



COMMUNITY DEVELOPMENT & HUMAN SERVICES COMMITTEE

REGULAR COMMITTEE MEETING

~Minutes~

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Natalyn Mosby Archibong

Corrine A Lindo
(404) 330-6313
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Tuesday, April 23, 2019

12:00 PM

Committee Room 1

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Services Committee** was held on **Tuesday, April 23, 2019**, at **12:08 PM** in **Committee Room 1**. The following members were present:

B. INTRODUCTION OF MEMBERS

Attendee Name	Title	Status	Arrived
Natalyn Mosby Archibong	Chair, District 5	Present	12:05 PM
Michael Julian Bond	Vice-Chair, Post 1 At-Large	Present	1:33 PM
Dustin Hillis	District 9	Present	12:05 PM
Marci Collier Overstreet	District 11	Present	12:26 PM
Joyce M Sheperd	District 12	Present	12:08 PM
Matt Westmoreland	Post 2 At-Large	Present	12:08 PM
Antonio Brown	District 3	Present	12:08 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	10:49 AM
Corrine A Lindo	Legislative Research and Policy Analyst	Present	11:50 AM

Others in Attendance:

DCP: Tim Keane, Commissioner and Jordan Williams; **DPR:** John Dargle, Jr., Commissioner, Alvin Dodson, LaChandra Butler-Burkes, Doug Voss and Steven Aycock; **Mayor's Office:** Charletta Wilson Jacks, Deputy Chief of Staff, Terri Lee, Chief Housing Officer, Gabriell and Xxxx; **Finance:** Karen Carter, Director Grants Mgmt; **Law:** Jonathan Futrell, Desmond Dorsey and Joseph Collins; **Renew Atlanta:** Josh Rowan, Executive Director and Kajara Anderson; **WorkSource:** Kimberlyn Daniel, Executive Director, Tolton Pace, Jeremie Peterkin, Marc Hannon-White and Kristina Bunuel; **Other:** APD Officer, Council Staff, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED

D. APPROVAL OF MINUTES

APPROVED

E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

Rev. Melvin Robertson

F. COMMUNICATION(S)

- 19-C-0043 (1) A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC. SUBMITTING THE APPOINTMENT OF MS. LAURA HARKER TO SERVE ON THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Community Development/Human Services Committee 4/23/19)

COMMENTS - Current Meeting:

TO BE REFERRED TO COMMITTEE ON COUNCIL

RESULT: FAVORABLE [UNANIMOUS]
MOVER: Matt Westmoreland, Post 2 At-Large
SECONDER: Dustin Hillis, District 9
AYES: Archibong, Hillis, Sheperd, Westmoreland, Brown
ABSENT: Bond, Overstreet

G. PRESENTATION(S)/REPORT(S)/UPDATE(S)

Department of Parks and Recreation Quarterly Report - John Dargle, Jr., Commissioner

The Department of Parks and Recreation's Commissioner, John Dargle, Jr., and members of his Executive Staff and Administrative Staff, presented the department's quarterly report to the committee. A hardcopy of this presentation (if provided) will be kept in the records file for this meeting by the City Council Office of Research and Analysis. This presentation may be viewed by visiting the City of Atlanta's website at <https://www.atlantaga.gov/> and accessing the Atlanta City Council's website <http://citycouncil.atlantaga.gov/> and watching the video of this meeting. It may also be viewed by visiting <http://atlantacityga.iqm2.com/Citizens/Default.aspx> and selecting the Community Development/Human Services Committee meeting link for April 23, 2019 and watching the video.

WorkSource Atlanta Quarterly Report - Kimberlyn Daniel, Executive Director

WorkSource Atlanta's Executive Director, Kimberlyn Daniel, members of her Executive Staff and Administrative Staff presented a quarterly report to the committee. A hardcopy of this presentation (if provided) will be kept in the records file for this meeting by the City Council Office of Research and Analysis. This presentation may be viewed by visiting the City of Atlanta's website at <https://www.atlantaga.gov/> and accessing the Atlanta City Council's website <http://citycouncil.atlantaga.gov/> and watching the video of this meeting. It may also be viewed by visiting <http://atlantacityga.iqm2.com/Citizens/Default.aspx> and selecting the Community Development/Human Services Committee meeting link for April 23, 2019 and watching the video.

