



**Action Minutes
Regular Meeting
Monday, April 15, 2019**

CALL TO ORDER

Council President Felicia A. Moore called the meeting to order at 1:02p.m.

ROLL CALL

Municipal Clerk Foris Webb, III called the roll and declared a quorum.

Attendee Name	Title	Status	Arrived
Felicia A Moore	Council President	Present	1:06 PM
Michael Julian Bond	Councilmember, Post 1 At Large	Present	1:10 PM
Matt Westmoreland	Councilmember, Post 2 At Large	Present	1:03 PM
Andre Dickens	Councilmember, Post 3 At Large	Present	1:03 PM
Carla Smith	Councilmember, District 1	Present	1:06 PM
Amir R Farokhi	Councilmember, District 2	Present	1:04 PM
Cleta Winslow	Councilmember, District 4	Absent	
Natalyn Mosby Archibong	Councilmember, District 5	Present	4:25 PM
Jennifer N Ide	Councilmember, District 6	Present	1:02 PM
Howard Shook	Councilmember, District 7	Absent	
JP Matzigkeit	Councilmember, District 8	Present	1:01 PM
Dustin Hillis	Councilmember, District 9	Present	1:04 PM
Andrea L Boone	Councilmember, District 10	Present	1:02 PM
Marci Collier Overstreet	Councilmember, District 11	Present	1:04 PM
Joyce M Sheperd	Councilmember, District 12	Present	1:03 PM

ADOPTION OF AGENDA

Councilmember Overstreet made a Motion to Adopt the Agenda. It was Seconded by Councilmember Smith and the Motion CARRIED by a roll call vote of 10 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**INVOCATION**

The Invocation was given by Archbishop Wilton Gregory.

MOMENT OF SILENCE:

Council President Felicia A. Moore requested a Moment of Silence and expressed condolences for the passing of Councilmember Shook's father-in-law.

PLEDGE OF ALLEGIANCE

The Council President and Members of Council recited the Pledge of Allegiance to the flag of the United States of America in unison.

PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS

- 19-P-0022 (1) - IN HONOR OF MS. MATTIE JACKSON
Proclamation presented by Council President Felicia A. Moore
- 19-P-0023 (2) - IN HONOR OF MR. JOHN HOPE BRYANT
Proclamation presented by Council Member Michael Julian Bond
- 19-P-0024 (3) - IN RECOGNITION OF THERRELL HS BOYS TEAM AA TITLE BASKETBALL STATE CHAMPIONSHIP
Proclamation presented by Council Members Marci Collier Overstreet and Matt Westmoreland
- 19-P-0025 (4) - IN RECOGNITION OF TACO MAC 40TH YEAR ANNIVESARY
Proclamation presented by Council Member Jennifer Ide
- 19-P-0026 (5) - IN HONOR OF NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK
Proclamation presented by Council Member Dustin Hillis
- 19-P-0027 (6) - IN RECOGNITION OF ATLANTA SAFE DIGGING MONTH
Proclamation presented by Council Member Dustin Hillis
- 19-P-0028 (7) - IN HONOR OF NATIONAL CREDIT UNION YOUTH MONTH
Proclamation presented by Council Member Marci Collier Overstreet on behalf of Council Member Natalyn Archibong

REMARKS BY THE PUBLIC

1. Henri Jordan
2. Jerry Myer Jackson Jr.
3. Sherry B. Williams
4. Bro. Anthoney Muhammad
5. Bertha Darden
6. Haroun Wakil

7. Duwon Robinson
8. Rev. Melvin Robertson
9. Tanya Washington (10 mins)
10. Joyce Dorsey
11. John Plantaseed
12. Shanta Brown
13. Shene Col
14. Sherri Brown
15. Douglas Dean
16. Ron Shakir (4 mins)
17. Deborah Scott (4 mins)

REPORT OF THE JOURNAL

March 18, 2019 Atlanta City Council meeting Minutes were reported by Municipal Clerk Foris Webb, III. Councilmember Hillis made a Motion to Accept and Adopt. It was Seconded by Councilmember Westmoreland and CARRIED by a roll call vote of 10 yeas; 0 nays.

ACCEPTED AND ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

COMMUNICATIONS

19-C-0043 (1) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. SUBMITTING THE APPOINTMENT OF MS. LAURA HARKER TO SERVE ON THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL WITHOUT OBJECTION

19-C-0044 (2) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING JOE WHITLEY TO SERVE AS A MEMBER OF THE CITY OF ATLANTA TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST IN THE CATEGORY OF FORMER PROSECUTOR.
ACCEPTED AND FILED BY A ROLL CALL VOTE OF 8 YEAS; 2 NAYS

Note: Council Member Overstreet made a Motion to Accept and File Communications (19-C-0044, 19-C-0045, 19-C-0046, 19-C-0047 & 19-C-0048). It was Seconded by Council Member Boone and CARRIED by a roll call vote of 8 yeas; 2 nays.

19-C-0045 (3) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING DR. ROBERT MICHAEL FRANKLIN TO SERVE AS A MEMBER OF THE CITY OF ATLANTA TASK FORCE FOR THE

PROMOTION OF PUBLIC TRUST IN THE CATEGORY OF RECOGNIZED PROFESSOR OR MEMBER OF ACADEMIA.

ACCEPTED AND FILED BY A ROLL CALL VOTE OF 8 YEAS; 2 NAYS

Note: Council Member Overstreet made a Motion to Accept and File Communications (19-C-0044, 19-C-0045, 19-C-0046, 19-C-0047 & 19-C-0048). It was Seconded by Council Member Boone and CARRIED by a roll call vote of 8 yeas; 2 nays.

19-C-0046 (4) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING O.V. BRANTLEY TO SERVE AS A MEMBER OF THE CITY OF ATLANTA TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST IN THE CATEGORY OF FORMER LOCAL GOVERNMENT ATTORNEY.
ACCEPTED AND FILED BY A ROLL CALL VOTE OF 8 YEAS; 2 NAYS

Note: Council Member Overstreet made a Motion to Accept and File Communications (19-C-0044, 19-C-0045, 19-C-0046, 19-C-0047 & 19-C-0048). It was Seconded by Council Member Boone and CARRIED by a roll call vote of 8 yeas; 2 nays.

19-C-0047 (5) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING LAWTON JORDAN TO SERVE AS A MEMBER OF THE CITY OF ATLANTA TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST IN THE CATEGORY OF RESIDENT OF THE CITY OF ATLANTA.
ACCEPTED AND FILED BY A ROLL CALL VOTE OF 8 YEAS; 2 NAYS

Note: Council Member Overstreet made a Motion to Accept and File Communications (19-C-0044, 19-C-0045, 19-C-0046, 19-C-0047 & 19-C-0048). It was Seconded by Council Member Boone and CARRIED by a roll call vote of 8 yeas; 2 nays.

19-C-0048 (6) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING RETIRED GEORGIA SUPREME COURT CHIEF JUSTICE LEAH WARD SEARS TO SERVE AS A MEMBER OF THE CITY OF ATLANTA TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST IN THE CATEGORY OF FORMER JUDGE.
ACCEPTED AND FILED BY A ROLL CALL VOTE OF 8 YEAS; 2 NAYS

Note: Council Member Overstreet made a Motion to Accept and File Communications (19-C-0044, 19-C-0045, 19-C-0046, 19-C-0047 & 19-C-0048). It was Seconded by Council Member Boone and CARRIED by a roll call vote of 8 yeas; 2 nays.

19-C-0049 (7) - A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA A. MOORE APPOINTING MS. MARY ANNE GAUNT TO SERVE AS A MEMBER OF THE CITY OF ATLANTA TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST IN THE CATEGORY OF RESIDENT OF THE CITY OF

ATLANTA.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE AND
COMMITTEE ON COUNCIL WITHOUT OBJECTION**

- 19-C-0050 (8) - A COMMUNICATION FROM MARION CAMERON, CHAIR, AUDIT COMMITTEE SUBMITTING THE PERFORMANCE AUDIT REPORT REGARDING EXPIRED CONTRACTS AND COOPERATIVE AGREEMENTS.
**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**
- 19-C-0051 (9) - A COMMUNICATION FROM COUNCIL PRESIDENT FELICIA A. MOORE APPOINTING MR. DONALD PENOVI TO SERVE AS THE VICE CHAIR OF THE CITY OF ATLANTA TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST.
ACCEPTED AND FILED WITHOUT OBJECTION
- 19-C-0052 (10) - A COMMUNICATION FROM CHIEF PROCUREMENT OFFICER DAVID L. WILSON, II SUBMITTING THE MARCH 18, 2019 THROUGH MARCH 22, 2019 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.
ACCEPTED AND FILED WITHOUT OBJECTION
- 19-C-0053 (11) - A COMMUNICATION FROM CHIEF PROCUREMENT OFFICER DAVID L. WILSON, II SUBMITTING THE APRIL 01, 2019 THROUGH APRIL 05, 2019 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.
ACCEPTED AND FILED WITHOUT OBJECTION

CONSIDERATION OF VETOED LEGISLATION

- 19-R-3366 (1) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK REQUESTING THE CITY AUDITOR AND/OR THE ETHICS OFFICER TO CONDUCT AN INDEPENDENT REVIEW OF PERSONNEL TRANSACTIONS WHICH AUTHORIZED THE HIRING AND PAYMENT OF CAMPAIGN STAFF DURING THE 2017-2018 MAYORAL TRANSITION TO DETERMINE IF ANY PORTION OF THE CITY'S CODE OF ORDINANCES, STATE LAW, THE CONSTITUTION OF THE STATE OF GEORGIA, OR FEDERAL AVIATION ADMINISTRATION REGULATION HAS BEEN VIOLATED; AND FOR OTHER PURPOSES.
VETO SUSTAINED WITHOUT OBJECTION
- 19-R-3371 (2) - A RESOLUTION BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ANDREA BOONE, JENNIFER IDE, JOYCE M. SHEPERD, MICHAEL JULIAN BOND, AMIR FAROKI, MARCI COLLIER OVERSTREET, CARLA SMITH, DUSTIN HILLIS, ANDRE DICKENS, JP MATZIGKEIT AND MATT WESTMORELAND SUPPORTING A PARTNERSHIP WITH THE UNITED STATES CENSUS BURFEAU FOR THE 2020 CENSUS THROUGH THE

FORMULATION OF A COMPLETE COUNT COMMITTEE AND TO REQUEST ADDITIONAL FUNDING FROM THE GEORGIA STATE LEGISLATURE TO SUPPORT THE OUTREACH ACTIVITIES OF THE COMMITTEE; AND FOR OTHER PURPOSES.

VETO SUSTAINED WITHOUT OBJECTION

UNFINISHED BUSINESS

There was no unfinished business to consider.

CONSENT AGENDA**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCE(S) FOR SECOND READING**TRANSPORTATION COMMITTEE**

Andre Dickens, Chair

19-O-1152 (1) - AN ORDINANCE BY COUNCILMEMBER J.P. MATZIGKEIT AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL A THREE-WAY STOP AT THE INTERSECTION OF SPRING VALLEY ROAD AND MEREDITH DRIVE; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-O-1161 (2) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 GENERAL FUND BUDGET BY TRANSFERRING FUNDS FROM GENERAL FUND (1001) TO THE CAPITAL FINANCE FUND BUDGET (3503) IN THE AMOUNT OF ONE HUNDRED TWENTY-SEVEN THOUSAND SEVEN HUNDRED SEVENTY-ONE DOLLARS AND SEVENTY CENTS (\$127,771.70) FOR FC-10648, THE GARDEN HILLS DRAINAGE AND PEDESTRIAN IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-O-1163 (3) - AN ORDINANCE BY COUNCILMEMBER J.P. MATZIGKEIT AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL A THREE WAY STOP AT THE INTERSECTION OF GREYSTONE ROAD AND MEREDITH DRIVE; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

18-O-1742 (4) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 465 MORGAN PLACE INTO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF

THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS;
0 NAYS**

18-O-1745 (5) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 536 QUILLIAN AVENUE INTO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS;
0 NAYS**

19-O-1123 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO WAIVE THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO EXTEND CONTRACT FC-6737, CITYWIDE PARKING AND FEE COLLECTIONS ON A MONTH-TO-MONTH BASIS FOR ONE YEAR BEGINNING JULY 22, 2019 THROUGH JULY 21, 2020, ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, FOR THE PURPOSE OF MANAGING AND OPERATING PARKING LOTS LOCATED AT 143 ALABAMA STREET AND 72 MARIETTA STREET (EVENT PARKING ONLY); ALL FEES COLLECTED SHALL BE DEPOSITED INTO THE FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-O-1124 (7) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE A LEASE AGREEMENT WITH NCWPCS MPL 25 – YEAR SITES TOWER HOLDINGS LLC FOR THE LEASE OF APPROXIMATELY 957 SQUARE FEET OF GROUND SPACE ON CERTAIN CITY-OWNED PROPERTY HAVING AN ADDRESS OF 2040 MAIN STREET, ATLANTA, GEORGIA FOR A TERM OF TEN (10) YEARS FOR \$30,000.00 PER YEAR FOR THE PURPOSE OF PROVIDING WIRELESS COMMUNICATIONS SERVICES; FURTHER AUTHORIZING THE MAYOR, OR HER DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE AMENDMENTS TO THE LEASE AGREEMENT FOR MODIFICATIONS, AS DEFINED UNDER STATE LAW; AUTHORIZING THE CITY TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE (SECTION 2-1547, LEASES OF CITY-OWNED REAL PROPERTY) OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL REVENUE GENERATED BY SUCH LEASE AGREEMENT SHALL BE DEPOSITED INTO ACCOUNTS LISTED HERE WITHIN; AND FOR OTHER PURPOSES.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS;
0 NAYS

- 19-O-1125 (8) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE A LEASE AGREEMENT WITH VERIZON WIRELESS (VAW) LLC, D/B/A VERIZON WIRELESS FOR THE LEASE OF SPACE ON A CITY-OWNED TOWER AND APPROXIMATELY 800 SQUARE FEET OF GROUND SPACE ON CERTAIN CITY-OWNED PROPERTY HAVING AN ADDRESS OF 7780 JETT FERRY ROAD, FOR A TERM OF TEN (10) YEARS FOR \$36,000.00 PER YEAR FOR THE PURPOSE OF PROVIDING WIRELESS COMMUNICATIONS SERVICES; FURTHER AUTHORIZING THE MAYOR, OR HER DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE AMENDMENTS TO THE LEASE AGREEMENT FOR MODIFICATIONS, AS DEFINED UNDER STATE LAW; AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE (SECTION 2-1547, LEASES OF CITY-OWNED REAL PROPERTY) OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL REVENUE GENERATED BY SUCH LEASE AGREEMENT SHALL BE DEPOSITED INTO ACCOUNTS LISTED HERE WITHIN; AND FOR OTHER PURPOSES.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS;
0 NAYS

- 19-O-1126 (9) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE A LEASE AGREEMENT WITH NEW CINGULAR WIRELESS PCS LLC FOR THE LEASE OF APPROXIMATELY 988 SQUARE FEET OF GROUND SPACE ON CERTAIN CITY-OWNED PROPERTY HAVING AN ADDRESS OF 2970 HOWELL MILL ROAD, FOR A TERM OF TEN (10) YEARS FOR \$36,000.00 PER YEAR FOR THE PURPOSE OF PROVIDING WIRELESS COMMUNICATIONS SERVICES; FURTHER AUTHORIZING THE MAYOR, OR HER DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE AMENDMENTS TO THE LEASE AGREEMENT FOR MODIFICATIONS, AS DEFINED UNDER STATE LAW; AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT PROVISIONS CONTAINED IN ARTICLE X, PROCUREMENT AND REAL ESTATE CODE (SECTION 2-1547, LEASES OF CITY-OWNED REAL PROPERTY) OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL REVENUE GENERATED BY SUCH LEASE AGREEMENT SHALL BE DEPOSITED INTO ACCOUNTS LISTED HERE WITHIN; AND FOR OTHER PURPOSES.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS;
0 NAYS

- 19-O-1127 (10) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE FY2019 GENERAL FUND BUDGET BY ANTICIPATING AND APPROPRIATING TWO HUNDRED SEVENTY-FIVE THOUSAND FOUR HUNDRED THIRTY-TWO DOLLARS AND TWENTY CENTS (\$275,432.20) FROM ACE ESIS INSURANCE COMPANY FOR REIMBURSEMENT OF WORKERS’ COMPENSATION CLAIM COSTS INCURRED BY THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 19-O-1128 (11) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE FY2019 GENERAL FUND BUDGET BY ANTICIPATING AND APPROPRIATING FIVE HUNDRED FIFTY THOUSAND FIVE HUNDRED SIXTY DOLLARS AND EIGHTY-SIX CENTS (\$550,560.86) FROM THE SUBSEQUENT INJURY TRUST FUND FOR REIMBURSEMENT OF ELIGIBLE WORKERS' COMPENSATION CLAIM COSTS INCURRED BY THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS
- 19-O-1129 (12) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE FY2019 GENERAL AND SOLID WASTE SERVICES REVENUE FUND BUDGETS BY ANTICIPATING AND APPROPRIATING FOUR MILLION ONE HUNDRED THIRTY-THREE THOUSAND THREE HUNDRED EIGHTY-NINE DOLLARS AND NINETEEN CENTS (\$4,133,389.19); FOR RECEIPT OF INSURANCE REIMBURSEMENT FUNDS RELATED TO THE MARCH 2018 CYBER ATTACK; AND FOR OTHER PURPOSES.
ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS
- 19-O-1130 (13) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE TO RATIFY SERVICES RENDERED BY E-BUILDER, INC. FOR PROGRAM MANAGEMENT INFORMATION SYSTEM SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT; AUTHORIZING THE CHIEF FINANCIAL OFFICER TO PAY OUTSTANDING INVOICES TO E-BUILDER, INC., IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SEVENTEEN THOUSAND EIGHT HUNDRED NINETY-SIX DOLLARS AND ZERO CENTS (\$217,896.00); ALL PAYMENTS TO BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS
- 19-O-1131 (14) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION PROVISIONS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING, AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS, ON A MONTH-TO-MONTH BASIS NOT TO EXCEED SIX (6) MONTHS TO OBTAIN CONTINUED SERVICES FOR THE DEPARTMENT OF AVIATION UNDER CONTRACT FC-7269 WITH ENGIE/MIJOY JOINT VENTURE, FOR RENTAL CAR CENTER OPERATIONS AND MAINTENANCE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED FIFTY THOUSAND AND ZERO CENTS (\$1,550,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 19-O-1158 (15) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS TO AUTHORIZE THE CREATION OF NEW DEPARTMENT WITH APPROPRIATE ORGANIZATION NUMBERS IN THE CITY OF ATLANTA ORACLE FINANCIAL SYSTEM FOR THE ATLANTA POLICE DEPARTMENTS, CONTINGENCY OPERATIONS DIVISION ("COD") AND THE ATLANTA PROACTIVE ENFORCEMENT AND INTRADITION UNIT ("APEX"); AND FOR OTHER PURPOSES.
(Favorable by Public Safety and Legal Administration 3/26/19)
ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

- 18-O-1689 (16) - CDP-18-55 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 0 WIEUCA ROAD, NE (PARCEL ID 17 00950003118) FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-119) NPU-B COUNCIL DISTRICT 8
(Public Hearing held 11/26/18)
ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS
- 18-O-1740 (17) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 465 MORGAN PLACE TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Public Hearing held 3/25/19)
ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS
- 18-O-1743 (18) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 536 QUILLIAN AVENUE TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
(Public Hearing Held 3/25/19)
ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS
- 19-O-1044 (19) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO ADOPT THE VIRGINIA-HIGHLAND 2018 MASTER PLAN UPDATE; TO AMEND THE CITY OF ATLANTA 2016 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO INCORPORATE THE PLAN INTO THE CDP; AND FOR OTHER PURPOSES.
(Public Hearing held 3/25/19)
ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 19-O-1071 (20) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET TO ADOPT REIMAGINE GREENBRIAR - THE GREENBRIAR TOWN CENTER LCI PLAN UPDATE; TO AMEND THE 2016 COMPREHENSIVE DEVELOPMENT PLAN BY INCORPORATING BY REFERENCE SAID PLAN; AND FOR OTHER PURPOSES.
(Public Hearing held 3/25/19)
ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS
- 19-O-1098 (21) - CDP-19-003 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO ADD THE MULTI-FAMILY RESIDENTIAL - MULTI-UNIT (MR-MU) ZONING DISTRICT, TO REMOVE THE MRC-2 ZONING DISTRICT COMPATIBILITY WITH THE LOW DENSITY COMMERCIAL LAND USE AND TO ADD THE INDUSTRIAL MIXED USE (I-MIX) LAND USE DESIGNATION TO THE LAND USE COMPATIBILITY TABLE AND TO DESIGNATE THE COMPATIBLE LAND USES AND ZONING DISTRICTS; AND FOR OTHER PURPOSES.
Public Hearing held 3/25/19)
ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS
- 19-O-1103 (22) - CDP-19-012 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 788 AND 798 MCDONOUGH BLVD, SE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-144) NPU-W COUNCIL DISTRICT 1
(Public Hearing held 3/25/19)
ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS
- 19-O-1104 (23) - CDP-19-011 AN AMENDED ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1005, 1011, 1019, 1027, 1033 (ALSO KNOWN AS 1031), 1039, 1057 LEE ST FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE MIXED-USE HIGH DENSITY LAND USE DESIGNATION, 1143 LEE STREET AND 1254 PRINCESS AVE FROM THE LOW-DENSITY RESIDENTIAL (0-8 UNITS PER ACRE) LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND 1135 OAKLAND LANE SW FROM THE MEDIUM DENSITY RESIDENTIAL (0-16 UNITS PER ACRE) LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION. (Z-18-143) NPU-S COUNCIL DISTRICT 4
(Public Hearing held 3/25/19)
ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS
- 19-O-1105 (24) - CDP-19-010 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS

TO REDESIGNATE PROPERTY LOCATED AT 0 PIEDMONT RD NE (PARCEL ID: 17 0059 LL033) AND 2606 PIEDMONT RD NE FROM VERY HIGH DENSITY RESIDENTIAL TO THE MIXED-USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-127) NPU-B COUNCIL DISTRICT 6

(Public Hearing held 3/25/19)

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-O-1106 (25) - CDP-19-009 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 284 ((PARCEL ID:14 005200070365) AND 302 DECATUR ST SE (PARCEL 14 00520007064) FROM LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE MIXED-USE HIGH-DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-136) NPU-M COUNCIL DISTRICT 5

(Public Hearing held 3/25/19)

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-O-1107 (26) - CDP-19-007 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 711 NEAL STREET NW FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-129) NPU-L COUNCIL DISTRICT 3

(Public Hearing held 3/25/19)

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-O-1118 (27) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT THE DONATION OF AN EASEMENT FROM CLARK ATLANTA UNIVERSITY FOR THE PURPOSE OF INSTALLING A HISTORIC MARKER ON THE CAMPUS TO COMMEMORATE THE ATLANTA STUDENT MOVEMENT; TO AUTHORIZE THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN EASEMENT AGREEMENT; AND FOR OTHER PURPOSES.

