

# ATLANTA CITY COUNCIL

## ACTIONS

### DECEMBER 04, 2000

The Atlanta City Council held its Regularly Scheduled Meeting on Monday, December 04, 2000. The Meeting convened at 1:08 p.m. in the Council Chambers at City Hall. The roll was called and a quorum was declared.

**PRESIDER:** **The Honorable Robb Pitts, Council President** presided. **The Honorable Debi Starnes, President Pro-Temp** presided a portion of the meeting.

**Attendance:**

The following (14) voting members were present at the Meeting:

<b>The Honorable Vern McCarty</b>	<b>The Honorable Felicia Moore</b>
<b>The Honorable Debi Starnes</b>	<b>The Honorable C. T. Martin</b>
<b>The Honorable Michael Bond</b>	<b>The Honorable Jim Maddox</b>
<b>The Honorable Cleta Winslow</b>	<b>The Honorable Derrick Boazman</b>
<b>The Honorable Sherry Dorsey</b>	<b>The Honorable Julia Emmons</b>
<b>The Honorable Cathy Woolard</b>	<b>The Honorable Doug Alexander</b>
<b>The Honorable Lee Morris</b>	
<b>The Honorable Clair Muller</b>	

*Councilmember "Able" Mable Thomas was Absent.*

**INVOCATION:** **Pastor Paul D. Gonyea** of the Atlanta Church of Religious Sciences gave the invocation.

**PLEDGE OF ALLEGIANCE:** **In unison**, the **Council** recited the Pledge of Allegiance to the flag of the United States of America.

**REPORT OF THE JOURNAL:** **Ms. Rhonda Dauphin Johnson, Municipal Clerk**, certified to the Council and the Committee on Council, that the **Action Minutes** of the **November 20, 2000 Regular Meeting** of the Atlanta City Council are true and correct. The Minutes were **FILED** without objection.

**THE ADOPTION OF THE AGENDA:** The **Agenda** for the **December 04, 2000** meeting was **ADOPTED** without objection.

# **COMMUNICATIONS**

Council President Robb Pitts Presided

**COMMUNICATIONS**

- 00-C-2079 ( 1) A Communication by **Mayor Bill Campbell** re-appointing Mr. William C. “Bill” Dorn to serve as a member of the Zoning Review Board in the Districts 1, 2 and Post 1-At-Large category for a term of two (2) years.  
**REFERRED TO ZONING COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 00-C-2080 ( 2) A Communication by **Mayor Bill Campbell** to re-appoint Ms. Nan Hunter to serve as a member of the Keep Atlanta Beautiful Commission for a term of two (2) years.  
**REFERRED TO CITY UTILITIES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 00-C-2081 ( 3) A Communication by **Mayor Bill Campbell** to appoint Ms. Na’taki Osborne to serve as a member of the Keep Atlanta Beautiful Commission for a term of two (2) years.  
**REFERRED TO CITY UTILITIES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 00-C-2082 ( 4) A Communication by **Mayor Bill Campbell** to appoint Mr. John J. L. Chisholm to serve as a member of the Keep Atlanta Beautiful Commission for a term of two (2) years.  
**REFERRED TO CITY UTILITIES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 00-C-2083 ( 5) A Communication by **Mayor Bill Campbell** to appoint Ms. Lydia Holmes to serve as a member of the Keep Atlanta Beautiful Commission for a term of two (2) years.  
**REFERRED TO CITY UTILITIES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 00-C-2084 ( 6) A Communication by **Mayor Bill Campbell** to appoint Ms. Rita Jackson Samuels to serve as a member of the Atlanta. Commission on Women. This appointment is to fill the vacancy of Ms. Cheryl Franklin’s unexpired term, scheduled to begin on the date of Council confirmation.  
**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 00-C-2017 ( 7) A Communication by **Felicia Strong-Whitaker**, Director for the Bureau of Purchasing and Real Estates, submitting the monthly contract status report for October 2000 to the Atlanta City Council and Clerk of Council in accordance with Section 2-1142 of the Code of Ordinances for the City of Atlanta.  
**FILED WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMUNICATIONS (CONT'D)**

00-C-2051 ( 8)      A Communication by Municipal Clerk, **Rhonda Dauphin Johnson** submitting the Administrative Correction to previously adopted legislation during the time period between the regular Council meeting dates of November 20 through December 04, 2000 to the Atlanta City Council in accordance with Section 2-275 of the Code of Ordinances for the City of Atlanta.

**FILED WITHOUT OBJECTION**

# **VETOED LEGISLATION**

Council President Robb Pitts Presided

**VETOED LEGISLATION**

00-O-1779 ( 1) A **Substitute** Ordinance by **Finance/Executive Committee** as **Amended** empowering the Mayor and the Chief Financial Officer to supervise the expenditure of funds and assure the closeout of 2000; and for other purposes.

**The above item was Adopted as Amended by the Atlanta City Council on November 20, 2000. However, it was vetoed by the Mayor on November 28, 2000. During this meeting, there was a Motion to Override the Mayor's veto by Councilmember Muller. It was properly Seconded and an extensive discussion ensued. After which, the Motion to Override the Mayor's veto FAILED by a roll call vote of 9 yeas; 5 nays. Therefore, the Mayor's veto was sustained and Ordinance 00-O-1779 was subsequently FILED Without Objection by the Council.**

**FILED SUBSTITUTE AS AMENDED WITHOUT OBJECTION**

**CONSENT AGENDA  
SECTION I**

President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA**

There was no separate discussion of the following items with the exception of items 00-O-1874, 00-O-1986 and 00-R-1950 which were removed from the Consent Agenda, and considered separately per Rules for the Conduct of Business of the Council of the City of Atlanta (As Amended), Rule XI; Order of Business, SECTION 11.2; Consent Agenda.

The following CONSENT AGENDA SECTION I received a Favorable Recommendation and was Adopted in accordance with Section 11.2 by the following roll call vote: **12 Yeas:** *Councilmembers Starnes Bond, Winslow, Dorsey, Woolard, Morris, Muller, Moore, Martin, Maddox, Boazman, and Emmons* **0 Nays.**

**SECTION I**

**ORDINANCES FOR SECOND READING**

**CITY UTILITIES COMMITTEE**

**CLAIR MULLER, CHAIR**

- 00-O-1289 ( 1)      An Ordinance by **Councilmember Clair Muller** as **Substituted** by **City Utilities Committee** to amend Section 138-8 of the Code of Ordinances by increasing the number of days and the number of banners that can be displayed without Mayor and Council approval; also increasing the permit fee to reflect full cost recovery for the Department of Public Works; and for other purposes.  
**ADOPTED SUBSTITUTE ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

**C. T. MARTIN, CHAIR**

- 00-O-1680 ( 2)      An Ordinance by the **Public Safety and Legal Administration Committee** to amend the 2000 (Intergovernmental Grant Fund) Budget, Department of Police in the amount of \$3,012,769.00 for the Fiscal Year 2000 Local Law Enforcement Block Grant, to be used to pay overtime for continuation of the highly successful "Street Heat" initiative and for police equipment; and for other purposes.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-O-1792 ( 3)      An Ordinance by the **Public Safety and Legal Administration Committee** to amend the 2000 (Intergovernmental Grant Fund) Budget Department of Police in the amount of \$500,000.00 for the Diversity and Cultural Awareness Training Program Grant; and for other purposes.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**



President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**ORDINANCES FOR SECOND READING (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (CONT'D)**

**C. T. MARTIN, CHAIR**

00-O-1797 ( 4)      An Ordinance by the **Public Safety and Legal Administration Committee** authorizing the settlement of all claims of Irene Perry against the Private Industry Council, Reka Eaton and the City of Atlanta in the case of Sara Thomas, et al., v. Private Industry Council, et al., Civil Action Number 1:98-CV-1863-CC, filed in the United States District Court; to cause payment to be made in the amount of thirty thousand dollars (\$30,000.00); and for other purposes.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-O-1874 ( 5)      An Ordinance by **Public Safety and Legal Administration Committee** to amend Chapter 10, Article II, Division 5, Section 10-209 of the City of Atlanta Code of Ordinances to amend said Section to temporarily extend the hours within which those establishments which are licensed to sell alcoholic beverages by the drink for consumption on the premises on Sundays may sell such beverages on New Year's Eve; and for other purposes.

**The above item was removed from the Consent Agenda by request of Councilmember Morris.**

**SEE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE REPORT**

**TRANSPORTATION COMMITTEE**

**CATHY WOOLARD, CHAIR**

00-O-1003 ( 6)      An Ordinance by **Councilmember Michael J. Bond** to authorize the Mayor or his designee to place Four-Way Stop Signs at the intersection of Mark II Drive, NW and Madrona Street, NW; and for other purposes.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**ORDINANCES FOR SECOND READING (CONT'D)**

**TRANSPORTATION COMMITTEE (CONT'D)**

**CATHY WOOLARD, CHAIR**

- 00-O-1228 ( 7)      A **Substitute** Ordinance by **Transportation Committee** to amend the 2000 (Airport Renewal & Extension Fund) Budget by transferring to and from appropriations the amount of \$542,644.00 for the purpose of funding the Computer Room Upgrades Project (FC-7256-00) which provides for the retrofitting of offices to house information, computer and communications systems and related equipment; and for other purposes.  
**ADOPTED SUBSTITUTE ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-O-1795 ( 8)      An Ordinance by **Transportation Committee** amending the 2000 (Airport Renewal & Extension Fund) Budget by transferring to and from appropriations the amount of \$89,000.00 to provide adequate funding for the Natural Gas Vehicle Fueling Stations Contract (FC-7149-99).  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-O-1796 ( 9)      An Ordinance by **Transportation Committee** amending the 2000 (Airport Revenue Bond Fund) Budget by transferring to and from appropriations the amount of \$76,608.00 for the purpose of funding a reimbursable agreement with the Federal Aviation Administration (FAA) for costs associated with the relocation of FAA Cable Lines necessitated by the construction of the Fifth Runway and the relocation and construction of the Airport Traffic Control Tower at the Hartsfield Atlanta International Airport.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-O-1860 (10)      An Ordinance by **Councilmember Vern McCarty** to install a Four-Way Stop Sign at the intersection of Waldo Street SE; and Berne Avenue, SE.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**ORDINANCES FOR SECOND READING (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**FELICIA A. MOORE, CHAIR**

00-O-1616 (11) An Ordinance by **Councilmembers Debi Starnes, Michael J. Bond, Cleta Winslow, Sherry Dorsey and C. T. Martin** as Amended by **Community Development/Human Resources Committee** to rename Bedford Pine Park to Central Park; and for other purposes. **(Public Hearing held 11/29/00)**  
**ADOPTED AS AMENDED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-O-1853 (12) An Ordinance by **Councilmembers Michael J. Bond, Sherry Dorsey, Cleta Winslow, C. T. Martin, Jim Maddox, Julia Emmons and Derrick Boazman** authorizing the Mayor or his designee to change the name of Ashby Street/Mayson Turner Garden Park to Charles L. Harper Memorial Park; and for other purposes. **(Public Hearing held 11/29/00)**  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**FINANCE/EXECUTIVE COMMITTEE**

**JIM MADDOX, VICE-CHAIR**

00-O-1801 (13) A **Substitute** Ordinance by **Finance/Executive Committee** amending the 2000 (Intergovernmental Grant Fund) Budget, Department of Planning, Development and Neighborhood Conservation by adding to anticipations and appropriations for an amount not to exceed \$100,000.00 for the purpose of conducting a Brownfield Assessment Pilot Project in the City; and for other purposes.  
**ADOPTED SUBSTITUTE ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**ORDINANCES FOR SECOND READING (CONT'D)**

**FINANCE/EXECUTIVE COMMITTEE (CONT'D)**

**JIM MADDOX, VICE-CHAIR**

00-O-1963 (14) An Ordinance by **Councilmember Lee Morris** as **Substituted** by **Finance/Executive Committee** amending the 2000 Budget by anticipating and appropriating \$10,000,000.00 in the Water and Sewer Renewal and Extension Fund and the 2000 Water and Sewer Bonds Construction Fund to provide interim financing for the construction of Water and Sewer Infrastructure within in the Atlantic Steel Redevelopment Area; providing that the funds appropriated by this ordinance will be replaced by proceeds from a future Tax Allocation District Bond Issue; authorizing the Mayor to enter into all necessary agreements; waiving conflicting provisions of the Purchasing Code; and for other purposes.  
**ADOPTED SUBSTITUTE ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-O-1965 (15) An Ordinance by **Councilmembers Michael J. Bond, Debi Starnes and C. T. Martin** as **Substituted** by **Finance/Executive Committee** establishing the 2000 (Park Improvement Revenue Bond Fund) Budget by anticipating and appropriating proceeds from the City Atlanta and Fulton County Recreation Authority Park Improvement Revenue Bond Series 2000 in the amount of \$21,000,000.00; and for other purposes.  
**ADOPTED SUBSTITUTE ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-O-1986 (16) An Ordinance by **Councilmember Jim Maddox** as **Substituted** by **Finance/Executive Committee** authorizing the Mayor to enter into a contract allowing Atlanta Sister Cities Commission ("ASCC") to serve as the host committee for the July 2001 Sister Cities International Conference; to authorize the Mayor to accept private donations on behalf of the City to support ASCC activities and operational support; and for other purposes.

**The above item was removed from the Consent Agenda by request of Councilmember Morris.**

**SEE FINANCE/EXECUTIVE COMMITTEE REPORT**

President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS**

**CITY UTILITIES COMMITTEE**

**CLAIR MULLER, CHAIR**

00-R-1788 ( 1) A Resolution by **City Utilities Committee** authorizing the Mayor to enter into an appropriate contractual agreement for FC-7191-00, Peachtree Creek Interceptor Relief Sewer with W. L. Hailey & Company, Inc., in an amount not to exceed \$6,505,000.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 2J26 573001 M24I02289999.

**Council President Robb Pitts recused himself from presiding due to a potential conflict of interest of the above item.**

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-1886 ( 2) A Resolution by **City Utilities Committee** authorizing the Mayor to execute an agreement with the Clayton County Water Authority to furnish water services to that authority and the citizens of Clayton County through December 31, 2020.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-1953 ( 3) A Resolution by **City Utilities Committee** authorizing the Mayor to approve a Notice to Proceed with Williams, Russell & Johnson, Inc. in an amount not to exceed \$300,000.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 2J26 524001 M24I02239999.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS (CONT'D)**

**CITY UTILITIES COMMITTEE (CONT'D)**

**CLAIR MULLER, CHAIR**

00-R-1955 ( 4)      A Resolution by **City Utilities Committee** authorizing the Mayor or his designee to approve a Notice to Proceed with Jordan, Jones and Goulding, Inc./Engineering Design Technologies, Inc., JV for FC-6710-96D, Annual Contract for Architectural and Engineering Services to provide additional engineering services for modifications at the R. M. Clayton Water Reclamation Center as required by the Consent Decrees on behalf of the Department of Public Works in an amount not to exceed \$497,740.00; all contracted work shall be charged to and paid from Fund, Account and Center Number: 2J21 524001 M57202.