REGULAR AGENDA

H. ORDINANCE(S) FOR SECOND READING

19-O-1191 (2) AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND NATALYN M. ARCHIBONG AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”) TO ENTER INTO A PROFESSIONAL SERVICES AGREEMENT WITH DARLENE MATHEWS, LLC. TO PROVIDE STRATEGIC SUPPORT TO ASSIST IN THE STRUCTURING OF THE HUD ENTITLEMENT FOR HOUSING FOR PERSONS WITH AIDS (“HOPWA”) PROGRAM TO MEET THE NEEDS OF THE CITY AND ITS CONSTITUENTS ON BEHALF OF THE CITY’S DEPARTMENT OF FINANCE, THE OFFICE OF GRANTS MANAGEMENT, AND TO ADD FUNDING IN THE AMOUNT OF NINETEEN THOUSAND FOUR HUNDRED THIRTY DOLLARS AND ZERO CENTS (\$19,430.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE AS AMENDED [UNANIMOUS]
MOVER: Matt Westmoreland, Post 2 At-Large
SECONDER: Joyce M Sheperd, District 12
AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

Motion to Amend
Motion to Amend

RESULT: APPROVED [UNANIMOUS]
MOVER: Natalyn Mosby Archibong, Chair, District 5
SECONDER: Matt Westmoreland, Post 2 At-Large
AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-O-1203 (3) ****AN ORDINANCE BY COUNCILMEMBERS MATT WESTMORELAND, ANDRE DICKENS, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, AMIR FAROKHI, ANDREA L. BOONE, MICHAEL JULIAN BOND, CARLA SMITH, DUSTIN HILLIS AND J.P. MATZIGKEIT, AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF ECONOMIC DEVELOPMENT SERVICES AND REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 4/23/19)

at the request of Invest Atlanta for further review)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

MOVER: Matt Westmoreland, Post 2 At-Large

SECONDER: Joyce M Sheperd, District 12

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-O-1206 (4)

**** AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE TO PERMANENTLY CLOSE THE PORTION OF GEORGE STREET, S.E. BETWEEN MARTIN LUTHER KING, JR. DRIVE, S.E. AND MEMORIAL DRIVE, S.E.; TO TRANSFER THE PERMANENTLY CLOSED PORTION OF GEORGE STREET, S.E., ATLANTA, GEORGIA FROM THE PURVIEW OF THE DEPARTMENT OF PUBLIC WORKS TO THE PURVIEW OF THE DEPARTMENT OF PARKS AND RECREATION IN CONNECTION WITH THE MEMORIAL DRIVE GREENWAY PROJECT; AND FOR OTHER PURPOSES.

(Favorable by Community Development/Human Services Committee 4/23/19) (A Public Hearing was held in City Utilities Committee on 5/14/19)

RESULT: FAVORABLE [UNANIMOUS]

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Matt Westmoreland, Post 2 At-Large

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-O-1212 (5)

****AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO AMEND A CONTRACTUAL AGREEMENT ADMINISTERED BY THE DEPARTMENT OF CITY PLANNING, OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT WITH PROVIDENCE MISSIONARY BAPTIST CHURCH UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) PROGRAM TO EXTEND THE TERM TO FEBRUARY 28, 2020; TO INCREASE THE NOT TO EXCEED AMOUNT TO ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$125,000.00); TO WAIVE THE REQUIREMENTS OF NOTICE UNDER SEC. 2-1206 OF THE PROCUREMENT CODE; AND FOR OTHER PURPOSES.

(Favorable as amended by Community Development/Human Services Committee 4/23/19)

RESULT: FAVORABLE AS AMENDED [6 TO 0]
MOVER: Dustin Hillis, District 9
SECONDER: Joyce M Sheperd, District 12
AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Brown
AWAY: Westmoreland

Motion to Amend
Motion to Amend

RESULT: APPROVED [UNANIMOUS]
MOVER: Natalyn Mosby Archibong, Chair, District 5
SECONDER: Matt Westmoreland, Post 2 At-Large
AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-O-1213 (6)

****AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO AMEND A CONTRACTUAL AGREEMENT ADMINISTERED BY THE DEPARTMENT OF CITY PLANNING, OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT WITH QLS GARDENS HOUSING FACILITY, INC. UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM BY EXTENDING THE TERM OF THE AGREEMENT FOR 12 MONTHS; TO CORRECT THE PROJECT CODE LISTED IN 18-O-1074 AND 18-R-4442; TO WAIVE THE REQUIREMENTS OF NOTICE PURSUANT TO SEC. 2-1206 OF THE PROCUREMENT CODE; AND FOR OTHER PURPOSES.