(Forwarded with no Recommendation by City Utilities Committee 3/26/19)

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-O-1119 (28) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO ERECT AN HISTORICAL MARKER IN CASTLEBERRY HILL TO COMMEMORATE ITS HISTORICAL PRESENCE IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-O-1132 (29) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY

OF ATLANTA, TO REVIVE AND SIGN A CONTRACT EXTENSION FOR FC-8791, QUALIFIED ENVIRONMENTAL PROFESSIONAL (QEP) FOR THE BROWNFIELD REVOLVING LOAN FUND PROGRAM WITH AMEC FOSTER WHEELER ENVIRONMENT & INFRASTRUCTURE, INC NOW OPERATING AS WOOD, FOR THE SOLE PURPOSE OF EXTENDING THE TERM OF THE AGREEMENT THROUGH JULY 15, 2019; TO PROVIDE THAT ALL OTHER PROVISIONS OF THE AGREEMENT SHALL REMAIN THE SAME; TO RATIFY QUALIFIED ENVIRONMENTAL PROFESSIONAL SERVICES RENDERED BY, AMEC FOSTER WHEELER ENVIRONMENT & INFRASTRUCTURE, INC., NOW OPERATING AS WOOD, BETWEEN MARCH 15, 2019 AND THE EXECUTION DATE OF THE AGREEMENT AUTHORIZED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

19-O-1146 (30) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS TO WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209 (C) AND (D) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO MODIFY THE HOURS OF OPERATION ON MONDAY, MAY 27, 2019 (MEMORIAL DAY), ONLY, FOR ALL LICENSED ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON PREMISES CONSUMPTION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-O-1147 (31) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI AUTHORIZING THE MAYOR OR HER DESIGNEE ON BEHALF OF THE CITY OF ATLANTA ("CITY") TO EXECUTE A LEASE AGREEMENT WITH GLOBAL CHAMPION, LLC, A GEORGIA LIMITED LIABILITY COMPANY, FOR APPROXIMATELY 1,440 SQUARE FEET OF OFFICE SPACE LOCATED AT 455 NORTH AVENUE, UNIT C, ATLANTA, GEORGIA, FOR THE DEPARTMENT OF POLICE ZONE 6 MINI-PRECINCT FOR A TERM OF TWO YEARS COMMENCING AT LEASE EXECUTION; AUTHORIZING A LEASE RATE NOT TO EXCEED TWO THOUSAND FIVE HUNDRED SIXTY DOLLARS ZERO CENTS (\$2,560.00) PER MONTH (\$30,720.00 PER YEAR) PLUS UTILITIES, MAINTENANCE, AND SYSTEMS SERVICING AND REPAIR IN AN ANNUAL AMOUNT UP TO \$5,000.00; AUTHORIZING EXPENDITURES TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240423 (APD POLICE PRECINCT), 5223103 (OPERATING LEASE/RENTAL-BUILDING) 3223000 (PATROL); WAIVING ARTICLE X, SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

RESOLUTION(S)

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

19-R-3386 (1) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM PEOPLEFORBIKES COMMUNITY GRANTS PROGRAM FOR THE PURPOSE OF ENHANCING BIKE FACILITIES IN COLLABORATION WITH THE CITY OF ATLANTA PLACEMAKING PROGRAM ON THE JACKSON STREET BRIDGE PLACEMAKING PROJECT FOR AN AMOUNT NOT TO EXCEED TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00); AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND IMPLEMENTATION; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-R-3387 (2) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE A RENEWAL AGREEMENT FOR CONTRACT NO. FC-7863 GROUND TRANSPORTATION TAXI OVERFLOW OPERATION SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, WITH MTI LIMO AND SHUTTLE SERVICES, INC., TO PROVIDE CONTINUED TAXI OVERFLOW MANAGEMENT SERVICES FOR THE DEPARTMENT OF AVIATION IN AN AMOUNT NOT TO EXCEED \$302,373.89 TO BE PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 5212001 (CONSULTING/PROFESSIONAL SERVICES) 180315 (GROUND TRANSPORTATION) 7563000 (AIRPORT); AND FOR OTHER PURPOSE.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-R-3388 (3) - A RESOLUTION BY TRANSPORTATION COMMITTEE TO FUND THE DESIGN OF THE PLANE TRAIN TUNNEL WEST EXTENSION PROJECT COMPONENT FOR PROJECT NUMBER FC-9277, PLANE TRAIN TUNNEL WEST EXTENSION - PHASE 1 PROGRESSIVE DESIGN BUILD AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, WITH CLARK/ATKINSON/TECHNIQUE, A JOINT VENTURE, COMPRISED OF CLARK CONSTRUCTION GROUP, LLC, ATKINSON CONSTRUCTION AND TECHNIQUE CONCRETE CONSTRUCTION, LLC, IN AN AMOUNT NOT TO EXCEED \$11,000,000.00 FOR DESIGN SERVICES; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-R-3444 (4) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT WITH MCCARTHY IMPROVEMENT COMPANY FOR PROJECT NUMBER FC-1190311, TAXIWAY AND RUNWAY 9L-27R PAVEMENT REPLACEMENT 2019 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$46,348,114.20; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS AS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

Note: Council Member Overstreet made a Motion to send Resolution 19-R-3444 to the Mayor's Office Post Haste with the implied request that the Mayor take immediate action regarding the item. It was

Seconded by Council Member Westmoreland and CARRIED by a roll call vote of 10 yeas; 0 nays.

- 19-R-3445 (5) - A RESOLUTION BY TRANSPORTATION COMMITTEE SUPPORTING THE RENEW ATLANTA INFRASTRUCTURE BOND/TSPLOST PROGRAM'S PRIORITIZED PROJECT LIST; AND FOR OTHER PURPOSES.
ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 19-R-3376 (6) - A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-1190437 WITH INTERNATIONAL BUSINESS MACHINES CORPORATION FOR MAINFRAME APPLICATION REMOTE HOSTING SERVICES UTILIZING STATE OF TEXAS EDUCATION AGENCY REGION XIV EDUCATION SERVICE CENTER NATIONAL COOPERATIVE PURCHASING ALLIANCE MASTER AGREEMENT NUMBER NCPA01-67 WITH IBM (“STATE OF TEXAS REGION 14 ESC NCPA CONTRACT NO. NCPA01-67”), PURSUANT TO SECTION 2-1602 ET SEQ OF THE CITY OF ATLANTA CODE OF ORDINANCES AND ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR THIRTY-THREE (33) MONTHS EFFECTIVE APRIL 1, 2019 TO DECEMBER 31, 2021, WITH TWO (2) ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED SIX MILLION THIRTY-SEVEN THOUSAND NINE HUNDRED FORTY-FOUR DOLLARS AND ZERO CENTS (\$6,037,944.00) WITH AN INITIAL TERM NOT TO EXCEED ONE MILLION SIX HUNDRED FORTY-SIX THOUSAND SEVEN HUNDRED TWELVE DOLLARS AND ZERO CENTS (\$1,646,712.00), YEAR TWO (2) NOT TO EXCEED TWO MILLION ONE HUNDRED NINETY-FIVE THOUSAND SIX HUNDRED SIXTEEN DOLLARS AND ZERO CENTS (\$2,195,616.00), AND YEAR THREE (3) NOT TO EXCEED TWO MILLION ONE HUNDRED NINETY-FIVE THOUSAND SIX HUNDRED SIXTEEN DOLLARS AND ZERO CENTS (\$2,195,616.00), ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3377 (7) - A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NUMBER THREE (3) OF COOPERATIVE PURCHASING AGREEMENT NUMBER FC-7509, WITH OPUS GROUP, LLC FOR THE PURCHASE OF ORACLE SIEBEL PUBLIC SECTOR CUSTOMER RELATIONSHIP MANAGEMENT SOFTWARE MAINTENANCE AND SUPPORT SERVICES NECESSARY FOR THE ATL311 CUSTOMER SERVICE CENTER AND THE SIEBEL SERVICE ORDER MANAGEMENT (SOM) PROJECT, TO AUTHORIZE ADDITIONAL FUNDING IN THE AMOUNT OF SEVEN HUNDRED EIGHTY-FIVE THOUSAND FIVE HUNDRED ONE DOLLARS AND ZERO CENTS (\$785,501.00); WITH CONTRACTED WORK FOR THE ABOVE-

LISTED DEPARTMENTS TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3389 (8) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 FOR FC-10169, VOICE PERMITS IVR ENHANCEMENT SYSTEM UPGRADES WITH SELECTRON TECHNOLOGIES, INC. TO ADD THE DEPARTMENT OF WATERSHED MANAGEMENT AS AN AUTHORIZED USER, TO ADD FUNDING FOR THE PURCHASE OF IVR IMPLEMENTATION AND MANAGED SERVICES; AND TO ADD RELAY CLOUD SERVICES OUTBOUND TO THE SCOPE OF SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT AND THE DEPARTMENT OF CITY PLANNING, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FORTY-FIVE THOUSAND ONE HUNDRED FIFTY-ONE DOLLARS AND ZERO CENTS (\$245,151.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3390 (9) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ISSUE A TASK ORDER TO ARCADIS/BPA, A JOINT VENTURE, FOR FC-7383A-ARCHITECTURAL, ENGINEERING AND DESIGN SERVICES, ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT FOR ADDITIONAL CONSTRUCTION ADMINISTRATIVE SERVICES AND CERTIFICATION AND COMMISSION OF LEED SILVER FOR THE NEW ZONE 3 CONSTRUCTION SITE, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-ONE THOUSAND TWENTY-NINE DOLLARS AND FIFTY CENTS (\$121,029.50), ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3391 (10) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE THE CITY'S OPTION FOR RENEWAL NO. 2 TO FC-6836, CITYWIDE MANAGING GENERAL CONTRACTOR SERVICES WITH FC-6836-A, KISSBERG/PARKER-FRY, A JOINT VENTURE; FC-6836-B, BRYSON-SMITH REAL ESTATE SERVICES, A JOINT VENTURE; ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, THE DEPARTMENT OF PARKS AND RECREATION AND RENEW ATLANTA FOR GENERAL CONTRACT SERVICES, IN AN AMOUNT NOT TO EXCEED TWO MILLION DOLLARS AND ZERO CENTS (\$2,000,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3392 (11) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO RENEWAL NO. 1 AND AMENDMENT NO. 4 TO FC-8147, CITYWIDE PLUMBING MAINTENANCE AND SERVICES WITH (CONTRACTOR-B) THE PLUMBING SHOP DBA QUICK ACTION PLUMBING, ON BEHALF OF

THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, DEPARTMENT OF PARKS AND RECREATION AND TO ADD THE DEPARTMENT OF PUBLIC WORKS AS AN AUTHORIZED USER, IN AN AMOUNT NOT TO EXCEED ONE MILLION ONE HUNDRED NINETY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$1,195,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3393 (12) - AN AMENDED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NO. 4 TO CONTRACT FC-6120, CITYWIDE JANITORIAL SERVICES GROUPS B, C, & D WITH AMERICAN FACILITY SERVICES, TO ADD THE DEPARTMENT OF HUMAN RESOURCES AS AN AUTHORIZED USER AND TO ADD ADDITIONAL FUNDING ON THE CONTRACT IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TWENTY-ONE THOUSAND SEVEN HUNDRED SEVENTY-EIGHT DOLLARS AND ZERO CENTS (\$221,778.00); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3394 (13) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO RENEWAL NO. 3 TO CONTRACT FC-8772, A COOPERATIVE AGREEMENT FOR CCTV PRODUCTS, SERVICES AND INSTALLATION, WITH FC-8772 (A), CONVERGINT TECHNOLOGIES, LLC.; FC-8772 (B), GC&E SYSTEMS GROUP, INC.; AND FC-8772 (C), JOHNSON CONTROLS, INC., FOR THE INSTALLATION, REPAIR, AND/OR REPLACEMENT OF SURVEILLANCE CAMERA SYSTEMS AND KEYLESS ACCESS CONTROL DEVICES ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION NINE HUNDRED NINETY-NINE THOUSAND DOLLARS AND ZERO CENTS (\$1,999,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3395 (14) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AMENDMENT NUMBER ONE (1) OF SOLE SOURCE AGREEMENT NUMBER FC-9417 WITH MILNER TECHNOLOGIES, INC. FOR CONTINUED UNISEARCH IMAGEDIRECTOR SYSTEM MAINTENANCE AND SUPPORT SERVICES, CURRENTLY IN EFFECT JANUARY 1, 2019 TO DECEMBER 31, 2019, WITH ONE (1) REMAINING ONE-YEAR RENEWAL TERM OPTION, ON BEHALF OF ATLANTA POLICE DEPARTMENT, PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, TO ADD THE DEPARTMENT OF FINANCE-OFFICE OF REVENUE AS AN ADDITIONAL USER AGENCY, IN AN AMOUNT NOT TO EXCEED THIRTY THOUSAND NINE HUNDRED NINETY DOLLARS AND ZERO CENTS (\$30,990.00), ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3396 (15) - A RESOLUTION BY FINANCE/ EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE RENEWAL TERM OPTION NUMBER THREE (3) OF SOLE SOURCE AGREEMENT NUMBER FC-8877, PURSUANT TO SECTION 2-1191 OF THE CITY OF ATLANTA CODE OF ORDINANCES, WITH JAMES W. SEWALL COMPANY FOR ONE (1) YEAR OF MAINTENANCE AND SUPPORT FOR THE E911 PUBLIC SAFETY DISPATCH SYSTEM EFFECTIVE JULY 1, 2019 TO JUNE 30, 2020, WITH ZERO (0) REMAINING ONE-YEAR RENEWAL TERM OPTIONS, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT, IN AN AMOUNT NOT TO EXCEED NINETY THOUSAND DOLLARS AND ZERO CENTS (\$90,000.00), ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2020 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3397 (16) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-1190002 FOR PUBLIC SAFETY SYSTEMS CONSULTING SERVICES WITH MISSION CRITICAL PARTNERS, LLC. PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING HOUSTON-GALVESTON AREA COUNCIL OF GOVERNMENTS CONTRACT HP10-17, ON BEHALF OF THE DEPARTMENT OF ATLANTA INFORMATION MANAGEMENT, FOR TWO (2) YEARS WITH THREE (3) ONE-YEAR RENEWAL TERM OPTIONS, IN AN AMOUNT NOT TO EXCEED THREE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$350,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3398 (17) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE RENEWAL TERM OPTION NUMBER THREE (3) OF SOLE SOURCE AGREEMENT NUMBER FC-8910 WITH PUBLIC SAFETY SYSTEMS, INC. TO PURCHASE RESPONSE™ CAD SUPPORT FOR A TERM OF ONE (1) YEAR BEGINNING JULY 1, 2019 THROUGH JUNE 30 2020, WITH ZERO (0) ONE-YEAR RENEWAL TERM OPTIONS, ON BEHALF OF THE DEPARTMENT OF AVIATION AND ATLANTA POLICE DEPARTMENT, IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED THIRTY-ONE THOUSAND SIX HUNDRED DOLLARS AND SIXTY-EIGHT CENTS (\$831,600.68); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN, SUBJECT TO AND EXPRESSLY CONTINGENT UPON THE ADOPTION AND APPROVAL OF THE FISCAL YEAR 2020 BUDGET; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

19-R-3381 (18) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT FUNDING FROM THE GEORGIA ENVIRONMENTAL FINANCE AUTHORITY FOR IMPROVEMENTS TO THE EAST AREA WATER QUALITY CONTROL FACILITY IN AN AMOUNT NOT TO EXCEED TWENTY-FIVE MILLION DOLLARS AND ZERO CENTS (\$25,000,000.00); AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE ANY REQUIRED AGREEMENTS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

19-R-3382 (19) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT FUNDING FROM THE GEORGIA ENVIRONMENTAL FINANCE AUTHORITY FOR IMPROVEMENTS TO THE WATER SUPPLY PROGRAM IN THE AMOUNT OF TWENTY MILLION DOLLARS AND ZERO CENTS (\$20,000,000.00); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

19-R-3383 (20) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT FUNDING FROM THE GEORGIA ENVIRONMENTAL FINANCE AUTHORITY FOR IMPROVEMENTS TO THE WEST AREA WATER QUALITY CONTROL FACILITY IN AN AMOUNT NOT TO EXCEED TWENTY-FIVE MILLION DOLLARS AND ZERO CENTS (\$25,000,000.00); AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE ANY REQUIRED AGREEMENTS; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

19-R-3384 (21) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL NO. 2 FOR FC-9022, CONTROL SOFTWARE AND SUPPORT SERVICES WITH MCNAUGHTON-MCKAY ELECTRIC COMPANY FOR TECHNICAL SUPPORT, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THIRTY-NINE THOUSAND TWO HUNDRED SEVENTY-EIGHT DOLLARS AND ZERO CENTS (\$39,278.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn M. Archibong, Chair

19-R-3375 (22) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE REQUESTING THE MAYOR OR HER DESIGNEE, PROVIDE A GRANT MATCH IN THE AMOUNT OF TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00) TO BECOME A PARTICIPATING JURISDICTION IN THE ATLANTA REGIONAL COMMISSION'S LIVABLE CENTERS INITIATIVE ("LCI") FEASIBILITY STUDY GRANT FOR THE AEROATL GREENWAY DEVELOPMENT PLAN PROPOSED BY THE AEROTROPOLIS COMMUNITY IMPROVEMENT DISTRICTS (AACIDS), A/K/A THE AIRPORT WEST CID AND AIRPORT SOUTH CID, IN PARTNERSHIP WITH THE AEROTROPOLIS ATLANTA ALLIANCE; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS;
0 NAYS**

19-R-3441 (23) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE UNIVERSITY COMMUNITY DEVELOPMENT CORPORATION FOR THE PURPOSES OF MAKING A DONATION TO THE UNIVERSITY COMMUNITY DEVELOPMENT CORPORATION, A DOMESTIC NONPROFIT CORPORATION, FOR THE CREATION OF THE ATLANTA UNIVERSITY CENTER NEIGHBORHOOD COMPREHENSIVE MASTER PLAN IN AN AMOUNT NOT TO EXCEED NINETY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$95,000.00); ALL PAYMENTS WILL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

