



**Action Minutes  
Regular Meeting  
Tuesday, September 3, 2019**

**CALL TO ORDER**

**Council President Felicia A. Moore called the meeting to order at 1:01p.m.**

**ROLL CALL**

**Municipal Clerk Foris Webb, III called the roll and declared a quorum.**

<b>Attendee Name</b>	<b>Title</b>	<b>Status</b>	<b>Arrived</b>
Felicia A Moore	Council President	Present	12:56 PM
Michael Julian Bond	Councilmember, Post 1 At Large	Present	1:02 PM
Matt Westmoreland	Councilmember, Post 2 At Large	Present	1:01 PM
Andre Dickens	Councilmember, Post 3 At Large	Present	1:01 PM
Carla Smith	Councilmember, District 1	Present	1:01 PM
Amir R Farokhi	Councilmember, District 2	Present	12:57 PM
Antonio Brown	Councilmember, District 3	Present	1:02 PM
Cleta Winslow	Councilmember, District 4	Present	1:49 PM
Natalyn Mosby Archibong	Councilmember, District 5	Present	1:11 PM
Jennifer N Ide	Councilmember, District 6	Present	12:58 PM
Howard Shook	Councilmember, District 7	Present	12:58 PM
JP Matzigkeit	Councilmember, District 8	Present	1:00 PM
Dustin Hillis	Councilmember, District 9	Present	1:01 PM
Andrea L Boone	Councilmember, District 10	Present	1:01 PM
Marci Collier Overstreet	Councilmember, District 11	Present	1:01 PM
Joyce M Sheperd	Councilmember, District 12	Present	1:06 PM

**ADOPTION OF AGENDA**

**THE AGENDA WAS ADOPTED BY A UNANIMOUS CONSENT OF COUNCIL OF MEMBERS PRESENT**

**RESULT: ADOPTED [12 TO 0]**

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet

**AWAY:** Cleta Winslow, Natalyn Mosby Archibong, Joyce M Sheperd

**INVOCATION**

**The Invocation was given by Reverend Horace L. Griffin, Associate for Pastoral Care and Outreach, St. Lukes Episcopal Church.**

**Council President Felicia A. Moore and Council expressed their condolences, thoughts and prayers in a Moment of Silence for the passing of the shooting victims in Odessa Texas;**

Final

**Mrs. Gilda Morris, wife of Fulton County Commissioner, Mr. Lee Morris; Mrs. Ruby Hunter, recent retiree of Council staff Angel Campbell's mother; the Gilstrap family; Reverend Simmons, native Atlantan in District #3; and Dr. Edward's family.**

**PLEDGE OF ALLEGIANCE**

**The Council President and Members of Council recited the Pledge of Allegiance to the flag of the United States of America in unison.**

**PROCLAMATIONS, COMMENDATIONS AND OTHER SPECIAL AWARDS**

19-P-0068 (1) - IN HONOR OF KATHERINE B. BROWN

**Proclamation presented by Council Member Joyce M. Sheperd**

19-P-0069 (2) - IN RECOGNITION OF SUICIDE PREVENTION MONTH

**Proclamation presented by Council Member Jennifer Ide**

**REMARKS BY THE PUBLIC**

1. John Plantaseed
2. Henri Jordan
3. Bertha Darden (4 min.)
4. Prophet Curtis Hairston
5. Jerry Myer Jackson Jr.
6. Tanya Washington
7. Michelle Schreiner

**REPORT OF THE JOURNAL**

**August 19, 2019 Atlanta City Council meeting and the August 28, 2019 Special Call meeting Minutes were reported by Municipal Clerk Foris Webb, III.**

**THE MINUTES WERE ACCEPTED AND FILED BY A UNANIMOUS CONSENT OF COUNCIL WITH ALL MEMBERS PRESENT**

**RESULT: ACCEPTED AND FILED [UNANIMOUS]**

**AYES: Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd**

**COMMUNICATIONS**

19-C-0106 (1) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC., SUBMITTING THE APPOINTMENT OF MS. TAMILA KIANFARD TO SERVE ON THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS

APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL WITH A UNANIMOUS CONSENT BY COUNCIL OF MEMBERS PRESENT**

**RESULT:** REFERRED TO COMMITTEE [13 TO 0]      **Next:**  
**9/10/2019 12:00 PM**  
**TO:** Community Development & Human Services Committee  
**AYES:** Bond, Westmoreland, Dickens, Farokhi, Brown, Winslow, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd  
**AWAY:** Carla Smith, Natalyn Mosby Archibong

19-C-0107 (2) - A COMMUNICATION FROM ELIZABETH COYLE, CHAIR OF BELTLINE NETWORK, INC., SUBMITTING THE APPOINTMENT OF MR. ABHI GOEL TO SERVE ON THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND COMMITTEE ON COUNCIL WITH A UNANIMOUS CONSENT BY COUNCIL OF MEMBERS PRESENT**

**RESULT:** REFERRED TO COMMITTEE [13 TO 0]      **Next:**  
**9/10/2019 12:00 PM**  
**TO:** Community Development & Human Services Committee  
**AYES:** Bond, Westmoreland, Dickens, Farokhi, Brown, Winslow, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd  
**AWAY:** Carla Smith, Natalyn Mosby Archibong

19-C-0108 (3) - A COMMUNICATION FROM MARION CAMERON, CHAIR, AUDIT COMMITTEE, SUBMITTING AN AUDIT REPORT REGARDING THE ATLANTA POLICE DEPARTMENT'S FLEET ACQUISITION AND MAINTENANCE.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**RESULT:** REFERRED WITHOUT OBJECTION      **Next:**  
**9/10/2019 3:00 PM**  
**TO:** Public Safety & Legal Administration Committee

19-C-0109 (4) - A COMMUNICATION FROM CHARLES BLACK, SUBMITTING THE VETERANS OF THE ATLANTA STUDENT MOVEMENT'S APPOINTMENT OF MR. CHARLES PERSON TO SERVE AS A MEMBER OF THE COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR THE LATE DR. LONNIE C. KING JR.

**ACCEPTED AND FILED WITHOUT OBJECTION**  
**RESULT:** ACCEPTED/FILED/WO OBJECTION

19-C-0110 (5) - A COMMUNICATION FROM CHARLES BLACK, SUBMITTING THE VETERANS OF THE ATLANTA STUDENT MOVEMENT'S APPOINTMENT OF MR. HERBERT WILLIAMS TO SERVE AS A MEMBER OF THE COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH

TO HONOR THE LATE DR. LONNIE C. KING JR.

**ACCEPTED AND FILED WITHOUT OBJECTION**  
**RESULT: ACCEPTED/FILED/WO OBJECTION**

19-C-0111 (6) - A COMMUNICATION FROM CLAIRE STERK, PRESIDENT OF EMORY UNIVERSITY, SUBMITTING THE APPOINTMENT OF DR. ROBERT FRANKLIN TO SERVE AS A MEMBER OF THE COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR THE LATE DR. LONNIE C. KING JR.

**ACCEPTED AND FILED WITHOUT OBJECTION**  
**RESULT: ACCEPTED/FILED/WO OBJECTION**

19-C-0112 (7) - A COMMUNICATION FROM DR. MARK BECKER, PRESIDENT OF GEORGIA STATE UNIVERSITY, SUBMITTING THE APPOINTMENT OF ASSOCIATE DEAN SARAH COOK TO SERVE AS A MEMBER OF THE COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR THE LATE DR. LONNIE C. KING JR.

**ACCEPTED AND FILED WITHOUT OBJECTION**  
**RESULT: ACCEPTED/FILED/WO OBJECTION**

19-C-0113 (8) - A COMMUNICATION FROM JOHN CULBRETH, CHAIR OF UNITED YOUTH ADULT CONFERENCE II, TO PRESIDENT FELICIA A. MOORE AND ALL MEMBERS OF CITY COUNCIL, SUBMITTING THE APPOINTMENT OF MR. MICHAEL LANGFORD TO SERVE AS A MEMBER OF THE COMMISSION TO DETERMINE AN APPROPRIATE MANNER IN WHICH TO HONOR THE LATE DR. LONNIE C. KING JR.

**ACCEPTED AND FILED WITHOUT OBJECTION**  
**RESULT: ACCEPTED/FILED/WO OBJECTION**

19-C-0114 (9) - A COMMUNICATION FROM CHIEF PROCUREMENT OFFICER DAVID L. WILSON, II SUBMITTING THE AUGUST 12, 2019 THROUGH AUGUST16, 2019 WEEKLY CONTRACTS REPORT TO THE ATLANTA CITY COUNCIL AND CLERK OF COUNCIL PURSUANT TO SECTION 2-1142 OF THE ATLANTA CITY CODE OF ORDINANCES.

**ACCEPTED AND FILED WITHOUT OBJECTION**  
**RESULT: ACCEPTED/FILED/WO OBJECTION**

**CONSIDERATION OF VETOED LEGISLATION**

**There was no veto legislation to consider.**

**UNFINISHED BUSINESS**

**There was no unfinished business to consider.**

**CONSENT AGENDA**

**SECTION I**

The legislative items appearing on “CONSENT AGENDA SECTION I” received unanimous votes of approval by the noted committees of purview. Thus, the collective group comes forward with a single MOTION TO ADOPT all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCE(S) FOR SECOND READING**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Dustin Hillis, Chair*

19-O-1454 (1) - AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO RENEWAL #1 WITH MORRIS & MCDANIEL, INC., (MORRIS & MCDANIEL) FOR FC-8547, LIEUTENANTS AND CAPTAINS TESTING, ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT (“AFRD”), THAT THE TERM OF RENEWAL NO. 1 WILL BE EFFECTIVE RETROACTIVELY ON MARCH 25, 2019 THROUGH MARCH 24, 2020, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-EIGHT THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS (\$148,500.00) FOR THE PURPOSE OF PROVIDING PROMOTIONAL EXAMINATIONS; TO WAIVE THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X OF THE PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; ALL COSTS TO BE CHARGED TO 1001 (GENERAL FUND), 230102 (FIRE & RESCUE ADMINISTRATION), 5212001 (CONSULTING/PROFESSIONAL SERV), 3510000 (FIRE ADMINISTRATION); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**  
**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]  
**MOVER:** Dustin Hillis, Councilmember, District 9  
**SECONDER:** Cleta Winslow, Councilmember, District 4  
**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**TRANSPORTATION COMMITTEE**

*Andre Dickens, Chair*

19-O-1441 (2) - AN ORDINANCE BY TRANSPORTATION COMMITTEE TO AMEND THE FY2020 AIRPORT RENEWAL AND EXTENSION FUND (5502) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS GRANT

FUNDS IN THE AMOUNT OF \$201,370.00 FROM THE GEORGIA ENVIRONMENTAL PROTECTION DIVISION (“GAEPD”) FOR THE 2015 EPA CLEAN WATER ACT GRANT FOR STORMWATER INFILTRATION WORK IN THE SULLIVAN ROAD PARK RIDE LOT PROJECT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-O-1487 (3) -

AN ORDINANCE BY COUNCILMEMBERS CLETA WINSLOW AND ANDREA L. BOONE AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ACCEPT ADDITIONAL GRANT AWARD FUNDS AND AMEND THE FY2020 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS FROM THE UNITED STATES DEPARTMENT OF TRANSPORTATION (“USDOT”) FOR THE TRANSPORTATION INVESTMENT GENERATING ECONOMIC RECOVERY (“TIGER”) GRANT, IN AN AMOUNT NOT TO EXCEED TWO MILLION SIX HUNDRED SEVENTY THREE THOUSAND DOLLARS AND ZERO CENTS (\$2,673,000.00), FOR THE TRANSPORTATION INFRASTRUCTURE IMPROVEMENT FUNDING; AND TO AUTHORIZE THE MAYOR OR HER DESIGNEE, TO ENTER INTO AGREEMENTS WITH THE UNITED STATES DEPARTMENT OF TRANSPORTATION FEDERAL TRANSIT ADMINISTRATION (“FTA”) FOR IMPLEMENTATION OF GRANT ACCEPTANCE AND PARTICIPATION; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED AS AMENDED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

19-O-1437 (4) -

AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2020 (CAPITAL ASSET FINANCE FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS, IN THE AMOUNT OF THIRTEEN MILLION EIGHT HUNDRED FORTY-THREE THOUSAND FIVE HUNDRED AND EIGHTY-EIGHT DOLLARS AND ZERO CENTS (\$13,843,588.00), TO BE USED FOR THE ACQUISITION OF EQUIPMENT FOR ATLANTA INFORMATION MANAGEMENT, ATLANTA FIRE

RESCUE, THE ATLANTA POLICE DEPARTMENT, THE DEPARTMENT OF CORRECTIONS, THE DEPARTMENT OF ENTERPRISE ASSET MANAGEMENT, THE OFFICE OF CONTRACT COMPLIANCE, THE DEPARTMENT OF PARKS AND RECREATION, THE DEPARTMENT OF PUBLIC WORKS, THE DEPARTMENT OF CITY PLANNING, AND THE SOLICITOR’S OFFICE PURSUANT TO THE 2008 MASTER LEASE AND OPTION AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE GEORGIA MUNICIPAL ASSOCIATION, INC. (“GMA”); AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS;**

**0 NAYS**

**RESULT: ADOPTED AS AMENDED BY CONSENT VOTE  
[UNANIMOUS]**

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-O-1446 (5) -

AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, OR THE CHIEF PROCUREMENT OFFICER, OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO ACCEPT FROM THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA (“INVEST ATLANTA”), ON BEHALF OF THE DEPARTMENT OF PARKS & RECREATION, THE DONATION OF APPROXIMATELY 0.395 ACRES OF REAL PROPERTY LOCATED IN LAND LOT 140, 14TH DISTRICT AND IDENTIFIED AS A PORTION OF FULTON COUNTY TAX PARCEL IDENTIFICATION NUMBER 14-0140-00050148 (“PROPERTY”) FOR THE PURPOSE OF EXPANDING ENOTA PARK IN CITY COUNCIL DISTRICT 4; AUTHORIZING THE MAYOR OR HER DESIGNEE, OR THE CHIEF PROCUREMENT OFFICER OR HIS DESIGNEE, TO EXECUTE ALL DOCUMENTS NECESSARY TO ACCEPT THE DONATION OF THE PROPERTY INCLUDING ALL DUE DILIGENCE COSTS AND CLOSING COSTS ASSOCIATED WITH THE DONATION; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS;**

**0 NAYS**

**RESULT: ADOPTED AS AMENDED BY CONSENT VOTE  
[UNANIMOUS]**

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-O-1447 (6) -

AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE ALL APPROPRIATE DOCUMENTS TO GRANT AN EASEMENT ON PROPERTY LOCATED IN LAND LOTS 117 AND 118 OF THE 17TH DISTRICT FULTON COUNTY, GEORGIA TAX PARCEL ID 17-0118 LL0210 TO GEORGIA POWER

