



COMMUNITY DEVELOPMENT & HUMAN SERVICES COMMITTEE

REGULAR COMMITTEE MEETING

~Minutes~

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

CITY OF ATLANTA

Chairperson
The Honorable Natalyn Mosby Archibong

Corrine A Lindo
(404) 330-6313
calindo@atlantaga.gov

Tuesday, August 27, 2019

12:00 PM

Committee Room 1

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Services Committee** was held on **Tuesday, August 27, 2019**, at **12:05 PM** in **Committee Room 1**. The following members were present:

B. INTRODUCTION OF MEMBERS

Attendee Name	Title	Status	Arrived
Natalyn Mosby Archibong	Chair, District 5	Present	12:03 PM
Michael Julian Bond	Vice-Chair, Post 1 At-Large	Present	12:05 PM
Dustin Hillis	District 9	Present	12:04 PM
Marci Collier Overstreet	District 11	Present	12:02 PM
Joyce M Sheperd	District 12	Present	12:20 PM
Matt Westmoreland	Post 2 At-Large	Present	12:05 PM
Antonio Brown	District 3	Present	12:04 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	11:39 AM
Corrine A Lindo	Legislative Research and Policy Analyst	Present	11:50 AM

Others in Attendance:

DCP: Jessica Lavandier and Jordan Williams; **Mayor's Office:** Alexis Ramey; **Law:** Jonathan Futrell, Desmond Dorsey and Joseph Collins; **Renew Atlanta:** Josh Rowan, TSPLOST General Manager; **Invest Atlanta:** Dr. Eloisa Klementich; **Other:** APD Officer, Council Staff, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED

D. APPROVAL OF MINUTES

APPROVED

E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

George Epps - Not present
Daniel Driffin - Not Present
Henri Jordan
Bill Bozarth
Prophet Curtis Hairsten - Write-in

F. COMMUNICATION(S)

19-C-0094 (1) A COMMUNICATION FROM COUNCILMEMBERS DUSTIN HILLIS, DISTRICT 9, ANDREA L. BOONE, DISTRICT 10, MARCI COLLIER OVERSTREET, DISTRICT 11, JOYCE M. SHEPERD, DISTRICT 12 AND ANDRE DICKENS, POST 3 AT-LARGE TO PRESIDENT FELICIA A. MOORE AND ALL MEMBERS OF COUNCIL, APPOINTING MS. SAGIRAH JONES TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Community Development/Human Services Committee 8/27/19)

COMMENTS - Current Meeting:

REFERRED TO COMMITTEE ON COUNCIL

RESULT: FAVORABLE [UNANIMOUS] Next: 9/3/2019 11:15 AM
MOVER: Matt Westmoreland, Post 2 At-Large
SECONDER: Marci Collier Overstreet, District 11
AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-C-0095 (2) A COMMUNICATION FROM DEBBIE SKOPCZYNSKI, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MR. KENNETH WILKINSON TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Community Development/Human Services Committee 8/27/19)

COMMENTS - Current Meeting:

REFERRED TO COMMITTEE ON COUNCIL

RESULT: FAVORABLE [UNANIMOUS] Next: 9/3/2019 11:15 AM
MOVER: Matt Westmoreland, Post 2 At-Large
SECONDER: Marci Collier Overstreet, District 11
AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-C-0096 (3) A COMMUNICATION FROM DEBBIE SKOPCZYNSKI, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MS. MARGUERITE LANE TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Held 8/27/19 by the committee to allow the appointee an opportunity to appear before the committee)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Dustin Hillis, District 9

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-C-0097 (4) A COMMUNICATION FROM DEBBIE SKOPCZYNSKI, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MR. DONALD PENOVI TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Community Development/Human Services Committee 8/27/19)

COMMENTS - Current Meeting:

REFERRED TO COMMITTEE ON COUNCIL

RESULT: FAVORABLE [UNANIMOUS] Next: 9/3/2019 11:15 AM

MOVER: Matt Westmoreland, Post 2 At-Large

SECONDER: Marci Collier Overstreet, District 11

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-C-0098 (5) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. DELORES LATTIMORE TO SERVE ON THE COMMISSION ON AGING. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.
(Favorable by Community Development/Human Services Committee 8/27/19)

COMMENTS - Current Meeting:

