



**Action Minutes
Regular Meeting
Monday, July 2, 2018**

CALL TO ORDER

Council President Felicia A. Moore called the meeting to order at 1:03p.m.

ROLL CALL

Deputy Municipal Clerk Foris Webb, III called the roll and declared a quorum.

Attendee Name	Title	Status	Arrived
Felicia A Moore	Council President	Present	1:02 PM
Michael Julian Bond	Councilmember, Post 1 At Large	Present	1:11 PM
Matt Westmoreland	Councilmember, Post 2 At Large	Present	1:07 PM
Andre Dickens	Councilmember, Post 3 At Large	Present	1:40 PM
Carla Smith	Councilmember, District 1	Present	1:03 PM
Amir R Farokhi	Councilmember, District 2	Present	1:02 PM
Ivory Lee Young Jr.	Councilmember, District 3	Present	1:09 PM
Cleta Winslow	Councilmember, District 4	Present	1:15 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	1:03 PM
Jennifer N Ide	Councilmember, District 6	Absent	
Howard Shook	Councilmember, District 7	Present	1:03 PM
JP Matzigkeit	Councilmember, District 8	Absent	
Dustin Hillis	Councilmember, District 9	Present	1:13 PM
Andrea L Boone	Councilmember, District 10	Present	1:04 PM
Marci Collier Overstreet	Councilmember, District 11	Present	1:04 PM
Joyce M Sheperd	Councilmember, District 12	Present	1:14 PM

INVOCATION

The Invocation was given by Pastor Pamela G. Driesell of Trinity Presbyterian Church.

PLEDGE OF ALLEGIANCE

The Council President and Members of Council recited the Pledge of Allegiance to the flag of the United States of America in unison.

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

Council President Felicia A. Moore requested a moment of silence for the passing of Councilmember Farokhi's mother Beth Farokhi. Councilmember Michael Julian Bond and Andrea Boone also extended their condolences.

Council President Felicia A. Moore acknowledged Mr. Dennis Conway-Parliamentarian for the Atlanta City Council; Interns Tyron Swanson, Myia Anderson and Stafford Tucker.

Councilmember Andrea Boone also requested a moment of silence for Otis Montgomery, a constituent in Council District #10.

Councilmember Carla Smith requested a moment of silence for Major James Booker and Ms. Ella Trammell-District #1 constituents.

18-P-0032 (1) - IN HONOR OF MR. LAFAYETTE R. BEAMON, JR.

Proclamation presented by Councilmember Marci Collier Overstreet

18-P-0033 (2) - IN CELEBRATION OF SISTAGRAPHY 2018

Proclamation presented by Michael Julian Bond

REMARKS BY THE PUBLIC

1. Stephen Mulldrem
2. Ricky Brown
3. Mitkit Howell
4. Cassandra Green
5. Terry Collier
6. Katrina Blasinger
7. Edward Mortin
8. Richard Hood
9. Min S Muhammad
10. Ron Shakir
11. Sherrin Brown
12. Ben Howard
13. Louis Muhammad
14. Mike Kablentz
15. Deborah White
16. Louis Mileed
17. Destry Carrasu
18. Janice Burns

19. Mereherel Campbell
20. Brian Betz
21. Nicole Reebuck
22. Emily Brown
23. Tiffany Roan
24. Jenette Richard
25. Theresa Compton
26. Antonins McMiefield
27. Daniel Griffin
28. Darlene Drifpin
29. Darlene James
30. Jamaan Parker
31. Matthew Charles Cardinale
32. Nina Martinez
33. Dennis Bonhan
34. Michael Daly
35. Henri Jordan
36. Jams B Doyle, Esq
37. Tim Franzon
38. Alison Johnson
39. Derinthia Williams
40. Gina Pagnotta
41. Morris Singlety
42. Alma Lott
43. Steve Zygaj
44. Ken Allen
45. Thomas Arthur
46. LaToya Morrissette
47. Juan Camillo Garza
48. Ember Webb
49. Louis Muhammad
50. Edward Powers
51. April Lockett
52. Felicia Stewart
53. Julius Edwards
54. Bishop John Lewis
55. Richard Hunsinger
56. Gloria Tatum
57. Devir Barrington Howard
58. Tim Forman
59. Tony Harrison

- 60. Lauren Lawson
- 61. Joe Beasley
- 62. Deborah Arnold
- 63. Lawton Jordan
- 64. William Lane
- 65. Jaisa Banshe
- 66. Alexander Hernandez
- 67. Mahon J. Randolph
- 68. Marshall Rancifer
- 69. Katie Jones
- 70. George Chidi
- 71. Nicholas Stewart

REPORT OF THE JOURNAL

June 18, 2018 Full Council Meeting Atlanta City Council Minutes were reported by Deputy Municipal Clerk Foris Webb, III.

Councilmember Hillis made a Motion to Accept and Adopt the Minutes. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 10 yeas; 0 nays.

ACCEPTED AND ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

COMMUNICATIONS

- 18-C-5105 (1) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING ACTING CHIEF RANDALL B. SLAUGHTER TO SERVE AS PERMANENT FIRE CHIEF FOR THE CITY OF ATLANTA.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND COMMITTEE ON COUNCIL BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 18-C-5106 (2) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING ACTING CHIEF FINANCIAL OFFICER MR. ROOSEVELT COUNCIL JR. TO SERVE AS PERMANENT CHIEF FINANCIAL OFFICER FOR THE CITY OF ATLANTA.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

- 18-C-5107 (3) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING ACTING COMMISSIONER OF HUMAN RESOURCES MS. MARIAN WOODS, MBA, TO SERVE AS PERMANENT COMMISSIONER OF HUMAN RESOURCES FOR THE CITY OF ATLANTA.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

- 18-C-5108 (4) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. WESLEY THARPE TO SERVE AS A MEMBER OF THE CITY OF ATLANTA'S BOARD OF ETHICS AS THE REPRESENTATIVE OF THE METRO ATLANTA CHAMBER OF COMMERCE. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.
REFERRED TO COMMITTEE ON COUNCIL BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS
- 18-C-5109 (5) - A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING AFFORDABLE HOUSING.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS
- 18-C-5110 (6) - A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA A. MOORE APPOINTING MS. TASIA KATAPODIS TO SERVE AS A MEMBER OF THE HOUSING COMMISSION REPRESENTING THE MORTGAGE LENDING COMMUNITY. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS
- 18-C-5111 (7) - A COMMUNICATION FROM ACTING INTERIM CHIEF PROCUREMENT OFFICER SUSAN M. GARRETT SUBMITTING THE JUNE 11, 2018 THROUGH JUNE 15, 2018 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.
ACCEPTED AND FILED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS
- 18-C-5112 (8) - A COMMUNICATION FROM ACTING INTERIM CHIEF PROCUREMENT OFFICER SUSAN M. GARRETT SUBMITTING THE JUNE 18, 2018 THROUGH JUNE 22, 2018 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.
ACCEPTED AND FILED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

ADOPTION OF AGENDA

Councilmember Winslow made a Motion to Amend the Agenda by acting on one item for immediate consideration regarding the 2018-04 Executive Order and re-ordering the Standing Committees by moving Zoning Committee to report first, followed by the Community Development/Human Services Committee and then the remaining committees

as listed. The Motion was Seconded by Councilmember Shook and CARRIED by a roll call vote of 12 yeas; 0 nays. Subsequently, the Motion to Adopt as Amended CARRIED by a roll call vote of 13 yeas; 0 nays.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

CONSIDERATION OF VETOED LEGISLATION

18-O-1179 (1) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, IVORY LEE YOUNG, JR., AMIR R. FAROKHI, MICHAEL JULIAN BOND, MATT WESTMORELAND, NATALYN M. ARCHIBONG, MARCI COLLIER OVERSTREET, HOWARD SHOOK, J. P. MATZIGKEIT, AND ANDRE DICKENS AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 2, (ADMINISTRATION), ARTICLE VI, (DEPARTMENTS), DIVISION 3, (DEPARTMENT OF LAW), TO REQUIRE THE CITY ATTORNEY TO PREPARE AND PRESENT A QUARTERLY REPORT TO THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE OF THE ATLANTA CITY COUNCIL TO DISCUSS THE OPERATION OF THE DEPARTMENT OF LAW, ITS USE OF ANY OUTSIDE COUNSEL SERVICES, AND THE FILING AND RESULTS OF ANY RECOVERY ACTIONS; TO REQUIRE THAT THE CITY ATTORNEY SEEK SPECIFIC AUTHORIZATION PRIOR TO FILING AFFIRMATIVE LITIGATION IN THE NAME OF THE CITY; TO DECLARE THAT NO PROVISIONS OF THE CITY OF ATLANTA CODE OF ORDINANCES RELATED TO THE DEPARTMENT OF LAW SHALL ACT AS AN AUTOMATIC WAIVER OF THE GEORGIA OPEN MEETINGS ACT WHICH ALLOWS FOR THE DISCUSSION OF MATTERS SUBJECT TO THE ATTORNEY-CLIENT PRIVILEGE IN EXECUTIVE SESSIONS, OR AS A WAIVER OF THE ATTORNEY-CLIENT PRIVILEGE MORE GENERALLY; AND FOR OTHER PURPOSES.

VETOED SUSTAINED WITHOUT OBJECTION

18-O-1338 (2) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND THE COMPOSITION OF THE CONSOLIDATED CITY OF ATLANTA DEFINED BENEFIT PENSION INVESTMENT BOARD AS OUTLINED IN RESOLUTION 17-R-4757; AND FOR OTHER PURPOSES.

VETOED SUSTAINED WITHOUT OBJECTION

UNFINISHED BUSINESS

There was no unfinished business to consider.

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR SECOND READING**FINANCE/EXECUTIVE COMMITTEE**

Howard Shook, Chair

18-O-1332 (1) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FISCAL YEAR WATER AND WASTEWATER 2018 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS BOND PROCEEDS IN THE AGGREGATE PRINCIPAL AMOUNT OF FIFTY-ONE MILLION, TWO HUNDRED TEN THOUSAND AND ZERO CENTS (\$51,210,000.00) IN CONNECTION WITH THE CITY OF ATLANTA WATER AND WASTEWATER REVENUE REFUNDING BONDS, SERIES 2018A; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

18-O-1365 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GA (“CODE”) AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS AND AUTHORIZING AC HOLDINGS, INC., A GEORGIA CORPORATION, AS THE OWNER AND OPERATOR OF CNN AIRPORT NETWORK TO PROVIDE AND THE CITY TO ACCEPT, NETWORK NEWS BROADCAST SYSTEM SERVICES UNDER THE TERMS SET FORTH IN AGREEMENT FC-600400-7809, AS AMENDED, BEGINNING JULY 16, 2018 AND CONTINUING MONTH-TO-MONTH, BUT NOT TO EXTEND BEYOND SIX (6) MONTHS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-O-1371 (3) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT ORDINANCE 18-O-1124 ADOPTED BY CITY COUNCIL ON MARCH 5, 2018 AND RESOLUTIONS 17-R-3514, 17-R-3515, 17-R-3788, AND 17-R-3791 ADOPTED BY CITY COUNCIL ON SEPTEMBER 18, 2017

CORRECTING THE FUND, DEPARTMENT, ORGANIZATION, AND ACCOUNT NUMBERS AND THE NOT TO EXCEED AMOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

4. 18-O-1373 has been removed from Consent I and added to Report of Standing Committees.FINANCE/EXECUTIVE COMMITTEE.Ordinance(s) for Second Reading

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

- 18-O-1328 (5) - A SUBSTITUTE ORDINANCE AS AMENDED BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO ABANDON THE PORTIONS OF 3RD STREET RIGHT-OF-WAY AT THE SOUTHWEST CORNER WHERE THE RIGHT-OF-WAY INTERSECTS WITH 8TH STREET RIGHT-OF-WAY CONSISTING OF APPROXIMATELY 1,501 SQUARE FEET BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT 112 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA (THE "1501 SF TRACT"); AUTHORIZING THE CITY TO EXCHANGE THE 1501 SF TRACT FOR THE 1,537 SQUARE FOOT PARCEL OF LAND LOCATED AT THE SOUTHEAST CORNER OF 3RD STREET AND 8TH STREET IN LAND LOT 112 OF THE 14TH DISTRICT OF FULTON COUNTY AND BEING MORE SPECIFICALLY DESCRIBED IN THE ATTACHED EXHIBIT "B"; AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL DOCUMENTS NECESSARY TO CONSUMMATE THE EXCHANGE TRANSACTION; AND FOR OTHER PURPOSES.

(A Public Hearing was held on 6/26/18)

**ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL
VOTE OF 13 YEAS; 0 NAYS**

- 18-O-1341 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2019 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS FUNDING PURSUANT TO RESOLUTION NO. 17-R-4506 FOR THE NUTRIENT RECOVERY SYSTEM, IN AN AMOUNT NOT TO EXCEED ELEVEN MILLION DOLLARS AND ZERO CENTS (\$11,000,000.00); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 18-O-1390 (7) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE TO CORRECT THE FUNDING SOURCE AUTHORIZED IN ORDINANCE NO. 18-O-1246 FOR THE SMALL DIAMETER DISTRIBUTION SYSTEM REHABILITATION & REPLACEMENT PROJECT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn M. Archibong, Chair

- 18-O-1155 (8) - CDP-18-002 AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1126 OAK STREET, S.W. (PARCEL, ID 14 01170005029) FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-23) NPU-T COUNCIL DISTRICT 4
(Public Hearing held June 25, 2018)
ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS
- 18-O-1229 (9) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO ADOPT THE HISTORIC SOUTH ATLANTA MASTER PLAN; TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN BY INCORPORATING BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES.
(Public Hearing held June 25, 2018)
ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS
- 18-O-1239 (10) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY LOCATED AT 1098 ROSEDALE ROAD NE ATLANTA, GEORGIA TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION UPON ANNEXATION INTO THE CITY LIMITS; AND FOR OTHER PURPOSES.
(Public Hearing held June 25, 2018)
ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS
- 18-O-1351 (11) - CDP-18-12 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE A PORTION OF PROPERTY LOCATED AT 1299 NORTHSIDE DRIVE, N.W. FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-14) NPU-E COUNCIL DISTRICT 8
(Public Hearing held 6/25/18)
ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS
- 18-O-1353 (12) - CDP-18-14 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1401 HOSEA L. WILLIAMS DRIVE, N.E. FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER

PURPOSES. (Z-18-22) NPU-O COUNCIL DISTRICT 5
(Public Hearing held 6/25/18)

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

18-O-1354 (13) - CDP-18-16 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 450 BISHOP STREET, N.W. FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-26) NPU-E COUNCIL DISTRICT 8

(Public Hearing held 6/25/18)

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

14. 18-O-1355 has been removed from Consent I and added to Report of Standing Committees.COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE.Ordinance(s) for Second Reading

18-O-1356 (15) - CDP-18-18 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1060 DONALD LEE HOLLOWELL PARKWAY N.W (14 011400020044) FROM THE VERY HIGH DENSITY RESIDENTIAL AND OPEN SPACE LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-31) NPU-K COUNCIL DISTRICT 3

(Public Hearing held 6/25/18)

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

18-O-1357 (16) - CDP-18-19 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1464 NORTHWEST DRIVE, N.W. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-32) NPU-G COUNCIL DISTRICT 9

(Public Hearing held 6/25/18)

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

18-O-1364 (17) - CDP-18-21 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2219, 2223 AND 2227 DUNSEATH AVENUE FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE LAND USE

DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-35) NPU-D COUNCIL DISTRICT 9

(Public Hearing held 6/25/18)

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

18-O-1367 (18) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA MUNICIPAL COURT, COMMUNITY COURT DIVISION, TO AMEND THE FY 2019 INTERGOVERNMENTAL FUND BUDGET IN THE AMOUNT OF ONE HUNDRED TWENTY SIX THOUSAND, NINE HUNDRED EIGHTY DOLLARS AND ZERO CENTS (\$126,980.00), TO ANTICIPATE AND APPROPRIATE GRANT FUNDS FROM THE GEORGIA DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES (“DBHDD”) FOR THE PURPOSE OF CONTINUING CLINICAL ASSESSMENT SERVICES FOR CRIMINAL DEFENDANT PARTICIPANTS IN THE COMMUNITY COURT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-O-1368 (19) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO WAIVE ARTICLE X OF THE REAL ESTATE AND PROCUREMENT CODE CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES TO RATIFY ANY CONTINUED PAYMENTS TO FULTON COUNTY UNDER THE 2014 INTERGOVERNMENTAL AGREEMENT (IGA) WITH FULTON COUNTY, GEORGIA FOR THE PROVISION OF ANIMAL CONTROL SERVICES WITHIN THE CITY OF ATLANTA WHICH EXPIRED ON APRIL 30, 2018, FROM APRIL 30, 2018 THROUGH THE EXECUTION OF A NEW IGA; TO AUTHORIZE THE MAYOR OR HER DESIGNEE TO ENTER INTO A NEW IGA WITH FULTON COUNTY, GEORGIA FOR THE PROVISION OF ANIMAL CONTROL SERVICES WITHIN THE CITY OF ATLANTA BY FULTON COUNTY TO BE PAID FOR BY THE CITY BASED ON ITS MONTHLY CALLS FOR SERVICE; RUNNING FROM THE TIME OF EXECUTION THROUGH DECEMBER 31, 2022; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION, AND ACCOUNT NUMBER 1001 (GENERAL FUND) 20052 (NDP FULTON COUNTY) 5710001 (PAYMENTS TO OTHER GOVERNMENTS) 1514000 (TAX ADMINISTRATION); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-O-1388 (20) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209 (C) AND (D) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO MODIFY THE HOURS OF OPERATION ON MONDAY, SEPTEMBER 3, 2018 (LABOR DAY), ONLY, FOR ALL