COMPANY FOR THE PURPOSES OF MAKING TRANSMISSION LINE IMPROVEMENTS IN CONNECTION WITH GEORGIA POWER PROJECT WEST WIEUCA RD FM LAKE FOREST DR TO POWERS FERRY RD – PATH (FULTON COUNTY) DISTRIBUTION LINE LIMS # 2019010133; ALL REVENUE RECEIVED TO BE DEPOSITED INTO THE FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED; WAIVING ANY CONFLICTING PROVISIONS OF ARTICLE X, DIVISION 14, SUBSECTION III OF THE ATLANTA CITY CODE; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-O-1449 (7) -

AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO BUDGET APPROPRIATIONS FOR FY2020, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$250,000.00), FROM THE GENERAL FUND NON-DEPARTMENTAL BUDGET FOR THE PURPOSE OF PROVIDING FUNDING TO THE FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC.; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-O-1451 (8) -

AN AMENDED ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2020 GENERAL FUND BUDGET BY TRANSFERRING GENERAL FUND COMMITTED FUND BALANCE, IN THE AMOUNT OF THREE MILLION DOLLARS AND ZERO CENTS (\$3,000,000.00), TO FUND THE ZONING ORDINANCE REWRITE/UPDATE; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED AS AMENDED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-O-1452 (9) -

AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE ALL DOCUMENTS NECESSARY FOR



THE ACQUISITION OF CERTAIN PROPERTY INTERESTS NECESSARY FOR THE MOORES MILL ROAD AND WEST WESLEY ROAD INTERSECTION IMPROVEMENTS PROJECT; AUTHORIZING NEGOTIATIONS WITH PROPERTY OWNERS FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING TITLE SEARCHES, APPRAISALS, SURVEYS, AND ANY OTHER ITEMS NECESSARY FOR THE ACQUISITION OF SUCH PROPERTY INTERESTS; AUTHORIZING THE MAYOR AND THE CITY ATTORNEY, IN THE EVENT NEGOTIATIONS ARE UNSUCCESSFUL, TO INSTITUTE CONDEMNATION PROCEEDINGS PURSUANT TO THE DECLARATION OF TAKING METHOD, O.C.G.A. § 32-3-1 ET SEQ.; WAIVING CERTAIN PROVISIONS OF ARTICLE X, REAL ESTATE AND PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES, ON BEHALF OF THE RENEW ATLANTA BOND PROGRAM/TSPLOST; ALL CONTRACTED WORK AND PAYMENTS FOR PROPERTY INTERESTS TO BE PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-O-1453 (10) -

AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AS WELL AS ANY OTHER CONFLICTING CODE PROVISIONS, ON A MONTH-TO-MONTH BASIS NOT TO EXCEED SIX (6) MONTHS TO OBTAIN CONTINUED SERVICES FOR THE DEPARTMENT OF AVIATION WITH ATLANTA AIRLINES TERMINAL COMPANY, LLC (FORMERLY KNOWN AS ATLANTA AIRLINES TERMINAL CORPORATION) TO PROVIDE AIRPORT DOCK TRAFFIC CONTROL SERVICES FOR SOUTHSIDE CARGO AIRLINES AND HANDLERS AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT THROUGH DECEMBER 31, 2019, FOR THE DEPARTMENT OF AVIATION, IN AN AMOUNT NOT TO EXCEED SIX HUNDRED THIRTY THOUSAND DOLLARS AND ZERO CENTS (\$630,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-O-1480 (11) -

AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND JENNIFER N. IDE TO FORMALIZE AND CODIFY CERTAIN REQUIREMENTS OF AN AGREEMENT WITH DEKALB COUNTY

AUTHORIZED BY THE ATLANTA CITY COUNCIL AS RESOLUTION 17-R-4480 ON OCTOBER 16, 2017 IN SETTLEMENT OF LITIGATION CONCERNING THE ANNEXATION OF EMORY UNIVERSITY’S MAIN CAMPUS, THE CENTERS FOR DISEASE CONTROL, AND NUMEROUS ADJOINING PROPERTIES, SPECIFICALLY, CONCERNING THE MAINTENANCE OF CERTAIN HISTORIC DISTRICT DESIGNATIONS AND ADOPTING A POLICY REQUESTING THAT FUTURE PETITIONS FOR THE ANNEXATION OF PROPERTY INTO THE CITY OF ATLANTA FROM A DEFINED AREA NEAR EMORY UNIVERSITY INCLUDE CERTAIN INFORMATION FOR THE PURPOSE OF DISCOURAGING PIECEMEAL ANNEXATIONS; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-O-1481 (12) -

AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI AUTHORIZING THE TRANSFER OF TWO THOUSAND DOLLARS AND ZERO CENTS (\$2,000.00), FROM THE DISTRICT 2 CARRY FORWARD ACCOUNT TO THE DISTRICT 2 DISTRIBUTION ACCOUNT TO MAKE CHARITABLE DONATIONS TO COMMUNITY PROJECTS AND ORGANIZATIONS THAT SERVE THE PUBLIC GOOD; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-O-1485 (13) -

AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY FINANCE/EXECUTIVE COMMITTEE BY THE CITY OF ATLANTA (THE "CITY") PROVIDING FOR (I) THE DEFEASANCE IN AN AMOUNT NOT TO EXCEED \$19,000,000 OF ALL OR A PORTION OF THE PRIOR BONDS (AS DEFINED HEREIN) BY (1) UTILIZING MONIES IT HAS ON DEPOSIT NOT TO EXCEED \$7,000,000.00 IN ITS DESIGNATED DEBT SERVICE FUNDS AND (2) THE SALE AND DELIVERY OF ITS GENERAL OBLIGATION REFUNDING BONDS, SERIES 2019B IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$19,000,000.00 (THE "SERIES 2019B BONDS"); (II) APPROVING THE FORMS AND AUTHORIZING THE EXECUTION AND DELIVERY OF THE SERIES 2019B BONDS, A CONTINUING DISCLOSURE AGREEMENT AND ONE OR MORE ESCROW AGREEMENTS WITH RESPECT TO THE PRIOR BONDS; (III) THE NAMING OF BOND COUNSEL; (IV) AUTHORIZING AND APPROVING THE PREPARATION, USE AND DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT AND FINAL OFFICIAL STATEMENT IN CONNECTION WITH THE OFFER AND SALE OF THE SERIES 2019B BONDS; (V) THE CALLING FOR THE REDEMPTION OF THE PRIOR BONDS; (VI) THE NAMING OF A PAYING AGENT AND

BOND REGISTRAR; (VII) THE LEVY OF A CONTINUING DIRECT ANNUAL TAX WITHOUT LIMIT AS TO RATE OR AMOUNT ON ALL TAXABLE PROPERTY WITHIN THE TERRITORIAL LIMITS OF THE CITY SUFFICIENT TO PAY THE PRINCIPAL OF, REDEMPTION PREMIUM, IF ANY, AND INTEREST ON THE SERIES 2019B BONDS; AND (VIII) FOR OTHER RELATED PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEARS;**

**0 NAYS**

**RESULT: ADOPTED ON SUBSTITUTE BY CONSENT VOTE [UNANIMOUS]**

**TO:** Atlanta City Council

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-O-1492 (14) -

AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE TRANSFER OF TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00) FROM THE DISTRICT 1 CARRY FORWARD ACCOUNT TO THE DEPARTMENT OF PARKS AND RECREATION FOR THE PURPOSE OF REPAIRS AND CONSTRUCTION SERVICES FOR THE AMERICANS WITH DISABILITIES ACT (“ADA”) COMPLIANCE AND OTHER IMPROVEMENTS AT THE GRANT PARK RECREATION CENTER; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 15 YEARS;**

**0 NAYS**

**RESULT: ADOPTED AS AMENDED BY CONSENT VOTE [UNANIMOUS]**

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**CITY UTILITIES COMMITTEE**

*J. P. Matzigkeit, Chair*

19-O-1439 (15) -

AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2020 WATER AND WASTEWATER RENEWAL AND EXTENSION FUND (5052) BUDGET, IN THE AMOUNT OF TEN MILLION DOLLARS AND ZERO CENTS (\$10,000,000.00), TO TRANSFER FUNDS FROM WATERSHED RESERVE FOR APPROPRIATIONS AND TO ADD FUNDS TO THE MOST STORMWATER MAINTENANCE AND RESTORATION PROGRAM PROJECT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-O-1488 (16) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW TO AMEND CITY OF ATLANTA CODE OF ORDINANCES, CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE V (TELECOMMUNICATIONS FRANCHISES AND REVOCABLE LICENSES), BY ADDING A NEW DIVISION 4 TO BE ENTITLED "SMALL WIRELESS FACILITIES" TO ESTABLISH REGULATIONS RELATED TO THE PERMITTING AND DEPLOYMENT OF SMALL WIRELESS FACILITIES IN THE PUBLIC RIGHTS-OF WAY WITHIN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**TO:** Atlanta City Council

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

*Natalyn M. Archibong, Chair*

19-O-1455 (17) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A SUPPLEMENTAL GRANT AGREEMENT WITH THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (EPA), IN THE AMOUNT OF FOUR HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$450,000.00), FOR THE BROWNFIELDS REVOLVING LOAN FUND PROGRAM; AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS, IN THE AMOUNT OF FOUR HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$450,000.00); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-O-1456 (18) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA ("CITY"), TO

ENTER INTO AN INTERGOVERNMENTAL AGREEMENT (“IGA”) WITH THE ATLANTA DEVELOPMENT AUTHORITY DOING BUSINESS AS INVEST ATLANTA TO CONTINUE THE WORK OF THE WESTSIDE BLIGHT REMEDIATION PROJECT IN THE ENGLISH AVENUE AND VINE CITY NEIGHBORHOODS FOR A TERM TO COMMENCE UPON THE EXECUTION OF THE IGA AND TO EXPIRE DECEMBER 31, 2021; TO AUTHORIZE THE USE OF FUNDS FROM THE WESTSIDE TAX ALLOCATION BOND DISTRICT, NUMBER 1, AS AMENDED-ATLANTA/WESTSIDE (“WESTSIDE TAD”); AND AUTHORIZING THE CHIEF FINANCIAL OFFICER, ON BEHALF OF THE CITY, TO ESTABLISH A TRUST FUND ACCOUNT FOR THE PURPOSE OF RECEIVING FUNDS FROM THE WESTSIDE TAD AND PARTICULAR LIEN PAYOFFS TO BE USED FOR BLIGHT REMEDIATION ACTIVITIES UNDERTAKEN BY THE CITY WITHIN THE BOUNDARIES OF THE WESTSIDE TAD; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS;**

**0 NAYS**

**RESULT: ADOPTED ON SUBSTITUTE BY CONSENT VOTE [UNANIMOUS]**

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-O-1457 (19) -

A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO WAIVE THE SOURCE SELECTION AND PAYMENT PROVISIONS CONTAINED IN THE CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, TO RATIFY FC-9754-A GEORGIA STATE UNIVERSITY RESEARCH FOUNDATION, INC., FC-9754-B KIDSGYM USA INCORPORATED, FC-9754-C SOCCER IN THE STREETS INC., FC-9754-D HANDS ON ATLANTA, FC-9880-A YOUTH SCIENCE ACADEMY INC., FC-9880-B GREENING YOUTH FOUNDATION INC., FC-9880-C CETA FOUNDATION INC., FC-9880-E DANCE CANVAS INC., AND FC-9753-A 3G PUBLISHING INC., (COLLECTIVELY “AGREEMENTS”) AND EXERCISE RENEWAL OPTION NUMBER ONE (1) OF THE AGREEMENTS, RETROACTIVELY EFFECTIVE FROM JULY 1, 2019 THROUGH JUNE 30, 2020, IN A CUMULATIVE AMOUNT NOT TO EXCEED SEVEN HUNDRED FOUR THOUSAND DOLLARS AND ZERO CENTS (\$704,000.00) FOR THE PURPOSE OF PROVIDING AFTERSCHOOL SERVICES AT CENTERS OF HOPE LOCATIONS; ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED SUBSTITUTE BY A ROLL CALL VOTE OF 15 YEAS;  
0 NAYS**

**RESULT:** ADOPTED ON SUBSTITUTE BY CONSENT VOTE  
[UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

**RESOLUTION(S)**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Dustin Hillis, Chair*

19-R-4473 (1) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF OLGA BRITTAIN VS. CITY OF ATLANTA, CIVIL ACTION FILE NO. 18EV001176, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$55,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 5501 (AVIATION FUND) 200301 (NDP RESERVATION OF FUND APPROPRIATION) 5750002 (LITIGATION EXPENSE) 1540000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4474 (2) - A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANTS IN THE CASE OF THAJUANA RANDALL V. CITY OF ATLANTA AND CALVIN G. BURGESS, CIVIL ACTION FILE NO. 19EV001141, PENDING IN THE STATE COURT OF FULTON COUNTY OF GEORGIA, IN THE AMOUNT OF THIRTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$35,000.00) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 200301 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1540000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS****RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]**MOVER:** Dustin Hillis, Councilmember, District 9**SECONDER:** Cleta Winslow, Councilmember, District 4**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4475 (3) -

A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF VIDAL GONZALEZ VS. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 17A66388, DEKALB COUNTY STATE COURT, IN THE AMOUNT OF \$50,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS****RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]**MOVER:** Dustin Hillis, Councilmember, District 9**SECONDER:** Cleta Winslow, Councilmember, District 4**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4476 (4) -

A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF RENARD NELSON VS. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 18EV003279, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$18,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS****RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]**MOVER:** Dustin Hillis, Councilmember, District 9**SECONDER:** Cleta Winslow, Councilmember, District 4**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4477 (5) -

AN AMENDED RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF COREY JONES, AS THE SOLE SURVIVING CHILD OF MARVIN KING, DECEASED, VS. CITY OF ATLANTA, CIVIL ACTION FILE NO. 19EV001587, FULTON COUNTY STATE COURT, IN THE AMOUNT OF

\$430,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 15 YEARS;**

**0 NAYS**

**RESULT: ADOPTED AS AMENDED BY CONSENT VOTE [UNANIMOUS]**

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4478 (6) -

A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF DARRYL BROWN VS. CITY OF ATLANTA, CIVIL ACTION FILE NO. 18EV000656, FULTON COUNTY STATE COURT, IN THE AMOUNT OF \$3,000.00; AUTHORIZING SAID AMOUNT TO BE PAID FROM 1001 (GENERAL FUND) CENTER NUMBER 200101 (NON-DEPARTMENTAL) ACCOUNT 5212005 (LITIGATION EXPENSES); AND 1512000 (FUNCTIONAL ACTIVITY NUMBER); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE TOTAL SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT: ADOPTED BY CONSENT VOTE [UNANIMOUS]**

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4479 (7) -

A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF MICHAEL HOSKINS V. CITY OF ATLANTA, CIVIL ACTION NO. 2018CV303026 IN THE SUPERIOR COURT OF FULTON COUNTY, GEORGIA, IN THE AMOUNT OF NINE THOUSAND NINE HUNDRED TWELVE DOLLARS AND EIGHTY-SEVEN CENTS (\$9,912.87) (“THE SETTLEMENT AMOUNT”), AUTHORIZING PAYMENT OF \$9,912.87 TO BE CHARGED TO AND PAID FROM FUND 1001 (GENERAL FUND), CENTER NUMBER 200101 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES), AND FUNCTIONAL ACTIVITY NUMBER 1512000 (ACCOUNTING) AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.