(Favorable as amended by Community Development/Human Services Committee 4/23/19)

RESULT: FAVORABLE AS AMENDED [6 TO 0]
MOVER: Dustin Hillis, District 9
SECONDER: Joyce M Sheperd, District 12
AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Brown
AWAY: Westmoreland

Motion to Amend
Motion to Amend

RESULT: APPROVED [UNANIMOUS]
MOVER: Natalyn Mosby Archibong, Chair, District 5
SECONDER: Matt Westmoreland, Post 2 At-Large
AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-O-1215 (7)

AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, TO SUBMIT TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD") ATLANTA'S 2019 ANNUAL ACTION PLAN

"AAP" TO INCLUDE APPLICATIONS FOR THE 2019 COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") PROGRAM, 2019 EMERGENCY SOLUTIONS GRANT ("ESG") PROGRAM, 2019 HOME INVESTMENT PARTNERSHIP ("HOME") PROGRAM, AND THE 2019 HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS ("HOPWA") PROGRAM; TO ACCEPT THE AWARD FOR 2019 HUD ENTITLEMENT GRANT FUNDING; AND FOR OTHER PURPOSES.
(Held 4/23/19 by the committee pending substitute and receipt of HUD funding award and additional information)

RESULT: HELD IN COMMITTEE [6 TO 0]

MOVER: Joyce M Sheperd, District 12

SECONDER: Natalyn Mosby Archibong, Chair, District 5

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Brown

AWAY: Westmoreland

19-O-1216 (8) AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND NATALYN M. ARCHIBONG AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING 18-0-1749 BY CORRECTING THE FUNDING SOURCE NUMBERS FOR MULTIPLE PROJECTS UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") ADDING TO ANTICIPATIONS AND TRANSFERRING TO AND FROM APPROPRIATIONS THE AMOUNT OF \$2,366,752.19; FOR THE PURPOSE OF REPROGRAMMING COMMUNITY DEVELOPMENT BLOCK GRANT, EMERGENCY SERVICES GRANT ("ESG"), HOME INVESTMENT PARTNERSHIP PROGRAM ("HOME") AND HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS ("HOPWA") FOR INCLUSION IN THE 2018 ANNUAL ACTION PLAN OF THE 2015-2019 CONSOLIDATED PLAN; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE AS AMENDED [UNANIMOUS]

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Joyce M Sheperd, District 12

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

Motion to Amend
Motion to Amend

RESULT: APPROVED [6 TO 0]

MOVER: Dustin Hillis, District 9

SECONDER: Natalyn Mosby Archibong, Chair, District 5

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Brown

AWAY: Westmoreland

19-O-1217 (9) ****AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND NATALYN M. ARCHIBONG AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING

THE MAYOR OR HER DESIGNEE, TO AMEND A CONTRACTUAL AGREEMENT ADMINISTERED BY THE DEPARTMENT OF CITY PLANNING, OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT WITH REBUILDING TOGETHER ATLANTA, INC. UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT (“CDBG”) PROGRAM TO EXTEND THE TERM FOR TWELVE (12) MONTHS; TO WAIVE THE REQUIREMENTS OF NOTICE UNDER SEC. 2-1206 OF THE PROCUREMENT CODE; AND FOR OTHER PURPOSES.

(Favorable as amended by Community Development/Human Services Committee 4/23/19)

RESULT: FAVORABLE AS AMENDED [6 TO 0]

MOVER: Dustin Hillis, District 9

SECONDER: Joyce M Sheperd, District 12

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Brown

AWAY: Westmoreland

Motion to Amend

Motion to Amend

RESULT: APPROVED [UNANIMOUS]

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Matt Westmoreland, Post 2 At-Large

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

I. RESOLUTION(S)

- 19-R-3449 (10) A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”) TO ENTER INTO A COOPERATIVE AGREEMENT UTILIZING DEKALB COUNTY (“COOPERATIVE AGREEMENT”) TO AFFIRMATIVELY FURTHER FAIR HOUSING AS REQUIRED BY THE FAIR HOUSING ACT, 42 U.S.C. 3608 TO COMPLETE AN ASSESSMENT OF FAIR HOUSING (“AFH”) AND ANALYSIS OF IMPEDIMENTS (“AI”) OF FAIR HOUSING REPORT WITH MOSAIC COMMUNITY PLANNING; FOR THE DEVELOPMENT AND EXECUTION OF THE REPORT ON BEHALF OF THE CITY DEPARTMENT OF FINANCE, THE OFFICE OF GRANTS MANAGEMENT AND THE DEPARTMENT OF CITY PLANNING, OFFICE OF COMMUNITY DEVELOPMENT AND PLANNING; AND TO ADD FUNDING IN AN AMOUNT NOT TO EXCEED SIXTY THOUSAND DOLLARS AND ZERO CENTS (“\$60,000.00”); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Dustin Hillis, District 9