LICENSED ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON PREMISES CONSUMPTION; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

18-O-1394 (21) - AN ORDINANCE BY COUNCILMEMBER MATT WESTMORELAND TO AMEND CHAPTER 10, (ALCOHOLIC BEVERAGES), ARTICLE I, SECTION 10-1 (DEFINITIONS) TO CREATE A DEFINITION OF MICRODISTILLERY; AND CHAPTER 10, ARTICLE II, DIVISION 2, SUBDIVISION II (LOCATION RESTRICTIONS), SECTION 10-86 (ISSUANCE OF LICENSE LIMITED TO DESIGNATED AREAS); TO PROVIDE FOR THE OPERATION OF MICRODISTILLERIES IN AREAS OF THE CITY ZONED FOR COMMERCIAL OR MIXED USES; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-O-1397 (22) - AN ORDINANCE BY COUNCILMEMBERS MATT WESTMORELAND AND DUSTIN HILLIS AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE OFFICE OF THE PUBLIC DEFENDER, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A GRANT IN THE AMOUNT OF ONE HUNDRED THOUSAND DOLLARS (\$100,000.00) FROM THE VERA INSTITUTE OF JUSTICE TO PROVIDE HOLISTIC DEPORTATION DEFENSE SERVICES TO INDIGENT DETAINEES HOUSED AT THE ATLANTA CITY DETENTION CENTER; WAIVING THE PROVISIONS OF SECTION 2-910 OF THE ATLANTA CODE OF ORDINANCES REQUIRING PRIOR AUTHORIZATION OF GRANT APPLICATIONS; AMENDING THE FY2019 BUDGET TO REFLECT GRANT FUNDS ANTICIPATED AND APPROPRIATED; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

18-O-1400 (23) - AN ORDINANCE BY COUNCILMEMBER MATT WESTMORELAND AMENDING CHAPTER 62, (COURTS), ARTICLE II, (MUNICIPAL COURT), DIVISION 1, (GENERALLY), SECTION 62-29, (PUBLIC DEFENDER AND ASSISTANT), OF THE CITY OF ATLANTA CODE OF ORDINANCES, IN ORDER TO ENSURE THE PUBLIC DEFENDER IS ABLE TO PROVIDE HOLISTIC REPRESENTATION TO DETAINEES IN THE CITY OF ATLANTA DETENTION CENTER; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

18-O-1323 (24) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO MAKE THE INTERSECTION OF LANIER PLACE NE AND NORTH MORNINGSIDE DRIVE NE, AN ALLWAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 18-O-1366 (25) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AMENDING THE FISCAL YEAR 2019 AIRPORT RENEWAL AND EXTENSION FUND (5502), AIRPORT PASSENGER FACILITY CHARGE FUND (5505) AND CONRAC CUSTOMER SERVICE FACILITY CHARGE FUND (5512), BUDGETS BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$123,288,051.00 TO PROVIDE FUNDING FOR VARIOUS PROJECTS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

RESOLUTIONS

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 18-R-3776 (1) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-10509 WITH KRONOS INCORPORATED, PURSUANT TO SECTION 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING HARFORD COUNTY PUBLIC SCHOOLS CONTRACT #14-JLR- 003 WITH KRONOS INCORPORATED, TO PURCHASE KRONOS HARDWARE AND SOFTWARE MAINTENANCE AND SUPPORT SERVICES FOR THE CITY OF ATLANTA'S TIME AND ATTENDANCE SYSTEM, FOR A TERM NOT TO EXCEED ONE (1) YEAR EFFECTIVE JULY 29, 2018 TO JULY 28, 2019, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED TWELVE THOUSAND, TWENTY DOLLARS AND NINETY-SEVEN CENTS (\$312,020.97), ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2019 BUDGET; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS
- 18-R-3778 (2) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF HUMAN RESOURCES TO REVIEW PAY DISPARITIES AMONG CITY EMPLOYEES BY GENDER; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS
- 18-R-3779 (3) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF HUMAN RESOURCES TO WORK WITH AFSCME, PACE, IBPO, AND IAFF TO WORK TOGETHER TO DISCUSS AND ADDRESS WORKPLACE BULLYING; AND FOR OTHER PURPOSES.
ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 18-R-3780 (4) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO SOLE SOURCE AGREEMENT NO. FC-10515, ENQUESTA CUSTOMER INFORMATION SYSTEM MAINTENANCE, SUPPORT AND RELATED SERVICES WITH SYSTEMS & SOFTWARE, INC., FOR MAINTENANCE, SUPPORT AND RELATED SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION, THIRTY-TWO THOUSAND, SIX HUNDRED THIRTY-TWO DOLLARS AND ZERO CENTS (\$1,032,632.00); AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS
- 18-R-3834 (5) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT FOR FC-10086, CITYWIDE MILLWORK SERVICES WITH EZEKIEL CONSTRUCTION, ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$200,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS
- 18-R-3835 (6) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE THE CONTRACT RENEWAL OPTION FOR CONTRACT FC-10196 WITH EARLY MORNING SOFTWARE, INC., ON BEHALF OF THE MAYOR'S OFFICE OF CONTRACT COMPLIANCE, FOR THE PRISM COMPLIANCE MONITORING SOFTWARE APPLICATION AND SUPPORT IN A PROFESSIONAL SERVICES AGREEMENT NOT TO EXCEED NINETY-SEVEN THOUSAND THREE HUNDRED TEN DOLLARS AND ZERO CENTS (\$97,310.00) AND EFFECTIVE FROM JULY 1, 2018 THROUGH JUNE 30, 2019. ALL CONTRACTED SERVICES WILL BE CHARGED TO AND PAID FROM FDOA 1001 (GENERAL FUND) 040303 (OPERATIONS) 5212001 (CONSULTING/PROFESSIONAL) 1517000 (PURCHASING); AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS
- 18-R-3836 (7) - A SUBSTITUTE RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AMENDMENT NUMBER ONE (1) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-10408 WITH UWORK.COM, INC DBA COVENDIS TECHNOLOGIES, INC. UTILIZING GEORGIA STATEWIDE CONTRACT NUMBER SWC70768 FOR ON-CALL IT SERVICES, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED TWO MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$2,500,000.00), ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2019 BUDGET; AND FOR OTHER PURPOSES.
ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 18-R-3837 (8) - AN AMENDED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO FC-10282, COOPERATIVE PURCHASE AGREEMENT FOR FLEET COMMANDER CAR SHARE PROGRAM WITH AGILE ACCESS CONTROL, INC., FOR FLEET MANAGEMENT SUPPORT SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SEVENTY-SIX THOUSAND, TWO HUNDRED NINETEEN DOLLARS AND FOURTEEN CENTS (\$76,219.14); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**
- 18-R-3841 (9) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, OR HER DESIGNEE, TO APPLY FOR A FY 2018 U.S. DEPARTMENT OF TRANSPORTATION BETTER UTILIZING INVESTMENTS TO LEVERAGE DEVELOPMENT (“BUILD”) DISCRETIONARY GRANT IN AN AMOUNT NOT TO EXCEED SIXTEEN MILLION DOLLARS (\$16,000,000.00) FOR THE CONSTRUCTION OF THE ATLANTA BELTLINE SOUTHSIDE TRAIL; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

- 18-R-3231 (10) - A RESOLUTION BY COUNCILMEMBER J.P. MATZIGKEIT AS SUBSTITUTED BY CITY UTILITIES COMMITTEE TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY (EPA) AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA (EPD) IN THE AMOUNT OF EIGHT THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$8,500.00) AS STIPULATED PENALTIES FOR FAILURE TO MAINTAIN ADEQUATE OPERATIONAL STANDARDS-EFFLUENT FECAL COLIFORM EXCEEDANCE VIOLATION AT THE NORTH AVENUE COMBINED SEWER SYSTEM CONTROL FACILITY ON APRIL 24, 2018; PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.
**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**
- 18-R-3777 (11) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT ITEM AGREEMENTS WITH THE STATE OF GEORGIA DEPARTMENT OF TRANSPORTATION, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO RELOCATE AND/OR ADJUST WATER VALVE BOXES, WATER METERS AND BOXES, MANHOLES, WATER MAINS, FIRE HYDRANTS AND OTHER WATER RELATED FACILITIES IN CONJUNCTION WITH THE STATE OF GEORGIA DEPARTMENT OF TRANSPORTATION PROJECT NO. 731830: STATE ROUTE 166 AT BOAT

ROCK ROAD AND NEW HOPE ROAD ROUNDABOUT PROJECT IN FULTON COUNTY, GEORGIA IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIVE THOUSAND SIX HUNDRED FORTY DOLLARS AND THIRTY SEVEN CENTS (\$205,640.37); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 18-R-3782 (12) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A DONATION OF SERVICES FROM SOUTHFACE ENERGY INSTITUTE, INC. WITH A VALUE OF UP TO FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00) FOR THE PURPOSE OF CONDUCTING STRATEGIC STAKEHOLDER ENGAGEMENT FOR CLEAN ENERGY POLICY DEVELOPMENT AND IMPLEMENTATION; AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 18-R-3784 (13) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE BLOOMBERG FAMILY FOUNDATION, INC. AND THE NATURAL RESOURCES DEFENSE COUNCIL, INC. FOR THE PURPOSE OF PARTICIPATING IN THE AMERICAN CITIES CLIMATE CHALLENGE WITH A VALUE OF UP TO THREE MILLION DOLLARS AND ZERO CENTS (\$3,000,000.00); AND AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS FOR GRANT IMPLEMENTATION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 18-R-3839 (14) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A FEDERAL EMERGENCY MANAGEMENT ADMINISTRATION (FEMA) HAZARD MITIGATION ASSISTANCE PROGRAM GRANT ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, AS SUB-GRANTEE TO GEORGIA EMERGENCY MANAGEMENT AGENCY (GEMA), IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,500,000.00) FOR SIX BACK-UP GENERATORS AT REMOTE PUMPING STATIONS; AND TO PAY A 25% MATCH OF THE TOTAL PROJECT COST, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$375,000.00); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn M. Archibong, Chair

- 18-R-3732 (15) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO TRANSMIT THE CAPITAL IMPROVEMENTS ELEMENT

(CIE), WHICH INCLUDES CAPITAL IMPROVEMENTS THAT THE CITY INTENDS TO FUND, IN WHOLE OR IN PART, WITH DEVELOPMENT IMPACT FEES, TO THE ATLANTA REGIONAL COMMISSION IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA DEVELOPMENT IMPACT FEE ACT (DIFA); AND FOR OTHER PURPOSES. (Public Hearing held June 25, 2018)

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

18-R-3775 (16) - A RESOLUTION BY COUNCILMEMBERS DUSTIN HILLIS, IVORY LEE YOUNG, JR., MATT WESTMORELAND, J. P. MATZIGKEIT AND ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT HUMAN SERVICES COMMITTEE INCREASING THE BOUNDARIES OF THE WESTSIDE/HOWELL MILL COMMUNITY IMPROVEMENT DISTRICT BY ANNEXING CERTAIN REAL PROPERTY; TO PROVIDE FOR TRANSMISSION TO THE TAX COMMISSIONER; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS**

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

18-R-3773 (17) - A RESOLUTION BY COUNCILMEMBERS J. P. MATZIGKEIT, JENNIFER N. IDE, DUSTIN HILLIS AND MATT WESTMORELAND AUTHORIZING THE CREATION OF A STUDY GROUP TO REVIEW AREAS OF RECRUITMENT, RETENTION, COMPENSATION, AND TRAINING WITHIN THE ATLANTA POLICE AND ATLANTA FIRE RESCUE DEPARTMENTS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3829 (18) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF SHERI TRAVIS V. CITY OF ATLANTA V. ATLANTA MOON RIDE, INC., CIVIL ACTION FILE NO. 17EV000159, PENDING IN FULTON COUNTY STATE COURT, IN THE AMOUNT OF THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$30,000.00) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3830 (19) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF CHRISTINA VAN SLAMBROOK VS. CITY OF ATLANTA, CIVIL ACTION FILE NO. 13EV017211, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$160,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5051

(WATER & WASTEWATER REVENUE FUND) 171001 (DWM BURIED INFRASTRUCTURE) 5750002 (PROPERTY LIQUIDATION) AND 4410000 (WATER ADMINISTRATION); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

18-R-3772 (20) - A RESOLUTION BY COUNCILMEMBERS AMIR R. FAROKHI AND ANDREA L. BOONE REQUESTING BI-ANNUAL REPORTS FROM THE COMMISSIONER OF PUBLIC WORKS ON EXPENDITURES RELATED TO THE CITY'S PUBLIC INFRASTRUCTURE MAINTENANCE AND IMPROVEMENT ACCOUNTS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

18-R-3832 (21) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO AWARD AND EXECUTE AN AGREEMENT WITH ARMEDIA, LLC FOR FC-10115 ENTERPRISE DOCUMENT MANAGEMENT SYSTEM AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN AN AMOUNT NOT TO EXCEED \$770,849.36; ALL SERVICES WILL BE CHARGED TO AND PAID FROM FDOA 5502 (AIRPORT RENEWAL AND EXTENSION FUND) 180107 (DOA AVIATION INFORMATION SERVICES) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE FAVORABLE/UNFAVORABLE CLAIMS

Dustin Hillis, Chair

Favorable Claims

18-R-3785 (1) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY STREET SWEEPER HITTING A LIGHT POLE IN A PARKING LOT ON MAY 21, 2017 AT 1919 METROPOLITAN PARKWAY. (DPW/12 - \$9,153.00) #15463

CLAIM OF: Kim's Management, Inc. and Metro Mart, LLC
1919 Metropolitan Parkway
Atlanta, Georgia 30315

ADOPTED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

18-R-3786 (2) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CHASE BY THE APD ON MAY 30, 2017 AT 1064 LAWTON AVENUE, SW. (APD/04 - \$4,500.00) #15475

CLAIM OF: Davy C. Chigbo
2764 Tilson Road
Decatur, Georgia 30032

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3787 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 2, 2016 AT CARNEGIE WAY, NW AND SPRING STREET. (APD/04 - \$2,223.97) #15480
CLAIM OF: USAA, a/s/o, Janice N. Wittschiebe and their Attorneys
Wilber & Associates, P.C.
210 Landmark Drive
Normal, IL 61761

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3788 (4) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 11, 2017 AT 225 HAMILTON E. HOLMES DRIVE. (AFR/04 - \$1,986.11) #15476
CLAIM OF: Michael Winfrey
2821 Amerson Trail
Ellenwood, Georgia 30294

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3789 (5) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON DECEMBER 21, 2017 AT 2057 STANTON ROAD, EAST POINT. (APD/NA - \$1,125.24) #15478
CLAIM OF: Nicholas Ingkatanuwat
799 Clifton Road
Atlanta, Georgia 30316

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3790 (6) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON JULY 27, 2016 AT 1495 SULLIVAN ROAD. (DWM/NA - \$1,016.39) #15462
CLAIM OF: Lacey Reins and her Attorneys, Maybank & Owings, LLC
P.O. Box 80669
Charleston, SC 29416

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

Unfavorable Claims

18-R-3791 (7) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TOW ON AUGUST 14, 2017 AT 395 PONCE DE LEON AVENUE. (APD/02) #15451
CLAIM OF: Sheree Mathis
2307 East Wood Village Drive

Stockbridge, Georgia 30281

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

- 18-R-3792 (8) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 19, 2017 AT PEACHTREE STREET AND PHARR ROAD. (APD/07) #15445
CLAIM OF: GEICO A/S/O Kelly Swanton
One Geico Center
Macon, Georgia 31296

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

- 18-R-3793 (9) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE CITY REMOVING A BROKEN SIGN AT 2380 METROPOLITAN PARKWAY ON 1020/17. (APD/12) #15493
CLAIM OF: Stefron Simpkins
2380 Metropolitan Parkway
Atlanta, GA 30315

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

- 18-R-3794 (10) - FOR THE WRONGFUL DEATH ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #15450
CLAIM OF: Estate of Shanequa Sullivan and her Attorney
2900 Chamblee Tucker Road, Building 14 Suite 200
Atlanta, Georgia 30341

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

- 18-R-3795 (11) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL AT THE HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON AUGUST 29, 2017. (DOA/NA) #15458
CLAIM OF: Rahman Pakdaman and his Attorney, Mills & Hoopes, LLC
1550 North Brown Road, Suite 130
Lawrenceville, Georgia 30043

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

- 18-R-3796 (12) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL AT DEKALB AVE AND KROG STREET ON 2/2/2017. (DPW/02) #15483
CLAIM OF: Vashon Surkisian
and Litner Deganian, PC, her attorney
1776 Briarcliff Road NE
Atlanta, GA 30306

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

- 18-R-3797 (13) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT AT LAUREL AVENUE SW

AND RALPH DAVID ABERNATHY BLVD, SW ON 4/27/16. (DPW/04)
#15474

CLAIM OF: Melvin Bailey
and The Hornsby Law Firm, LLC, his attorneys
3915 Cascade Road, Suite T-90
Box29
Atlanta, GA 30331

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

18-R-3798 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF A POTHOLE ON APRIL 19, 2016 AT MORELAND AVENUE
AND CUSTER AVENUE. (DPW/05) #15484

CLAIM OF: Mignon Williams
5877 Green Meadow Way
Rex, Georgia 30273

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

18-R-3799 (15) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF A SIDEWALK INCIDENT ON JUNE 29, 2016 AT 80 JESSE
HILL JR., DRIVE. (DPW/05) #15492