19-R-3436 (24) - AN AMENDED RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL NUMBER ONE DESIGNATED BY THE DEPARTMENT OF PROCUREMENT AS COA-8671-AP, PURSUANT TO 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GEORGIA STATE WIDE CONTRACT 99999-SPD-ES40199376IS-02, TO RENT VEHICLES FROM ENTERPRISE LEASING COMPANY OF GEORGIA, LLC., ON BEHALF OF THE ATLANTA POLICE DEPARTMENT ("DEPARTMENT"), IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS AND NO CENTS (\$200,000.00) UNTIL JUNE 30, 2019 AND STARTING JULY 1, 2019, FISCAL YEAR 2020, IN AN AMOUNT NOT TO EXCEED AMOUNT OF THREE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$300,000.00). ALL RENTAL SHALL BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240202 (APD POLICE STATIONS & BUILDINGS), 5223203 (OPERATING LEASE/RENTAL-VEHICLES), 3260000 (POLICE STATIONS AND BUILDINGS); AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS;
0 NAYS**

19-R-3437 (25) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AMENDMENT NO. 4 TO CONTRACT COA-8755-PL, CCTV MAINTENANCE AND INSTALLATION PURSUANT TO 2-1602 OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING STATE OF GEORGIA CONTRACT #99999-SPD-SPD0000025-0004, TO ADD ADDITIONAL FUNDING FOR GC&E, FOR LICENSE PLATE READERS ON SIX MARKED PATROL VEHICLES, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“APD”), IN AN AMOUNT NOT TO EXCEED NINETY-FOUR THOUSAND SIX HUNDRED SEVEN DOLLARS AND FORTY-TWO CENTS (\$94,607.42); ALL WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-R-3438 (26) - AN AMENDED RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN AMENDMENT NUMBER 1 AGREEMENT WITH ALL AWARDED CONTRACTORS PERTAINING TO FC-9974, CITYWIDE CONTRACT FOR DEMOLITION AND ASBESTOS ABATEMENT SERVICES WITH KISSBERG CONSTRUCTION, INC. (A), SOUTHERN DEMOLITION & ENVIRONMENTAL, INC., (B), AND MACK’S HAULING, INC., (C), TO PROVIDE CITY-WIDE DEMOLITION AND ASBESTOS ABATEMENT SERVICES FOR THE PURPOSE OF INCREASING THE NOT TO EXCEED AMOUNT BY AN ADDITIONAL ONE MILLION EIGHT HUNDRED THIRTY-TWO THOUSAND EIGHT HUNDRED SIXTY-NINE DOLLARS AND ONE CENT (\$1,832,869.01) FOR ALL CONTRACTORS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 10 YEAS;
0 NAYS**

19-R-3439 (27) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF KENNY QUARTERMAN V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 1:16-CV-00644-LMM IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA, IN THE AMOUNT OF FOUR THOUSAND DOLLARS AND ZERO CENTS (\$4,000.00) (“THE SETTLEMENT AMOUNT”), AUTHORIZING PAYMENT OF \$4,000.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES), AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-R-3440 (28) - A RESOLUTION BY THE PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF

ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF CHRISTOPHER A. HARRIS V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 1:17-CV-00970-ELR IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF GEORGIA, IN THE AMOUNT OF ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$125,000.00) (“THE SETTLEMENT AMOUNT”), AUTHORIZING PAYMENT OF \$125,000.00 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES), AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-R-3442 (29) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE RENEWAL NO. 1 FOR FC-10265, COURTSMART MAINTENANCE AND SUPPORT, ON BEHALF OF THE MUNICIPAL COURT OF ATLANTA, IN AN AMOUNT NOT TO EXCEED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000); EFFECTIVE MARCH 31, 2019 THROUGH MARCH 30, 2020; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-R-3443 (30) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE RENEWAL NO. 3, FC-8801, WITH WATCHGUARD, INC. FOR THE ANNUAL HARDWARE WARRANTY AND SOFTWARE MAINTENANCE OF IN-CAR-CAMERAS, ON BEHALF OF THE ATLANTA POLICE DEPARTMENT (“APD”), IN AN ANNUAL AMOUNT NOT TO EXCEED ONE HUNDRED AND EIGHTY-FOUR THOUSAND EIGHT HUNDRED DOLLARS AND ZERO CENTS (\$184,800.00); ALL COSTS SHALL BE CHARGED TO AND PAID FROM THE ACCOUNTS BELOW; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE
FAVORABLE/UNFAVORABLE CLAIMS**

Dustin Hillis, Chair

Favorable Claims

19-R-3399 (1) - FOR INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 20, 2018 AT MORELAND AVENUE. (DPW/01 - \$13,000.00) #17530

CLAIM OF: Sasha Samples & her Attorneys

Stokes & Kopitsky, P.A.

400 Colony Square, Suite 1200 / 1201 Peachtree Street

Atlanta, Georgia 30361

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3400 (2) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON JUNE 17, 2015 AT HOGAN ROAD, SW & TEJAS TRAIL, SW. (DPW/11 - \$700.00) #17479
CLAIM OF: Anthony R. Jackson
3188 Pyrite Circle, SW
Atlanta, Georgia 30331-2808

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

Unfavorable Claims

- 19-R-3401 (3) - FOR PERSONAL DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF THE TERMINATION OF A CITY PROGRAM ON JANUARY 1, 2013 AT 521 HANK AARON BOULEVARD. (APD/01) #17494
CLAIM OF: Freddie Barber
5937 Hayes Lane
Rex, Georgia 30273

ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3402 (4) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JUNE 16, 2018 AT EDGEWOOD AVENUE, SE & CORNELIA STREET, NE. (APD/01) #17501
CLAIM OF: Teia Maxwell
4010 Philmont Drive
Marietta, Georgia 30066

ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3403 (5) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 13, 2018 AT DONALD L. HOLLOWELL PARKWAY. (APD/02) #17491
CLAIM OF: Sara Edwards & her Attorneys
Bell & Washington, LLP
196 Peachtree Street, SW, Suite 310
Atlanta, Georgia 30303

ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3404 (6) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 13, 2018 AT DONALD LEE HOLLOWELL PARKWAY. (APD/02) #17492
CLAIM OF: Cynthia Edwards & her Attorneys
Bell & Washington, LLP
196 Peachtree Street, SW, Suite 310
Atlanta, Georgia 30303

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

19-R-3405 (7) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST ON DECEMBER 10, 2016 AT I-75 NB / PEACHTREE BATTLE. (APD/02) #17504
CLAIM OF: Byron Thompson & his Attorneys
Broderick & Reed
2771 Lawrenceville Highway, Suite 109
Decatur, Georgia 30033

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

19-R-3406 (8) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED ON THE JOB AS A CITY OF ATLANTA EMPLOYEE ON NOVEMBER 11, 2018 AT 10TH STREET, NE & PIEDMONT AVENUE, NE. (APD/04) #17484
CLAIM OF: Georgy Simeon & his Attorneys
Deming, Parker, Hoffman, Campbell & Daly, LLC
2200 Century Parkway, NE, Suite 800
Atlanta, Georgia 30345

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

19-R-3407 (9) - FOR A WRONGFUL DEATH INCIDENT OF DECEASED ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE PURSUIT ON MAY 28, 2017 AT MCDANIEL STREET AT PETERS STREET. (APD/04) #17496
CLAIM OF: Matthew Rice & his Attorney
Moore Law, LLC
3285 Mail Street
College Park, Georgia 30337

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

19-R-3408 (10) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF ACTIONS BY THE ATLANTA POLICE DEPARTMENT ON JUNE 1, 2018 AT 43 JESSIE HILL, JR., DRIVE. (APD/05) #17482
CLAIM OF: Hookah MRD Kings, LLC & its Attorney
The Martin Firm
55 Ivan Allen Jr., Blvd., Suite 820
Atlanta, Georgia 30308

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

19-R-3409 (11) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST BY THE APD ON JULY 14, 2018 AT PEACHTREE STREET. (APD/08) #17487
CLAIM OF: Joshua Smith
2224 Clifton Springs
Decatur, Georgia 30034

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

19-R-3410 (12) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON MARCH 19, 2015 AT 1125

CASCADE AVENUE, SW. (APD/11) #17447

CLAIM OF: Anthony Grant

1080 West Peachtree Street, NW, Apt. #1713

Atlanta, Georgia 30309

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

19-R-3411 (13) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON FEBRUARY 14, 2017 AT MOUNT ZION ROAD, SW & EMPIRE BOULEVARD. (APD/12) #17488

CLAIM OF: Alisia Smith & her Attorneys

Foy & Associates

3343 Peachtree Road, NE, Suite 350

Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

19-R-3412 (14) - FOR INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A BIKING ACCIDENT ON CITY PROPERTY ON AUGUST 13, 2018 AT PIEDMONT PARK, 400 PARK DRIVE, NE. (DPR/02) #17478

CLAIM OF: Richard Moye & his Attorney

Kuveikis Law, P.C.

4390 Pleasant Hill Road, Suite F

Duluth, Georgia 30096

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

19-R-3413 (15) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DISCARDED TRASH BIN ON NOVEMBER 22, 2016 AT 318 NOLAN STREET, SE. (DPW/01) #17499

CLAIM OF: Donna Hensley

318 Nolan Street, SE

Atlanta, Georgia 30316

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

19-R-3414 (16) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON NOVEMBER 22, 2015 AT 1800 MARIETTA BOULEVARD. (DPW/09) #17495

CLAIM OF: Kevin O'Gara

251 Tye Street

Atlanta, Georgia 30316

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

19-R-3415 (17) - FOR INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JUNE 30, 2016 AT 1400 DONALD LEE HOLLOWELL & CHAPPELL ROAD. (DPW/09) #17511

CLAIM OF: Leon Adkins & his Attorney

Shane Smith, PC

P.O. Box 2474

Peachtree City, Georgia 30269-0474

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 19-R-3416 (18) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON DECEMBER 8, 2016 AT JUNIPER STREET & 4TH STREET, NE. (DWM/02) #17442
CLAIM OF: Grady Health
P.O. Box 2009
Glen Allen, VA 23058

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 19-R-3417 (19) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ISSUE WITH THE CITY WATER METER ON DECEMBER 26, 2018 AT 1510 PIEDMONT AVENUE. (DWM/02) #17512
CLAIM OF: Ginny Markham
300 Galleria Parkway, 12th Floor
Atlanta, Georgia 30339

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 19-R-3418 (20) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 8, 2017 AT NORTHSIDE DRIVE, NW & HAMPTON STREET. (DWM/03) #17506
CLAIM OF: Keiera Fosha & her Attorneys
John Foy & Associates
3343 Peachtree Road, NE, Suite 350
Atlanta, Georgia 30326

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 19-R-3419 (21) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP & FALL ON A WATER MAIN COVER ON JULY 5, 2015 AT JOSEPH LOWERY BOULEVARD. (DWM/04) #17497
CLAIM OF: Vickie Reeves & her Attorney
Marks Law Group, LLC
150 E. Ponce De Leon Avenue, Suite 200
Decatur, Georgia 30030

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 19-R-3420 (22) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER METER DEFECT ON JUNE 12, 2018 AT 400 CLEVELAND AVENUE, SW. (DWM/12) #17441
CLAIM OF: Joyce Heard
85 Mount Zion Road, #42
Atlanta, Georgia 30354

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 19-R-3421 (23) - FOR INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 4, 2018 AT I-85 S & OLD NATIONAL HIGHWAY. (DWM/NA) #17509
CLAIM OF: Thajuana Randall & her Attorneys

Morgan & Morgan
191 Peachtree Street, NE, Suite 4200, P.O. Box 57007
Atlanta, Georgia 30343-1007

ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-R-3422 (24) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF RAILROAD TRACKS ON NOVEMBER 23, 2018 AT 80 MILTON AVENUE, SE. (NA/01) #17448

CLAIM OF: Claudia Lamberson
3279 Beasley's Bend Road
Lebanon, TN 37087

ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-R-3423 (25) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TREE FALLING ONTO HER VEHICLE ON NOVEMBER 26, 2018 AT I-20 WEST & MORELAND AVENUE. (NA/01) #17483

CLAIM OF: Starr L. Pettis & her Attorney
Bridges Farmer, LLC
7996 Rockbridge Road, Suite A
Lithonia, Georgia 30058

ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-R-3424 (26) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MANHOLE ON FEBRUARY 1, 2018 AT 1258 DEKALB AVENUE, NE. (NA/02) #17485

CLAIM OF: Dax Lopez
3089 Frazier Walk
Decatur, Georgia 30033

ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-R-3425 (27) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT WITH A MARTA BUS ON NOVEMBER 27, 2018 AT I-75/85 NORTH & CAPITAL AVENUE. (NA/04) #17464

CLAIM OF: Loomis Inc.
RSI Recovery
P.O. Box 5134
Scranton, PA 18505-0577

ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-R-3426 (28) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF WHEN SHE DOVE OUT OF THE PATH OF A MARTA BUS ON AUGUST 22, 2018 AT NORTHSIDE DRIVE & MARIETTA STREET. (NA/04) #17481

CLAIM OF: Beverly Price & her Attorney
The Clifton Law Firm, LLC
125 Flat Creek Trail, Suite 120
Fayetteville, Georgia 30214

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 19-R-3427 (29) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STREET RESURFACING PROJECT ON DECEMBER 10, 2015 AT FEATURE STREET, SW. (NA/04) #17490
CLAIM OF: State Farm Insurance, a/s/o, Quartise Farr
P.O. Box 106172
Atlanta, Georgia 30348-6172

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 19-R-3428 (30) - FOR INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 23, 2018 AT UNIVERSITY AVENUE, SW & PRYOR ROAD, SW. (NA/04) #17500
CLAIM OF: Kasey Smith & her Attorney
The Fry Law Firm
1720 Peachtree Road, NW, Suite 500
Atlanta, Georgia 30309

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 19-R-3429 (31) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT ON AUGUST 7, 2018 AT 8 EDWIN PLACE, NW. (NA/09) #
CLAIM OF: Mary Stowers
8 Edwin Place, NW
Atlanta, Georgia 30318

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 19-R-3430 (32) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WRONGFUL DEATH INCIDENT INVOLVING A POWER LINE ON DECEMBER 8, 2017 AT 1034 NORTHWEST DRIVE, NW. (NA/09) #17489
CLAIM OF: The Estate of Tevin Gullatt & his Attorneys
Parks/ Chesin/ Walbert
75 14th Street, 26th floor
Atlanta, Georgia 30309

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 19-R-3431 (33) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A BROKEN CATCH BASIN ON MAY 20, 2018 AT 1000 NORTHSIDE DRIVE, NW. (NA/09) #17493
CLAIM OF: Farmers Insurance, a/s/o, John Watson
P.O. Box 268994
Oklahoma City, OK 73128

ADVERSED BY A ROLL CALL VOTE OF 10 YEARS; 0 NAYS

- 19-R-3432 (34) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN UNKNOWN CAUSE ON JULY 5, 2018 AT 3665 DOVER BLVD., SW. (NA/10) #17486
CLAIM OF: Leon Chester
3665 Dover Boulevard, SW

Atlanta, Georgia 30331

ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3433 (35) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON APRIL 26, 2018. (NA/NA) #17480
CLAIM OF: Liberty Mutual a/s/o John Clarke
Thomas George Associates, LTD
P.O. Box 30
East Northport, NY 11731-0030

ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3434 (36) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON NOVEMBER 20, 2015 AT FULTON INDUSTRIAL BOULEVARD. (NA/NA) #17502
CLAIM OF: Rietta Sydnor
7525 Old Chapel
Atlanta, Georgia 30349

ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-R-3435 (37) - FOR PERSONAL INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON AUGUST 25, 2018 AT MORELAND AVENUE & S RIVER INDUSTRIAL BOULEVARD. (NA/NA) #17513
CLAIM OF: Davon Harris & his Attorneys
Bey & Associates, LLC
191 Peachtree Street, Suite 3230
Atlanta, Georgia 30303

ADVERSED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

CONSENT AGENDA**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview as shown below. All items received unanimous recommendations to be presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

ORDINANCE(S) FOR FIRST READING**TRANSPORTATION COMMITTEE**

Andre Dickens, Chair

- 19-O-1168 (1) - AN ORDINANCE BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ACCEPT GRANT FUNDING FROM PARK PRIDE’S LEGACY GRANT PROGRAM AND THE LITTLE FIVE POINTS COMMUNITY IMPROVEMENT DISTRICT AND TO AMEND THE FISCAL YEAR 2019 INTERGOVERNMENTAL GRANT FUND (2501) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00) FOR THE FINDLEY PLAZA REVITALIZATION PROJECT, ON BEHALF OF THE RENEW ATLANTA BOND/TSPLOST PROGRAM; AND FOR OTHER PURPOSES.
REFERRED TO TRANSPORTATION COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

- 19-O-1169 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO WAIVE THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN ARTICLE X OF THE PROCUREMENT CODE TO ALLOW THE MAYOR’S OFFICE OF CULTURAL AFFAIRS TO ENTER INTO AGREEMENTS WITH SPECIFICALLY CURATED PERFORMERS, ARTISTS AND SPONSORS FOR THE 2019 ELEVATE PUBLIC ART FESTIVAL IN ATLANTA; AND DIRECTING THAT ALL FESTIVAL REVENUES AND EXPENSES BE DEPOSITED AND EXPENDED FROM THE ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-O-1170 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO PAY OUTSTANDING INVOICES FOR CDW GOVERNMENT LLC FOR FORESCOUT ACTIVECARE ADVANCED IT SECURITY APPLIANCES EXTENDED SERVICE AGREEMENTS, IN AN AMOUNT NOT TO EXCEED THIRTY-TWO THOUSAND SEVEN HUNDRED FORTY-FOUR DOLLARS AND ZERO CENTS (\$32,744.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS
- 19-O-1171 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 BUDGET BY TRANSFERRING APPROPRIATIONS FROM THE GENERAL FUND NON-DEPARTMENTAL RESERVES AND DEPARTMENT OF FINANCE BUDGET AND ADDING APPROPRIATIONS TO THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$1,500,000.00); FOR CAPITAL RELATED NEEDS RESTACKING PROGRAM; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS
- 19-O-1172 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO EXECUTE ALL APPROPRIATE DOCUMENTS TO EXPAND THE WIDTH OF AN EXISTING EASEMENT FOR TREE-TRIMMING FOR THE ADAMSVILLE-BUZZARD ROOST ELECTRICAL TRANSMISSION LINES ACROSS A PARCEL OF REAL PROPERTY IN ATLANTA, GEORGIA; WAIVING REAL ESTATE AND PROCUREMENT CODE ARTICLE X, SUBDIVISION III, SECTIONS 2-1571 AND 2-1572 OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL REVENUE RECEIVED TO BE DEPOSITED INTO THE FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS
- 19-O-1173 (6) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 PUBLIC SAFETY PROJECT FUND BY TRANSFERRING OF FUNDS, ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT, TO THE PUBLIC ART TRUST FUND TO SET ASIDE 1.5% TO CREATE PUBLIC ART AMENITIES TO THE ART CONSERVATION ENDOWMENT FUND, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SIXTY-NINE THOUSAND ONE HUNDRED FORTY-FOUR DOLLARS AND FOUR CENTS (\$169,144.04); AT THE NEWLY CONSTRUCTED ZONE 3 POLICE PRECINCT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A
ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

19-O-1174 (7) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL DOCUMENTS NECESSARY FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE JAMES DRIVE ROADWAY CONSTRUCTION PROJECT; AUTHORIZING NEGOTIATIONS WITH PROPERTY OWNERS FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING TITLE SEARCHES, APPRAISALS, SURVEYS, AND ANY OTHER ITEMS NECESSARY FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING THE MAYOR AND THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A
ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

19-O-1175 (8) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY, TO EXECUTE ALL DOCUMENTS NECESSARY FOR THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE 5TH STREET ROADWAY CONSTRUCTION PROJECT; AUTHORIZING NEGOTIATIONS WITH PROPERTY OWNERS FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING TITLE SEARCHES, APPRAISALS, SURVEYS, AND ANY OTHER ITEMS NECESSARY FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING THE MAYOR AND THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A
ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

19-O-1190 (9) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE III (MAYOR) TO ADD A NEW CODE SECTION 2-185 ENTITLED "TRANSITION AND INAUGURATION"; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A
ROLL CALL VOTE OF 10 YEARS; 0 NAYS**