**Council President Robb Pitts recused himself from presiding due to a potential conflict of interest of the above item.**

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-2009 ( 5)      A Resolution by **City Utilities Committee** authorizing the Mayor to enter into an appropriate contractual agreement with Nezat Training and Consulting, Inc., for Technical Training of Collection System Employees as mandated by the First Amended Consent Decree on behalf on the Department of Public Works in an amount not to exceed \$238,666.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 2J01 524001 M24201.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS (CONT'D)**

**CITY UTILITIES COMMITTEE (CONT'D)**

**CLAIR MULLER, CHAIR**

00-R-2010 ( 6)      A Resolution by **City Utilities Committee** authorizing the Mayor or his designee to approve a Notice to Proceed with Jordan, Jones and Goulding, Inc./Engineering Design Technologies, Inc., - JV for FC-6710-96D, Annual Contract for Architectural and Engineering Services to provide preliminary design of the Nancy Creek Deep Tunnel and Pumping Station Park on behalf of the Department of Public Works in an amount not to exceed \$1,694,434.00; all contracted work shall be charged to and paid from Fund, Account and Center Number: 2J26 524001 M24I02239999.

**Council President Robb Pitts recused himself from presiding due to a potential conflict of interest of the above item.**

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-2011 ( 7)      A Resolution by **City Utilities Committee** authorizing the Mayor to issue a Work Authorization to CH2M Hill, Inc./TOC, Inc.,-JV for FC-6710-96A, Annual Contract for Architectural and Engineering Services to provide additional engineering and resident inspection staff to meet the requirements of Phases I and II of East Area Combined Sewer Overflow (CSO) and Intrenchment Creek Water Reclamation Center (WRC) Improvement Projects on behalf of the Department of Public Works in an amount not to exceed \$240,000.00; all contracted work shall be charged to and paid from Fund, Account and Center Number: 2J21 524001 M57202.

**Council President Robb Pitts recused himself from presiding due to a potential conflict of interest of the above item.**

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

**C. T. MARTIN, CHAIR**

- 00-R-1890 ( 8)      A Resolution by **Public Safety and Legal Administration Committee** authorizing the Mayor or his designee to enter into an agreement with Outreach, Inc., to provide addiction services for the Department of Corrections Men's Residential Substance Abuse Treatment Program in an amount not to exceed seventy-five thousand dollars and no cents (\$75,000.00) for one year. All contracted work shall be charged to and paid from Fund, Account and Center Number: 3P02 524001 I21W02CL9999.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1937 ( 9)      A Resolution by **Public Safety and Legal Administration Committee** authorizing the settlement of the claim of Peter S. Leafman in the amount of \$5,036.25 against the City of Atlanta.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1938 (10)      A Resolution by **Public Safety and Legal Administration Committee** authorizing payment in the amount of \$3,000.00 in settlement of the claim of Clellie G. McCrary against the City of Atlanta.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1939 (11)      A Resolution by **Public Safety and Legal Administration Committee** authorizing payment in the amount of \$7,500.00 to Amy Arnold, through her attorney, Bruce A. Hagen in settlement of her claim against the City of Atlanta.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1940 (12)      A Resolution by **Public Safety and Legal Administration Committee** authorizing the settlement of the claim of Penelope Dewberry in the amount of \$12,923.15 against the City of Atlanta arising from several sewer backups.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**



Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

**C. T. MARTIN, CHAIR**

00-R-1988 (13) A Resolution by **Councilmember Michael J. Bond** authorizing settlement of all claims of Brenda L. Jackson and Andrina Bryant, mother and natural guardian of Taja Bryant, a minor child, against the City of Atlanta, Waine L. Pinkney, Willie T. Sauls and Ivant T. Fields in the case of Brenda Jackson, as surviving mother and administratrix of the estate of Willie Jerry Jackson, and Andrina Bryant, intervenor v. City of Atlanta, et al., Civil Action File Number 1:97-CV-0585-RLV, filed in the United States District Court; to cause payment to be made in the amount of one million two hundred seventy-five thousand dollars (\$1,275,000.00); and for other purposes.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-2006 (14) A Resolution by **Councilmembers C. T. Martin and Derrick Boazman** authorizing the settlement of all claims of Quentin K. Wimbish and Toddrick R. Williams, against the City of Atlanta, Waine L. Pinkney, Willie T. Sauls and Ivant T. Fields in the case of Quentin K. Wimbish, et al. v. City of Atlanta, et al., Civil Action File Number 1:97-CV-1351-RLV filed in the United States District Court; to cause payment to be made in the amount of \$125,000.00; and for other purposes.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-2013 (15) A Resolution by **Public Safety and Legal Administration Committee** authorizing the City Attorney to settle the case of Caroline Mann Fleming Smith v. City of Atlanta, et al., Civil Action File No. 99VS015464-D in the amount of \$5,000.00.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS (CONT'D)**

**TRANSPORTATION COMMITTEE**

**CATHY WOOLARD, CHAIR**

00-R-1887 (16) A Resolution by **Transportation Committee** authorizing the payment of civil penalties in the total amount of \$8,500.00 plus applicable administrative charges and interest, to the U. S. Department of Transportation, Federal Aviation Administration (FAA) in response to assessments by the FAA for violations of Federal Aviation Regulations governing airport security at Hartsfield Atlanta International Airport; with such payment to be charged to Fund, Account and Center Number: 2H21 529017 T31001; and for other purposes.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-2015 (17) A Resolution by **Transportation Committee** authorizing the Mayor to enter into an appropriate contractual agreement with New South Construction Company, Inc., FC-7256-00, Computer Room Upgrades on behalf of the Department of Aviation in an amount not to exceed \$542,644.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 2H21 574001 R21E01219999.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**FELICIA A. MOORE, CHAIR**

00-R-1957 (18) A Resolution by **Community Development/Human Resources Committee** authorizing the Mayor to enter into an appropriate Contractual Agreement with Paramount Contracting Company, for FC-7228-00, Grove Park Recreation Center Improvements, on behalf of the Department of Parks, Recreation and Cultural Affairs in an amount not to exceed \$400,000.00; all contracted work shall be charged to and paid from Fund, Account and Center Numbers: 1C22 573001 N12D09149999, 1C22 573001 N12D07B69999 and 1C22 573001 N12D13B69999.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (CONT'D)**  
**FELICIA A. MOORE, CHAIR**

- 00-R-1958 (19) A Resolution by **Community Development/Human Resources Committee** authorizing the Mayor to enter into Renewal Agreement No. 1 with One Source Landscape & Golf Service, Inc. for FC-7072-99, Atlanta Civic Center Landscape & Grounds Maintenance; on behalf of the Department of Parks, Recreation and Cultural Affairs in an amount not to exceed \$42,060.20; all contracted work shall be charged to and paid from Fund, Account and Center Number: 3P02 573001 N41D0997QNA0.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1877 (20) A Resolution by **Community Development/Human Resources Committee** certifying to the operation of the Revolving Loan Fund (RLF), EDA Project 04#-3904038 by the City of Atlanta.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-2008 (21) A Resolution by **Councilmembers Michael J. Bond, C. T. Martin and "Able" Mable Thomas** authorizing the Mayor to enter into an amended loan agreement with Intergenerational Resource Center, Inc. (IRC) in an amount not to exceed \$686,000.00 for the development of 34 units of affordable senior rental housing located at 431 Edgewood Avenue, NE; and further, the Commissioner of the Department of Planning, Development and Neighborhood Conservation is authorized to sign the necessary documents to amend and close the loan with IRC; and for other purposes.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1959 (22) A Resolution by **Community Development/Human Resources Committee** approving the Downtown Development Authority's use of the power of eminent domain in acquiring an asserted interest under purported billboard lease agreements in the proposed North Yards Business Park; and for other purposes.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (CONT'D)**  
**FELICIA A. MOORE, CHAIR**

00-R-1882 (23) A **Substitute** Resolution by **Community Development/Human Resources Committee** authorizing the Mayor to execute a contract amendment with the Atlanta Development Authority (ADA) for the purpose of extending the term of contract for the implementation of the MLK/Ashby Commercial Revitalization Project with no increase in cost; and for other purposes.  
**ADOPTED SUBSTITUTE ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-1985 (24) A Resolution by **Councilmembers Clair Muller, Felicia A. Moore and Lee Morris** as **Substituted by Community Development/Human Resources Committee** supporting two applications to the Atlanta Regional Commission's Livable Centers Initiative to fund studies for the Buckhead Area and the Downtown/Old Fourth Ward Area; and for other purposes.  
**ADOPTED SUBSTITUTE ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-1943 (25) A Resolution by **Finance/Executive Committee** authorizing the Mayor to enter into a Renewal Lease Agreement with Fulton County Government for the rental of space at the City Hall East Building, 675 Ponce de Leon Avenue.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-1945 (26) A Resolution by **Finance/Executive Committee** authorizing the Mayor to enter into a Renewal Lease Agreement with Atlanta Project/Georgia State University for the rental of space at the City Hall East Building, 675 Ponce de Leon Avenue.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-1946 (27) A Resolution by **Finance/Executive Committee** authorizing the Mayor to enter into a Renewal Lease Agreement with the U. S. General Services Administration, U. S. General Store and the One Stop Capital Shop for the rental of space at the City Hall East Building, 675 Ponce de Leon Avenue.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (CONT'D)**  
**FELICIA A. MOORE, CHAIR**

- 00-R-1947 (28) A Resolution by **Finance/Executive Committee** authorizing the Mayor to enter into a Renewal Lease Agreement with the Atlanta Empowerment Zone Corporation for the rental of space at the City Hall East Building, 675 Ponce de Leon Avenue.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**FINANCE/EXECUTIVE COMMITTEE**  
**JIM MADDOX, VICE-CHAIR**

- 00-R-1948 (29) A Resolution by **Finance/Executive Committee** authorizing the Mayor to enter into lease agreement at Dunbar, Georgia-Hill Street and John C. Birdine (Southeast Atlanta) Neighborhood Service Centers from March 31, 2000 until March 30, 2001 at a rate of \$5.42 per square foot.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1949 (30) An **Amended** Resolution by **Finance/Executive Committee** authorizing the Mayor to enter into lease agreement at Dunbar, Georgia-Hill Street and John C. Birdine (Southeast Atlanta) Neighborhood Service Centers from March 31, 1999 until March 30, 2000 at a rate of \$5.08 per square foot.  
**ADOPTED AS AMENDED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1950 (31) An **Amended** Resolution by **Finance/Executive Committee** authorizing the Mayor to enter into Change Order No. 5 with Atlanta Capital Facilities Joint Venture, a joint venture team comprised of Turner Construction Company, Inc., Ozanne Construction Company, Inc and Prentiss/Bowen Development for FC-5281-92, City of Atlanta Pre-Trial Jail Facility to increase the scope of work in an amount not to exceed \$572,000.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 1C28 573001 G41C0159993.

**The above item was removed from the Consent Agenda by request of Councilmember Morris.**

**SEE FINANCE/EXECUTIVE COMMITTEE REPORT**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS (CONT'D)**

**FINANCE/EXECUTIVE COMMITTEE (CONT'D)**

**JIM MADDOX, VICE-CHAIR**

00-R-1951 (32) A Resolution by **Finance/Executive Committee** authorizing the Mayor to enter into an appropriate contractual agreement with Cameron and Associates, Inc. for FC-7264-00, Employee Assistance Program (RFP) on behalf of the Department of Personnel and Human Resources in an amount not to exceed \$265,900.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 1A01 524001 T31001.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-1970 (33) A Resolution by **Councilmember Felicia Moore** as **Amended by Finance/Executive** requesting the Finance/Executive Committee to appoint a Taskforce to study the issue of parity and compensation levels in other jurisdictions with respects to the Departments of Police, Fire and Corrections; to gather data on the reasons for differences in compensation between these departments; to examine issues surrounding vacancies and retention as it relates to parity; and for other purposes.

**ADOPTED AS AMENDED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-2016 (34) A Resolution by **Finance/Executive Committee** authorizing the Mayor to enter into an appropriate contractual agreement with American Family Life Assurance Company of Columbus (AFLAC) for FC-7246-00A, Supplemental Benefits Program on behalf of the Department of Finance.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

**C. T. MARTIN, CHAIR**

**Claims with Favorable Recommendations:**

00-R-1901 ( 1) Claim of **Shelda Lowery and Sylvester Lowery, Jr.**, for damages to have been sustained as a result of a vehicular damage incident on March 29, 2000, at 14<sup>th</sup> Street and West Peachtree Street NE. **\$ 2,000.00**

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS/CLAIMS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (CONT'D)**

**C. T. MARTIN, CHAIR**

**Claims with Favorable Recommendations: (Cont'd)**

00-R-1902 ( 2) Claim of **Rholanda Malveaux**, for damages alleged to have been sustained as a result of a vehicular accident on November 6, 2000 at 10 Peachtree Center Avenue, SE.

**\$1,540.93**

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-1903 ( 3) Claim of **William C. Finch, Jr.**, for damages alleged to have been sustained as a result of a sewer backup on December 9, 1999 at 2903 North Hills Circle.

**\$1,000.00**

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-1904 ( 4) Claim of **Triple E. Equipment Company, Inc., c/o Arthur John Wetzell** for vehicular damages alleged to have been sustained as a result of a vehicular accident on July 25, 2000 at 2955 Ridgewood Road.

**\$1,099.12**

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-1905 ( 5) Claim of **William McCant**, for damages alleged to have been sustained as a result of a property damage incident on August 13, 1998 at 2369 Campbellton Road, SW.

**\$816.00**

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-1906 ( 6) Claim of **Willie P. Wallace**, for damages alleged to have been sustained when a driveway was destroyed during a sewer excavation project in August, 1997 at 232 Barfield Avenue, SW.

**\$1,700.00**

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-1907 ( 7) Claim of **Earl W. Scales**, for damages alleged to have been sustained as a result of hydraulic fuel malfunction on a city vehicle on August 3, 1998 at 3906 Wisteria Lane, SW.