CLAIM OF: Ron McKinney and his Attorneys, Morgan & Morgan
191 Peachtree Street, Suite 4200
Atlanta, Georgia 30303

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

18-R-3800 (16) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT O F A TRIP AND FALL AT 74 WARREN STREET ON 3/14/16.
(DPW/05) #15495

CLAIM OF: Zakia Shanta James
and Titus Law, her attorneys
5755 N. Point Parkway
Suite 69
Alpharetta, GA 30022

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

18-R-3801 (17) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF A TRIP AND FALL ON A CITY SIDEWALK ON OCTOBER 2,
2017 AT 455 EAST PACES FERRY ROAD. (DPW/07) #15456

CLAIM OF: Susan Davidow and her Attorney, Rosner Law Group, PC
5 Concourse Parkway, Suite 1425
Sandy Springs, Georgia 30328

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

18-R-3802 (18) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT
OF AN AUTOMOBILE ACCIDENT ON APRIL 25, 2016 AT WEST WESLEY
ROAD AND HOWELL MILL. (DPW/08) #15470

CLAIM OF: Latonjia Smith and Cohen & Sinowski, P.C., Her
Attorneys

P O Box 93887
Atlanta, GA 30377

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3803 (19) - FOR BODILY INJURY ALLEGEDLY SUSTAINED FROM A SIGN DEFECT AT ARDEN & MURPHY AVENUE ON SEPTEMBER 9, 2017. (DPW/NA) #15468

CLAIM OF: Venturios Long for Montavious Long
1025 Katherwood Drive
Atlanta, GA 30310

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3804 (20) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON SEPTEMBER 19, 2017 AT MOORES MILL ROAD AND NORTHSIDE DRIVE. (DWM/02) #15452

CLAIM OF: Derek Greene
2838 Cressington Bend
Kennesaw, Georgia 30144

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3805 (21) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STORM WATER FLOODING ON JANUARY 1, 2017 AT 1316 ALLEGHENY STREET. (DWM/04) #15489

CLAIM OF: Allegra El-Sayed
1316 Allegheny Street
Atlanta, Georgia 30310

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3806 (22) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN SEWER AT 186 AUBURN AVENUE ON 4/16/16. (DWM/05) #15497

CLAIM OF: Annanie Francois
and Morgan & Morgan, her attorneys
191 Peachtree Street NE Suite 4200
Atlanta, GA 30343-1007

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3807 (23) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF A SEWER BACK UP ON FEBRUARY 8, 2017, AT 1782 CHESHIRE BRIDGE ROAD. (DWM/06) #15477

CLAIM OF: Cape Dutch C/O Justin Anthony
1782 Cheshire Bridge Road
Atlanta, GA 30324

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3808 (24) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FLOODING ON OCTOBER 23, 2017 AT 215 LAKEWOOD WAY. (DWM/12) #15455

CLAIM OF: Octavius Evans and his Attorney, Williams &
Associates, P.C.
220 Church Street
Decatur, Georgia 30030

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3809 (25) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF A FLOODING ON OCTOBER 23, 2017 AT 215 LAKEWOOD
WAY. (DWM/12) #15460

CLAIM OF: Sandra Chamber and her Attorneys, Williams &
Associates, PC
220 Church Street
Decatur, Georgia 30030

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3810 (26) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 5, 2018 AT
PEACHTREE STREET AND ELEVENTH STREET. (MAY/02) #15494

CLAIM OF: Dominique Provine
639 Garden Walk Blvd., Apt.#1823
College Park, Georgia 30349

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3811 (27) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF BEING ASSAULTED AT PEACHTREE ST AND MORAPH ST
ON 4/20/18. (NA/02) #15486

CLAIM OF: Suaminka Conerly
278 15th Street NE #4
Atlanta, GA 30309

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3812 (28) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A
RESULT OF THE LANDLORD NOT MAINTAINING THE BUILDING AT
2097 JOSEPH E. BOONE BLVD NW ON 4/30/18. (NA/03) #15471

CLAIM OF: Marion Simpkins
274 Sciple Terrace NW
Atlanta, GA 30314

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3813 (29) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS RESULT OF AN
AUTOMOBILE ACCIDENT ON DECEMBER 25, 2017, AT NORTH AVENUE
NW. (NA/03) #15479

CLAIM OF: Tanya Meriweather
2932 Steadman Valley SW
Marietta, GA 30064

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

18-R-3814 (30) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JANUARY 30, 2017 AT 191 PEACHTREE STREET. (NA/04) #15472
CLAIM OF: Morris Bethea
170 Northside Drive, #104
Atlanta, Georgia 30313

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

18-R-3815 (31) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DEBRIS FALLING FROM A TRUCK ON THE HIGHWAY AT I-20E ON 2/18/17. (NA/04) #15499
CLAIM OF: Alexander Stewart
163 Finn Circle
Savannah, GA 30326

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

18-R-3816 (32) - FOR PROPERTY DAMAGE AS A RESULT OF A SPEED BUMP ON AUGUST 14, 2017, AT 33 MONTGOMERY FERRY DRIVE NE. (NA/05) #15465
CLAIM OF: Ashley E. Hatcher
1302 Lanier Blvd NE
Atlanta, GA 30306

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

18-R-3817 (33) - FOR PROPERTY DAMAGE ALLEGEDLY SUSTAINED AS THE RESULT OF HITTING A CATCHBASIN AT 2900 PEACHTREE ROAD NW ON DECEMBER 5, 2017. (NA/07) #15473
CLAIM OF: Eliot Arnovitz
2900 Peachtree Road NW #505
Atlanta, GA 30305

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

18-R-3818 (34) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A CATCHBASIN ON NOVEMBER 6, 2017 AT NORTHSIDE DRIVE NEAR INTERSTATE 75. (NA/08) #15457
CLAIM OF: Vanessa Herbert
4286 Cabretta Drive
Smyrna, Georgia 30080

ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

18-R-3819 (35) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON A MARTA BUS ON FEBRUARY 17, 2018 JOHNSON ROAD AND PERRY BOULEVARD. (NA/09) #15443
CLAIM OF: Terante George and his Attorney
Law Office of Johnny Phillips, P.C.
3379 Peachtree Road, Suite 555

Atlanta, Georgia 30326

- 18-R-3820 (36) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF VOLUNTEERING DURING THE MAYORAL ELECTION CAMPAIGN ON NOVEMBER 7, 2017 AT FAIRBURN ROAD & BROWNLEE ROAD. (NA/10) #15461
CLAIM OF: Thursday Hutchison
635 Delbridge Street, NW
Atlanta, Georgia 30314
ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS
- 18-R-3821 (37) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON OCTOBER 2, 2017 AT COLUMBIA DRIVE AND OREGON TRAIL. (NA/NA) #15448
CLAIM OF: Laquitta Shumate and her Attorney
Monge & Associates
8205 Dunwoody Place, Building 19
Atlanta, Georgia 30350
ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS
- 18-R-3822 (38) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT WITH A MARTA BUS ON FEBRUARY 23, 2018 ON PONCE DE LEON ROAD. (NA/NA) #15449
CLAIM OF: Althea West and her Attorney Law Offices of Shane Smith
P.O. Box 2472
Peachtree City, Georgia 30269
ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS
- 18-R-3823 (39) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON MARCH 26, 2018 ON INTERSTATE 75 SOUTH. (NA/NA) #15453
CLAIM OF: Tiesha Vassar
3355 George Busbee Parkway, Apt. 1416
Kennesaw, Georgia 30144
ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS
- 18-R-3824 (40) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON A MARTA BUS ON FEBRUARY 10, 2018 AT HENDERSON MILL ROAD, DEKALB COUNTY, GA. (NA/NA) #15464
CLAIM OF: Melody Moore and her Attorneys, Burrow & Associates, LLC
2280 Satellite Blvd., Bldg. A., Suite 100
Duluth, Georgia 30097
ADVERSED BY A ROLL CALL VOTE OF 13 YEARS; 0 NAYS

18-R-3825 (41) - FOR PERSONAL INJURY ALLEGEDLY SUSTAINED FROM A MANHOLE COVER AT 2775 CUMBERLAND PARKWAY ON DECEMBER 13, 2017. (NA/NA) #15467

CLAIM OF: Joyce Roberts
96086 Sea Winds Drive
Fernandina Beach, Florida 32034

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3826 (42) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CATCHBASIN ON DECEMBER 21, 2017 AT PEACHTREE ROAD AND WEST WESLEY. (NA/NA) #15481

CLAIM OF: Lisa Guinta
2795 Peachtree Road, Suite 906
Atlanta, Georgia 30305

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3827 (43) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT WITH A MARTA VEHICLE AT WASHINGTON ROAD ON 3/6/18. (NA/NA) #15488

CLAIM OF: Kenneth Ringer
and Bethune Law Firm, his attorney
1075Peachtree Street NE, Suite 3650
Atlanta, GA 30309

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3828 (44) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCREASED WATER BILL AT 555 VALLEY HALL DR ON 12/21/2017. (NA/NA) #15496

CLAIM OF: Paul Hamill
1022 Oak Chase Drive, Apt B
Tucker, GA 30084

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCES FOR FIRST READING**FINANCE/EXECUTIVE COMMITTEE**

Howard Shook, Chair

18-O-1406 (1) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AUTHORIZE THE ACQUISITION OF ONE (1) PROPERTY, PURSUANT TO THE CITY OF ATLANTA’S PARTICIPATION IN THE FEDERAL EMERGENCY MANAGEMENT AGENCY (“FEMA”) HAZARD MITIGATION ASSISTANCE GRANT PROGRAM (“FEMA GRANT”); AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH PROPERTY OWNERS AND OTHER APPROPRIATE DOCUMENTS FOR THE ACQUISITION OF THE PROPERTY INCLUDED IN THE FEMA GRANT; TO AUTHORIZE RECEIPT OF FUNDS FROM FEMA TO OFFSET ANY ACQUISITION COSTS IN ACCORDANCE WITH THE FEMA GRANT; TO WAIVE PORTIONS OF ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE; TO AUTHORIZE THE CITY ATTORNEY TO USE THE ASSISTANCE OF OUTSIDE COUNSEL TO EFFECTUATE THE ACQUISITION; TO AUTHORIZE THE CHIEF PROCUREMENT OFFICER TO OBTAIN TITLE WORK, SURVEYS, ENVIRONMENTAL TESTS, APPRAISALS AND ALL OTHER APPROPRIATE DUE DILIGENCE ITEMS NECESSARY TO EFFECTUATE THE ACQUISITION OF THE PROPERTY; TO CHARGE AND PAY FOR ACQUISITION COSTS FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-O-1407 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO CORRECT 17-O-1790 TO IDENTIFY THE OWNER OF REAL PROPERTY LOCATED AT 0 CAMPBELLTON ROAD SW, ATLANTA, GEORGIA AND 0 WILSON JAMES ROAD SW, ATLANTA, GEORGIA AS KING GROUP MANAGEMENT LLC; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 18-O-1408 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE THE CITY'S OPTION FOR RENEWAL NO. 1 TO FC-6836, CITYWIDE MANAGING GENERAL CONTRACTOR SERVICES WITH FC-6836-A, KISSBERG/PARKER-FRY, A JOINT VENTURE; FC-6836-B, BRYSON-SES, A JOINT VENTURE; FC-6836-C, MONUMENTAL/IMMANUEL, A JOINT VENTURE; FC-6836-D, TEAM ENVIRO ATLANTA, A JOINT VENTURE, ON BEHALF OF THE OFFICE OF ENTERPRISE ASSETS MANAGEMENT, THE DEPARTMENT OF PARKS AND RECREATION AND RENEW ATLANTA FOR GENERAL CONTRACT SERVICES, IN AN AMOUNT NOT TO EXCEED TWO MILLION, TWO HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$2,200,000.00); TO WAIVE ARTICLE X OF THE PROCUREMENT CODE OF ORDINANCES; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS
- 18-O-1409 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE CORRECTING ORDINANCE 18-O-1257 TO ADD OMITTED PAGES; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS
- 18-O-1410 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE COMPOSITION OF THE CONSOLIDATED CITY OF ATLANTA DEFINED BENEFIT PENSION INVESTMENT BOARD AS OUTLINED IN ORDINANCE NO. 17-R-4757; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

- 18-O-1403 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2019 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET, IN THE AMOUNT OF TWO MILLION FOUR HUNDRED THIRTY-SEVEN THOUSAND SEVEN HUNDRED SEVENTY-FOUR DOLLARS AND ZERO CENTS (\$2,437,774.00), TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE SEWER GROUP III CONTRACT D REHABILITATION PROJECT; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS
- 18-O-1404 (7) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2019 BUDGET FOR THE WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052), IN THE AMOUNT OF THREE MILLION ONE HUNDRED FORTY-NINE THOUSAND FIVE HUNDRED FORTY-TWO DOLLARS AND FIFTY-FOUR CENTS (\$3,149,542.54) TO TRANSFER FUNDS FROM THE

WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE SEWER CAPACITY RELIEF PROJECT; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-O-1405 (8) -

AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY 2019 INTERGOVERNMENTAL GRANT FUND (2501) BUDGET IN THE AMOUNT OF FOUR HUNDRED EIGHTY-EIGHT THOUSAND ONE HUNDRED DOLLARS AND ZERO CENTS (\$488,100.00), TO ADD TO ANTICIPATIONS AND APPROPRIATIONS FUNDS FOR THE FEDERAL EMERGENCY MANAGEMENT AGENCY (“FEMA”) HAZARD MITIGATION ASSISTANCE GRANT PROGRAM (“FEMA GRANT”) FOR THE DWM HAZARD MITIGATION PROJECT FOR THE ACQUISITION OF PROPERTIES; AND FOR OTHER PURPOSES.

REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

REPORT OF STANDING COMMITTEES**ZONING COMMITTEE***Ivory Lee Young, Jr., Chair***ORDINANCE(S) FOR SECOND READING**

- 18-O-1100 (1) - Z-17-102 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A (SINGLE FAMILY RESIDENTIAL) TO O-I (OFFICE INSTITUTIONAL) FOR PROPERTY LOCATED AT 228 MARGARET STREET, S.E. FRONTING 159.73 FEET ON THE WEST SIDE OF LAKEWOOD AVENUE, S.E. AND BEGINNING AT THE INTERSECTION OF LAKEWOOD AVENUE, S.E. AND MARGARET STREET, S.E. DEPTH: 174.5 FEET. AREA: .6375 ACRES LAND LOT 57, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: THE RON CLARK ACADEMY, INC. APPLICANT: THE RON CLARK ACADEMY, INC. NPU Y COUNCIL DISTRICT 1

Application File Date	12/27/2017
Zoning Number	Z-17-102
NPU / CD	Y-1
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

- 18-O-1191 (2) - Z-18-28 AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., TO AMEND ZONING ORDINANCE SECTION 16-29.001(71) TO CHANGE THE DEFINITION OF SHELTER SO AS TO ALLOW EXPANSION OF AN EXISTING SHELTER THAT DOES NOT MEET CERTAIN DISTANCE LIMITATIONS OF SAID ORDINANCE ON CONDITION THAT THE EXPANSION BE APPROVED BY SPECIAL USE PERMIT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-28
NPU / CD	All NPU's
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 18-O-1197 (3) - Z-18-24 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-LC-C (RESIDENTIAL LIMITED COMMERCIAL CONDITIONAL) TO R-LC (RESIDENTIAL LIMITED COMMERCIAL) PROPERTY LOCATED AT 1042 LINDBERGH DRIVE, N.E. FRONTING 65 FEET ON THE NORTH SIDE OF LINDBERGH DRIVE, N.E. BEGINNING 70 FEET FROM THE INTERSECTION OF LINDRIDGE DRIVE, N.E., AND LINDBERGH DRIVE, N.E. DEPTH: 190 FEET. AREA: .28 ACRES. LAND LOT 5, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: CROWN CAB COMPANY

APPLICANT: GINA WARD NPU F

COUNCIL DISTRICT 6

Application File Date	03/08/2018
Zoning Number	Z-18-24
NPU / CD	F-6
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-O-1240 (4) -

Z-18-45 AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO ZONE PROPERTY LOCATED AT 1098 ROSEDALE ROAD NE, ATLANTA, GEORGIA 30306 TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT UPON ANNEXATION INTO THE CITY LIMITS; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-45
NPU / CD	F-6
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-O-1254 (5) -

Z-18-50 AN ORDINANCE BY ZONING COMMITTEE CORRECTING ORDINANCE 18-O-1029 (Z-17-88) WHICH WAS ADOPTED BY THE CITY COUNCIL ON FEBRUARY 19, 2018 AND APPROVED AS PER THE CITY CHARTER 2-403 ON FEBRUARY 26, 2018 BY SIGNATURE OF THE MAYOR TO SET FORTH THE BOUNDARIES OF THE BUCKHEAD PARKING OVERLAY DISTRICT AND TO SET FORTH THE DEVELOPMENT REQUIREMENTS WITHIN SAID DISTRICT.

Application File Date	
Zoning Number	Z-18-50
NPU / CD	B-7
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-O-1176 (6) -

Z-18-27 AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, ANDRE DICKENS, MICHAEL JULLIAN BOND AND MATT WESTMORELAND AS AMENDED BY ZONING COMMITTEE TO REZONE CERTAIN PROPERTIES IN AND AROUND THE CAREY PARK NEIGHBORHOOD FROM THE R4-A (SINGLE FAMILY RESIDENTIAL) ZONING CLASSIFICATION TO THE R4-B-C (SINGLE FAMILY RESIDENTIAL CONDITIONAL) ZONING CLASSIFICATION; TO CREATE CONDITIONS RECOGNIZING THE CAREY PARK NEIGHBORHOOD'S HISTORIC PLATTING PATTERN AND ALLOWING FOR CERTAIN STREAMLINED REPLATTING PROCEDURES CONSISTENT WITH THE HISTORIC PLATTING PATTERNS; TO REPEAL CONFLICTING LAWS; AND FOR OTHER PURPOSES.