**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4480 (8) -

A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANT IN THE CASE OF TODD L. WIRTH V. CITY OF ATLANTA, CIVIL ACTION FILE NO. 18EV003066, PENDING IN THE STATE COURT OF FULTON COUNTY OF GEORGIA, IN THE AMOUNT OF FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$15,000.00) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 200301 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1540000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4481 (9) -

A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST DEFENDANT IN THE CASE OF D.R. HORTON, INC. V. ATLANTA GAS LIGHT COMPANY, DIVERSIFIED UTILITY SERVICES, LLC, CITY OF ATLANTA, AND SHAMAKIA STEPHENS, INDIVIDUALLY AND IN HER OFFICIAL CAPACITY, CIVIL ACTION FILE NO. 18EV002304, PENDING IN THE STATE COURT OF FULTON COUNTY OF GEORGIA, IN THE AMOUNT OF ONE HUNDRED FORTY-NINE THOUSAND THREE HUNDRED NINETY-SIX DOLLARS AND EIGHTY-NINE CENTS (\$149,396.89) (THE "SETTLEMENT AMOUNT"); AUTHORIZING THE SETTLEMENT AMOUNT TO BE CHARGED TO AND PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND), CENTER NUMBER 200301 (NON-DEPARTMENTAL), ACCOUNT 5212005 (LITIGATION EXPENSES) AND FUNCTIONAL ACTIVITY NUMBER 1540000 (ACCOUNTING); AUTHORIZING THE CHIEF FINANCIAL OFFICER TO DISTRIBUTE THE SETTLEMENT AMOUNT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**TRANSPORTATION COMMITTEE**

*Andre Dickens, Chair*

19-R-3976 (10) - A RESOLUTION BY TRANSPORTATION COMMITTEE SUPPLEMENTING A TASK ORDER FUND IN THE AMOUNT OF \$20,900,000.00 FOR USE UNDER FC-8640, CONSTRUCTION MANAGEMENT SUPPORT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT, WITH ATL CONSTRUCTION MANAGEMENT PARTNERS, A JOINT VENTURE COMPRISED OF CH2M HILL, INC., ROHADFOX CONSTRUCTION CONTROL SERVICES CORPORATION AND PARSONS TRANSPORTATION GROUP, INC., TO PROVIDE CONSTRUCTION MANAGEMENT SUPPORT SERVICES FOR THE DEPARTMENT OF AVIATION ON A TASK ORDER BASIS; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Referred by Full Council to Transportation Committee 8/19/19)**

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4335 (11) - A RESOLUTION BY COUNCILMEMBER JENNIFER N. IDE REQUESTING THAT ATLANTA PUBLIC SCHOOLS (“APS”) AND ANY PRIVATE OR RELIGIOUS SCHOOLS WITHIN THE MUNICIPAL LIMITS OF THE CITY OF ATLANTA (“PRIVATE SCHOOLS”) CONSIDER INITIATING WITH THE GEORGIA DEPARTMENT OF TRANSPORTATION (“GDOT”) THE PROCESS UNDER THE OFFICIAL CODE OF GEORGIA ANNOTATED, ARTICLE 8 OF CHAPTER 14 OF TITLE 40 TO ESTABLISH AUTOMATED TRAFFIC ENFORCEMENT SAFETY DEVICES IN SCHOOL ZONES, AS DEFINED BY THE OFFICIAL CODE OF GEORGIA ANNOTATED, WITHIN THE ATLANTA CITY LIMITS; ADDITIONALLY, THE ATLANTA CITY COUNCIL REQUESTS THAT APS AND THE CITY OF ATLANTA INITIATE DISCUSSIONS RELATED TO THE ADMINISTRATION AND ENFORCEMENT OF THE AUTOMATED TRAFFIC ENFORCEMENT SAFETY DEVICES IN SCHOOL ZONES; AND FOR OTHER PURPOSE.

***(Favorable by Public Safety and Legal Administration Committee 8/27/19)***

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**TO:** Finance/Executive Committee

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

- 19-R-4348 (12) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE FEDERAL AVIATION ADMINISTRATION A NEW PASSENGER FACILITY CHARGE APPLICATION AND ANY NECESSARY AMENDMENTS THERETO AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

- 19-R-4349 (13) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE THE RENEWAL OPTION OF FC-9617 REGISTERED TRAVELER PROGRAM WITH ALCLEAR, LLC FOR A RENEWAL PERIOD OF TWO (2) YEARS COMMENCING ON JANUARY 20, 2020; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

- 19-R-4350 (14) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO EXECUTE THE RENEWAL OPTION OF FC-8180 CONCESSIONS AUDIT SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH TAX & ACCOUNTING SOLUTIONS, INC. FOR A RENEWAL PERIOD OF TWO (2) YEARS COMMENCING ON OCTOBER 6, 2019 IN AN AMOUNT NOT TO EXCEED \$300,000.00; ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FDOA 5501 (AIRPORT REVENUE FUND) 180104 (DOA INTERNAL AUDIT) 5212001 (CONSULTANT/PROFESSIONAL SERVICES) 7563000 (AIRPORT); AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4351 (15) -

A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 2 FOR FC-7692-04, CONRAC AUTOMATED PEOPLE MOVER SYSTEM OPERATIONS AND MAINTENANCE - PHASE 2 AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT WITH CRYSTAL MOVER SERVICES, INC., (A MEMBER OF THE SUMITOMO MITSUBISHI TEAM), IN AN AMOUNT NOT TO EXCEED \$41,113,488; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4352 (16) -

A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE A LEASE AGREEMENT FOR FC-10563, OPERATION AND MAINTENANCE OF CARGO BUILDING C WITH WORLDWIDE FLIGHT SERVICES, INC., LOCATED AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4353 (17) -

A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A LEASE AGREEMENT WITH UNITED PARCEL SERVICE, INC. FOR CARGO WAREHOUSE FACILITY, OFFICE SUITES, EMPLOYEE PARKING AND AIRCRAFT PARKING POSITIONS AT 1240 TOFFIE TERRACE IN THE NORTH CARGO EXPANSION AREA AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS****RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]**MOVER:** Dustin Hillis, Councilmember, District 9**SECONDER:** Cleta Winslow, Councilmember, District 4**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

- 19-R-4482 (18) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AMENDMENT NUMBER 1 TO FC-9878, UTILIZING GS-35F-408AA WITH E-BUILDER TO PROVIDE CONSTRUCTION PROGRAM MANAGEMENT SYSTEM SOFTWARE IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTEEN THOUSAND THREE DOLLARS AND NINETY CENTS (\$113,003.90), ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS AND THE RENEW ATLANTA BOND/TSPLOST PROGRAM; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS****RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]**MOVER:** Dustin Hillis, Councilmember, District 9**SECONDER:** Cleta Winslow, Councilmember, District 4**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd**FINANCE/EXECUTIVE COMMITTEE***Howard Shook, Chair*

- 19-R-4338 (19) - A RESOLUTION BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING ATLCOUNTS 2020 CENSUS CAMPAIGN (ATLCOUNTS 2020) TO ACCEPT DONATIONS LESS THAN TEN THOUSAND DOLLARS (\$10,000.00) FOR THE PURPOSE OF HOSTING EVENTS AND GENERAL OPERATIONS TO ENSURE A COMPLETE COUNT OF CITY OF ATLANTA'S POPULATION IN 2020; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS****RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]**TO:** Atlanta City Council**MOVER:** Dustin Hillis, Councilmember, District 9**SECONDER:** Cleta Winslow, Councilmember, District 4**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

- 19-R-4339 (20) - A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN AUTHORIZING THE CITY OF ATLANTA, ON BEHALF OF THE REIMAGINING ACDC TASK FORCE AND THE JAIL REPURPOSING PROJECT, TO ACCEPT DONATIONS FROM INDIVIDUALS, ENTITIES, AND ORGANIZATIONS, OF CASH, GOODS, OR SERVICES, IN A TOTAL AMOUNT NOT TO EXCEED TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) DURING FY2020; ALL DONATED FUNDS TO

BE DEPOSITED INTO THE ACCOUNTS LISTED HEREIN; REQUIRING THE CITY OF ATLANTA TO PROVIDE A REPORT IN WHICH THE DETAILS OF HOW DONATIONS AUTHORIZED HEREBY WERE SOLICITED, WHICH INDIVIDUALS, ENTITIES, AND ORGANIZATIONS HAVE CONTRIBUTED DONATIONS, WHAT WAS CONTRIBUTED BY EACH DONOR AND THE VALUE THEREOF, THIS REPORT TO BE PROVIDED TO THE ATLANTA ETHICS OFFICE, THE DEPARTMENT OF FINANCE AND THE ATLANTA CITY COUNCIL; AND FOR OTHER PURPOSES.

*(Favorable by Public Safety and Legal Administration Committee 8/27/19)*

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT: ADOPTED BY CONSENT VOTE [UNANIMOUS]**

**TO:** Atlanta City Council

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4483 (21) -

A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO EXECUTE A CHANGE ORDER WITH YATES/KISSBERG, JV FOR PROJECT NUMBER FC-9001, FIRE STATION 40, AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT IN AN AMOUNT NOT TO EXCEED \$1,500,000.00; ALL SERVICES WILL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT: ADOPTED BY CONSENT VOTE [UNANIMOUS]**

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4484 (22) -

AN AMENDED RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AMENDMENT NO. 1 TO FC-10373, LOCKS, DOOR HARDWARE, AND LOCKSMITH SERVICES WITH OVERHEAD DOOR COMPANY OF ATLANTA, ON BEHALF OF THE DEPARTMENT OF ENTERPRISE ASSETS MANAGEMENT (DEAM) TO ADD ADDITIONAL FUNDING FOR SERVICE AT VARIOUS DEAM SITES AND TO ADD THE ATLANTA FIRE RESCUE DEPARTMENT AS AN AUTHORIZED USER IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTEEN THOUSAND DOLLARS AND ZERO CENTS (\$115,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM THE FUND, DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 15 YEAS;  
0 NAYS**

**RESULT:** ADOPTED AS AMENDED BY CONSENT VOTE  
[UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4485 (23) -

A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO APPLY FOR AND ACCEPT A GRANT FROM THE CITIES FOR FINANCIAL EMPOWERMENT FUND FOR THE PURPOSE OF INCREASING FINANCIAL LITERACY FOR RESIDENTS BY ESTABLISHING A FINANCIAL EMPOWERMENT CENTER FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00) IN YEAR ONE AND ONE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$100,000.00) IN YEAR TWO; AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO ANY REQUIRED AGREEMENTS TO PARTICIPATE IN AND IMPLEMENT THE GRANT PROGRAM; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

**CITY UTILITIES COMMITTEE**

*J. P. Matzigkeit, Chair*

19-R-4340 (24) -

A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT AN INCREASE IN FUNDING FROM THE GEORGIA ENVIRONMENTAL FINANCE AUTHORITY FOR THE PURPOSE OF IMPROVEMENTS TO THE WATER SUPPLY PROGRAM, IN THE AMOUNT OF TWENTY MILLION DOLLARS AND ZERO CENTS (\$20,000,000.00); AND AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE ANY REQUIRED AGREEMENTS; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4342 (25) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 5 FOR FC-8147B, CITYWIDE PLUMBING, MAINTENANCE AND SERVICES WITH THE PLUMBING SHOP D/B/A QUICK ACTION PLUMBING, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO ADD FUNDING FOR ADDITIONAL PLUMBING SERVICES, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED TEN THOUSAND DOLLARS AND ZERO CENTS (\$410,000.00), ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**  
**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]  
**MOVER:** Dustin Hillis, Councilmember, District 9  
**SECONDER:** Cleta Winslow, Councilmember, District 4  
**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4343 (26) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT FC-1190642, CELLULAR AND WIRE-LINE ROUTER SERVICES UTILIZING GEORGIA TECHNOLOGY AUTHORITY CONTRACT NUMBER 9800-GTA-794-A WITH AT&T MOBILITY NATIONAL ACCOUNTS, LLC FOR WIRELESS DATA SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED NINETY THOUSAND DOLLARS AND ZERO CENTS (\$90,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.  
**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**  
**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]  
**MOVER:** Dustin Hillis, Councilmember, District 9  
**SECONDER:** Cleta Winslow, Councilmember, District 4  
**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4344 (27) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO RENEWAL NO. 2 FOR FC-9187, ANNUAL CONTRACT FOR GREEN INFRASTRUCTURE AND LANDSCAPING SERVICES WITH ED CASTRO LANDSCAPE, INC., FOR GROUNDS MAINTENANCE SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED ONE MILLION ONE HUNDRED SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$1,160,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.



