGHTY-FIVE DOLLARS AND FORTY-FIVE CENTS (\$419,985.45) FOR THE ANNUAL 2016 GENERAL OBLIGATION BONDS ISSUE TO FUND

VARIOUS MUNICIPAL PROJECTS; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1343 (18) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO PROVIDE FOR THE ANNEXATION PURSUANT TO THE 100% METHOD OF PROPERTY LOCATED AT 1831 & 1837 HOMESTEAD AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA; TO PROVIDE FOR THE NOTIFICATION OF THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1344 (19) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO ZONE PROPERTY LOCATED AT 1831 & 1837 HOMESTEAD AVENUE TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION

16-O-1345 (20) - AN ORDINANCE BY COUNCILMEMBER ALEX WAN TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1831 & 1837 HOMESTEAD AVENUE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-O-1346 (21) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND ATLANTA CITY CODE SECTIONS PERTAINING TO THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FOR THE PURPOSE OF RE- ORGANIZING THE FUNCTIONS AND DUTIES OF THE DEPARTMENT AND THE OFFICES THEREIN; AND FOR OTHER PURPOSES

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-R-3715 (22) - A RESOLUTION BY COUNCILMEMBERS YOLANDA ADREAN, FELICIA MOORE, MARY NORWOOD, IVORY LEE YOUNG JR., AND ANDRE DICKENS CONSENTING TO THE CREATION OF THE WESTSIDE/HOWELL MILL COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

- 16-R-3716 (23) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE TO ESTABLISH THE RENEW ATLANTA PUBLIC ARTS ADVISORY GROUP FOR THE PURPOSE OF DEVELOPING A PLAN TO UTILIZE PROCEEDS FROM THE RENEW ATLANTA BOND PROGRAM FOR VARIOUS PUBLIC ART PROJECTS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-R-3717 (24) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-R-3718 (25) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-8998, WITH PIONEER TECHNOLOGY GROUP, INC. UTILIZING THE CONTRACT BETWEEN JEFFERSON COUNTY PROBATE COURT AND PIONEER TECHNOLOGY GROUP, LLC PURSUANT TO SECTION 2-1189 OF THE ATLANTA CITY CODE OF ORDINANCES, TO PURCHASE BENCHMARK CASE MANAGEMENT SYSTEM, ON BEHALF OF THE MUNICIPAL COURT OF ATLANTA, IN AN AMOUNT NOT TO EXCEED ONE MILLION SEVEN HUNDRED TWENTY-FOUR THOUSAND NINE HUNDRED FORTY-SEVEN DOLLARS AND ZERO CENTS (\$1,724,947.00), FOR A TERM OF THREE (3) YEARS WITH TWO (2) ONE-YEAR RENEWAL TERMS OPTIONS, ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 16-O-1347 (26) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A GRANT IN THE AMOUNT OF FIFTY THOUSAND DOLLARS (\$50,000.00) FROM THE ATLANTA HOUSING AUTHORITY FOR THE PURPOSE OF COORDINATING A SECOND PHASE OF THE "FLOW" HOMELESS HOUSING PILOT PROGRAM WITH THE ATLANTA HOMELESS CONTINUUM-OF-CARE SERVICE PROVIDERS LOCATED WITHIN THE CITY OF ATLANTA; AMENDING THE 2016 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIFTY THOUSAND (\$50,000.00); AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION
- 16-O-1348 (27) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$250.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE FAMILY

FOOD FEST ATLANTA FOR THE PURPOSE OF PURCHASING TICKETS TO THE FOOD TASTING/COMPETITION CHARITY EVENT; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-O-1349 (28) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND ARTICLE V DIVISION 1 SECTION 2-151 TO ESTABLISH A PUBLIC SAFETY COMPENSATION COMMISSION FOR THE ATLANTA POLICE DEPARTMENT, THE ATLANTA FIRE AND RESCUE DEPARTMENT AND THE DEPARTMENT OF CORRECTIONS FOR THE PURPOSE OF EVALUATING COMPENSATION FOR EACH DEPARTMENT; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

16-R-3719 (29) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE MAYOR, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH BUCKHEAD ATLANTA DEVELOPMENT LLC AND/OR BUCKHEAD VILLAGE SOUTH, LLC, FOR THE INSTALLATION OF A TEMPORARY TIE-BACK SUPPORT SYSTEM IN AND UNDER THE RIGHTS-OF-WAY AT 3005 PEACHTREE ROAD NE, ATLANTA, FULTON COUNTY, GEORGIA 30305 FOR AN UNDERGROUND PARKING FOUNDATION; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

16-O-1350 (30) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PERMIT VEHICULAR PARKING ON RALPH DAVID ABERNATHY BOULEVARD, S.W. BETWEEN PEEPLES STREET, S.W. AND JOSEPH E. LOWERY BOULEVARD, S.W. BETWEEN THE HOURS OF 7:00 A.M. TO 4:00 P.M. ON SATURDAYS AND SUNDAYS; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