Application File Date	
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Zoning Number	Z-18-27
NPU / CD	G-9
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;
0 NAYS**

18-O-1193 (7) -

Z-18-14 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-2 (HEAVY INDUSTRIAL) TO MRC-3-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) FOR A PORTION OF A PROPERTY LOCATED AT 1299 NORTHSIDE DRIVE, N.W. FRONTING 312 FEET ON THE EAST SIDE OF NORTHSIDE DRIVE, N.W. BEGINNING AT THE INTERSECTION OF NORTHSIDE DRIVE, N.W., AND BISHOP STREET, N.W. DEPTH: VARIES. AREA: 6.158 ACRES. LAND LOT 148, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: THE KROGER COMPANY APPLICANT: MARK SENN NPU E COUNCIL DISTRICT 8

Application File Date	02/07/2018
Zoning Number	Z-18-14
NPU / CD	E-8
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;
0 NAYS**

18-O-1235 (8) -

AN ORDINANCE BY COUNCIL MEMBER ANDREA L. BOONE AS AMENDED BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO C-1-C (COMMUNITY BUSINESS CONDITIONAL DISTRICT) FOR PROPERTY LOCATED AT 65 WILLIS MILL ROAD, S.W. FRONTING APPROXIMATELY 144 FEET ON THE WEST SIDE OF WILLIS MILL ROAD, S.W. AND BEGINNING AT THE INTERSECTION OF WILLIS MILL ROAD, S.W. AND MARTIN LUTHER KING JR. DRIVE, S.W. DEPTH; VARIES. AREA: 0.551 ACRES. LAND LOT 205, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNERS 65 WILLIS MILL, LLC. NPU I COUNCIL DISTRICT 10; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-44
NPU / CD	I-10
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;
0 NAYS**

18-O-1284 (9) -

Z-18-26 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-2 (HEAVY INDUSTRIAL) TO MR-4A-C(MULTI-FAMILY RESIDENTIAL CONDITIONAL) FOR PROPERTY LOCATED AT 450 BISHOP STREET, N.W. FRONTING 241.40 FEET ON THE SOUTH SIDE OF BISHOP STREET, N.W. BEGINNING APPROXIMATELY 558.46 FEET

FROM THE INTERSECTION OF 17TH STREET, N.W., AND BISHOP STREET, N.W. DEPTH: 422.35 FEET, AREA: 2.25 ACRES. LAND LOT 148, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: THE 450 PROJECT, LLC BY HARRIET MILLER APPLICANT: STEVE ROTHMAN NPU E COUNCIL DISTRICT 8

Application File Date	03/19/2018
Zoning Number	Z-18-26
NPU / CD	E-8
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;
0 NAYS**

18-O-1285 (10) -

Z-18-30 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM MRC-3-C/BL (MIXED RESIDENTIAL COMMERCIAL/BELTLINE OVERLAY) AND I-2/BL (HEAVY INDUSTRIAL/BELTLINE OVERLAY) TO MRC-3-C/BL (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 698 ECHO STREET, N.W., 713 ECHO STREET, N.W., 719 ECHO STREET, N.W., 723 ECHO STREET, N.W., 727 ECHO STREET, N.W., 729 ECHO STREET REAR, N.W., 730 ECHO STREET, N.W., 733 ECHO STREET, N.W., 736 ECHO STREET, N.W., 737 ECHO STREET, N.W., 752 ECHO STREET, N.W., 756 ECHO STREET, N.W., 766 ECHO STREET, N.W., 686 GRIFFIN STREET, N.W., 693 GRIFFIN STREET, N.W., 755 GRIFFIN STREET, N.W., 757 GRIFFIN STREET, N.W., 760 GRIFFIN STREET, N.W., 763 GRIFFIN STREET, N.W., 764 GRIFFIN STREET, N.W., 694 JEFFERSON STREET, N.W., 694 JEFFERSON STREET, N.W. REAR, 708 JEFFERSON STREET, N.W., 714 JEFFERSON STREET, N.W., 716 JEFFERSON STREET, N.W., 718 JEFFERSON STREET, N.W., 720 JEFFERSON STREET, N.W., 722 JEFFERSON STREET, N.W., 742 JEFFERSON STREET, N.W., 744 JEFFERSON STREET, N.W., 748 JEFFERSON STREET N. W., 750 JEFFERSON STREET, N.W., 752 JEFFERSON STREET, N.W., 756 JEFFERSON STREET, N.W., 760 JEFFERSON STREET, N.W., 0 WHEELER STREET, N.W. (14 011200090254), 673 WHEELER STREET, N.W., 676 WHEELER STREET, N.W., 695 WHEELER STREET, N.W., 699 WHEELER STREET, N.W., 725 JAMES P. BRAWLEY DRIVE, N.W., 740 BEDFORD PLACE, N.W., 675 DONALD LEE HOLLOWELL PARKWAY, N.W., 691 DONALD LEE HOLLOWELL PARKWAY, N.W., 703 DONALD LEE HOLLOWELL PARKWAY, N.W., 733 DONALD LEE HOLLOWELL PARKWAY, N.W., 691 BANKHEAD AVENUE, N.W., 693 BANKHEAD AVENUE, N.W., 695 BANKHEAD AVENUE, N.W., 697 BANKHEAD AVENUE, N.W., 699 BANKHEAD AVENUE, N.W., 721 JULIAN STREET, N.W., 727 JULIAN STREET, N.W. AND 747 JULIAN STREET, N.W.

FRONTING APPROXIMATELY 784.85 FEET ON THE SOUTH SIDE OF JEFFERSON STREET, N.W. BEGINNING APPROXIMATELY 94 FEET FROM THE INTERSECTION OF GRIFFIN STREET, N.W., AND JEFFERSON STREET, N.W. DEPTH: VARIES FEET, AREA: 18.16 ACRES. LAND LOT 112, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ECHO A, LLC, WESTSIDE COTTON BUILDING, LLC, CROSSSTONE MANAGEMENT LLC, NORTH AVENUE REDEVELOPMENT, LLC AND LANDMARK PARTNERS 2 LLC APPLICANT: ECHO A, LLC

NPU L COUNCIL DISTRICT 3

Application File Date	03/28/2018
Zoning Number	Z-18-30
NPU / CD	L-3
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

Chairperson Young made a Substitute Motion to Table Ordinance 18-O-1285. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.

TABLED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-O-1286 (11) - Z-18-31 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1/BL (LIGHT INDUSTRIAL/BELTLINE OVERLAY) AND I-2/BL (HEAVY INDUSTRIAL/BELTLINE OVERLAY) TO MRC-3-C/BL (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 1060 DONALD LEE HOLLOWELL PARKWAY, N.W. FRONTING 416 FEET ON THE SOUTH SIDE OF DONALD LEE HOLLOWELL PARKWAY, N.W. AND BEGINNING AT THE INTERSECTION OF DONALD LEE HOLLOWELL PARKWAY, N.W. AND FINLEY AVENUE, N.W. DEPTH: VARIES, AREA: 15.4875 ACRES. LAND LOT: 113 AND 114, 14TH DISTRICT, FULTON COUNTY, GEORGIA OWNER: 1080 DLH, LLC APPLICANT: 1080 DLH, LLC NPU K COUNCIL DISTRICT 3

Application File Date	03/28/2018
Zoning Number	Z-18-31
NPU / CD	K-3
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

18-O-1287 (12) - Z-18-32 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A (SINGLE FAMILY RESIDENTIAL) TO RG-3-C (RESIDENTIAL GENERAL SECTOR 3 CONDITIONAL) FOR PROPERTY LOCATED AT 1464 NORTHWEST DRIVE, N.W. FRONTING 151.71 FEET ON THE SOUTHWESTERN SIDE OF NORTHWEST DRIVE, N.W. AND BEGINNING APPROXIMATELY 140 FEET FROM THE INTERSECTION OF GLENLOCKE CIRCLE, N.W. AND NORTHWEST DRIVE, N.W. DEPTH: VARIES, AREA: 4.502 ACRES. LAND LOT: 258, 17TH DISTRICT, FULTON COUNTY, GEORGIA OWNER: DLC INVESTMENTS, LLC APPLICANT: BROCK BUILT HOMES, LLC NPU G COUNCIL DISTRICT 9

Application File Date	03/29/2018
Zoning Number	Z-18-32
NPU / CD	G-9
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;
0 NAYS**

18-O-1290 (13) - Z-18-35 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO C-1-C (COMMUNITY BUSINESS DISTRICT CONDITIONAL) FOR PROPERTY LOCATED AT 2219, 2223, AND 2227 DUNSEATH AVENUE N.W. FRONTING 201.46 FEET ON THE EAST SIDE OF DUNSEATH AVENUE, N.W. AND BEGINNING APPROXIMATELY 97.10 FEET FROM THE INTERSECTION OF LADAWN LANE AND DUNSEATH AVENUE, N.W. DEPTH: VARIES, AREA: .464 ACRES. LAND LOT: 230, 17TH DISTRICT, FULTON COUNTY, GEORGIA OWNER: RMWH MANAGEMENT, LLLP, AUGUST SYRINEK AND WALTER AND MARK HIRSCHBERG APPLICANT: WESTSIDE VILLAGE ATLANTA, LLC NPU D COUNCIL DISTRICT 9

Application File Date	04/03/2018
Zoning Number	Z-18-35
NPU / CD	D-9
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS;
0 NAYS**

18-O-1192 (14) - Z-18-29 AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND PART 16, CHAPTER 28A OF THE CITY OF ATLANTA ZONING ORDINANCE, AS AMENDED, SO AS TO CREATE A NEW SECTION 16-28A.010(58) TO PROVIDE FOR COMPREHENSIVE SIGNAGE REGULATIONS FOR THE FORMER FORT MCPHERSON MILITARY INSTALLATION; TO AMEND THE OFFICIAL ZONING MAP TO ADD THE FORT MCPHERSON FILM AND TELEVISION STUDIO OVERLAY SIGN DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-29
NPU / CD	S-12
Staff Recommendation	Approval of Substitute
NPU Recommendation	Approval
ZRB Recommendation	Approval of Substitute

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;
0 NAYS**

18-O-1156 (15) - Z-18-23 AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS SUBSTITUTED BY ZONING COMMITTEE TO REZONE PROPERTY LOCATED AT 1126 OAK STREET, S.W. FROM R-4A/HC20G/BL (SINGLE FAMILY RESIDENTIAL/WEST END HISTORIC DISTRICT/BELTLINE OVERLAY) TO MRC-1-C/HC20G/BL (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL/WEST END HISTORIC DISTRICT/BELTLINE OVERLAY); AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-23

NPU / CD	T-4
Staff Recommendation	Approval of Substitute
NPU Recommendation	Approval
ZRB Recommendation	Approval of Substitute

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;
0 NAYS**

- 18-O-1016 (16) - Z-17-59 AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO REZONE PROPERTY LOCATED AT 320 NORTH HIGHLAND AVENUE, N.E. FROM RG-2/HC20L SA1/BL (RESIDENTIAL GENERAL SECTOR 2/INMAN PARK HISTORIC DISTRICT SUBAREA 1/BELTLINE OVERLAY) TO C-1/HC20L SA1/BL (COMMUNITY BUSINESS DISTRICT/INMAN PARK HISTORIC DISTRICT SUBAREA 1/BELTLINE OVERLAY) FRONTING APPROXIMATELY 123 FEET ON THE NORTH SIDE OF NORTH HIGHLAND AVENUE, N.E. AND BEGINNING 111 FEET FROM THE INTERSECTION OF NORTH HIGHLAND AVENUE, N.E. AND ELIZABETH STREET, N.E.; DEPTH: 172.44 FEET; AREA: .665 ACRES; LAND LOT 15, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 320 NORTH HIGHLAND/RICCARDO VLLIO; APPLICANT: COOPER PIERCE; NPU N COUNCIL DISTRICT 2

Application File Date	07/05/2017
Zoning Number	Z-17-59
NPU / CD	N-2
Staff Recommendation	Approval conditional
NPU Recommendation	Denial
ZRB Recommendation	No recommendation 2 = support and 2 = opposition

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

- 18-O-1162 (17) - Z-18-06 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO O-I (OFFICE INSTITUTIONAL) FOR PROPERTY LOCATED AT 350 AUTUMN LANE, S.W. A.K.A 0 BROOKS AVENUE, S.W. (14 01810001009) FRONTING 400 FEET ON THE EAST SIDE OF AUTUMN LANE, S.W. AND BEGINNING 252 FEET FROM THE INTERSECTION OF AUTUMN LANE, S.W. AND LARCHWOOD ROAD, S.W. DEPTH: 211.83 FEET. AREA: 1.9452 ACRES, LAND LOT 181, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ATLANTA BOARD OF EDUCATION APPLICANT: LAWTON JORDAN, ATTORNEY FOR 350 AUTUMN LANE VENTUTRE, LLC NPU I COUNCIL DISTRICT 10

Application File Date	01/12/2018
Zoning Number	Z-18-06
NPU / CD	I-10
Staff Recommendation	Denial
NPU Recommendation	No Recommendation
ZRB Recommendation	Denial

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

RESOLUTION(S)

18-R-3840 (18) - A RESOLUTION BY ZONING COMMITTEE TO EXTEND INTERIM CONTROLS ON THE PENDING DESIGNATION OF THE “VIRGINIA COURT APARTMENTS LANDMARK BUILDING/SITE” LOCATED AT 881 PONCE DE LEON AVENUE; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

18-O-1214 (19) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO AMEND THE ATLANTA ZONING ORDINANCE BY AMENDING TABLE 1, ENTITLED “SPI 12 BUCKHEAD/LENOX STATIONS TABLE OF USES” SET FORTH IN CITY CODE SEC. 16-18L.006 FOR THE PURPOSE OF ADDING RECOVERED MATERIAL PROCESSING FACILITY TO THE TABLE OF PERMITTED PRINCIPAL USES IN SUB-AREA 1 ONLY; SO AS TO LIMIT SUCH USE TO PARCELS MEETING CERTAIN REQUIREMENTS IN SUB-AREA 1; TO PROHIBIT SUCH USE IN SUB-AREAS 2 AND 3; AND FOR OTHER PURPOSES.

(Held 6/27/28 at the request of the author of the legislation)

RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: YOUNG, SHOOK, SMITH, BOONE, IDE, BOND & WINSLOW

REPORT OF STANDING COMMITTEES**COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE***Natalyn M. Archibong, Chair***ORDINANCE(S) FOR SECOND READING**

18-O-1363 (1) - CDP-18-11 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 350 AUTUMN LANE, S.W. A.K.A 0 BROOKS AVENUE, S.W. (14 01810001009) FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE OFFICE INSTITUTIONAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-06) NPU-I COUNCIL DISTRICT 10

ADVERSED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-O-1391 (2) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE 2019 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$2,634,780.00 AND BY AMENDING THE 2019 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$200,000.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS THAT ARE ASSIGNED TO THE OFFICE OF THE MAYOR, OFFICE OF HUMAN SERVICES AND INNOVATIVE DELIVERY TEAM, AND INCLUDED IN THE 2018 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

Chairperson Archibong made a Motion to bring forth a Substitute to Item 18-O-1391. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. The Substitute was then before Council. Following, Ms. Archibong made a Motion to Adopt on Substitute. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 12 yeas; 0 nays.

ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

18-O-1393 (3) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE 2019 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$23,101,950.00 FOR THE PURPOSE OF FUNDING VARIOUS HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROJECTS THAT ARE ASSIGNED TO THE OFFICE OF THE MAYOR, OFFICE OF HUMAN SERVICES AND

INCLUDED IN THE 2018 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

Chairperson Archibong made a Motion to bring forth a Substitute to Ordinance 18-O-1393. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays. The Substitute was before Council. Subsequently, the Motion to Adopt on Substitute CARRIED by a roll call vote of 13 yeas; 0 nays.

ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-O-1398 (4) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE 2019 (COMMUNITY DEVELOPMENT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$2,327,456.00 AND BY AMENDING THE 2019 (HOME INVESTMENT TRUST FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$1,936,864.00 FOR THE PURPOSE OF FUNDING VARIOUS PROJECTS THAT ARE ASSIGNED TO THE DEPARTMENT OF PLANNING, OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT, AND INCLUDED IN THE 2018 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

Chairperson Archibong made a Motion to bring forth a Substitute to Ordinance 18-O-1398. It was Seconded by Councilmember Shook and CARRIED by a roll call vote of 13 yeas; 0 nays. The Substitute was before Council. Following, Ms. Archibong made a Motion to Adopt on Substitute. It was Seconded by Councilmember Shook and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.

ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

Resolution(s)

18-R-3838 (1) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES AUTHORIZING THE MAYOR TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT THE CITY OF ATLANTA'S 2018 ANNUAL ACTION PLAN FOR THE 2015-2019 CONSOLIDATED PLAN TO INCLUDE APPLICATIONS FOR THE 2018 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, 2018 EMERGENCY SOLUTIONS GRANT (ESG) PROGRAM, 2018 HOME INVESTMENT PARTNERSHIP (HOME) PROGRAM, AND 2018 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA) PROGRAM; AND FOR OTHER PURPOSES.