**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS****RESULT: ADOPTED BY CONSENT VOTE [UNANIMOUS]****MOVER:** Dustin Hillis, Councilmember, District 9**SECONDER:** Cleta Winslow, Councilmember, District 4**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

- 19-R-4345 (28) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 FOR FC-10244(B), ANNUAL CONTRACT FOR STORMWATER UPGRADE AND REPAIR SERVICES WITH KEMI CONSTRUCTION COMPANY, INC./INTEGRATED CONSTRUCTION MANAGEMENT, INC., JV, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS****RESULT: ADOPTED BY CONSENT VOTE [UNANIMOUS]****MOVER:** Dustin Hillis, Councilmember, District 9**SECONDER:** Cleta Winslow, Councilmember, District 4**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

- 19-R-4346 (29) - A RESOLUTION BY CITY UTILITIES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 FOR FC-10244(A), ANNUAL CONTRACT FOR STORMWATER UPGRADE AND REPAIR SERVICES WITH SOUTHEASTERN SITE DEVELOPMENT, INC./LEWIS CONTRACTING SERVICES, LLC, JV, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED FIVE MILLION DOLLARS AND ZERO CENTS (\$5,000,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER LISTED; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS****RESULT: ADOPTED BY CONSENT VOTE [UNANIMOUS]****MOVER:** Dustin Hillis, Councilmember, District 9**SECONDER:** Cleta Winslow, Councilmember, District 4**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd**COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE***Natalyn M. Archibong, Chair*

- 19-R-4347 (30) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER CONTRACT FC-1190475 AFTERSCHOOL MEAL PROGRAM WITH ASCENTIAL TECHNOLOGIES, INC. DBA ASCENTIAL

SERVICES FOR AN AMOUNT NOT TO EXCEED NINE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$950,000.00) FOR THE PURPOSE OF PROVIDING HOT MEALS IN CONNECTION WITH THE CITY OF ATLANTA’S AFTERSCHOOL MEAL PROGRAM ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED HEREIN; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE  
FAVORABLE/UNFAVORABLE CLAIMS**

*Dustin Hillis, Chair*

***Favorable Claims***

19-R-4354 (1) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 17, 2018 AT CAMPBELLTON ROAD SW AND GREENBRIAR PARKWAY. (APD/04 - \$7,500.00) #19000

CLAIM OF: Darryl Jerome Triplett & His Attorney Haug Law Group, LLC  
8237 Dunwoody Place, Building 18  
Atlanta, Ga 30350

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4355 (2) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 1, 2019 AT 1043 SIMS AVENUE NW. (DPW/09 -\$4,173.91) #19037

CLAIM OF: Allstate Insurance Company A/S/O Virginia Ward  
P.O. Box 21169  
Roanoke, VA 24018

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4356 (3) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON JUNE 10, 2016 AT 65 JOSEPH E. LOWERY BLVD, NW. (DWM/03-\$3,473.70) #19093

CLAIM OF: Gwendolyn Gardner  
4176 Flat Trail  
Union City, GA 30291

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4357 (4) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON NOVEMBER 14, 2018 AT 1275 CAROLINE STREET N.W. (AFR/05 - \$3,000.00) #19025

CLAIM OF: Kristen Parker and Her Attorney Hagen Rosskopf, LLC  
119 North McDonough Street  
Decatur, GA 30030

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4358 (5) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 19, 2018 AT 1411 VENETIAN DRIVE SW. (PRC/11 - \$3,000.00) #19035

CLAIM OF: Labrescia Ramey & her Attorney  
The Mabra Firm  
197 Fourteenth Street NW, Suite 200  
Atlanta, GA 30318

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4359 (6) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS  
A RESULT OF A POTHOLE ON JANUARY 1, 2019 AT 825 WARNER  
STREET SW. (DPW/12 - \$1,944.54) #19081

CLAIM OF: Vanessa Palmer  
677 Outlook Way  
Atlanta, GA 30349

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4360 (7) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT  
OF DRIVING OVER A POTHOLE ON FEBRUARY 16, 2019 AT 1776  
HOWELL MILL ROAD, NW. (DWM/09 - \$ 1,633.80) #19002

CLAIM OF: Edgar Andujar  
1558 Athens Avenue SW  
Atlanta, GA 30310

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4361 (8) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT  
OF A FAILED CONSTRUCTION CUT ON FEBRUARY 23, 2019 AT 3771  
ROSWELL ROAD NE. (DWM/08 - \$1,429.77) #19063

CLAIM OF: George Neuhauser  
3776 Dumbarton Road NW  
Atlanta, Ga 30327

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

- 19-R-4362 (9) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE OFFICER DRIVING THROUGH HER YARD ON APRIL 28, 2019 AT 1105 OAKLAND DRIVE. (APD/04 - \$1,040.00) #19011  
CLAIM OF: Glenis Raines  
4176 Flat Trail  
Union City, GA 30297

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

- 19-R-4363 (10) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CLOGGED SEWER ON DECEMBER 28, 2018 AT INDALE PLACE SW. (DWM/NA - \$1,000.00) #19012  
CLAIM OF: Angela Phiffer  
2100 Spencer Road #400  
Denton, TX 76205

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

- 19-R-4364 (11) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 22, 2019 AT 711 LYNHURST DRIVE SW. (DPW/10 - \$950.00) #19032  
CLAIM OF: Ronald L. Williams  
711 Lynhurst Drive SW  
Atlanta, GA 30311

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4365 (12) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FAILED CONSTRUCTION CUT ON FEBRUARY 22, 2109 AT 1984 CHESHIRE BRIDGE ROAD NE. (DWM/06 - \$915.90) #19034

CLAIM OF: Dale Anderson  
1925 Monroe Drive NE Apt. # 1509  
Atlanta, GA 30324

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4366 (13) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON APRIL 26, 2019 AT 956 PONCE DE LEON AVENUE NE. (DPW/06-\$637.55) #19001

CLAIM OF: Toney Wilson  
550 Hillandale Drive  
Lithonia, GA 30058

**ADOPTED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADOPTED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

***Unfavorable Claims***

19-R-4367 (14) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON FEBRUARY 14, 2017 AT WOODLAND AVENUE S.E. AND CUSTER AVENUE. (APD/01) #18985

CLAIM OF: State Farm Insurance Co., A/S/O, Steve Zigler  
P.O. Box 106172  
Atlanta, GA 30348-6172

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]  
**MOVER:** Dustin Hillis, Councilmember, District 9  
**SECONDER:** Cleta Winslow, Councilmember, District 4  
**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4368 (15) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT WITH THE APD ON JANUARY 16, 2018 AT 372 MORELAND AVENUE NE. (APD/02) #18959

**CLAIM** Sandra Cato & Her Attorney Randal Alonzo Mangham,  
**OF:** LLC  
191 Peachtree Street, Suite 3975  
Atlanta, GA 30301-1558

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]  
**MOVER:** Dustin Hillis, Councilmember, District 9  
**SECONDER:** Cleta Winslow, Councilmember, District 4  
**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4369 (16) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST INCIDENT ON FEBRUARY 16, 2016 AT AN UNSPECIFIED LOCATION. (APD/03) #18616

**CLAIM OF:** Clarence Pritchard & his Attorney  
Gebhardt Law Firm, LLC  
1907 River Way  
Jonesboro, GA 30263

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]  
**TO:** Atlanta City Council  
**MOVER:** Dustin Hillis, Councilmember, District 9  
**SECONDER:** Cleta Winslow, Councilmember, District 4  
**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4370 (17) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST INCIDENT ON SEPTEMBER 12, 2018 AT 530 PIEDMONT AVE NE #810. (APD/03) #18910

**CLAIM OF:** Treneice Miller  
530 Piedmont Ave NE #810  
Atlanta, GA 30303

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4371 (18) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 14, 2018 AT 17TH STREET AND RESERVOIR DRIVE. (APD/04) #18980

CLAIM OF: State Farm Insurance, A/S/O, Paula Cherniak  
P.O. Box 106172  
Atlanta, GA 30348-6172

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4372 (19) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POLICE INCIDENT ON APRIL 8, 2015 AT 585 MCDANIEL STREET. (APD/04) #18894

CLAIM OF: Yuric Ussery & His Attorney The Davis Bozeman Law Firm  
4153 C Flat Shoals Parkway  
Decatur, GA 30034

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4373 (20) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ACT OF VIOLENCE ON SEPTEMBER 19, 2017 AT 2263 WISTERIA WAY. (APD/05) #18956

CLAIM OF: Roque Clendinen  
4472 Saddle Bend Trail  
Snellville, GA 30039



**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4374 (21) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JANUARY 3, 2017 AT 2080 CAMPBELLTON ROAD. (APD/11) #18968

CLAIM OF: Patricia Ervin & her Attorney

Foy & Associates

3343 Peachtree Road, NE., Suite 350

Atlanta, GA 30326

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4375 (22) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 7, 2018 AT HOWELL MILL RD. N.W. & INTERSTATE 75 NB RAMP. (APD/08) #19036

CLAIM OF: Jamesha Thompson and Her Attorneys

The ISSA Law Firm P.C.

66 Lenox Pointe N.E.

Atlanta, GA 30324

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4376 (23) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HER VEHICLE BEING TOWED WHILE WAITING ON ROADSIDE ASSISTANCE ON SEPTEMBER 9, 2018 AT I-75/85 NORTH. (APD/12) #18915

CLAIM OF: Tracy Rucker

256 Aaron Street

Atlanta, GA 30314

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4377 (24) - FOR DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ARREST INCIDENT ON MAY 14, 2015 AT HARTSFIELD JACKSON INTERNATIONAL AIRPORT. (APD/NA) #18928

CLAIM OF: Jeffery Johnson & his Attorneys  
Garcia & Bradley, P.C.  
162 Grady Avenue  
Fayetteville, GA 30214

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4378 (25) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTO ACCIDENT ON APRIL 30, 2019 AT GLENWOOD AVENUE AND FLAT SHOALS AVENUE. (AFR/05) #18977

CLAIM OF: Jared Brooks & his Attorneys  
The Founders Law Firm  
2900 Chamblee-Tucker Road, Bldg. 7 Suite 300  
Atlanta, GA 30341

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4379 (26) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP-AND-FALL INCIDENT AT THE AIRPORT ON OCTOBER 24, 2014 AT HARTSFIELD JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18979

CLAIM OF: David Minich & his Attorneys  
Davis, Bethune & Jones, LLC  
P.O. Box 26250  
Kansas City, MO 64196

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4380 (27) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A HOLE ON DECEMBER 5, 2017 AT HARTSFIELD JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18983

CLAIM OF: Danyale Duhaney & her Attorney  
Champion Firm, P.C.  
2675 Paces Ferry Road, SE, Suite 260  
Atlanta, GA 30339

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4381 (28) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON JUNE 23, 2019 AT HARTSFIELD JACKSON INTERNATIONAL AIRPORT. (DOA/NA) #18995

CLAIM OF: Vaughn Sieverwright  
vaughn.sieverwright@gmail.com

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4382 (29) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN INCIDENT AT HARTSFIELD-JACKSON INTERNATIONAL AIRPORT ON NOVEMBER 29, 2018. (DOA/NA) #19007

CLAIM OF: Michelle Sloan and Her Attorneys  
Stanford Klinger, Esq & Forrest B. Johnson & Associates  
1745 Martin L. King Jr. Drive  
Atlanta, GA 30314

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4383 (30) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON OCTOBER 16, 2014 AT HARTSFIELD JACKSON ATLANTA INTERNATIONAL AIRPORT. (DOA/NA) #19009

CLAIM OF: Calvin Frey & his Attorneys  
The Williamson Law Firm  
P.O. Box 88365  
Dunwoody, GA 30356

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4384 (31) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON FEBRUARY 12, 2019 AT HARTSFIELD JACKSON INTERNATIONAL AIRPORT TARMAC OUTSIDE OF GATE E36. (DOA/NA) #19046

CLAIM OF: Michael Hawkins & his Attorney  
JL Wilson Trial Law  
1201 West Peachtree Street, Suite 2383  
Atlanta, Ga 30309

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4385 (32) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A BUILDING PERMIT ISSUE ON JANUARY 1, 2016 AT 585 MOUNTAIN WAY. (DPCD/07) #18967

CLAIM OF: Carl Vassallo & his Attorneys  
Pursley, Friese, Torgrimson  
1230 Peachtree St., NE, Suite 1200  
Atlanta, GA 30309

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4386 (33) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY OF ATLANTA TREE FALLING ONTO HER HOUSE AND CAR ON AUGUST 19, 2016 AT 861 CHARLES ALLEN DRIVE, NE, APT. A. (DPR/02) #18903

CLAIM OF: Jennifer Shaw

861 Charles Allen Drive, NE, Apt. A

Atlanta, GA 30308

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4387 (34) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING ON A STAIRCASE ON SEPTEMBER 5, 2015 AT 1215 PIEDMONT AVENUE, NE. (DPR/02) #19004

CLAIM OF: Charletta Robinson-Cosley & her Attorneys

Morgan & Morgan

191 Peachtree Street, NE, Suite 4200

P.O. Box 57007

Atlanta, GA 30343

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4388 (35) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A MOTOR VEHICLE ACCIDENT ON NOVEMBER 20, 2015 AT I-20 AND WINDSOR. (DPR/03) #19040

CLAIM OF: Michael Cain

5304 Samon Court

Atlanta, GA 30126

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4389 (36) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A CITY TREE FALLING ONTO HER GARAGE ON JANUARY 22, 2016 AT 1517 FAIRVIEW ROAD. (DPR/06) #18905

CLAIM OF: Linda Herren  
1517 Fairview Rd., NE  
Atlanta, GA 30306

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4390 (37) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN TREE LIMB ON NOVEMBER 14, 2015 AT 166 WESTBOUND EXPRESSWAY. (DPR/11) #18847

CLAIM OF: Antoine Joe & His Attorney Morgan & Morgan  
191 Peachtree Street, NE, Suite 4200  
Atlanta, GA 30343-1007

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4391 (38) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 11, 2018 AT 128 CLAIRE DRIVE SE. (DPW/01) #18943

CLAIM OF: Hertz Corporation  
The Claims Center  
P.O Box 948339  
Maitland, FL 32794

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4392 (39) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HER VEHICLE STRIKING A TRASH RECEPTACLE IN THE ROADWAY ON AUGUST 16, 2018 AT 1418 BLVD, SE. (DPW/01) #18991

CLAIM OF: Timeka McLeroy  
130 Bell Street, SE  
Atlanta, GA 30312

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4393 (40) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 11, 2017 AT NORTH AVENUE. (DPW/01) #19057

CLAIM OF: Shabnam Montazeri  
4880 Hickory Mill Dr.  
Smyrna, GA 30087

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4394 (41) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SIDEWALK HAZARD ON APRIL 6, 2015 AT 3946 GLENWOOD DRIVE. (DPW/01) #19062

CLAIM OF: Clifford Norwood & his Attorney  
Morgan & Morgan  
191 Peachtree Street NE, Suite 4200  
P.O. Box 57007  
Atlanta, GA 30343

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4395 (42) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SIDEWALK INCIDENT ON 11/23/2015 AT CYPRESS AND 3RD STREET. (DPW/02) #18851

CLAIM OF: Gabrielle Smith & her Attorney  
Morgan & Morgan  
191 Peachtree Street, NE Suite 4200  
Atlanta, GA 30343-1007

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4396 (43) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON NOVEMBER 15, 2018 AT TENTH STREET AND WEST PEACHTREE. (DPW/02) #18953

CLAIM OF: John Farrish  
999 Peachtree Street, Suite 2700  
Atlanta, GA 30309

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4397 (44) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 10, 2019 AT 65 10TH STREET N.W. (DPW/02) #18957

CLAIM OF: Patrick Hudson  
1700 Northside Drive N.W., Apt. # 2402  
Atlanta, GA 30318



**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4398 (45) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 21, 2017 AT THE INTERSECTION OF COURTLAND ST. N.E. AND RALPH MCGILL BLVD, N.E. (DPW/02) #18971

