

# ATLANTA CITY COUNCIL

## ACTIONS

### MAY 15, 2000

The Atlanta City Council held a Regularly Scheduled Meeting on Monday, May 15, 2000. The Meeting convened at 1:05p.m. in the Council Chambers at City Hall. The roll was called and a quorum was declared.

**PRESIDER:** The Honorable Robb Pitts, Council President Presided. The Honorable Dei Starnes, President Pro-Temp Presided a portion of the meeting.

The following (15) voting members were present at the Meeting:

<b>The Honorable Vern McCarty</b>	<b>The Honorable Debi Starnes</b>
<b>The Honorable Michael Bond*</b>	<b>The Honorable Cleta Winslow*</b>
<b>The Honorable Sherry Dorsey*</b>	<b>The Honorable Cathy Woolard</b>
<b>The Honorable Lee Morris</b>	<b>The Honorable Clair Muller</b>
<b>The Honorable Felicia Moore</b>	<b>The Honorable C. T. Martin</b>
<b>The Honorable Jim Maddox</b>	<b>The Honorable Derrick Boazman</b>
<b>The Honorable "Able" Mable Thomas*</b>	<b>The Honorable Julia Emmons</b>
<b>The Honorable Doug Alexander*</b>	

\* Councilmembers Bond, Winslow, Dorsey, Thomas and Alexander were not in attendance at the time of convening roll call.

**INVOCATION:** Chaplain Kenneth Rodgers of the Atlanta Police Department Chaplaincy Program gave the invocation.

**PLEDGE OF ALLEGIANCE:** In unison, the Council recited the Pledge of Allegiance to the flag of the United States of America.

**REPORT OF THE JOURNAL:** Ms. Rhonda Dauphin Johnson, Municipal Clerk, certified to the Council and the Committee on Council, that the **Action Minutes** of the **May 01, 2000 Regular Meeting** of the Atlanta City Council are true and correct. The Minutes were **FILED** without objection.

**THE ADOPTION OF THE AGENDA:** The **Agenda** for the **May 15, 2000** meeting was **ADOPTED** without objection.

# **COMMUNICATIONS**

Council President Robb Pitts Presided

**COMMUNICATIONS**

00-C-0746 ( 1)        A Communication by **Mayor Bill Campbell** appointing Ms. Valeria D. Clark to serve as a member of the Woodruff Park Advisory Committee in the Mayoral Category for a term of one (1) year, scheduled to begin on the date of Council confirmation.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

00-C-0745 ( 2)        A Communication by **Mayor Bill Campbell** appointing Mr. John Culbreth to serve as a member of the Woodruff Park Advisory Committee in the Mayoral/City Representative Category for a term of one (1) year, scheduled to begin on the date of Council confirmation.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

00-C-0744 ( 3)        A Communication by **Mayor Bill Campbell** appointing Ms. Zelika Moore to serve as a member of the Woodruff Park Advisory Committee in the Mayoral Category for a term of one (1) year, scheduled to begin on the date of Council confirmation.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

00-C-0743 ( 4)        A Communication by **Mayor Bill Campbell** appointing Ms. Fredalyn M. Frasier to serve as a member of the Woodruff Park Advisory Committee in the Mayoral Category for a term of one (1) year, scheduled to begin on the date of Council confirmation.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMUNICATIONS (CONT'D)**

- 00-C-0742 ( 5)      A Communication by **Mayor Bill Campbell** appointing Mr. William N. Fuller, Sr. to serve as a member of the Tree Conservation Commission in the Registered Architect Category for a term of two (2) years, scheduled to begin on the date of Council confirmation.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 00-C-0741 ( 6)      A Communication by **Mayor Bill Campbell** appointing Mr. Peter Drey to serve as a member of the Tree Conservation Commission in the Landscape Architect Category for a term of two (2) years, scheduled to begin on the date of Council confirmation.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 00-C-0740 ( 7)      A Communication by **Mayor Bill Campbell** appointing Mr. Michael Cox to serve as a member of the Tree Conservation Commission in the Lay Person Category for a term of two (2) years, scheduled to begin on the date of Council confirmation.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 00-C-0739 ( 8)      A Communication by **Mayor Bill Campbell** appointing Mr. Craig Diehl to serve as a member of the Keep Atlanta Beautiful Board for a term of two (2) years, scheduled to begin on the date of Council confirmation.  
**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMUNICATIONS (CONT'D)**

- 00-C-0738 ( 9)      A Communication by **Mayor Bill Campbell** appointing Mr. David Butler to serve as a member of the Westside Tax Allocation District (TAD) Downtown Advisory Committee as the Castleberry Hill Neighborhood Association, scheduled to begin on the date of Council confirmation.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 00-C-0737 (10)      A Communication by **Mayor Bill Campbell** appointing Mr. Kenneth Bleakly, Jr. to serve as a member of the Westside Tax Allocation District (TAD) Downtown Advisory Committee as the COPA, Inc. representative, scheduled to begin on the date of Council confirmation.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 00-C-0736 (11)      A Communication by **Mayor Bill Campbell** appointing Mr. Samuel Bacote to serve as a member of the Westside Tax Allocation District (TAD) Downtown Advisory Committee as the Downtown Neighborhood Association, scheduled to begin on the date of Council confirmation.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 00-C-0735 (12)      A Communication by **Mayor Bill Campbell** appointing Ms. Gail Collins to serve as a member of the Westside Tax Allocation District (TAD) Downtown Advisory Committee as the Central Atlanta Progress (CAP) representative, scheduled to begin on the date of Council confirmation.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT**

Council President Robb Pitts Presided

**COMMUNICATIONS (CONT'D)**

00-C-0734 (13) A Communication by **Mayor Bill Campbell** appointing Mr. James E. Young to serve as a member of the Westside Tax Allocation District (TAD) Downtown Advisory Committee as the NPU-M representative, scheduled to begin on the date of Council confirmation.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

00-C-0733 (14) A Communication by **Mayor Bill Campbell** reappointing Ms. Irene Emery Goodale to serve as a member of the Board of Astrology Examiners for a term of two (2) years, scheduled to begin on the date of Council confirmation.

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

00-C-0704 (15) A Communication by **Mayor Bill Campbell** appointing Mr. Cyrus Walton as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Committee as the Neighborhood Merchant representative, effective upon Council confirmation.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

00-C-0703 (16) A Communication by **Mayor Bill Campbell** appointing Mr. Byron Amos as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Committee as the NPU-L representative, effective upon Council confirmation.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMUNICATIONS (CONT'D)**

- 00-C-0702 (17) A Communication by **Mayor Bill Campbell** appointing Mr. Vincent Jones as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Committee as the Neighborhood non-profit representative, effective upon Council confirmation.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 00-C-0701 (18) A Communication by **Mayor Bill Campbell** appointing Mr. Sam Dowdey as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Committee as Vine City Neighborhood representative, effective upon Council confirmation.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 00-C-0700 (19) A Communication by **Mayor Bill Campbell** appointing Rev. W. L. Cottrell as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Committee Church/Religious representative, effective upon Council confirmation.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**
- 00-C-0699 (20) A Communication by **Mayor Bill Campbell** appointing Mr. Robert "Bob" Jones as a member of the Westside Tax Allocation District (TAD), Neighborhood Advisory Committee as the CDC representative, effective upon Council confirmation.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMUNICATIONS (CONT'D)**

00-C-0698 (21) A Communication by **Mayor Bill Campbell** appointing Mr. Harvey Banks as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Committee as the English Avenue Neighborhood representative, effective upon Council Confirmation.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

00-C-0697 (22) A Communication by **Councilmember "Able" Mable Thomas**, Chair of Committee on Council transmitting the following appointments to the Atlanta Commission on Women for terms of two years; scheduled to begin on the date of Council confirmation.

1. Olivia Parks Woods appointed by Councilmember Derrick Boazman
2. Diane Powell-Larche appointed by Councilmember Jim Maddox
3. Peggy Harper appointed by Councilmember Cleta Winslow
4. Louise Watley appointed by Councilmember Doug Alexander
5. Mildred Skipwith-Drayton appointed by Councilmember "Able" Mable Thomas
6. Jennifer Krenson appointed by Councilmember Lee Morris
7. Andrea Jackson appointed by Councilmember C. T. Martin

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**



Council President Robb Pitts Presided

**COMMUNICATIONS (CONT'D)**

00-C-0696 (23) A Communication by **“Able” Mable Thomas**, Chair of Committee on Council transmitting the following appointments to the Gentrification Task Force for terms of two years. Scheduled to begin on the date of Council confirmation.

1. Valena Henderson appointed by Councilmember “Able” Mable Thomas
1. Larry Keating appointed by Councilmember Julia Emmons
2. Chip Henry appointed by Councilmember Cathy Woolard
3. Ted Baker appointed by Councilmember Doug Alexander
4. Howard Shook appointed by Councilmember Lee Morris

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION**

00-C-0695 (24) A Communication by **Rhonda Dauphin Johnson**, Municipal Clerk submitting the Administrative Corrections to previously adopted legislation for the time period of May 01 through May 15, 2000 to the Atlanta City Council in accordance with Section 2-275 of the Code of Ordinances for the City of Atlanta.

**FILED WITHOUT OBJECTION**

# **VETOED LEGISLATION**

Council President Robb Pitts Presided

**VETOED LEGISLATION**

00-O-0363 ( 1)

An Ordinance by **Councilmember Lee Morris** to establish a Deferred Contribution Pension Plan effective May 15, 2000 for all officers and employees appointed to positions with a fixed single term which exceeds four (4) years; to repeal conflicting ordinances; and for other purposes.

**MAYOR VETOED THE ABOVE ITEM ON MAY 09, 2000.**  
**THE MOTION TO OVERRIDE THE MAYOR'S VETO**  
**FAILED BY A ROLL CALL VOTE OF 8 YEAS; 7 NAYS.**  
**SUBSEQUENTLY, FILED WITHOUT OBJECTION**

# **UNFINISHED BUSINESS**

Council President Robb Pitts Presided

**UNFINISHED BUSINESS**

99-O-1240 ( 1)  
U-99-17

A Substitute Ordinance by **Zoning Committee** granting a special use permit for a group home (Section 16-06.005 (l) (g) property located at 1176 Osborne Street, SW fronting 50 feet on the south side of Osborne Street beginning 250 feet east from the southeast corner of Murphy Avenue. Depth: 190 feet; Area: 9,500 square feet; Land Lot 122, 14<sup>th</sup> District, Fulton County, Georgia.