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-R-3452 (11) *****A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF ECONOMIC DEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 4/23/19 at the request of Invest Atlanta for further review)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Dustin Hillis, District 9

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-R-3454 (12) A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING 18-R-4447 BY CORRECTING THE FUNDING SOURCES AUTHORIZING CONTRACTUAL AGREEMENTS ADMINISTERED BY THE DEPARTMENT OF MAYOR, OFFICE OF HUMAN SERVICES AND DEPARTMENT OF PLANNING, OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT, FOR VARIOUS PROJECTS THAT ARE REPROGRAMMED UNDER THE 2018 COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG"), EMERGENCY SOLUTIONS GRANTS ("ESG"), HOME INVESTMENT PARTNERSHIP PROGRAM ("HOME") AND HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE AS AMENDED [UNANIMOUS]

MOVER: Dustin Hillis, District 9

SECONDER: Matt Westmoreland, Post 2 At-Large

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

Motion to Amend

Motion to Amend

RESULT: APPROVED [UNANIMOUS]

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Matt Westmoreland, Post 2 At-Large

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-R-3455 (13)

A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY") TO ENTER INTO A COOPERATIVE AGREEMENT UTILIZING DEKALB COUNTY CONTRACT NO. 19-3003673, FIVE (5) YEAR CONSOLIDATED PLAN 2020-2024 AND 2020 ANNUAL ACTION PLAN WITH MOSAIC COMMUNITY PLANNING; FOR THE DEVELOPMENT AND EXECUTION OF THE PLANS FOR THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), ENTITLEMENT FUNDS; COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG"), EMERGENCY SERVICES GRANT ("ESG"), HOME INVESTMENT PARTNERSHIPS PROGRAM ("HOME"), AND HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS ("HOPWA"), PROGRAMS ON BEHALF OF THE CITY'S DEPARTMENT OF FINANCE, THE OFFICE OF GRANTS MANAGEMENT, AND TO ADD FUNDING IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$130,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Matt Westmoreland, Post 2 At-Large

AYES: Archibong, Bond, Overstreet, Sheperd, Westmoreland, Brown

EXCUSED: Hillis

19-R-3456 (14)

A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A CONTRACTUAL AGREEMENT ADMINISTERED BY THE DEPARTMENT OF CITY PLANNING, OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT WITH SUMMECH COMMUNITY DEVELOPMENT CORPORATION UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") PROGRAM IN AN AMOUNT NOT TO EXCEED ONE HUNDRED SEVENTY THOUSAND DOLLARS AND ZERO CENTS (\$170,000.00); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE AS AMENDED [UNANIMOUS]

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Matt Westmoreland, Post 2 At-Large

AYES: Archibong, Bond, Overstreet, Sheperd, Westmoreland

EXCUSED: Hillis, Brown

Motion to Amend
Motion to Amend

RESULT: APPROVED [UNANIMOUS]
MOVER: Joyce M Sheperd, District 12
SECONDER: Matt Westmoreland, Post 2 At-Large
AYES: Archibong, Bond, Overstreet, Sheperd, Westmoreland
EXCUSED: Hillis, Brown

19-R-3457 (15)

A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT, (IGA), BETWEEN THE CITY OF ATLANTA AND THE MCPHERSON IMPLEMENTING LOCAL REDEVELOPMENT AUTHORITY, (MILRA), TO PROVIDE REDEVELOPMENT SERVICES; FOR A TERM OF TWO (2) YEARS, COMMENCING UPON EXECUTION OF THE PARTIES; AS PAYMENT THEREFORE THE CITY OF ATLANTA SHALL PAY MILRA THE SUM OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS, (\$500,000.00), WHICH SHALL BE PAYABLE UPON THE EXECUTION OF THE IGA; SUCH PAYMENT SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS LISTED HEREIN; THE AMOUNT OF WHICH, ALONG WITH THE PREVIOUS AMOUNTS PAID BY THE CITY OF ATLANTA TO MILRA FOR REDEVELOPMENT PURPOSES PURSUANT TO A PREVIOUS IGA BETWEEN THE CITY OF ATLANTA AND MILRA SHALL BE REIMBURSED TO THE CITY ALONG WITH NEGOTIATED INTEREST, FROM THE PROCEEDS OF THE INITIAL SALE OF ANY PROPERTY AT FORT MCPHERSON; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE AS AMENDED [UNANIMOUS]
MOVER: Joyce M Sheperd, District 12
SECONDER: Michael Julian Bond, Vice-Chair, Post 1 At-Large
AYES: Archibong, Bond, Overstreet, Sheperd, Westmoreland
EXCUSED: Hillis, Brown