CLAIM OF: Herschel Workman  
75 Beacon Crest  
Newnan, GA 30265

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4399 (46) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 12, 2015 AT CENTNNIAL OLYMPIC DRIVE NW AND ANDREW YOUNG BLVD. (DPW/02) #19047

CLAIM OF: Ronnie Campbell & His Attorney Robin Frazer Clark P.C  
1230 Peachtree Street, NE  
Atlanta, GA 30309

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4400 (47) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON JANUARY 28, 2016 AT 732 JOSEPH E. LOWERY NW & JEFFERSON ST NW. (DPW/03) #18902

CLAIM OF: Ronald Davis  
355 Hammond Drive  
Sandy Springs, GA 30328

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4401 (48) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON SEPTEMBER 10, 2018 AT 916 JOSEPH E. LOWERY BLVD. (DPW/03) #18913

CLAIM OF: Wanda Whiteside  
55 Maple Street, #504  
Atlanta, GA 30314

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4402 (49) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SOLID WASTE TRUCK DRIVING OVER A SIDEWALK ON MARCH 1, 2016 AT 813 DONALD LEE HOLLOWELL PKWY. (DPW/03) #19026

CLAIM OF: Lauren Teasley  
815 Donald Lee Hollowell Pkwy  
Atlanta, GA 30318

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4403 (50) - FOR DAMAGE(S) PROPERTY AND PERSONAL ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON SEPTEMBER 6, 2017 AT LANGHORN ST. AND RALPH DAVID ABERNATHY. (DPW/04) #18931

CLAIM OF: Shankyrea Harris & Her Attorney Morse & Edwards, LLC  
191 Cleveland Avenue  
Atlanta, GA 30315

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4404 (51) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON SEPTEMBER 6, 2016 AT 1582 MARTIN LUTHER KING JR. DRIVE. (DPW/04) #18946  
CLAIM OF: Denise Andrews

4330 Yellow Rose Drive  
Austell, GA 30106

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4405 (52) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MARCH 24, 2019 AT 228 JOSEPH E. LOWERY BLVD. (DPW/04) #18976

CLAIM OF: KaNecia Harpe  
1015 Camilla Street  
Atlanta, GA 30314

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4406 (53) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALL ON A SIDEWALK ON APRIL 16, 2019 AT 367 EDGEWOOD AVE. (DPW/05) #18982

CLAIM OF: Khaalis Henry  
6213 Pine Bluff Court  
Austell, GA 30168

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4407 (54) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A POTHOLE ON JULY 14, 2018 AT 684 JOHN WESLEY DOBBS AVENUE NE. (DPW/05) #19003

CLAIM OF: Arlen Groban  
9914 Willow Tree Terrace  
Rockville, MD 20850

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4408 (55) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON APRIL 21, 2019 AT 956 PONE DE LEON AVENUE. (DPW/06) #18973

CLAIM OF: Khatdija Meghjani  
2255 Woodland Lake Walk  
Snellville, GA 30078

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4409 (56) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A CITY CURB ON APRIL 19, 2019 AT PEACHTREE ROAD SOUTH OF PEACHTREE CIRCLE. (DPW/06) #18988

CLAIM OF: Joseph R. Cullen  
110 Avery Drive N.E.  
Atlanta, GA 30309

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4410 (57) - FOR BODILY INJURY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON A CITY STREET ON SEPTEMBER 28, 2017 AT 2581 PIEDMONT RD AT SIDNEY MARCUS BLVD. (DPW/06) #18990

CLAIM OF: Sherman Gee  
1615 Oppdian Lane  
Houston, TX 77047

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4411 (58) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 28, 2018 AT JAMES JACKSON PARKWAY. (DPW/06) #18999

CLAIM OF: Daphne Collins  
P. O. Box 92239  
Atlanta, GA 30314

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4412 (59) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO A HOLE ON THE SIDEWALK ON MARCH 4, 2017 AT 188 - 14TH STREET NE. (DPW/06) #19045

CLAIM OF: Gina Bartlett & Her Attorney Andrew E. Goldner, LLC  
1050 Crown Pointe Parkway, Suite 340  
Atlanta, GA 30338

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4413 (60) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JUNE 8, 2019 AT 1551 PIEDMONT AVE NE. (DPW/06) #19049

CLAIM OF: Austin Smith  
1771 Sacketts Drive  
Lawrenceville, GA 30043

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4414 (61) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF HITTING A POTHOLE ON JANUARY 11, 2016 AT LENOX ROAD. (DPW/07) #18981

CLAIM OF: Toi James  
2131 Cascade Road, SW  
Atlanta, GA 30311

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4415 (62) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON JULY 1, 2019 AT 2020 HOWELL MILL ROAD NW. (DPW/08) #18962

CLAIM OF: Nigel Akinsipe  
1185 Collier Road NW, Unit 2112  
Atlanta, Ga 30318

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4416 (63) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A STREET DEFECT ON JULY 15, 2018 AT 11 LAUREL DRIVE & 3989 LAKE FORREST DRIVE. (DPW/08) #19028

CLAIM OF: Peter Stuart & his Attorneys  
The Linley Jones Firm, PC  
3334 Peachtree Rd. NE, Suite CU-2  
Atlanta, GA 30326

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4417 (64) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON AUGUST 9, 2018 AT 2192 BOLTON ROAD. (DPW/09) #18811

CLAIM OF: Nicole Williams  
2222 Spink St. NW  
Atlanta, GA 30318

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4418 (65) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTO ACCIDENT DURING A TRASH BIN DROP-OFF ON SEPTEMBER 23, 2017 AT 1834 WOODLAND HILLS AVE. (DPW/09) #19059

CLAIM OF: Melissa Blair  
1834 Woodland Hills Ave  
Atlanta, GA 30318

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4419 (66) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A DISCARDED TRASH BIN ON AUGUST 14, 2018 AT 1370 HEATHERLAND DRIVE. (DPW/11) #18911

CLAIM OF: Renita Kelly  
1370 Heatherland Drive  
Atlanta, GA 30331

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4420 (67) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF SANITATION TRUCK DAMAGED HIS MAIL BOX ON JUNE 4, 2018 AT 908 BEECHER COURT. (DPW/11) #18975

CLAIM OF: Ronald Kinsey  
908 Beecher Court SW  
Atlanta, GA 30311

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4421 (68) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A ROCK FROM A WEED EATER ON JULY 26, 2017 AT PRYOR ROAD AND MANFORD ROAD S.W. (DPW/12) #19010

CLAIM OF: Angela C. McClendon  
1209 South Palmetto Avenue  
Apt. A  
Ontario, CA 91762-4948



**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4422 (69) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF DRIVING OVER A POTHOLE ON JANUARY 15, 2019 AT 701  
UNIVERSITY AVENUE. (DPW/12) #19061

CLAIM OF: Sandra Tarver  
3055 Highgreen Trail  
College Park, GA 30349

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4423 (70) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A SEWER LINE INSTALLATION ON MARCH 31, 2017 AT 601  
CONNALLY STREET SE. (DWM/01) #18929

CLAIM OF: Ivan Rousse & his Attorney  
The Law Office of James P. Blum, Jr. LLC  
3000 Langford Road, Bldg. 100  
Peachtree Corners, GA 30071

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4424 (71) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF STEPPING ON AN UNCOVERED WATER METER ON  
SEPTEMBER 27, 2017 AT 180 ELM STREET N.W. (DWM/04) #19053

CLAIM OF: Edrichus Sykes  
171 Griffin Street N.W.  
Atlanta, GA 30314

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4425 (72) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON JUNE 12, 2018 AT 599 WHITEHALL ST SW. (DWM/04) #19055

CLAIM OF: Dana Tyler & her Attorneys

Haug Law Group

8237 Dunwoody Pl., Bldg. 18

Atlanta, GA 30350

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4426 (73) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AM OPEN WATER METER ON AUGUST 24, 2013 AT WOODWARD AND GRANT AVENUE SE. (DMW/08) #19052

CLAIM OF: Patrick Taylor and His Attorney

Thomas J. Hough, Jr., Attorney and Counselor at Law

163 West Main Street

Cartersville, GA 30120

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4427 (74) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON MAY 13, 2015 AT SISSON AVENUE, N.E. ATLANTA GA 30317. (DWM/05) #18950

CLAIM OF: Keyona Buchanan and Her Attorney

Matthew Titus

Titus Law

5755 North Point Parkway

Suite 69

Alpharetta, GA 30022

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4428 (75) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON JUNE 13, 2019 AT I75/85 SOUTH 200 FEET FROM EDGEWOOD AVE. (DWM/05) #19050

CLAIM OF: Betty Skipper  
4175 Haralson Mill Road NE  
Conyers, GA 30012

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4429 (76) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON MARCH 29, 2017 AT NORTHSIDE DRIVE AND NORTH AVENUE. (DWM/06) #18952

CLAIM OF: Lonnie Beal and His Attorneys  
Clerkin, Sinclair & Mahfouz, LLP  
530 B Street 8th Floor  
San Diego, CA 92101

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4430 (77) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A BREACHED STORM WATER PIPE ON JANUARY 1, 2017 AT 741 VIRGINIA CIRCLE, NE. (DWM/06) #18960

CLAIM OF: James Penosky & his Attorney  
Weissman Attorneys At Law  
One Alliance Center, 4th Floor  
3500 Lenox Road  
Atlanta, GA 30326

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4431 (78) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A CONSTRUCTION CUT ON JANUARY 19, 2019 AT MT. PARAN RD. N.W. & PARAN POINTE. (DWM/08) #19008

CLAIM OF: James Zakem  
5005 Riverview Road  
Atlanta, GA 30327

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4432 (79) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A WATER MAIN BREAK ON OCTOBER 1, 2018 AT 1855 BEECHER RD SW. (DWM/10) #18908

CLAIM OF: Margie Little  
1855 Beecher Rd SW  
Atlanta, GA 30310

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4433 (80) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A METAL PLATE ON AUGUST 1, 2017 AT 3561 MLK DRIVE SW. (DWM/10) #19042

CLAIM OF: Norman Hudson  
7147 Silvermine Crossing  
Austell, GA 30168

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4434 (81) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF A VEHICULAR ACCIDENT ON JUNE 14, 2019 AT 274  
TARRAGON WAY SW. (DPW/10) #19043

CLAIM OF: Susie Rhodes  
274 Tarragon Way SW  
Atlanta, GA 30331

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4435 (82) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF DRIVING OVER A METAL PLATE ON FEBRUARY 1, 2017 AT  
BENJAMIN E. MAYS DRIVE SW. (DWM/10) #19064

CLAIM OF: Pauline Staten-Cheese  
789 Lynn Circle, SW  
P.O. Box 42904  
Atlanta, GA 30311

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4436 (83) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF BEING OVERCHARGED FOR WATER SERVICES ON  
JANUARY 1, 2015 AT 3200 STONE ROAD. (DWM/11) #18984

CLAIM OF: Hidden Creste Housing Partners, LP & their Attorney  
Diment Carroll, LLP  
412 Adamson Square  
Carrollton, GA 30117

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4437 (84) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STEPPING INTO AN OPEN WATER METER ON AUGUST 19, 2016 AT HIGHTOWER BUS STOP. (DWM/NA) #19065

CLAIM OF: Lois Evans  
7000 Roswell Road #133  
Atlanta, GA 30328

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4438 (85) - FOR PERSONAL INJURY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON JANUARY 15, 2019 AT MEMORIAL DR. AT THE INTERSECTION WITH CAPITOL AVENUE, S.E. (NA/01) #18972

CLAIM OF: Germaine Hall and His Attorney  
Monge & Associates  
8205 Dunwoody Place  
Atlanta, GA 30350

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4439 (86) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ASSAULT ON CITY PROPERTY ON MAY 26, 2018 AT 2002 LAKEWOOD WAY. (N/A/01) #19038

CLAIM OF: Mark Fouts & His Attorney Parrish Trail Law, LLC.  
3316A South Cobb Drive, Suite 107  
Atlanta, GA 30080

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4440 (87) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ASSAULT ON CITY PROPERTY ON MAY 26, 2018 AT 2002 LAKEWOOD WAY. (N/A/01) #19044

CLAIM OF: Kevin Fouts

3316A South Cobb Drive, Suite 107

Smyrna, GA 30080

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4441 (88) - FOR PERSONAL INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF FALLING FROM A BENCH ON MARCH 7, 2016 AT 168 LUCKIE STREET. (NA/02) #18940

CLAIM OF: Brittany Marshall & her Attorneys

191 Peachtree Street, NE, Suite 4200

P.O. Box 57007

Atlanta, GA 30343

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4442 (89) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON DECEMBER 14, 2018 AT 929 CHARLES ALLEN DRIVE N.E. (NA/02) #18996

CLAIM OF: Medlyne Zamor and Her Attorneys

Montlick & Associates

17 Executive Park Drive

Suite 300

Atlanta, GA 30329

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4443 (90) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A FALLEN SIGN ON MARCH 22, 2019 AT TRINITY AVE. AND TED TURNER. (NA/04) #18939

CLAIM OF: Jim Smith  
1040 Huff Road N.W., Apt. #1115  
Atlanta, GA 30318

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4444 (91) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON JULY 31, 2017 AT 477 WINDSOR STREET. (N/A/04) #18955

CLAIM OF: Ragan Aughtry & Her Attorney Locke Law Firm  
1355 Peachtree Street NE, Suite 1800  
Atlanta, GA 30309

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4445 (92) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A SLIP AND FALL ON JULY 15, 2018 AT 285 ANDREW YOUNG INTERNATIONAL BOULEVARD. (NA/04) #18964

CLAIM OF: April Loudermilk & Her Attorney Morgan & Morgan  
191 Peachtree Street NE, Suite 4200 / P.O. Box 57007  
Atlanta, GA 30343-1007



**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4446 (93) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON FEBRUARY 11, 2019 AT FREDERICK DRIVE AND MILLS PLACE. (NA/04) #19006

CLAIM OF: Antonious Usher & his Attorneys  
Witherite Law Group, LLC  
600 W. Peachtree Street, NW. Suite 740  
Atlanta, GA 30308

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4447 (94) - FOR BODILY INJURY ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF CITY PROPERTY ON OCTOBER 7, 2018 AT 65 M. L. KING JR., DRIVE S.W. (NA/04) #19056

CLAIM OF: Xavier Drayton and His Attorneys  
Steven N. Jones  
Jones and Jones Law Group  
1170 Peachtree Street N.E., Suite 1200  
Atlanta, GA 30309

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4448 (95) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON THE INTERSTATE ENTRANCE RAMP ON APRIL 18, 2019 AT ENTRANCE RAMP TO EXIT 400 NORTH. (NA/05) #18938