REFERRED TO COMMITTEE ON COUNCIL

RESULT: FAVORABLE [UNANIMOUS] Next: 9/3/2019 11:15 AM
MOVER: Dustin Hillis, District 9
SECONDER: Antonio Brown, District 3
AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-C-0099 (6) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING FULTON COUNTY COMMISSIONER MR. LEE MORRIS TO SERVE AS A MEMBER OF THE ATLANTA DEVELOPMENT AUTHORITY BOARD OF DIRECTORS (D.B.A. INVEST ATLANTA). THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.
(Favorable by Community Development/Human Services Committee 8/27/19)

COMMENTS - Current Meeting:

REFERRED TO COMMITTEE ON COUNCIL

RESULT: FAVORABLE [UNANIMOUS] Next: 9/3/2019 11:15 AM
MOVER: Michael Julian Bond, Vice-Chair, Post 1 At-Large
SECONDER: Dustin Hillis, District 9
AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-C-0100 (7) A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. STEWART WILLIAMS TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Community Development/Human Services Committee 8/27/19)

COMMENTS - Current Meeting:

REFERRED TO COMMITTEE ON COUNCIL

RESULT: FAVORABLE [6 TO 0] Next: 9/3/2019 11:15 AM
MOVER: Natalyn Mosby Archibong, Chair, District 5
SECONDER: Antonio Brown, District 3
AYES: Archibong, Bond, Hillis, Overstreet, Westmoreland, Brown
AWAY: Sheperd

G. PRESENTATION(S)/REPORT(S)/UPDATE(S)

1. Fulton County and DeKalb County Board of Health Updates – Dr. Sandra E. Ford, Dist. Health Director

Dr. S. Elizabeth Ford, M.D., M.B.A., DeKalb County District Health Director/Chief Executive Officer and Fulton County Interim District Health Director was asked to come before the committee with annual update. A hardcopy of this presentation will be kept in the records file for this

meeting by the City Council Office of Research and Analysis. This presentation may be viewed by visiting the City of Atlanta's website at <https://www.atlantaga.gov/> and accessing the Atlanta City Council's website <http://citycouncil.atlantaga.gov/> and watching the video of this meeting. It may also be viewed by visiting <http://atlantacityga.iqm2.com/Citizens/Default.aspx> and selecting the Community Development/Human Services Committee meeting link for August 27, 2019 and watching the video.

2. Renew Atlanta Presentation on Public Art Approval Process – Josh Rowan, TSPLOST General Manager

Josh Rowan, Renew Atlanta TSPLOST General Manager, came before the committee with an update. A hardcopy of this presentation will be kept in the records file for this meeting by the City Council Office of Research and Analysis. This presentation may be viewed by visiting the City of Atlanta's website at <https://www.atlantaga.gov/> and accessing the Atlanta City Council's website <http://citycouncil.atlantaga.gov/> and watching the video of this meeting. It may also be viewed by visiting <http://atlantacityga.iqm2.com/Citizens/Default.aspx> and selecting the Community Development/Human Services Committee meeting link for August 27, 2019 and watching the video.

CONSENT AGENDA

H. ORDINANCE(S) FOR FIRST READING

- 19-O-1490 (8) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FISCAL YEAR 2020 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS REIMBURSEMENTS IN THE AMOUNT OF UP TO NINE HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$950,000.00) FROM THE STATE OF GEORGIA IN CONNECTION WITH THE BRIGHT FROM THE START CHILD AND ADULT CARE FOOD PROGRAM FOR THE PURPOSE OF REIMBURSING THE CITY OF ATLANTA FOR ITS AFTERSCHOOL MEAL PROGRAM ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND AUTHORIZING THE MAYOR OR HER DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY NECESSARY AGREEMENTS IN CONJUNCTION WITH THE AFTERSCHOOL MEAL PROGRAM; AND FOR OTHER PURPOSES.

COMMENTS - Current Meeting:

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

RESULT: ACCEPTED [UNANIMOUS]
AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

- 19-O-1491 (9) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE ADOPTING THE CITY OF ATLANTA 2020-2024 CAPITAL IMPROVEMENTS ELEMENT (“CIE”), WHICH INCLUDES CAPITAL IMPROVEMENTS THAT THE CITY INTENDS TO FUND, IN WHOLE OR IN PART, WITH DEVELOPMENT IMPACT

FEES, IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA DEVELOPMENT IMPACT FEE ACT (“DIFA”); AND FOR OTHER PURPOSES.