**\$1,105.00**

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS/CLAIMS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (CONT'D)**  
**C. T. MARTIN, CHAIR**

**Claims with Favorable Recommendations: (Cont'd)**

00-R-1908 ( 8) Claim of **Micaiah Young**, for damages alleged to have been sustained as a result of a vehicular accident on March 30, 2000 at 588 Beckwith Street. **\$985.00**  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-1909 ( 9) Claim of **Acceptance Insurance as subrogee of Earl W. Tucker**, for damages alleged to have been sustained as a result of a vehicular accident on June 3, 2000 at 55 Peachtree Street, NE. **\$ 1,000.00**  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-1910 (10) Claim of **Franklin Bayol**, for damages alleged to have been sustained as a result of a vehicular accident on August 27, 2000, at 921 Ralph David Abernathy Boulevard, SW. **\$637.24**  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-1911 (11) Claim of **Firemans Fund Insurance Company as subrogee of Gordon Harper**, for damages alleged to have sustained as a result of a vehicular accident on May 30, 2000 at 1940 Northside Drive, NW. **\$2,000.00**  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

00-R-1912 (12) Claim of **John C. Stoner and Richard Baxter**, for damages alleged to have sustained as a result of property damage due to sewer backups occurring on June 2, 8, 12 and 15, 2000 at 740 St. Charles Avenue, NE. **\$637.50**  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**



Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS/CLAIMS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (CONT'D)**

**C. T. MARTIN, CHAIR**

**Claims with Favorable Recommendations: (Cont'd)**

- 00-R-1913 (13) Claim of **The Travelers Insurance Company as subrogee of Timothy Lane**, for damages alleged to have been sustained as a result of a vehicular accident on November 20, 1999 at 1445 Monroe Drive, NE. **\$1,000.00**  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**
- 00-R-1914 (14) Claim of **Deborah Karen Paschal**, for damages alleged to have been sustained as a result of property damage due to sewer backups at 641 Erin Avenue, SW occurring between 1997 and July 2000. **\$1,351.00**  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**
- 00-R-1915 (15) Claim of **Lemlem F. Mulu**, for damages alleged to have been sustained as a result of a vehicular accident on November 2, 2000 at 233 Peachtree Street, NE. **\$2,000.00**  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**
- 00-R-1916 (16) Claim of **State Farm Insurance Companies as subrogee of Linda D. Bolden**, for damages alleged to have been sustained as a result of a vehicular accident on July 25, 2000 at 640 North Avenue, NE. **\$2,000.00**  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

**Claims with Unfavorable Recommendations:**

- 00-R-1917 (17) Claim of **Sharon Lane**, for damages alleged to have been sustained as a result of vehicular damage due to storm water from 1996 through 1997 at 75 Spring Street.  
**ADVERSE ON CONSENT BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS/CLAIMS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (CONT'D)**  
**C. T. MARTIN, CHAIR**

**Claims with Unfavorable Recommendations: (Cont'd)**

- 00-R-1918 (18) Claim of **Jayne E. James**, for damages alleged to have been sustained as a result of vehicular damage due to road construction on May 13, 1998 at Buckhead Loop and Piedmont Road.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1919 (19) Claim of **Steve Horsley, through his attorney, Russell T. Deutschman**, for damages alleged to have been sustained as a result of a vehicular accident on December 6, 1999 at East N.L.V.R., Atlanta Airport.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1920 (20) Claim of **Allstate Insurance Company a subrogee of Kendra and Howard Hensley, through their attorney Mary A. Miller**, for damages alleged to have been sustained as a result of a vehicular accident on June 9, 1999 at 34A Sydney Marcus Boulevard, NE.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1921 (21) Claim of **Dorothy Lee Thornhill**, for damages alleged to have been sustained as a result of a fall on an unpaved portion of the sidewalk on May 10, 1999 on Broad Street.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1922 (22) Claim of **Decker and Hallman, P.C.**, for damages alleged to have been sustained as a result of the collection of occupational taxes and license fees by the City in 1996, 1997 and 1998.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1923 (23) Claim of **Harry's Photography**, for damages alleged to have been sustained as a result of sewer backups occurring at 42 Forsyth Street in November and December, 1999.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS/CLAIMS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (CONT'D)**

**C. T. MARTIN, CHAIR**

**Claims with Unfavorable Recommendations: (Cont'd)**

- 00-R-1924 (24) Claim of **Charles G. Taylor**, for damages alleged to have been sustained as a result of the destruction of claimant's weapon on October 31, 1996 at 175 Decatur Street.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1925 (25) Claim of **Tull Equipment an Supply Company, through its attorney, Mary T. Benton**, for damages alleged to have been sustained as a result of the overpayment of ad valorem taxes for the years 1990 through 1992.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1926 ( 26) Claim of **Carrie L. Burley, through her attorney, Marcus M. Cornelius, III**, for damages alleged to have been sustained as a result of personal injuries due to a fall on the sidewalk on November 27, 1998 at Piedmont Avenue and Baker Street.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1927 (27) Claim of **James D. Eberhart**, for damages alleged to have been sustained as a result of personal injuries sustained during claimant's arrest on November 12, 1999 at 166 Martin Luther King, Jr. Drive.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1928 (28) Claim of **Sherry McHenry**, for damages alleged to have been sustained as a result of property damage due to a collapsed drainage pipe in 1996 at 562 Lakeshore Drive.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1929 (29) Claim of **Desdomona Woodruff, through her attorney, Thomas F. Cuffie**, for damages alleged to have been sustained as the result of the drowning death of claimant's minor child on June 19, 1999 at 1835 Henry Thomas Drive.

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS/CLAIMS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (CONT'D)**  
**C. T. MARTIN, CHAIR**

**Claims with Unfavorable Recommendations: (Cont'd)**

- 00-R-1930 (30) Claim of **Acceptance Insurance, as subrogee of Earl Tucker**, for damages alleged to have been sustained from an automobile accident on June 3, 2000 at 55 Peachtree Street, NE.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1931 (31) Claim of **James Stanley Self**, for damages alleged to have been sustained from an unlawful arrest on September 28, 2000 at 516 Ponce de Leon, NE.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1932 (32) Claim of **Jerry Coffey, Jr.**, for property damages alleged to have been sustained when police ran on top of a van in pursuit of a subject on August 25, 2000 at 1351 Bankhead Avenue, NW.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1933 (33) Claim of **Southern Comm. And Cable**, for damages alleged to have been sustained from an automobile accident on March 28, 2000 at 1745 Martin Luther King, Junior Drive.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1934 (34) Claim of **Aklilu Teclé**, for damages alleged to have been sustained from an automobile accident on January 7, 2000 at 26 Ellis Street, NE.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**
- 00-R-1935 (35) Claim of **Rebecca Graham**, for damages alleged to have been sustained as a result of property damages to have been sustained as a result of a fallen tree on July 11, 2000 at 1118 and 1122 Stillwood Drive.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS/CLAIMS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (CONT'D)**  
**C. T. MARTIN, CHAIR**

**Claims with Unfavorable Recommendations: (Cont'd)**

00-R-1936 (36) Claim of **Elizabeth Cagle**, for damages alleged to have been sustained as a result of driving over a pothole on September 22, 1999 at Ponce de Leon.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS**

**CONSENT AGENDA  
SECTION II**

Council President Robb Pitts Presided

**CONSENT AGENDA (CONT'D)**

**SECTION II**

**ORDINANCES FOR FIRST READING**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

**C. T. MARTIN, CHAIR**

- 00-O-2014 ( 1)      An Ordinance by **Finance/Executive Committee** to amend the 2000 (Intergovernmental Special Revenue Fund) Budget, Department of the Mayor by adding to appropriations in the amount of \$50,000.00 from the Weed & Seed Program for the purposes of providing a restorative justice initiative in the community of Mechanicsville; and for other purpose.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**TRANSPORTATION COMMITTEE**

**CATHY WOOLARD, CHAIR**

- 00-O-1888 ( 2)      An Ordinance by **Transportation Committee** amending Atlanta City Code Section 22-87(b) so as to increase the Non-Signatory Landing Fee Rate from .82 to .89 per 1,000 pounds maximum certified gross landing weight of any aircraft operating at Hartsfield Atlanta International Airport which is not covered by an airport use agreement with the City of Atlanta; repealing conflicting ordinances; and for other purposes.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**FELICIA A. MOORE, CHAIR**

- 00-O-1876 ( 3)      An Ordinance by **Community Development/Human Resources Committee** amending the 2000 (General Government Capital Outlay Fund) Budget, Department of Parks and Recreation for the purpose of funding a Boundary Survey for the Freedom Park Facility; and for other purposes.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**CONSENT AGENDA (CONT'D)**

**SECTION II (CONT'D)**

**ORDINANCES FOR FIRST READING (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (CONT'D)**  
**FELICIA A. MOORE, CHAIR**

00-O-1878 ( 4)      An Ordinance by **Community Development/Human Resources Committee** authorizing the Mayor to direct the Department of Planning, Development and Neighborhood Conservation (Bureau of Neighborhood Conservation) to demolish and clean the premises of various structures, pursuant to Article III of the Atlanta Housing Code and a Hearing conducted by the In Rem Review Board on September 28, 2000.

2064 Arlington Circle, NW	09
286 Glen Iris Drive, NE	02
810 Huff Rd., NW	09
657 Jones Avenue, NW	03
661 Jones Avenue, NW	03
665 Jones Avenue, NW	03
1036 Manigault Street, SE	05
634 McGruder St., NE	02
2861 Metropolitan Pkwy., SW (rear)	12
1374 Murphy Avenue, SW	12
1136 Princess Avenue, SW	04
571 Rockwell Street, SW	04
668 Smith Street, SW	04
680 Smith Street, SW	04
693 Smith Street, SW	04
1140 Smith Street, SW	04
1150 Smith Street, SW	04
1898 W. Kimberly Rd., SW	11
767 Welch Street, SW	04

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**



Council President Robb Pitts Presided

**CONSENT AGENDA (CONT'D)**

**SECTION II (CONT'D)**

**ORDINANCES FOR FIRST READING (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (CONT'D)**  
**FELICIA A. MOORE, CHAIR**

00-O-1879 ( 5) An Ordinance by **Community Development/Human Resources Committee** authorizing the Mayor to direct the Department of Planning, Development and Neighborhood Conservation (Bureau of Neighborhood Conservation) to demolish and clean the premises of various structures, pursuant to Article III of the Atlanta Housing Code and a Hearing conducted by the In Rem Review Board on October 26, 2000.

253 Fletcher St., SW	04
720 Ira St., SW	02
1577 Lakewood Ave., SW	01
538 Rankin St., NE	02
136 Walnut St., NW	02
362 Gray St., NW	03
724 Ira St., SW	02
2330 Park Ave., SW	12
341 Temple St., NW	03
1060 Westview Dr., SW	04

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

00-O-1880 ( 6) An Ordinance by **Community Development/Human Resources Committee** authorizing the Mayor to direct the Department of Planning, Development and Neighborhood Conservation (Bureau of Neighborhood Conservation) to demolish and clean the premises of various structures, pursuant to Article III of the Atlanta Housing Code and a Hearing conducted by the In Rem Review Board on September 28, 2000.

3875 Bakers Ferry Rd., SW	10
834 Huff Road, NW	09

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**CONSENT AGENDA (CONT'D)**

**SECTION II (CONT'D)**

**ORDINANCES FOR FIRST READING (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (CONT'D)**  
**FELICIA A. MOORE, CHAIR**

00-O-1881 ( 7)      An Ordinance by **Community Development/Human Resources Committee** authorizing the Mayor to direct the Department of Planning, Development and Neighborhood Conservation (Bureau of Neighborhood Conservation) to clean the premises and close the various structures, pursuant to Article III of the Atlanta Housing Code and a Hearing conducted by the In Rem Review Board on October 26, 2000.

131 Mortimer Street, SE	05
2940 Old Jonesboro Road, SE	12
94 Vannoy Street, SE	05
1031 Violet Street, SE	02

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

00-O-1885 ( 8)      An Ordinance by **Community Development/Human Resources Committee** authorizing the Mayor to direct the Department of Planning, Development and Neighborhood Conservation (Bureau of Neighborhood Conservation) to clean the premises and close the various structures, pursuant to Article III of the Atlanta Housing Code and a Hearing conducted by the In Rem Review Board on September 28, 2000.

1326 Hill Street, SE	01
2861 Metropolitan Pkwy., SW (front)	12
635 Pearce Street, SW	04

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

00-O-1884 ( 9)      An Ordinance by **Community Development/Human Resources Committee** reducing the final capitalization of the Phoenix Loan Program Revolving Loan Fund under EDA Project #04-3904038 to \$793,998.35; and authorizing the Mayor to execute Amendment No. 2 to the agreement between the City and the U.S. Department of Commerce, Economic Development Administration; and for other purposes.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**CONSENT AGENDA (CONT'D)**

**SECTION II (CONT'D)**

**ORDINANCES FOR FIRST READING (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (CONT'D)**  
**FELICIA A. MOORE, CHAIR**

00-O-2012 (10) An Ordinance by **Community Development/Human Resources Committee** deferring action on all Enterprise Zone applications pending a review of the City's Enterprise Zone laws, ordinances and regulations with regard to housing affordability, economic necessity and fiscal impact; and for other purposes.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

**FINANCE/EXECUTIVE COMMITTEE**  
**JIM MADDOX, VICE-CHAIR**

00-O-1889 (11) An Ordinance by **Finance/Executive Committee** to amend Appendix B of the Code of Ordinances for the City of Atlanta to increase the fees charged for various publications and maps in the Department of Planning, Development and Neighborhood Conservation; and for other purposes.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

# **COMMITTEE REPORTS**

**Council President Robb Pitts Presided**

**COMMITTEE REPORTS**

**COMMITTEE ON COUNCIL (1)**

**C. T. MARTIN, VICE-CHAIR**

Attendance at the December 04, 2000 meeting of the Committee on Council was as follows:

Present: Councilmembers Martin (Vice-Chair), Boazman, Moore, Morris, Muller and Starnes

Absent: Councilmember Thomas

**The Committee on Council had no committee report.**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**CITY UTILITIES COMMITTEE (1)**  
**CLAIR MULLER, CHAIR**

Attendance at the November 28, 2000 meeting of the City Utilities Committee was as follows:

Present: Councilmembers Muller (Chair), Emmons, McCarty, Starnes, Maddox and Bond

Absent: Councilmember Morris

**ORDINANCES FOR SECOND READING**

00-O-0659 ( 1) An Ordinance by **Councilmember Clair Muller** as **Substituted and Amended by City Utilities Committee** to rescind the City of Atlanta's existing Noise Ordinance and revert to the version contained in the 1977 Code of Ordinances, as amended through Supplement No. 9, 2-81; and for other purposes. **(Referred back by Council 10/16/00) (Held 10/31/00)**

**The above item came out of committee as Favorable on Condition as Amended. After a brief discussion and an explanation by Chairperson Muller, the Motion to Adopt as Amended was CARRIED by a roll call vote of 10 yeas; 3 nays.**