Owner:	Angie Stokes
Applicant:	Same
NPU-X	Council District 12

**ADOPTED ON SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

00-O-0364 ( 2)

An Ordinance by **Councilmember Lee Morris** to authorize supplemental benefits for the position of City Internal Auditor in the form of deferred compensation and/or retirement benefits; to repeal conflicting ordinances; and for other purposes.

**Councilmember Morris Made a Motion to bring the above item off the Table, Without Objection 00-O-0364 was before the Council. Mr. Morris then Made a Motion to File. After discussion, Councilmember Starnes Made a Substitute Motion to Refer, which was properly Seconded, and the Motion was CARRIED Without Objection.**

**REFERRED WITHOUT OBJECTION**

**CONSENT AGENDA  
SECTION I**

Council President Pro-Temp Debi Starnes Presided

## **CONSENT AGENDA**

There was no separate discussion of the following items with the exception of items 00-O-0654 and 00-O-0396 which were removed from the Consent Agenda, and considered separately per Rules for the Conduct of Business of the Council of the City of Atlanta (As Amended), Rule XI; Order of Business, SECTION 11.2; Consent Agenda.

The following CONSENT AGENDA SECTION I received a Favorable Recommendation and was Adopted in accordance with Section 11.2 by the following roll call vote: **13 Yeas: Councilmembers Starnes, Bond, Winslow, Dorsey, Woolard, Morris, Muller, Moore, Martin, Boazman, Thomas Emmons and Alexander; 0 Nays.** However, Resolution 00-R-0660 was Adopted by a roll call vote of 12 yeas; 0 nays; 1 abstention. President Pitts recused himself from presiding because of a potential conflict of interest with Ordinance 00-O-0523.

## **SECTION I**

### **ORDINANCES FOR SECOND READING**

#### **TRANSPORTATION COMMITTEE - CATHY WOOLARD, CHAIR**

00-O-0204 ( 1) An Ordinance by **Councilmember Sherry Dorsey** authorizing the Mayor or his designee to install a Car Approaching Flasher on Flat Shoals Road, SE and Hillburn Drive, SE; and for other purposes.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

00-O-0523 ( 2) An Ordinance by **Transportation Committee** to amend the 2000 (Airport Facility Revenue Bond Sinking Fund and Renewal & Extension Fund) Budgets by transferring to and from appropriations the amount of \$91,171,000.00 for the purposes of funding the City's obligation under the Intergovernmental Agreements with governments of Clayton County and College Park; and for other purposes.

**Council President Pitts recused himself from presiding due to a potential conflict of interest with Ordinance 00-O-0523**

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**ORDINANCES FOR SECOND READING (CONT'D)**

**TRANSPORTATION COMMITTEE - CATHY WOOLARD, CHAIR (CONT'D)**

00-O-0649 ( 3)      An Ordinance by **Councilmembers Debi Starnes and Julia Emmons** to waive Section 150-207 of the Code of Ordinances to allow Rolling Skating in the streets of Atlanta June 17, 2000 for the 1<sup>st</sup> Annual Skate of the Union; and for other purposes.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;**  
**0 NAYS**

00-O-0650 ( 4)      An Ordinance by **Councilmembers Debi Starnes and Julia Emmons** to waive Section 150-207 of the Code of Ordinances to allow Rolling Skating in the streets of Atlanta for the Georgia State Games; and for other purposes.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;**  
**0 NAYS**

**COMMUNITY DEVELOPMENT HUMAN RESOURCES COMMITTEE    FELICIA A. MOORE, CHAIR**

00-O-0654 ( 5)      An Ordinance by **Councilmember Debi Starnes as substituted by the Community Development/Human Resources Committee** to establish a new effective date for the recent procedural amendments to the Tree Protection Ordinance, to alter the time within which to appeal from 30 days to 15 days; and for other purposes.

**The above item was removed from the Consent Agenda by request of Councilmember Woolard.**

**SEE COMMUNITY DEVELOPMENT HUMAN RESOURCES COMMITTEE REPORT**



Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**ORDINANCES FOR SECOND READING (CONT'D)**

**COMMUNITY DEVELOPMENT HUMAN RESOURCES COMMITTEE (CONT'D)**  
**FELICIA A. MOORE, CHAIR**

00-O-0255 ( 6)      A **Substitute Ordinance as amended by Community Development/Human Resources Committee** to amend the City Code Section 8-2095 (of “The Atlanta Commercial, Institutional and Industrial Building Maintenance Code”) by adding a new subsection (7) which shall require the installation of screening or other opaque fencing around the borders of automobile salvage yards, junk yards or scrap metal yards; to repeal conflicting ordinances; and for other purposes. (Work Session held on 3/22/00)

**ADOPTED SUBSTITUTE AS AMENDED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

00-O-0396 ( 7)      An Ordinance by **Community Development/Human Resources Committee** to create Carver Homes Housing Enterprise Zone; and for other purposes. . (Public Hearing held May 9, 2000)

NPU-Y

Council District 1

**The above item was removed from the Consent Agenda by request of Councilmember Morris.**

**SEE COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE REPORT**

00-O-0397 ( 8)      An Ordinance by **Community Development/Human Resources Committee** to create the 619 Edgewood Commercial Enterprise Zone; and for other purposes. (Public Hearing held May 9, 2000)

NPU-M

Council District 2

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**ORDINANCES FOR SECOND READING (CONT'D)**

**COMMUNITY DEVELOPMENT HUMAN RESOURCES COMMITTEE (CONT'D)**

**FELICIA A. MOORE, CHAIR**

00-O-0398 (9) An Ordinance by **Community Development/Human Resources Committee** to create the Savannah at Washington Park Housing Enterprise Zone; and for other purposes. (Public Hearing held May 9, 2000)

NPU-K

Council District 3

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

00-O-0568 (10) An Ordinance by **Councilmembers Michael Bond and Debi Starnes** to create the Johnson Research & Development High-Technology Commercial/Industrial Enterprise Zone; and for other purposes. (Public Hearing held May 9, 2000)

NPU-M

Council District 2

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

**FINANCE/EXECUTIVE COMMITTEE - LEE MORRIS, CHAIR**

00-O-0050 (11) An Ordinance by **Councilmember Felicia Moore** to amend the pension laws applicable to officers and employees of the City of Atlanta so as to increase the salary continuation payable to beneficiaries of employees who die as a result of injuries incurred in the line of duty, from one year to two years; to repeal conflicting ordinances; and for other purposes. (1-Abstention)

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**ORDINANCES FOR SECOND READING (CONT'D)**

**FINANCE/EXECUTIVE COMMITTEE - LEE MORRIS, CHAIR (CONT'D)**

00-O-0530 (12) An Amended Ordinance by **Finance/Executive Committee** to amend Section 7-4112 of the Code of Ordinances of the City of Atlanta so as to increase the automobile mileage reimbursement amount from twenty-eight cents per mile to thirty-two and one-half cents per mile.  
**ADOPTED AS AMENDED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

00-O-0531 (13) A Substitute Ordinance by **Finance/Executive Committee** amending the 2000 (Intergovernmental Grant Fund) Budget, Department of Corrections, by adding to anticipations and appropriations an amount of \$7,037.00 for reimbursement from the United States Department of Justice, in assistance for bulletproof vest purchased by the Department of Corrections for the emergency response team and correction officers in conjunction with the Bulletproof Vest Partnership; and for other purposes.  
**ADOPTED SUBSTITUTE ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

00-O-0656 (14) An Ordinance by **Councilmembers C. T. Martin, Michael Bond, Cleta Winslow and Cathy Woolard** to name the Administration Building at 23 Claire Drive in the Department of Administrative Services, Bureau of Motor Transport Services, the Thomas Edgar Harris, Sr. Administration Building, to waive certain provisions; and for other purposes.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**ORDINANCES FOR SECOND READING (CONT'D)**

**CITY UTILITIES COMMITTEE - CLAIR MULLER, CHAIR**

00-O-0378 (15) An Ordinance by **Councilmembers Derrick Boazman and Vern McCarty** to abandon public streets known as Davage Street, Bulloch Street and Middleton Street located in the Housing Authority of the City of Atlanta, Georgia, Community known as “Carver Homes” and to convey said abandoned streets at no cost to the Housing Authority of the City of Atlanta, Georgia; to waive the provisions of Section 2-1578 of the City Code, provided however, that Section 2-1578-(e)(3) requiring certain notifications and Section 135-5(b) insofar as it pertains to the advertisement and public hearing requirement shall not be waived; and for other purposes.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

00-O-0651 (16) An Ordinance by **Councilmember Debi Starnes as amended by City Utilities Committee** authorizing the Commissioner of Public Works, on behalf of the Mayor, to waive paragraph four(4) of Section 138-8 of the Code of Ordinances of the City of Atlanta, for the issuance of a Banner Permit to the Carter Center.

**ADOPTED AS AMENDED ON CONSENT BY A ROLL CALL  
VOTE OF 13 YEAS; 0 NAYS**

00-O-0652 (17) An Ordinance by **Councilmember Debi Starnes** amending the 2000 (1999 Water and Wastewater Bond Fund) Budget in the amount of \$1,883,776.00 to provide the additional funding for the Orme Street Sewer Project; and for other purposes.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**ORDINANCES FOR SECOND READING (CONT'D)**

**CITY UTILITIES COMMITTEE - CLAIR MULLER, CHAIR (CONT'D)**

00-O-0657 (18) An Ordinance by **Councilmember Clair Muller as substituted and amended by City Utilities Committee** to transfer the sidewalk requirements of Section 15-09.003 of the Code of Ordinances for a residential subdivision to be located at 1155 West Paces Ferry Road for the sidewalks fronting West Paces Ferry Road only; to then construct 703.95 linear feet of sidewalk, which is equal to the amount being transferred, to the existing sidewalk project on the southside of West Paces Ferry Road; and for other purposes.