COMMENTS - Current Meeting:

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE

RESULT: ACCEPTED [UNANIMOUS]
AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

REGULAR AGENDA

I. ORDINANCE(S) FOR SECOND READING

19-O-1455 (10) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A SUPPLEMENTAL GRANT AGREEMENT WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (EPA), IN THE AMOUNT OF FOUR HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$450,000.00), FOR THE BROWNFIELDS REVOLVING LOAN FUND PROGRAM; AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS, IN THE AMOUNT OF FOUR HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$450,000.00); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [6 TO 0]
MOVER: Dustin Hillis, District 9
SECONDER: Joyce M Sheperd, District 12
AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Brown
AWAY: Westmoreland

19-O-1456 (11) A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT (“IGA”) WITH THE ATLANTA DEVELOPMENT AUTHORITY DOING BUSINESS AS INVEST ATLANTA TO CONTINUE THE WORK OF THE WESTSIDE BLIGHT REMEDIATION PROJECT IN THE ENGLISH AVENUE AND VINE CITY NEIGHBORHOODS FOR A TERM TO COMMENCE UPON THE EXECUTION OF THE IGA AND TO EXPIRE DECEMBER 31, 2021; TO AUTHORIZE THE USE OF FUNDS FROM THE WESTSIDE TAX ALLOCATION BOND DISTRICT, NUMBER 1, AS AMENDED-ATLANTA/WESTSIDE (“WESTSIDE TAD”); AND AUTHORIZING THE CHIEF FINANCIAL OFFICER, ON BEHALF OF THE CITY, TO ESTABLISH A TRUST FUND ACCOUNT FOR THE PURPOSE OF

RECEIVING FUNDS FROM THE WESTSIDE TAD AND PARTICULAR LIEN PAYOFFS TO BE USED FOR BLIGHT REMEDIATION ACTIVITIES UNDERTAKEN BY THE CITY WITHIN THE BOUNDARIES OF THE WESTSIDE TAD; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS]

MOVER: Antonio Brown, District 3

SECONDER: Michael Julian Bond, Vice-Chair, Post 1 At-Large

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

Bring Forth Substitute

MOTION TO SUBSTITUTE

RESULT: APPROVED [UNANIMOUS]

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Dustin Hillis, District 9

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-O-1457 (12)

A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY FC-9754-A GEORGIA STATE UNIVERSITY RESEARCH FOUNDATION, INC., FC-9754-B KIDSGYM USA INCORPORATED, FC-9754-C SOCCER IN THE STREETS INC., FC-9754-D HANDS ON ATLANTA, FC-9880-A YOUTH SCIENCE ACADEMY INC., FC-9880-B GREENING YOUTH FOUNDATION INC., FC-9880-C CETA FOUNDATION INC., FC-9880-E DANCE CANVAS INC., AND FC-9753-A 3G PUBLISHING INC., (COLLECTIVELY "AGREEMENTS") AND EXERCISE RENEWAL OPTION NUMBER ONE (1) OF THE AGREEMENTS, RETROACTIVELY EFFECTIVE FROM JULY 1, 2019 THROUGH JUNE 30, 2020, IN A CUMULATIVE AMOUNT NOT TO EXCEED SEVEN HUNDRED FOUR THOUSAND DOLLARS AND ZERO CENTS (\$704,000.00) FOR THE PURPOSE OF PROVIDING AFTERSCHOOL SERVICES AT CENTERS OF HOPE LOCATIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS]

MOVER: Joyce M Sheperd, District 12

SECONDER: Antonio Brown, District 3

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

Bring Forth Substitute
MOTION TO SUBSTITUTE

RESULT: APPROVED [UNANIMOUS]

MOVER: Matt Westmoreland, Post 2 At-Large

SECONDER: Dustin Hillis, District 9

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-O-1483 (13)

****AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY 2020 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATION IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO BLACKROCK PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT AND REDEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 8/27/19 at the request of Invest Atlanta for further review and additional information)

RESULT: HELD IN COMMITTEE [6 TO 0]

MOVER: Dustin Hillis, District 9

SECONDER: Antonio Brown, District 3

AYES: Archibong, Hillis, Overstreet, Sheperd, Westmoreland, Brown

AWAY: Bond

Motion to Amend

Motion to Amend

RESULT: APPROVED [UNANIMOUS]

MOVER: Antonio Brown, District 3

SECONDER: Dustin Hillis, District 9

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

19-O-1484 (14)

****AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AMENDING THE FY 2020 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATION IN THE AMOUNT OF EIGHT HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$850,000.00) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO NORFOLK SOUTHERN PURSUANT TO

THE AGREEMENT FOR ECONOMIC INTERGOVERNMENTAL DEVELOPMENT AND REDEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 8/27/19 at the request of Invest Atlanta for further review and additional information)