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**

**The following items ( 00-O-1847 and 00-O-1848) were taken as a collective vote.**

00-O-1847 ( 2) An Ordinance by **Councilmembers Michael J. Bond, Clela Winslow, Jim Maddox, Julia Emmons and Derrick Boazman** as **Amended by City Council** authorizing the Mayor to execute an Interim Franchise Agreement with AGL Networks, LLC for the provision of telecommunications services using public right-of-way; and for other purposes. **(3<sup>rd</sup> Reading, Final Adoption)**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**

00-O-1848 ( 3) An Ordinance by **Councilmembers Michael J. Bond, Clela Winslow, Jim Maddox, Julia Emmons, Derrick Boazman and Doug Alexander** as **Amended by City Council** authorizing the Mayor to execute an Interim Franchise Agreement with Fiberworks, Inc. for the provision of telecommunications services using public right-of-way; and for other purposes. **(3<sup>rd</sup> Reading, Final Adoption)**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**CITY UTILITIES COMMITTEE (2)**  
**CLAIR MULLER, CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

00-O-1855 ( 4)      An Ordinance by **Councilmembers Michael J. Bond, Cleta Winslow, Sherry Dorsey, Julia Emmons, Derrick Boazman, Vern McCarty and Doug Alexander as Substituted and Amended by City Utilities Committee** to abandon certain public streets known as Strong Street, Davis Street, a portion of Gray Street located north of Kennedy Street and portions of the original North Avenue right-of-way, all lying and being in Land Lot 82 of 14<sup>th</sup> District, City of Atlanta, Fulton County, Georgia; and the execution by the Mayor of a quitclaim deed and the funding of the acquisition and conveyance of the abandoned streets; to waive certain provisions of section 135-8 of the City of Atlanta Code of Ordinances; and for other purposes. **(Amended and Held 11/14/00) (Re-advertised for a Public Hearing 12/4/00 at 1:00 p.m.)**

**The above item was scheduled for a public hearing during the December 04, 2000 regularly scheduled meeting. There was a Motion to suspend the rules for that purpose and Without Objection the Motion CARRIED. There was no one to speak on Ordinance 00-O-1855, therefore, the Motion to resume the regular order of business was Made. Without Objection the Motion CARRIED. Following, the Motion to Adopt on Substitute as Amended was CARRIED by a roll call vote of 14 yeas; 0 nays.**

**ADOPTED SUBSTITUTE AS AMENDED BY A UNANIMOUS ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**The following items (5 – 17) were taken as a collective vote.**

00-O-1992 ( 5)      An Ordinance by **Councilmembers Michael J. Bond, Vern McCarty and Cleta Winslow** authorizing the Mayor or his designee to execute an Interim Franchise Agreement with Looking Glass Networks, Inc., a Delaware Corporation, for the provision of telecommunications services using the public right-of-way; and for other purposes. **(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption)**  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**CITY UTILITIES COMMITTEE (3)**  
**CLAIR MULLER, CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

- 00-O-1993 ( 6)      An Ordinance by **Councilmembers Michael J. Bond, Vern McCarty, and Cleta Winslow** authorizing the Mayor or his designee to execute an Interim Franchise Agreement with EPIK Communications, Incorporated, for the provision of telecommunications services using the public right-of-way; and for other purposes. **(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption)**  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**
- 00-O-1994 ( 7)      An Ordinance by **Councilmembers Michael J. Bond, Cleta Winslow and Vern McCarty** authorizing the Mayor or his designee to execute an Interim Franchise Agreement with 360 Networks, Inc., a Nevada Corporation, for the provision of telecommunications services using the public right-of-way; and for other purposes. **(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption)**  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**
- 00-O-1995 ( 8)      An Ordinance by **Councilmembers Michael J. Bond and Cleta Winslow** authorizing the Mayor or his designee to extend the term of the existing Interim Telecommunications Franchise Agreement between the City and XO Communications, Inc., for the provision of telecommunications services using the public right-of-way; and for other purposes. **(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption)**  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**
- 00-O-1996 ( 9)      An Ordinance by **Councilmembers Michael J. Bond and Cleta Winslow** authorizing the Mayor or his designee to extend the term of the existing Interim Telecommunications Franchise Agreement between the City and Level 3 Communications, for the provision of telecommunications services using public right-of-way; and for other purposes. **(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption)**  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**



Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**CITY UTILITIES COMMITTEE (4)**  
**CLAIR MULLER, CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

- 00-O-1997 (10) An Ordinance by **Councilmembers Michael J. Bond and Cleta Winslow** authorizing the Mayor or his designee to extend the term of the existing Interim Telecommunications Franchise Agreement between the City and Southern Telecom, Inc., for the provision of telecommunications services using the public right-of-way; and for other purposes. (2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption)  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**
- 00-O-1998 (11) An Ordinance by **Councilmembers Michael J. Bond and Cleta Winslow** authorizing the Mayor or his designee to extend the term of the existing Interim Telecommunications Franchise Agreement between the City and Business Telecom, Inc., for the provision of telecommunications services using the public right-of-way; and for other purposes. (2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption)  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**
- 00-O-1999 (12) An Ordinance by **Councilmembers Michael J. Bond, Vern McCarty and Cleta Winslow** authorizing the Mayor or his designee to extend the term of the existing Interim Telecommunications Franchise Agreement between the City and BellSouth Telecommunications, Inc., for the provision of telecommunications services using the public right-of-way; and for other purposes. (2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption)  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**
- 00-O-2000 (13) An Ordinance by **Councilmembers Michael J. Bond, Vern McCarty and Cleta Winslow** authorizing the Mayor or his designee to extend the term of the existing Interim Telecommunications Franchise Agreement between the City and ICG Telecom Group, Inc., for the provision of telecommunications services using the public right-of-way; and for other purposes. (2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption)  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**CITY UTILITIES COMMITTEE (5)**  
**CLAIR MULLER, CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

- 00-O-2001 (14) An Ordinance by **Councilmembers Michael J. Bond, Vern McCarty, and Cleta Winslow** authorizing the Mayor or his designee to extend the term of the existing Interim Telecommunications Franchise Agreement between the City and Adelphia Business Solutions, for the provision of telecommunications services using the public right-of-way; and for other purposes. **(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption)**  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**
- 00-O-2002 (15) An Ordinance by **Councilmembers Michael J. Bond, Vern McCarty and Cleta Winslow** authorizing the Mayor or his designee to extend the term of the existing Interim Telecommunications Franchise Agreement between the City and American Communications Services of Atlanta, Inc., for the provision of telecommunications services using the public right-of-way; and for other purposes. **(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption)**  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**
- 00-O-2003 (16) An Ordinance by **Councilmembers Michael J. Bond, Vern McCarty and Cleta Winslow** authorizing the Mayor or his designee to extend the term of the existing Telecommunications Franchise Agreement between the City and Metricom, Inc., for the provision of telecommunications services using the public right-of-way; and for other purposes. **(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption)**  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**
- 00-O-2004 (17) An Ordinance by **Councilmembers Michael J. Bond, Vern McCarty and Cleta Winslow** authorizing the Mayor or his designee to extend the term of the existing Interim Telecommunications Franchise Agreement between the City and Metromedia Fiber Networks Services, Inc., for the provision of telecommunications services using the public right-of-way; and for other purposes. **(2<sup>nd</sup> Reading, 1<sup>st</sup> Adoption)**  
**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**CITY UTILITIES COMMITTEE (6)**  
**CLAIR MULLER, CHAIR**

**RESOLUTIONS**

00-R-1954 ( 1)      A Resolution by **City Utilities Committee** authorizing the Mayor to enter into Renewal Agreement No. 2 with Consolidated Resource Recovery for FC-6528-96, Yard Trimming Diversion Program on behalf of the Department of Public Works for a rate of \$29.00 per ton of yard waste collected; \$31.00 per ton for oversized loads; and a rate of \$13.00 per ton for emergency mobile grinding. All contracted work shall be paid to and paid from Various Fund, Account and Center Numbers.

**The above item came out of committee with No Recommendation on Condition. Chairperson Muller Made a Motion to Refer, properly Seconded and the Motion to Refer to the City Utilities Committee was CARRIED Without Objection.**

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

00-R-1956 ( 2)      A Resolution by **City Utilities Committee** authorizing the Mayor to enter into an appropriate contractual agreement with D & H Construction Company for FC-7233-00, Annual Contract for Pipe Laying on behalf of the Department of Water in an amount not to exceed \$1,800,000.00. Said contract shall be based on unit prices. All contracted work shall be charged to and paid from Fund, Account and Center Number: 2J26 574001 Q27J08039999.

**FILED WITHOUT OBJECTION**

**The following items (3 – 5) were taken as a collective vote.**

00-R-1989 ( 3)      A Resolution by **Councilmembers Michael J. Bond, Vern McCarty and Cleta Winslow** authorizing the Mayor or his designee to extend the term of the existing Interim Right-of-Way Agreement between the City and Interstate Fibernet, Inc. (1<sup>st</sup> Agreement), for the use of the public right-of-way; and for other purposes.

**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**CITY UTILITIES COMMITTEE (7)**  
**CLAIR MULLER, CHAIR**

**RESOLUTIONS (CONT'D)**

- 00-R-1990 ( 4)      A Resolution by **Councilmembers Michael J. Bond, Vern McCarty and Cleta Winslow** authorizing the Mayor or his designee to extend the term of the existing Interim Right-of-Way Agreement between the City and Qwest Communications Corporation, for the use of the public right-of-way; and for other purposes.  
**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**
- 00-R-1991 ( 5)      A Resolution by **Councilmembers Michael J. Bond, Vern McCarty, and Cleta Winslow** authorizing the Mayor or his designee to extend the term of the existing Interim Right-of-Way Agreement between the City and Interstate Fibernet, Inc. (2<sup>nd</sup> Agreement), for the use of the public right-of-way; and for other purposes.  
**ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 3 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (1)**

**DEBI STARNES, CHAIR**

Attendance at the November 28, 2000 meeting of the Zoning Committee was as follows:

Present: Councilmembers Starnes (Chair), Dorsey, McCarty and Muller

Absent: Councilmembers Alexander, Bond and Morris

**ORDINANCES FOR SECOND READING**

**The following items (00-O-1638 and 00-O-1642) were taken as a collective vote.**

00-O-1638 ( 1) An Ordinance by **Zoning Committee** to rezone from the R-4  
Z-00-80 (Single-Family Residential) District to the PD-H (Planned  
Development-Housing) District, property located at **881-883 Custer  
Avenue, S.E.**, fronting 345.7 feet on the South side of Custer Avenue  
beginning 940 feet East from the Southeast corner of Funston Street.  
Depth: varies; Area: 26.23 acres; Land Lot 24, 14<sup>th</sup> District, Fulton County,  
Georgia. Owner: Mohammed M. Malak; Applicant: Bradley M. Thompson;  
NPU-W Council District 1.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

00-O-1642 ( 2) An Ordinance by **Zoning Committee** granting a special use  
U-00-36 permit for a Community Service Facility (Section 16-06.005 (1) (k),  
property located at **667 Fairburn Road, N.W.**, fronting 441.42 feet on the  
East side of Fairburn Road beginning at the Northeast corner of Hardin  
Drive. Property also fronts 450 feet on the South side of Hardin Drive.  
Depth: varies; Area: 12.241 acres; Land Lot 241, 242, 14<sup>th</sup> District, Fulton  
County, Georgia. Owner: Carrie Steele Pitts Home, No.; Applicant: Same;  
By: M. Hakim Hilliard, Attorney; NPU-H Council District 10.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

00-O-1636 ( 3) An Ordinance by **Zoning Committee** to rezone from the I-1 (Light  
Z-00-77 Industrial) District to the RG-3 (Residential-General-Sector 3) District,  
property located at **675-695 Greenwood Avenue, N.E.**, fronting 243.71  
feet on the South side of Greenwood Avenue beginning 209.87 feet West  
from the Southwest corner of Ponce De Leon Place. Depth: 204.33 feet;  
Area: 1.017 acres; Land Lot 17, 14<sup>th</sup> District, Fulton County, Georgia.  
Owner Stephen's Warehouse, Inc.; Applicant: Richard B. Bell; NPU-F  
Council District 6.

**ADOPTED SUBSTITUTE BY A UNANIMOUS ROLL CALL VOTE OF 14  
YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (2)**

**DEBI STARNES, CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

00-O-1437 ( 4)      An Ordinance by **Councilmembers Clair Muller, Doug**  
Z-00-82            **Alexander, Lee Morris and Mable Thomas** to amend SPI 9 – Special  
Public Interest District 9 “The Buckhead Village.”  
**ADOPTED AS AMENDED BY A UNANIMOUS ROLL CALL VOTE OF 14**  
**YEAS; 0 NAYS**

**The following items (5 – 7) were taken as a collective vote.**

00-O-1451 ( 5)      An Ordinance by **Zoning Committee** granting a special use  
U-00-32            permit for a Billiard Parlor (Section 16-11.005 (1) (d), property located at  
**3402-3420 Piedmont Road, N.E.**, fronting approximately 250 feet on the  
Southwesterly side of Piedmont Road beginning approximately 80 feet  
Southeasterly from the Southwest corner of Mathieson Drive. Depth:  
278.82 feet; Area: 1.579 acres; Land Lot 62, 17<sup>th</sup> District, Fulton County,  
Georgia. Owner: Selig Enterprises, Inc.; Applicant: Bedrock Management  
Co.; By: Michael Sard. Esq., Attorney; NPU-B Council District 7.  
**FILED BY A UNANIMOUS ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

00-O-1635 ( 6)      An Ordinance by **Zoning Committee** to rezone from the R-4  
Z-00-76            (Single-Family Residential) District to the R-4A (Single-Family Residential)  
District. Property located at **1845 La Dawn Lane, N.W.** fronting 199.97  
feet on the North side of LA Dawn Lane beginning 100 feet East from the  
Northeast corner of Dunseath Avenue. Depth: varies; Area: 1.407 acres;  
Land Lot 230, 17<sup>th</sup> District, Fulton County, Georgia. Owner: Jim  
Thompson; Applicant: Robert J. Denson; NPU-D Council District 9.  
**FILED BY A UNANIMOUS ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

00-O-1641 ( 7)      An Ordinance by **Zoning Committee** granting a special use  
U-00-35            permit for a Telecommunications Tower (Section 16-08.005 (1) (h),  
property located at **1245-1345 Donnelly Avenue, S.W.**, fronting 1916.87  
feet on the Northeasterly side of Donnelly Avenue beginning 840 feet  
Southeasterly from the Northeast corner of Cascade Avenue. Depth: 240  
feet; Area: approximately 11 acres; Land Lot 139, 14<sup>th</sup> District, Fulton  
County, Georgia. Owner: Donnelly Partners, LLP; Applicant: E. Allen  
Richardson, Attorney; NPU-T Council District 4.  
**FILED BY A UNANIMOUS ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (3)**  
**DEBI STARNES, CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