CITY UTILITIES COMMITTEE*J. P. Matzigkeit, Chair*

- 19-O-1164 (10) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TEN MILLION SEVEN HUNDRED EIGHT THOUSAND FOUR HUNDRED NINETY DOLLARS AND SIX CENTS (\$10,708,490.06) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE EAST AREA WATER QUALITY CONTROL FACILITY PROJECT; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS
- 19-O-1165 (11) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF FIFTEEN MILLION ONE HUNDRED FIFTY-THREE THOUSAND TWO HUNDRED THIRTY-FOUR DOLLARS AND THIRTY CENTS (\$15,153,234.30) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE UPPER PROCTOR CREEK SEWER CAPACITY RELIEF PROJECT; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS
- 19-O-1166 (12) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF THREE HUNDRED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$375,000.00) TO TRANSFER FUNDS FROM THE CAPITAL PROJECTS RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE RM CLAYTON WRC CENTRATE LINE REPLACEMENT PROJECT; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS
- 19-O-1167 (13) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 COMMERCIAL PAPER PROCEEDS FUND (5077) BUDGET IN THE AMOUNT OF FIFTEEN MILLION DOLLARS AND ZERO CENTS (\$15,000,000.00) TO TRANSFER FUNDS FROM THE WATERSHED COMMERCIAL PAPER PROCEEDS FOR APPROPRIATIONS AND ADD FUNDS TO THE CAPITAL IMPROVEMENT ARCHITECTURAL & ENGINEERING PROJECT; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

- 19-O-1176 (14) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE A LEASE AGREEMENT WITH MCCALL REALTY, LLC, A GEORGIA LIMITED LIABILITY COMPANY, FOR APPROXIMATELY 2,375 RENTABLE SQUARE FEET OF OFFICE SPACE LOCATED AT 236 FORSYTH STREET SW, SUITE 402, ATLANTA, GEORGIA, FOR THE OFFICE OF THE PUBLIC DEFENDER FOR A TERM COMMENCING ON MAY 1, 2019 THROUGH AUGUST 31, 2020; AUTHORIZING THE PAYMENT OF RENT TO COMMENCE UPON CITY’S POSSESSION OF THE PREMISES AT A BASE RENTAL IN THE AMOUNT OF \$17.00 PER SQUARE FOOT (\$3,364.58 MONTHLY) FOR THE FIRST TWELVE MONTHS AND \$17.77 PER SQUARE FOOT (\$3,515.99 MONTHLY) FOR THE REMAINDER OF THE TERM, AND OPERATING COSTS; AUTHORIZING EXPENDITURES TO BE CHARGED TO AND PAID FROM THE ACCOUNTS AS SHOWN; WAIVING ARTICLE X, SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
- REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS**

REPORT OF STANDING COMMITTEES

ZONING COMMITTEE

Carla Smith, Chair

ORDINANCE(S) FOR SECOND READING

18-O-1738 (1) - Z-18-142 AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ZONE PROPERTY LOCATED AT 465 MORGAN PLACE TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-142
NPU / CD	O-5
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

18-O-1744 (2) - Z-18-141 AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO ZONE PROPERTY LOCATED AT 536 QUILLIAN AVENUE TO THE R-4 (SINGLE FAMILY RESIDENTIAL) ZONING DISTRICT; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-141
NPU / CD	O-5
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-O-1090 (3) - Z-18-146 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A/HC20I SA1/BL (SINGLE FAMILY RESIDENTIAL/ADAIR PARK HISTORIC DISTRICT/BELTLINE OVERLAY) TO R-4B/ HC20I SA1/BL (SINGLE FAMILY RESIDENTIAL/ADAIR PARK HISTORIC DISTRICT/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 778 TIFT AVENUE, S.W. FRONTING 151.93 FEET ON THE NORTH SIDE OF HUGH STREET, S.W. BEGINNING AT AN IRON PIN LOCATED AT THE POINT ON INTERSECTION OF THE EAST RIGHT-OF-WAY LINE OF TIFT AVENUE, S.W. WITH THE NORTH RIGHT-OF-WAY LINE OF HUGH STREET, S.W. DEPTH: 95.67 FEET; AREA: 0.22 ACRES; LAND LOT 107, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PRB ATLANTA, LLC; APPLICANT: HILMI T. SAGISMAN; NPU-V COUNCIL DISTRICT 12

Application File Date	12/27/2018
Zoning Number	Z-18-146
NPU / CD	V-12
Staff Recommendation	Approval

NPU Recommendation	Approval
ZRB Recommendation	Approval

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 19-O-1150 (4) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO WAIVE SECTION 15-07.005 (I) (3) OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA FOR THE PURPOSE OF ALLOWING THE DEVELOPMENT OF A SINGLE-FAMILY HOME AT 654 WOODWARD AVENUE, S.E. CONSISTENT WITH THE HISTORIC CONFIGURATION AND PREVAILING PLAT PATTERN; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

- 18-O-1677 (5) - Z-18-143 AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY ZONING COMMITTEE TO REZONE CERTAIN PROPERTIES ALONG A PORTION OF THE LEE STREET CORRIDOR ON THE WEST SIDE OF LEE STREET (OAKLAND CITY NEIGHBORHOOD BETWEEN DONNELLY AVENUE, S.W. AND CAMPBELLTON ROAD, S.W.) FROM C-2/BL TO MRC-2-C/BL, I-1/BL TO MRC-3-C/BL AND C-2 TO MRC-2-C IN WHICH TO IMPLEMENT CERTAIN RECOMMENDATIONS OF THE ATLANTA BELTLINE MASTER PLAN SUBAREA 2: HERITAGE COMMUNITIES OF SOUTH ATLANTA; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-143
NPU / CD	S-4
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

- 18-O-1787 (6) - Z-18-129 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4A (SINGLE FAMILY RESIDENTIAL) TO RG-3-C (RESIDENTIAL GENERAL SECTOR 3 CONDITIONAL) FOR PROPERTY LOCATED AT 711 NEAL STREET, N.W. FRONTING 50.02 FEET ON THE NORTH SIDE OF NEAL STREET, N.W. BEGINNING AT AN IRON PIN LOCATED ON THE NORTH SIDE OF NEAL STREET 107 FEET EAST OF THE NORTHEAST CORNER OF THE INTERSECTION OF NEAL STREET AND GRIFFIN STREET. DEPTH: 98.95 FEET; AREA: .11 ACRES; LAND LOT: 111, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: MEHUL PATEL; APPLICANT: ALLEN SHEPPARD; NPU-L COUNCIL DISTRICT 3

Application File Date	11/01/2018
Zoning Number	Z-18-129
NPU / CD	L-3
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

(Public Hearing held 2/7/19.)

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 9 YEAS;
0 NAYS**

- 19-O-1027 (7) - Z-18-136 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM C-2 (COMMERCIAL SERVICE) TO MRC-3-CONDITIONAL (MIXED RESIDENTIAL COMMERCIAL-CONDITIONAL) FOR PROPERTY LOCATED AT 284 DECATUR STREET, S.E. AND 302 DECATUR STREET, S.E. FRONTING 307 FEET ON THE NORTH SIDE OF DECATUR STREET, S.E. BEGINNING AT A POINT ON THE NORTHSIDE OF DECATUR STREET 110.55 FEET EAST OF THE NORTHEAST CORNER OF DECATUR STREET, S.E. AND MOORE STREET, S.E. DEPTH: VARIES; AREA: 1.39 ACRES; LAND LOT: 52, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PROJECT COMMUNITY CONNECTIONS, INC. AND DECATUR STREET SIGN, LLC; APPLICANT: JIMIYU EVANS; NPU-M COUNCIL DISTRICT 5

Application File Date	12/4/2018
Zoning Number	Z-18-136
NPU / CD	M-5
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 9 YEAS;
0 NAYS**

- 19-O-1088 (8) - Z-18-144 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO C-1-C (COMMUNITY BUSINESS DISTRICT CONDITIONAL) FOR PROPERTY LOCATED AT 788 AND 798 MCDONOUGH BOULEVARD, S.E. FRONTING 272 FEET ON THE NORTH SIDE OF MCDONOUGH BOULEVARD, S.E. BEGINNING AT A POINT ON THE NORTHWESTERN SIDE OF MCDONOUGH BOULEVARD, FORMERLY MCDONOUGH ROAD, 60 FEET SOUTHEASTERLY AS MEASURED ALONG THE NORTHEASTERN SIDE OF MCDONOUGH BOULEVARD FROM THE CORNER FORMED BY THE INTERSECTION OF THE NORTHEASTERN SIDE OF MCDONOUGH BOULEVARD WITH THE EASTERN SIDE OF ELLEBY ROAD. DEPTH: VARIES; AREA: 1.86 ACRES; LAND LOT 25 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: CTCS, INC.; APPLICANT: NINA E. GENTRY, AICP; NPU-W COUNCIL DISTRICT 1

Application File Date	12/18/2018
Zoning Number	Z-18-144
NPU / CD	W-1
Staff Recommendation	Approval conditional
NPU Recommendation	Approval conditional
ZRB Recommendation	Approval conditional

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 9 YEAS;
0 NAYS**

- 18-O-1698 (9) - Z-18-119 A SUBSTITUTE ORDINANCE BY ZONING COMMITTEE TO REZONE FROM C-1-C (COMMUNITY BUSINESS CONDITIONAL) DISTRICT, R-LC (RESIDENTIAL LIMITED COMMERCIAL) AND R-3 (SINGLE FAMILY RESIDENTIAL) TO MR-3 (MULTIFAMILY

RESIDENTIAL) FOR PROPERTY LOCATED AT 135 WEST WIEUCA ROAD, N.E., 165 WEST WIEUCA ROAD, N.E. (A.K.A. 141 WEST WIEUCA ROAD), 173 WEST WIEUCA ROAD, N.E. AND PARCEL ID 17 009500031187 FRONTING 373.6 FEET ON THE SOUTH SIDE OF WEST WIEUCA ROAD, N.E. BEGINNING 409.7 FEET FROM THE INTERSECTIO OF WEST WIEUCA ROAD AND ROSWELL ROAD, N.E. DEPTH: VARIES; AREA: 3.095 ACRES; LAND LOT: 95, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: KQC INVESTORS, LLC, AND KQC-HILDEBRANDT, LLC; APPLICANT: ROBB BRYAN; NPU-B COUNCIL DISTRICT 8; APPLICANT: PULTEGROUP, INC.; NPU-B COUNCIL DISTRICT 8

Application File Date	10/2/2018
Zoning Number	Z-18-119
NPU / CD	B-8
Staff Recommendation	Approval of substitute
NPU Recommendation	Approval
ZRB Recommendation	Approval of substitute

ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-O-1095 (10) -

U-18-43 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A CONCRETE PLANT PURSUANT TO 16-17.005(1)(E) FOR PROPERTY LOCATED AT 1521 HUBER STREET, N.W. FRONTING 438.05 FEET ON THE EAST SIDE OF HUBER STREET, N.W. BEGINNING 1500 FEET FROM THE INTERSECTION OF CHATTAHOOCHEE AVENUE, N.W. AND HUBER STREET, N.W. DEPTH: VARIES FEET; AREA: 13.5 ACRES; LAND LOT 187, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 1521 HUBER STREET, LLC; APPLICANT: RHB, LLC, C/O G. DOUGLAS DILLARD; NPU-D COUNCIL DISTRICT 9

Application File Date	12/20/2018
Zoning Number	U-18-43
NPU / CD	D-9
Staff Recommendation	Denial
NPU Recommendation	Denial
ZRB Recommendation	Denial

Chairperson Smith made a Motion to Refer Ordinance 19-O-1095 back to the Zoning Committee. It was Seconded by Council Member Westmoreland and the Motion CARRIED by a roll call vote of 10 yeas; 0 nays

REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

18-O-1498 (11) -

Z-18-76 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-3 (SINGLE FAMILY RESIDENTIAL) AND C-1 (COMMUNITY BUSINESS DISTRICT) TO MR-3 (MULTIFAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 10 BLACKLAND ROAD, N.W. FRONTING 292.13 FEET ON THE SOUTHWEST SIDE OF BLACKLAND ROAD, N.W. AND BEGINNING AT THE SOUTHWESTERN INTERSECTION OF THE VARIABLE RIGHT-OF-WAY OF ROSWELL ROAD, N.W. AND THE SOUTHERN VARIABLE RIGHT-OF-WAY OF BLACKLAND ROAD, N.W. DEPTH: VARIES; AREA:

2.027 ACRES; LAND LOT: 97, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: THE HAROLD E. BAILEY FAMILY TRUSTS; APPLICANT: MONTE HEWETT HOMES, LLC; NPU-A COUNCIL DISTRICT 8

Application File Date	07/03/2018
Zoning Number	Z-18-76
NPU / CD	A-8
Staff Recommendation	File
NPU Recommendation	Denial
ZRB Recommendation	File

FILED BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

18-O-1624 (12) - Z-18-122 AN ORDINANCE BY COUNCILMEMBERS JOYCE M. SHEPERD, CARLA SMITH AND CLETA WINSLOW TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, BY AMENDING THE C-1 (COMMUNITY BUSINESS), C-2 (COMMERCIAL SERVICE), C-3 (COMMERCIAL RESIDENTIAL), C-4 (CENTRAL AREA COMMERCIAL RESIDENTIAL), C-5 (CENTRAL BUSINESS SUPPORT), I-1 (LIGHT INDUSTRIAL), AND I-2 (HEAVY INDUSTRIAL) ZONING DISTRICTS SO AS TO REQUIRE A 1,500 FOOT DISTANCE BETWEEN SERVICE STATIONS; AND FOR OTHER PURPOSES.

FILED BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

18-O-1703 (13) - Z-18-128 AN ORDINANCE BY ZONING COMMITTEE TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, BY ADDING A DEFINITION FOR ADULT DAY CARE FACILITY AND BY ADDING ADULT DAY CARE FACILITY AS A PERMITTED USE BY SPECIAL USE PERMIT IN THE R-1 (SINGLE-FAMILY RESIDENTIAL), R-2 (SINGLE-FAMILY RESIDENTIAL), R-2A (SINGLE-FAMILY RESIDENTIAL), R-2B (SINGLE-FAMILY RESIDENTIAL), R-3 (SINGLE-FAMILY RESIDENTIAL), R-3A (SINGLE-FAMILY RESIDENTIAL), R-4 (SINGLE-FAMILY RESIDENTIAL), R-4A (SINGLE-FAMILY RESIDENTIAL), R-4B (SINGLE-FAMILY RESIDENTIAL), R-5 (TWO-FAMILY RESIDENTIAL), R-G (RESIDENTIAL GENERAL), AND R-LC (RESIDENTIAL-LIMITED COMMERCIAL) ZONING DISTRICTS; AND FOR OTHER PURPOSES.

Application File Date	
Zoning Number	Z-18-128
NPU / CD	All NPU's
Staff Recommendation	File
NPU Recommendation	Approval
ZRB Recommendation	File

FILED BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

18-O-1733 (14) - Z-18-140 AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO REZONE FROM R-5-C/BL (TWO FAMILY RESIDENTIAL CONDITIONAL/BELTLINE OVERLAY) TO MRC-3-C/BL (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL/BELTLINE OVERLAY) PROPERTY LOCATED AT 94 MILTON AVENUE S.E.; AND FOR OTHER PURPOSES.

Application File Date	
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Zoning Number	Z-18-140
NPU / CD	Y-1
Staff Recommendation	File
NPU Recommendation	No recommendation
ZRB Recommendation	File

FILED BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

- 19-O-1089 (15) - Z-18-145 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-4B/BL (MULTIFAMILY RESIDENTIAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 496 BOULEVARD PLACE N.E., 500 (AKA 502) BOULEVARD PLACE, N.E., 508 BOULEVARD PLACE, N.E. AND 512 BOULEVARD PLACE, N.E. FRONTING 200.01 FEET ON THE NORTH SIDE OF BOULEVARD PLACE, N.E. BEGINNING AT AN IRON PIN SET 199.80 FEET EAST OF THE INTERSECTION OF BOULEVARD, N.E. AND BOULEVARD PLACE, N.E. DEPTH: VARIES; AREA: 0.872 ACRES; LAND LOT 47, 14TH DISTRICT FULTON COUNTY, GEORGIA. OWNER: GREENBURG KNAPP PROPERTIES, LLC, THE 500 BOULEVARD PLACE LAND TRUST, LLC, DAMON LIPPARELLI AND CHESLEY GADDIS; APPLICANT: MONTE HEWITT HOMES, LLC; NPU-M COUNCIL DISTRICT 2

FILED BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

- 19-O-1026 (16) - Z-18-135 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1 (LIGHT INDUSTRIAL) TO MRC-3-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) FOR PROPERTY LOCATED AT 1005 HOWELL MILL ROAD, N.W. FRONTING 123.10 FEET ON THE NORTH SIDE OF EDGEHILL AVENUE, N.W. BEGINNING AT A ½” REBAR FOUND AT THE RIGHT-OF-WAY INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF HOWELL MILL ROAD WITH THE NORTHERLY RIGHT-OF-WAY LINE OF EDGEHILL AVENUE, N.W. DEPTH: VARIES; AREA: 0.627 ACRES; LAND LOT: 150, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: TUNA BRIGGS, LLC; APPLICANT: STAR METALS HOTEL, LLC; NPU-E COUNCIL DISTRICT 3

Application File Date	12/04/2018
Zoning Number	Z-18-135
NPU / CD	E-3
Staff Recommendation	Approval conditional
NPU Recommendation	Approval
ZRB Recommendation	Approval conditional

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

- 19-O-1032 (17) - U-18-40 AN AMENDED ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A HOTEL PURSUANT TO 16-34.007(1)(J) FOR PROPERTY LOCATED AT 1005 HOWELL MILL ROAD, N.W. FRONTING 123.10 FEET ON THE NORTH SIDE OF EDGEHILL AVENUE, N.W. BEGINNING AT A ½” REBAR FOUND AT THE RIGHT-OF-WAY INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF HOWELL MILL ROAD WITH THE NORTHERLY RIGHT-OF-WAY LINE OF EDGEHILL AVENUE, N.W. DEPTH: VARIES; AREA: 0.627 ACRES; LAND

LOT: 150, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: TUNA BRIGGS, LLC; APPLICANT: STAR METALS HOTEL, LLC; NPU-E COUNCIL DISTRICT 3

Application File Date	12/04/2018
Zoning Number	U-18-40
NPU / CD	E-3
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

ORDINANCE(S) FOR FIRST READING

19-O-1177 (18) - MRPA-19-01 AN ORDINANCE BY ZONING COMMITTEE TO GRANT A CERTIFICATE UNDER THE PROVISIONS OF THE METROPOLITAN RIVER PROTECTION ACT FOR A NEW SINGLE-FAMILY HOUSE, LOCATED AT 2731 RIDGEWOOD ROAD, N.W., 1.51 ACRES IN LAND LOT 232, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ATLANTA METRO GREATER BUILDERS; APPLICANT: ERIC FAIR; NPU-A COUNCIL DISTRICT 8

REFERRED TO ZONING COMMITTEE BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

19-O-1178 (19) - Z-19-16 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO RG-3 (RESIDENTIAL GENERAL SECTOR 3) FOR PROPERTY LOCATED AT 1061 UNITED AVENUE, S.E. FRONTING 46.01 FEET ON THE SOUTH SIDE OF UNITED AVENUE, S.E. BEGINNING AT A ½” REBAR SET AT THE INTERSECTION OF THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF WOODLAND AVENUE, S.E. WITH THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF UNITED AVENUE, S.E. DEPTH: VARIES; AREA: .59 ACRES; LAND LOT 10, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: WOODLAND HILLS BAPTIST CHURCH; APPLICANT: RANDY E. PIMSLER; NPU-W COUNCIL DISTRICT 1

Application File Date	02/15/2019
Zoning Number	Z-19-16
NPU / CD	W-1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

19-O-1179 (20) - Z-19-19 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO R-4A (SINGLE FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 2539 GLENWOOD AVENUE, S.E. FRONTING 100 FEET ON THE SOUTH SIDE OF GLENWOOD AVENUE, S.E. BEGINNING AT A POINT MARKED BY AN

IRON PIN ON THE SOUTH SIDE OF GLENWOOD AVENUE, S.E. 100 FEET WEST OF THE SOUTHWEST CORNER OF GLENWOOD AVENUE, S.E. AND JOHNSON AVENUE, S.E. DEPTH: 193.73 FEET; AREA: .445 ACRES; LAND LOT 181, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: MARLO CARTER; APPLICANT: STACEY FILIPIAK; NPU-O COUNCIL DISTRICT 5

Application File Date	03/04/2019
Zoning Number	Z-19-19
NPU / CD	O-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