CLAIM OF: Ryan Young  
2519 Monterey Parkway  
Atlanta GA 30350

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4449 (96) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN ELEVATOR MALFUNCTION AT THE SHERATON ATLANTA HOTEL ON APRIL 5, 2018 AT 165 COURTLAND STREET NE. (N/A/05) #19051

CLAIM Mary Mundy & Her Attorney Alexander Shunnarah &  
OF: Associates  
P.O.Box 54557  
Atlanta, GA 30309

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4450 (97) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON DECEMBER 28, 2018 AT 1759 MEMORIAL DRIVE S.E. (NA/05) #19094

CLAIM OF: Leon Clymore  
973 Walker Avenue S.E.  
Atlanta, GA 30316

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4451 (98) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MAY 18, 2019 AT I-85 SOUTH AND 17TH STREET N.W. OVERPASS. (NA/06) #18997

CLAIM OF: Robert Lewis  
1080 Peachtree Street N.E.  
Unit #810  
Atlanta, GA 30309

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4452 (99) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF DRIVING OVER A POTHOLE ON JUNE 16, 2019 AT I-285.  
(NA/09) #18989

CLAIM OF: Nathaniel Jackson  
822 Cog Hill  
McDonough, GA 30253

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4453 (100) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A  
RESULT OF DRIVING OVER A CONSTRUCTION CUT ON JULY 9, 2019  
AT 1801 HOWELL MILL ROAD. (NA/09) #18994

CLAIM OF: Chaka S. Kelley  
3721 Charlotte Drive  
Rex, GA 30273

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

19-R-4454 (101) - FOR THE DEATH ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT  
OF AUTOMOBILE ACCIDENT ON APRIL 11, 2019 AT DONALD LEE  
HOLLOWELL PKWY AND JOSEPH E. LOWERY BLVD. (NA/09) #19039

CLAIM OF: Diane Matthews and Her Attorney  
Law Offices of Ellerin Law Firm  
1050 Crown Pointe Parkway Suite 400  
Atlanta, GA 30338

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4455 (102) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF POTHOLE ON FEBRUARY 15, 2019 AT NORTHSIDE DRIVE. (NA/09) #19041

CLAIM OF Timmeassa Troup  
1906 Summerview Drive  
Stone Mountain, GA 30083

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4456 (103) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER METAL DEBRIS ON JULY 11, 2019 AT I-85 SOUTH. (NA/10) #18992

CLAIM OF: Lakyra Wheeler  
7350 Glisten Ave  
Atlanta, GA 30328

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4457 (104) - FOR PROPERTY DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MAY 31, 2018 AT 3762 CAMPBELLTON ROAD. (NA/11) #18936

CLAIM OF: Jerel Roberts  
3238 Telford Terrace  
Atlanta, GA 30331

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4458 (105) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF TREE ROOTS IN THE SEWER LINE ON NOVEMBER 13, 2016 AT 3710 RAMSEY CIRCLE, SW. (NA/11) #19027

CLAIM OF: Vickie Alexander  
3710 Ramsey Circle, SW  
Atlanta, GA 30331

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4459 (106) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON FEBRUARY 2, 2019 AT HIGHWAY 166 WEST & INTERSTATE 285. (NA/12) #18909

CLAIM OF: Willie Terrell  
341 Gordon Hill Ct.  
Mableton, GA 30126

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4460 (107) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON MAY 25, 2019 AT I-75 AT HIGHWAY 166. (NA/12) #18916

CLAIM OF: Kevin Burroughs  
4110 John Arnold Circle  
Conley, GA 30288

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4461 (108) - FOR DAMAGES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STORM SEWER OVERFLOWS ON JUNE 11, 2018 AT 1181 FAIRVIEW RD., NE. (NA/12) #18937

CLAIM OF: Mark Rogers  
1181 Fairview Rd., NE  
Atlanta, GA 30306

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4462 (109) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON MAY 19, 2019 AT GA HWY 166 WEST. (NA/12) #18974

CLAIM OF: Shirley Hill  
9528 Rollinghills Drive  
Jonesboro, GA 30238

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4463 (110) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE IN THE ROAD ON FEBRUARY 17, 2019 AT LANGFORD ACCESS ROAD TO I-75 NORTH. (NA/12) #18993

CLAIM OF: Constance Brownlow  
6551 Splitpine Court  
Atlanta, GA 30349

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4464 (111) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON DECEMBER 31, 2018 AT LANGFORD PARKWAY MERGE ON TO I-85 NORTH. (NA/12) #19095

CLAIM OF: William Henderson  
1256 Alcovy Ridge Drive  
Loganville, GA 30052

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4465 (112) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A POTHOLE ON JULY 2, 2019 AT I-75 NORTH EXIT RAMP ON NORTHSIDE DRIVE. (NA/12) # 19096

CLAIM OF: Rosalyn Fretty  
3900 Jaillette Road  
College Park, GA 30349

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**TO:** Atlanta City Council

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4466 (113) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF DRIVING OVER A POTHOLE ON NOVEMBER 1, 2018 AT NORTH DRUID HILLS ROAD AND BRIARCLIFF ROAD. (NA/NA) # 18965

CLAIM OF: Adam Stumbo  
1201 Wildcreek Apartments  
Clarkston, GA 30021

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS****RESULT: ADVERSED BY CONSENT VOTE [UNANIMOUS]****MOVER:** Dustin Hillis, Councilmember, District 9**SECONDER:** Cleta Winslow, Councilmember, District 4**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4467 (114) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT ON APRIL 5, 2018 AT W. STATE FERRY ROAD. (NA/NA) #18966

CLAIM State Farm Insurance Company A/S/O Cameron J.

OF: Newton

P.O. Box 106172

Atlanta, GA 30348-6172

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS****RESULT: ADVERSED BY CONSENT VOTE [UNANIMOUS]****MOVER:** Dustin Hillis, Councilmember, District 9**SECONDER:** Cleta Winslow, Councilmember, District 4**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4468 (115) - FOR BODILY INJURY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A TRIP AND FALL ON A SIDEWALK ON DECEMBER 18, 2018 AT 3624 UNION AVENUE. (NA/NA) #18978

CLAIM OF: Laura Evans and Her Attorneys

Wood, Craig &amp; Avery, LLC

1201 Peachtree N.E.

Suite 1700

Atlanta, GA 30361

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS****RESULT: ADVERSED BY CONSENT VOTE [UNANIMOUS]****MOVER:** Dustin Hillis, Councilmember, District 9**SECONDER:** Cleta Winslow, Councilmember, District 4**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4469 (116) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF A VEHICULAR ACCIDENT ON FEBRUARY 15, 2019 AT UNSPECIFIED LOCATION. (NA/NA) #18986

CLAIM OF: Aftan Zayas and Reese Zayas and Their Attorney

Glenda Mitchell Law Firm

807 North Tennessee Street

Suite 104

Cartersville, GA 30120



**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4470 (117) - FOR BODILY INJURIES ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN UNKNOWN CAUSE ON OCTOBER 22, 2018. (NA/NA) #18987

CLAIM OF: Shawnteria Dickerson  
2803 Allegro Dr. NW  
Atlanta, GA 30318

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4471 (118) - FOR PROPERTY DAMAGE ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF STRIKING A CONCRETE BARRIER ON JUNE 18, 2019 AT PEACHTREE DUNWOODY AT I-285 WESTBOUND. (NA/NA) #19058

CLAIM OF: Simone Whitmore  
1250 Austin Glen Drive  
Atlanta, GA 30338

**ADVERSED BY A ROLL CALL VOTE OF 15 YEARS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

19-R-4472 (119) - FOR DAMAGE(S) ALLEGED TO HAVE BEEN SUSTAINED AS A RESULT OF AN AUTOMOBILE ACCIDENT INVOLVING APD ON OCTOBER 18, 2014 AT DELOWE DRIVE AND STANTON ACCESS ROAD (NA/NA) #19105

CLAIM OF: Dennis Ruzeski & His Attorney Commander Law, LLC  
4725 Peachtree Corners Circle, Suite 360  
Peachtree Corners, GA 30092

**ADVERSED BY A ROLL CALL VOTE OF 15 YEAS; 0 NAYS**

**RESULT:** ADVERSED BY CONSENT VOTE [UNANIMOUS]

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** Cleta Winslow, Councilmember, District 4

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis,  
Boone, Overstreet, Sheperd

**CONSENT AGENDA**

**SECTION II**

The legislative items appearing on “CONSENT AGENDA SECTION II” were introduced at the most recent meeting of the committee of purview. All items received were presented on first read to the full Atlanta City Council at this meeting, and to be referred back to the noted committee of purview. Thus, the collective group comes forward with a single MOTION TO REFER all items. There will be no separate discussion; however, if discussion on any item is desired, the item will be removed from the Consent Agenda and considered during the applicable committee of purview’s report. If a Member simply wants his/her vote to be specifically recorded on any particular item(s), separate vote(s) may be taken on the item(s).

**ORDINANCE(S) FOR FIRST READING**

**FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

19-O-1493 (1) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CITY OF ATLANTA TO WAIVE THE COMPETITIVE PROCUREMENT SOURCE SELECTION PROVISIONS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING ENGIE/MIJOY JOINT VENTURE TO PROVIDE AND THE CITY OF ATLANTA TO ACCEPT RENTAL CAR CENTER OPERATION AND MAINTENANCE SERVICES AT HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT ON A MONTH-TO-MONTH BASIS NOT TO EXCEED SIX (6) MONTHS IN AN AMOUNT NOT TO EXCEED ONE MILLION FIVE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS(\$1,550,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS 0 NAYS**

**RESULT:** REFERRED TO COMMITTEE BY CONSENT VOTE  
[14 TO 0] Next: 9/11/2019 1:00 PM

**TO:** Finance/Executive Committee

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** JP Matzigkeit, Councilmember, District 8

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Cleta Winslow

19-O-1495 (2) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO ANTICIPATE AND APPROPRIATE FUNDS, IN THE AMOUNT OF TEN THOUSAND DOLLARS AND ZERO CENTS (\$10,000.00), FOR A GRANT FROM THE PEOPLEFORBIKES COMMUNITY GRANTS PROGRAM FOR THE PURPOSE OF ENHANCING BIKE FACILITIES IN COLLABORATION WITH THE CITY OF ATLANTA PLACEMAKING PROGRAM ON THE

JACKSON STREET BRIDGE PLACEMAKING PROJECT); TO AUTHORIZE THE MAYOR TO SIGN THE GRANT AGREEMENT WITH PEOPLEFORBIKES; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS 0 NAYS**

**RESULT: REFERRED TO COMMITTEE BY CONSENT VOTE [14 TO 0]**

**TO:** Finance/Executive Committee

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** JP Matzigkeit, Councilmember, District 8

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Cleta Winslow

**CITY UTILITIES COMMITTEE**

*J. P. Matzigkeit, Chair*

19-O-1489 (3) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND VARIOUS SECTIONS OF CHAPTER 154 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR THE PURPOSE OF AMENDING THE FUNCTIONS AND DUTIES WITHIN THE OPERATING OFFICES OF THE DEPARTMENT OF WATERSHED MANAGEMENT; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS 0 NAYS**

**RESULT: REFERRED TO COMMITTEE BY CONSENT VOTE [14 TO 0] Next: 9/10/2019 9:30 AM**

**TO:** City Utilities Committee

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** JP Matzigkeit, Councilmember, District 8

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Cleta Winslow

19-O-1494 (4) - AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO ACCEPT A SECTION 319 (H) GRANT AND AMEND THE FY2020 INTERGOVERNMENTAL GRANT FUND (2501) BUDGET, IN THE AMOUNT OF FOUR HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$400,000.00) TO ANTICIPATE AND APPROPRIATE GRANT FUNDS FROM THE GEORGIA ENVIRONMENTAL PROTECTION DIVISION TO THE INTERGOVERNMENTAL GRANT FUND AND AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT FOR THE 319 (H) GRANT TO FUND THE UTOY CREEK WATERSHED PROJECT WHICH REQUIRES MATCHING FUNDS, IN AN AMOUNT OF ONE HUNDRED SIXTY THOUSAND DOLLARS AND ZERO CENTS (\$160,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM THE FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS 0 NAYS**

**RESULT: REFERRED TO COMMITTEE BY CONSENT VOTE [14 TO 0] Next: 9/10/2019 9:30 AM**

**TO:** City Utilities Committee

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** JP Matzigkeit, Councilmember, District 8

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Cleta Winslow

19-O-1496 (5) -

AN ORDINANCE BY CITY UTILITIES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY2020 COMMERCIAL PAPER PROCEEDS FUND (5077) BUDGET, IN THE AMOUNT OF TEN MILLION DOLLARS AND ZERO CENTS (\$10,000,000.00), TO TRANSFER FUNDS FROM WATERSHED COMMERCIAL PAPER RESERVES FOR APPROPRIATIONS AND ADD TO APPROPRIATIONS FUNDS FOR THE PROGRAM MANAGEMENT SERVICES TEAM PROJECT; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS 0 NAYS**

**RESULT: REFERRED TO COMMITTEE BY CONSENT VOTE [14 TO 0] Next: 9/10/2019 9:30 AM**

**TO:** City Utilities Committee

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** JP Matzigkeit, Councilmember, District 8

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Cleta Winslow

**COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

19-O-1490 (6) -

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FISCAL YEAR 2020 (INTERGOVERNMENTAL GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS REIMBURSEMENTS IN THE AMOUNT OF UP TO NINE HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$950,000.00) FROM THE STATE OF GEORGIA IN CONNECTION WITH THE BRIGHT FROM THE START CHILD AND ADULT CARE FOOD PROGRAM FOR THE PURPOSE OF REIMBURSING THE CITY OF ATLANTA FOR ITS AFTERSCHOOL MEAL PROGRAM ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION; AND AUTHORIZING THE MAYOR OR HER DESIGNEE ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY NECESSARY AGREEMENTS IN CONJUNCTION WITH THE AFTERSCHOOL MEAL PROGRAM; AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS  
0 NAYS**

**RESULT:** REFERRED TO COMMITTEE BY CONSENT VOTE  
[14 TO 0] Next: 9/10/2019 12:00 PM

**TO:** Community Development & Human Services Committee

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** JP Matzigkeit, Councilmember, District 8

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Archibong, Ide, Shook, Matzigkeit, Hillis, Boone,  
Overstreet, Sheperd

**AWAY:** Cleta Winslow

19-O-1491 (7) -

AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE ADOPTING THE CITY OF ATLANTA 2020-2024 CAPITAL IMPROVEMENTS ELEMENT (“CIE”), WHICH INCLUDES CAPITAL IMPROVEMENTS THAT THE CITY INTENDS TO FUND, IN WHOLE OR IN PART, WITH DEVELOPMENT IMPACT FEES, IN COMPLIANCE WITH THE REQUIREMENTS OF THE GEORGIA DEVELOPMENT IMPACT FEE ACT (“DIFA”); AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS  
0 NAYS**

**RESULT:** REFERRED TO COMMITTEE BY CONSENT VOTE  
[14 TO 0] Next: 9/10/2019 12:00 PM

**TO:** Community Development & Human Services Committee

**MOVER:** Dustin Hillis, Councilmember, District 9

**SECONDER:** JP Matzigkeit, Councilmember, District 8

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown,  
Archibong, Ide, Shook, Matzigkeit, Hillis, Boone,  
Overstreet, Sheperd

**AWAY:** Cleta Winslow

**REPORT OF STANDING COMMITTEES**

**PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

*Dustin Hillis, Chair*

**ORDINANCE(S) FOR SECOND READING**

19-O-1486 (1) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND ANTONIO BROWN AMENDING CHAPTER 62, (COURTS), ARTICLE II, (MUNICIPAL COURT), DIVISION I, (GENERALLY), SECTION 62-29, (PUBLIC DEFENDER AND ASSISTANT), OF THE CITY OF ATLANTA CODE OF ORDINANCES, IN ORDER TO AUTHORIZE THE PUBLIC DEFENDER TO PROVIDE LEGAL REPRESENTATION TO CRIMINAL DEFENDANTS WITH PENDING PROCEEDINGS IN THE ATLANTA IMMIGRATION COURT; TO AUTHORIZE THE PUBLIC DEFENDER TO PROMULGATE ADMINISTRATIVE RULES RELATED TO THE REPRESENTATION OF INDIVIDUALS IN THE ATLANTA IMMIGRATION COURT, INCLUDING, BUT NOT LIMITED TO, RULES GOVERNING THE SELECTION OF INDIVIDUALS TO RECEIVE THESE SERVICES; AND FOR OTHER PURPOSES.