00-O-1455 ( 8)      An Ordinance by **Zoning Committee** to amend the 1982 Zoning  
Z-00-83              Ordinance of the City of Atlanta as amended by further amending Section  
16.18I.003 so as to require that all alcohol licensed establishments located  
within the SPI-9 Buckhead Commercial Core District comply with the  
parking requirements in Chapter 18 of the Zoning Ordinance.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION**  
**COMMITTEE WITHOUT OBJECTION**

**The following items (9 – 11) were taken as a collective vote.**

99-O-0395 ( 9)      An Ordinance by **Councilmember Clair Muller** as **Amended by Zoning**  
**Committee** to amend Part 15 of the Land Development Code, entitled  
“Land Subdivision Ordinance” of the City of Atlanta, so as to include a  
requirement that trees removed as the result of street construction be  
replaced where feasible; to provide that a tree replacement plan consistent  
with Chapter 158, Article II, Division 3 of the City Code be implemented as  
a part of the required improvements in the Land Subdivision Ordinance; to  
repeal conflicting Ordinances; and for other purposes. **(Held 3/9/99)**  
**FILED AS AMENDED BY A UNANIMOUS ROLL CALL VOTE OF 14 YEAS;**  
**0 NAYS**

00-O-1092 (10)      An Ordinance by **Zoning Committee** to rezone from the R-5  
Z-00-59              (Two-Family Residential) District to the RG-3 (Residential General-Sector  
3) District, property located at **1016-1020 Washington Street, SW**,  
fronting 99.07 feet on the east side of Washington Street beginning 500  
feet south from the southeast corner of Hatcher Avenue. **(Held 11/1/00)**

Depth:                      200.21 Feet  
Area:                        .46 Acre  
Land Lot:                  74, 14<sup>th</sup> District, Fulton County, Georgia  
Owner:                      Washington Partners  
Applicant:                 Henry Rodriguez  
NPU-V                        Council District 2

**FILED BY A UNANIMOUS ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (4)**

**DEBI STARNES, CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

98-O-1732 (11)      An Ordinance by **Councilmember C. T. Martin** to amend  
Z-98-62              Section 16-28A.007, the City's Sign Ordinance, so as to regulate the  
                         placement and removal of campaign signs; and for other purposes. **(Held**  
**1/12/99; Adversed by ZRB, Planning Staff and 2 NPU's; Approved by 13 NPU's and**  
**Deferred by 6 NPU's; Adversed by Zoning Committee 12/15/98; Referred back by**  
**Council 1/4/99; Work session Held 4/15/99) (Adversed by Zoning Committee**  
**10/31/00) (Referred back by Council 11/6/00) (Held 11/14/00) (Held for two weeks**  
**time certain)**  
**FILED BY A UNANIMOUS ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**ORDINANCES FOR FIRST READING**

00-O-1891 ( 1)      An Ordinance by Zoning Committee to rezone from the I-1  
Z-00-84              (Light Industrial) District to the C-3 (Commercial-Residential) District,  
                         property located at **562-564 Marietta Street, NW**, fronting 94 feet on the  
                         southwestern side of Marietta Street beginning 190 feet northerly along  
                         the southwestern side of Marietta Street from the point where the  
                         northerly side of Pine Street, if extended westerly, would intersect the  
                         southwestern side of Marietta Street.

Depth:	23 Feet
Area:	Approximately 2,162 Square Feet
Land Lot:	82, 14 <sup>th</sup> District, Fulton County, Georgia
Owner:	Arthur A. Lamas
Applicant:	Patrick B. Seferovich
NPU M	Council District 2

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE**  
**WITHOUT OBJECTION**



Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (5)**

**DEBI STARNES, CHAIR**

**ORDINANCES FOR FIRST READING (CONT'D)**

00-O-1892 ( 2)  
Z-00-85

An Ordinance by **Zoning Committee** to rezone from the I-1 (Light Industrial) District to the C-3 (Commercial-Residential) District, property located at **584-602 Marietta Street, NW**, fronting 350.45 feet on the southwesterly side of Marietta Street beginning 389.3 feet southeasterly from the southwest corner of North Avenue.

Depth: 34.5 Feet  
Area: 9,179 Square Feet  
Land Lot: 82, 14<sup>th</sup> District, Fulton County, Georgia.  
Owner: Patrick B. Seferovich  
Applicant: Same  
NPU M Council District 2

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**

00-O-1893 ( 3)  
Z-00-86

An Ordinance by **Zoning Committee** to rezone from the I-2 (Heavy Industrial) District to the C-3-C (Commercial-Residential-Conditional) District, property located at **800 West Marietta Street, NW and 719 Jefferson Street, NW**, fronting 541.8 feet on the southerly side of W. Marietta Street beginning at the intersection with the southwesterly right-of-way of the Southern Railway/Western and Atlantic Railroad. Property also fronts 100.48 feet on the northwesterly side of Jefferson Street.

Depth: Varies  
Area: 11.37 Acres  
Land Lot: 150, 17<sup>th</sup> District, Fulton County, Georgia and 112, 14<sup>th</sup> District, Fulton County, Georgia  
Owner: Altamaha Development Co., LLC  
Applicant: Same  
By: Carl M. (Chip) Drury  
NPU L, K Council District 3

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**





Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (8)**

**DEBI STARNES, CHAIR**

**ORDINANCES FOR FIRST READING (CONT'D)**

00-O-1898 ( 8)      An Ordinance by **Zoning Committee** granting a Special Use  
U-00-39              Permit for a Poolroom/Billiard Parlor (Section 16-11.005(1)(d), property  
located at **3131 Campbellton Road, SW**, fronting 787.3 feet on the  
northwesterly side of Campbellton Road beginning 315.6 feet  
southwesterly from the southwest corner of Mt. Gilead Road.

                            Depth:                      Varies  
                            Area:                        Approximately 14 Acres  
                            Land Lot:                 230, 14<sup>th</sup> District, Fulton County, Georgia.  
                            Owner:                     Abraham Asher  
                            Applicant:                James R. Brown  
                            NPU R                      Council District 11

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE  
WITHOUT OBJECTION**

00-O-1899 ( 9)      An Ordinance by **Zoning Committee** granting a Special Use  
U-00-40              Permit for an Office (Section 16-20B.004(3)(1), property located at **1386  
Ponce de Leon Avenue, NE**, fronting 170 feet on the northwesterly side of  
Ponce de Leon Avenue beginning at the northwest corner of Oakdale Road.

                            Depth:                     425.3 Feet  
                            Area:                        Approximately 1.75 Acres  
                            Land Lot:                 241, 15<sup>th</sup> District, Dekalb County, Georgia  
                            Owner:                     Alpha Delta Pi Sorority  
                            Applicant:                Same  
                            By:                         Matthew J. McCoyd, Esq., Attorney  
                            NPU-N                      Council District 6

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE  
WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (9)**

**DEBI STARNES, CHAIR**

**ORDINANCES FOR FIRST READING (CONT'D)**

00-O-1900 (10) An Ordinance by **Zoning Committee** granting a Special Use  
U-00-41 Permit for a Community Service Facility (Section 16-06.005(1)(k), property located at **2545 Old Hapeville Road, SW**, fronting 65 feet on the northwesterly side of Old Hapeville Road beginning 1579.0 feet northerly from the south line of Land Lot 69.

Depth: 208.50  
Area: Approximately 13,552.5 Square Feet  
Land Lot: 69, 14<sup>th</sup> District, Fulton County, Georgia  
Owner: Claude Patterson  
Applicant: Same  
NPU-Z Council District 12

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**

00-O-1960 (11) An Ordinance by **Zoning Committee** to rezone from the R-5 (Two-Family Residential) District to the R-4 (Single-Family Residential District) property located in the Underwood Hills Neighborhood as follows:

**Tract 1 – 1675-1751 DeFoor Avenue, NW** fronting approximately 1150 feet on the northeasterly side of DeFoor Avenue beginning approximately 300 feet northwesterly from the northwest corner of Springer Street.

Depth: Varies

**Tract 2 – 1718-1814 DeFoor Avenue, NW** fronting approximately 1700 feet on the southwesterly side of DeFoor Avenue beginning at the southwest corner of Taylor Street. Tract also includes properties fronting on Davis Place, Davis Circle and Davis Street.

Depth: Varies  
Land Lot: 187, 17<sup>th</sup> District, Fulton County, Georgia  
NPU-D Council District 9

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (1)**

**C. T. MARTIN, CHAIR**

Attendance at the November 28, 2000 meeting of the Public Safety and Legal Administration Committee was as follows:

Present: Councilmembers Martin (Chair), Emmons, Bond and Dorsey

Absent: Councilmembers Alexander, Winslow and Woolard

**ORDINANCES FOR SECOND READING**

**\*During the Adoption of Agenda Segment, there was a Motion by Councilmember Woolard to change the order of committee reports for the Finance/Executive Committee to report first. It was properly Seconded, However, a Substitute Motion by Councilmember Martin to report the Public Safety and Legal Administration Committee first. It was properly Seconded and the Motion CARRIED by a roll call vote of 11 yeas; 3 nays. Therefore, the Public Safety Committee reported first followed by the Finance/Executive Committee.**

00-O-1846 ( 1) An Ordinance by **Councilmembers Derrick Boazman and C. T. Martin** as **Substituted by Public Safety and Legal Administration Committee** to amend Chapter 10, Article I, Section 10-1 of the City of Atlanta, Code of Ordinances to delete the current definition for the term "Private Club"; To insert in lieu thereof a new definition for the term "Private Club"; To amend Chapter 10, Article II, Division 2, Section 10-48; To amend Chapter 10, Article II, Division 5, Section 10-207; To amend Chapter 10, Article II, Division 5, Section 10-209, Subsections (c) and (d) to amend the hours in which alcoholic beverages can be sold in private clubs; and for other purposes. **(Advertised for a Public Hearing 12/4/00 at 12 noon in Committee Room #2)**

**There was an Amendment offered by Chairperson Martin. It was properly Seconded and then Councilmember Morris offered a friendly amendment which was accepted by co-author, Councilmember Boazman. Following, the Motion to Adopt the Amendment CARRIED by a roll call vote of 11 yeas; 1 nay. After which, a brief discussion ensued upon Councilmember Moore making a Substitute Motion to Refer. The Motion Died to a lack of Second. Another brief discussion ensued upon which Councilmember Woolard Called the Question. The Call of the Question was CARRIED by voice vote. Subsequently, the Motion to Adopt as Amended CARRIED by a roll call vote of 12 yeas; 1 nay.**

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 1 NAY**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (2)**

**C. T. MARTIN, CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

00-O-1968 ( 2)      An Ordinance by **Councilmembers C. T. Martin, Julia Emmons and Sherry Dorsey** to amend the Code of Ordinances, City of Atlanta so as to revise Code Sections pertaining to and regulating private clubs operating in the City of Atlanta; to repeal conflicting ordinances; and for other purposes.

**FILED BY A ROLL CALL VOTE OF 11 YEAS; 1 NAY**

00-O-1966 ( 3)      An Ordinance by **Councilmembers C. T. Martin, Julia Emmons and Sherry Dorsey** to amend Division 14, Article V, Divisions 1 and 2, and Section 106-226 of Chapter 106, "Offenses and Miscellaneous Provisions" of Article V of the Code of Ordinances, City of Atlanta, Georgia so as to provide for the licensing and regulation of adult dancehalls; to repeal conflicting ordinances; and for other purposes. **(Advertised for a Public Hearing 12/4/00 at 12 noon in Committee Room #2)**

**Chairperson Martin offered an amendment to the above item. It was properly Seconded and the vote of the amendment CARRIED by a roll call vote of 11 yeas; 1 nay. Subsequently, the Motion to Adopt as Amended CARRIED by a roll call vote of 11 yeas; 1 nay.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 11 YEAS; 1 NAY**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (3)**

**C. T. MARTIN, CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

00-O-1967 ( 4)      An Ordinance by **Councilmembers C. T. Martin, Julia Emmons and Sherry Dorsey** to amend Section 14-135, Chapter 14, Article V, Divisions 1 and 2 and Section 106-226 of Chapter 106, "Offences and Miscellaneous Provisions" of Article V of the Code of Ordinances, City of Atlanta, Georgia so as to provide for the licensing and regulation of teen dancehalls; to repeal conflicting ordinances; and for other purposes. **(Advertised for a Public Hearing 12/4/00 at 12 noon in Committee Room #2)**

**Councilmember Martin offered an amendment to the above item (deleting sections 2 - 5). It was properly Seconded and a brief discussion ensued. After which, the Martin amendment CARRIED by a roll call vote of 12 yeas; 1 nay. Then there was a Substitute Motion to Refer by Councilmember Moore. It was properly Seconded and another discussion ensued upon Councilmember Woolard Calling the Question. The Motion of the Question was CARRIED by voice vote. Subsequently, the Motion to Refer FAILED by a roll call vote of 2 yeas; 11 nays. Therefore, the original Motion to Adopt as Amended was before the Council. The Motion then CARRIED by a roll call vote of 12 yeas; 2 nays.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 2 NAYS**

**RESOLUTION**

00-R-1726 ( 1)      Claim of **William C. Finch Jr.**, for property damages alleged to have been sustained as a result of a sewer backup on December 9, 1999 at 2903 North Hills Drive.  
**FILED BY A ROLL CALL VOTE OF 12 YEAS; 1 NAY**



Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (4)**

**C. T. MARTIN, CHAIR**

**ITEM REMOVED FROM CONSENT AGENDA**

00-O-1874 ( 1)      An Ordinance by **Public Safety and Legal Administration Committee** to amend Chapter 10, Article II, Division 5, Section 10-209 of the City of Atlanta Code of Ordinances to amend said Section to temporarily extend the hours within which those establishments which are licensed to sell alcoholic beverages by the drink for consumption on the premises on Sundays may sell such beverages on New Year's Eve; and for other purposes.