**ADOPTED SUBSTITUTE AS AMENDED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

00-O-0664 (19) An Ordinance by **Councilmember Jim Maddox** to amend Ordinance 00-O-0314 concerning the acquisition of necessary rights-of-way and other property interests for the completion of the Campbellton Road Widening Project, Phases II, III & IV to authorize the Mayor, or his designee to negotiate with affected property owners and to use all means necessary to acquire necessary property interests up to and including condemnation proceedings; to authorize the City Attorney, or her designee, to institute condemnation proceedings pursuant to the Declaration of Taking method authorized by O.C.G.A. Sections 32-3-4; to acquire title to rights-to way, easements and other related property interests necessary to complete the project; to provide the necessary authority for the expeditious acquisition of necessary property interests for the Campbellton Road Widening Project, Phases II, III & IV to authorize the City Attorney to use the services of outside counsel, where necessary, to handle condemnation cases for the project; to waive provisions of City Code Section 2-1541, 2-1542, 2-1545 for the project pertaining to real estate acquisitions and further authorization of Council for condemnation proceeding; and for other purposes.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**ORDINANCES FOR SECOND READING (CONT'D)**

**CITY UTILITIES COMMITTEE - CLAIR MULLER, CHAIR (CONT'D)**

00-O-0665 (20) An Ordinance by **Councilmember Jim Maddox** to amend Ordinance 00-O-0314 concerning the acquisition of necessary rights-of-way and other property interests for the completion of the Fairburn Road at CSX Railroad Project to authorize the Mayor, his designee and/or the Purchasing Agent to negotiate with affected property owners and to use all means necessary to acquire necessary property interests, up to and including condemnation proceedings; to authorize the City Attorney, or her designee to institute condemnation proceedings pursuant to the Declaration of Taking method authorized by O.C.G.A. Section 32-3-4; to acquire title to rights-of-way, easements and other related property interests necessary to complete the project; to provide the necessary authority for the expeditious acquisitions of necessary property interests for the CR/1349/Fairburn Road at CSX, BRMLB 9054(2), PI #752545 Bridge Replacement Project; to authorize the City Attorney to use the services of outside counsel, where necessary, to handle condemnation cases for the project; to waive the provisions of City Code Sections 2-1541, 2-1542 and 2-1545 for the project pertaining to real estate acquisitions and further authorization of Council for condemnation proceedings; and for other purposes.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

**RESOLUTIONS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

**C. T. MARTIN, CHAIR**

00-R-0623 ( 1) A Resolution by **Public Safety and Legal Administration Committee** authorizing payment in the amount of \$3,000.00 in settlement of the claim of Michael Turner against the City of Atlanta.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (CONT'D)**

**C. T. MARTIN, CHAIR**

00-R-0633 ( 2)      A Resolution by **Public Safety and Legal Administration Committee** authorizing the settlement of the claim of Danielle Pitts on behalf of her minor child, Darrius Pitts in the amount of \$1,500.00 against the City of Atlanta.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

00-R-0678 ( 3)      A Resolution by **Public Safety and Legal Administration Committee** authorizing the City Attorney or her designee to settle the case of Monticello, Ltd., v. City of Atlanta, Superior Court of Fulton County, Civil Action File No. E-47400 by adjustment of the amount owed of sanitary service charges owed to the City of Atlanta.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

**COMMUNITY DEVELOPMENT HUMAN RESOURCES COMMITTEE    FELICIA A. MOORE, CHAIR**

00-R-0399 ( 4)      A Resolution by **Community Development/Human Resources Committee** authorizing the Mayor to amend the HM-97-02, HDDC Rehabilitation Project to change the location of five (5) housing units to be acquired and rehabilitated; and for other purposes.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

00-R-0400 ( 5)      A Resolution by **Community Development/Human Resources Committee** authorizing the Mayor to amend the CD-98-459 Reynoldstown Superblock Phase II Project to change the number of units to be rehabilitated and HM-99-16 Reynoldstown Superblock Phase III Project to allow for construction management fees; and for other purposes.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS (CONT'D)**

**COMMUNITY DEVELOPMENT HUMAN RESOURCES COMMITTEE (CONT'D)**  
**FELICIA A. MOORE, CHAIR**

- 00-R-0587 ( 6)      A Resolution by **Community Development/Human Resources Committee** authorizing the Mayor to apply for and accept a grant from the U.S. Department of Interior, National Park Service, Urban Park and Recreation Recovery Program, in the amount of \$300,000.00 for the purpose of rehabilitating the Lang-Carson Recreation Center, located at 100 Flat Shoals Avenue, SE; and to provide for required grant matching funds.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;**  
**0 NAYS**

**FINANCE/EXECUTIVE COMMITTEE - LEE MORRIS, CHAIR**

- 00-R-0329 ( 7)      A Substitute Resolution by **Finance/Executive Committee** authorizing the Mayor to accept private donations for the Atlanta Planning Advisory Board (APAB) and Neighborhood Planning Unit Leadership Training, to be anticipated and appropriated thereof for operational support; and for other purposes.

**The above item was removed from the Consent Agenda by request of Councilmember Boazman.**

**SEE FINANCE/EXECUTIVE COMMITTEE REPORT**



Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS (CONT'D)**

**FINANCE/EXECUTIVE COMMITTEE - LEE MORRIS, CHAIR (CONT'D)**

00-R-0624 ( 8)      A Resolution by **Finance/Executive Committee** authorizing the Mayor to execute Change Order No. 8 to Contract FC-6136-95-B, Cascade Road Landfill Closure with Roy F. Weston, Inc., which shall provide for additional design and construction work required to complete the closure of the Cascade Landfill for an additional cost to the City not to exceed \$400,000.00, which shall increase the total contract cost to \$4,310,775.00; all contracted work shall be charged to and paid from Fund, Account and Center Number: 2L22 524001 M31H020691AB.

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

00-R-0660 ( 9)      A Resolution by **Councilmember Lee Morris as amended by Finance/Executive Committee** authorizing the City Attorney to retain outside counsel to investigate, advise and pursue potential claims against Raymond J. McClendon, the Investment Banking Firm of Pryor, McClendon & Counts of such firm's successor in interest, Theresa A. Stanford and Charlie S. Stanford, which claims arise out of an alleged scheme and course of dealings that resulted in a loss of approximately \$15 million to the City of Atlanta; and for other purposes.

**Councilmember C. T. Martin abstains from voting on item 00-R-0660 because of a potential conflict of interest.**

**ADOPTED AS AMENDED ON CONSENT BY A ROLL CALL  
VOTE OF 12 YEAS; 0 NAYS; 1 ABSTENTION**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS (CONT'D)**

**CITY UTILITIES COMMITTEE - CLAIR MULLER, CHAIR**

00-R-0591 (10) A Resolution by **City Utilities Committee** authorizing the Mayor to accept and execute an agreement to permit the construction of temporary retaining walls employing a prestressed tie-back system located within and under the public rights-of-way of Luckie Street, Forsyth Street, Poplar Street and Broad Street located in Land Lot 78 of the 14<sup>th</sup> District of Fulton County, Georgia, wherein the City reserves the right to limit and regulate the usage the surface, sub-surface and aerial spaces within the rights-of-way; to provide conditions for allowing same; and for other purposes.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;**  
**0 NAYS**

00-R-0692 (11) A Resolution by **City Utilities Committee** authorizing the Mayor to issue a Work Authorization to CH2M Hill, Inc./TOC, Inc.,-JV for FC-6710-96A, Annual Contract for Architectural and Engineering Services to Develop G.I.S. Coverages for Drainage System within the Combined Sewer Areas on behalf of the Department of Public Works in an amount not to exceed \$356,082.00. All contracted work shall be charged to and paid from Fund, Account and Center Number: 2J26 524001 M24I02239999.  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;**  
**0 NAYS**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**  
**C. T. MARTIN, CHAIR**

**Claims with Favorable Recommendations:**

00-R-0597 ( 1) Claim of **Deborah D. Akins and J. P. Norrells**, for damages alleged to have been sustained as a result of a vehicular incident on March 29, 1998 at 581 Connally Street. **\$886.63**  
**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;**  
**0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS/CLAIMS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (CONT'D) C. T. MARTIN, CHAIR**

**Claims with Favorable Recommendations: (Cont'd)**

00-R-0621 ( 2) Claim of **Timothy F. Weigner**, for damages alleged to have been sustained as a result of a vehicular accident on December 1, 1999 at 10<sup>th</sup> Street and Piedmont Avenue.

**\$1,000.00**

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

00-R-0622 ( 3) Claim of **Billie Siragusa**, for damages alleged to have been sustained as a result of a vehicular accident on July 9, 1999 on Jonesboro Road at Interstate 285.

**\$1,000.00**

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

00-R-0629 ( 4) Claim of **Charles F. Holloway**, for damages alleged to have been sustained as a result of a vehicular accident on October 19, 1998 at the Federal Express Parking Lot at the Hartsfield Atlanta International Airport.

**\$974.00**

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

00-R-0630 ( 5) Claim of **State Farm Insurance Company as subrogee of Jean & Alton Beck**, for damages alleged to have been sustained as a result of a vehicular accident on August 19, 1999 at Branch Drive and Boulder Park Drive.

**\$1,000.00**

**ADOPTED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS;  
0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS/CLAIMS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (CONT'D) C. T. MARTIN, CHAIR**

**Claims with Unfavorable Recommendations:**

- 00-R-0598 ( 6)      Claim of **Richard M. Forinash and Lorraine E. Forinash through their attorney Robert M. Ray**, for damages alleged to have been sustained as a result of personal injury on August 4, 1996 adjacent to N-2 MARTA Station.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 00-R-0599 ( 7)      Claim of **Liberty Mutual Insurance Group as subrogee of Osman C. Vujinovic through their attorney Michael Davis, Jr.**, for damages alleged to have been sustained as a result of an automobile accident on February 7, 1997 on Pharr Road at Bolling Way.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 00-R-0600 ( 8)      Claim of **James Christopher Devotie, through his attorney R. Ann Grier**, for damages alleged to have been sustained as a result of personal injuries on September 27, 1999 at the Philips Arena.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 00-R-0601 ( 9)      Claim of **Dekalb County Government**, for damages alleged to have been sustained as a result of a vehicular accident on December 31, 1996 at Warren Court and Boulevard Drive.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 00-R-0602 (10)      Claim of **Bettye H. Reid**, for damages alleged to have been sustained as a result of property damage in June, 1999 at 4129 Renfrow Court.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS/CLAIMS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (CONT'D) C. T. MARTIN, CHAIR**

