



# TRANSPORTATION COMMITTEE

## REGULAR COMMITTEE MEETING

~Minutes~

Atlanta City Hall  
55 Trinity Avenue  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

CITY OF ATLANTA

**Chairperson**  
The Honorable Yolanda Adrean

Santana K. Wright  
(404) 330-6579  
[skempson@atlantaga.gov](mailto:skempson@atlantaga.gov)

**Wednesday, June 29, 2016**

**10:30 AM**

**Committee Room 1**

### A. CALL TO ORDER

The regularly scheduled meeting of the **Transportation Committee** was held on **Wednesday, June 29, 2016**, at **10:30 AM**. in **Committee Room 1**. The following members were present:

### B. INTRODUCTION OF MEMBERS

Attendee Name	Title	Status	Arrived
Yolanda Adrean	Chair	Present	10:30 AM
Clarence "C. T." Martin	Councilmember, District 10	Present	10:30 AM
Keisha Lance Bottoms	Councilmember, District 11	Absent	
Kwanza Hall	Vice Chair	Present	10:53 AM
Joyce Sheperd	Councilmember, District 12	Present	10:46 AM
Carla Smith	Councilmember, District 1	Present	10:30 AM
Felicia A. Moore	Councilmember, District 9	Present	10:30 AM

### Others in Attendance:

**Aviation:** Roosevelt Council, Interim Aviation General Manager, and Anita Williams; **Marta:** Leeshu Kennedy; **Public Works:** Richard Mendoza, Commissioner DPW; **Law:** Marc Goncher and Virginia Robinson **And:** APD Officer, Council Staff, Councilmember's Staff, the media and members of the public.

### C. ADOPTION OF AGENDA

ADOPTED

### D. APPROVAL OF MINUTES

APPROVED

### E. PUBLIC COMMENTS PERTAINING TO ITEMS ON THE AGENDA (3 MINUTES)

1. Tim Alborg
2. Nick Guiliano
3. Ron Shakir

### F. PRESENTATION(S) / UPDATES(S)

1. Atlanta Streetcar Corrective Action Plans Update  
Richard Mendoza, Commissioner DPW

## REGULAR AGENDA

### G. ORDINANCE(S) FOR SECOND READING

- 16-O-1365 (1) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR TO SELL 3.4980 ACRES OF LAND (THE "PROPERTY") TO THE CITY OF COLLEGE PARK, GEORGIA SUCH LAND BEING LOCATED AT THE SOUTHEAST CORNER INTERSECTION OF GODBY ROAD AND CATER POND ROAD, COLLEGE PARK, GEORGIA IN LAND LOTS 6 OF THE 13TH LAND DISTRICT, CLAYTON COUNTY; SUBJECT TO APPROVAL BY THE FEDERAL AVIATION ADMINISTRATION; AND FOR OTHER PURPOSES.

#### REFERRED TO FINANCE/EXECUTIVE COMMITTEE

**RESULT:** FAVORABLE [UNANIMOUS]   **Next: 6/29/2016 1:00 PM**  
**AYES:** Adrean, Martin, Hall, Sheperd, Smith, Moore  
**ABSENT:** Bottoms

Roosevelt Council, Interim General Manager

- 16-O-1374 (2) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PERMIT VEHICULAR PARKING ON WESTVIEW DRIVE, S.W. BETWEEN HOLDERNESS STREET, S.W. AND DARGAN PLACE, S.W. BETWEEN THE HOURS OF 7:00 A.M. TO 3:00 P.M. ON SUNDAYS AND ON SATURDAYS FOR SPECIAL EVENTS; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE/AMENDED [UNANIMOUS]   **Next:**  
**7/5/2016 1:00 PM**  
**AYES:** Adrean, Martin, Hall, Sheperd, Smith, Moore  
**ABSENT:** Bottoms