(Public Hearing held 6/26/18)

Chairperson Archibong made a Motion to bring forth a Substitute for Item 18-R-3838. It was Seconded by Councilmember Shook and the

Motion CARRIED by a roll call vote of 13 yeas; 0 nays. The Substitute was before Council. Ms. Archibong then made a Motion to Adopt on Substitute. It was Seconded by Councilmember Overstreet and CARRIED by a roll call vote of 13 yeas; 0 nays.

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

Item(s) Removed From Consent Agenda

18-O-1355 (2) - CDP-18-17 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 713 ECHO STREET, N.W., 719 ECHO STREET, N.W., 723 ECHO STREET, N.W., 727 ECHO STREET, N.W., 729 ECHO STREET (REAR) N.W., 730 ECHO STREET, N.W., 733 ECHO STREET, N.W., 736 ECHO STREET, N.W., 737 ECHO STREET, N.W., 752 ECHO STREET, N.W., 756 ECHO STREET, N.W., 766 ECHO STREET, N.W., 755 GRIFFIN STREET, N.W., 757 GRIFFIN STREET, N.W., 760 GRIFFIN STREET, N.W., 763 GRIFFIN STREET, N.W., 764 GRIFFIN STREET, N.W., 694 JEFFERSON STREET, N.W., 694 JEFFERSON STREET, N.W. (REAR), 708 JEFFERSON STREET, N.W., 714 JEFFERSON STREET, N.W., 716 JEFFERSON STREET, N.W., 718 JEFFERSON STREET, N.W., 720 JEFFERSON STREET, N.W., 722 JEFFERSON STREET, N.W., 742 JEFFERSON STREET, N.W., 744 JEFFERSON STREET, N.W., 748 JEFFERSON STREET N.W., 750 JEFFERSON STREET, N.W., 752 JEFFERSON STREET, N.W., 756 JEFFERSON STREET, N.W., 760 JEFFERSON STREET, N.W., 673 WHEELER STREET, N.W., 695 WHEELER STREET, N.W., 725 JAMES P. BRAWLEY DRIVE, N.W., 740 BEDFORD PLACE, N.W., 727 JULIAN STREET, N.W. AND 747 JULIAN STREET, N.W. FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-30) NPU-L COUNCIL DISTRICT 3

(Public Hearing held 6/25/18)

Councilmember Archibong requested Ordinance 18-O-1355 be removed from the Consent Agenda. Ms. Archibong made a Substitute Motion to Table. It was Seconded by Councilmember Bond and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.

TABLED AS AMENDED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

18-O-1050 (5) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE

PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation) (Held 1/23/18 by the Committee for a Work Session to be scheduled).

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 18-O-1141 (6) - CDP-18-06 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 228 MARGARET STREET SE (PARTIAL PARCEL 14 00570009031), 1533 LAKEWOOD AVENUE SE (14 00570009016), 1539 LAKEWOOD AVENUE SE (14 00570009017), 1545 LAKEWOOD AVENUE SE (14 00570009018), AND 1567 LAKEWOOD AVENUE SE (14 00570013008) FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATIONS TO THE MIXED USE LAND USE DESIGNATION AND PROPERTY LOCATED AT 0 MARGARET STREET (14 00570013001) AND 0 JONESBORO ROAD (14 00570013014) FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-17-102) NPU-Y COUNCIL DISTRICT 1
- (Held 3/13/18 by the committee to travel with companion legislation 18-O-1100; Public Hearing held 3/12/18.)*

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 18-R-3381 (7) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND CERTAIN PROVISIONS OF THE WESTSIDE REDEVELOPMENT PLAN SO AS TO EXTEND THE TERMINATION DATE OF THE WESTSIDE TAX ALLOCATION BOND DISTRICT NUMBER 1, AS AMENDED - ATLANTA/WESTSIDE (THE "WESTSIDE TAD") TO DECEMBER 31, 2048; TO MODIFY THE ANTICIPATED TAX ALLOCATION BOND AVAILABILITY FOR USE IN THE WESTSIDE TAD; TO RESCIND CONFLICTING RESOLUTIONS; AND FOR OTHER PURPOSES.
- (This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation.) (Held 3/27/18 by the committee for further review; Substituted and held 6/26/18 by the committee to schedule a joint work session with Finance/Executive Committee; Public Hearing held 6/26/18.)*

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 18-C-5096 (8) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS TO COUNCIL PRESIDENT FELICIA A. MOORE AND ALL MEMBERS OF COUNCIL, APPOINTING MR. RICK HUDSON TO SERVE AS A MEMBER OF THE STADIUM NEIGHBORHOODS TRUST FUND COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.
(Held 6/26/18 by the committee to allow the appointee an opportunity to appear before the committee.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 18-O-1352 (9) - CDP-18-13 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1223 HARDEE STREET, N.E. FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES. (Z-18-21) NPU-O COUNCIL DISTRICT 5
(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1195), currently in ZRB; Public Hearing held 6/25/18.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 18-O-1358 (10) - CDP-18-20 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 912 HUFF ROAD A.K.A. 912 BOOTH STREET, N.W. FROM THE MIXED USE LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-34) NPU-D COUNCIL DISTRICT 9
(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1289), currently in ZRB; Public Hearing held 6/25/18.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 18-O-1359 (11) - CDP-18-22 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3276 DONALD LEE HOLLOWELL PARKWAY, N.W., 3274 DONALD LEE HOLLOWELL PARKWAY, N.W. (17 026000010024), 1176 BOLTON ROAD, N.W. (17 0268 LL 0028), 1399 FULTON INDUSTRIAL BOULEVARD, (17 0267 LL0797), 3346 DONALD LEE HOLLOWELL PARKWAY, N.W. (17 0267 LL 0698), AND 1136 BOLTON ROAD, N.W. (17 0268 LL 0259) FROM THE HIGH DENSITY COMMERCIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-36) NPU-H COUNCIL DISTRICT 9

(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1291), currently in ZRB; Public Hearing held 6/25/18.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

18-O-1360 (12) - CDP-18-23 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 3744 MARTIN LUTHER KING, JR. DRIVE, S.W. FROM THE MEDIUM DENSITY RESIDENTIAL 0-16 UNITS PER ACRE LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-39) NPU-H COUNCIL DISTRICT 10

(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1342), currently in ZRB; Public Hearing held 6/25/18.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

18-O-1361 (13) - CDP-18-26 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1571, 1573 AND 1577 LAKEWOOD AVENUE, S.E. FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATIONS TO THE MIXED-USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-40) NPU-Y COUNCIL DISTRICT 1

(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1347), currently in ZRB; Public Hearing held 6/25/18.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

18-O-1362 (14) - CDP-18-27 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 471 ENGLISH AVENUE, N.W. FROM THE SINGLE FAMILY LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-49) NPU-L COUNCIL DISTRICT 3

(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1275), currently in ZRB; Public Hearing held 6/25/18.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 18-O-1376 (15) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 532 PARKER AVENUE TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Held 6/26/18 by the committee to travel with companion legislation, (18-O-1377), currently in ZRB and for the 3rd Quarter CDP Public Hearing scheduled for September 24, 2018.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 18-O-1380 (16) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE LAND KNOWN AS LOCHLAND COURT/WILLOW PLACE TO SINGLE FAMILY RESIDENTIAL; AND FOR OTHER PURPOSES. (Held 6/26/18 by the committee to travel with companion legislation, (18-O-1381), currently in ZRB and for the 3rd Quarter CDP Public Hearing scheduled for September 24, 2018.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 18-O-1382 (17) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATED PROPERTY AT 1086 ROSEDALE ROAD TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Held 6/26/18 by the committee to travel with companion legislation, (18-O-1379), currently in ZRB and for the 3rd Quarter CDP Public Hearing scheduled for September 24, 2018.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 18-O-1384 (18) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATED PROPERTIES AT 509 SUMMIT DRIVE AND 2038 SWAZEY DRIVE TO THE SINGLE-FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Held 6/26/18 by the committee to travel with companion legislation, (18-O-1385), currently in ZRB and for the 3rd Quarter CDP Public Hearing scheduled for September 24, 2018.)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

18-O-1389 (19) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1843 AND 1847 HOMESTEAD AVENUE TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1387), currently in ZRB and for the 3rd Quarter CDP Public Hearing scheduled for September 24, 2018.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

18-O-1402 (20) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO AMEND THE LAND USE ELEMENT OF THE 2016 CIT OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1170 AMSTERDAM AVENUE TO THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 6/26/18 by the committee to travel with companion legislation, (18-O-1401), currently in ZRB and for the 3rd Quarter CDP Public Hearing scheduled for September 24, 2018.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: ARCHIBONG, WESTMORELAND, HILLIS, COLLIER OVERSTREET & SHEPERD

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

COMMUNICATION(S)

18-C-5099 (1) - A COMMUNICATION FROM MARION CAMERON, CPA, CHAIR AUDIT COMMITTEE, SUBMITTING A PERFORMANCE AUDIT REPORT REGARDING PAYROLL PROCESSING.

FILED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

ORDINANCE(S) FOR SECOND READING

18-O-1307 (2) - AN ORDINANCE BY COUNCILMEMBERS MATT WESTMORELAND, J. P. MATZIGKEIT AND JENNIFER N. IDE AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO SUPPLEMENT ORDINANCE NO. 17-O-1660, SO AS TO AUTHORIZE THE EXECUTION AND DELIVERY OF A FIRST AMENDMENT TO INSTALLMENT SALE AGREEMENT BETWEEN THE GEORGIA MUNICIPAL ASSOCIATION, INC. (“GMA”) AND THE CITY OF ATLANTA (THE “CITY”); TO AUTHORIZE THE EXECUTION AND DELIVERY OF A FIRST AMENDMENT TO DEED TO SECURE DEBT, ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT; TO AUTHORIZE THE EXECUTION AND DELIVERY OF A QUITCLAIM DEED; AND FOR OTHER PURPOSES, ALL RELATING TO THE AMENDMENT OF THE DESCRIPTION OF THE PROJECTS IN THE INSTALLMENT SALE AGREEMENT BETWEEN GMA AND THE CITY SECURING THE GEORGIA MUNICIPAL ASSOCIATION, INC. CERTIFICATES OF PARTICIPATION (CITY OF ATLANTA PUBLIC SAFETY PROJECTS), SERIES 2018; AND FOR OTHER PURPOSES.

Chairperson Shook made a Motion to bring forth a Substitute for Ordinance 18-O-1307. It was Seconded by Councilmember Westmoreland and CARRIED by a roll call vote of 11 yeas; 0 nays. The Substitute was before Council. Following, Mr. Shook made a Motion to Adopt on Substitute. It was Seconded by Councilmember Hillis and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 12 YEAS;
0 NAYS**

- 18-O-1336 (3) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE TO IMPLEMENT THE PROVISIONS OF ORDINANCE 17-O-1826 REGARDING THE TRANSFER OF ELIGIBLE EMPLOYEES FROM THE DEFINED CONTRIBUTION PENSION PLAN TO THE GENERAL EMPLOYEES DEFINED BENEFIT PENSION PLAN, WHEREBY THE TRANSFERS WILL OCCUR EFFECTIVE JULY 1, 2018, AND WILL BE IRREVOCABLE; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 18-O-1238 (4) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1098 ROSEDALE ROAD NE, ATLANTA, GEORGIA TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

RESOLUTION(S)

- 18-R-3842 (5) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING A DONATION PURSUANT TO ATLANTA CHARTER SECTION 6-306 APPROPRIATIONS FOR CHARITABLE PURPOSES TO THE PROFILE INSITUTE OF BARBER STYLING, IN AN AMOUNT NOT TO EXCEED TWENTY THOUSAND DOLLARS (\$20,000.00) FOR CHARITABLE PURPOSES ON BEHALF OF THE MAYOR'S OFFICE; TO BE CHARGED TO AND PAID FROM ACCOUNTS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

Item(s) Removed From Consent Agenda

- 18-O-1373 (1) - AN ORDINANCE BY COUNCILMEMBER J. P. MATZIGKEIT AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES, SECTION 114-133, ENTITLED "OVERTIME", TO ADD A NEW SUBSECTION (C) THAT REQUIRES ALL OVERTIME PAY PROVIDED TO EMPLOYEES BE REPORTED TO CITY COUNCIL; AND FOR OTHER PURPOSES.
(Referred to Finance/Executive Committee by Atlanta City Council 7/2/18.)

Chairperson Shook requested 18-O-1373 be removed from the Consent Agenda. Mr. Shook made a Substitute Motion to Refer the item back to the Finance/Executive Committee. It was Seconded by Councilmember Westmoreland and CARRIED by a roll call vote of 12 yeas; 0 nays.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

18-O-1057 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, FOR A PERIOD OF FIVE (5) YEARS FROM THE EFFECTIVE DATE OF THIS ORDINANCE, TO EXECUTE LEASE AGREEMENTS FOR THE RENTAL OF OFFICE SPACE AT 818 POLLARD BOULEVARD, SW FOR THE RENTAL OF OFFICE SPACE FOR A TERM OF THREE (3) YEARS EACH, WITH PUBLIC AND PRIVATE ENTITIES THAT PROVIDE VALUABLE SERVICES TO THE SURROUNDING COMMUNITIES; TO IMPLEMENT A RENTAL RATE OF \$11.00 PER RENTABLE SQUARE FOOT FOR SUCH LEASES; ALL LEASING REVENUES TO BE DEPOSITED INTO THE TRUST FUND ACCOUNT SET FORTH HEREIN; AUTHORIZING THE EXPENDITURE OF SUCH TRUST FUNDS FOR THE RENOVATION AND REMODELING OF THE FACILITY; WAIVING THE PROVISIONS OF SECTION 2-1547 OF THE CITY OF ATLANTA CODE OF ORDINANCES REQUIRING A REQUEST FOR LEASE PROPOSAL AND ANNUAL REVISION OF RENTAL RATES; AND FOR OTHER PURPOSES.

(Held 2/14/18 at the request of the Department.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

18-O-1073 (7) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND MATT WESTMORELAND TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE IV (EXECUTIVE BRANCH OFFICES), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW SECTION 2-201 ENTITLED THE OFFICE OF RENEW ATLANTA INFRASTRUCTURE BOND/TSPLOST PROGRAM TO ESTABLISH THE OFFICE OF THE RENEW ATLANTA INFRASTRUCTURE BOND/TSPLOST PROGRAM ALONG WITH ITS DUTIES AND RESPONSIBILITIES; TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE IV (EXECUTIVE BRANCH OFFICES), SECTION 2-190(B) (DEPARTMENT OF THE MAYOR, EXECUTIVE OFFICE OF THE MAYOR; ADMINISTRATIVE FUNCTIONS) TO ADD SUBSECTION 12 OFFICE OF THE RENEW ATLANTA INFRASTRUCTURE BOND/TSPLOST PROGRAM; THAT GENERAL MANAGER OF THE OFFICE OF RENEW ATLANTA INFRASTRUCTURE BOND/TSPLOST PROGRAM TO REPORT TO THE CHIEF OPERATING OFFICER; AND FOR OTHER PURPOSES.

(Favorable by Transportation Committee 2/14/18; Favorable by Finance/Executive 2/14/18.) (Referred back to Committee by Council 2/19/18.) (Held 2/28/18 at the request of the Department.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 18-R-3074 (8) - A RESOLUTION BY COUNCILMEMBER MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-10184 WITH MOTOROLA SOLUTIONS, INC., UTILIZING STATE OF GEORGIA DEPARTMENT OF ADMINISTRATIVE SERVICES STATEWIDE CONTRACT NUMBER 980-2800008, FOR THE REPLACEMENT OF CAD AND MOBILE HARDWARE AND SOFTWARE SYSTEMS, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE MILLION, NINE HUNDRED SIXTY-ONE THOUSAND, ONE HUNDRED SEVENTY-SIX DOLLARS AND ZERO CENTS (\$5,961,176.00); FOR FIVE (5) YEARS, WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 1/24/18 at the request of the Department.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 18-O-1154 (9) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK, J. P. MATZIGKEIT, JENNIFER N. IDE, MATT WESTMORELAND, ANDREA L. BOONE, NATALYN M. ARCHIBONG, AND ANDRE DICKENS TO AMEND ARTICLE 2 (“LEGISLATIVE”), CHAPTER 4 (“PROCEDURES OF COUNCIL”), SECTION 2-402 (“INTRODUCTION, CONSIDERATION, PASSAGE, AND PUBLICATION OF LEGISLATION”) OF THE CITY OF ATLANTA CHARTER, TO REQUIRE SUPPLEMENTAL DOCUMENTATION FOR ALL BUDGETED CONTRACTS; AND FOR OTHER PURPOSES.