**The above item was removed from the Consent Agenda by request of Councilmember Morris. After a brief discussion, Councilmember Woolard offered an amendment. It was properly Seconded and the Motion to approve the Amendment CARRIED by a roll call vote of 10 yeas; 2 nays. Subsequently, the Motion to Adopt as Amended CARRIED by a roll call vote of 11 yeas; 1 nay.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 11 YEAS; 1 NAY**

**ITEM REMOVED FROM HELD STATUS**

00-O-1113 ( 1)      An Ordinance by **Councilmember Derrick Boazman** to amend Chapter 106, Article I of the Code of Ordinances of the City of Atlanta so as to create a new Section 106-13, to be entitled "Use of Vehicle Immobilization Devices on Private Property"; to repeal conflicting ordinances; and for other purposes. (Held 8/1/00) (Work Session Held 8/8/00)

**The above item was removed from the Held Status by request of Councilmember Boazman. Mr. Boazman Made a Motion to Adopt. It was Seconded by Councilmember Alexander and an extensive discussion ensued. Upon which, Councilmember Maddox Made a Motion to accept a Substitute, properly Seconded, and the Substitute was before the Council. Following a brief discussion, the Motion to Adopt the Substitute was CARRIED by a roll call vote of 11 yeas; 3 nays.**

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 11 YEAS; 3 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**TRANSPORTATION COMMITTEE (1)**  
**CATHY WOOLARD, CHAIR**

Attendance at the November 29, 2000 meeting of the Transportation Committee was as follows:

Present: Councilmembers Woolard (Chair), Martin, Moore, Alexander Winslow and Boazman

Absent: Councilmember Thomas

**ORDINANCES FOR SECOND READING**

99-O-0777 ( 1) An Ordinance by **Councilmember C. T. Martin** to amend Section 150-132(b) of the Code of Ordinances of the City of Atlanta, Georgia so as to increase the parking meter rate from \$.25 per half hour to \$.50 per half hour; to repeal conflicting ordinances; and for other purposes. **(File 2/1/00; Referred back from Council 2/7/00) (Held 2/16/00)**

**There was a Substitute Motion to Refer the above item by Councilmember Woolard. The Motion was CARRIED Without Objection.**

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

00-O-1857 ( 2) An Ordinance by **Councilmembers Michael J. Bond, Cleta Winslow, Doug Alexander, Jim Maddox, Derrick Boazman and Julia Emmons** authorizing the Mayor or designee to install Rumble Strips on Holly Street, NW; and for other purposes.  
**FILED WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**TRANSPORTATION COMMITTEE (2)**  
**CATHY WOOLARD, CHAIR**

**RESOLUTION**

00-R-2005 ( 1)

A Resolution by **Councilmembers Michael J. Bond and Clela Winslow** as **Amended by Transportation Committee** to approve a proposed amendment to the Rapid Transit Contract and Assistance Agreement of September 1, 1971 between the City of Atlanta, Fulton and DeKalb Counties and the Metropolitan Atlanta Rapid Transit Authority so as to effect certain changes in the system as described in the Rapid Transit Contract and Assistance Agreement; to approve a written amendment to the Rapid Transit Contract and Assistance Agreement incorporating therein the action hereby taken and to authorize the Mayor to execute such amendment; to specify an effective date for this resolution; to rescind conflicting resolutions; and for other purposes.

**The above item came out of committee File as Amended, However, there was a Substitute Motion to Refer by Councilmember Maddox. It was properly Seconded and a discussion ensued, upon which, a Call of the Question was Made by Councilmember Boazman. The Motion of the Question CARRIED by voice vote. The Motion to Refer was then CARRIED by a roll call vote of 7 yeas; 7nays. Therefore, Council President Pitts voted, in the negative, to break the tie. Consequently, the Motion to Refer FAILED by a roll call vote of 7 yeas; 8 nays. Councilmember Woolard then Made a Motion to Adverse. Upon which, Councilmember Bond Made a Substitute Motion to TABLE. It was Seconded by Councilmember Maddox and the vote then CARRIED by a roll call of 9 yeas; 5 nays.**

**TABLED AS AMENDED BY A ROLL CALL VOTE OF 9 YEAS; 5 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (1)**  
**FELICIA A. MOORE, CHAIR**

Attendance at the November 29, 2000 meeting of the Community Development/Human Resources Committee was as follows:

Present: Councilmembers Moore (Chair), Boazman, Dorsey, Maddox and Winslow

Absent: Councilmembers Thomas and McCarty

**ORDINANCES FOR SECOND READING**

**The following items (1 – 10) were taken as a collective vote.**

00-O-1644 ( 1) An Ordinance by **Zoning Committee** as **Substituted by**  
CDP-00-21 **Community Development/Human Resources Committee** to amend the Land Use Element of the City of Atlanta 2001 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **613 (a.k.a. 615) Bonaventure Avenue, NE**, from the Open Space Land Use Designation to the Low-Density Residential Land Use Designation; and for other purposes. **(Public Hearing held on 11/28/00) (Favorable by Community Development/Human Resources Committee)**

NPU-N

Council District 6

**REFERRED SUBSTITUTE TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

00-O-1645 ( 2) An Ordinance by **Zoning Committee** to amend the Land Use  
CDP-00-22 Element of the City of Atlanta 2001 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **963-967-975-979 Kirkwood Avenue, SE**, from the Single-Family Residential Land Use Designation to the Medium-Density Residential Land Use Designation; and for other purposes. **(Public Hearing held on 11/28/00) (Favorable by Community Development/Human Resources Committee)**

NPU-N

Council District 5

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (2)**  
**FELICIA A. MOORE, CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

00-O-1654 ( 3)  
CDP-00-30      An Ordinance by **Councilmembers Michael J. Bond, Sherry Dorsey, Jim Maddox, Cleta Winslow and "Able" Mable Thomas** to amend the Land Use Element of the City of Atlanta 2001 Comprehensive Development Plan (CDP) so as to re-designate property that is located at the **southwest corner of West Marietta Street and Southern Railway/Western and Atlantic Railway** from the Industrial Land Use Designation to the Mixed-Use Land Use Designation; and for other purposes. **(Public Hearing held on 11/28/00) (Favorable by Community Development/Human Resources Committee)**

NPU's-K and L

Council District 3

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

00-O-1672 ( 4)  
CDP-00-24      An Ordinance by **Zoning Committee** to amend the Land Use Element of the City of Atlanta 2001 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **797-805-815 Wylie Street, SE and 788-806 Field Street, SE**, from the Industrial Land Use Designation to the Low-Density Commercial Land Use Designation; and for other purposes. **(Public Hearing held on 11/28/00) (Favorable by Community Development/Human Resources Committee)**

NPU-N

Council District-5

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

00-O-1673 ( 5)  
CDP-00-25      An Ordinance by **Zoning Committee** to amend the Land Use Element of the City of Atlanta 2001 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1016-1020 Washington Street, SW**, from the Low-Density Residential Land Use Designation to the Medium-Density Residential Land Use Designation; and for other purposes. **(A Public Hearing was held 11/28/00) (Filed by Community Development/Human Resources Committee)**

NPU-V

Council District 2

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (3)**  
**FELICIA A. MOORE, CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

00-O-1674 ( 6)  
CDP-00-26      An Ordinance by **Zoning Committee** to amend the Land Use Element of the City of Atlanta 2001 Comprehensive Development Plan (CDP) so as to re-designate property that is located at the **northeast corner of Glenwood Avenue and the Glenwood-Wylie Connector, SE**, from the Industrial Land Use Designation to the Mixed-Use Land Use Designation; and for other purposes. **(Public Hearing held on 11/28/00) (Favorable by Community Development/Human Resources Committee)**

NPU-W

Council District 5

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

00-O-1675 ( 7)  
CDP-00-27      An Ordinance by **Zoning Committee** to amend the Land Use Element of the City of Atlanta 2001 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1857 McClendon Avenue, NE**, from the Single-Family Residential Land Use Designation to the Low-Density Residential Land Use Designation; and for other purposes. **(Public Hearing held on 11/28/00) (Favorable by Community Development/Human Resources Committee)**

NPU-N

Council District 6

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

00-O-1676 ( 8)  
CDP-00-28      An Ordinance by **Zoning Committee** to amend the Land Use Element of the City of Atlanta 2001 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **810 Marcus Street, SE**, from the Industrial Land Use Designation to the Low-Density Commercial Land Use Designation; and for other purposes. **(Public Hearing held on 11/28/00) (Favorable by Community Development/Human Resources Committee)**

NPU-N

Council District 5

**REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (4)**  
**FELICIA A. MOORE, CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

00-O-1677 ( 9)  
CDP-00-29      An Ordinance by **Zoning Committee** as **Substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the City of Atlanta 2001 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **680-682-684 Greenwood Avenue, NE**, from the Medium-Density Residential, with 17-29 units per acre Land Use Designation to the Medium-Density Residential Land Use Designation and for other purposes. **(Public Hearing held on 11/28/00) (Favorable on Substitute by Community Development/Human Resources Committee)**

NPU-F

Council District 6

**REFERRED SUBSTITUTE TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

00-O-1667 (10)  
CDP-00-23      An Ordinance by **Councilmember Felicia A. Moore** as **Substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the 2001 Comprehensive Development Plan, as amended, so as to re-designate various properties in Council District 9, to and from various designations to reflect the land use recommendations in the Northwest Atlanta Framework Plan; and for other purposes. **(Public Hearing held on 11/28/00) (Favorable on Substitute by Community Development/Human Resources Committee)**

NPU's-C, D and G

Council District 9

**REFERRED SUBSTITUTE TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (5)**  
**FELICIA A. MOORE, CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

**RESOLUTION**

00-R-1852 ( 1)

A Resolution by **Councilmembers Michael J. Bond, Sherry Dorsey, Jim Maddox, Cleta Winslow, Doug Alexander and Julia Emmons** authorizing the Mayor to enter into a contract agreement with Savannah at Washington Park, LLC in an amount not to exceed \$150,000.00 for down payment assistance for eight (8) units of affordable housing for sale at Savannah at Washington Park located along Lena Street, NW under the Homeownership Assistance Program; and further, the Commissioner of the Department of Planning, Development and Neighborhood Conservation is authorized to sign the necessary administrative documents to implement the program; and for other purposes.

**The above item came forward with No Recommendation from the committee, However, Chairperson Moore Made a Motion to Adopt. Following, the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**



Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**FINANCE/EXECUTIVE COMMITTEE (1)**  
**JIM MADDOX, VICE-CHAIR**

Attendance at the November 29, 2000 meeting of the Finance/Executive Committee was as follows:

Present: Councilmembers Maddox (Vice-Chair), Muller, Moore, Martin and Woolard

Absent: Councilmembers Morris and Emmons

**ORDINANCES FOR SECOND READING**

00-O-1962 ( 1) An Ordinance by **Councilmember Clair Muller** as **Amended by Finance/Executive Committee** authorizing the Mayor to enter into a renewal agreement for lease of Chastain Amphitheater for a term of two years, with the Atlanta Symphony Orchestra, Concert Southern Promotions and Jerry Dickerson Presents.

**Councilmember Muller offered an amendment to the above item (attach contract to legislation). It was properly Seconded and CARRIED Without Objection. A discussion ensued upon which Councilmember Moore Called the Question. The Motion of the Question CARRIED by a roll call vote of 10 yeas; 4 nays. Subsequently, the Motion to Adopt as Amended FAILED by a roll call vote of 5 yeas; 9 nays, therefore, 00-O-1962 was subsequently Adversed Without Objection by the Council.**

**ADVERSED AS AMENDED WITHOUT OBJECTION**

00-O-1626 ( 2) An Ordinance by **Councilmember Cathy Woolard** as **Substituted and Amended by Finance/Executive Committee** amending Section 130-84 of the Atlanta City Code of Ordinances to provide that street frontage charges for Sanitary Service Fees be based on exact measurements, not fractions thereof, of street frontage; and for other purposes. **(Amended by City Utilities Committee 10/10/00) (Referred to Finance/Executive Committee by Council 11/20/00)**

**ADOPTED ON SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**FINANCE/EXECUTIVE COMMITTEE (2)**  
**JIM MADDOX, VICE-CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

99-O-1877 ( 3)      An Ordinance by **Councilmember Clair M. Muller** as **Substituted by Full Council and Amended by Finance/Executive Committee 11/1/00 and Amended by Finance/Executive on 11/29/00** authorizing the Mayor to enter into an Agreement for Chastain Park Amphitheater Management and for the inclusion in the agreement certain changes and penalties for violation of the agreement; and for other purposes. **(Held 11/10/99) (Substituted and Referred back by Council 10/16/00) (Amended and Held 11/1/00)**  
**ADVERSED ON SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 9 YEAS; 5 NAYS**

00-O-1557 ( 4)      An Ordinance by **Councilmembers Clela Winslow, Vern McCarty, Sherry Dorsey, Jim Maddox, Doug Alexander, Michael J. Bond and Derrick Boazman** as **Substituted and Amended by Full Council** authorizing the Mayor on behalf of the City of Atlanta to execute an agreement with Chastain Ventures, a Georgia Joint Venture composed of the Robert W. Woodruff Arts Center, Inc., on behalf of the Atlanta Symphony Orchestra and Concert / Southern Chastain Promotions, A Georgia joint venture consisting of Southern Promotions, Inc., and High Cotton, Inc., both of which are Georgia Corporations, for the purpose of amending and renewing that certain lease/management agreement dated December 21, 1990, for the lease and management of the Chastain Park Amphitheater, and for other purposes. **(Adversed by Finance/Executive Committee 10/11/00) (Referred back by Council 10/16/00) (Held 11/1/00) (Called up, Substituted and Referred back by Council 11/20/00)**

**\*Note – Councilmember Bond noted for the record of his objection to discussion of the legislation before accepting the Motion to bring forward before Council.**

**Councilmember Winslow Made a Motion to accept a Substitute of the above item. It was properly Seconded and an extensive discussion ensued. Following, the Motion to accept the Substitute CARRIED by a roll call vote of 10 yeas; 4 nays. The Substitute was before the Council. Then, there was a Substitute Motion to Refer by Councilmember Moore. It was Seconded by Councilmember Muller and that Motion FAILED by a roll call vote of 5 yeas; 9 nays. Following, Councilmember Muller offered several amendments. Amendment #1 was offered, properly Seconded and CARRIED by a roll call vote of 13 yeas; 0 nays. Amendment #2 was offered, properly Seconded, including a friendly amendment**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**FINANCE/EXECUTIVE COMMITTEE (3)**  
**JIM MADDOX, VICE-CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