Motion to Amend
Motion to Amend

RESULT: APPROVED [UNANIMOUS]
MOVER: Michael Julian Bond, Vice-Chair, Post 1 At-Large
SECONDER: Joyce M Sheperd, District 12
AYES: Archibong, Bond, Overstreet, Sheperd, Westmoreland
EXCUSED: Hillis, Brown

19-R-3515 (16)

A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE CONTRACT RENEWAL OPTION NUMBER 1 OF FC-8765 WITH ACCELA INC., FOR THE PURPOSE OF ACCELA LAND MANAGEMENT REMOTE APPLICATION HOSTING

AND MAINTENANCE ON BEHALF OF THE DEPARTMENT OF CITY PLANNING (DCP), FOR A TERM OF ONE (1) YEAR, FOR AN AMOUNT NOT TO EXCEED FOUR HUNDRED FIFTY-SEVEN THOUSAND EIGHT HUNDRED TWENTY-THREE DOLLARS AND FORTY-EIGHT CENTS (\$457,823.48). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Matt Westmoreland, Post 2 At-Large

AYES: Archibong, Bond, Overstreet, Sheperd, Westmoreland

EXCUSED: Hillis, Brown

19-R-3516 (17) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A DONATION OF SITE IMPROVEMENTS TO PARKWAY-MERRITTS PARK, VALUED AT ONE HUNDRED EIGHTY-NINE THOUSAND TWO HUNDRED FIFTEEN DOLLARS AND ZERO CENTS (\$189,215.00) FROM DEZHU US INC., FOR THE PURPOSE OF IMPROVING THE PARK AS OUTLINED IN EXHIBIT A; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]

MOVER: Matt Westmoreland, Post 2 At-Large

SECONDER: Michael Julian Bond, Vice-Chair, Post 1 At-Large

AYES: Archibong, Bond, Overstreet, Sheperd, Westmoreland

EXCUSED: Hillis, Brown

19-R-3517 (18) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO AMEND THE HOUSING ASSISTANCE PAYMENTS CONTRACT FOR THE VANIRA VILLAGE APARTMENTS TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH 8 VANIRA, LLC. EFFECTIVE MARCH 8, 2019 AND EXPIRING DECEMBER 31, 2019 FOR AN AMOUNT NOT TO EXCEED TWO HUNDRED SIXTY-SIX THOUSAND FOUR HUNDRED AND SEVENTY-TWO DOLLARS AND ZERO CENTS (\$266,472.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES FOR LOW INCOME FAMILIES IN TWENTY-EIGHT (28) UNITS AT VANIRA VILLAGE APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
MOVER: Michael Julian Bond, Vice-Chair, Post 1 At-Large
SECONDER: Matt Westmoreland, Post 2 At-Large
AYES: Archibong, Bond, Sheperd, Westmoreland
EXCUSED: Hillis, Overstreet, Brown

19-R-3519 (19) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A SPECIAL PROCUREMENT AGREEMENT WITH THE SIZEMORE GROUP FOR FC-1190411, COUNCIL DISTRICT 12 NEIGHBORHOOD BLUEPRINT PLAN FOR PERKERSON AND HAMMOND PARK, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY-EIGHT THOUSAND DOLLARS AND ZERO CENTS (\$128,000.00); AND FOR OTHER PURPOSES. DOLLARS AND ZERO CENTS (\$128,000.00); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
MOVER: Joyce M Sheperd, District 12
SECONDER: Michael Julian Bond, Vice-Chair, Post 1 At-Large
AYES: Archibong, Bond, Sheperd, Westmoreland
EXCUSED: Hillis, Overstreet, Brown

J. PAPER(S) HELD IN COMMITTEE

(► Denotes legislation that has been held for two or more cycles)

18-O-1050 (20) *****AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation) ► (Held 1/23/18 by the Committee for a Work Session to be scheduled.)