(Held 3/14/18 at the request of the department.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 18-R-3394 (10) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9773 WITH COMPLIANCEPOINT PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GTA CONTRACT NO. GTA98000-000000030 (“AGREEMENT”) TO PURCHASE CONSULTING SERVICES TO ADVISE THE CITY ON NECESSARY STEPS TO COMPLY WITH THE PAYMENT CARD INDUSTRY DATA SECURITY STANDARD FOR A TERM OF ONE (1) YEAR WITH A ONE-YEAR RENEWAL OPTION, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND THIRTY-FOUR THOUSAND, NINE HUNDRED AND SIXTY DOLLARS AND ZERO CENTS (\$234,960.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

(Held 3/28/18 at the request of the Department.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 18-O-1188 (11) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, CARLA SMITH, AMIR R. FAROKHI, IVORY LEE YOUNG, JR., CLETA WINSLOW, NATALYN M. ARCHIBONG, JENNIFER N. IDE, HOWARD SHOOK, J. P. MATZIGKEIT, DUSTIN HILLIS, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, JOYCE M. SHEPERD, MICHAEL JULIAN BOND AND MATT WESTMORELAND AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA TO AMEND THE FY2018 DEPARTMENT OF PUBLIC WORKS BUDGET BY TRANSFERRING FUNDS FROM THE GENERAL FUND NON-DEPARTMENTAL RESERVE AND ADDING FUNDS TO THE DEPARTMENT OF PUBLIC WORKS APPROPRIATIONS, IN THE AMOUNT OF(\$_____), FOR THE PURPOSE OF PROVIDING FUNDING FOR THE CREATION AND INSTALLATION OF SIGNS COMMEMORATING CIVIL RIGHTS LEADER AND CONGRESSMAN JOHN LEWIS ALONG FREEDOM PARKWAY; AND FOR OTHER PURPOSES.
(Favorable on Condition by Transportation Committee 3/28/19.) (Favorable on Condition by Finance/Executive Committee 3/28/19.) (Referred back to Committee by City Council 4/16/18.) (Held 4/25/18 at the request of the Department.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 18-O-1242 (12) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 66 (ELECTIONS), ARTICLE I (IN GENERAL), SECTION 66-3 (QUALIFICATION PERIOD AND QUALIFICATION FEES FOR GENERAL AND SPECIAL ELECTIONS) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO REQUIRE CURRENT ELECTED OFFICIALS AND ALL QUALIFIED CANDIDATES FOR MUNICIPAL OFFICE TO FILE TAX RETURNS WITH THE MUNICIPAL CLERK; AND FOR OTHER PURPOSES.
(This is a Dual Referred Item and will be forwarded to Committee on Council pending a Finance/Executive Committee recommendation.) (Held 4/25/18 at the request of the Department.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 18-O-1266 (13) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, JOYCE M. SHEPERD, MARCI COLLIER OVERSTREET, DUSTIN HILLIS, MICHAEL JULIAN BOND, AMIR R. FAROKHI, IVORY LEE YOUNG, JR., CLETA WINSLOW, ANDREA L. BOONE, MATT WESTMORELAND, J. P. MATZIGKEIT, JENNIFER N. IDE, HOWARD SHOOK, CARLA SMITH, AND NATALYN M. ARCHIBONG TO AMEND THE ATLANTA CITY CODE OF ORDINANCES, PART II (ORDINANCES) TO CREATE A NEW CHAPTER 3 – TRANSPARENCY; AND FOR OTHER PURPOSES.
(Held 5/16/18 at the request of the Department.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 18-O-1267 (14) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE III (MAYOR), DIVISION 1 (GENERALLY), SECTION 2-190 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO CREATE THE OFFICE OF INTEGRITY IN THE DEPARTMENT OF THE MAYOR; TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE IV (EXECUTIVE BRANCH

OFFICES) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO ADD A NEW SECTION 2-201 THAT SETS FORTH THE FUNCTIONS AND DUTIES OF THE OFFICE OF INTEGRITY; AND FOR OTHER PURPOSES.

(Held 5/16/18 at the request of the Department.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 18-O-1299 (15) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING CHAPTER 30, ARTICLE III, DIVISION 1, SECTION 30-62 ADMINISTRATIVE FEE AMOUNTS – TAX RATE STRUCTURE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE CERTAIN FEES RELATED TO OCCUPATIONAL AND BUSINESS LICENSING; AND TO DIRECT THAT THE REVENUE FROM THE FEES BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 18-O-1316 (16) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS AND MATT WESTMORELAND AUTHORIZING THE CITY OF ATLANTA ("CITY") TO ACCEPT A PERPETUAL EASEMENT LOCATED BETWEEN FOR THE CORONET WAY EXTENSION TO CONNECT LA DAWN A VENUE TO MARIETTA BOULEVARD N.W., BEING MORE SPECIFICALLY DESCRIBED, IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA IN LAND LOT XX OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA, TAX PARCEL IDS 14-XXXX, FROM WESTSIDE ATLANTA LLC., ("PETITIONERS"); AUTHORIZING THE MAYOR OR HER DESINGEE, TO EFFECTUATE THE EXCHANGE; TO EXECUTE ALL AGREEMENTS, DEEDS, DOCUMENTS AND INSTRUMENTS NECESSARY TO EFFECTUATE THE INTENT OF THIS ORDINANCE; AND FOR OTHER PURPOSES.

(Held 5/30/18 at the request of the Department.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 18-O-1337 (17) - AN ORDINANCE BY COUNCILMEMBER MATT WESTMORELAND TO DIRECT THE CITY OF ATLANTA PENSION BOARD OF TRUSTEES TO CONDUCT AN ACTUARIAL STUDY IN ANTICIPATION OF A 2019 VOLUNTARY EARLY RETIREMENT PROGRAM FROM THE DEFINED BENEFIT PENSION PLAN; AND FOR OTHER PURPOSES.

(Held 6/13/18 at the request of the Department.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 18-R-3833 (18) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ACCEPT, ON BEHALF OF THE MAYORS OFFICE OF CULTURAL AFFAIRS - CHASTAIN ARTS CENTER, A DONATION OF SECURITY CAMERAS INCLUDING CAMERAS ON THE EXTERIOR OF THE BUILDING AND INTERIOR OF THE GALLERY, MONITORING SOFTWARE FOR VIEWING ON THE COMPUTERS AND INSTALLATION FROM THE CHASTAIN FRIENDS OF THE ARTS, A NON-

PROFIT SUPPORT GROUP OF THE CHASTAIN ARTS CENTER.
(Held 6/27/18 at the request of the Department.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

18-O-1374 (19) - AN ORDINANCE BY COUNCILMEMBERS JENNIFER N. IDE, MATT WESTMORELAND, AND DUSTIN HILLIS TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1170 AMSTERDAM AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(Held 6/27/18 at the request of the Department.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

18-O-1375 (20) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 532 PARKER AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(Held 6/27/18 at the request of the Department.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

18-O-1378 (21) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF LAND KNOWN AS LOCHLAND COURT/WILLOW PLACE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 60% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(Held 6/27/18 for a Public Hearing.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

18-O-1383 (22) - AN ORDINANCE BY COUNCILMEMEBER NATALYN M. ARCHIBONG TO PROVIDE FOR THE ANNEXATION PURSUANT TO THE 100% METHOD OF PROPERTY LOCATED AT 509 SUMMIT DRIVE AND 2038 SWAZEY DRIVE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
(Held 6/27/18 at the request of the Department.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

18-O-1386 (23) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO PROVIDE FOR THE ANNEXATION PURSUANT TO THE 100% METHOD OF PROPERTY LOCATED AT 1086 ROSEDALE ROAD GEORGIA; TO EXTEND THE BOUNDARIES OF THE ATLANTA LANE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(Held 6/27/18 at the request of the Department.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

18-O-1392 (24) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1843 AND 1847 HOMESTEAD AVENUE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(Held 6/27/18 at the request of the Department.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

18-O-1396 (25) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET TO AMEND SECTION 146-26 (B), (C), (D), (E) AND (F) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, SO AS TO CHANGE THE AD VALOREM TAX RATE OF REAL AND PERSONAL PROPERTY FOR THE GENERAL LEVY, DEBT LEVY, CITY PARKS LEVY, SCHOOL OPERATING LEVY, SCHOOL DEBT LEVY AND THE SPECIAL TAX DISTRICT LEVY; TO PROVIDE THAT THE TAX RATES ESTABLISHED HEREIN SHALL REMAIN FIXED EACH YEAR UNTIL AMENDED OR REPEALED; AND FOR OTHER PURPOSES.

(Held 6/27/18 at the request of the Department for additional information on the millage rate.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

18-R-3774 (26) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS, IN AN AMOUNT OF \$_____; ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUND PAYABLE); AND FOR OTHER PURPOSES.

(Held 6/27/18 at the request of the Department.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: SHOOK, DICKENS, IDE, BOONE,
MATZIGKEIT & WESTMORELAND**

REPORT OF STANDING COMMITTEES**COMMITTEE ON COUNCIL***Jennifer N. Ide, Chair***COMMUNICATION(S)**

18-C-5051 (1) - A COMMUNICATION FROM CHRISTIE CROSS BARNES, ASSISTANT GENERAL COUNSEL OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA, SUBMITTING INVEST ATLANTA'S APPOINTMENT OF DR. ELOISA KLEMENTICH TO SERVE AS A MEMBER ON THE COMMISSION FOR JOBS IN THE NEW ECONOMY. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS EFFECTIVE UPON COUNCIL CONFIRMATION WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.
(Favorable by Community Development/Human Services Committee 6/26/18.)
CONFIRMED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS

18-C-5101 (2) - A COMMUNICATION FROM COUNCILMEMBER DUSTIN HILLIS, DISTRICT 9, TO PRESIDENT FELICIA MOORE APPOINTING MS. KELI PITTS TO SERVE AS A MEMBER OF THE CODE ENFORCEMENT COMMISSION. THIS APPOINTMENT IS FOR A TERM OF ONE (1) YEAR WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.
(Favorable by Public Safety and Legal Administration 6/26/18)
CONFIRMED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS

18-C-5102 (3) - A COMMUNICATION FROM COUNCILMEMBER MARCI COLLIER OVERSTREET, DISTRICT 11, APPOINTING MS. MAERYIA WILLIAMS TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON WOMEN. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.
CONFIRMED BY A ROLL CALL VOTE OF 12 YEARS; 0 NAYS

ORDINANCE(S) FOR FIRST READING

18-O-1411 (4) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND PART 1 (CHARTER AND RELATED LAWS), SUBPART A (CHARTER), ARTICLE 2 (LEGISLATIVE), CHAPTER 3 (ORGANIZATION, RULES, OFFICERS, AND EMPLOYEES), SECTION 2-308 (STAFF OF COUNCIL AND PRESIDENT OF THE COUNCIL) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO CLARIFY THE SOURCE OF PAYMENT FOR FRINGE BENEFITS AND TO UPDATE THE ANNUAL APPROPRIATION FOR SALARIES AND BENEFITS TO ONE HUNDRED NINETY-FIVE THOUSAND, NINE HUNDRED SEVENTY-THREE DOLLARS AND ZERO CENTS

(\$195,973.00); AND FOR OTHER PURPOSES.
(1st Reading 7/2/18)

**ADOPTED/REFERRED TO COMMITTEE ON COUNCIL FOR
 2ND READ/1ST ADOPTION BY A ROLL CALL VOTE OF 13
 YEAS; 0 NAYS**

ORDINANCE(S) FOR SECOND READING

18-O-1399 (5) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION 4 (STAFF), SECTION 2-152 (COUNCIL ASSISTANTS) TO INCREASE THE ANNUAL APPROPRIATION FOR SALARIES AND BENEFITS TO ONE HUNDRED NINETY-FIVE THOUSAND NINE HUNDRED SEVENTY-THREE DOLLARS AND ZERO CENTS (\$195,973.00); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

18-C-5100 (6) - A COMMUNICATION FROM COUNCILMEMBER MATT WESTMORELAND, POST 2 AT-LARGE TO PRESIDENT FELICIA MOORE AND ALL MEMBERS OF COUNCIL, APPOINTING MS. CATHY HUYGHE TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON WOMEN. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.
(Held 7/2/18 by the committee to allow the appointee an opportunity to appear before the committee.)
**RETURNED AS HELD TO COMMITTEE ON COUNCIL
 WITHOUT OBJECTION**

18-O-1370 (7) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH FULTON AND DEKALB COUNTY TO CONDUCT A SPECIAL ELECTION ON NOVEMBER 6, 2018, FOR REGULATING SUNDAY SALES OF ALCOHOLIC BEVERAGES FROM 11:00 A.M. TO 12:30 P.M.; TO APPOINT THE FULTON & DEKALB COUNTY BOARD OF REGISTRATION AND ELECTIONS ACTING AS ITS AGENT, AS MUNICIPAL ELECTIONS SUPERINTENDENT FOR CONDUCTING SAID ELECTION, AS ABSENTEE BALLOT CLERK AND AS MUNICIPAL REGISTRAR; IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$230,000); AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and was forwarded to Committee on Council after a Favorable as Amended recommendation by Finance/Executive Committee 6/27/18) (Held 7/2/18 at the request of the Municipal Clerk's Office for additional information and further review.)

**RETURNED AS HELD TO COMMITTEE ON COUNCIL
WITHOUT OBJECTION**

18-O-1395 (8) -

AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, MARCI COLLIER OVERSTREET, MICHAEL JULIAN BOND, IVORY LEE YOUNG JR., MATT WESTMORELAND, AND AMIR R. FAROKHI AUTHORIZING THE SALE OF ALCOHOLIC BEVERAGES FOR ON-PREMISES CONSUMPTION ON SUNDAYS FROM 11:00 A.M UNTIL 12:30 P.M. AT CERTAIN LICENSED ESTABLISHMENTS, SUBJECT TO REFERENDUM APPROVAL; TO REGULATE AND PROVIDE FOR THE CALLING OF A SPECIAL ELECTION AND TO CALL A SPECIAL ELECTION THEREON; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and was forwarded to Committee on Council after a Favorable recommendation by Public Safety and Legal Administration Committee 6/26/18) (Held 7/2/18 at the request of the Municipal Clerk's Office for further review.)

**RETURNED AS HELD TO COMMITTEE ON COUNCIL
WITHOUT OBJECTION**

MEMBERS PRESENT: WINSLOW, DICKENS, FAROKHI, ARCHIBONG, WESTMORELAND & YOUNG

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

PAPER(S) HELD IN COMMITTEE

- 18-O-1245 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2018 2009A WATER AND WASTEWATER BOND FUND (5066) BUDGET IN THE AMOUNT OF SIX MILLION DOLLARS AND ZERO CENTS (\$6,000,000.00) TO TRANSFER FUNDS FROM THE BOND RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE SANITARY SEWER REPAIRS PROJECT; AND FOR OTHER PURPOSES.
(Held 5/15/18 for companion Legislation)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 18-O-1300 (2) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 130 ARTICLE III “MUNICIPAL COLLECTION AND DISPOSAL SYSTEM” DIVISION 4 SECTION 130-84 “RATES AND CHARGES” AND APPENDIX B OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADJUST THE RATES CHARGED FOR SOLID WASTE COLLECTION SERVICES FOR THE TIME PERIOD BEGINNING JULY 1, 2018; TO UPDATE CERTAIN PROVISIONS TO BRING THE SOLID WASTE CODE INTO COMPLIANCE WITH THE DEPARTMENT OF PUBLIC WORKS SOLID WASTE PLAN; AND FOR OTHER PURPOSES.
(Held 5/29/18 for a Work Session 6/11/18)(A Public Hearing was held 6/26/18) (Held 6/26/18 for a second Public Hearing)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 18-O-1340 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 BUDGET FOR THE WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET, IN THE AMOUNT OF FIFTEEN MILLION DOLLARS AND ZERO CENTS (\$15,000,000.00), TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE SANITARY SEWER REPAIRS PROJECT; AND FOR OTHER PURPOSES.
(Held 6/26/18 at the request of the Department)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 18-R-3783 (4) - A RESOLUTION BY CITY UTILITIES COMMITTEE TO ADOPT A PLAN TO TRANSITION THE CITY OF ATLANTA TO 100 PERCENT CLEAN ENERGY; TO MODIFY THE DEADLINES FOR ACHIEVING 100 PERCENT CLEAN ENERGY THAT WERE SET IN RESOLUTION NO. 17-R-3510; AND FOR OTHER PURPOSES.
(Held 6/26/18 at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

18-C-5098 (5) -

A COMMUNICATION FROM COUNCIL MEMBERS NATALYN M. ARCHIBONG, DISTRICT 5, JENNIFER N. IDE, DISTRICT 6, AND MATT WESTMORELAND, POST 2 AT-LARGE TO PRESIDENT FELICIA A. MOORE AND ALL MEMBERS OF COUNCIL, APPOINTING MS. LORETTA GREEN TO SERVE AS A MEMBER OF THE WATER AND SEWER APPEALS BOARD. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS WITH THE APPOINTEE NOT ASSUMING OFFICE UNTIL AN OATH OF OFFICE IS TAKEN.