### H. RESOLUTION(S)

- 16-R-3835 (3) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO EXECUTE A PROJECT MANAGEMENT AGREEMENT WITH MIDTOWN BUSINESS ASSOCIATION, INC. D/B/A MIDTOWN ALLIANCE ("MIDTOWN ALLIANCE") FOR DESIGN, RIGHT OF WAY AND/OR CONSTRUCTION SERVICES FOR THE FOLLOWING FEDERAL TRANSIT ADMINISTRATION ("FTA") PROJECTS: JUNIPER STREET BICYCLE/PEDESTRIAN FACILITIES, MIDTOWN ATLANTA REGIONAL ACTIVITY CENTER PEDESTRIAN MOBILITY AND SAFETY IMPROVEMENTS, US19/SPRING STREET PEDESTRIAN MOBILITY AND SAFETY IMPROVEMENTS PROJECTS AS OUTLINED IN THE TRANSPORTATION IMPROVEMENT PROGRAM; AUTHORIZING AND APPOINTING MIDTOWN ALLIANCE TO ACT AS THE CITY OF ATLANTA'S IMPLEMENTATION AND CONSTRUCTION MANAGER FOR THE LISTED FTA PROJECTS; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE AS AMENDED [UNANIMOUS] Next: 7/5/2016 1:00 PM**

**AYES:** Adrean, Martin, Hall, Sheperd, Smith, Moore

**ABSENT:** Bottoms

Richard Mendoza, Commissioner of DPW

- 16-R-3843 (4) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH ATLANTA AIRLINES TERMINAL CORPORATION FOR NORTH DEICING FACILITY OPERATIONAL ENHANCEMENTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, FOR A COST TO THE CITY NOT TO EXCEED \$228,731.00; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM PTAE0: 18111300 (AIRFIELD PROJECTS) D0280004 (NORTH AIRFIELD DEICING AND AIRCRAFT PARKING) 550591336 (DOA PFC REVENUE 96AA) 5414002 (FACILITIES OTHER THAN BLDGS) AND FDOA: 5505 (AIRPORT PASSENGER FACILITY CHARGE FUND) 180201 (DOA AVIATION CAPITAL PLANNING & DEVELOPMENT) 5414002 (FACILITIES OTHER THAN BLDGS) 7563000 (AIRPORT) 111300 (AIRFIELD PROJECTS) 91336 (DOA PFC REVENUE 96AA); AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS] Next: 7/5/2016 1:00 PM**

**AYES:** Adrean, Martin, Hall, Sheperd, Smith, Moore

**ABSENT:** Bottoms

Roosevelt Council, Interim General Manager

- 16-R-3844 (5) - A RESOLUTION BY TRANSPORTATION COMMITTEE ESTABLISHING A JOINT TASK ORDER FUND IN THE AMOUNT OF \$13,700,000.00 FOR USE UNDER FOUR ARCHITECTURAL AND ENGINEERING DESIGN SERVICES CONTRACTS AND AUTHORIZING THE AVIATION GENERAL MANAGER OR HIS DESIGNEE, TO ISSUE TASK ORDERS UNDER CONTRACT NOS.: [I] FC-5801-A, HARTSFIELD-JACKSON + PARTNERSHIP, A JOINT VENTURE COMPRISED OF HELLMUTH, OBATA & KASSBAUM, INC., STANLEY, LOVE-STANLEY, AND CHASM ARCHITECTURE, LLC; [II] FC-5801-B, HARTSFIELD-JACKSON DESIGN COLLABORATIVE (H-JDC), A JOINT VENTURE COMPRISED OF HKS, INC., FITZGERALD COLLABORATIVE GROUP, AND CORGAN ASSOCIATES, INC.; [III] FC-5801-C, AVIATION INFRASTRUCTURE SOLUTIONS, A JOINT VENTURE COMPRISED OF POND & COMPANY, MICHAEL BAKER JR., INC., AND CORPORATE ENVIRONMENTAL RISK MANAGEMENT, LLC; AND [IV] FC-6684, ABSOLUTE, A JOINT VENTURE COMPRISED OF ATKINS NORTH AMERICA, INC., BRINDLEY PIETERS & ASSOCIATES, INC., AND SOUTHEASTERN ENGINEERING, INC., TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS] Next: 7/5/2016 1:00 PM**  
**AYES:** Adrean, Martin, Hall, Sheperd, Smith, Moore  
**ABSENT:** Bottoms