19-O-1180 (21) -

Z-19-20 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-1 (LIGHT INDUSTRIAL) TO MRC-3 (MIXED RESIDENTIAL COMMERCIAL) FOR PROPERTY LOCATED AT 395 AND 409 WHITEHALL STREET, S.W. FRONTING 319.50 FEET ON THE NORTH SIDE OF WHITEHALL STREET, S.W. BEGINNING AT A AN IRON PIN ON THE NORTHWESTERN SIDE OF WHITEHALL STREET, S.W. 868.6 FEET NORTHEASTERLY AS MEASURED ALONG THE NORTHWESTERN SIDE OF WHITEHALL STREET, S.W., FROM THE POINT OF INTERSECTION FORMED BY THE NORTHWESTERN SIDE OF WHITEHALL STREET, S.W. WITH THE EASTERLY SIDE OF MCDANIEL STREET, S.W. DEPTH: VARIES; AREA: 1.578 ACRES; LAND LOT 85, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 409 WHITEHALL, LLC & 395 WHITEHALL, LLC; APPLICANT: RONALD BATISTE, EAGLE ENVIRONMENTAL CONSTRUCTION; NPU-M COUNCIL DISTRICT 4

Application File Date	03/05/2019
Zoning Number	Z-19-20
NPU / CD	M-4
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

19-O-1181 (22) -

Z-19-21 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM SPI-16 SA1/LBS (MIDTOWN SPECIAL PUBLIC INTEREST DISTRICT SUBAREA 1/LANDMARK BUILDING OR SITE) TO SPI-16 SA1 (MIDTOWN SPECIAL PUBLIC INTEREST DISTRICT SUBAREA 1) FOR PROPERTY LOCATED AT 781 PEACHTREE STREET, N.E. FRONTING 211 FEET ON THE EAST SIDE OF PEACHTREE STREET, N.E. BEGINNING AT A BRASS DISC FOUND AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF PEACHTREE STREET, N.E. AND THE SOUTHERLY RIGHT-OF-WAY LINE OF 5TH STREET, N.E. DEPTH: APPROXIMATELY 241 FEET; AREA: APPROXIMATELY 1.16 ACRES; LAND LOT 49, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SAINT MARK UNITED METHODIST CHURCH OF ATLANTA, INC.; APPLICANT: SLRH GEORGIA ACQUISITIONS; NPU-E COUNCIL DISTRICT 2

Application File Date	03/05/2019
Zoning Number	Z-19-21
NPU / CD	E-2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

- 19-O-1182 (23) - Z-19-22 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM C-1 (COMMUNITY BUSINESS) DISTRICT TO MRC-2 (MIXED RESIDENTIAL COMMERCIAL) FOR PROPERTY LOCATED AT 2074 PRYOR ROAD, S.W. FRONTING 100 FEET ON THE WEST SIDE OF PRYOR ROAD, S.W. BEGINNING AT AN IRON PIN SET AT THE NORTHEASTERN INTERSECTION OF PRYOR ROAD, S.W. AND LAKEWOOD AVENUE, S.W. DEPTH: 186 FEET; AREA: .42 ACRES; LAND LOT 71, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: G&R CAMPBELLTON, LLC; APPLICANT: G&R CAMPBELLTON, LLC; NPU-Z COUNCIL DISTRICT 12

Application File Date	03/05/2019
Zoning Number	Z-19-22
NPU / CD	Z-12
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

- 19-O-1183 (24) - Z-19-24 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM I-2 (HEAVY INDUSTRIAL) TO MRC-2 (MIXED RESIDENTIAL COMMERCIAL) FOR PROPERTY LOCATED AT 400 BISHOP STREET, N.W. FRONTING 439.89 FEET ON THE SOUTH SIDE OF BISHOP STREET, N.W. BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT-OF-WAY OF BISHOP STREET, N.W. AND THE WESTERLY RIGHT-OF-WAY OF MECASLIN STREET, N.W. DEPTH: VARIES; AREA: 1.51 ACRES; LAND LOT 148, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SAFSTOR BISHOP, LLC; APPLICANT: 400 BISHOP MASTER, LLC; NPU-E COUNCIL DISTRICT 8

Application File Date	03/05/2019
Zoning Number	Z-19-24
NPU / CD	E-8
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

19-O-1184 (25) - Z-19-26 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO R-4B/BL (SINGLE FAMILY RESIDENTIAL/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 1043 AVONDALE AVENUE, S.E. FRONTING 138.98 FEET ON THE WEST SIDE OF AVONDALE AVENUE, S.E. BEGINNING AT AN IRON PIN AT THE INTERSECTION OF THE NORTHWESTERLY SIDE OF AVONDALE AVENUE, S.E. WITH THE NORTHWESTERLY SIDE OF HAMILTON AVENUE, S.E. DEPTH: VARIES; AREA: .52 ACRES; LAND LOT 23, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ALBERT UHLMANN; APPLICANT: SCOTT JONES; NPU-W COUNCIL DISTRICT 1

Application File Date	03/05/2019
Zoning Number	Z-19-26
NPU / CD	W-1
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

19-O-1185 (26) - Z-19-28 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO PD-H (PLANNED DEVELOPMENT HOUSING) FOR PROPERTY LOCATED AT 191 AND 207 EAST LAKE TERRACE, S.E. FRONTING 150 FEET ON THE WEST SIDE OF EAST LAKE TERRACE, S.E. BEGINNING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY OF MEMORIAL DRIVE, S.E. AND THE WESTERLY RIGHT-OF-WAY OF EAST LAKE TERRACE, S.E. DEPTH: 200 FEET; AREA: .68 ACRES; LAND LOT 205, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: THOMAS SMITH, JR.; APPLICANT: IAN FRALICK; NPU-O COUNCIL DISTRICT 5

Application File Date	03/08/2019
Zoning Number	Z-19-28
NPU / CD	O-5
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

19-O-1186 (27) - U-19-06 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A CHURCH PURSUANT TO 16-34.007(1)(C) FOR PROPERTY LOCATED AT 1519 CAMPBELLTON ROAD, S.W. FRONTING 351.4 FEET ON THE NORTH SIDE OF CAMPBELLTON ROAD, S.W. BEGINNING AT A POINT ON THE NORTH SIDE OF CAMPBELLTON ROAD, S.W. WHERE THE WEST LINE OF LAND LOT 136 AND THE EAST LINE OF LAND LOT 153 INTERSECT THE NORTH SIDE OF CAMPBELLTON ROAD, S.W. DEPTH: 238 FEET; AREA: 1.54 ACRES; LAND LOT 136 AND 153, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: HOWARD E. FRANKLIN; APPLICANT: KEVIN S. EDWARDS; NPU-S COUNCIL DISTRICT 12

Application File Date	02/22/2019
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Zoning Number	U-19-06
NPU / CD	S-12
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

19-O-1187 (28) -

U-19-07 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR TRANSFER OF DEVELOPMENT RIGHTS PURSUANT TO 16-18P.005(2)(B) FOR PROPERTY LOCATED AT 781 PEACHTREE STREET, N.E. FRONTING 211 FEET ON THE EAST SIDE OF PEACHTREE STREET, N.E. BEGINNING AT A BRASS DISC FOUND AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF PEACHTREE STREET, N.E. AND THE SOUTHERLY RIGHT-OF-WAY LINE OF 5TH STREET, N.E. DEPTH: APPROXIMATELY 241 FEET; AREA: APPROXIMATELY 1.16 ACRES; LAND LOT 49, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: SAINT MARK UNITED METHODIST CHURCH OF ATLANTA, INC.; APPLICANT: SLRH GEORGIA ACQUISITIONS, LLC; NPU-E COUNCIL DISTRICT 2

Application File Date	03/05/2019
Zoning Number	U-19-07
NPU / CD	E-2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

19-O-1188 (29) -

U-19-08 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A PARK-FOR-HIRE FACILITY PURSUANT TO 16-11.005(1)(K) LOCATED AT 664 NORTH HIGHLAND AVENUE, N.E. FRONTING 100 FEET ON THE WEST SIDE OF NORTH HIGHLAND AVENUE, N.E. BEGINNING AT THE NORTHWEST CORNER OF THE INTERSECTION OF THE RIGHT-OF-WAY LINES OF NORTH HIGHLAND AVENUE, N.E. AND BLUE RIDGE AVENUE, N.E. DEPTH: 75 FEET; AREA: 0.17 ACRES; LAND LOT 16, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: PETER BOULDEN; APPLICANT: TIMOTHY O'TOOLE; NPU-F COUNCIL DISTRICT 6

Application File Date	03/05/2019
Zoning Number	U-19-08
NPU / CD	N-2
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

19-O-1189 (30) - Z-19-31 AN ORDINANCE BY ZONING COMMITTEE CORRECTING ORDINANCE 19-O-1006 (Z-19-03) WHICH WAS ADOPTED BY THE CITY COUNCIL ON FEBRUARY 18, 2019 AND APPROVED AS PER THE CITY CHARTER 2-403 ON FEBRUARY 27, 2019 WITHOUT SIGNATURE BY OPERATION OF LAW TO REZONE THE PROPERTY LOCATED AT 1599A MEMORIAL DRIVE, S.E. FOR THE PURPOSE OF CORRECTING THE DISTRICT AND COUNTY AND ADDING THE LEGAL DESCRIPTION.

REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 9 YEAS; 0 NAYS

MEMBERS PRESENT: SMITH, FAROKHI, COLLIER OVERSTREET, BOONE & BOND

REPORT OF STANDING COMMITTEES

TRANSPORTATION COMMITTEE

Andre Dickens, Chair

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-O-1153 (1) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE I (IN GENERAL), SECTION 138-14(D) (DAMAGED SIDEWALK ABUTTING THE RIGHT-OF-WAY) OF THE CITY OF ATLANTA CODE OF ORDINANCES; TO AMEND ARTICLE IV (IMPROVEMENTS WITHIN THE RIGHT-OF-WAY), DIVISION 3 (SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS), SECTION 138-103 (INSPECTION AND REPAIR OF SIDEWALKS); AND FOR OTHER PURPOSES.
►(Held 3/14/18 at the request of the author for additional information and further review.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 18-O-1158 (2) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING PAYMENT TO EDEN ROCK REAL ESTATE PARTNERS FOR TRAFFIC AND PEDESTRIAN IMPROVEMENTS MADE IN THE RIGHT-OF-WAY ALONG QUEEN STREET, N.W., AS PART OF THE WESTSIDE VILLAGE AT MOORES MILL PROJECT, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY-SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$447,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
►(Amended and held 3/14/18 at the request of the department for further review.)
RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 18-R-3296 (3) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, FOR FC-XXXX, XXXX, TO DESIGN AN OVERLOOK FOOT-BRIDGE OVER THE CREEK LOCATED IN THE CASCADE NATURE PRESERVE IN AN AMOUNT NOT TO EXCEED XXXX (\$XXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.
►(Held 3/14/18 at the request of the author for additional information and further review.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

18-O-1269 (4) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON DECKNER AVENUE, SW, BETWEEN SYLVAN ROAD AND METROPOLITAN PARKWAY, IN ORDER TO REDUCE SPEEDING; TO WAIVE CERTAIN PROVISIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

▶ (Held 5/16/18 at the request of the Department of Public Works for further review.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

18-O-1271 (5) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON OSBORNE STREET, SW, BETWEEN EVANS DRIVE AND MURPHY AVENUE, IN ORDER TO REDUCE SPEEDING; TO WAIVE CERTAIN PROVISIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

▶ (Held 5/16/18 at the request of the Department of Public Works for further review.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

18-O-1317 (6) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND CARLA SMITH AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO RESTRICT BUS PARKING ON CHEROKEE AVENUE S.E. FROM SYDNEY STREET TO ATLANTA AVENUE; AND FOR OTHER PURPOSES.

▶ (Held 5/30/18 at the request of the department for additional information and further review.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

18-R-3831 (7) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER A TERMINATION AGREEMENT WITH BOEING US TRAINING AND FLIGHT SERVICES, LLC (BOEING), FOR THAT CERTAIN LEASE DATED SEPTEMBER 9, 2003 COVERING 6.2 ACRES OF PROPERTY LOCATED AT GODBY ROAD AND OLD NATIONAL HIGHWAY; AND FOR OTHER PURPOSES.

▶ (Held 6/27/18 at the request of the Department of Aviation for further review.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

18-R-3925 (8) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, INC. FOR FC-XXXX, XXXX FOR SIDEWALK IMPROVEMENTS ON ANDERSON AVENUE, N.W. IN COUNCIL DISTRICT 3 ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED SEVEN HUNDRED THOUSAND

DOLLARS AND ZERO CENTS (\$700,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

► (Held 8/15/18 at the request of the Department for further review.)

RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

18-O-1585 (9) -

AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH, NATALYN M. ARCHIBONG AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE TO AMEND THE ATLANTA CITY CODE CHAPTER 138-STREETS, SIDEWALKS AND OTHER PUBLIC PLACES; ARTICLE IV. IMPROVEMENTS WITHIN THE RIGHT-OF-WAY; DIVISION 3.- SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS; SEC. 138-97 (B). - CONSTRUCTION OF SIDEWALKS, DRIVEWAYS AND CURBS IN MULTIFAMILY RESIDENTIAL, COMMERCIAL AND INDUSTRIAL ZONING DISTRICT TO REQUIRE NEW SIDEWALKS FOR PROPERTY IMPROVEMENTS WITH CONSTRUCTION COST EQUAL TO OR EXCEEDING \$100,000.00 OR EQUAL TO OR EXCEEDING 50% OF THE APPRAISED VALUE OF THE PROPERTY; AND FOR OTHER PURPOSES.

► (Held 9/26/18 by the committee for further review and additional information.)

RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

18-R-4210 (10) -

A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND, ANDREA L. BOONE, DUSTIN HILLIS, AND MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE TO INSTALL AN HISTORIC MARKER WITHIN THE CITY OF ATLANTA RIGHT-OF-WAY AT THE ENTRANCE OF FREDERICK DOUGLASS HIGH SCHOOL TO COMMEMORATE THE SCHOOL'S 50TH ANNIVERSARY; AND FOR OTHER PURPOSES.

► (Held 10/10/18 at the request of the department for additional information 2weeks time certain.)

RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION

19-O-1159 (11) -

AN ORDINANCE BY COUNCILMEMBERS JOYCE M. SHEPERD, MICHAEL JULIAN BOND, ANDREA L. BOONE, DUSTIN HILLIS, CARLA SMITH, MARCI COLLIER OVERSTREET, AMIR R. FAROKHI AND J.P. MATZIGKEIT AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES TO CREATE A CITY OF ATLANTA DEPARTMENT OF TRANSPORTATION BY ADDING A NEW SECTION 2-281 ENTITLED THE DEPARTMENT OF TRANSPORTATION; TO AUTHORIZE THE CHIEF FINANCIAL OFFICER TO CREATE THE APPROPRIATE DEPARTMENT ORGANIZATIONS AND ACCOUNTS AND TO ANTICIPATE AND APPROPRIATE THE NECESSARY FUNDING IN CONNECTION WITH THE CREATION OF THE DEPARTMENT OF TRANSPORTATION; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Transportation Committee recommendation) (Held 3/27/19 for a Work Session to be held on 4/22/19)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

19-O-1160 (12) -

AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AMENDING CHAPTER 2 (ADMINISTRATION), ARTICLE V (ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW SECTION 2-281 ENTITLED THE DEPARTMENT OF TRANSPORTATION; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Transportation Committee recommendation)(Held 3/27/19 for a Work Session to be held on 4/22/19)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE
WITHOUT OBJECTION**

**MEMBERS PRESENT: DICKENS, WESTMORELAND,
FAROKHI, IDE, SHEPERD, COLLIER OVERSTREET, & SMITH**

REPORT OF STANDING COMMITTEES

FINANCE/EXECUTIVE COMMITTEE

Howard Shook, Chair

REPORT(S)

19-RT-7001 (1) - ***REPORT TO THE CHIEF FINANCIAL OFFICER OF THE TRANSFER OF APPROPRIATIONS FROM ONE LINE ITEM TO ANOTHER LINE ITEM TO VARIOUS FUNDS AS APPROVED UNDER SECTION 6-304 (B) OF THE CHARTER OF THE CITY OF ATLANTA.

ACCEPTED AND FILED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

ORDINANCE(S) FOR SECOND READING

19-O-1157 (2) - ****AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION TRANSFERS AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2019 BUDGET; AND FOR OTHER PURPOSES.

(Filed by Public Safety and Legal Administration 3/26/19)

FILED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

RESOLUTION(S)

19-R-3446 (3) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AS SUBSTITUTED AND AMENDED BY THE ATLANTA CITY COUNCIL REQUESTING THAT THE MAYOR TAKES INTO CONSIDERATION AND FUNDS PRIORITIES THAT THE ATLANTA CITY COUNCIL RECOMMENDS BEING INCLUDED IN THE FY 2020 BUDGET; AND FOR OTHER PURPOSES.

Vice-Chairperson Westmoreland made a Motion to bring forth a Substitute to Resolution 19-R-3446. It was Seconded by Council Member Smith and the Motion CARRIED by a roll call vote of 10 yeas; 0 nays. The Substitute was before Council. Following, Mr. Westmoreland made a Motion to Adopt on Substitute. It was Seconded by Council Member Farokhi and an extensive discussion ensued, in which, Council Member Hillis Called the Question. It was Seconded by Council Member Matzigkeit and FAILED by a roll call vote of 3 yeas; 7 nays. Discussion continued, during which, Council Member Farokhi offered Amendment #1 to remove District specific as follows: (1) Allocate/Designate \$600,000.00 for participatory budget

pilot in 2 Council districts. (Fiscal Stability); (2) Allocate/Designate \$200,000.00 for Candler Park sidewalk repairs. Funds will be matched in part by residents (Infrastructure/Quality of Life); (3) Allocate/Designate \$2M for Capital Projects in District 11 (Infrastructure/Quality of Life); and (4) Allocate/Designate funding in Council District 11 for sidewalk installation and repairs - \$10M (Infrastructure/Quality of Life). It was Seconded by Council Member Sheperd and CARRIED by a roll call vote of 11 yeas; 0 nays. After which, Council Member Overstreet offered Amendment #2 to add the following language under Infrastructure/Quality of Life: Allocate Capital Projects Reserve for matching funds for federal and other grants. It was Seconded by Council Member Boone and Overstreet Amendment CARRIED by a roll call vote of 11 yeas; 0 nays. Subsequently, the Motion to Adopt on Substitute as Amended CARRIED by a roll call vote of 11 yeas; 0 nays.

ADOPTED SUBSTITUTE AS AMENDED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

18-O-1154 (4) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK, J.P. MATZIGKEIT, JENNIFER N. IDE, MATT WESTMORELAND, ANDREA L. BOONE, NATALYN M. ARCHIBONG AND ANDRE DICKENS TO AMEND ARTICLE 2 (“LEGISLATIVE”), CHAPTER 4 (“PROCEDURES OF COUNCIL”), SECTION 2-402 (“INTRODUCTION, CONSIDERATION, PASSAGE, AND PUBLICATION OF LEGISLATION”) OF THE CITY OF ATLANTA CHARTER, TO REQUIRE SUPPLEMENTAL DOCUMENTATION FOR ALL BUDGETED CONTRACTS; AND FOR OTHER PURPOSES.