**Claims with Unfavorable Recommendations: (Cont'd)**

- 00-R-0603 (11) Claim of **Anthony Harvey, through his attorney, Alan C. Harvey**, for damages alleged to have been sustained as a result of a vehicular accident on October 20, 1999 at 1115 Ralph David Abernathy Boulevard, SW.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 00-R-0604 (12) Claim of **Jamie S. Arnold**, for damages alleged to have been sustained as a result of a vehicular incident on September 4, 1999 on West Peachtree Street.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 00-R-0605 (13) Claim of **Elizabeth McLaurin, through her attorney, Elizabeth Pelypenko**, for damages alleged to have been sustained as a result of a personal injury on January 21, 1998 at 581 Flat Shoals.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 00-R-0606 (14) Claim of **South Investment Corporation through its attorney, Randolph G. Rich**, for damages alleged to have been sustained as a result of an unconstitutional sanitation tax for 1999 at 2011 Defoors Avenue.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 00-R-0607 (15) Claim of **David G. Jones, et al; through their attorney, Randolph G. Rich**, for damages alleged to have been sustained as a result of an unconstitutional sanitation tax for 1999 at 325 East Paces Ferry Road and 326 Buckhead Avenue.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS/CLAIMS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (CONT'D) C. T. MARTIN, CHAIR**

**Claims with Unfavorable Recommendations: (Cont'd)**

- 00-R-0608 (16) Claim of **Carol C. Dew, through her attorney, Randolph G. Rich**, for damages alleged to have been sustained as a result of an unconstitutional sanitation tax for 1999 at 371 Paces Ferry Road and 107 Ardmore Place.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 00-R-0609 (17) Claim of **Moore's Mill Investors II LLC, through its attorney Randolph G. Rich**, for damages alleged to have been sustained as a result of an unconstitutional sanitation tax for 1999 at Peachtree Memorial Drive and 99 Peachtree Memorial Drive.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 00-R-0610 (18) Claim of **Nancy C. McSwinney, through her attorney, Randolph G. Rich**, for damages alleged to have been sustained as a result of an unconstitutional sanitation tax for 1999 at 301 and 306 Ardmore Circle.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 00-R-0611 (19) Claim of **CLC Enterprises, Inc., through its attorney, Randolph G. Rich**, for damages alleged to have been sustained as a result of an unconstitutional sanitation tax for 1999 at 119 Ardmore Place.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 00-R-0612 (20) Claim of **Mayflower Apartments Inc., through its attorney, Randolph G. Rich**, for damages alleged to have been sustained as a result of an unconstitutional sanitation tax for 1999 at 1836 Peachtree Road.  
**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS/CLAIMS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (CONT'D) C. T. MARTIN, CHAIR**

**Claims with Unfavorable Recommendations: (Cont'd)**

- 00-R-0613 (21) Claim of **Andrew T. Jones, through his attorney, Randolph G. Rich,** for damages alleged to have been sustained as a result of an unconstitutional sanitation tax for 1999 at 115 Peachtree Memorial Drive and 112 Sheryl Place.  
**ADVERSE ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 00-R-0614 (22) Claim of **A. Tom Jones, through his attorney, Randolph G. Rich,** for damages alleged to have been sustained as a result of an unconstitutional sanitation tax for 1999 at 738 and 742 Myrtle Street.  
**ADVERSE ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 00-R-0615 (23) Claim of **Bailey Johnson Heights, Inc., through its attorney, Randolph G. Rich,** for damages alleged to have been sustained as a result of an unconstitutional sanitation tax for 1999 at 619 Myrtle Street and 1200 14<sup>th</sup> Street.  
**ADVERSE ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 00-R-0616 (24) Claim of **Rivercrest Associates, Inc., through its attorney, Randolph G. Rich,** for damages alleged to have been sustained as a result of an unconstitutional sanitation tax for 1999 at 11 and 65 West Wesley Road.  
**ADVERSE ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**
- 00-R-0617 (25) Claim of **Clarice Rumph,** for damages alleged to have been sustained as a result of a vehicular accident on August 23, 1999 at 461 Ponce de Leon Avenue.  
**ADVERSE ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS/CLAIMS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (CONT'D) C. T. MARTIN, CHAIR**

**Claims with Unfavorable Recommendations: (Cont'd)**

00-R-0618 (26) Claim of **Felicia Clinton**, for damages alleged to have been sustained as a result of a vehicular incident on August 31, 1999 at Interstate 85 and Shallowford Road.

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

00-R-0619 (27) Claim of **Glenda R. Warwick**, for damages alleged to have been sustained as a result of a personal injury at the Hartsfield Atlanta International Airport on October 11, 1999.

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

00-R-0620 (28) Claim of **Tim Lane**, for damages alleged to have been sustained as a result of a vehicular accident on November 20, 1999 at 1445 Monroe Drive, NE.

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

00-R-0627 (29) Claim of **Eddie Dennis**, for damages alleged to have been sustained as a result of a property damage incident on December 20, 1999 at Fulton County Airport.

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

00-R-0628 (30) Claim of **James C. Burriss**, for damages alleged to have been sustained as a result of a vehicular incident on June 14, 1999 at Fulton County Airport.

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

00-R-0631 (31) Claim of **James E. Porter**, for damages alleged to have been sustained as a result of a vehicular incident on January 16, 1999 on I-75/85 North exit ramp to Peachtree Street.

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**



Council President Pro-Temp Debi Starnes Presided

**CONSENT AGENDA (CONT'D)**

**SECTION I (CONT'D)**

**RESOLUTIONS/CLAIMS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (CONT'D) C. T. MARTIN, CHAIR**

**Claims with Unfavorable Recommendations: (Cont'd)**

00-R-0632 (32) Claim of **Ms. Cleo Smith and Mr. James Cardwell**, for damages alleged to have been sustained as a result of a vehicular accident on May 30, 1999 at Monroe Drive and 8<sup>th</sup> Street.

**ADVERSED ON CONSENT BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**CONSENT AGENDA**

**SECTION II**

**ORDINANCES FOR FIRST READING**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

**C. T. MARTIN, CHAIR**

00-O-0590 ( 1)      An Ordinance by **Public Safety and Legal Administration Committee** to amend the 2000 (Intergovernmental Grant Fund) Budget Department of the Mayor by adding to anticipations and appropriations in the amount of \$638, 806.00 from United States Justice Department Executive Office of Weed & Seed and City of Atlanta matching funds for the continuation of the Weed & Seed strategy in Atlanta.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

00-O-0677 ( 2)      An Ordinance by **Public Safety and Legal Administration Committee** authorizing payment of (\$4,300.00), in full, final and complete settlement of the lawsuit of State Farm Insurance Company, as subrogee of Harold Byrd, v. Police Officer Michael Sequerth; to repeal conflicting ordinances; and for other purposes.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**TRANSPORTATION COMMITTEE - CATHY WOOLARD, CHAIR**

00-O-0592 ( 3)      An Ordinance by **Transportation Committee** making segments of the following streets within the City of Atlanta No Parking Anytime: Fulton Terrace, SE, Melrose Drive, SW and Pearl Street, SE.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

00-O-0593 ( 4)      An Ordinance by **Transportation Committee** authorizing the installation of Stop Signs at the following intersections: Arkwright Place, SE at Flat Shoals Avenue, Coronado Drive, NW at Mount Paran Parkway, Flat Shoals Avenue, SE at Howell Drive and Hunerkopf Street, NW at State Street.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**CONSENT AGENDA (CONT'D)**

**SECTION II (CONT'D)**

**ORDINANCES FOR FIRST READING (CONT'D)**

**TRANSPORTATION COMMITTEE - CATHY WOOLARD, CHAIR (CONT'D)**

00-O-0594 ( 5)           An Ordinance by **Transportation Committee** authorizing the installation of Stop Signs at the following intersections: Kenner Drive, SW at Fairburn Road; Niskey Cove Road, SW at Lake Cove Road; Niskey Overlook, SW at Niskey Cove Road and Niskey Overlook, at Niskey Lake Road.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

00-O-0625 ( 6)           An Ordinance by **Transportation Committee** transferring funds to and from appropriations in the amount of \$1,884,866.00 for the purposes of funding an agreement with Atlanta Airlines Terminal Corporation (AATC), which shall provide for the mechanism by which the Atlanta Signatory Airlines are reimbursed for consulting costs incurred in providing independent review in accomplishing Airport Master Plan Projects approved by a Majority-In-Interest of the Atlanta Airlines; and for other purposes.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE   FELICIA A. MOORE, CHAIR**

00-O-0626 ( 7)           An Ordinance by **Community Development/Human Resources Committee** amending the 2000 (Trust Fund) Budget by transferring appropriations of \$332,488.00 from the Job Training Partnership Act (JTPA) Title II-A Funds, and transferring appropriations of \$332,488.00 to the Job Training Partnership Act (JTPA) Title II-B Funds; and for other purposes.

**REFERRED TO COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**CONSENT AGENDA (CONT'D)**

**SECTION II (CONT'D)**

**ORDINANCES FOR FIRST READING (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (CONT'D)**  
**FELICIA A. MOORE, CHAIR**

00-O-0588 ( 8)      An Ordinance by **Community Development/Human Resources Committee** adopting the 2001 City of Atlanta Comprehensive Development Plan; and for other purposes.  
**REFERRED TO COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

**CITY UTILITIES COMMITTEE - CLAIR MULLER, CHAIR**

00-O-0589 ( 9)      An Ordinance by **City Utilities Committee** for amending the 2000 (Solid Waste Management Authority Construction Fund) Budget by transferring appropriations from reserve into specified project center account to fund landfill closures and related costs.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMITTEE REPORTS**

**ZONING COMMITTEE (1)**

**DEBI STARNES, CHAIR**

**ORDINANCE FOR SECOND READING**

Attendance at the May 09, 2000 meeting of the Zoning Committee was as follows:

Present: Councilmembers Starnes (Chair), McCarty, Alexander, Bond, Dorsey, Muller and Morris

00-O-0138 ( 1) An Ordinance by **Zoning Committee** to amend  
U-82-31 Ordinance U-82-31 adopted by the City Council November 1, 1982 and approved by the Mayor November 4, 1982 granting a Special Use Permit for a private school, property located at 4449 Northside Drive, NW, for the purpose of approving a transfer of ownership.