RESULT: HELD IN COMMITTEE [6 TO 0]

MOVER: Dustin Hillis, District 9

SECONDER: Antonio Brown, District 3

AYES: Archibong, Hillis, Overstreet, Sheperd, Westmoreland, Brown

AWAY: Bond

J. RESOLUTION(S)

19-R-4347 (15) A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER CONTRACT FC-1190475 AFTERSCHOOL MEAL PROGRAM WITH ASCENTIAL TECHNOLOGIES, INC. DBA ASCENTIAL SERVICES FOR AN AMOUNT NOT TO EXCEED NINE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$950,000.00) FOR THE PURPOSE OF PROVIDING HOT MEALS IN CONNECTION WITH THE CITY OF ATLANTA'S AFTERSCHOOL MEAL PROGRAM ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [6 TO 0]

MOVER: Dustin Hillis, District 9

SECONDER: Antonio Brown, District 3

AYES: Archibong, Hillis, Overstreet, Sheperd, Westmoreland, Brown

AWAY: Bond

K. PAPER(S) HELD IN COMMITTEE

18-O-1050 (16) *****AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee

recommendation) ► (Held 1/23/18 by the Committee for a Work Session to be scheduled.)

RESULT: HELD IN COMMITTEE Next: 9/3/2019 1:00 PM

18-R-3916 (17) *****A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.
(*Recommendation to File by Community Development/Human Services Committee 8/27/19*)

COMMENTS - Current Meeting:

FORWARDED TO FINANCE/EXECUTIVE COMMITTEE

RESULT: FILED BY COMMITTEE [6 TO 0] Next: 9/3/2019 1:00 PM

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Dustin Hillis, District 9

AYES: Archibong, Hillis, Overstreet, Sheperd, Westmoreland, Brown

AWAY: Bond

18-O-1493 (18) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE ATLANTA CITY COUNCIL TO APPROVE PROPERTIES PROVIDED BY THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT AS FEASIBLE FOR DEVELOPMENT AS OWNER-OCCUPIED AFFORDABLE HOUSING UNDER THE AFFORDABLE HOUSING HOMESTEADING PROGRAM; TO BE ADVERTISED AND DISPOSED OF BY REQUEST FOR PROPOSALS PURSUANT TO CHAPTER 2, ARTICLE X, DIVISION 4, SECTION 2-1189 AND CHAPTER 54, ARTICLE 4, SECTION 54-86; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.
► (Held 8/28/18 by the committee for additional information)

RESULT: HELD IN COMMITTEE Next: 9/3/2019 1:00 PM

18-O-1584 (19) AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE ATLANTA CITY CODE OF ORDINANCES PART III, LAND DEVELOPMENT CODE, PART 15 LAND SUBDIVISION ORDINANCE, SECTION 15.08.002. TO ADD SUBSECTION (R) TO REQUIRE STREET ACCESS BE PROVIDED FOR ALL BUILDINGS AND IMPROVED LOTS; AND FOR OTHER PURPOSES.

► (Held 9/25/18 at the authors request for further review.)

RESULT: HELD IN COMMITTEE Next: 9/3/2019 1:00 PM

18-O-1592 (20) AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF \$_____ FOR THE PURPOSE OF INCREASING THE FUNDING FOR THE ANTIOCH URBAN MINISTIRES MATTHEW PLACE HOPWA (HOUSING FOR PEOPLE WITH AIDS) PROJECT, TO AN AMOUNT NOT TO EXCEED \$_____ AND FOR OTHER PURPOSES.

RESULT: FILED BY COMMITTEE [5 TO 0] Next: 9/3/2019 1:00 PM

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Joyce M Sheperd, District 12

AYES: Archibong, Hillis, Overstreet, Sheperd, Westmoreland

AWAY: Bond, Brown

18-R-4339 (21) *****A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS REQUESTING THE PRESIDENT AND CEO OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA AND THE CHIEF PROCUREMENT OFFICER COMPLETE A DISPARITY STUDY LEADING TO AN INVEST ATLANTA DISADVANTAGED BUSINESS ENTERPRISE/MINORITY BUSINESS ENTERPRISE PROGRAM THAT IS CONSISTENT WITH THE CITY OF ATLANTA DISADVANTAGED BUSINESS ENTERPRISE; AND FOR OTHER PURPOSES.
(Recommendation to File by Community Development/Human Services Committee 8/27/19)