**Chairperson Hillis made a Substitute Motion to Table for a two-week time certain. It was Seconded by Council Member Westmoreland and the Motion CARRIED by a roll call vote of 12 yeas; 2 nays.**

**TABLED BY A ROLL CALL VOTE OF 12 YEAS; 2 NAYS**

**RESULT:** TABLED [12 TO 2] Next: 9/16/2019 1:00 PM  
**TO:** Atlanta City Council  
**MOVER:** Dustin Hillis, Councilmember, District 9  
**SECONDER:** Matt Westmoreland, Councilmember, Post 2 At Large  
**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd  
**NAYS:** Antonio Brown, Natalyn Mosby Archibong  
**AWAY:** Cleta Winslow

**PAPER(S) HELD IN COMMITTEE**

*(► Denotes legislation that has been held for two or more cycles)*

18-R-3971 (2) - A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JENNIFER N. IDE, AMIR R. FAROKHI, J. P. MATZIGKEIT, DUSTIN HILLIS, AND ANDRE DICKENS CALLING FOR THE CLOSURE OF THE ATLANTA CITY DETENTION CENTER, A TRANSPARENT, COMMUNITY-FOCUSED CONVERSATION TO ENSURE THE CONTINUED SAFETY OF THE CITY, DETERMINE THE REPURPOSING OF THE FACILITY AND THE REALLOCATION OF FUNDS, AND A COMPASSIONATE, EMPLOYEE-CENTERED PROCESS TO ENSURE A FAIR TRANSITION FOR ALL AFFECTED EMPLOYEES; AND FOR OTHER PURPOSES.

► (Held 8/29/18 at the request of the Committee.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 3:00 PM**

**TO: Public Safety & Legal Administration Committee**

18-R-4211 (3) -

A RESOLUTION BY COUNCILMEMBERS ANDREA L. BOONE, DUSTIN HILLIS, MICHAEL JULIAN BOND, CLETA WINSLOW, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, CARLA SMITH, AND MARCI COLLIER OVERSTREET REQUESTING THE CITY OF ATLANTA LAW DEPARTMENT TO CONDUCT AN EXTENSIVE REVIEW OF THE MARTIN LUTHER KING, JR., DRIVE MERCHANTS ASSOCIATION CLAIM REGARDING CHARGES FOR SECURITY PROVIDED AT THE ‘2018 RACE FOR THE DREAM MARATHON AND HALF MARATHON’ IN WHICH ONLY 50 OF THE PROMISED 80 ATLANTA POLICE DEPARTMENT OFFICERS STAFFED THE EVENT; AND FOR OTHER PURPOSES.

► (Held 10/9/18 at the request of the Sponsor.)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 3:00 PM**

**TO: Public Safety & Legal Administration Committee**

19-O-1154 (4) -

AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92(B) OF THE CITY OF ATLANTA ORDINANCES IN ORDER TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS SET FORTH IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR CONSUMPTION OFF PREMISES FOR AN ESTABLISHMENT LOCATED AT 3113 CAMPBELLTON ROAD, S.W.; AND FOR OTHER PURPOSES.

► (Held 3/26/19 at the request of the sponsor)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 3:00 PM**

**TO: Public Safety & Legal Administration Committee**

19-O-1176 (5) -

AN ORDINANCE BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA (“CITY”), TO EXECUTE A LEASE AGREEMENT WITH MCCALL REALTY, LLC, A GEORGIA LIMITED LIABILITY COMPANY, FOR APPROXIMATELY 2,375 RENTABLE SQUARE FEET OF OFFICE SPACE LOCATED AT 236 FORSYTH STREET SW, SUITE 402, ATLANTA, GEORGIA, FOR THE OFFICE OF THE PUBLIC DEFENDER FOR A TERM COMMENCING ON MAY 1, 2019 THROUGH AUGUST 31, 2020; AUTHORIZING THE PAYMENT OF RENT TO COMMENCE UPON CITY’S POSSESSION OF THE PREMISES AT A BASE RENTAL IN THE AMOUNT OF \$17.00 PER SQUARE FOOT (\$3,364.58 MONTHLY) FOR THE FIRST TWELVE MONTHS AND \$17.77 PER SQUARE FOOT (\$3,515.99 MONTHLY) FOR THE REMAINDER OF THE



TERM, AND OPERATING COSTS; AUTHORIZING EXPENDITURES TO BE CHARGED TO AND PAID FROM THE ACCOUNTS AS SHOWN; WAIVING ARTICLE X, SECTION 2-1546 OF THE PROCUREMENT CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

► (Held 4/23/19 at the request of the department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 3:00 PM**

**TO: Public Safety & Legal Administration Committee**

19-R-3450 (6) -

A RESOLUTION BY COUNCILMEMBER DUSTIN HILLIS AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ISSUE TASK ORDER #1 FOR FC-9974, CITYWIDE CONTRACT FOR DEMOLITION AND ASBESTOS ABATEMENT SERVICES WITH KISSBERG CONSTRUCTION, INC. (A), SOUTHERN DEMOLITION & ENVIRONMENTAL, INC., (B), AND MACK'S HAULING, INC. FOR THE DEMOLITION OF FORMER FIRE STATION #28, IN AN AMOUNT NOT TO EXCEED TWENTY THOUSAND DOLLARS AND ZERO CENTS (\$20,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

► (Held 4/23/19 at the request of the Sponsor)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 3:00 PM**

**TO: Public Safety & Legal Administration Committee**

19-O-1329 (7) -

AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS AS SUBSTITUTED BY PUBLIC SAFETY & LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE CITY OF ATLANTA ON BEHALF OF THE ATLANTA FIRE RESCUE DEPARTMENT TO ACCEPT DONATIONS OF TANGIBLE GOODS FROM THE ATLANTA FIRE RESCUE FOUNDATION, EXCLUDING REAL ESTATE AND MONETARY DONATIONS, THE TOTAL VALUE OF WHICH SHALL NOT EXCEED SEVENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$75,000.00) PER FISCAL YEAR; TO REQUIRE THE ATLANTA FIRE RESCUE DEPARTMENT TO PREPARE A REPORT DETAILING THE DONATIONS ACCEPTED IN ACCORDANCE WITH THE AUTHORITY GRANTED BY THIS ORDINANCE TO BE PROVIDED TO THE DEPARTMENT OF FINANCE AND TO BE PRESENTED TO THE ATLANTA CITY COUNCIL ON A QUARTERLY BASIS; AND FOR OTHER PURPOSES.

► (Held 6/11/19 at the request of the Sponsor)(Substituted and Held 8/13/19 at the request of the Sponsor)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 3:00 PM**

**TO: Public Safety & Legal Administration Committee**

19-R-3733 (8) -

A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE SETTLEMENT OF ALL CLAIMS AGAINST THE CITY OF ATLANTA IN THE CASE OF DEKALB COUNTY SCHOOL DISTRICT V. CITY OF ATLANTA, ET AL., CIVIL ACTION FILE NO. 2018-CV-306056 IN THE SUPERIOR COURT OF FULTON COUNTY,

FOR AN AGREEMENT BY THE CITY OF ATLANTA TO TEMPORARILY REFRAIN FROM TAKING CERTAIN ACTIONS IN REGARD TO THE ANNEXATION OF CERTAIN PROPERTIES IN DEKALB COUNTY; AND FOR OTHER PURPOSES.

► (Held 6/11/19 at the request of the Department)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 3:00 PM**

**TO: Public Safety & Legal Administration Committee**

19-O-1390 (9) -

AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND HOWARD SHOOK AS SUBSTITUTED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES PART II (GENERAL ORDINANCES), CHAPTER 86 (HEALTH AND SANITATION), ARTICLE II (INDOOR AIR), SECTION 86-33 (AREAS EXEMPT FROM SMOKING PROHIBITIONS) TO ALLOW FOR THE EXEMPTION, THROUGH AN APPLICATION PROCESS, OF ESTABLISHMENTS LICENSED TO SELL ALCOHOL FOR CONSUMPTION ON THE PREMISES WHICH DERIVE AT LEAST TWENTY-FIVE THOUSAND DOLLARS AND ZERO CENTS (\$25,000.00) OF THEIR ANNUAL GROSS REVENUE FROM THE SALE OF TOBACCO PRODUCTS; AND FOR OTHER PURPOSES.

(Amended and Held 8/13/19 at the request of the co-sponsor)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 3:00 PM**

**TO: Public Safety & Legal Administration Committee**

19-O-1482 (10) -

AN ORDINANCE BY COUNCILMEMBER ANTONIO BROWN TO AMEND CHAPTER 10, ARTICLE II, SECTION 10-92 (B) OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO PROVIDE AN EXEMPTION FROM THE DISTANCE REQUIREMENTS LISTED IN SECTION 10-88.1 FOR PACKAGE STORES LICENSED TO SELL MALT BEVERAGES AND/OR WINE BY THE PACKAGE FOR A RETAIL ESTABLISHMENT LOCATED AT 630 TENTH STREET, NW, ATLANTA, GEORGIA 30318; AND FOR OTHER PURPOSES.

(Held 8/27/19 at the request of the Sponsor)

**RETURNED AS HELD TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: HILLIS, SHOOK, BOONE, BROWN, MATZIGKEIT & COLLIER OVERSTEET**

**RESULT: RETURNED AS HELD Next: 9/10/2019 3:00 PM**

**TO: Public Safety & Legal Administration Committee**

**REPORT OF STANDING COMMITTEES**

**ZONING COMMITTEE**

*Carla Smith, Chair*

**ORDINANCE(S) FOR SECOND READING**

19-O-1396 (1) - Z-19-50 AN AMENDED ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-4 (SINGLE FAMILY RESIDENTIAL) TO R-4A (SINGLE FAMILY RESIDENTIAL) FOR PROPERTY LOCATED AT 217 3RD AVENUE, S.E. FRONTING 105 FEET ON THE WEST SIDE OF 3RD AVENUE, S.E. BEGINNING AT THE INTERSECTION FORMED BY THE SOUTHERLY RIGHT-OF-WAY OF MEMORIAL DRIVE, S.E. (FKA E. FARE STREET) AND THE WESTERLY RIGHT-OF-WAY OF 3RD AVENUE, S.E. (FKA HAMPTON STREET). DEPTH: 210 FEET; AREA: 0.496 ACRES; LAND LOT 181, 15TH DISTRICT, DEKALB COUNTY, GEORGIA. OWNER: CORY BROWN; APPLICANT: CORY BROWN; NPU O COUNCIL DISTRICT 5

Application File Date	05/29/2019
Zoning Number	Z-19-50
NPU / CD	O-5
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Approval

**ADOPTED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS;  
0 NAYS**

**RESULT: ADOPTED AS AMENDED [14 TO 0]**

**MOVER:** Carla Smith, Councilmember, District 1

**SECONDER:** Antonio Brown, Councilmember, District 3

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Cleta Winslow

**ORDINANCE(S) FOR FIRST READING**

19-O-1497 (2) - Z-19-92 AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET TO REZONE FROM MRC-2-C (MIXED RESIDENTIAL COMMERCIAL CONDITIONAL) AND R-3 (SINGLE FAMILY RESIDENTIAL) TO MRC-2-C AND MRC-2 FOR PROPERTY LOCATED AT 2220 CAMPBELLTON ROAD, S.W., FRONTING 370.38 FEET ON THE SOUTH SIDE OF CAMPBELLTON ROAD BEGINNING APPROXIMATELY 1427 FROM THE INTERSECTION OF BENT CREEK WAY AND CAMPBELLTON ROAD DEPTH; 1446 FEET; AREA: 12.46 ACRES; LAND LOT 186, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: YMCA, INC.; NPU R COUNCIL DISTRICT 11; AND FOR OTHER PURPOSES

Application File Date	
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Zoning Number	
NPU / CD	R-11
Staff Recommendation	
NPU Recommendation	
ZRB Recommendation	

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**RESULT: REFERRED TO ZRB AND ZC [14 TO 0]**

**MOVER:** Carla Smith, Councilmember, District 1

**SECONDER:** Antonio Brown, Councilmember, District 3

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Cleta Winslow

**PAPER(S) HELD IN COMMITTEE**

*(► Denotes legislation that has been held for two or more cycles)*

19-O-1095 (3) - U-18-43 AN ORDINANCE BY ZONING COMMITTEE FOR A SPECIAL USE PERMIT FOR A CONCRETE PLANT PURSUANT TO 16-17.005(1)(E) FOR PROPERTY LOCATED AT 1521 HUBER STREET, N.W. FRONTING 438.05 FEET ON THE EAST SIDE OF HUBER STREET, N.W. BEGINNING 1500 FEET FROM THE INTERSECTION OF CHATTAHOOCHEE AVENUE, N.W. AND HUBER STREET, N.W. DEPTH: VARIES FEET; AREA: 13.5 ACRES; LAND LOT 187, 17TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: 1521 HUBER STREET, LLC; APPLICANT: RHB, LLC, C/O G. DOUGLAS DILLARD; NPU-D COUNCIL DISTRICT 9