NPU-A

Council District 8

**ADVERSE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

99-O-2069 ( 2) An Ordinance by **Councilmembers Clair Muller, Doug**  
Z-99-75 **Alexander, Felicia Moore and Michael Bond** amending the 1982 City of Atlanta Zoning Ordinance, as amended, minimum yard requirements in Zoning Districts R4A (Single Family Residential) and R5 (Two Family Residential) to be limited to fifty (50) percent of the total lot area; to amend Sections 16-06A.008 and 16-07.008; and for other purposes.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

00-O-0189 ( 3) An Ordinance by **Councilmembers Clair Muller and Lee**  
Z-00-06 **Morris** to amend the 1982 Zoning Ordinance of the City of Atlanta, as amended, so as to repeal Sections 16-181.002 and 16-181.003, and to adopt new Sections 16-181-002, 16-181.003, and Section 16-181.004, so as to adopt a new statement of intent for SPI-9, to repeal the SPI-9 parking requirements, and to prohibit any Adult Business use within the SPI-9 Buckhead Commercial Core District; and for other purposes.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (2)**

**DEBI STARNES, CHAIR**

**ORDINANCE FOR SECOND READING (CONT'D)**

00-O-0183 ( 4)  
Z-00-07

A Substitute Ordinance by **Councilmembers Lee Morris and Clair Muller** to amend Section 16, Chapter 21, FH Flood Hazard Districts of the City of Atlanta Code of Ordinances for the purposes of updating Flood Hazard District Map References and further regulating the use of compensating excavation or contouring procedures to modify Flood Hazard Limits; and for other purposes.

**SUBSTITUTED AND REFERRED BY VOICE VOTE TO ZONING COMMITTEE WITHOUT OBJECTION**

00-O-0482 ( 5)  
Z-00-11

An Ordinance by **Councilmember Sherry Dorsey** to rezone from the I-2 (Heavy Industrial) District to the I-1 (Light Industrial) District, property located at 881 (aka 869) Memorial Drive, S. E., fronting approximately 206.2 feet on the South side of Memorial Drive beginning at the Southeast corner of Chester Avenue. Depth: varies; Area: 1.8 acres; Land Lot 12, 14<sup>th</sup> District, Fulton County, Georgia.

Owner: Allen and Ron Freeman  
Applicant: Miller-Gallman Developers, LLC  
NPU-N Council District 5

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

00-O-0387 ( 6)  
U-00-02

An Ordinance by **Zoning Committee** granting a Special Use Permit for a Private School (Section 16-08.005 (1) (k), property located at 3911-3951 Campbellton Road, S. W., fronting approximately 700 feet on the Northeasterly side of Campbellton Road beginning at the Northeast corner of the Seaboard Coast Line Railroad Right-of-Way. Dept: approximately 600 feet; Area: 7.491 acres; Land Lots 6 & 32 14<sup>th</sup> District, Fulton County, Georgia.

Owner: Fellowship of Faith International  
Applicant: Southwest Atlanta Christian Academy, Inc.  
NPU-P Council District 11

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (3)**

**DEBI STARNES, CHAIR**

**ORDINANCE FOR SECOND READING (CONT'D)**

00-O-0391 ( 7 )  
Z-00-08

An Ordinance by **Zoning Committee** to rezone from the R-3 (Single-Family Residential) District to the PD-H (Planned Development-Housing) District, property located at 3860 Peachtree-Dunwoody Road, N. E., fronting 100 feet on the West side of Peachtree-Dunwoody Road beginning approximately 290 feet North from the Northwest corner of Carlton Ridge. Depth: 736 feet; Area: 1.687 acres; Land Lot 44, 17<sup>th</sup> District, Fulton County, Georgia.

**ADVERSED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

00-O-0484 ( 8 )  
Z-00-09

An Ordinance by **Councilmember Sherry Dorsey** to rezone to the RG-3 (Residential General-Sector 3) District upon its annexation by the City of Atlanta property located at Memorial Drive, S. E., fronting approximately 1,150 feet on the South side of Memorial Drive beginning 495.02 feet West from the Southwest corner of East Lake Boulevard. Property also fronts approximately 140 feet on the North side of Glenwood Avenue. Depth: varies; Area: 18.199 acres; Land Lot 180, 15<sup>th</sup> District, DeKalb County, Georgia.

Owner: East Lake Community Foundation Inc. ET  
Al  
Applicant: East Lake Community Foundation, Inc.  
NPU-O Council District 5

**Note\* 00-O-0484 was acted on as the third item in the Regular Order of Business deferring from the listed preprinted agenda.**

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (4)**

**DEBI STARNES, CHAIR**

**ORDINANCE FOR SECOND READING (CONT'D)**

00-O-0483 ( 9)  
U-00-04

An Ordinance by **Councilmember Sherry Dorsey** granting a Special Use Permit for a Golf Course (Section 16-08.005 (1) (j), property located at Glenwood Avenue, S. E., fronting at a point on the North side of Glenwood Avenue beginning 878.31 feet West from the Northwest corner of East Lake Boulevard effective upon its annexation by the City of Atlanta. Depth: varies; Area: approximately 5.65 acres; Land Lot 180, 15<sup>th</sup> District, DeKalb County, Georgia.

**Note\* 00-O-0483 was acted on as the Fourth item in the Regular Order of Business deferring from the listed preprinted agenda.**

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

99-O-1741 (10)  
Z-84-96

An Ordinance by **Zoning Committee** to amend Ordinance Z-84-96, as amended, adopted by City Council December 3, 1984 and approved by the Mayor December 5, 1984 rezoning from the O-I (Office-Institutional), O-I-C (Office-Institutional-Conditional) and R-3 (Single-Family Residential) Districts to the PD-OC (Planned Development-Office Commercial) District, property located at 2495-3525-3565 Piedmont Road N. E. for the purpose of approving an amended site plan.

Owner: Piedmont Ivy Associates, LLC  
Applicant: PC Associates  
By: Carl E. Westmoreland Jr. Esq.  
NPU-B Council District 7

**FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**



Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (5)**

**DEBI STARNES, CHAIR**

**ORDINANCE FOR SECOND READING (CONT'D)**

99-O-1580 (11)      An Ordinance by **Zoning Committee** to rezone from the R-4  
Z-99-57              (Single-Family Residential) District to the C-1 (Community Business)  
District, property located at 112 & 122 Cleveland Avenue, S. W., fronting  
209.25 feet on the South side of Cleveland Avenue beginning 113.68 feet  
East from the Southeast corner of Old Hapeville Road. Depth: varies;  
Area: 1.719 acres; Land Lot 68, 14<sup>th</sup> District Fulton County, Georgia.

Owner:            Zuccala, Inc.  
Applicant:       Daniel Zuccala  
NPU-Z Council District 12

**FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**ORDINANCES FOR FIRST READING**

00-O-0637 ( 1)      An Ordinance by **Zoning Committee** to grant a Certificate  
MRPA-00-2            under the Provisions of the Metropolitan River Protection Act for the  
construction of an addition to a single-family house, located at 3489  
Riverly Road, NW.

Area:              2.4 acres  
Land Lot:         234, 17<sup>th</sup> District Fulton County, Georgia.  
Owner:            Alston & Olivia Gardner  
Applicant:       Norris Broyles, Architect

NPU-A                      Council District 8

**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (6)**

**DEBI STARNES, CHAIR**

**ORDINANCES FOR FIRST READING (CONT'D)**

00-O-0680 ( 2)  
Z-00-24                    An Ordinance by **Zoning Committee** to amend Ordinance Z-98-43, adopted by the City Council December 7, 1998 and approved by operation of law December 15, 1998, rezoning from the R-5 (Two-Family Residential) District to the RG-3-C (Residential General-Sector 3-Conditional) District, property located at 820 (aka 850) Ralph McGill Boulevard, N. E. for the purpose of approving a change of conditions.

Owner:            Copenhill Partners, LLC  
Applicant:        Michael J. Phillips  
NPU-N             Council District 2

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**

00-O-0681 ( 3)  
Z-00-30                    An Ordinance by **Zoning Committee** to rezone from the RG-1 (Residential General-Sector 1) District to the RG-2 (Residential General-Sector 2) District, property located at 613 (aka 615) Bonaventure Avenue, N. E., fronting 50 feet on the East side of Bonaventure Avenue beginning at the Northeast corner of North Avenue. Depth: 175 feet; Area: 8750 square feet; Land Lot 17, 14<sup>th</sup> District, Fulton County, Georgia.

Owner:            Azalea Builders  
Applicant:        Robert J. Denson  
NPU-N             Council District 6

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (7)**

**DEBI STARNES, CHAIR**

**ORDINANCES FOR FIRST READING (CONT'D)**

00-O-0682 ( 4)  
Z-00-31

An Ordinance by **Zoning Committee** to rezone from the R-5 (Two-Family Residential) District and the C-1 (Community Business) District to the PD-H (Planned Development-Housing) District, property located at 1040 Rice Street, N. W., fronting 170.08 feet on the West side of Rice Street beginning 160 feet North from the Northwest corner of Niles Avenue. Depth: varies; Area: 3.4 acres; Land Lot 190, 17<sup>th</sup> District, Fulton County, Georgia.

Owner: New Neighbors, LLC  
Applicant: Thomas E. Colquitt  
NPU-K Council District 3

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**

00-O-0683 ( 5)  
Z-00-33

An Ordinance by **Zoning Committee** to rezone form the C-1-C (Community Business-Conditional) District to the C-1 (Community-Business) District, property located at 2500 the Fountainbleau, S. W. (aka 2510 Fountainbleau Drive, S. W.), fronting approximately 811 feet on the easterly side of Fountainbleau beginning approximately 215 feet northerly from the Northeast corner of Black Forest Trail. Depth: varies; Area: 7.972 acres; Land Lot 229, 14<sup>th</sup> District, Fulton County, Georgia.

Owner: City Properties, Inc.  
Applicant: Big Bethel A.M.E. Church  
By: Carl E. Westmoreland, Jr.  
NPU-R Council District 11

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (8)**

**DEBI STARNES, CHAIR**

**ORDINANCES FOR FIRST READING (CONT'D)**

00-O-0684 ( 6)  
Z-00-34                    An Ordinance by **Zoning Committee** to rezone from the C-4 (Central Area Commercial Residential) District to the SPI\_4 (Arts Center Special Public Interest) District, property located at the bolck bounded by Spring Street/14<sup>th</sup> Street/West Peachtree Street/13<sup>th</sup> Street, N. W., fronting 285.56 feet on the East side of Spring Street beginning at the Southeast corner of 14<sup>th</sup> Street. Depth: 377.07 feet; Area: 2.47855 acres; Land Lot 107, 17<sup>th</sup> District, Fulton County, Georgia.