00-O-1557 ( 4)  
(Cont'd)

by Councilmember Starnes, and accepted by Ms. Muller. It was CARRIED by a roll call vote of 14 yeas; 0 nays. Amendment #3 was offered, properly Seconded and after an extensive discussion, FAILED by a roll call vote of 6 yeas; 8 nays. Following a 10-minute Recess, Amendment #4 was offered, Seconded by Councilmember Emmons and an another extensive discussion ensued. Then the vote CARRIED and Amendment #4 FAILED by a roll call vote of 7 yeas; 6 nays. Amendment #5 was offered, properly Seconded, including a friendly amendment by Councilmember Maddox, and accepted by Ms. Muller. Upon which, Councilmember Starnes Called the Question and the Motion CARRIED by voice vote. Subsequently, Amendment #5 CARRIED by a roll call vote of 12 yeas; 2 nays. Amendment #6 was offered, properly Seconded, then FAILED by a roll call vote of 6 yeas; 8 nays. Amendment #7(a) was offered, properly Seconded, after which a Question was Called by Councilmember Starnes. The Motion of the Question CARRIED by voice vote. Amendment #7(a) then CARRIED by a roll call vote of 8 yeas; 6 nays. Thereafter, there was a re-vote, due to an error in caption. The vote was subsequently, CARRIED by a roll call vote of 7 yeas; 7 nays. There was an affirmative vote by Council President Pitts, therefore, the vote CARRIED by a roll call vote of 8 yeas; 7 nays. After another 10 minute recess, Amendment #8 was offered, properly Seconded, the vote then CARRIED by a roll call of 7 yeas; 7 nays. Council President Pitts voted in the affirmative, to break the tie. Therefore, Amendment #8 was CARRIED by a roll call vote of 8 yeas; 7 nays. Amendment #9 was offered, properly Seconded, and after a brief discussion, the vote CARRIED by a roll call of 7 yeas; 7 nays. Council President Pitts again voted in the affirmative to break the tie and the vote CARRIED by a roll call vote of 8 yeas; 7 nays. Following, Councilmember Dorsey Made a Motion to Reconsider Muller Amendment #8. It was properly Seconded and the Motion to Reconsider CARRIED by a roll call vote of 8 yeas; 6 nays. Muller Amendment #8 was before the Council. There was a Call of the Question by Councilmember Boazman and the Motion CARRIED by voice vote. Subsequently, Muller Amendment #8 FAILED by a roll call vote of 6 yeas; 8 nays. Amendment #10 was offered by Ms. Muller, properly Seconded. Then a Motion to Call the Question was Made by Councilmember Starnes and the Motion

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**FINANCE/EXECUTIVE COMMITTEE (4)**  
**JIM MADDOX, VICE-CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

00-O-1557 ( 4)  
(Cont'd)

**CARRIED by voice vote. Thereafter, Muller Amendment #10 CARRIED by a roll call vote of 9 yeas; 5 nays. Muller Amendment #11 was offered, properly Seconded and a brief discussion ensued. Upon which, a Call of the Question was Made by Councilmember Muller. The Motion of the Question was CARRIED by Voice vote. Subsequently, Muller Amendment #11 FAILED by a roll call vote of 5 yeas; 9 nays. Following the Muller Amendments, Councilmember Morris offered several amendments. Morris Amendment #1 was offered, properly Seconded. The vote to Adopt then CARRIED by a roll call vote of 13 yeas; 0 nays. Morris Amendment #2 was offered, properly Seconded. After a brief discussion, the Motion to Adopt Morris Amendment #2 FAILED by a roll call vote of 7 yeas; 6 nays. The final amendment #3 was offered, properly Seconded. There was a Call of the Question by Councilmember Maddox, after a brief discussion, the Motion of the Question CARRIED by voice vote. Subsequently, Morris Amendment #3 CARRIED and FAILED by a roll call vote of 6 yeas; 8 nays. Thereafter, there was a Motion to Reconsider Muller Amendment #9 by Councilmember Starnes. It was properly Seconded and the Motion to Reconsider CARRIED by voice vote. Muller Amendment #9 was then before Council. Starnes offered an amendment conclusive with the Muller Amendment #9. It was properly Seconded and the Motion to Adopt the Starnes Amendment CARRIED by a roll call vote of 9 yeas; 5 nays. The original Motion to Adverse as Amended then FAILED by a roll call vote of 5 yeas; 9 nays. Councilmember Bond then Made a Motion to Adopt. It was properly Seconded and the Call of the Question by Councilmember Boazman was Made. The Motion CARRIED by voice vote. Subsequently, the Motion to Adopt as Amended was CARRIED by a roll cal vote of 9 yeas; 5 nays. After the vote was CARRIED, Councilmember Muller served Notice to Reconsider 00-O-1557 at the next Regular Scheduled Meeting. However, Councilmember Bond Made a Motion to Reconsider**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**FINANCE/EXECUTIVE COMMITTEE (5)**  
**JIM MADDOX, VICE-CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

00-O-1557 ( 4)  
(Cont'd)

**the above item at this meeting. Council President Pitts stated his ruling that Ms. Muller Reconsideration was in order. Bond then Made a Motion to Overrule Council President Pitts ruling. It was properly Seconded and a discussion ensued. Upon which, Councilmember Boazman Called the Question and the Motion CARRIED by voice vote. The Motion to Overrule the Council President's ruling was CARRIED by a roll call vote of 8 yeas; 6 nays. Therefore, the Motion to Adopt as Amended stands as previously CARRIED by a roll call vote of 9 yeas; 5 nays.**

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 9 YEAS; 5 NAYS**

**The following items (5 -7 & 10 - 15) were taken as a collective vote.**

00-O-1971 ( 5)

An Ordinance by **Councilmember Cathy Woolard** to amend Article II, Section 46-79 of the Code of Ordinances of the City of Atlanta so as to delete the words "race, religion, creed, age, marital status, sex or sexual orientation, with equal opportunity for all; For the purposes of this Chapter sexual orientation shall mean the state of being heterosexual, homosexual or bisexual" and to insert the following words in lieu thereof: "race, color, creed, religion, sex, domestic relationship status, parental status, familial status, sexual orientation, national origin, gender identity, age, or disability;" to repeal conflicting ordinances; and for other purposes.  
**ADOPTED BY A UNANIMOUS ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

00-O-1972 ( 6)

An Ordinance by **Councilmember Cathy Woolard** to amend Article II, Section 46-37 Code of Ordinances of the City of Atlanta so as to delete the words "race, religion, creed, age, marital status, sex or sexual orientation or place of national origin. For the purposes of this Chapter sexual orientation shall mean the state of being heterosexual, homosexual or bisexual" and to insert the following words in lieu thereof: "race, color, creed, religion, sex, domestic relationship status, parental status, familial status, sexual orientation, national origin, gender identity, age, or disability;" to repeal conflicting ordinances; and for other purposes.  
**ADOPTED BY A UNANIMOUS ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**FINANCE/EXECUTIVE COMMITTEE (6)**  
**JIM MADDOX, VICE-CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

00-O-1973 ( 7)      An Ordinance by **Councilmember Cathy Woolard** to amend Article III, Section 46-1 of the Code of Ordinances of the City of Atlanta, so as to delete the words “race, color, religion, sex, marital status, sexual orientation, national origin, political affiliation or gender identity;” and to insert the following words in lieu thereof: “race, color, creed, religion, sex, domestic relationship status, parental status, familial status, sexual orientation, national origin, gender identity, age, or disability;” to repeal conflicting ordinances; and for other purposes.  
**ADOPTED BY A UNANIMOUS ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

00-O-1974 ( 8)      An Ordinance by **Councilmember Cathy Woolard** to amend Article III, Section 3-502 of the Charter of the City of Atlanta Code of Ordinances, so as to delete the words “race, color, religion, sex, marital status, sexual orientation, national origin, political affiliation or gender identity;” and to insert the following words in lieu thereof: “race, color, creed, religion, sex, domestic relationship status, parental status, familial status, sexual orientation, national origin, or gender identity;” to repeal conflicting ordinances; and for other purposes.  
**FILED WITHOUT OBJECTION**

00-O-1975 ( 9)      An Ordinance by **Councilmember Cathy Woolard** to amend Subpart A of the Charter of the City of Atlanta Code of Ordinances, so as to delete the words “race, color, religion, sex, marital status, sexual orientation, national origin, or gender identity;” and to insert the following words in lieu thereof: “race, color, creed, religion, sex, domestic relationship status, parental status, familial status, sexual orientation, national origin, or gender identity;” to repeal conflicting ordinances; and for other purposes.  
**FILED WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**FINANCE/EXECUTIVE COMMITTEE (7)**  
**JIM MADDOX, VICE-CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

00-O-1977 (10) An Ordinance by **Councilmember Cathy Woolard** to amend Article X, Section 2-1414 of the Code of Ordinances of the City of Atlanta so as to delete the words “race, religion, color, sex, national origin;” and to insert the following words in lieu thereof: “race, color, creed, religion, sex, domestic relationship status, sexual orientation, national origin, gender identity, age, disability or political affiliation;” to repeal conflicting ordinances; and for other purposes.  
**ADOPTED BY A UNANIMOUS ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

00-O-1978 (11) An Ordinance by **Councilmember Cathy Woolard** to amend Article X, Section 2-1381 of the Code of Ordinances of the City of Atlanta so as to delete the words “race, sex, religion, national origin, age or handicap;” and to insert the following words in lieu thereof: “race, color, creed, religion, sex, domestic relationship status, parental status, familial status, sexual orientation, national origin, gender identity, age or disability;” to repeal conflicting ordinances; and for other purposes.  
**ADOPTED BY A UNANIMOUS ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

00-O-1979 (12) An Ordinance by **Councilmember Cathy Woolard** to amend Article II, Section 2-1358 of the Code of Ordinances of the City of Atlanta so as to delete the words “race, sex, religion, national origin, age or handicap;” and “ for employment because of race, sex, religion, or national origin” and to insert the following words in lieu thereof: “race, color, creed, religion, sex, domestic relationship status, parental status, familial status, sexual orientation, national origin, gender identity, age or disability;” and “for employment because of race, color, creed, religion, sex, domestic relationship status, parental status, familial status, sexual orientation, national origin, gender identity, age or disability;” to repeal conflicting ordinances; and for other purposes.  
**ADOPTED BY A UNANIMOUS ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**FINANCE/EXECUTIVE COMMITTEE (8)**  
**JIM MADDOX, VICE-CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

00-O-1980 (13) An Ordinance by **Councilmember Cathy Woolard** to amend Article II, Section 162-42 of the Code of Ordinances of the City of Atlanta so as to delete the words “solely, race, color, national origin, religious belief, sex or sexual orientation;” and to insert the following words in lieu thereof: “that passenger’s or the perception of that passenger’s race, color, creed, religion, sex, domestic relationship status, parental status, familial status, sexual orientation, national origin, gender identity, age or disability;” to repeal conflicting ordinances; and for other purposes.  
**ADOPTED BY A UNANIMOUS ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

00-O-1981 (14) An Ordinance by **Councilmember Cathy Woolard** to amend Article II, Section 98-39 of the Code of Ordinances of the City of Atlanta so as to delete the words “based on race, religion, gender, sexual orientation, national origin, physical impairment, HIV Infection, or ethnicity or the perception thereof: and to insert the following words in lieu thereof: based upon the victim’s, or the perception of the victim’s race, color, creed, religion, sex domestic relationship status, parental status, familial status, sexual orientation, national origin, gender identity, age, HIV/AIDS Infection or disability;” to repeal conflicting ordinances; and for other purposes.  
**ADOPTED BY A UNANIMOUS ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

00-O-1982 (15) An Ordinance by **Councilmember Cathy Woolard** to amend Article II Section 10-223 and 10-224 of the Code of Ordinances of the City of Atlanta so as to delete the words “race, sex, sexual orientation or national origin;” and to insert the following words in lieu thereof: “race, color, creed, religion, sex, domestic relationship status, parental status, familial status, sexual orientation, national origin, political affiliation, gender identity, disability or age, except that nothing in this provision shall prohibit imposition of age limit up to 21;” to repeal conflicting ordinances; and for other purposes.  
**ADOPTED BY A UNANIMOUS ROLL CALL VOTE OF 14 YEAS; 0 NAYS**



Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**FINANCE/EXECUTIVE COMMITTEE (9)**  
**JIM MADDOX, VICE-CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

00-O-1983 (16) An Ordinance by **Councilmembers Cathy Woolard, "Able" Mable Thomas, Derrick Boazman, Doug Alexander, Jim Maddox, Debi Starnes, Sherry Dorsey and Julia Emmons** to amend Article I, Section 94 of the Code of Ordinances of the City of Atlanta so as to create New Sections 94-10, 94-11, 94-12, 94-13 previously reserved; and to amend Article II and Article IV, Section 94 of the Code of Ordinances of the City of Atlanta so as to delete and replace Sections 94-37, 94-41, 94-69, 94-90, 94-92, 94-94, 94-95, 94-96, 94-97 and delete Sections 94-93, 94-99 through 94-103 and 94-105; and to amend Article III, Section 94 of the Code of Ordinances of the City of Atlanta so as to replace Article III "Discrimination Generally" with Article III "Non-discrimination in Public Accommodations": and amend Article V and VI of Section 94 of the Code of Ordinances of the City of Atlanta so as to create New Sections, to be entitled "Fair Private Employment" and "Enforcement" and to renumber existing Article V "Domestic Partnerships" as Article VII; and to repeal conflicting ordinances; and for the purposes.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 1 NAY**

00-TR-2085 (16) A Report by the **Chief Financial Officer** of the transfer of appropriations from one line item to another line item in various funds as approved under Section 6-304 (b) of the Charter of the City of Atlanta.  
**FILED WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**FINANCE/EXECUTIVE COMMITTEE (10)**  
**JIM MADDOX, VICE-CHAIR**

**ITEMS REMOVED FROM CONSENT AGENDA**

00-O-1986 (16) An Ordinance by **Councilmember Jim Maddox** as **Substituted** by **Finance/Executive Committee** authorizing the Mayor to enter into a contract allowing Atlanta Sister Cities Commission ("ASCC") to serve as the host committee for the July 2001 Sister Cities International Conference; to authorize the Mayor to accept private donations on behalf of the City to support ASCC activities and operational support; and for other purposes.

**The above item was removed from the Consent Agenda by request of Councilmember Maddox. Mr. Maddox Made a Motion to Refer and the Motion CARRIED Without Objection.**

**REFERRED SUBSTITUTE TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

00-R-1950 (31) An **Amended** Resolution by **Finance/Executive Committee** authorizing the Mayor to enter into Change Order No. 5 with Atlanta Capital Facilities Joint Venture, a joint venture team comprised of Turner Construction Company, Inc., Ozanne Construction Company, Inc and Prentiss/Bowen Development for FC-5281-92, City of Atlanta Pre-Trial Jail Facility to increase the scope of work in an amount not to exceed \$572,000.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 1C28 573001 G41C0159993.