16-O-1351 (31) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. TO DECLARE AS SURPLUS CERTAIN CITY-OWNED REAL PROPERTY LOCATED AT 740 CAMERON M. ALEXANDER BOULEVARD F/K/A KENNEDY STREET NW, ATLANTA, FULTON COUNTY, GEORGIA 30318, IDENTIFIED AS FULTON COUNTY TAX PARCEL 14-0111-0005-106-7; TO AUTHORIZE THE CITY OF ATLANTA TO TRANSFER SUCH PROPERTY TO THE ATLANTA BOARD OF EDUCATION BY QUITCLAIM DEED FOR THE PUBLIC PURPOSE OF FACILITATING THE DEVELOPMENT OF A YOUTH DETENTION CENTER ON THE PROPERTY BY THE ATLANTA POLICE FOUNDATION; TO AUTHORIZE THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE SUCH QUITCLAIM DEED AND ALL OTHER NECESSARY DOCUMENTS TO EFFECTUATE THE INTENT OF THIS ORDINANCE; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE

WITHOUT OBJECTION

16-O-1352 (32) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. AMENDING THE 2016 (GENERAL FUND) BUDGET BY TRANSFERRING FROM 1001 (GENERAL FUND) 250101 (PCD COMMISSIONER OF DPCD) 5212001 (CONSULTING AND PROFESSIONAL SERVICES) 1320000 (CHIEF EXECUTIVE) TO 7701 (TRUST FUND) 250101 (PCD COMMISSIONER OF DPCD) 5212001 (CONSULTING AND PROFESSIONAL SERVICES) 1320000 (CHIEF EXECUTIVE) 25112515 (WESTSIDE FUTURE FUND PROJECT) APPROPRIATIONS SIX HUNDRED THOUSAND DOLLARS AND NO CENTS (\$600,000.00) IN BUDGETED WESTSIDE FUTURE FUNDS FOR THE PURPOSE OF PROVIDING AND IMPLEMENTING URBAN PLANNING AND REDEVELOPMENT SERVICES AND ACTIVITIES IN THE HISTORIC WESTSIDE NEIGHBORHOODS; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION

16-R-3720 (33) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG JR AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO ENTER INTO THE APPROPRIATE CONTRACTUAL AGREEMENT WITH STEWART BROTHERS, INC. AND HEH PAVING INC., A JOINT VENTURE FOR FC-8831, CONTRACT FOR STREET MILLING, RESURFACING AND ASSOCIATED ACTIVITIES FOR THE RENEW ATLANTA INFRASTRUCTURE BOND PROGRAM, IN AN AMOUNT NOT TO EXCEED FOURTEEN MILLION THIRTY EIGHT THOUSAND EIGHT HUNDRED NINETY-FOUR DOLLARS AND ZERO CENTS (\$14,038,894.00); WITH ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

16-R-3721 (34) - A RESOLUTION BY COUNCILMEMBER YOLANDA ADREAN EXPRESSING THE ATLANTA CITY COUNCIL'S DESIRE THAT THE ADMINISTRATION CONSIDER THE GUIDING PRINCIPLES OUTLINED IN THIS RESOLUTION DURING THE FINALIZATION OF PROPOSED PROJECT LISTS FOR THE UPCOMING TRANSIT AND TRANSPORTATION REFERENDUM; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

GENERAL REMARKS

Council President Ceasar C. Mitchell announced the passing of Muhammad Ali, a boxing legend, Mother Mary Hughes, a pillar of the community who served people in need and Jane Little, a member of the Atlanta Symphony Orchestra. Council President also acknowledged D-Day, June 06, 1944.

Councilmember Alex Wan requested councilmembers to submit their amendments to move

on the budget for the June 20, 2016 Full Council Meeting.

Councilmember Felicia A. Moore made the following announcements:

The Committee on Council will have a work session on Wednesday, June 08 2016, 3:00p.m., in Committee Room #1 on decisions regarding increase benefits for their staff and federal laws regarding such benefits.

Ms. Moore encouraged councilmembers to make appointments to the Official Compensation Commission as soon as possible.

There will be a 3rd mini work session on standing committees, Monday, June 20, 2016, 9:00a.m., in Committee Room #2.

Councilmember Andre Dickens announced the Community Development/Human Resources Committee will hold a work session on June 08, 2016, 10:00a.m.-12:00p.m., in Committee Room #1 regarding the proposed reorganization of the Department of Planning & Community Development and the building process. He also announced the 2nd Quarter CDP Amendments public hearing will be held on Monday, June 13, 2016, 6:00p.m., in the Council Chamber.

Councilmember Yolanda Adrean announced a work session to be held regarding the TSPLOST and MARTA Tax referendum on June 07, 2016, 2:00p.m., in Committee Room #1.

Councilmember Michael Julian Bond acknowledged Muhammad Ali, the impact he made and his meeting of the legend. Mr. Bond thanked all City employees who participated in the Kidney Walk held at Turner Field, Saturday, June 04, 2016. He thanked Atlanta Fire and Rescue Station #1 for their quick response on April 03, 2016.

Councilmember Cleta Winslow also acknowledged Muhammad Ali and her encounter with him at the Trumpet Awards. She thanked the Invest Atlanta staff, Dr. Eloisa Klementich, CEO and Anita Algood for their participation in the home owner work shop this past weekend. She thanked Councilmembers Kwanza Hall and Andre Dickens as well for attending.

Councilmember Keisha Lance Bottoms wished a Happy Father's Day to all the men.

Councilmember Ivory Lee Young, Jr. congratulated his intern Adam Starks who was accepted to Morehouse College and his recent marriage.

ADJOURNING ROLL CALL

Municipal Clerk Rhonda Dauphin Johnson called the adjourning roll call at 7:08p.m.