► (Held 3/14/18 at the request of the department.)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

18-R-3394 (5) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9773 WITH COMPLIANCEPOINT PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GTA CONTRACT NO. GTA98000-000000030 (“AGREEMENT”) TO PURCHASE CONSULTING SERVICES TO ADVISE THE CITY ON NECESSARY STEPS TO COMPLY WITH THE PAYMENT CARD INDUSTRY DATA SECURITY STANDARD FOR A TERM OF ONE (1) YEAR WITH A ONE-YEAR RENEWAL OPTION, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND THIRTY-FOUR THOUSAND, NINE HUNDRED AND SIXTY NINE DOLLARS AND ZERO CENTS (\$234,960.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

► (Held 3/28/18 at the request of the Department.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 18-O-1242 (6) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 66 (ELECTIONS), ARTICLE I (IN GENERAL), SECTION 66-3 (QUALIFICATION PERIOD AND QUALIFICATION FEES FOR GENERAL AND SPECIAL ELECTIONS) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO REQUIRE CURRENT ELECTED OFFICIALS AND ALL QUALIFIED CANDIDATES FOR MUNICIPAL OFFICE TO FILE TAX RETURNS WITH THE MUNICIPAL CLERK; AND FOR OTHER PURPOSES.
► (This is a Dual Referred Item and will be forwarded to Committee on Council pending a Finance/Executive Committee recommendation.) (Held 4/25/18 at the request of the Department.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 18-O-1316 (7) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS AND MATT WESTMORELAND AUTHORIZING THE CITY OF ATLANTA ("CITY") TO ACCEPT A PERPETUAL EASEMENT LOCATED BETWEEN FOR THE CORONET WAY EXTENSION TO CONNECT LA DAWN AVENUE TO MARIETTA BOULEVARD N.W., BEING MORE SPECIFICALLY DESCRIBED, IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA IN LAND LOT XX OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA, TAX PARCEL IDS 14-XXXX, FROM WESTSIDE ATLANTA LLC., ("PETITIONERS"); AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EFFECTUATE THE EXCHANGE; TO EXECUTE ALL AGREEMENTS, DEEDS, DOCUMENTS AND INSTRUMENTS NECESSARY TO EFFECTUATE THE INTENT OF THIS ORDINANCE; AND FOR OTHER PURPOSES.
► (Held 5/30/18 at the request of the Department.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 18-O-1410 (8) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE COMPOSITION OF THE CONSOLIDATED CITY OF ATLANTA DEFINED BENEFIT PENSION INVESTMENT BOARD AS OUTLINED IN ORDINANCE NO. 17-R-4757; AND FOR OTHER PURPOSES.
► (Held 7/11/18 at the request of the Department.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 18-R-3851 (9) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK TO APPOINT _____ TO THE CITY OF ATLANTA AUDIT COMMITTEE AS ONE OF THE THREE AT-LARGE MEMBERS APPOINTED BY THE ENTIRE CITY COUNCIL, SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

► (Held 7/11/18 at the request of the Author.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 18-R-3970 (10) - A RESOLUTION BY COUNCILMEMBER MATT WESTMORELAND REQUESTING THE CITY COUNCIL, THE COUNCIL PRESIDENT AND THE MAYOR OF ATLANTA TO COLLABORATE IN THE DEVELOPMENT OF A STRATEGIC PLAN THAT ESTABLISHES A MISSION STATEMENT, VISION STATEMENT, GUIDING PRINCIPLES AND SPECIFIC GOALS TO POSITIVELY IMPACT THE CITY AND RESIDENTS OF ATLANTA; AND FOR OTHER PURPOSES.
► (Held 8/29/18 at the request of the Author.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 18-O-1539 (11) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 1834 BRAEBURN CIRCLE TO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.
► (Held 9/12/18 at the request of the Department.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 18-R-4069 (12) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE MAYOR OR HER DESIGNEE, NEGOTIATE WITH THE FULTON COUNTY COMMISSION AND THE FULTON COUNTY SHERIFF FOR THE LEASE OF THE ATLANTA CITY DETENTION CENTER; AND FOR OTHER PURPOSES.
► (Favorable by Public Safety and Legal Administration Committee 9/11/18)(Amended and Held 9/12/18 at the request of the Department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 18-R-4212 (13) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE CHIEF FINANCIAL OFFICER TO CREATE A DEDICATED FUNDING SOURCE WITH FUNDS GENERATED BY THE ATLANTA GULCH PROJECT TO FUND VARIOUS PROJECTS ACROSS THE CITY; AND FOR OTHER PURPOSES.
► (Held 10/10/18 at the request of Administration.)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 18-R-4213 (14) - A RESOLUTION BY COUNCILMEMBERS DUSTIN HILLIS, ANDREA L. BOONE, CARLA SMITH, MARCI COLLIER OVERSTREET, CLETA WINSLOW, J. P. MATZIGKEIT, NATALYN M. ARCHIBONG, ANDRE DICKENS, MICHAEL JULIAN BOND AND MATT WESTMORELAND REQUESTING THE MAYOR TO DIRECT THE CHIEF FINANCIAL OFFICER TO STUDY THE IMPLEMENTATION AND COLLECTION OF A PUBLIC SAFETY SURCHARGE ON TICKETS TO SPORTING AND CULTURAL EVENTS HELD WITHIN THE CITY OF ATLANTA THAT HAVE OVER ONE THOUSAND (1,000) TICKETS AVAILABLE; AND FOR OTHER PURPOSES.

► *(Favorable by Public Safety and Legal Administration Committee 10/23/18)* (Held 10/24/18 at the request of the Administration)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

18-O-1678 (15) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND CHAPTER 2 (“ADMINISTRATION”), ARTICLE X (“PROCUREMENT AND REAL ESTATE CODE”), DIVISION 4 (“SOURCE SELECTION AND CONTRACT FORMATION”), SECTION 2-1188.1 (“LOCAL PREFERENCE”) FOR THE PURPOSE OF INCLUDING LOCAL PREFERENCE PROVISIONS FOR ALL METHODS OF PROCUREMENT SOURCE SELECTION; AND FOR OTHER PURPOSES.

► (Held 11/14/18 at the request of the author)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

18-O-1299 (16) - A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING CHAPTER 30, ARTICLE III, DIVISION 1, SECTION 30-62 ADMINISTRATIVE FEE AMOUNTS – TAX RATE STRUCTURE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE CERTAIN FEES RELATED TO OCCUPATIONAL AND BUSINESS LICENSING; AND TO DIRECT THAT THE REVENUE FROM THE FEES BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

► (Substituted and Held 7/11/18 for public hearing; Public Hearing held 11/28/18; Held 11/28/18 at the request of the Committee)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

18-O-1768 (17) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND THE CITY OF ATLANTA CHARTER, ARTICLE 6 (“REVENUE AND FUND ADMINISTRATION”), CHAPTER 3 (“FISCAL CONTROL”), SECTION 6-315 (“FUND BALANCE POLICY”), FOR THE PURPOSE OF ALLOCATING TWO PERCENT (2%) OF EVERY GENERAL FUND BUDGET FOR A PARTICIPATORY BUDGETING PROCESS; AND FOR OTHER PURPOSES.

(Held 12/12/18 at the request of the Department)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

18-O-1770 (18) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE CITY OF ATLANTA TO DONATE ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00) TO THE CENTER FOR CIVIL AND HUMAN RIGHTS TO BE USED SPECIFICALLY FOR YOUTH AND EDUCATIONAL INITIATIVES; AND FOR OTHER PURPOSES.

► (Held 12/12/18 at the request of the Author)

RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 18-O-1782 (19) - AN ORDINANCE BY COUNCILMEMBERS JOYCE M. SHEPERD, HOWARD SHOOK, DUSTIN HILLIS, MARCI COLLIER OVERSTREET AND J. P. MATZIGKEIT TO AMEND CHAPTER 2 - ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1190 SMALL PURCHASES, AS A RESULT OF THE DEPARTMENT OF PROCUREMENT CONSOLIDATION; AND OTHER PURPOSES.
► (Held 12/12/18 at the request of the Committee)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 19-R-3088 (20) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE ATLANTA BOARD OF EDUCATION AND THE FULTON COUNTY BOARD OF COMMISSIONERS TO JOINTLY PROPOSE A LEGACY TAX RELIEF PROGRAM FOR LONG-TIME SENIOR PROPERTY OWNERS; AND FOR OTHER PURPOSES.
► (Amended and Held 1/30/19 at the request of the Department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 19-R-3089 (21) - A RESOLUTION BY COUNCILMEMBERS JENNIFER N. IDE, MATT WESTMORELAND, J. P. MATZIGKEIT, AMIR R. FAROKHI, DUSTIN HILLIS, ANDRE DICKENS, HOWARD SHOOK, NATALYN M. ARCHIBONG, MARCI COLLIER OVERSTREET, AND CARLA SMITH REQUESTING THE MAYOR TO INCLUDE THE FY2019/2020 GENERAL FUND BUDGET AN APPROPRIATION, IN THE AMOUNT OF ONE MILLION, FOUR HUNDRED AND SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$1,407,000.00), FOR THE PURPOSES OF FUNDING AN OFFICE OF INDEPENDENT COMPLIANCE; AND FOR OTHER PURPOSES.
► (Held 1/30/19 at the request of the Department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 19-O-1070 (22) - AN ORDINANCE BY COUNCILMEMBERS AMIR R. FAROKHI, JENNIFER N. IDE, AND MATT WESTMORELAND TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES SECTION 114-414, ENTITLED "HOLIDAYS" FOR THE PURPOSE DESIGNATING EVERY FIRST TUESDAY AFTER THE FIRST MONDAY IN NOVEMBER A LEGAL HOLIDAY FOR CITY EMPLOYEES COMMENCING ON NOVEMBER 3, 2020; AND FOR OTHER PURPOSES.
► (Held 2/27/19 at the request of the Department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 19-R-3187 (23) - A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JENNIFER N. IDE, ANDRE DICKENS, AMIR FAROKHI AND ANDREA L. BOONE AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE ESTABLISHING A DAY OF SERVICE IN THE CITY OF ATLANTA ON ALL MUNICIPAL AND FEDERAL GENERAL ELECTION DAYS TO ENCOURAGE PUBLIC PARTICIPATION IN LOCAL COMMUNITY SERVICE PROJECTS; AND FOR OTHER PURPOSES.
► (Amended and Held 2/27/19 at the request of the Department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

19-O-1083 (24) - AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO PROVIDE FOR THE ANNEXATION OF PROPERTY LOCATED AT 2951 GLENWOOD AVENUE INTO THE CORPORATE LIMITS OF THE CITY OF ATLANTA, GEORGIA PURSUANT TO THE 100% METHOD; TO EXTEND THE BOUNDARIES OF THE ATLANTA INDEPENDENT SCHOOL SYSTEM; TO NOTIFY THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF GEORGIA OF SUCH ANNEXATION; AND FOR OTHER PURPOSES.

(Amended and Held 3/13/19 at the request of the Department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

19-R-3293 (25) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET REQUESTING THE CHIEF FINANCIAL OFFICER OR HIS DESIGNEE TO PROVIDE A REPORT ON THE ACCOUNTING AND TRANSACTION OF FUNDS BETWEEN THE CITY OF ATLANTA AND THE PATH FOUNDATION INC. PERTAINING TO RESOLUTION NO. 14-R-4147 REGARDING THE CONSTRUCTION OF THE BELTLINE CONNECTOR TRAIL FROM THE WESTSIDE CONNECTOR TO THE CASCADE NATURE PRESERVE; AND FOR OTHER PURPOSES.

(Held 3/13/19 at the request of the Administration)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

19-O-1153 (26) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, ANDREA L. BOONE, MATT WESTMORELAND, CARLA SMITH, DUSTIN HILLIS, MARCI COLLIER OVERSTREET, ANDRE DICKENS AND AMIR R. FAROKHI AUTHORIZING THE CHIEF FINANCIAL OFFICER AND THE COMMISSIONER OF THE DEPARTMENT OF HUMAN RESOURCES TO ALLOW PAYROLL DEDUCTIONS FOR CITY OF ATLANTA EMPLOYEES DESIRING TO JOIN THE GEORGIA CHAPTER OF THE FEDERATION OF PUBLIC SERVICE EMPLOYEES; AND FOR OTHER PURPOSES.

(Held 3/27/19 at the request of the Administration)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

19-O-1162 (27) - AN ORDINANCE BY COUNCILMEMBER J.P. MATZIGKEIT AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 114, PERSONNEL, ARTICLE "IV", CLASSIFICATION PLAN OF THE CODE OF ORDINANCES, CITY OF ATLANTA, GEORGIA, SO AS TO PROVIDE FOR CERTAIN POSITION ABOLISHMENTS, CREATIONS, RECLASSIFICATIONS, CLASS CREATIONS, ABOVE ENTRY AUTHORIZATIONS, EMPLOYEE, POSITION TRANSFERS; POSITION FUNDING ALLOCATION CHANGES, AND OTHER PERSONNEL ACTIONS IN LINE WITH THE 2019 BUDGET; AND FOR OTHER PURPOSES.

(Substituted and Held 3/27/19 at the request of the Committee)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

19-R-3282 (28) - A RESOLUTION BY COMMITTEE ON COUNCIL BY THE ATLANTA CITY COUNCIL APPOINTING MAJORIE FINE KNOWLES TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF RECOGNIZED PROFESSOR OR MEMBER OF ACADEMIA FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.
(Referred back to Committee by Atlanta City Council on 3/18/19)(Held at the request of the Committee)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

19-R-3374 (29) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN AN AMOUNT OF \$_____; ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUND PAYABLE); AND FOR OTHER PURPOSES.
(Held 3/27/19 at the request of the Department)
RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: SHOOK, IDE, BOONE, WESTMORELAND, MATZIGKEIT, DICKENS & ARCHIBONG

REPORT OF STANDING COMMITTEES

COMMITTEE ON COUNCIL

Jennifer N. Ide, Chair

COMMUNICATION(S)

- 19-C-0007 (1) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS REAPPOINTING MS. JESSICA STERN TO SERVE AS A MEMBER OF THE CITY OF ATLANTA'S BOARD OF ETHICS AS THE REPRESENTATIVE OF THE ATLANTA BAR ASSOCIATION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2018 AND EXPIRE DECEMBER 31, 2020.
►(Held 1/22/19 to allow appointee the opportunity to come before the committee)
FILED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS
- 19-C-0033 (2) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. AISHA THOMAS TO SERVE AS A MEMBER OF THE IN-REM REVIEW BOARD FOR THE CITY OF ATLANTA.
(Favorable by Community Development/Human Services Committee 3/26/19)
CONFIRMED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS
- 19-C-0034 (3) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. STACEY MCCOY TO SERVE ON THE CITY OF ATLANTA DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Community Development/Human Services Committee 3/26/19)
CONFIRMED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS
- 19-C-0035 (4) - A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. RODERICK TEACHEY TO SERVE ON THE CITY OF ATLANTA DEVELOPMENT IMPACT FEE ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Community Development/Human Services Committee 3/26/19)
CONFIRMED BY A ROLL CALL VOTE OF 10 YEAS; 0 NAYS

RESOLUTION(S)/COMMUNICATIONS

- 19-R-3279 (5) - A RESOLUTION BY COMMITTEE ON COUNCIL AS AMENDED BY THE ATLANTA CITY COUNCIL APPOINTING WILLIAM S. DUFFEY, JR. TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF FORMER JUDGE FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN

UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.
(Amended and Referred back to Finance/Executive Committee and Committee on Council by Atlanta City Council on 3/18/19) (Favorable by Finance/Executive Committee on 3/27/19)

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 11 YEAS;
0 NAYS

19-R-3280 (6) -

A RESOLUTION BY COMMITTEE ON COUNCIL AS AMENDED BY THE ATLANTA CITY COUNCIL APPOINTING MR. MICHAEL T. STERLING, SR. TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF FORMER PROSECUTOR FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

(Amended and Referred back to Finance/Executive Committee and Committee on Council by Atlanta City Council on 3/18/19) (Favorable by Finance/Executive Committee on 3/27/19)

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 11 YEAS;
0 NAYS

19-R-3281 (7) -

A RESOLUTION BY COMMITTEE ON COUNCIL AS AMENDED BY THE ATLANTA CITY COUNCIL APPOINTING LINDA K. DISANTIS TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF FORMER LOCAL GOVERNMENT ATTORNEY FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES

(Amended and Referred back to Finance/Executive Committee and Committee on Council by Atlanta City Council on 3/18/19) (Forwarded with no Recommendation by Finance/Executive Committee on 3/27/19)

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 11 YEAS;
0 NAYS

19-R-3283 (8) -

A RESOLUTION BY COMMITTEE ON COUNCIL AS AMENDED BY THE ATLANTA CITY COUNCIL APPOINTING PAUL ZUCCA TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF RESIDENT OF THE CITY OF ATLANTA FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.

(Amended and Referred back to Finance/Executive Committee and Committee on Council by Atlanta City Council on 3/18/19) (Favorable by Finance/Executive Committee on 3/27/19)

ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 11 YEAS;
0 NAYS

- 19-R-3362 (9) - A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING THE ATLANTA BOARD OF EDUCATION'S NOMINEE, MS. MICHELLE OLYMPIADIS AS THE CITY COUNCIL APPOINTEE TO THE BOARD OF DIRECTORS OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A/ INVEST ATLANTA FOR A TERM OF FOUR (4) YEARS SCHEDULED TO BEGIN ON THE DATE OF THE APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.
(Favorable by Community Development/Human Services Committee 3/26/19)
ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

ORDINANCE(S) FOR SECOND READING

- 19-O-1149 (10) - AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE TO AMEND PART II (CODE OF ORDINANCES – GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE VII (OFFICERS AND EMPLOYEES), DIVISION 2 (STANDARDS OF CONDUCT), SECTION 2-804 (BOARD OF ETHICS AND INDEPENDENT COMPLIANCE) TO REDUCE THE NUMBER OF ATTORNEYS TO FOUR AND REMOVE THE REQUIREMENT OF THE ASSOCIATION OF CERTIFIED FRAUD EXAMINERS' NOMINEE TO BE AN ATTORNEY; AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

RESOLUTION(S)

- 19-R-3379 (11) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AMENDING THE CITY OF ATLANTA TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST, ESTABLISHED PURSUANT TO 19-R-3148, TO ADD AN ADDITIONAL MEMBER, WHO SHALL BE A FORMER OR CURRENT LEGISLATOR IN THE GEORGIA GENERAL ASSEMBLY, APPOINTED BY THE MAYOR; AND FOR OTHER PURPOSES.
(Favorable by Finance/Executive Committee 3/27/19)
ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

- 19-R-3447 (12) - A RESOLUTION BY COMMITTEE ON COUNCIL AS AMENDED BY THE ATLANTA CITY COUNCIL APPOINTING DEREK M. ALPHRAN TO THE TASK FORCE FOR THE PROMOTION OF PUBLIC TRUST AS ONE OF THE FIVE MEMBERS APPOINTED BY THE ATLANTA CITY COUNCIL IN THE CATEGORY OF RECOGNIZED PROFESSOR OR MEMBER OF ACADEMIA FOR A TERM UNTIL THE TASK FORCE COMPLETES ITS WORK; SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.
(Amended and referred back to Finance/Executive Committee by Atlanta City Council 4/15/19)
Chairperson Ide made a Motion to Amend Resolution 19-R-3447 by adding the appointment of Mr. Derek M. Alphran to the task force for the promotion of Public Trust in the Category of Recognized Professor or member of Academia. It was Seconded by Council Member Dickens and CARRIED by a roll call vote of 11 yeas; 0 nays.

Following, Mrs. Ide made a Motion to Refer as Amended to the Finance/Executive Committee and Committee on Council. It was Seconded by Council Member Farokhi and the Motion CARRIED by a roll call vote of 11 yeas; 0 nays.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL BY A ROLL CALL VOTE OF 11 YEAS; 0 NAYS

Motion to Amend

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

18-O-1416 (13) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY COMMITTEE ON COUNCIL AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED), TO PROVIDE THAT ALL COUNCIL MEETINGS, COMMITTEE MEETINGS, AND COMMITTEE BRIEFINGS, WHETHER STANDING OR SPECIAL, SHALL BE VIDEOTAPED; AND FOR OTHER PURPOSES.

► (Amended and Held 8/6/18 for additional information.)

RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

19-O-1144 (14) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AND COMMITTEE ON COUNCIL TO AUTHORIZE THE MAYOR TO ENTER INTO A CONTRACT WITH FULTON COUNTY TO CONDUCT THE 2019 ATLANTA BOARD OF EDUCATION SPECIAL ELECTION ON SEPTEMBER 17, 2019, AND IF NECESSARY, TO CONDUCT A CITY OF ATLANTA SPECIAL RUNOFF ELECTION TO BE HELD ON OCTOBER 15, 2019, OR SUCH OTHER AUTHORIZED DATE; TO APPOINT THE FULTON COUNTY BOARD OF REGISTRATION AND ELECTIONS, WITH THE DIRECTOR OF THE FULTON COUNTY DEPARTMENT OF REGISTRATION AND ELECTIONS ACTING AS ITS AGENT, AS MUNICIPAL ELECTION SUPERINTENDENT FOR THE PURPOSE OF CONDUCTING SAID ELECTION, AS ABSENTEE BALLOT CLERK AND AS MUNICIPAL REGISTRAR; AND FOR OTHER PURPOSES.

(Favorable as Amended on Condition by Finance/Executive Committee 3/27/19) (Amended and Held 4/15/19 for further review)

RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

Note: Council Member Archibong made a Motion to Enter Committee of the Whole to discuss items (19-O-1144 & 19-R-3372). It was Seconded by Council Member Sheperd and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays. Council then entered Committee of the Whole. After all questions and concerns were addressed, Council Member Bond made a Motion to Exit Committee of the Whole. It was Seconded by Council Member Ide and

CARRIED by a roll call vote of 11 yeas; 0 nays. Therefore, Council re-entered Regular Session.

19-O-1155 (15) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK, JOYCE M. SHEPERD, DUSTIN HILLIS, ANDREA BOONE, CARLA SMITH, NATALYN ARCHIBONG, JENNIFER IDE, AMIR FAROKHI, AND J.P. MATZIGKEIT AMENDING PART II (CODE OF ORDINANCES – GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION 1 (GENERALLY), SECTION 2-41 (PROCLAMATIONS AND CITATIONS) OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ESTABLISH GUIDELINES FOR HOW PROCLAMATIONS ARE CONDUCTED AT ATLANTA CITY COUNCIL MEETINGS; AND FOR OTHER PURPOSES.

RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

19-R-3372 (16) - A RESOLUTION BY COUNCILMEMBER JENNIFER N. IDE AS AMENDED BY COMMITTEE ON COUNCIL TO CALL AND CONDUCT A SPECIAL ELECTION TO ELECT A SUCCESSOR TO FILL THE VACANCY IN DISTRICT 2 OF THE ATLANTA BOARD OF EDUCATION FOR THE UNEXPIRED TERM OF BYRON AMOS ON SEPTEMBER 17, 2019; TO CONDUCT A RUNOFF ELECTION IF NECESSARY TO BE HELD ON OCTOBER 15, 2019; AND FOR OTHER PURPOSES
(Amended and Held 4/15/19 for further review)

RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION

Note: Council Member Archibong made a Motion to Enter Committee of the Whole to discuss items (19-O-1144 & 19-R-3372). It was Seconded by Council Member Sheperd and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays. Council then entered Committee of the Whole. After all questions and concerns were addressed, Council Member Bond made a Motion to Exit Committee of the Whole. It was Seconded by Council Member Ide and CARRIED by a roll call vote of 11 yeas; 0 nays. Therefore, Council re-entered Regular Session.

MEMBERS PRESENT: IDE, FAROKHI, DICKENS & WESTMORELAND

REPORT OF STANDING COMMITTEES

CITY UTILITIES COMMITTEE

J. P. Matzigkeit, Chair

RESOLUTION(S)

- 19-R-3385 (1) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR FC-10388, SOLID WASTE MANAGEMENT SERVICES WITH DENALI WATER SOLUTIONS, LLC/Q SOLUTIONS, JV FOR SOLID WASTE MANAGEMENT SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED SIXTEEN MILLION THREE HUNDRED TWENTY-TWO THOUSAND SEVENTY-SEVEN DOLLARS AND ZERO CENTS (\$16,322,077.00); AND FOR OTHER PURPOSES.

ADOPTED BY A ROLL CALL VOTE OF 11 YEAS; 1 NAY

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

- 18-R-4260 (2) - A RESOLUTION BY COUNCILMEMBER J.P. MATZIGKEIT TO AUTHORIZE PAYMENT OF STIPULATED PENALTIES IMPOSED BY THE ENVIRONMENTAL PROTECTION AGENCY (“EPA”) AND THE ENVIRONMENTAL PROTECTION DIVISION OF THE DEPARTMENT OF NATURAL RESOURCES OF THE STATE OF GEORGIA (“EPD”) IN THE AMOUNT OF \$_____ AS STIPULATED PENALTIES FOR THE VIOLATION OF CSO FECAL COLIFORM OPERATIONAL STANDARDS _____ PURSUANT TO THE CSO CONSENT DECREE, CIVIL ACTION FILE NO. 1:95-CV-2550-TWT; TO IDENTIFY THE SOURCE OF FUNDING; AND FOR OTHER PURPOSES.

► (Held 10/23/18 by the committee for further review.)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 18-O-1713 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 75, SUSTAINABLE DEVELOPMENT DESIGN STANDARDS, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PERMIT THIRD-PARTY CERTIFYING SYSTEMS FOR SUSTAINABLE DEVELOPMENT DESIGN OF BUILDINGS THAT ARE CONSIDERED EQUIVALENT TO LEED™ TO SATISFY THE CITY’S EXISTING REQUIREMENTS FOR LEED™ CERTIFICATION IN CHAPTER 75; AND FOR OTHER PURPOSES.

► (Held 11/27/18 at the request of the Office of Resilience for further review.)

RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

- 18-O-1736 (4) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS TO AMEND CHAPTER 74 (ENVIRONMENT), ARTICLE VI (FLOOD AREA REGULATIONS) TO ADD A NEW SECTION 74-213 TITLED VARIANCE PROCEDURES; AND FOR OTHER PURPOSES.
▶ (Held 11/27/28 at the request of the author.)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 18-O-1596 (5) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT REVIEW AND MAKE THE NECESSARY BILLING ADJUSTMENTS TO THE WATER AND SEWER BILL OF MS. RUTH STARKS; AND FOR OTHER PURPOSES.
▶ (Held 9/25/18 at the request of the department for additional information.)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 19-O-1143 (6) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET IN THE AMOUNT OF TWENTY MILLION THREE HUNDRED TWENTY-ONE THOUSAND FIVE HUNDRED THREE DOLLARS AND ZERO CENTS (\$20,321,503.00) TO TRANSFER FUNDS FROM THE WATERSHED RESERVE FOR APPROPRIATIONS AND ADD FUNDS TO THE WATER SUPPLY PROGRAM PROJECT; AND FOR OTHER PURPOSES.
(Held 3/26/19 at the request of the Department)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 19-O-1148 (7) - AN ORDINANCE BY COUNCILMEMBER J.P. MATZIGKEIT AUTHORIZING THE MAYOR OR HER DESIGNEE, TO RENAME WEST WIEUCA ROAD, N.W., FROM POWERS FERRY ROAD N.W. TO LAKE FORREST DRIVE N.W., TO CHASTAIN PARK AVENUE, N.W.; TO WAIVE CERTAIN PROVISIONS OF SECTION 138-8 OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.
(Held 3/26/19 for a Public Hearing)
RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: MATZIGKEIT, BOND, SHOOK, SMITH, SHEPERD & HILLIS

REPORT OF STANDING COMMITTEES

COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

Natalyn M. Archibong, Chair

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

18-O-1050 (1) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation) ► (Held 1/23/18 by the Committee for a Work Session to be scheduled.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

18-R-3916 (2) - A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.

► (This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 8/15/18 by the committee for further discussion and additional information.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

18-O-1493 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE ATLANTA CITY COUNCIL TO APPROVE PROPERTIES PROVIDED BY THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT AS FEASIBLE FOR DEVELOPMENT AS OWNER-OCCUPIED AFFORDABLE HOUSING UNDER THE AFFORDABLE HOUSING HOMESTEADING PROGRAM; TO BE ADVERTISED AND DISPOSED OF BY REQUEST FOR PROPOSALS PURSUANT TO CHAPTER 2, ARTICLE X, DIVISION 4, SECTION 2-1189 AND CHAPTER 54, ARTICLE 4, SECTION 54-86; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

► (Held 8/28/18 by the committee for additional information)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 18-O-1540 (4) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1834 BRAEBURN CIRCLE TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
▶(Held 9/11/18 by the committee for the 3rd Quarter CDP Public hearing 9/24/18.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 18-O-1584 (5) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE ATLANTA CITY CODE OF ORDINANCES PART III, LAND DEVELOPMENT CODE, PART 15 LAND SUBDIVISION ORDINANCE, SECTION 15.08.002. TO ADD SUBSECTION (R) TO REQUIRE STREET ACCESS BE PROVIDED FOR ALL BUILDINGS AND IMPROVED LOTS; AND FOR OTHER PURPOSES.
▶(Held 9/25/18 at the authors request for further review.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 18-O-1592 (6) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF \$_____ FOR THE PURPOSE OF INCREASING THE FUNDING FOR THE ANTIOCH URBAN MINISTIRES MATTHEW PLACE HOPWA (HOUSING FOR PEOPLE WITH AIDS) PROJECT, TO AN AMOUNT NOT TO EXCEED \$_____ AND FOR OTHER PURPOSES.
▶(Held 9/25/18 at the request of author to identify the funding source.)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 18-R-4339 (7) - *****A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS REQUESTING THE PRESIDENT AND CEO OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA AND THE CHIEF PROCUREMENT OFFICER COMPLETE A DISPARITY STUDY LEADING TO AN INVEST ATLANTA DISADVANTAGED BUSINESS ENTERPRISE/MINORITY BUSINESS ENTERPRISE PROGRAM THAT IS CONSISTENT WITH THE CITY OF ATLANTA DISADVANTAGED BUSINESS ENTERPRISE; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ▶(Held 11/13/18 at the request of the author for further discussion and additional information)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT**

OBJECTION

- 18-R-4423 (8) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF CITY PLANNING TO WORK WITH THE LAW AND FINANCE DEPARTMENTS TO REQUIRE A COMMUNITY BENEFITS AGREEMENT FOR ALL DEVELOPMENT PROJECTS INCURRING CITY PUBLIC FINANCING GREATER THAN ONE MILLION DOLLARS (\$1,000,000.00); AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ►(Held 11/13/18 by the committee for further discussion and additional information)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 18-O-1685 (9) - CDP-18-51 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 705 CONSTITUTION ROAD SE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-107) NPU-Z COUNCIL DISTRICT 1
►(Held 11/27/18 by the committee pending action at Public Hearing 11/26/18)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 18-O-1690 (10) - CDP-18-56 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 820 FLAT SHOALS AVENUE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION AND FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE; AND FOR OTHER PURPOSES. (Z-18-117) NPU-W COUNCIL DISTRICT 5
►(Held 11/27/18 by the committee pending action at Public Hearing 11/26/18)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 19-O-1066 (11) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, J. P. MATZIGKEIT, ANDRE DICKENS, CARLA SMITH, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, HOWARD SHOOK, JOYCE M. SHEPERD, JENNIFER N. IDE, CLETA WINSLOW, MICHAEL JULIAN BOND, NATALYN M. ARCHIBONG AND MATT WESTMORELAND TO CREATE A NEW SECTION 914.3 TITLED “AUTOMATED EXTERNAL DEFIBRILLATORS” IN PART III (LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), OF THE CITY OF ATLANTA CODE OF

ORDINANCES TO REQUIRE ALL CITY BUILDINGS AND ALL NEWLY CONSTRUCTED BUILDINGS TO INSTALL AUTOMATED EXTERNAL DEFIBRILLATORS; AND FOR OTHER PURPOSES.

►(Held 2/26/19 at the request of the author for further discussion and additional information.)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

19-O-1086 (12) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 2951 GLENWOOD AVENUE TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

►(Held 3/12/19 by the committee to follow the annexation legislation, 19-O-1083, and the rezoning legislation, 19-O-1087)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

19-O-1122 (13) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, DUSTIN HILLIS, ANDRE DICKENS, AMIR R. FAROKHI, CARLA SMITH AND MATT WESTMORELAND REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF PARKS AND RECREATION AUTHORIZE PAYMENT TO JAMILA'S ARTWORK FOR WORK PERFORMED AS A SENIOR CITIZEN EVENT PROGRAM COORDINATOR; AND FOR OTHER PURPOSES.

►(Held 3/12/19 by the committee for additional information from DPR, Law and Finance)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

19-O-1099 (14) - CDP-19-006 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE CERTAIN PROPERTIES WITHIN THE HISTORIC SOUTH ATLANTA FROM HDR (HIGH DENSITY RESIDENTIAL) TO MU (MIXED-USE); SFR (SINGLE FAMILY RESIDENTIAL) TO MDR (MEDIUM-DENSITY RESIDENTIAL); SFR (SINGLE FAMILY RESIDENTIAL) TO HDR (HIGH DENSITY RESIDENTIAL); LDR (LOW DENSITY RESIDENTIAL) TO HDR (HIGH DENSITY RESIDENTIAL); MU (MIXED-USE) TO HDR (HIGH DENSITY RESIDENTIAL); SFR (SINGLE FAMILY RESIDENTIAL) TO MU (MIXED-USE); MU-LD (MIXED-USE LOW DENSITY) TO MU (MIXED-USE) LAND USE DESIGNATIONS TO IMPLEMENT CERTAIN RECOMMENDATIONS OF THE HISTORIC SOUTH ATLANTA NEIGHBORHOOD MASTERPLAN; AND FOR OTHER PURPOSES. (Z-19-07) NPU-Y COUNCIL DISTRICT 1

(Held 3/25/19 by the committee to follow Zoning Legislation in ZRB)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

OBJECTION

- 19-O-1100 (15) - CDP-19-016 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1131 AND 1137 GLENWOOD AVE SE AND 1146 AND 1152 PORTLAND AVE SE FROM LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-002) NPU-W COUNCIL DISTRICT 1
(Held 3/25/19 by the committee to follow Zoning Legislation in ZRB)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 19-O-1101 (16) - CDP-19-015 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1015 BOULEVARD SE FROM THE INDUSTRIAL LAND USE DESIGNATION TO MIXED-USE HIGH-DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-001) NPU-W COUNCIL DISTRICT 1
(Held 3/25/19 by the committee to follow Zoning Legislation in ZRB)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 19-O-1102 (17) - CDP-19-014 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 675 DREWRY ST NE FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO MIXED-USE HIGH-DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-147) NPU-F COUNCIL DISTRICT 6
(Held 3/25/19 by the committee to follow Zoning Legislation in ZRB)
RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 19-O-1156 (18) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 BUDGET BY TRANSFERRING FUNDS FROM THE GENERAL FUND NON-DEPARTMENTAL RESERVES AND EXECUTIVE OFFICE BUDGET AND ADDING FUNDS TO THE POST 1 AT-LARGE COUNCIL DISTRICT BUDGET IN AN AMOUNT NOT TO EXCEED TWO HUNDRED NINETY-THREE THOUSAND SIX HUNDRED SEVENTY-FIVE DOLLARS AND ZERO CENTS (\$293,675.00) FOR THE COMPLETION OF THE ATLANTA STUDENT MOVEMENT LINEAR HISTORICAL TRAIL PROJECT; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 3/26/19 at the request of the Administration for further review by the Finance Dept and the Mayor's

Office)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 19-R-3373 (19) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A COOPERATIVE AGREEMENT WITH LANDSCAPE STRUCTURES, INC., TO BE DESIGNATED AS FC-XXXX, ET. SEQ., PURSUANT TO ATLANTA CODE OF ORDINANCES SECTION 2-1601, UTILIZING HOUSTON-GALVESTON CONTRACT NUMBER XXXX, FOR THE PURPOSE OF PURCHASING PLAYGROUND EQUIPMENT IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$225,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.
(Held 3/25/19 by the committee for a substitute to include contract information)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 19-R-3378 (20) - A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE AGREEMENT FC-XXXX, A COOPERATIVE AGREEMENT FOR _____ SERVICES, UTILIZING CONTRACT _____ WITH _____, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, FOR WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH PROGRAM SERVICES, IN AN AMOUNT NOT TO EXCEED XXXX DOLLARS AND XXXX CENTS (\$XXXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
(Held 3/25/19 by the committee for a substitute to include contract information)

**RETURNED AS HELD TO COMMUNITY
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT
OBJECTION**

- 19-R-3380 (21) - A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE AGREEMENT FC-XXXX, A COOPERATIVE AGREEMENT FOR _____ SERVICES, UTILIZING CONTRACT _____ WITH _____, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, FOR WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT AND DISLOCATED WORKER CAREER SERVICES, IN AN AMOUNT NOT TO EXCEED XXXX DOLLARS AND XXXX CENTS (\$XXXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND

PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
(Held 3/25/19 by the committee for a substitute to include contract information)

RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

MEMBERS PRESENT: ARCHIBONG, HILLIS, COLLIER OVERSTREET, WESTMORELAND, SHEPERD & BOND

REPORT OF STANDING COMMITTEES

PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

Dustin Hillis, Chair

PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

18-R-3971 (1) - A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JENNIFER N. IDE, AMIR R. FAROKHI, J. P. MATZIGKEIT, DUSTIN HILLIS, AND ANDRE DICKENS CALLING FOR THE CLOSURE OF THE ATLANTA CITY DETENTION CENTER, A TRANSPARENT, COMMUNITY-FOCUSED CONVERSATION TO ENSURE THE CONTINUED SAFETY OF THE CITY, DETERMINE THE REPURPOSING OF THE FACILITY AND THE REALLOCATION OF FUNDS, AND A COMPASSIONATE, EMPLOYEE-CENTERED PROCESS TO ENSURE A FAIR TRANSITION FOR ALL AFFECTED EMPLOYEES; AND FOR OTHER PURPOSES.

► (Held 8/29/18 at the request of the Committee.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

18-R-4211 (2) - A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE, DUSTIN HILLIS, MICHAEL JULIAN BOND, CLETA WINSLOW, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, CARLA SMITH, AND MARCI COLLIER OVERSTREET REQUESTING THE CITY OF ATLANTA LAW DEPARTMENT TO CONDUCT AN EXTENSIVE REVIEW OF THE MARTIN LUTHER KING, JR., DRIVE MERCHANTS ASSOCIATION CLAIM REGARDING CHARGES FOR SECURITY PROVIDED AT THE '2018 RACE FOR THE DREAM MARATHON AND HALF MARATHON' IN WHICH ONLY 50 OF THE PROMISED 80 ATLANTA POLICE DEPARTMENT OFFICERS STAFFED THE EVENT; AND FOR OTHER PURPOSES.

► (Held 10/9/18 at the request of the Sponsor.)

RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

18-O-1765 (3) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW, JOYCE M. SHEPERD, AND AMIR R. FAROKHI AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE VII (DRUG-FREE ZONES), DIVISION 1 (COMMERCIAL ZONES), SECTION 106-403 (A) (DESIGNATION OF DRUG-FREE COMMERCIAL ZONES) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO ADD NEW DRUG-FREE COMMERCIAL ZONES; TO RE-DESIGNATE THE EXISTING DRUG-FREE COMMERCIAL ZONES; TO AMEND THE 2019 CITY OF ATLANTA LEGISLATIVE PACKAGE SO AS TO INCLUDE THEREIN A BILL REQUESTING THE GEORGIA GENERAL ASSEMBLY TO ADOPT THE CITY OF ATLANTA DRUG-FREE COMMERCIAL ZONES; AND FOR OTHER PURPOSES.

► (Substituted and Held at the request of the Committee 3/12/19)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

19-O-1154 (4) -

AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA ORDINANCES IN ORDER TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS SET FORTH IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR CONSUMPTION OFF PREMISES FOR AN ESTABLISHMENT LOCATED AT 3113 CAMPBELLTON ROAD, S.W.; AND FOR OTHER PURPOSES.

(Held 3/26/19 at the request of the sponsor)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: HILLIS, SHOOK, MATZIGKEIT, BOONE
& COLLIER OVERSTREET**

PERSONAL PAPER(S) / ITEM(S) FOR IMMEDIATE CONSIDERATION

19-R-3448 (1) - A RESOLUTION BY COUNCILMEMEBRS MICHAEL JULIAN BOND, AMIR FAROKI, DUSTIN HILLIS, ANDREA BOONE, MATT WESTMORELAND, JP MATZIGKEIT, JENNIFER N. IDE EXPRESSING THE CITY OF ATLANTA'S OPPOSITION TO THE PRACTICE AND ADVERTISING OF CONVERSION THERAPY AND REQUESTING THAT THE STATE OF GEORGIA AND THE VARLOUS STATE GOVERNING BOARDS WHICH REGULATE MEDICAL AND MENTAL HEALTH PROFESSIONS IN THE STATE OF GEORGIAN PROMULGATE AND ENFORCE REGULATIONS WHICH PROHIBIT THE PRACTICE AND ADVERTISING OF CONVERSION THERAPY BY THE MEMBERS OF THE PROFESSIONS OVER WHICH THESE ENTITIES GOVERN THE STATE'S REGULATION; AND FOR OTHER PURPOSES.

Council Member Bond made a Motion to Adopt Resolution 19-R-3448. It was Seconded by Council Member Overstreet and the Motion CARRIED by a roll call vote of 12 yeas; 0 nays.