COMMENTS - Current Meeting:

FORWARDED TO FINANCE/EXECUTIVE COMMITTEE

RESULT: FILED BY COMMITTEE [6 TO 0] Next: 9/3/2019 1:00 PM

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Dustin Hillis, District 9

AYES: Archibong, Hillis, Overstreet, Sheperd, Westmoreland, Brown

AWAY: Bond

18-R-4423 (22) *****A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF CITY PLANNING TO WORK WITH THE LAW AND FINANCE DEPARTMENTS TO REQUIRE A COMMUNITY BENEFITS AGREEMENT FOR ALL DEVELOPMENT PROJECTS INCURRING CITY PUBLIC FINANCING

GREATER THAN ONE MILLION DOLLARS (\$1,000,000.00); AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) ►(Held 11/13/18 by the committee for further discussion and additional information)

RESULT: HELD IN COMMITTEE Next: 9/3/2019 1:00 PM

19-O-1066 (23) AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, J. P. MATZIGKEIT, ANDRE DICKENS, CARLA SMITH, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, HOWARD SHOOK, JOYCE M. SHEPERD, JENNIFER N. IDE, CLETA WINSLOW, MICHAEL JULIAN BOND, NATALYN M. ARCHIBONG AND MATT WESTMORELAND TO CREATE A NEW SECTION 914.3 TITLED “AUTOMATED EXTERNAL DEFIBRILLATORS” IN PART III (LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REQUIRE ALL CITY BUILDINGS AND ALL NEWLY CONSTRUCTED BUILDINGS TO INSTALL AUTOMATED EXTERNAL DEFIBRILLATORS; AND FOR OTHER PURPOSES.

►(Held 2/26/19 at the request of the author for further discussion and additional information.)

RESULT: HELD IN COMMITTEE Next: 9/3/2019 1:00 PM

19-O-1122 (24) AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, DUSTIN HILLIS, ANDRE DICKENS, AMIR R. FAROKHI, CARLA SMITH AND MATT WESTMORELAND REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF PARKS AND RECREATION AUTHORIZE PAYMENT TO JAMILA’S ARTWORK FOR WORK PERFORMED AS A SENIOR CITIZEN EVENT PROGRAM COORDINATOR; AND FOR OTHER PURPOSES.

RESULT: FILED BY COMMITTEE [5 TO 0] Next: 9/3/2019 1:00 PM

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Joyce M Sheperd, District 12

AYES: Archibong, Hillis, Overstreet, Sheperd, Westmoreland

AWAY: Bond, Brown

19-O-1203 (25) ****AN ORDINANCE BY COUNCILMEMBERS MATT WESTMORELAND, ANDRE DICKENS, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, AMIR R. FAROKHI, ANDREA L. BOONE,

MICHAEL JULIAN BOND, CARLA SMITH, DUSTIN HILLIS AND J. P. MATZIGKEIT, AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF ECONOMIC DEVELOPMENT SERVICES AND REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.

(Recommendation to File by Community Development/Human Services Committee recommendation 8/27/19)

COMMENTS - Current Meeting:

FORWARDED TO FINANCE/EXECUTIVE COMMITTEE

RESULT: FILED BY COMMITTEE [5 TO 0] Next: 9/3/2019 1:00 PM

MOVER: Natalyn Mosby Archibong, Chair, District 5

SECONDER: Joyce M Sheperd, District 12

AYES: Archibong, Hillis, Overstreet, Sheperd, Westmoreland

AWAY: Bond, Brown

19-O-1310 (26) CDP-19-21 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1369 RALPH DAVID ABERNATHY BOULEVARD, S.W. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MIXED USE LOW DENSITY (MU-LD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-011) NPU-T COUNCIL DISTRICT 4
► **(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)**

RESULT: HELD IN COMMITTEE Next: 9/3/2019 1:00 PM

19-O-1312 (27) CDP-19-23 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 0 STEWART AVE SW REAR (PARCEL ID. 14 00870007140), 0 MAYLAND CIR SW (PARCEL ID. 14 00870007133), 575 UNIVERSITY AVE SW, 1180 METROPOLITAN PKWY SW, 563 UNIVERSITY AVE SW, 1190 METROPOLITAN PKWY SW AND 1184 METROPOLITAN PKWY SW FROM MIXED USE LOW DENSITY (MU-LD) TO MIXED USE MEDIUM DENSITY (MU-MD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-017) NPU-V COUNCIL DISTRICT 12
► **(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB**

Public Hearing)