18-R-3916 (21) *****A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.
► (This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human

Services Committee recommendation)(Held 8/15/18 by the committee for further discussion and additional information.)

18-O-1493 (22) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE ATLANTA CITY COUNCIL TO APPROVE PROPERTIES PROVIDED BY THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT AS FEASIBLE FOR DEVELOPMENT AS OWNER-OCCUPIED AFFORDABLE HOUSING UNDER THE AFFORDABLE HOUSING HOMESTEADING PROGRAM; TO BE ADVERTISED AND DISPOSED OF BY REQUEST FOR PROPOSALS PURSUANT TO CHAPTER 2, ARTICLE X, DIVISION 4, SECTION 2-1189 AND CHAPTER 54, ARTICLE 4, SECTION 54-86; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.
▶(Held 8/28/18 by the committee for additional information)

18-O-1540 (23) AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 1834 BRAEBURN CIRCLE TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE AS AMENDED [UNANIMOUS] Next: 5/6/2019 1:00 PM

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Matt Westmoreland, Post 2 At-Large

AYES: Archibong, Bond, Sheperd, Westmoreland

EXCUSED: Hillis, Overstreet, Brown

Motion to Amend

Motion to Amend

RESULT: APPROVED [UNANIMOUS]

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Matt Westmoreland, Post 2 At-Large

AYES: Archibong, Bond, Sheperd, Westmoreland

EXCUSED: Hillis, Overstreet, Brown

18-O-1584 (24) AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE ATLANTA CITY CODE OF ORDINANCES PART III, LAND DEVELOPMENT CODE, PART 15 LAND SUBDIVISION ORDINANCE, SECTION 15.08.002. TO ADD SUBSECTION (R) TO REQUIRE

STREET ACCESS BE PROVIDED FOR ALL BUILDINGS AND IMPROVED LOTS; AND FOR OTHER PURPOSES.

► (Held 9/25/18 at the authors request for further review.)

18-O-1592 (25) AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF \$_____ FOR THE PURPOSE OF INCREASING THE FUNDING FOR THE ANTIOCH URBAN MINISTIRES MATTHEW PLACE HOPWA (HOUSING FOR PEOPLE WITH AIDS) PROJECT, TO AN AMOUNT NOT TO EXCEED \$_____ AND FOR OTHER PURPOSES.

► (Held 9/25/18 at the request of author to identify the funding source.)

18-R-4339 (26) *****A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS REQUESTING THE PRESIDENT AND CEO OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA AND THE CHIEF PROCUREMENT OFFICER COMPLETE A DISPARITY STUDY LEADING TO AN INVEST ATLANTA DISADVANTAGED BUSINESS ENTERPRISE/MINORITY BUSINESS ENTERPRISE PROGRAM THAT IS CONSISTENT WITH THE CITY OF ATLANTA DISADVANTAGED BUSINESS ENTERPRISE; AND FOR OTHER PURPOSES.

► (This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)(Held 11/13/18 at the request of the author for further discussion and additional information)

18-R-4423 (27) *****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF CITY PLANNING TO WORK WITH THE LAW AND FINANCE DEPARTMENTS TO REQUIRE A COMMUNITY BENEFITS AGREEMENT FOR ALL DEVELOPMENT PROJECTS INCURRING CITY PUBLIC FINANCING GREATER THAN ONE MILLION DOLLARS (\$1,000,000.00); AND FOR OTHER PURPOSES.

► (This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)(Held 11/13/18 by the committee for further discussion and additional information)

18-O-1685 (28) CDP-18-51 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE

LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 705 CONSTITUTION ROAD SE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE INDUSTRIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-107) NPU-Z COUNCIL DISTRICT 1

RESULT: ADVERSED [UNANIMOUS]

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Matt Westmoreland, Post 2 At-Large

AYES: Archibong, Bond, Sheperd, Westmoreland

EXCUSED: Hillis, Overstreet, Brown

18-O-1690 (29) CDP-18-56 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 820 FLAT SHOALS AVENUE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION AND FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE; AND FOR OTHER PURPOSES. (Z-18-117) NPU-W COUNCIL DISTRICT 5

RESULT: ADVERSED [UNANIMOUS]

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Matt Westmoreland, Post 2 At-Large

AYES: Archibong, Bond, Sheperd, Westmoreland

EXCUSED: Hillis, Overstreet, Brown

19-O-1066 (30) AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, J. P. MATZIGKEIT, ANDRE DICKENS, CARLA SMITH, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, HOWARD SHOOK, JOYCE M. SHEPERD, JENNIFER N. IDE, CLETA WINSLOW, MICHAEL JULIAN BOND, NATALYN M. ARCHIBONG AND MATT WESTMORELAND TO CREATE A NEW SECTION 914.3 TITLED "AUTOMATED EXTERNAL DEFIBRILLATORS" IN PART III (LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REQUIRE ALL CITY BUILDINGS AND ALL NEWLY CONSTRUCTED BUILDINGS TO INSTALL AUTOMATED EXTERNAL DEFIBRILLATORS; AND FOR OTHER PURPOSES.