**The above item was removed from the consent agenda by request of Councilmember Morris. Mr. Morris noted for the record of his abstention due to a potential conflict of interest.**

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS; 1 ABSTENTION**

# **PERSONAL PAPERS**

Council President Robb Pitts Presided

**PERSONAL PAPERS**

**ORDINANCES/REFERRED**

- 00-O-2052 ( 1)     An Ordinance by **Councilmembers Sherry Dorsey, Jim Maddox and Derrick Boazman** to adopt an Adopt A Street Program which encourages civic minded volunteers to assist in the litter removal, maintenance and beautification of the streets of the City of Atlanta; to repeal conflicting ordinances; and for other purposes.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 00-O-2053 ( 2)     An Ordinance by **Councilmembers Sherry Dorsey, Derrick Boazman and Jim Maddox** amending the 2000 (Intergovernmental Grant Fund) Budget, Department of the Mayor, by adding to anticipations and appropriations in the amount of \$15,000.00 from the Governor's Office of Community Affairs Governor's Discretionary Fund Grant for the Children's Survival Center, Inc.; to authorize the Mayor to sign all necessary grant agreements; and for other purposes.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 00-O-2056 ( 3)     An Ordinance by **Councilmembers Sherry Dorsey, Jim Maddox and Derrick Boazman** to amend the Code of Ordinances, Chapter 138, Article I, Section ---, City of Atlanta, to require that all for profit and non-profit organizations, that apply for and receive funding from the City of Atlanta for activities involving direct contact with children under the age of 16, perform criminal background checks of all employees and volunteers to assure that those involved in crimes against children is not a participant in such programs; to repeal conflicting ordinances; and for other purposes.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 00-O-2061 ( 4)     An Ordinance by **Councilmembers Michael Bond, Vern McCarty, Sherry Dorsey, Cleta Winslow, Cathy Woolard, Doug Alexander, Jim Maddox and Julia Emmons** amending the 2000 Intergovernmental Grant Fund Budget, Judicial Agencies, by adding to anticipations and appropriations in the amount of \$46,667 from the Criminal Justice Coordinating Council (CJCC) for the purposes of providing temporary protective order services for victims of domestic violence; and for other purposes.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**PERSONAL PAPERS (CONT'D)**

**ORDINANCES/REFERRED (CONT'D)**

- 00-O-2062 ( 5) An Ordinance by **Councilmembers Derrick Boazman and Jim Maddox** to abandon Casplan Street, S.W., from Metropolitan Parkway, S.W., to Harden Street, S.W., and to abandon Harden Street, S.W., to a point approximately 863 feet Southeasterly, lying and being in Land Lot 89 of the 14<sup>th</sup> District, Fulton County, Georgia; and for other purposes.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 00-O-2063 ( 6) An Ordinance by **Councilmember Derrick Boazman** amending the 2000 (Intergovernmental Grant Fund) Budget, Department of the Mayor, by adding to anticipations and appropriations in the amount of \$15,000.00 from the Governor's Office of Community Affairs Governor's Emergency Fund Grant for Morris Brown College to authorize the Mayor to sign all necessary grant agreements; and for other purposes.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 00-O-2064 ( 7) An Ordinance by **Councilmember Derrick Boazman** to amend Chapter 106, Article I of the Code of Ordinances of the City of Atlanta so as to create a new Section 106-13, to be entitled "Use of Vehicle Immobilization Devices on Private Property;" to repeal conflicting ordinances; and for other purposes.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 00-O-2065 ( 8) An Ordinance by **Councilmembers Doug Alexander, Vern McCarty, Lee Morris, Sherry Dorsey, Derrick Boazman and Julia Emmons** to maintain commercial street level retail uses in the City of Atlanta, and for other purposes.  
**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**
- 00-O-2066 ( 9) An Ordinance by **Councilmembers Julia Emmons and C. T. Martin** to add a new Section 10-11 to Chapter 10, Article I and to amend Chapter 10, Article II, Division 2, Section 10-109 so as to prohibit patrons under 21 years of age from entering nightclubs and bars during regular hours of operation; to prohibit operators of nightclubs and bars from permitting the entrance of patrons under 21 years of age during regular hours of operation; and for other purposes.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**PERSONAL PAPERS (CONT'D)**

**ORDINANCES/REFERRED (CONT'D)**

- 00-O-2067 (10) An Ordinance by **Councilmember Debi Starnes** to amend Chapter 10, Article II, Division 4, Subdivision I, General Provisions to require the reporting of food sales; and for other purposes.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION.**
- 00-O-2068 (11) An Ordinance by **Councilmember Debi Starnes** authorizing the Commissioner of Public Works, on behalf of the Mayor, to waive Paragraph (4) of Section 138-8 of the Code of Ordinances of the City of Atlanta for the issuance of a banner permit to the King Center.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 00-O-2069 (12) An Ordinance by **Councilmember Debi Starnes** to authorize the Chief Financial Officer to write-off certain past due sanitary service charges and demolition liens for a certain tract of land located in the Mechanicsville Community; to authorize the Mayor to execute an agreement with Summech CDC or its transferee for the compromise, discharge and release of certain delinquent sanitary service charge and demolition liens filed against several of the parcels located in said tract, in exchange for the redevelopment of the property for affordable housing, the making of certain improvements to the public infrastructure while furthering the interest of the City by eliminating blight and Neighborhood deterioration, and for other purposes.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 00-O-2070 (13) An Ordinance by **Councilmember Debi Starnes** to amend Part II, Chapter 10, Section 10-94 of the Alcoholic Beverages Code of the Code of Ordinances of the City of Atlanta so as to exempt certain properties from the distance requirements for sale for consumption on premises.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**PERSONAL PAPERS (CONT'D)**

**ORDINANCES/REFERRED (CONT'D)**

00-O-2071 (14) An Ordinance by **Councilmember C. T. Martin** to amend the Charter of the City of Atlanta adopted under and by virtue of the Authority of the Municipal Home Rule Act of 1965 (Ga. Laws 1965, p. 298, et. seq.), as amended, to amend Section 2-308 of the Charter of the City of Atlanta, Georgia (Ga. Laws 1996, p. 4469, et. seq.) approved April 15, 1996, as amended, so as to require that the Office of the President be responsible for overseeing the day-to-day operations of the Council Staff Director; to create an oversight panel of the City Council to oversee staff operations; to set certain guidelines; to repeal conflicting ordinances; and for other purposes.

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

00-O-2073 (15) An Ordinance by **Councilmember C. T. Martin** authorizing the Mayor or his designee to make the intersection of Rogers Avenue, SW at South Gordon Street, SW an all way stop; and for other purposes.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

00-O-2074 (16) An Ordinance by **Councilmember Cathy Woolard** to amend the Charter of the City of Atlanta adopted under and by virtue of the authority of the Municipal Home Rule Act of 1965 (GA. Laws 1965, p. 298, et. seq.), as amended, to amend Subpart A of the Charter of the City of Atlanta, Georgia (Ga. Laws 1996, p. 4469, et. seq.) approved April 15, 1996, as amended so as to delete the words "Race, Color, Religion, Sex, Marital Status, Sexual Orientation, National Origin, or Gender Identity;" and to insert the following words in lieu there of: "Race, Color, Creed, Religion, Sex, Domestic Relationship Status, Parental Status, Familial Status, Sexual Orientation, National Origin, or Gender Identity;" to repeal conflicting ordinances; and for other purposes.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**PERSONAL PAPERS (CONT'D)**

**ORDINANCES/REFERRED (CONT'D)**

00-O-2075 (17) An Ordinance by **Councilmember Cathy Woolard** to amend the Charter of the City of Atlanta adopted under and by virtue of the Authority of the Municipal Home Rule Act of 1965 (Ga. Laws 1965, p. 298, et. seq.), as amended, to amend Article III Section 3-502 of the Charter of the City of Atlanta, Georgia (Ga. Laws 1996, p. 4469, et. seq.) approved April 15, 1996, as amended so as to amend Article III Section 3-502 of the Charter of the City of Atlanta Code of Ordinances, so as to delete the words "Race, Color, Religion, Sex, Marital Status, Sexual Orientation, National Origin, Political Affiliation, or Gender Identity;" and to insert the following words in lieu thereof: "Race, Color, Creed, Religion, Sex, Domestic Relationship Status, Sexual Orientation, National Origin, Political Affiliation, or Gender Identity;" to repeal conflicting ordinances; and for other purposes.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

00-O-2076 (18) An Ordinance by **Councilmember Felicia Moore** to amend Ordinance 00-O-1687 and the (Intergovernmental Grant Fund) for the 2001 Budget by reducing anticipation and appropriation funds in the amount of \$15,955.00 amending the 2002 Budget by reducing anticipation and appropriation funds in the amount of \$33,005.00 a total reduction of \$48,961.00 based upon the receipt of the final agreement authorization from the City of Atlanta Housing Authority the agreement between the City of Atlanta. Total funding for the initial three-year period not to exceed \$1,942,533.00. The Housing Authority of the City of Atlanta may renew the agreement for two (2) additional twelve (12) month periods contingent upon the availability of operating funds. Total five year funding not to exceed \$3,321,336.00 for the purpose of operating the Atlanta Self-Sufficiency Action Program (A.S.A.P.) and for other purposes.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

00-O-2078 (19) An Ordinance by **Councilmembers Felicia A. Moore, Doug Alexander, Lee Morris, Cathy Woolard and Julia Emmons** to anticipate and appropriate \$2,500,000 from the Cable Franchise Fee Trust Account to place said funds into the Police Department Personnel Account to fund the \$2,000 bonus authorized by Ordinance number 00-O-0076 which passed in conjunction with the 2000 Budget; said \$2,000 bonus should be paid on the second pay period in 2001; and for other purposes.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**



Council President Robb Pitts Presided

**PERSONAL PAPERS (CONT'D)**

**RESOLUTIONS/REFERRED**

- 00-R-2054 ( 1) A Resolution by **Councilmembers Sherry Dorsey, Jim Maddox and Derrick Boazman** to request that the Board of Registration and Elections and the State of Georgia provide the City of Atlanta's Elected Officials with a tally of all rejected ballots and votes not counted in the 2000 Elections; to provide the City with consistent updates and an opportunity to participate in any plans to address for future elections, the problems of three or more hours in waiting times for people to vote and lack of staffing at voting precincts; to repeal conflicting resolutions and for other purposes.  
**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 00-R-2055 ( 2) A Resolution by **Councilmembers Sherry Dorsey, Jim Maddox, Michael Bond and Derrick Boazman** to request that a task force be appointed by the Mayor and the Finance/Executive Committee of the Atlanta City Council to inquire into the findings of the Federal Investigation of the Atlanta Crime Ring to defraud citizens of Atlanta on mortgage loans through a practice called "flipping" to determine if such a practice has resulted in the skewing of property values in Atlanta; to repeal conflicting resolutions; and for other purposes.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 00-R-2057 ( 3) A Resolution by **Councilmember Sherry Dorsey** authorizing the Mayor or his designee to enter into a contract with the East Atlanta Revitalization Corporation for operating expenses to implement the 2000 CHDO Operating Grant Program; and for other purposes.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**
- 00-R-2058 ( 4) A Resolution by **Councilmembers Sherry Dorsey, Michael Bond, Julia Emmons, Cleta Winslow, Vern McCarty and Jim Maddox** authorizing payments reasonably necessary to provide relocation assistance and moving expenses, pursuant to the Georgia Relocation Assistance and Land Acquisition Policy Act, for eligible, affected property owners and persons arising out of the Roxboro Road Widening Project in the City of Atlanta, project Numbers STP 9219(2) and STP 9219(4) in the 1994 Public Improvement Program; and for other purposes.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**PERSONAL PAPERS (CONT'D)**

**RESOLUTIONS/REFERRED (CONT'D)**

00-R-2059 ( 5) A Resolution by **Councilmembers Michael Bond, Vern McCarty, Sherry Dorsey, Clela Winslow, Doug Alexander, Jim Maddox and Derrick Boazman** authorizing the Mayor to enter into an appropriate contractual agreement with Astra Group, Inc., for FC-7279-00, swimming pool improvements (14 sites), on behalf of the Department of Parks, Recreation and Cultural Affairs in an amount not to exceed Two Million Three Hundred Ninety Eight Thousand Nine Hundred Eighty Eight Dollars and No Cents (\$2,398,988.00), all contracted work shall be charged to and paid from Fund, Account and Center Numbers: 1C22 573001 N12D03B69999.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

00-R-2060 ( 6) A Resolution by **Councilmembers Sherry Dorsey, Derrick Boazman, Clela Winslow, Michael Bond, Vern McCarty and Jim Maddox** to authorize the Mayor to enter into an appropriate contractual agreement with Precision 2000, Inc., for FC-7180-00, Light Construction and Debris Removal, contract package #6, in an amount not to exceed Two Million Four Hundred Fifty Four Thousand Six Hundred Fifty One Dollars and Fifty Cents (\$2,454,651.50). All contracted work shall be charged to and paid from the following Fund, Account and Center Numbers: 1C39 574001 M24I014692BB - \$12,197.53; 1C39 574001 M24I014792BB - \$802,481.90; 1C39 592001 T11001 - \$1,590,870.72.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

00-R-2072 ( 7) A Resolution by **City Utilities Committee** to authorize the Mayor to enter into change order Number One for FC-6431-95, Brownlee Road Bridge Replacement Project with L. C. Whitford Company, Inc., in an amount not to exceed One Hundred Two Thousand Seven Hundred Fifty Dollars and No Cents (\$102,750.00). All contracted work shall be charged to and paid from the following Fund, Account and Center Numbers: 1C33 574001 M22F040992BA - \$41,554.98 and 1C33 574001 M22F012992BA - \$61,195.02.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**PERSONAL PAPERS (CONT'D)**

**RESOLUTIONS/REFERRED (CONT'D)**

00-R-2077 ( 8) A Resolution by **Councilmember Felicia Moore** amending Resolution 00-R-1686 authorizing the Mayor to enter into an Intergovernmental Agreement for three years (2000 to 2002) for an amount not to exceed \$631,722.00 year one, reducing year two from \$663,308.00 to \$647,353.00 and reducing year three from \$696,474.00 to \$663,469.00 for a total reduction of 48,961.00 total three-year agreement amount not to exceed \$1,942,543.00. The agreement between the City of Atlanta and the Housing Authority of the City of Atlanta may be renewed for two (2) additional twelve (12) month periods contingent upon the availability of operating funds. The total amount of the agreement for the five-year period is not to exceed \$3,321,336.00 for the purpose of operating the Resident Self-Sufficiency Program called Atlanta Self-Sufficiency Action Program (A.S.A.P.) to be administered by the Atlanta Workforce Development Agency (AWDA).

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

# **ADJOURNMENT**

**Council President Robb Pitts Presided**

**ADJOURNMENT**

There being no further business to discuss the December 04, 2000 meeting of the Atlanta City Council was adjourned at 1:59 a.m.

**ADJOURNMENT ROLL CALL: Council President Robb Pitts (1); Councilmembers McCarty, Starnes, Bond, Winslow, Dorsey, Woolard, Morris, Muller, Moore, Martin, Maddox, Boazman, Emmons and Alexander (14).**