Owner:            ACP III, LLC  
Applicant:        The Genesis Real Estate Group, Inc.  
By:                Carl E. Westmoreland, Jr.  
NPU-ECouncil District 2

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**

00-O-0685 ( 7)  
Z-00-35                    An Ordinance by **Zoning Committee** to rezone from the I-2 (Heavy Industrial) District and the R-5 (Two-Family Residential) District to the C-3-C (Commercial Residential-Conditional) District, property located at the Southeast corner of Highland Avenue and Sampson Street, N. E., fronting approxiamtely 510 feet on the East side of Sampson Street beginning at the Southeast corner of Highland Avenue. Depth: varies; Area: 7.68 acres; Land Lot 19, 14<sup>th</sup> District, Fulton County, Georgia.

Owner:            Various  
Applicant:        B.H.C. Property Group, Inc.  
NPU-M            Council District 2

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (9)**

**DEBI STARNES, CHAIR**

**ORDINANCES FOR FIRST READING (CONT'D)**

00-O-0686 ( 8)      An Ordinance by **Zoning Committee** to amend Ordinance Z-  
 Z-93-38              93-38, adopted by the City Council December 20, 1993 and  
 Z-00-36              approved by the Mayor December 27, 1993, rezoning from the I-1 (Light  
                              Industrial) District to the C-5-C (Central Business Support) District,  
                              property located at Northside Drive/Nelson Street/Haynes Street/Peters  
                              Street/McDaniel Street, S. W. (Castleberry Hill) for the purpose of  
                              approving a change of conditions.

Owner:              Various  
 Applicant:        Michele L. Battle  
 NPU-M              Council District 3

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**

00-O-0687 ( 9)      An Ordinance by **Zoning Committee** granting a Special Use  
 U-00-10              Permit for a Day Care Center (Section 16-06.005 (1) (b), property located  
                              at 1613 Woodland Avenue, S. E., fronting 50 feet on the West side of  
                              Woodland Avenue beginning 401 feet North from the Northwest corner of  
                              Moreland Drive. Depth: 250 feet; Area: 12,500 square feet; Land Lot 8,  
                              14<sup>th</sup> District, Fulton County, Georgia.

Owner:              Terence A. Benn  
 Applicant:        SAME  
 NPU-W              Council District 1

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (10)**

**DEBI STARNES, CHAIR**

**ORDINANCES FOR FIRST READING (CONT'D)**

00-O-0688 (10)      An Ordinance by **Zoning Committee** granting a Special Use  
U-00-11              Permit for a Park-For-Hire Facility (Section 16-11.005 (1) (k), property  
located at 287-293 Elizabeth Street, N. E., fronting approximately 90 feet  
on the East side of Elizabeth Street beginning at the Southeast corner of  
Atlantis Avenue. Depth: approximately 114 feet; Area: approximately  
10,260 square feet; Land Lot 14, 14<sup>th</sup> District, Fulton County, Georgia.

Owner:              Kristy L. Warren  
Applicant:         10<sup>th</sup> Street Properties, LLC  
By:                   M. Hakim Hilliard  
NPU-N              Council District 2

**REFERRED TO ZONING REVIEW BOARD AND ZONING  
COMMITTEE WITHOUT OBJECTION**

00-O-0689 (11)      An Ordinance by **Zoning Committee** granting a Special Use  
U-00-12              Permit for a Telecommunications Tower (CO-Location) (Secton 16-  
11.005 (1) (f), property located at 2450 Lakewood Avenue, S. W., fronting  
approximately 91.63 feet on the South side of Lakewood Avenue  
Beginning at the Southwest corner of Pryor Road. Depth: 252.50 feet;  
Area: approximately 22,731 square feet; Land Lot 91, 14<sup>th</sup> District, Fulton  
County, Georgia.

Owner:              Meat Cutters District Union #442  
Applicant:         Crown Communications, Inc.  
By:                   Carl E. Westmoreland, Jr.  
NPU-ZCouncil District 12

**REFERRED TO ZONING REVIEW BOARD AND ZONING  
COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (11)**

**DEBI STARNES, CHAIR**

**ORDINANCES FOR FIRST READING (CONT'D)**

00-O-0690 (12)      An Ordinance by **Zoning Committee** granting a Special Use  
U-00-13              Permit for a church (Section 16-07.005 (1) (c), property located at 1150  
Westview Drive, S. W. fronting approximately 1614.27 feet on the South  
side of Westview Drive beginning at the Southwest corner of Lawton  
Street. Depth: varies; Area: approximately 6.0749 acres; Land Lots 117 &  
140, 14<sup>th</sup> District, Fulton County, Georgia.

Owner:              Shiloh Missionary Baptist Church  
Applicant:          Norman F. Robinson  
NPU-TCouncil District 4

**REFERRED TO ZONING REVIEW BOARD AND ZONING  
COMMITTEE WITHOUT OBJECTION**

00-O-0691 (13)      An Ordinance by **Zoning Committee** granting a Special Use  
U-00-14              Permit for a Park-For-Hire Facility (Section 16-11.005 (1) (k), property  
located at 674 Hank Aaron Boulevard, S. E. (aka 674 Capitol Avenue, S.  
E.), fronting 40 feet on the East side of Hank Aaron Boulevard beginning  
140 feet South from the Southeast corner of Georgia Avenue. Depth: 140  
feet; Area: 5,600 square feet; Land Lot 54, 14<sup>th</sup> District, Fulton County,  
Georgia.

Owner:              AAA Development, Inc.  
Applicant:          Robert J. Solomon  
NPU-V                Council District 2

**REFERRED TO ZONING REVIEW BOARD AND ZONING  
COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**ZONING COMMITTEE (12)**

**DEBI STARNES, CHAIR**

**ORDINANCES FOR FIRST READING (CONT'D)**

00-O-0759 (14)      An Ordinance by Zoning Committee to amend the Land Use  
CDP-00-11          Element of the City of Atlanta 2000 Comprehensive Development Plan  
(CDP) so as to redesignate property that is located at 2966-2070 Howell  
Mill Road, N. W., from the Low-Density Residential (0-8 dwelling  
units/acre) Land Use Designation to the Medium-Density Residential (0-  
16 dwelling units/acre) Land Use Designation, and for other purposes.

NPU-C              Council District 8

**The above item was sounded as a First Read item in the Committee of  
the Whole, Subsequently, sounded as a First Read item in the Full  
Council.**

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES COMMITTEE AND ZONING COMMITTEE  
WITHOUT OBJECTION**



Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE (1)**

**C. T. MARTIN, CHAIR**

Attendance at the May 09, 2000 meeting of the Public Safety and Legal Administration Committee was as follows:

Present: Councilmembers Martin (Chair), Alexander, Bond, Dorsey, Emmons and Woolard

**The Public Safety and Legal Administration Committee had no report.**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**TRANSPORTATION COMMITTEE (1)**

**CATHY WOOLARD, CHAIR**

Attendance at the May 10, 2000 meeting of the Transportation Committee was as follows:

Present: Councilmembers Woolard (Chair), Alexander, Martin, Boazman, Moore and Thomas

Absent: Councilmember Winslow

**RESOLUTION**

00-R-0671 ( 1) A Resolution by **Councilmember Michael Bond** granting Calvary Temple Baptist Church a permit to operate a Commercial Parking Lot at 252 Ralph David Abernathy Boulevard, SW with a capacity of 96 parking spaces.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 2 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (1)**  
**FELICIA A. MOORE, CHAIR**

**ORDINANCES FOR SECOND READING**

Attendance at the May 10, 2000 meeting of the Community Development/Human Resources Committee was as follows:

Present: Councilmembers Moore (Chair), Maddox, Thomas, McCarty, Boazman and Dorsey

Absent: Councilmember Winslow

00-O-0528 ( 1) An Ordinance by **Community Development/Human Resources Committee** for demolition and cleaning of the premises of the structures pursuant to Article III of the Atlanta Housing Code and a hearing by the In Rem Review Board on 2/24/2000; and for other purposes.

1281 Hill Street, SE

D-1

**ADOPTED BY UNANIMOUS ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

00-O-0481 ( 2) An Ordinance by **Councilmember Sherry Dorsey** to amend  
CDP-00-07 the Land Use Element of the City of Atlanta 2000 Comprehensive Development Plan (CDP) so as to designate property on Memorial Drive, SE, after its annexation into the City of Atlanta, as Medium Density Residential; and for other purposes. (Public Hearing held May 9, 2000)

**Note\* 00-O-0481 was acted on as the Second item in the Regular Order of Business deferring from the listed preprinted agenda. Council entered into the Committee of the Whole to consider the above item.**

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (2)**  
**FELICIA A. MOORE, CHAIR**

**ORDINANCES FOR SECOND READING (CONT'D)**

00-O-0552 ( 3)            An Ordinance by Councilmember Derrick Boazman **as**  
CDP-00-03            **substituted by the Community Development/Human Resources**  
                                 **Committee** to amend the 2000 Comprehensive Development Plan, as  
                                 amended, so as to incorporate the recommendations of the Southside  
                                 Redevelopment Plan; and for other purposes. (Public Hearing held May 9, 2000)

NPU-Y

Council Districts 1 and 12

**REFERRED SUBSTITUTE TO ZONING COMMITTEE WITHOUT**  
**OBJECTION**

00-O-0375 ( 4)            An Ordinance by **Councilmembers Doug Alexander, C. T. Martin, Lee**  
                                 **Morris, Sherry Dorsey, Julia Emmons and Michael Bond** to regulate  
                                 the issuance of Certificates of Occupancy; and for other purposes.

**FILED WITHOUT OBJECTION**

**RESOLUTIONS**

00-R-0668 ( 1)            A Resolution by **Councilmembers Derrick Boazman and Vern**  
                                 **McCarty** to approve the amended Southside Redevelopment Plan for the  
                                 communities of Betmar Lavilla, Carver Homes, South Atlanta,  
                                 Chosewood Park, Joyland, Amal Heights and Lakewood Heights in  
                                 accordance with the State Redevelopment Powers Law, O.C.G.A. Section  
                                 36-44-1 et. Seq.; and for other purposes. (Public Hearing held May 9, 2000)

**Councilmember Maddox abstains from voting on item 00-R-0668**  
**because of a potential conflict of interest.**

**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (3)**  
**FELICIA A. MOORE, CHAIR**

**RESOLUTIONS (CONT'D)**

00-R-0653 ( 2)      A Resolution by **Councilmembers Debi Starnes, Sherry Dorsey and Vern McCarty** in support of the Housing Authority of the City of Atlanta, Georgia's application for Federal Fiscal Year 2000 Hope VI Funding for the revitalization of the Capitol Homes Community and the Memorial Drive and Martin Luther King, Jr. Drive Corridor. (No Action 5/10/2000; Referred to a Special Meeting to be Held 5/15/2000 at 9:00 a.m.)