(Held 6/26/18 to allow the appointee the opportunity to come before the Committee)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: MATZIGKEIT, SHOOK, SMITH,
SHEPERD, BOND & WINSLOW**

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

PAPER(S) HELD IN COMMITTEE

18-O-1129 (1) - AN ORDINANCE BY COUNCILMEMBERS JENNIFER IDE, AMIR FAROKHI, MARCI COLLIER OVERSTREET, CARLA SMITH, HOWARD SHOOK, MATT WESTMORELAND, NATALYN ARCHIBONG, ANDREA BOONE, DUSTIN HILLIS, MICHAEL JULIAN BOND, AND IVORY LEE YOUNG JR., AS SUBSTITUTED (4) AND AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AMENDING CHAPTER 162 ARTICLE V, (VEHICLE IMMOBILIZATION SERVICES) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO AMEND AND STRENGTHEN THE REGULATORY REQUIREMENTS IMPOSED THEREBY; TO REDUCE THE FEES CHARGED BY A VEHICLE IMMOBILIZATION SERVICE TO REMOVE THE DEVICE; TO PROVIDE FOR THE USE OF SELF-RELEASE VEHICLE IMMOBILIZATION DEVICES; TO PROVIDE FOR SPECIFIC FEES WHICH MAY BE CHARGED IN ACCORDANCE THEREWITH; TO PROVIDE FOR OTHER REGULATIONS SPECIFIC THERETO; TO REQUIRE VEHICLE IMMOBILIZATION SERVICE OPERATORS TO WEAR SOMETHING CLEARLY DESIGNATING THEIR ASSOCIATION WITH A LICENSED VEHICLE IMMOBILIZATION SERVICE WHILE OPERATING; TO REQUIRE MORE STRINGENT CRIMINAL BACKGROUND EXAMINATIONS FOR VEHICLE IMMOBILIZATION SERVICE OPERATORS; TO REQUIRE UNIFORM AND ADEQUATE SIGNAGE, POSTED ON PRIVATE PROPERTY WHEREON VEHICLE IMMOBILIZATION SERVICES ARE TO BE EMPLOYED; TO REDUCE THE TIME BY WHICH A VEHICLE IMMOBILIZATION SERVICE OPERATOR MUST RESPOND BETWEEN THE HOURS OF 10:00 PM AND 5:00AM, AND UPON PAYMENT OF THE FEE REMOVE THE VEHICLE IMMOBILIZATION DEVICE; TO PERMIT PARKING LOTS OWNERS TO OPERATE A VEHICLE IMMOBILIZATION SERVICE UPON PROPER LICENSURE BY THE CITY OF ATLANTA; AND FOR OTHER PURPOSES. (Substituted and held 3/27/18 for work session.) (Work Session was held 4/18/18.) (Substituted and held 4/24/18.) (Substituted and Amended and held 6/13/18 at the request of the author.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

18-O-1322 (2) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, JENNIFER N. IDE, DUSTIN HILLIS, MATT WESTMORELAND, AND ANDRE DICKENS TO AMEND CHAPTER 150 TRAFFIC AND VEHICLES OF THE ATLANTA CITY CODE OF ORDINANCES TO CREATE ARTICLE X "SHAREABLE DOCKLESS MOBILITY DEVICES" TO ESTABLISH REGULATIONS RELATED TO SHAREABLE MOBILITY DEVICES; AND FOR OTHER PURPOSES. (This legislation is a dual referred item and will be forwarded to Transportation

Committee pending a Public Safety and Legal Administration Committee recommendation.) (Held 5/29/18 at the request of the department.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: HILLIS, BOND, BOONE, DICKENS,
COLLIER OVERSTREET, SHEPERD & WINSLOW**

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

ORDINANCE(S) FOR SECOND READING

- 18-O-1331 (1) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ADOPT THE EAST LAKE MARTA TRANSIT ORIENTED DEVELOPMENT PLAN “MAKE EAST LAKE MARTA YOURS”; TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN BY INCORPORATING BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES.
(Favorable as amended by Community Development/Human Services Committee 6/26/18) (Public Hearing held June 25, 2018)
ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 13 YEAS;
0 NAYS

PAPER(S) HELD IN COMMITTEE

- 18-O-1153 (2) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE I (IN GENERAL), SECTION 138-14(D) (DAMAGED SIDEWALK ABUTTING THE RIGHT-OF-WAY) OF THE CITY OF ATLANTA CODE OF ORDINANCES; TO AMEND ARTICLE IV (IMPROVEMENTS WITHIN THE RIGHT-OF-WAY), DIVISION 3 (SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS), SECTION 138-103 (INSPECTION AND REPAIR OF SIDEWALKS); AND FOR OTHER PURPOSES.
(Held 3/14/18 at the request of the author for additional information and further review.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 18-O-1158 (3) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING PAYMENT TO EDEN ROCK REAL ESTATE PARTNERS FOR TRAFFIC AND PEDESTRIAN IMPROVEMENTS MADE IN THE RIGHT-OF-WAY ALONG QUEEN STREET, N.W., AS PART OF THE WESTSIDE VILLAGE AT MOORES MILL PROJECT, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY-SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$447,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Amended and held 3/14/18 at the request of the department for further review.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

18-R-3296 (4) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, FOR FC-XXXX, XXXX, TO DESIGN AN OVERLOOK FOOT-BRIDGE OVER THE CREEK LOCATED IN THE CASCADE NATURE PRESERVE IN AN AMOUNT NOT TO EXCEED XXXX (\$XXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.

(Held 3/14/18 at the request of the author for additional information and further review.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

18-O-1269 (5) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON DECKNER AVENUE, SW, BETWEEN SYLVAN ROAD AND METROPOLITAN PARKWAY, IN ORDER TO REDUCE SPEEDING; TO WAIVE CERTAIN PROVISIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

(Held 5/16/18 at the request of the Department of Public Works for further review.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

18-O-1271 (6) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON OSBORNE STREET, SW, BETWEEN EVANS DRIVE AND MURPHY AVENUE, IN ORDER TO REDUCE SPEEDING; TO WAIVE CERTAIN PROVISIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

(Held 5/16/18 at the request of the Department of Public Works for further review.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

18-O-1272 (7) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON BREWER BOULEVARD, SW, BETWEEN PERKERSON ROAD AND DECKNER AVENUE, IN ORDER TO REDUCE SPEEDING; TO WAIVE CERTAIN PROVISIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

(Held 5/16/18 at the request of the Department of Public Works for further review.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

- 18-O-1317 (8) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND CARLA SMITH AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO RESTRICT BUS PARKING ON CHEROKEE AVENUE S.E. FROM SYDNEY STREET TO ATLANTA AVENUE; AND FOR OTHER PURPOSES.
(Held 5/30/18 at the request of the department for additional information and further review.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 18-R-3638 (9) - A RESOLUTION BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND MATT WESTMORELAND REQUESTING THAT THE USE OF DOCKLESS ELECTRIC BIKES BECOME A PERMITTED USE WITHIN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
(Held 5/30/18 by the committee to travel with 18-O-1322, dual referred legislation held in PSLA.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 18-R-3831 (10) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER A TERMINATION AGREEMENT WITH BOEING US TRAINING AND FLIGHT SERVICES, LLC (BOEING), FOR THAT CERTAIN LEASE DATED SEPTEMBER 9, 2003 COVERING 6.2 ACRES OF PROPERTY LOCATED AT GODBY ROAD AND OLD NATIONAL HIGHWAY; AND FOR OTHER PURPOSES.
(Held 6/27/18 at the request of the Department of Aviation for further review.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

**MEMBERS PRESENT: DICKENS, SMITH, HILLIS & COLLIER
OVERSTREET**

PERSONAL PAPER(S) / ITEMS FOR IMMEDIATE CONSIDERATION

- 18-R-3843 (1) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW RATIFYING EXECUTIVE ORDER NUMBER 2018-04 WHICH DIRECTED THE CITY OF ATLANTA DETENTION CENTER ACCEPT NO FURTHER IMMIGRATION AND CUSTOMS ENFORCEMENT (ICE) DETAINEES UNTIL THE CITY OF ATLANTA RECEIVES ASSURANCE THAT THE POLICY OF THE TRUMP ADMINISTRATION OF SEPARATING IMMIGRANT CHILDREN FROM THEIR PARENTS AT THE UNITED STATES / MEXICO BORDER AND OTHER PORTS OF ENTRY HAS BEEN RESCINDED AND ALL SUCH SEPARATIONS HAVE CEASED; AND FOR OTHER PURPOSES.
- Councilmember Winslow made a Motion to Adopt Resolution 18-R-3843. It was Seconded by Councilmember Hillis and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.**

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

Note: Councilmember Winslow made a Motion to send Resolution (18-R-3843) to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was Seconded by Councilmember Hillis and CARRIED by a roll call vote of 13 yeas; 0 nays.

- 18-R-3845 (2) - ATLANTA TECH COLLEGE IGA A RESOLUTION BY COUNCILMEMBER JOYCE SHEPHERD A RESOLUTION RATIFYING AN INTERGOVERNMENTAL AGREEMENT ("IGA") BETWEEN THE CITY OF ATLANTA, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY (A/K/A WORKSOURCE ATLANTA), AND ATLANTA TECHNICAL COLLEGE ("ATC") FOR THE PURPOSE OF IMPLEMENTING THE WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT, DISLOCATED WORKER, AND YOUTH GRANTS IN AN AMOUNT NOT TO EXCEED ONE MILLION NINE HUNDRED EIGHTY FOUR THOUSAND ONE HUNDRED THIRTY ONE DOLLARS AND ZERO CENTS (\$1,984,131.00); TO BE CHARGED TO AND PAID FROM THE PROJECT, TASK, AWARD, EXPENDITURE, AND ORGANIZATION ("PTAEO") NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
- Councilmember Sheperd made a Motion to Adopt 18-R-3845. It was Seconded by Councilmember Young and CARRIED by a roll call vote of 12 yeas; 0 nays.**

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

- 18-R-3846 (3) - A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT 2018 LEAD-BASED PAINT HAZARD REDUCTION PROGRAM (FR-6200-N-12), IN THE AMOUNT NOT TO EXCEED TWO MILLION FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$2,500,000.00) TO CONTROL LEAD-BASED PAINT HAZARDS AND OTHER HOUSING HAZARDS IN ELIGIBLE HOUSING UNITS WITHIN THE CITY OF ATLANTA; AND AUTHORIZING THE CITY OF ATLANTA TO MATCH GRANT FUNDS USING

COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS IN AN AMOUNT NOT TO EXCEED TEN PERCENT (10%) OF THE TOTAL GRANT AWARD; AND FOR OTHER PURPOSES.

Councilmember Sheperd made a Motion to Adopt Item 18-R-3846. It was Seconded by Councilmember Bond and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

18-R-3844 (4) -

A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ISSUE AN AFFIRMATIVE STATEMENT THAT NO FORM OF SEXUAL HARASSMENT WILL BE TOLERATED; TO REQUEST SEXUAL HARASSMENT TRAINING EVERY FOUR YEARS; AND FOR OTHER PURPOSES.

Councilmember Archibong made a Motion to Adopt Resolution 18-R-3844. It was Seconded by Councilmember Hillis and CARRIED by a roll call vote of 11 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

18-R-3847 (5) -

A RESOLUTION TO EXTEND INTERIM CONTROLS ON THE PENDING DESIGNATION OF THE "SPRING HILL LANDMARK BUILDING/SITE"; AND FOR OTHER PURPOSES.

Councilmember Farokhi made a Motion to Adopt Resolution 18-R-3847. It was Seconded by Councilmember Bond and the Motion CARRIED by a roll call vote of 13 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS

PERSONAL PAPER(S) / ITEMS TO BE REFERRED

- 18-O-1412 (1) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND J. P. MATZIGKEIT WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-17-031 (541 WEST PACES FERRY ROAD); TO ALLOW THAT IN LIEU OF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION PAY \$29,422.31 (TWENTY-NINE THOUSAND, FOUR-HUNDRED, TWENTY-TWO DOLLARS AND THIRTY-ONE CENTS) INTO THE DISTRICT 8 SIDEWALK WAIVER FUND; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 18-R-3848 (2) - A RESOLUTION BY COUNCILMEMBERS JOYCE M. SHEPERD AND J. P. MATZIGKEIT TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY (“EPA”) AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA (“EPD”) IN THE AMOUNT OF \$_____ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS _____ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 18-O-1413 (3) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AUTHORIZE THE CONVERSION OF PEACHTREE PLACE, N.W. BETWEEN SPRING STREET, N.W. AND THE PRIVATE DRIVEWAY LOCATED APPROXIMATELY SEVENTY (70) FEET EAST OF WILLIAMS STREET, N.W.; THE CONVERSION OF THIRD STREET, N.W. BETWEEN SPRING STREET, N.W. AND WEST PEACHTREE STREET, N.W.; THE CONVERSION OF THIRD STREET, N.E. BETWEEN PEACHTREE STREET, N.E. AND JUNIPER STREET, N.E.; THE CONVERSION OF FOURTH STREET, N.W. BETWEEN SPRING STREET, N.W. AND WEST PEACHTREE STREET, N.W.; THE CONVERSION OF FOURTH STREET, N.E. BETWEEN WEST PEACHTREE STREET, N.W. AND MYRTLE STREET, N.E.; AND THE CONVERSION OF THIRTEENTH STREET, N.E. BETWEEN JUNIPER STREET, N.E. AND PIEDMONT AVENUE, N.E. FROM ONE-WAY STREETS TO TWO-WAY STREETS; TO AUTHORIZE THE INSTALLATION AND MODIFICATION OF TRAFFIC SIGNALS ON THIRD STREET, N.W. AND WEST PEACHTREE STREET, N.W., AND THIRD STREET, N.E. AND PEACHTREE STREET, N.E., AND THIRD STREET, N.E. AND JUNIPER STREET N.E., AND FOURTH STREET, N.E. AND PEACHTREE STREET, N.E. TO ACCOMMODATE TWO-WAY TRAFFIC; TO AUTHORIZE THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN AGREEMENT WITH THE MIDTOWN BUSINESS ASSOCIATION D/B/A MIDTOWN ALLIANCE TO UNDERTAKE THE TWO-WAY CONVERSIONS FOR THIRD STREET, FOURTH STREET AND THIRTEENTH STREET AT NO COST TO THE CITY; AND FOR OTHER

PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 18-O-1414 (4) - AN ORDINANCE BY COUNCILMEMBERS AMIR FAROKHI AND HOWARD SHOOK TO AMEND CHAPTER 74, ARTICLE IV, (NOISE CONTROL), TO ENSURE MORE EQUITABLE TREATMENT OF ALL RESIDENTIAL USES; TO ENSURE THE PROPER REGULATION OF THE NOISES GENERATED FROM LOADING AND UNLOADING ACTIVITIES; TO PROVIDE FOR THE MORE STRINGENT REGULATION OF CONSTRUCTION NOISE; TO ENSURE THE MOST EFFECTIVE AND EFFICIENT PROCESSING AND REVIEW OF APPLICATIONS FOR PERMITS FOR TEMPORARY VARIANCES FROM PROVISIONS OF THE NOISE ORDINANCE; THAT AFFECTED COUNCILMEMBERS SHALL RECEIVE NOTIFICATION OF THE FILING OF AN APPLICATION FOR A TEMPORARY VARIANCE FROM THE PROVISIONS OF THE NOISE ORDINANCE; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 18-O-1415 (5) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF ORDINANCES, PART III (“LAND DEVELOPMENT CODE”), PART 16 (“ZONING”), CHAPTER 28 (“GENERAL AND SUPPLEMENTARY PROVISIONS”), BY ADDING A NEW SECTION 18 (“VOLUNTARY INCLUSIONARY ZONING - HEIGHT BONUS AREA DESIGNATION”); AND FOR OTHER PURPOSES.

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION

- 18-R-3849 (6) - A RESOLUTION BY COUNCILMEMBER DUSTIN HILLIS REQUESTING THE ATLANTA POLICE DEPARTMENT TO JOIN THE SAFETRADE PROGRAM TO HELP ENSURE THE SAFETY OF RESIDENTS AND VISITORS OF THE CITY OF ATLANTA WHILE CONDUCTING CRAIGSLIST AND OTHER CLASSIFIED-RELATED TRANSACTIONS AND TO DESIGNATE SELECT PRECINCTS AS A SAFETRADE STATION; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 18-R-3850 (7) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK TO APPOINT _____ TO THE CITY OF ATLANTA AUDIT COMMITTEE AS ONE OF THE THREE AT-LARGE MEMBERS APPOINTED BY THE ENTIRE CITY COUNCIL, SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 18-R-3851 (8) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK TO APPOINT _____ TO THE CITY OF ATLANTA AUDIT COMMITTEE AS ONE OF THE THREE AT-LARGE MEMBERS APPOINTED BY THE ENTIRE CITY COUNCIL, SAID TERM TO BEGIN UPON APPROVAL OF

THIS RESOLUTION; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

18-R-3852 (9) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK TO APPOINT _____ TO THE CITY OF ATLANTA AUDIT COMMITTEE AS ONE OF THE THREE AT-LARGE MEMBERS APPOINTED BY THE ENTIRE CITY COUNCIL, SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

18-O-1416 (10) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AN ORDINANCE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES PART I (CHARTER AND RELATED LAWS), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED), TO PROVIDE THAT ALL COUNCIL MEETINGS, COMMITTEE MEETINGS, AND COMMITTEE BRIEFINGS, WHETHER STANDING OR SPECIAL, SHALL BE VIDEOTAPED; AND FOR OTHER PURPOSES.