Roosevelt Council, Interim General Manager

**I. PAPER(S) HELD IN COMMITTEE**

15-O-1268 (6) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO RE-ESTABLISH THE LEFT TURNING LAND FROM NORTHBOUND NORTHSIDE DRIVE, SW ONTO THE WESTBOUND LANES OF MARTIN LUTHER KING JR, DRIVE SW; AND FOR OTHER PURPOSES  
**(Referred back to Transportation Committee by Full Council 7/6/15.)**

**RESULT: HELD IN COMMITTEE Next: 7/5/2016 1:00 PM**

15-O-1352 (7) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND ARTICLE IX, CHAPTER 150 SECTION 307(A) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, ENTITLED "APPLICATIONS FOR RIGHT-OF-WAY PERMITS FOR INTERCITY BUS SERVICE" BY ADDING A PERMIT APPLICATION FEE STRUCTURE; AND FOR OTHER PURPOSES.  
**(Public Hearing held October 28, 2015; Held 10/28/15 for review by NPU.)**

**RESULT: HELD IN COMMITTEE Next: 7/5/2016 1:00 PM**

15-O-1439 (8) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON THE WESTBOUND LANE OF CHAMBERLAIN STREET, SE, FROM BOULEVARD, SE TO JACKSON STREET, SE; TO PROHIBIT PARKING ON EDGEWOOD AVENUE, SE, FROM HILLIARD STREET, NE TO DANIEL STREET, NE, FROM 7:00P.M. TO 7:00A.M.; AND FOR OTHER PURPOSES.  
**(Held 9/30/15 at the request of the author and the Department of Public Works.)**

**RESULT: HELD IN COMMITTEE Next: 7/5/2016 1:00 PM**

15-O-1442 (9) - AN ORDINANCE BY COUNCILMEMBERS KWANZA HALL AND NATALYN ARCHIBONG AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PROHIBIT PARKING ON PORTIONS OF CHAMBERLAIN STREET AND EDGEWOOD A VENUE; AND FOR OTHER PURPOSES.  
**(Held 9/30/15 at the request of the author and the Department of Public Works.)**

**RESULT: HELD IN COMMITTEE Next: 7/5/2016 1:00 PM**

- 15-R-4365 (10) - A RESOLUTION BY COUNCILMEMBER C. T. MARTIN AUTHORIZING THE FILING OF APPLICATIONS BY THE CITY OF ATLANTA MAYOR OR HIS/HER DESIGNEES WITH THE FEDERAL TRANSIT ADMINISTRATION, AN OPERATING ADMINISTRATION OF THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FOR FEDERAL TRANSPORTATION ASSISTANCE AUTHORIZED BY 49 U.S.C CHAPTER 53, TITLE 23 UNITED STATES CODE AND OTHER FEDERAL STATUTES ADMINISTERED BY THE FEDERAL TRANSIT ADMINISTRATION, AND FOR OTHER PURPOSES.  
(Held 11/10/15 at the request of the Administration.)

**RESULT: HELD IN COMMITTEE Next: 7/5/2016 1:00 PM**

- 16-R-3538 (11) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE A GROUND LEASE AGREEMENT WITH MAJESTIC CARTER ATLANTA MIXED USE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, FOR FC-8260 HOTEL, TRAVEL PLAZA AND MIXED-USE DEVELOPMENT COVERING APPROXIMATELY 26.5 ACRES OF REAL ESTATE PROPERTY LOCATED ON THE AIRPORT GROUNDS IN THREE SEPARATE TRACTS WEST AND SOUTHWEST OF HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT BETWEEN MAJESTIC CARTER AND THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.  
(Held 5/11/16)