► (Held 2/26/19 at the request of the author for further discussion and additional information.)

19-O-1086 (31) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT 2951 GLENWOOD AVENUE TO SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES.
▶ (Held 3/12/19 by the committee to follow the annexation legislation, 19-O-1083, and the rezoning legislation, 19-O-1087)

19-O-1122 (32) AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, DUSTIN HILLIS, ANDRE DICKENS, AMIR R. FAROKHI, CARLA SMITH AND MATT WESTMORELAND REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF PARKS AND RECREATION AUTHORIZE PAYMENT TO JAMILA’S ARTWORK FOR WORK PERFORMED AS A SENIOR CITIZEN EVENT PROGRAM COORDINATOR; AND FOR OTHER PURPOSES.
▶ (Held 3/12/19 by the committee for additional information from DPR, Law and Finance)

19-O-1099 (33) CDP-19-006 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE CERTAIN PROPERTIES WITHIN THE HISTORIC SOUTH ATLANTA FROM HDR (HIGH-DENSITY RESIDENTIAL) TO MU (MIXED-USE); SFR (SINGLE-FAMILY RESIDENTIAL) TO MDR (MEDIUM-DENSITY RESIDENTIAL); SFR (SINGLE FAMILY RESIDENTIAL) TO MU (MIXED-USE); MU-LD (MIXED-USE LOW-DENSITY) TO MU (MIXED-USE) LAND USE DESIGNATIONS TO IMPLEMENT CERTAIN RECOMMENDATIONS OF THE HISTORIC SOUTH ATLANTA NEIGHBORHOOD MASTERPLAN; AND FOR OTHER PURPOSES. (Z-19-07) NPU-Y COUNCIL DISTRICT 1

RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS] Next: 5/6/2019 1:00 PM

MOVER: Joyce M Sheperd, District 12

SECONDER: Michael Julian Bond, Vice-Chair, Post 1 At-Large

AYES: Archibong, Bond, Sheperd, Westmoreland

EXCUSED: Hillis, Overstreet, Brown

Bring Forth Substitute

MOTION TO SUBSTITUTE

RESULT: APPROVED [UNANIMOUS]

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Matt Westmoreland, Post 2 At-Large

AYES: Archibong, Bond, Sheperd, Westmoreland

EXCUSED: Hillis, Overstreet, Brown

19-O-1100 (34) CDP-19-016 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1131 AND 1137 GLENWOOD AVE SE AND 1146 AND 1152 PORTLAND AVE SE FROM LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-002) NPU-W COUNCIL DISTRICT 1

19-O-1101 (35) CDP-19-015 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1015 BOULEVARD SE FROM THE INDUSTRIAL LAND USE DESIGNATION TO MIXED-USE HIGH DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-001) NPU-W COUNCIL DISTRICT 1
(Held 3/25/19 by the committee to follow Zoning Legislation in ZRB)

19-O-1102 (36) CDP-19-014 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 675 DREWRY ST NE FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO MIXED-USE HIGH DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-18-147) NPU-F COUNCIL DISTRICT 6

RESULT: FAVORABLE [UNANIMOUS] Next: 5/6/2019 1:00 PM

MOVER: Matt Westmoreland, Post 2 At-Large

SECONDER: Natalyn Mosby Archibong, Chair, District 5

AYES: Archibong, Bond, Sheperd, Westmoreland

EXCUSED: Hillis, Overstreet, Brown

19-O-1156 (37) ****AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2019 BUDGET BY TRANSFERRING FUNDS FROM THE GENERAL FUND NON-DEPARTMENTAL RESERVES AND EXECUTIVE OFFICE BUDGET AND ADDING FUNDS TO THE POST

1 AT-LARGE COUNCIL DISTRICT BUDGET IN AN AMOUNT NOT TO EXCEED TWO HUNDRED NINETY-THREE THOUSAND SIX HUNDRED SEVENTY-FIVE DOLLARS AND ZERO CENTS (\$293,675.00) FOR THE COMPLETION OF THE ATLANTA STUDENT MOVEMENT LINEAR HISTORICAL TRAIL PROJECT; AND FOR OTHER PURPOSES.