**REFERRED TO COMMITTEE ON COUNCIL WITHOUT
OBJECTION**

18-R-3853 (11) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS AUTHORIZING THE CHIEF PROCUREMENT OFFICER OR THEIR DESIGNEE, TO EXECUTE AN APPROPRIATE SPECIAL PROCUREMENT, TO BE DESIGNATED AS FC-10533 WITH MR. DENNIS CONWAY, FOR CITY COUNCIL PARLIAMENTARIAN SERVICES FOR A TERM NOT TO EXCEED SIX (6) MONTHS, ON BEHALF OF THE ATLANTA CITY COUNCIL, IN AN AMOUNT NOT TO EXCEED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION, AND ACCOUNT NUMBER LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

18-R-3854 (12) - A RESOLUTION BY COUNCILMEMBERS IVORY LEE YOUNG, JR. AND MICHAEL JULIAN BOND TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO SD&C, INC. FOR FC-8249, ANNUAL CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS AND ASSOCIATED INFRASTRUCTURE FOR THE SIDEWALK IMPROVEMENTS ON ANDERSON AVENUE, NW IN COUNCIL DISTRICT 3 ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED _____ (\$XX.XX); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT
OBJECTION**

- 18-R-3855 (13) - A RESOLUTION BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO EXTEND THE CONTRACTUAL AGREEMENT WITH SOUTHSIDE MEDICAL CENTER, INC. (LEGACY VILLAGE), FOR THE HOPWA PROJECT HP-2015-29, SOUTHSIDE MEDICAL CENTER, INC. (LEGACY VILLAGE) IN THE AMOUNT OF ONE HUNDRED THIRTY-TWO EIGHT HUNDRED THIRTY-FOUR DOLLARS AND THIRTY CENTS (\$132,834.30) TO COMPLETE REHABILITATION CONSTRUCTION AND TO PROVIDE QUALITY, SAFE AND AFFORDABLE HOUSING AND RELATED SERVICES TO HIV/AIDS AFFECTED INDIVIDUALS AND/OR FAMILIES; SAID ACTIVITIES TO BE CHARGED AND PAID FROM PTAEOS: 04212136 4780 250132266 5239003 5410000; 04212136 4782 250132266 5239003 5410000 4212136 4861 250132266 5239003 5410000 (\$132,834.30); AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 18-R-3856 (14) - A RESOLUTION BY COUNCILMEMBERS CLETA WINSLOW AND CARLA SMITH AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A CONTRACTUAL AGREEMENT WITH SOUTHSIDE MEDICAL CENTER, INC. (LEGACY HOUSE), FOR THE HOPWA PROJECT HP-2015-38, SOUTHSIDE MEDICAL CENTER, INC. (LEGACY HOUSE) IN THE AMOUNT OF ONE HUNDRED FIFTEEN THOUSAND EIGHT HUNDRED FIFTY-EIGHT DOLLARS AND EIGHT CENTS (\$115,858.08) TO PROVIDE QUALITY, SAFE AND AFFORDABLE HOUSING AND RELATED SERVICES TO HIV/AIDS AFFECTED INDIVIDUALS AND/OR FAMILIES; SAID ACTIVITIES TO BE CHARGED AND PAID FROM PTAEOS: 04212135 4778 250132266 5239003 5410000 (\$115,858.08); AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 18-O-1417 (15) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS AUTHORIZING THE MAYOR OR HER DESIGNEE, TO TRANSFER AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY THOUSAND, THREE HUNDRED DOLLARS AND ZERO CENTS (\$440,300.00) TO AND FROM (RESERVES) THE GENERAL GOVERNMENT CAPITAL OUTLAY FUND (IMPACT FEES) TO SPECIFIC PROJECT CENTER DESIGNATIONS IN THE FIRE RESCUE DEPARTMENT FOR THE PURPOSE OF PROVIDING NEEDED SUPPLEMENTAL FUNDING FOR THE COMPLETION OF CONSTRUCTION OF FIRE STATION 22, AND FOR OTHER PURPOSES.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 18-O-1418 (16) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, JOYCE SHEPERD, MARCI COLLIER OVERSTREET, ANDREA BOONE, ANDRE DICKENS AND MATT WESTMORELAND AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA TO AMEND THE FY2019 BUDGET BY TRANSFERRING FUNDS FROM THE PLANNING PRIVATE PROPERTY DEMOLITION FUND AND ADDING FUNDS TO THE ATLANTA POLICE DEPARTMENT PRIVATE PROPERTY DEMOLITION FUND, IN THE AMOUNT OF ONE MILLION, FIVE-HUNDRED THOUSAND DOLLARS AND ZERO CENTS, (\$1,500,000.00),

FOR THE PURPOSE OF PROVIDING FUNDING FOR THE PERFORMANCE OF THE IN-REM DEMOLITION OF DILAPIDATED STRUCTURES; AND FOR OTHER PURPOSES.

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 18-R-3857 (17) - A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A CONTRACTUAL AGREEMENT WITH TRAVELERS AID OF METRO ATLANTA, FOR THE HOPWA PROJECT HP-2016-106, IN THE AMOUNT OF SEVEN MILLION FOUR HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$7,400,000.00) FOR THE PURPOSE OF PROVIDING EMERGENCY AND PERMANENT HOUSING ASSISTANCE AND SUPPORTIVE SERVICES TO HIV/AIDS AFFECTED INDIVIDUALS AND/OR FAMILIES; SAID ACTIVITIES TO BE CHARGED AND PAID FROM PTAEOS: 04212362 250132331 5239003 5410000 (\$7,400,000); AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 18-R-3858 (18) - A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO RENEWAL AGREEMENTS WITH YOUTH SCIENCE ACADEMY INC., GREENING YOUTH FOUNDATION INC., CETA FOUNDATION INC., ATLANTA YOUTH RUGBY INC., KIDSGYM USA INCORPORATED, SOCCER IN THE STREETS INC., DANCE CANVAS INC., 3G PUBLISHING INC., THE VILLAGE TUTORIAL ENRICHMENT PROGRAM INC., ARTPORTUNITY KNOCKS INC., BLUEPRINT CAMP LLC, THE LISTENING TREE LLC, THE SPEAK LIFE FOUNDATION, THE 411 BRAND FOUNDATION INC., GENERATION INFOCUS, GEORGIA STATE UNIVERSITY RESEARCH FOUNDATION (AFTER-SCHOOL ALL-STARS), HANDS ON ATLANTA, FOR THE PURPOSE OF PROVIDING AFTERSCHOOL SERVICE CENTERS OF HOPE LOCATIONS ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION, IN AN AMOUNT NOT TO EXCEED ONE MILLION THREE HUNDRED AND TWENTY-FOUR THOUSAND EIGHT HUNDRED AND FOURTEEN DOLLARS AND ZERO CENTS (\$1,324,814.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 18-O-1419 (19) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AMENDING AND SUPPLEMENTING THE RESTATED AND AMENDED MASTER BOND ORDINANCE OF THE CITY OF ATLANTA, ADOPTED ON MARCH 20, 2000 (99-O-1896), AS PREVIOUSLY AMENDED AND SUPPLEMENTED, SO AS TO PROVIDE FOR THE ESTABLISHMENT OF THE 2018 AIRPORT COMMERCIAL PAPER PROGRAM WITH RESPECT TO THE ISSUANCE BY THE CITY OF ATLANTA OF ITS (1) THIRD LIEN AIRPORT GENERAL REVENUE COMMERCIAL PAPER NOTES, SERIES H AND SERIES I AND (2) SECOND LIEN AIRPORT PASSENGER FACILITY CHARGE AND THIRD LIEN AIRPORT GENERAL REVENUE

COMMERCIAL PAPER NOTES, SERIES HAND SERIES I, IN AN AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$350,000,000 OUTSTANDING AT ANY TIME, FOR THE PURPOSE OF FINANCING, ON AN INTERIM BASIS, IN WHOLE OR IN PART, THE COSTS OF THE PLANNING, ENGINEERING, DESIGN, ACQUISITION AND CONSTRUCTION OF CERTAIN IMPROVEMENTS TO HARTSFIELD-JACKSON INTERNATIONAL AIRPORT; TO DESIGNATE THE INITIAL LETTER OF CREDIT PROVIDERS WITH REGARD TO THE 2018 AIRPORT COMMERCIAL PAPER PROGRAM; TO AUTHORIZE THE FORM OF LETTER OF CREDIT AND REIMBURSEMENT AGREEMENTS AND RELATED FEE AGREEMENTS FOR THE REPAYMENT OF ADVANCES MADE ON THE CITY'S BEHALF IN REGARD TO THE SERIES H NOTES AND SERIES I NOTES; TO DESIGNATE COMMERCIAL PAPER DEALERS AND AN ISSUING AND PAYING AGENT; TO APPROVE FORMS OF AN ISSUING AND PAYING AGENCY AGREEMENT, COMMERCIAL PAPER DEALER AGREEMENTS AND CERTAIN OTHER AGREEMENTS IN CONNECTION WITH THE 2018 AIRPORT COMMERCIAL PAPER PROGRAM; TO AUTHORIZE THE PREPARATION, DISTRIBUTION AND USE OF AN OFFERING MEMORANDUM IN CONNECTION WITH THE OFFERING FOR SALE OF THE SERIES H/I NOTES; TO AUTHORIZE CITY OF ATLANTA GENERAL REVENUE BONDS AND CITY OF ATLANTA PASSENGER FACILITY CHARGE AND SUBORDINATE LIEN GENERAL REVENUE BONDS, SERIES HAND SERIES I, TO BE ISSUED IF, AND TO THE EXTENT REQUIRED, TO PAY THE PRINCIPAL OF, AND ACCRUED INTEREST ON SERIES H/I NOTES AT MATURITY, ALL TO THE EXTENT DEEMED TO BE IN TH

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

18-O-1420 (20) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK TO CREATE A RESIDENTIAL PERMIT PARKING PROGRAM ALONG MARTINA DRIVE BETWEEN PIEDMONT ROAD AND PARK CIRCLE, ALONG PARK CIRCLE BETWEEN EAST PACES FERRY ROAD AND HIGHLAND DRIVE, AS WELL AS ALONG HIGHLAND DRIVE. PURSUANT TO THE PROVISIONS OF CHAPTER 150 OF THE CITY OF ATLANTA CODE OF ORDINANCES TITLED "TRAFFIC AND VEHICLES", ARTICLE IV TITLED "STOPPING, STANDING AND PARKING", DIVISION 4 TITLED "RESIDENTIAL PERMIT PARKING", AND TO PROVIDE AN EXEMPTION FROM THE REQUIREMENTS OF 150-148(B) OF DIVISION 4 AS THIS RESIDENTIAL PERMIT PARKING PROGRAM WILL ENCOMPASS LESS THAN TWO CONTIGUOUS BLOCK FACES PER STREET; AND FOR OTHER PURPOSES.

REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

18-O-1421 (21) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. DEDICATING CITY OF ATLANTA OWNED LAND LOCATED AT 870 PROCTOR STREET AS A PUBLIC PARK IN PERPETUITY TO BE NAMED THE KATHRYN JOHNSTON MEMORIAL PARK; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 18-O-1422 (22) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. IMPOSING A MORATORIUM WITHIN THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT ON THE ACCEPTANCE OF ANY DATA CENTER BUILDING PERMIT APPLICATION FOR INFILL, ADAPTIVE REUSE, OR NEW CONSTRUCTION FOR A PERIOD NOT TO EXCEED 120 DAYS; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 18-O-1423 (23) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. TO REZONE PROPERTY LOCATED AT 187 JAMES P BRAWLEY DRIVE, N. W. FROM THE SP - 11 SA 7 (VINE CITY AND ASHBY STATION SPECIAL PUBLIC INTEREST DISTRICT SUBAREA 7) DISTRICT TO THE SP-LL SA8 (VINE CITY AND ASHBY STATION SPECIAL PUBLIC INTEREST DISTRICT SUBAREA 8); AND FOR OTHER PURPOSES.
REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION
- 18-O-1424 (24) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR TO REZONE FROM R-4A (SINGLE FAMILY RESIDENTIAL) TO RG-3 (RESIDENTIAL GENERAL SECTOR 3) FOR PROPERTY LOCATED AT 387 AND 395 JAMES P. BRAWLEY DRIVE, N.W. FRONTING APPROXIMATELY 140 FEET ON THE EAST SIDE OF JAMES P. BRAWLEY DRIVE, N.W. AND BEGINNING 266.7 FEET FROM THE INTERSECTION OF JONES AVENUE, N.W., AND JAMES BRAWLEY DRIVE, N.W. DEPTH; VARIES. AREA: 1.267 ACRES. LAND LOT 111, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER KIMBERLY M. EDWARDS. NPU L COUNCIL DISTRICT 3; AND FOR OTHER PURPOSES.
REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION
- 18-O-1425 (25) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., AUTHORIZING THE ACQUISITION THROUGH THE EXERCISE OF EMINENT DOMAIN, PURSUANT TO THE SPECIAL MASTER METHOD O. C. G. A. § 22-2-100 ET SEQ. OR OTHER CONDEMNATION METHOD AS MAY BE APPLICABLE, OF FEE SIMPLE TITLE TO 205 ELM STREET NW (TAX ID: 14- 011000060432), 209 ELM STREET NW (TAX ID: 14-011000060440), 211 ELM STREET NW (TAX ID: 14-011000060457), 221 ELM STREET NW (TAX ID: 14-011000060473), 273 ELM STREET NW (TAX ID: 14-011000030666) AND 283 ELM STREET NW (TAX ID: 14-011000030682), ATLANTA, FULTON COUNTY, GEORGIA 30314 ("PROPERTIES") FOR THE DEVELOPMENT OF THE RODNEY COOK SR. PARK IN HISTORIC VINE CITY; TO AUTHORIZE THE CITY ATTORNEY, OR HER/HIS DESIGNEE, TO INSTITUTE FORMAL CONDEMNATION PROCEEDINGS TO ACQUIRE THE PROPERTIES FOR PUBLIC USE, INCLUDING USE OF OUTSIDE COUNSEL WHERE NECESSARY; AUTHORIZING THE PAYMENT OF JUST AND ADEQUATE COMPENSATION FOR THE PROPERTIES TO THE OWNERS AND ANY OTHER PARTIES ENTITLED THERETO; ALL AMOUNTS ASSOCIATED WITH THESE ACTIONS SHALL BE CHARGED TO AND PAID FROM FUND OR ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 18-O-1426 (26) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR., TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES , ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY PRIOR SERVICES FROM CDW GOVERNMENT LLC., AN AUTHORIZED CISCO SYSTEMS INC. RESELLER, AND TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT WITH CDW GOVERNMENT LLC., UTILIZING CITY OF MESA, ARIZONA NATIONAL INTERGOVERNMENTAL PURCHASING ALLIANCE COMPANY CONTRACT # 2018011-01, TO PURCHASE CISCO ADVANCED SECURITY PROFESSIONAL SERVICES ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED TEN THOUSAND DOLLARS AND ZERO CENTS (\$310,000.00), FOR EIGHT (8) WEEKS, EFFECTIVE MARCH 22, 2018 TO MAY 18, 2018; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 18-O-1427 (27) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG JR. TO AMEND THE ATLANTA SIGN ORDINANCE TO CHANGE THE DEFINITION OF PUBLIC ENTERTAINMENT DISTRICT; TO ALLOW, UNDER CERTAIN TIME, PLACE AND MANNER CRITERIA, PROJECTION AND WRAP SIGNS WITHIN THE SPI-1 ZONING DISTRICT UPON COUNCIL ACTIVATION OF A PUBLIC ENTERTAINMENT DISTRICT IN CONNECTION WITH LARGE DOWNTOWN ENTERTAINMENT EVENTS; TO REPEAL PROVISIONS RELATED TO LARGE SCREEN VIDEO DISPLAYS AND SIGNS ON PORTABLE TELECOMMUNICATION FACILITIES AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT
OBJECTION**

- 18-O-1428 (28) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE FY2019 INTERGOVERNMENTAL GRANT FUND) BUDGET, DEPARTMENT OF THE EXECUTIVE OFFICES, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWENTY THOUSAND DOLLARS (\$25,000.00) FROM KABOOM, INC., FOR THE PURPOSE OF FUNDING THE FREEDOM RIDERS PLAY SPACE PROPOSAL FOR THE FREEDOM PARK TRAIL ARTWORK DEDICATED TO CONGRESSMAN JOHN LEWIS AND THE FREEDOM RIDERS (THE "KABOOM! GRANT"); AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 18-O-1429 (29) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO OBTAIN CONTINUED SERVICES FOR THE

DEPARTMENT OF AVIATION WITH ALLIED AVIATION FUELING OF ATLANTA, INC., TO PROVIDE FUEL STORAGE FACILITY AND FUELING FACILITY OPERATION AND MANAGEMENT SERVICES ON A MONTH-TO-MONTH BASIS BEGINNING ON JUNE 30, 2018 UNDER THE TERMS OF AGREEMENT FC-5303 FOR A PERIOD NOT TO EXCEED BEYOND DECEMBER 31, 2018, IN AN AMOUNT NOT TO EXCEED \$2,700,000.00 TO BE CHARGED TO AND PAID FROM FDOA: 5501 (AIRPORT REVENUE FUND) 180208 (P&D FACILITIES MANAGEMENT COST CENTER) 5223103 (OPERATING LEASE/RENTAL EQUIPMENT) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

GENERAL REMARKS

Council President Ivory Lee Young, Jr. announced three (3) public hearings on July 19, 2018, July 26, 2018 & August 02, 2018 regarding projects and meeting with the developers at the Virginia Court Apartment Landmark Building, 881 Ponce De Leon Ave.

Councilmember Howard Shook stated there will be a Special Call Meeting of the Atlanta City Council on Wednesday, July 11, 2018, 12:00p.m., in the Council Chamber. Mr. Shook also announced a joint work session of the Finance/Executive Committee and the Community Development/Human Services Committee regarding Tax Allocation Districts on Tuesday, August 07, 2018, 9:30a.m., in the Council Chamber.

Councilmember Dustin Hillis announced a joint work session of the Public Safety and Legal Administration Committee and the Transportation Committee regarding Shareable Dockless Mobility Devices (Ordinance 18-O-1322), on Friday, July 13, 2018, 10:00a.m. - 11:30a.m., in Committee Room #1.

Councilmember Marci Collier Overstreet announced the City of Atlanta is invited to attend the public safety engagement series on July 11, 2018, 6:30p.m.- 8:30p.m., Andrew & Walter Young YMCA, 2220 Campbellton Rd., S.W.

Council President Felicia A. Moore emphasized the hands free law in effect as of July 01, 2018. Ms. Moore also announced the Atlanta City Council will be on recess from July 16, 2018 thru July 27, 2018 and the next Atlanta City Council meeting will be held August 06, 2018.

ADJOURNING ROLL CALL

Deputy Municipal Clerk Foris Webb, III called the adjourning roll call at 6:47p.m.