**Councilmember Moore Moved to amend Resolution 00-R-0653 to correct reference in Section 6, Line 2 to reflect "EBO" instead of "EEO".**

**ADOPTED UNANIMOUS AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**ITEMS REMOVED FROM CONSENT AGENDA**

00-O-0654 ( 1)      An Ordinance by **Councilmember Debi Starnes as substituted by the Community Development/Human Resources Committee** to establish a new effective date for the recent procedural amendments to the Tree Protection Ordinance, to alter the time within which to appeal from 30 days to 15 days; and for other purposes.

**The above item was removed from the Consent Agenda by request of Councilmember Woolard.**

**ADOPTED UNANIMOUS ON SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE (4)**  
**FELICIA A. MOORE, CHAIR**

**ITEMS REMOVED FROM CONSENT AGENDA (CONT'D)**

00-O-0396 ( 2)      An Ordinance by **Community Development/Human Resources Committee** to create Carver Homes Housing Enterprise Zone; and for other purposes. . (Public Hearing held May 9, 2000)

NPU-Y

Council District 1

**The above item was removed from the Consent Agenda by request of Councilmember Morris.**

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**COMMITTEE ON COUNCIL (1)**  
**"ABLE" MABLE THOMAS, CHAIR**

**COMMUNICATIONS**

Attendance at the May 15, 2000 meeting of the Committee on Council was as follows:

Present: Councilmembers Thomas (Chair), Boazman, Martin, Moore, Morris, Muller and Starnes

00-C-0596 ( 1) A Communication by **Councilmember Cathy Woolard** nominating Ms. Lisa Kung to serve as a member of the Atlanta Commission on Women for a term of two (2) years, scheduled to begin on the date of Council confirmation.

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

00-C-0667 ( 2) A Communication by **Mr. Wayne Woody** appointing Ms. Leslie Ellen Ward as the City Internal Auditor for a term of five (5) years, effective upon Council confirmation. (Finance/Executive Committee and Committee on Council will hold a Joint Meeting, 5/15/2000 at 11:00 a.m.)

**The above item was initially Tabled, by request of Councilmember Thomas, properly Seconded by Councilmember Jim Maddox, by a roll call vote of 11 yeas; 2 nays. However, Councilmember Starnes Made a Motion to Reconsider. Without Objection the Motion CARRIED. Ms. Starnes, after further clarification, Made a Substitute Motion to Table and the Motion to Table was CARRIED by a roll call vote of 11 yeas; 4 nays.**

**TABLED BY A ROLL CALL VOTE OF 11 YEAS; 4 NAYS**

00-C-0679 ( 3) A Communication from the **Gate City Bar Association** appointing Mr. David Anderson Hooker to the Board of Ethics serving the unexpired term of Mr. Adam Smith through 11/18/2001. This appointment is scheduled to begin on the date of Council confirmation.

**CONFIRMED UNANIMOUS BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**FINANCE/EXECUTIVE COMMITTEE (1)**

**LEE MORRIS, CHAIR**

Attendance at the May 10, 2000 meeting of the Finance/Executive Committee was as follows:

Present: Councilmembers Morris (Chair), Emmons, Maddox, Martin, Moore, Muller and Woolard

**Report**

00-RT-0694 ( 1) A Report of the **Chief Financial Officer** of the Transfer of Appropriations from one Line Item to another Line Item in various funds as approved under Section 6-304(b) of the Charter of the City of Atlanta.

**FILED WITHOUT OBJECTION**

**ORDINANCE FOR SECOND READING**

00-0-0485 ( 1) An Ordinance by **Councilmember Sherry Dorsey as substituted by Finance/Executive Committee** to provide for the annexation of land to the corporate limits of the City of Atlanta Georgia; to provide for the notification of the governing authority of Dekalb County and the Department of Community Affairs of the State of Georgia of such annexation; and for other purposes.

**Note\* 00-O-0485 was acted on as the First item in the Regular Order of Business deferring from the listed preprinted agenda.**

**ADOPTED ON SUBSTITUTE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**



Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**FINANCE/EXECUTIVE COMMITTEE (2)**

**LEE MORRIS, CHAIR**

**ITEM REMOVED FROM CONSENT AGENDA**

00-R-0329 ( 1)      A Substitute Resolution by **Finance/Executive Committee** authorizing the Mayor to accept private donations for the Atlanta Planning Advisory Board (APAB) and Neighborhood Planning Unit Leadership Training, to be anticipated and appropriated thereof for operational support; and for other purposes.

**The above item was removed from the Consent Agenda by request of Councilmember Boazman.**

**Although the Committee's recommendation was Favorable, a Substitute Motion to Refer was Made by Councilmember Bond, properly Seconded by Councilmember Winslow, and the Motion to Refer CARRIED by a roll call vote of 10 yeas; 5 nays.**

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 5 NAYS**

Council President Robb Pitts Presided

**COMMITTEE REPORTS (CONT'D)**

**CITY UTILITIES COMMITTEE (1)**  
**CLAIR MULLER, CHAIR**

Attendance at the May 09, 2000 meeting of the City Utilities Committee was as follows:

Present: Councilmembers Muller (Chair), Morris, Starnes, McCarty, Maddox, Emmons and Bond

**ORDINANCES FOR SECOND READING**

00-O-0519 ( 1) An Ordinance by **City Utilities Committee** amending the 2000 (1994 Referendum G. O. Bond Fund) Budget by transferring appropriations in the amount of \$814,973.89 from the Reserve Account to an appropriations account to fund salaries and operating contractual, financial, administrative and technical services to the 1994 Public Improvement Program; and for other purposes.

**FILED WITHOUT OBJECTION**

00-O-0556 ( 2) An Ordinance by **Councilmember Doug Alexander as substituted and amended by City Utilities Committee** authorizing the condemnation of 3,001.70 sq. ft. of certain easements for the operation of a sanitary sewer easement along Peachtree Street using the Declaration of Taking method of condemnation and authorizing that just compensation be paid into court for the same and that the City be reimbursed accordingly.

**Councilmember Alexander abstains from voting on item 00-O-0556 because of a potential conflict of interest.**

**ADOPTED ON SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 1 NAY; 1 ABSTENTION**

00-O-0663 ( 3) An Ordinance by **Councilmember Lee Morris** to close all drive-through windows in the City of Atlanta during the Ozone Season from May 1 through September 30 each year, requesting other metro jurisdictions, the EPD and GRTA to do the same; and for other purposes.

**ADVERSED; ADOPTION FAILED BY A ROLL CALL VOTE OF 5 YEAS; 10 NAYS**

President Pro-Temp Debi Starnes Presided

**COMMITTEE REPORTS (CONT'D)**

**CITY UTILITIES COMMITTEE (2)**  
**CLAIR MULLER, CHAIR**

**RESOLUTION**

00-R-0693 ( 1)

A Resolution by **City Utilities Committee** to authorize the Mayor, acting on behalf of the City, to execute a Consent Order issued by the Environmental Protection Division of the Department of Natural Resources of the State of Georgia covering the overflows of the Sanitary Sewer System into the waters of the State between the period March 23 through December 19, 1999. Hereinafter specified; to authorize the Chief Financial Officer to issue the check in the amount \$78,000.00 payable to the Environmental Protection Division for the fines levied against the City because of these Sanitary Sewer Overflow, to identify the source of funding; and for other purposes.

**ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

# **PERSONAL PAPERS**

President Pro-Temp Debi Starnes Presided

**PERSONAL PAPERS**

**RESOLUTIONS/ADOPTED**

00-R-0731 ( 1)      A Resolution by **Councilmembers Michael Julian Bond, Vern McCarty, Lee Morris, Sherry Dorsey, Cathy Woolard, Julia Emmons, Jim Maddox, Cleta Winslow, Mable Thomas and Doug Alexander** authorizing the creation of a blighted area task force; and for other purposes.

**Note\* for the record, Councilmember Moore voted as nay.**

**ADOPTED BY VOICE VOTE**

00-R-0732 ( 2)      A Resolution by **Councilmembers C. T. Martin, Jim Maddox, Vern McCarty, Cleta Winslow, Debi Starnes, Sherry Dorsey, Derrick Boazman, Michael Bond, Felicia A. Moore, Cathy Woolard, Julia Emmons, Mable Thomas, Doug Alexander, Lee Morris and Clair Muller** to support the National effort to call for a Congressional hearing and a Commission to study the compensation or reparations to contemporary victims of American slavery and centuries of racial discrimination of succeeding years; and for other purposes.

**ADOPTED BY A UNANIMOUS VOICE VOTE**

**ORDINANCES/REFERRED**

00-O-0705 ( 1)      An Ordinance by **Councilmember Debi Starnes** to transfer \$40,000 from District Two (2) Councilmember's accounts to a Trust Fund Account for speed humps and for other purposes.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

00-O-0706 ( 2)      An Ordinance by **Councilmembers Debi Starnes and Lee Morris** to close all drive -through windows in the City of Atlanta during the ozone season from May 1 through September 30 each year, during the hours of 7a.m. – 7p.m. on ozone alert days. Requesting other metro jurisdictions, the EPD, and GRTA to do the same; and for other purposes.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

President Pro-Temp Debi Starnes Presided

**PERSONAL PAPERS (CONT'D)**

**ORDINANCES/REFERRED (CONT'D)**

00-O-0708 ( 3)      An Ordinance by **Councilmember Clair Muller** to plant street trees to aid in the re-treesing of Atlanta by amending the City of Atlanta's Subdivision Ordinance regarding the required placement of sidewalks, upon development of a Subdivision in order to add the requirement of street trees at the time of sidewalk construction.

**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**

00-O-0709 ( 4)      An Ordinance by **Councilmember Clair Muller** amending Section 2-783(b) defense in civil litigation of the City of Atlanta Municipal Code of Ordinances to increase the waiver of Governmental Immunity for the settlement of motor vehicle collision claims from \$1,000.00 to \$2,000.00 and for other purposes.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

00-O-0710 ( 5)      An Ordinance by **Councilmember Clair Muller** amending Section 2-4 of the City of Atlanta Municipal Code of Ordinances to increase the waiver of Governmental immunity for the settlement of motor vehicle collision claims from \$1,000.00 to \$2,000.00 and for other purposes.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

00-O-0711 ( 6)      An Ordinance by **Councilmember Clair Muller** waiving Section 16-21.004 of the Code of Ordinances Land Development Code to allow the replacement of a Single Family Residence at 427 Valley Road; authorizing the Mayor to execute all necessary agreements; and for other purposes.