►(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 3/26/19 at the request of the Administration for further review by the Finance Dept and the Mayor's Office)

19-R-3373 (38) A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO A COOPERATIVE PURCHASING AGREEMENT WITH LANDSCAPE STRUCTURES, INC., TO BE DESIGNATED AS CP-S, 11190567, BOONE PARK PLAYGROUND EQUIPMENT, ET. SEQ., PURSUANT TO ATLANTA CODE OF ORDINANCES SECTION 2-1601, UTILIZING HOUSTON-GALVESTON CONTRACT NUMBER 18-00619, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$230,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE AS AMENDED [UNANIMOUS] Next: 5/6/2019 1:00 PM

MOVER: Michael Julian Bond, Vice-Chair, Post 1 At-Large

SECONDER: Matt Westmoreland, Post 2 At-Large

AYES: Archibong, Bond, Sheperd, Westmoreland

EXCUSED: Hillis, Overstreet, Brown

Motion to Amend

Motion to Amend

RESULT: APPROVED [UNANIMOUS]

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Matt Westmoreland, Post 2 At-Large

AYES: Archibong, Bond, Sheperd, Westmoreland

EXCUSED: Hillis, Overstreet, Brown

19-R-3378 (39) A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE AGREEMENT FC-XXXX, A COOPERATIVE AGREEMENT FOR _____ SERVICES, UTILIZING CONTRACT _____ WITH _____, ON BEHALF OF

THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, FOR WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH PROGRAM SERVICES, IN AN AMOUNT NOT TO EXCEED XXXX DOLLARS AND XXXX CENTS (\$XXXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.

RESULT: FILED BY COMMITTEE [6 TO 0] **Next:** 5/6/2019 1:00 PM

MOVER: Matt Westmoreland, Post 2 At-Large

SECONDER: Natalyn Mosby Archibong, Chair, District 5

AYES: Archibong, Bond, Hillis, Overstreet, Westmoreland, Brown

AWAY: Sheperd

19-R-3380 (40) A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE AGREEMENT FC-1190582, FOR WORKFORCE SERVICE DELIVERY PROVIDING ADULT, DISLOCATED WORKER, AND YOUTH SERVICES, UTILIZING FULTON COUNTY, GEORGIA CONTRACT #18RFP5520118BJD WITH ARBOR E&T, LLC D/B/A RESCARE WORKFORCE SERVICES, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, IN AN AMOUNT NOT TO EXCEED TWO MILLION FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$2,050,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS] **Next:** 5/6/2019 1:00 PM

MOVER: Matt Westmoreland, Post 2 At-Large

SECONDER: Dustin Hillis, District 9

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

Bring Forth Substitute

MOTION TO SUBSTITUTE

RESULT: APPROVED [6 TO 0]
MOVER: Matt Westmoreland, Post 2 At-Large
SECONDER: Dustin Hillis, District 9
AYES: Archibong, Bond, Hillis, Overstreet, Westmoreland, Brown
AWAY: Sheperd

K. WALK-IN LEGISLATION

NONE

L. REMARKS FROM PUBLIC (2 MINUTES)

NONE

M. REQUESTED ITEM(S)

1/9/18

1. Chairperson Archibong asked Melissa Mullinax, with the Mayor's Office, to make sure the Council gets a copy of the Mayor's Housing Affordability Plan as soon as possible.

2. Councilmember Young asked Valerie Bernardo, with the dept. of City Planning, to create a directory or resource guide for all things housing and homeless services, within the city of Atlanta, for citizens, specifically including affordable housing information. *Updated 2/26/19: Christina Cummins, Interim Director of Housing and Development, asked the committee for guidance to specify what kind of information should be included in this directory and if there are funds available. Staff was directed to work with Ms. Cummins on this project.*

4/23/19

3. Any additional requested items will be listed on the final version of these minutes.

N. ADJOURNMENT

There being no further business to come before the Community Development & Human Services Committee the meeting was adjourned at 3:18 PM

Respectfully submitted:

Wasonna Griffin, Legislative Assistant

Corrine A. Lindo, Legislative Research and Policy Analyst

The Honorable Natalyn Mosby Archibong, Chair