ADOPTED BY A ROLL CALL VOTE OF 12 YEAS; 0 NAYS

PERSONAL PAPER(S) / ITEM(S) TO BE REFERRED

- 19-R-3449 (1) - A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”) TO ENTER INTO A COOPERATIVE AGREEMENT UTILIZING DEKALB COUNTY (“COOPERATIVE AGREEMENT”) TO AFFIRMATIVELY FURTHER FAIR HOUSING AS REQUIRED BY THE FAIR HOUSING ACT, 42 U.S.C. 3608 TO COMPLETE AN ASSESSMENT OF FAIR HOUSING (“AFH”) AND ANALYSIS OF INPEDIMENTS (“AI”) OF FAIR HOUSING REPORT WITH MOSAIC COMMUNITY PLANNING; FOR THE DEVELOPMENT AND EXECUTION OF THE REPORT ON BEHALF OF THE CITY DEPARTMENT OF FINANCE, THE OFFICE OF GRANTS MANAGEMENT AND THE DEPARTMENT OF CITY PLANNING, OFFICE OF COMMUNITY DEVELOPMENT AND PLANNING; AND TO ADD FUNDING IN AN AMOUNT NOT TO EXCEED SIXTY THOUSAND DOLLARS AND ZERO CENTS (“\$60,000.00”); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 19-O-1191 (2) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”) TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH DARLENE MATHEWS, LLC. TO PROVIDE STRATEGIC SUPPORT TO ASSIST IN THE STRUCTURING OF THE HUD ENTITLEMENT FOR HOUSING FOR PERSONS WITH AIDS (“HOPWA”) PROGRAM TO MEET THE NEEDS OF THE CITY AND ITS CONSTITUENTS ON BEHALF OF THE CITY’S DEPARTMENT OF FINANCE, THE OFFICE OF GRANTS MANAGEMENT, AND TO ADD FUNDING IN THE AMOUNT OF NINETEEN THOUSAND FOUR HUNDRED THIRTY DOLLARS AND ZERO CENTS (\$19,430.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION
- 19-O-1192 (3) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE TRANSFER OF SIXTEEN THOUSAND DOLLARS AND ZERO CENTS (\$16,000.00) FROM THE COUNCIL DISTRICT 5 CARRY FORWARD ACCOUNT TO THE COUNCIL DISTRICT 5 DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 19-O-1193 (4) - AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND CARLA SMITH AUTHORIZING THE TRANSFER OF FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE COUNCIL DISTRICT 4 CARRY FORWARD ACCOUNT TO THE COUNCIL DISTRICT 4 DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA

COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

19-O-1194 (5) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE TRANSFER OF TWENTY-ONE THOUSAND DOLLARS AND ZERO CENTS (\$21,000.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE POST 1 AT-LARGE EXPENSE ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

19-O-1195 (6) - AN ORDINANCE BY COUNCILMEMBER MATT WESTMORELAND AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED ONE THOUSAND DOLLARS AND ZERO CENTS (\$1,000.00), FROM THE POST 2 AT-LARGE CARRY FORWARD ACCOUNT TO THE ATLANTA TECHNICAL COLLEGE FOUNDATION TO SUPPORT ACADEMIC PROGRAMS AND SCHOLARSHIPS OF ATLANTA TECHNICAL COLLEGE; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

19-O-1196 (7) - AN ORDINANCE BY COUNCILMEMBER MATT WESTMORELAND AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED ONE THOUSAND DOLLARS AND ZERO CENTS (\$1,000.00), FROM THE POST 2 AT-LARGE CARRY FORWARD ACCOUNT TO HANDS ON ATLANTA TO SUPPORT ITS ONGOING EFFORTS OF GALVANIZING COMMUNITY SERVICE VOLUNTEERS THROUGHOUT THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

19-O-1197 (8) - AN ORDINANCE BY COUNCILMEMBER MATT WESTMORELAND AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED ONE THOUSAND DOLLARS AND ZERO CENTS (\$1,000.00), FROM THE POST 2 AT-LARGE CARRY FORWARD ACCOUNT TO MOREHOUSE COLLEGE TO SUPPORT THE RESTORATION OF THE MARTIN LUTHER KING JR. INTERNATIONAL CHAPEL; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

19-O-1198 (9) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING PAYMENT, IN AN AMOUNT NOT TO EXCEED SIX THOUSAND DOLLARS AND ZERO CENTS (\$6,000.00), FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE CITY OF ATLANTA OFFICE OF CULTURAL AFFAIRS TO PAY FOR EXPENSES RELATING TO THE 2019 POST 1 NEIGHBORHOOD JAZZ FESTIVAL EVENT; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

19-O-1199 (10) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION IN AN AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY DOLLARS AND ZERO CENTS (\$280.00) FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO FREDERICK DOUGLASS HIGH SCHOOL TO SUPPORT THEIR ANNUAL ALUMNI PRAYER BREAKFAST; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

19-O-1200 (11) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED TEN DOLLARS AND ZERO CENTS (\$410.00), FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO THE COUNCIL ON AGING, INC., FOR THEIR ANNUAL SENIOR LUNCHEON; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

19-O-1201 (12) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SIXTY DOLLARS AND ZERO CENTS (\$260.00), FROM THE POST 1 AT-LARGE CARRY FORWARD ACCOUNT TO ANTIOCH BAPTIST CHURCH FOR THEIR ANNUAL CHURCH LUNCHEON; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

19-O-1202 (13) - AN ORDINANCE BY COUNCILMEMBERS ANDREA L. BOONE, DUSTIN HILLIS, AND MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON ADAMSVILLE DRIVE, S.W.; TO WAIVE PORTIONS OF SECTION 138-84 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA AS IT RELATES TO SIGNATURE REQUIREMENTS; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT
OBJECTION**

19-R-3450 (14) - A RESOLUTION BY COUNCILMEMBER DUSTIN HILLIS AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ISSUE TASK ORDER #1 FOR FC-9974, CITYWIDE CONTRACT FOR DEMOLITION AND ASBESTOS ABATEMENT SERVICES WITH KISSBERG CONSTRUCTION, INC. (A), SOUTHERN DEMOLITION & ENVIRONMENTAL, INC., (B), AND MACK'S HAULING, INC. FOR THE DEMOLITION OF FORMER FIRE STATION #28, IN AN AMOUNT NOT TO EXCEED TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL
ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

- 19-O-1203 (15) - AN ORDINANCE BY COUNCILMEMBER MATT WESTMORELAND, ANDRE DICKENS, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, AMIR R. FAROKHI, ANDREA L. BOONE, MICHAEL JULIAN BOND, CARLA SMITH, DUSTIN HILLIS AND J. P. MATZIGKEIT, AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF ECONOMIC DEVELOPMENT SERVICES AND REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)
REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 19-O-1204 (16) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE TRANSFER OF FIVE THOUSAND DOLLARS AND ZERO CENTS (\$5,000.00) FROM THE DISTRICT 10 CARRY FORWARD ACCOUNT TO THE DISTRICT 10 DISTRIBUTION ACCOUNT TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.
REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION
- 19-O-1205 (17) - AN ORDINANCE BY COUNCILMEMBERS MATT WESTMORELAND, ANDRE DICKENS, CARLA SMITH, AMIR R. FAROKHI, DUSTIN HILLIS, NATALYN M. ARCHIBONG, AND JENNIFER N. IDE TO PROHIBIT SMOKING IN HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, IN ALL CITY FACILITIES, AND IN SPECIFIED PUBLIC PLACES TO PROTECT AGAINST EXPOSURE TO SECONDDHAND SMOKE; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Transportation Committee pending a Public Safety and Legal Administration Committee recommendation)
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AND TRANSPORTATION COMMITTEE WITHOUT OBJECTION
- 19-O-1206 (18) - AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE TO PERMANENTLY CLOSE THE PORTION OF GEORGE STREET, S.E. BETWEEN MARTIN LUTHER KING, JR. DRIVE, S.E. AND MEMORIAL DRIVE, S.E.; TO TRANSFER THE PERMANENTLY CLOSED PORTION OF GEORGE STREET, S.E., ATLANTA, GEORGIA FROM THE PURVIEW OF THE DEPARTMENT OF PUBLIC WORKS TO THE PURVIEW OF THE DEPARTMENT OF PARKS AND RECREATION IN CONNECTION WITH THE MEMORIAL DRIVE GREENWAY PROJECT; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Transportation Committee pending a Community Development/Human Services Committee recommendation)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND TRANSPORTATION COMMITTEE WITHOUT OBJECTION

- 19-O-1207 (19) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO CITY OF ATLANTA CODE OF ORDINANCES, PART II (ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION 2 (MEETINGS), SUBDIVISION II (RULES OF PROCEDURE), SECTION 2-104 (REMARKS FROM PUBLIC), TO ALLOW MEMBERS OF THE PUBLIC UP UNTIL THE BEGINNING OF THE PUBLIC COMMENT SECTION OF THE AGENDA TO SIGN UP TO SPEAK; TO ALLOW THE MUNICIPAL CLERK TO ACCEPT SIGN-UP FOR PUBLIC COMMENT EARLIER THAN 12:30 P.M. ON THE DAY OF THE COUNCIL MEETING; AND FOR OTHER PURPOSES.
REFERRED TO COMMITTEE ON COUNCIL WITHOUT OBJECTION
- 19-O-1208 (20) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO REPEAL CITY OF ATLANTA CODE OF ORDINANCES, PART II (ORDINANCES), CHAPTER 106 (OFFENSES AND MISCELLANEOUS PROVISIONS), ARTICLE VII (DRUG FREE ZONES), DIVISION 1 (COMMERCIAL ZONES), SECTION 106-405 (PROHIBITED ACTS), TO CLARIFY THAT THERE IS NO CRIME RELATED TO MERELY BEING PHYSICALLY PRESENT IN A KNOWN DRUG AREA; TO RE-DESIGNATE SECTION 106-405 AS "RESERVED"; AND FOR OTHER PURPOSES.
REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION
- 19-R-3451 (21) - A RESOLUTION BY COUNCILMEMBERS MICHAEL JULIAN BOND, AMIR R. FAROKI, MATT WESTMORELAND, JENNIFER N. IDE, DUSTIN HILLIS AND J.P. MATZIGKEIT AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE AN ENCROACHMENT AGREEMENT WITH NORFOLK SOUTHERN, FOR THE PURPOSE OF INSTALLING PERMANENT UNDERGROUND SHORING AND TIE-BACKS INTO WEST PEACHTREE STREET, PONCE DE LEON AVENUE, SPRING STREET AND 3RD STREET RIGHT-OF-WAY AT 650 WEST PEACHTREE STREET, ATLANTA, GA 30308; AND FOR OTHER PURPOSES.
REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION
- 19-R-3452 (22) - A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF ECONOMIC DEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 19-O-1209 (23) - AN ORDINANCE BY COUNCILMEMBERS ANDREA L. BOONE, DUSTIN HILLIS, MARCI COLLIER OVERSTREET, J.P. MATZIGKEIT AND ANDRE DICKENS TO AMEND CHAPTER 30, (BUSINESSES), ARTICLEII, (POLICE POWER LICENSES AND PERMITS GENERALLY), TO ADD A NEW SECTION 30-34 TO BE ENTITLED (AUTHORIZED DESIGNEE), TO PERMIT THE MAYOR TO NAME AUTHORIZED DESIGNEE(S), PURSUANT TO THE ISSUANCE OF AN ADMINISTRATIVE ORDER, WHO SHALL BE AUTHORIZED TO RECEIVE AND TAKE ACTION ON LICENSE OR PERMIT APPLICATIONS WHICH WERE REFERRED TO THE LICENSE REVIEW BOARD, (LRB), ACCOMPANIED BY A STATEMENT THAT THE APPLICATION MET THE LEGAL REQUIREMENTS FOR THE ISSUANCE THEREOF, AND WERE THEREAFTER TRANSMITTED TO THE MAYOR BY THE LRB WITH A FAVORABLE RECOMMENDATION; AND FOR OTHER PURPOSES

REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION

- 19-R-3453 (24) - A RESOLUTION BY COUNCILMEMBER J.P. MATZIGKEIT AUTHORIZING THE CITY OF ATLANTA AUDITOR, ON BEHALF OF THE CITY OF ATLANTA AUDIT COMMITTEE, TO ENTER INTO AMENDMENT #1 WITH KPMG LLP, FOR FC-9112, EXTERNAL FINANCIAL AUDIT SERVICES, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED NINETY-FOUR THOUSAND EIGHT HUNDRED TWO DOLLARS AND ZERO CENTS (\$594,802.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT LISTED HEREIN; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 19-O-1210 (25) - AN ORDINANCE BY COUNCILMEMBER J.P. MATZIGKEIT AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 GENERAL FUND BUDGET, IN AN AMOUNT NOT TO EXCEED (\$_._),THE AVIATION REVENUE FUND BUDGET, IN AN AMOUNT NOT TO EXCEED (\$_._), AND THE WATER AND WASTEWATER REVENUE FUND BUDGET, IN AN AMOUNT NOT TO EXCEED (\$_._), FOR ADDITIONAL SERVICES PERFORMED FOR THE CITY'S FY2018 ANNUAL EXTERNAL AUDIT; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 19-O-1211 (26) - AN ORDINANCE BY COUNCILMEMBER J.P. MATZIGKEIT TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO RELEASE THE CITY'S REVERSIONARY INTEREST IN PROPERTY IDENTIFIED BY FULTON COUNTY TAX PARCEL IDENTIFICATION NUMBER 17-015-LL0368 AND TO ACCEPT A CONSERVATION EASEMENT ON SAID PROPERTY; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 19-O-1212 (27) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO AMEND A CONTRACTUAL AGREEMENT ADMINISTERED BY THE DEPARTMENT OF CITY PLANNING, OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT, WITH PROVIDENCE MISSIONARY BAPTIST CHURCH UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") PROGRAM TO EXTEND THE TERM TO FEBRUARY 28, 2020; TO INCREASE THE NOT TO EXCEED AMOUNT TO ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$125,000.00); TO WAIVE THE REQUIREMENTS OF NOTICE UNDER SEC. 2-1206 OF THE PROCUREMENT CODE; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
SERVICES COMMITTEE AND FINANCE/EXECUTIVE
COMMITTEE WITHOUT OBJECTION**

- 19-O-1213 (28) - AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO AMEND A CONTRACTUAL AGREEMENT ADMINISTERED BY THE DEPARTMENT OF CITY PLANNING, OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT, WITH QLS GARDENS HOUSING FACILITY, INC. UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM BY EXTENDING THE TERM OF THE AGREEMENT FOR 12 MONTHS; TO CORRECT THE PROJECT CODE LISTED IN 18-O-1074 AND 18-R-4442; TO WAIVE THE REQUIREMENTS OF NOTICE PURSUANT TO SEC. 2-1206 OF THE PROCUREMENT CODE; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
SERVICES COMMITTEE AND FINANCE/EXECUTIVE
COMMITTEE WITHOUT OBJECTION**

- 19-O-1214 (29) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A DONATION FROM MONEY MANAGEMENT INTERNATIONAL, INC., IN THE AMOUNT OF FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00), FOR THE CITY'S BANK ON ATLANTA INITIATIVE; AMENDING THE FY2019 BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS, IN AN AMOUNT OF FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$50,000.00); AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE
WITHOUT OBJECTION**

- 19-R-3454 (30) - A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AMENDING 18-R-4447 BY CORRECTING THE FUNDING SOURCES AUTHORIZING CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT

OF MAYOR, OFFICE OF HUMAN SERVICES AND DEPARTMENT OF PLANNING, OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT FOR VARIOUS PROJECTS THAT ARE REPROGRAMMED UNDER THE 2018 COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG"), EMERGENCY SOLUTIONS GRANTS ("ESG"), HOME INVESTMENT PARTNERSHIP PROGRAM ("HOME") AND HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPW A); AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 19-R-3455 (31) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY") TO ENTER INTO A COOPERATIVE AGREEMENT UTILIZING DEKALB COUNTY CONTRACT NO. 19-3003673, FIVE (5) YEAR CONSOLIDATED PLAN 2020-2024 AND 2020 ANNUAL ACTION PLAN WITH MOSAIC COMMUNITY PLANNING; FOR THE DEVELOPMENT AND EXECUTION OF THE PLANS FOR THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), ENTITLEMENT FUNDS; COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG"), EMERGENCY SERVICES GRANT ("ESG"), HOME INVESTMENT PARTNERSHIPS PROGRAM ("HOME"), AND HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS ("HOPW A"), PROGRAMS ON BEHALF OF THE CITY'S DEPARTMENT OF FINANCE, THE OFFICE OF GRANTS MANAGEMENT, AND TO ADD FUNDING IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$130,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

- 19-R-3456 (32) - AN RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A CONTRACTUAL AGREEMENT ADMINISTERED BY THE DEPARTMENT OF CITY PLANNING, OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT WITH SUMMECH COMMUNITY DEVELOPMENT CORPORATION UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") PROGRAM IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SEVENTY THOUSAND DOLLARS AND ZERO CENTS (\$170,000.00); AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

- 19-R-3457 (33) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT, (IGA), BETWEEN THE CITY OF ATLANTA AND THE MCPHERSON IMPLEMENTING LOCAL REDEVELOPMENT AUTHORITY, (MILRA), TO PROVIDE REDEVELOPMENT SERVICES; FOR A TERM OF TWO (2) YEARS, COMMENCING UPON EXECUTION OF THE PARTIES; AS PAYMENT THEREFORE THE CITY OF ATLANTA SHALL PAY MILRA THE SUM OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS,

(\$500,000.00), WHICH SHALL BE PAYABLE UPON THE EXECUTION OF THE IGA; SUCH PAYMENT SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS LISTED HEREIN; THE AMOUNT OF WHICH, ALONG WITH THE PREVIOUS AMOUNTS PAID BY THE CITY OF ATLANTA TO MILRA FOR REDEVELOPMENT PURPOSES PURSUANT TO A PREVIOUS IGA BETWEEN THE CITY OF ATLANTA AND MILRA SHALL BE REIMBURSED TO THE CITY ALONG WITH NEGOTIATED INTEREST, FROM THE PROCEEDS OF THE INITIAL SALE OF ANY PROPERTY AT FORT MCPHERSON; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

19-O-1215 (34) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD") ATLANTA'S 2019 ANNUAL ACTION PLAN "AAP" TO INCLUDE APPLICATIONS FOR THE 2019 COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") PROGRAM, 2019 EMERGENCY SOLUTIONS GRANT ("ESG") PROGRAM, 2019 HOME INVESTMENT PARTNERSHIP ("HOME") PROGRAM, AND THE 2019 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS ("HOPW A") PROGRAM; TO ACCEPT THE AWARD FOR 2019 HUD ENTITLEMENT GRANT FUNDING; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

19-O-1216 (35) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND NATALYN M. ARCHIBONG AMENDING 18-0-1749 BY CORRECTING THE FUNDING SOURCE NUMBERS FOR MULTIPLE PROJECTS UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF \$2,366,752.19; FOR THE PURPOSE OF REPROGRAMMING COMMUNITY DEVELOPMENT BLOCK GRANT, EMERGENCY SERVICES GRANT ("ESG"), HOME INVESTMENT PARTNERSHIP PROGRAM ("HOME") AND HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS ("HOPWA") FOR INCLUSION IN THE 2018 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION

19-O-1217 (36) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO AMEND A CONTRACTUAL AGREEMENT ADMINISTERED BY THE DEPARTMENT OF CITY PLANNING, OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT, WITH REBUILDING TOGETHER ATLANTA, INC. UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") PROGRAM TO EXTEND THE TERM FOR TWELVE (12) MONTHS; TO WAIVE THE REQUIREMENTS OF NOTICE UNDER SEC. 2-1206 OF THE PROCUREMENT CODE; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)

REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

19-O-1218 (37) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE TRANSFER OF THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$30,000.00) FROM THE COUNCIL DISTRICT 12 CARRY FORWARD ACCOUNT TO THE COUNCIL DISTRICT 12 EXPENSE ACCOUNT, TO CONTINUE SERVING THE ATLANTA COMMUNITY FOR THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION

GENERAL REMARKS

Council Member Jennifer Ide announced the Run-Off Election for Council District #3 is tomorrow, April 16, 2019. The Polls will be open from 7:00a.m. through 8:00p.m. The Office of Municipal Clerk will have a hot line to report any problems at the polls by dialing 404-330-6500 from 6:30a.m. - 8:30p.m. The Oath of Office will be given at the May 06, 2019 meeting of the winner with a percentage (50 +1) vote.

Council Member Michael Julian Bond announced the Ella Mae Wade Brayboy Memorial Park ceremony will be held on April 17, 2019, 11:00a.m. at the intersection of Burbank and Lena Street in Atlanta. Mr. Bond also announced a free Financial Empowerment and Homeownership workshop will be held from 12 noon through 3:00p.m. on Fridays, April 19, 2019 and April 26, 2019, Rosel Fann Recreation Center, 365 Cleveland Ave. SE, Atlanta. He encourages everyone to attend.

Council Member Andrea Boone wished a Happy Birthday to Council President Felicia A. Moore, former Council Member C. T. Martin and Council Member Michael Julian Bond who were all born in April.

Council Member Andre Dickens announced a work session to be held Monday, April 22, 2019, 1:30p.m, in the Council Chamber, regarding a Department of Transportation.

Municipal Clerk Foris Webb, III reiterated the Office of Municipal Clerk will have a hot line from 6:30a.m. through 8:30p.m. with any issues at the polls on tomorrow, April 16, 2019. The number dedicated number is 404-330-6500.

ADJOURNING ROLL CALL

Municipal Clerk Foris Webb, III called the adjourning roll call at 6:08p.m.