**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**

President Pro-Temp Debi Starnes Presided

**PERSONAL PAPERS (CONT'D)**

**ORDINANCES/REFERRED (CONT'D)**

- 00-O-0712 ( 7)      An Ordinance by **Councilmember C. T. Martin** amending the 2000 Intergovernmental Grant Fund Budget, Judicial Agencies, by adding to anticipations and appropriations in the amount of \$39,000 from the Criminal Justice Coordinating Council (CJCC) for the purposes of providing temporary protective order services for victims of domestic violence; and for other purposes.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 00-O-0713 ( 8)      An Ordinance by **Councilmember Lee Morris** authorizing the Commissioner of Public Works, on behalf of the Mayor, to waive Paragraphs Four (4) of Section 138.8, Atlanta City Code of Ordinances, for the issuance of a banner permit to the High Museum of Art promoting the Downtown location High Museum of Art, Folk Art and Photography Galleries; and for other purposes.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 00-O-0714 ( 9)      An Ordinance by **Councilmember Lee Morris** authorizing the Commissioner of Public Works, on behalf of the Mayor, to waive Paragraphs Four (4) and Seven (7) of Section 138.8, Atlanta City Code of Ordinances, for the issuance of a banner permit to the High Museum of Art promoting the winter exhibition “Chorus of Light: Photographs from the Sir Elton John Collection”; and for other purposes.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 00-O-0715 (10)      An Ordinance by **Councilmembers Lee Morris and “Able” Mable Thomas** authorizing the Commissioner of Public Works, on behalf of the Mayor, to waive Paragraphs Four (4) and Seven (7) of Section 138.8, Atlanta City Code of Ordinances, for the issuance of a banner permit to the High Museum of Art promoting the summer exhibition “To Conserve A Legacy: American Art from Historically Black Colleges and Universities”; and for other purposes.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

President Pro-Temp Debi Starnes Presided

**PERSONAL PAPERS (CONT'D)**

**ORDINANCES/REFERRED (CONT'D)**

- 00-O-0716 (11) An Ordinance by **Councilmember Lee Morris** authorizing the Commissioner of Public Works, on behalf of the Mayor, to waive Paragraph Four (4) of Section 138.8, Atlanta City Code of Ordinances, for the issuance of a banner permit to the High Museum of Art promoting the winter exhibition “Vincent Van Gogh’s “Starry Night”: Three Masterpieces from the Museum of Modern Art”; and for other purposes.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 00-O-0720 (12) An Ordinance by **Councilmember Cathy Woolard** to amend Sections 10-1, 10-60, 10-86, 10-88, 10-115, and 10-209 so as to provide for a new on premises general license and an on premises consumption late hour license; to provide for the regulation and penalty provisions of these licenses; and for other purposes.  
**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**
- 00-O-0722 (13) An Ordinance by **Councilmembers Doug Alexander, Jim Maddox and Derrick Boazman** authorizing payment in an amount not to exceed \$35,000 to the State of Georgia Department of Transportation for the purpose of funding title search services related to State funded land appraisals for the proposed Atlanta Multimodal Passenger Terminal Facility; and for other purposes.  
**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**



President Pro-Temp Debi Starnes Presided

**PERSONAL PAPERS (CONT'D)**

**ORDINANCES/REFERRED (CONT'D)**

00-O-0723 (14) An Ordinance by **Councilmembers Cleta Winslow, Doug Alexander and Michael Bond** granting a Special Use Permit for a Community Service Facility (Section 16-08.005 (1) (j), property located at 434 Peoples St., S. W. fronting 319.80 feet on the east side of Peoples St. beginning at the northeast corner of Lucile Ave. Depth: 357.98 ft.; Area: approximately 2.588 acres; Land Lot 117, 14<sup>th</sup> District, Fulton County, Georgia

Owner: Boys & Girls Clubs of Metro Atlanta, Inc.  
Applicant: Pearce D. Hardwick  
NPU-TCouncil District 4

**REFERRED TO ZONING COMMITTEE WITHOUT OBJECTION**

00-O-0724 (15) An Ordinance by **Councilmembers Cleta Winslow and Jim Maddox** authorizing the Mayor to accept two grants from the Atlanta Regional Commission (ARC) to conduct separate Activity Centers/Town Centers Investment Policy Studies (ACTIPS) for the West End MARTA Station Area and the Greenbriar Mall Commercial Area and transferring to and from appropriations in the General Government Capital Outlay Fund \$34,000 to provide the City of Atlanta's matching funds obligation, and increasing estimated receipts in the 2000 Intergovernmental Grant Fund by \$136,000; and for other purposes.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

President Pro-Temp Debi Starnes Presided

**PERSONAL PAPERS (CONT'D)**

**ORDINANCES/REFERRED (CONT'D)**

00-O-0725 (16) An Ordinance by **Councilmembers Cleta Winslow, Michael Bond, Derrick Boazman and Doug Alexander** amending the 2000 (Intergovernmental Grant Fund) Budget, Department of the Mayor, by adding to anticipations and appropriations in the amount of \$75,000.00 from the Governor's Office of Community Affairs Local Assistance for Community Affairs Ministry Program, Inc. for the renovation of a Community Center, Paradise Baptist Church after School Program and Clark Atlanta University's School of Library and Information Services to assist with program expenses; to authorize the Mayor to sign all necessary grant agreements; and for other purposes.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

00-O-0726 (17) An Ordinance by **Councilmember Felicia A. Moore** amending the Charter of the City of Atlanta adopted under and by virtue of the authority of the Municipal Home Rule Act of 1965 (Ga. Laws 1965, p. 298, et. seq.) as amended, to amend Section 3-702, Chapter 7, Article 3, of the Charter of the City of Atlanta, Georgia, (Ga. Laws, 1996, p. 4469, et. seq.) approved April 15, 1996, as amended, so as to provide for the appointments to the Citizen's Service Planning Review Commission; to repeal conflicting ordinances; and for other purposes.

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

00-O-0728 (18) An Ordinance by **Councilmember Debi Starnes** to abandon a portion of Ralph McGill Boulevard, N. E., from Linwood Avenue to a point approximately 250 feet to the West and to waive the cost of the appraisal.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

President Pro-Temp Debi Starnes Presided

**PERSONAL PAPERS (CONT'D)**

**ORDINANCES/REFERRED (CONT'D)**

- 00-O-0730 (19) An Ordinance by **Councilmembers Derrick Boazman, Julia Emmons and Jim Maddox** amending Ordinance 00-O-0211 by changing (the Governor's Office of Community Affairs Local Assistance for Environmental Awareness Foundation to assist with Program Expenses) to (the Governor's Discretionary Fund Grant for Environmental Awareness Foundation to assist with Program Expenses); and for other purposes.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 00-O-0211 (20) An Ordinance by **Councilmembers Derrick Boazman, Clea Winslow, Vern McCarty, Jim Maddox, Mable Thomas** amending the 1999 (Intergovernmental Grant Fund) Budget, Department of the Mayor by adding to anticipations and appropriations in the amount of \$5,000.00 from the Governor's Office of Community Affairs Local Assistance for Environmental Awareness Foundation to assist with program expenses; to authorize the Mayor to sign all necessary grant agreements; and for other purposes.  
**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE WITHOUT OBJECTION**

**RESOLUTIONS/REFERRED**

- 00-R-0707 ( 1) A Resolution by **Councilmember Clair Muller** authorizing the Mayor to expand the City's composting contract.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**
- 00-R-0717 ( 2) A Resolution by **Councilmembers "Able" Mable Thomas, C. T. Martin, Jim Maddox, Michael Bond, Julia Emmons, Sherry Dorsey, Doug Alexander, Derrick Boazman, Clair Muller, Vern McCarty and Clea Winslow** requesting the Mayor or his designee to perform a pay equity study for City of Atlanta employees; and for other purposes.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

President Pro-Temp Debi Starnes Presided

**PERSONAL PAPERS (CONT'D)**

**RESOLUTIONS/REFERRED (CONT'D)**

- 00-R-0718 ( 3)      A Resolution by **Councilmembers C. T. Martin and Michael Bond** authorizing the Mayor to enter into an appropriate contractual agreement with \_\_\_\_\_ for FC-7220-00, 2000 Park and Recreational Facilities Underwriter Banking in connection with the issuance of approximately \$21,000,000.00 in Park and Recreational Revenue bonds.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 00-R-0719 ( 4)      A Resolution by **Councilmember Cathy Woolard** requesting the Mayor of the City of Atlanta or his designee to investigate and pursue options to lease space in City Hall East to non-profit arts organizations for storage, rehearsal, or prop buildings; and for other purposes.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 00-R-0721 ( 5)      A Resolution by **Councilmember Cathy Woolard** to authorize the Mayor or his designee to direct the Departments of Purchasing and Personnel to advertise employment and contract opportunities in alternative publications, specifically those with a large circulation in the Gay, Lesbian, Asian and Hispanic Communities.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**
- 00-R-0727 ( 6)      A Resolution by **Councilmember Vern McCarty** authorizing the Mayor to enter into an agreement with the Haitian Ministry authorizing the construction and erection of a retaining wall extending approximately 6 inches over and along the public right-of-way at 930 Custer Avenue, S. E., in compliance with the provisions of Section 138-36 of the Code of Ordinances; and for other purposes.  
**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

President Pro-Temp Debi Starnes Presided

**PERSONAL PAPERS (CONT'D)**

**RESOLUTIONS/REFERRED (CONT'D)**

00-R-0729 ( 7)      A Resolution by **Debi Starnes** authorizing the Mayor to enter into an appropriate agreement with the Georgia Alliance for Children, Inc. for the lease of City-Owned property at 818 Pollard St., and for other purposes.  
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE**  
**WITHOUT OBJECTION**

# **ADJOURNMENT**

**Council President Pro-Temp Debi Starnes Presided**

There being no further business to discuss the May 15, 2000 meeting of the Atlanta City Council was adjourned at 7:27p.m.

**ADJOURNMENT ROLL CALL:** Council President Robb Pitts (E); Councilmembers Starnes, Bond, Winslow, Woolard, Moore, Martin, Boazman, and Alexander (8); Councilmembers McCarty, Dorsey, Morris, Muller, Maddox, Thomas and Emmons did not cast their attendance vote (7).