RESULT: HELD IN COMMITTEE Next: 9/3/2019 1:00 PM

- 19-O-1321 (28) CDP-19-33 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 114 WESLEY AVENUE, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-19-041). NPU-O COUNCIL DISTRICT 5
►(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)

RESULT: HELD IN COMMITTEE Next: 9/3/2019 1:00 PM

- 19-O-1376 (29) AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICE COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-76 PROHIBITED CONDUCT IN PARKS DURING OUTDOOR EVENTS, ASSEMBLIES IN ALL CITY OF ATLANTA PARKS; AND FOR OTHER PURPOSES.
(Held 7/9/19 by the committee for further review and additional information)

RESULT: HELD IN COMMITTEE Next: 9/3/2019 1:00 PM

- 19-C-0087 (30) A COMMUNICATION FROM DR. JESSE HARRIS, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT FELICIA A. MOORE SUBMITTING THE APPOINTMENT OF MS. SHALISE STEELE-YOUNG TO THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.
(Favorable by Community Development/Human Services Committee 8/27/19)

RESULT: FAVORABLE [UNANIMOUS] Next: 9/3/2019 1:00 PM

MOVER: Michael Julian Bond, Vice-Chair, Post 1 At-Large

SECONDER: Antonio Brown, District 3

AYES: Archibong, Bond, Hillis, Overstreet, Sheperd, Westmoreland, Brown

- 19-O-1416 (31) *****AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 46 - CIVIC AND CULTURAL AFFAIRS, OF THE ATLANTA CITY CODE OF ORDINANCES TO DISSOLVE THE

PUBLIC ARTS ADVISORY COMMITTEE AND THE MUNICIPAL ARTS ACCOUNT(S); TO CREATE A PUBLIC ARTS TRUST FUND; TO CREATE A NEW ARTICLE VI TO BE ENTITLED "ARTS DEVELOPMENT ORDINANCE" TO ESTABLISH REGULATIONS RELATED TO ARTS DEVELOPMENT; TO CREATE A NEW ARTICLE VII TO BE ENTITLED "PUBLIC ARTS ADVISORY BOARD" TO ESTABLISH REGULATIONS RELATED TO THE CREATION AND FUNCTION OF A PUBLIC ARTS ADVISORY BOARD; AND FOR OTHER PURPOSES.

(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 8/13/19 at the request of the author for further review and additional information)

RESULT: HELD IN COMMITTEE Next: 9/3/2019 1:00 PM

L. WALK-IN LEGISLATION

NONE

M. REMARKS FROM PUBLIC (2 MINUTES)

Henri Jordan
Prophet Curtis Hairsten - Write-in

N. REQUESTED ITEM(S)

1/9/18

1. Councilmember Young asked Valerie Bernardo, with the dept. of City Planning, to create a directory or resource guide for all things housing and homeless services, within the city of Atlanta, for citizens, specifically including affordable housing information. ***Updated 2/26/19: Christina Cummins, Interim Director of Housing and Development, asked the committee for guidance to specify what kind of information should be included in this directory and if there are funds available. Staff was directed to work with Ms. Cummins on this project.***

4/23/19

2. The committee asked DPR Commissioner John Dargle, Jr. to provide the departments proactive plans in place to generate funds for the department.

3. Chairperson Archibong and other members of the committee asked DPR Commissioner John Dargle, Jr. to provide a guide on public notification and engagement for tree planting.

7/9/19

4. Councilmember Sheperd asked the Committee Chairperson to make a request that someone from the Renew Atlanta Bond Program and the Mayor's Office come before the committee to speak to the following: concerning 19-R-3872, adopted by Council 8/5/19
 - a. decision process for the public art selection
 - b. cost allotment
 - c. location
 - d. how much money designated to the Renew Atlanta Bond Program
 - e. who determines what theme is chosen
 - f. who determines what art project is chosen
 - g. who decides where the percentage of the money will be distributed (district or project)
 - h. is it designed specifically for certain areas

THIS REQUESTED ITEM HAS BEEN COMPLETED

8/27/19

5. Chairperson Archibong asked staff to schedule Invest Atlanta to come back before the committee in October to discuss the WorkSource Atlanta transition.

O. ADJOURNMENT

There being no further business to come before the Community Development & Human Services Committee the meeting was adjourned at 2:50 PM

Respectfully submitted:

Wasonna Griffin, Legislative Assistant

Corrine A. Lindo, Legislative Research and Policy Analyst

The Honorable Natalyn Mosby Archibong, Chair