**RESULT: HELD IN COMMITTEE Next: 7/5/2016 1:00 PM**

- 16-R-3712 (12) - A RESOLUTION BY COUNCILMEMBERS C.T. MARTIN, IVORY LEE YOUNG, JR., CLETA WINSLOW, CARLA SMITH AND KWANZA HALL CALLING FOR THE IMPOSITION, BY THE FULTON COUNTY COMMISSION, OF A TRANSPORTATION SPECIAL PURPOSE LOCAL OPTION SALES AND USE TAX ("TSPLOST") TO FUND TRANSPORTATION PURPOSES AND A REFERENDUM ELECTION THEREON; TO APPROVE THE SUBMISSION OF A LIST OF TRANSPORTATION PROJECTS AND PURPOSES TO FULTON COUNTY; TO SPECIFY THE AGGREGATE MAXIMUM COSTS OF SUCH PURPOSES TO BE FUNDED BY THE TSPLOST; TO SPECIFY THE MAXIMUM PERIOD OF TIME THE TSPLOST WILL BE IMPOSED; AND FOR OTHER PURPOSES.  
(Held 6/15/16)

**RESULT: HELD IN COMMITTEE Next: 7/5/2016 1:00 PM**

- 16-O-1146 (13) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING CHAPTER 22, ARTICLE III, DIVISION 7 (GROUND TRANSPORTATION SERVICES) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PERMIT RIDESHARE SERVICES TO OPERATE AT HARTSFIELD-

JACKSON ATLANTA INTERNATIONAL AIRPORT; TO ESTABLISH FEES AND REGULATIONS GOVERNING RIDESHARE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; TO AMEND REGULATIONS RELATED TO TAXICAB SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.  
(Held 4/27/16)

**RESULT: HELD IN COMMITTEE Next: 7/5/2016 1:00 PM**

16-O-1350 (14) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR, OR HIS DESIGNEE, TO PERMIT VEHICULAR PARKING ON RALPH DAVID ABERNATHY BOULEVARD, S.W. BETWEEN PEEPLES STREET, S.W. AND JOSEPH E. LOWERY BOULEVARD, S.W. BETWEEN THE HOURS OF 7:00 A.M. TO 4:00 P.M. ON SATURDAYS AND SUNDAYS; AND FOR OTHER PURPOSES.  
(Held as amended on 6/28/16)

**RESULT: HELD IN COMMITTEE Next: 7/5/2016 1:00 PM**

**J. REMARKS FROM PUBLIC (2 MINUTES)**

1. Bianca Garcia
2. Robert Davis
3. Ron Shakir

**K. REQUESTED ITEMS**

**4/27/16**

1. Councilmember Adrean requested revenue projections for January - March for the Streetcar be provided by DPW at their next Quarterly Update to the Committee

**5/11/16**

2. Councilmember Adrean requested Commissioner Mendoza provide organizational details for the Atlanta Streetcar Project (organizational chart, permanent employees, vacancies, positions listed by classification/title).

**5/25/16**

3. Councilmember Martin asked how the Renew Atlanta General Manager's assignment to the Department of Watershed Management would affect the program's schedule. Deputy Chief of Staff Katrina Taylor Parks stated she would provide a breakdown of operational functions the GM would oversee in DWM for Capital Projects.

4. Councilmember Moore requested an update on funding availability for Perry Boulevard and when it will be fixed.

**6/15/16**

5. Councilmember Moore requested the Administration provide a cross comparison of proposed TSPLOST projects to Renew Atlanta projects to identify which projects are included on both list (This was originally requested at the May 19, 2016 Work Session).

**L. ADJOURNMENT**

**There being no further business to come before the Transportation Committee the meeting was adjourned at**

**Respectfully submitted:**

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**David Johnson, Legislative Assistant**

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**Santana Kempson Wright, Research & Policy Analyst**

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**The Honorable Yolanda Adrean, Chair**