Application File Date	12/20/2018
Zoning Number	U-18-43
NPU / CD	D-9
Staff Recommendation	Denial
NPU Recommendation	Denial
ZRB Recommendation	Denial

►(Held 4/24/19 at the request of the Office of Zoning and development pending completion of ARC's review)

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/11/2019 9:30 AM**

**TO: Zoning Committee**

19-O-1139 (4) - Z-19-13 AN ORDINANCE BY ZONING COMMITTEE TO REZONE FROM R-5/BL (TWO FAMILY RESIDENTIAL/BELTLINE OVERLAY) TO MR-MU/BL (MULTIFAMILY RESIDENTIAL MULTI UNIT/BELTLINE OVERLAY) FOR PROPERTY LOCATED AT 547 WINTON TERRACE, N.E. FRONTING 50 FEET ON THE SOUTH SIDE OF WINTON TERRACE, N.E. BEGINNING AT A POINT ON THE SOUTH SIDE OF WINTON TERRACE, N.E. 350 FEET EAST FROM THE INTERSECTION OF THE SOUTH SIDE OF WINTON TERRACE, N.E. WITH THE WEST SIDE OF AN ALLEY DEPTH: 200 FEET; AREA: .22 ACRES; LAND LOT 47, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: ARSENI ZAITSEV; APPLICANT: ARSENI

ZAITSEV; NPU M COUNCIL DISTRICT 2

Application File Date	02/05/19
Zoning Number	Z-19-13
NPU / CD	M-2
Staff Recommendation	Approval
NPU Recommendation	Approval
ZRB Recommendation	Denial

►(Public Hearing held 6/6/19; Held 6/26/19 at the request of OZD for further review)

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD      Next: 9/11/2019 9:30 AM**  
**TO:                                      Zoning Committee**

19-R-4329 (5) -

A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING MR. STEPHEN CAUSBY AS THE ATLANTA CITY COUNCIL APPOINTEE TO THE ATLANTA BELTLINE DESIGN REVIEW COMMITTEE IN THE URBAN PLANNING SEAT FOR A TERM OF TWO YEARS; AND FOR OTHER PURPOSES.

(Referred by Full Council to Zoning Committee 8/19/19; Held 8/28/19 by the committee to allow the appointee an opportunity to appear)

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD      Next: 9/11/2019 9:30 AM**  
**TO:                                      Zoning Committee**

19-R-4330 (6) -

A RESOLUTION BY COMMITTEE ON COUNCIL APPOINTING MS. KRISTEN J. HALLORAN AS THE ATLANTA CITY COUNCIL APPOINTEE TO THE ATLANTA BELTLINE DESIGN REVIEW COMMITTEE IN THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE SEAT FOR A TERM OF TWO YEARS; AND FOR OTHER PURPOSES.

(Referred by Full Council to Zoning Committee 8/19/19; Held 8/28/19 by the committee to allow the appointee an opportunity to appear)

**RETURNED AS HELD TO ZONING COMMITTEE WITHOUT OBJECTION**

**MEMBERS PRESENT: SMITH, WINSLOW, FAROKHI & BOONE**

**RESULT: RETURNED AS HELD      Next: 9/11/2019 9:30 AM**  
**TO:                                      Zoning Committee**

**REPORT OF STANDING COMMITTEES**

**TRANSPORTATION COMMITTEE**

*Andre Dickens, Chair*

**ORDINANCE(S) FOR SECOND READING**

19-O-1254 (1) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO WAIVE THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-18-014 (1215 AVONDALE AVENUE); TO PROVIDE THAT IN LIEU OF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF THE SUBDIVISION SHALL DEPOSIT A DOLLAR AMOUNT EQUAL TO THE VALUE OF THE REQUIRED SIDEWALK CONSTRUCTION INTO A DESIGNATED TRUST FUND ACCOUNT FOR DISTRICT 1; AND FOR OTHER PURPOSES.

**FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**RESULT:** FILED [14 TO 0]

**MOVER:** Andre Dickens, Councilmember, Post 3 At Large

**SECONDER:** Dustin Hillis, Councilmember, District 9

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Cleta Winslow

**PAPER(S) HELD IN COMMITTEE**

*(► Denotes legislation that has been held for two or more cycles)*

18-O-1153 (2) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 138 (STREETS, SIDEWALKS AND OTHER PUBLIC PLACES), ARTICLE I (IN GENERAL), SECTION 138-14(D) (DAMAGED SIDEWALK ABUTTING THE RIGHT-OF-WAY) OF THE CITY OF ATLANTA CODE OF ORDINANCES; TO AMEND ARTICLE IV (IMPROVEMENTS WITHIN THE RIGHT-OF-WAY), DIVISION 3 (SIDEWALKS, CURBS, CURBS AND GUTTERS AND DRIVEWAYS), SECTION 138-103 (INSPECTION AND REPAIR OF SIDEWALKS); AND FOR OTHER PURPOSES.

**► (Held 3/14/18 at the request of the author for additional information and further review.)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**RESULT:** RETURNED AS HELD Next: 9/11/2019 10:30 AM

**TO:** Transportation Committee

18-O-1158 (3) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND DUSTIN HILLIS AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING PAYMENT TO EDEN ROCK REAL ESTATE PARTNERS FOR TRAFFIC AND PEDESTRIAN IMPROVEMENTS MADE IN THE RIGHT-OF-WAY ALONG QUEEN STREET, N.W., AS PART OF THE WESTSIDE VILLAGE AT MOORES MILL PROJECT, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY-SEVEN THOUSAND DOLLARS AND ZERO CENTS (\$447,000.00); ALL WORK TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

►(Amended and held 3/14/18 at the request of the department for further review.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/11/2019 10:30 AM**  
**TO: Transportation Committee**

18-R-3296 (4) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE A TASK ORDER TO XXXX, FOR FC-XXXX, XXXX, TO DESIGN AN OVERLOOK FOOT-BRIDGE OVER THE CREEK LOCATED IN THE CASCADE NATURE PRESERVE IN AN AMOUNT NOT TO EXCEED XXXX (\$XXX.XX); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS HEREIN; AND FOR OTHER PURPOSES.

►(Held 3/14/18 at the request of the author for additional information and further review.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/11/2019 10:30 AM**  
**TO: Transportation Committee**

18-O-1317 (5) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK AND CARLA SMITH AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE TO RESTRICT BUS PARKING ON CHEROKEE AVENUE S.E. FROM SYDNEY STREET TO ATLANTA AVENUE; AND FOR OTHER PURPOSES.

►(Held 5/30/18 at the request of the department for additional information and further review.)

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/11/2019 10:30 AM**  
**TO: Transportation Committee**

18-R-3831 (6) - A RESOLUTION BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR TO ENTER A TERMINATION AGREEMENT WITH BOEING US TRAINING AND FLIGHT SERVICES, LLC (BOEING), FOR THAT CERTAIN LEASE DATED SEPTEMBER 9, 2003 COVERING 6.2 ACRES OF PROPERTY LOCATED AT GODBY ROAD AND OLD NATIONAL HIGHWAY; AND FOR OTHER PURPOSES.

►(Held 6/27/18 at the request of the Department of Aviation for further review.)





**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/11/2019 10:30 AM**

**TO: Transportation Committee**

- 19-O-1383 (10) - AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AS AMENDED BY TRANSPORTATION COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO INSTALL TRAFFIC CALMING DEVICES ON OAKCLIFF ROAD, N.W. NEAR THE INTERSECTION OF STRATFORD DRIVE, N.W.; TO WAIVE PORTIONS OF SECTION 138-84(D) OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

**(Amended and Held 7/10/19 at the request of the Department)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/11/2019 10:30 AM**

**TO: Transportation Committee**

- 19-O-1420 (11) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HER DESIGNEE TO MAKE THE INTERSECTION OF MILDRED STREET, S.W. AND PARSONS STREET, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.

**(Held 8/14/19 at the request of the department)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/11/2019 10:30 AM**

**TO: Transportation Committee**

- 19-O-1421 (12) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HER DESIGNEE TO MAKE THE INTERSECTION OF LAWSHE, S.W. AND PARSONS STREET, S.W. AN ALL-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.

**(Held 8/14/19 at the request of the department)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/11/2019 10:30 AM**

**TO: Transportation Committee**

- 19-O-1422 (13) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING THE MAYOR OR HER DESIGNEE TO PERMIT VEHICULAR PARKING ON THE \_\_\_\_\_ SIDE OF AVON AVENUE, S.W. LOCATED BETWEEN OAKLAND DRIVE, S.W. AND PRINCESS AVENUE, S.W., BETWEEN THE HOURS OF 7:00 A.M. TO 3:00 P.M. ON SUNDAYS AND ON SATURDAYS FOR SPECIAL EVENTS; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL APPROPRIATE SIGNAGE; AND FOR OTHER PURPOSES.

**(Held 8/14/19 at the request of the department)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD**      **Next: 9/11/2019 10:30 AM**  
**TO: Transportation Committee**

19-O-1430 (14) -

AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE WAIVING THE SIDEWALK REQUIREMENTS OF SECTION 15-09.003 OF THE CITY OF ATLANTA CODE OF ORDINANCES FOR SUBDIVISION APPLICATION SD-18-016 (186 15TH STREET NE); TO PROVIDE THAT IN LIEU THEREOF CONSTRUCTING THE REQUIRED SIDEWALKS AT THE SUBDIVISION SITE, THE DEVELOPER OF SUBDIVISION SD-18-016 SHALL PAY \$6,488.27 (SIX THOUSAND FOUR HUNDRED EIGHTY-EIGHT DOLLARS AND TWENTYSEVEN CENTS) INTO THE DISTRICT 6 SIDEWALK FUND; AND FOR OTHER PURPOSES.

**(Held 8/14/19 at the request of the department)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD**      **Next: 9/11/2019 10:30 AM**  
**TO: Transportation Committee**

19-R-3947 (15) -

A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ISSUE TASK ORDER NUMBER 3 TO SOCO-TEM,JV., FOR FC-8250, CONTRACT FOR THE MAINTENANCE AND REPAIR OF SIDEWALKS, CURBS, DRIVEWAY APRONS & ASSOCIATED INFRASTRUCTURE, FOR SIDEWALK REPAIRS, IN AN AMOUNT NOT TO EXCEED TWO MILLION DOLLARS ZERO CENTS (\$2,000,000.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM VARIOUS FUND, DEPARTMENT, ORGANIZATION AND ACCOUNT NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**(Held 8/14/19 at the request of the department)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD**      **Next: 9/11/2019 10:30 AM**  
**TO: Transportation Committee**

19-R-3950 (16) -

A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, ANTONIO BROWN, MICHAEL JULIAN BOND, ANDREA L. BOONE, JENNIFER N. IDE, MARCI COLLIER OVERSTREET, MATT WESTMORELAND, JOYCE M. SHEPERD AND AMIR R. FAROKHI AS AMENDED BY TRANSPORTATION COMMITTEE REQUESTING THE DEPARTMENT OF AVIATION AND THE CHIEF FINANCIAL OFFICER TO CONDUCT A FEASIBILITY STUDY TO REQUIRE VENDORS AND CONTRACTORS AT THE HARTSFIELD-JACKSON ATLANTA INTERNATIONAL AIRPORT TO RAISE THE MINIMUM WAGE OF THEIR EMPLOYEES TO FIFTEEN DOLLARS (\$15.00) PER HOUR BY FISCAL YEAR 2022; AND FOR OTHER PURPOSES.

**(Amended and Held 8/14/19 at the request of the department)**

**RETURNED AS HELD TO TRANSPORTATION COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT: DICKENS, SMITH, FAROKHI,  
WESTMORELAND & SHEPERD**

**RESULT: RETURNED AS HELD      Next: 9/11/2019 10:30 AM**

**TO:                      Transportation Committee**

**REPORT OF STANDING COMMITTEES**

**FINANCE/EXECUTIVE COMMITTEE**

*Howard Shook, Chair*

**ORDINANCE(S) FOR SECOND READING**

19-O-1160 (1) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AMENDING CHAPTER 2 (ADMINISTRATION), ARTICLE V (ADMINISTRATIVE ORGANIZATION OF THE EXECUTIVE BRANCH), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW SECTION 2-281 ENTITLED THE DEPARTMENT OF TRANSPORTATION; AND FOR OTHER PURPOSES.

*(Recommendation to File by Transportation Committee 8/28/19)*

**FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**RESULT:** FILED [14 TO 0]

**TO:** Finance/Executive Committee

**MOVER:** Howard Shook, Councilmember, District 7

**SECONDER:** Dustin Hillis, Councilmember, District 9

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Cleta Winslow

19-O-1203 (2) - AN ORDINANCE BY COUNCILMEMBERS MATT WESTMORELAND, ANDRE DICKENS, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, NATALYN M. ARCHIBONG, JOYCE M. SHEPERD, AMIR R. FAROKHI, ANDREA L. BOONE, MICHAEL JULIAN BOND, CARLA SMITH, DUSTIN HILLIS AND J. P. MATZIGKEIT, AUTHORIZING THE MAYOR OR HER DESIGNEE TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF ECONOMIC DEVELOPMENT SERVICES AND REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.

*(Recommendation to File by Community Development/Human Services Committee recommendation 8/27/19)*

**FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**RESULT:** FILED [14 TO 0]

**TO:** Finance/Executive Committee

**MOVER:** Howard Shook, Councilmember, District 7

**SECONDER:** Dustin Hillis, Councilmember, District 9

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Cleta Winslow

19-O-1442 (3) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR TO EXERCISE AND EXECUTE THE RENEWAL OPTION OF FC-5215 BUSINESS AND ENTERTAINMENT CONCESSIONS ON CONCOURSES T, E & F CONCESSIONS AGREEMENT WITH BUSINESS TRAVELER SERVICES, INC., TO EXTEND THE AGREEMENT FOR A RENEWAL PERIOD OF THREE (3) YEARS COMMENCING ON MAY 1, 2019, AND TO RATIFY SERVICES PERFORMED UNDER FC-5215 FROM APRIL 30, 2019, TO THE EXECUTION OF THE RENEWAL TERM; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 1 NAY**

**RESULT:** ADOPTED [14 TO 1]

**MOVER:** Howard Shook, Councilmember, District 7

**SECONDER:** Marci Collier Overstreet, Councilmember, District 11

**AYES:** Bond, Westmoreland, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**NAYS:** Andre Dickens

19-O-1443 (4) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR TO EXERCISE AND EXECUTE THE RENEWAL OPTION OF FC-5471 CONCOURSE E & F RETAIL CONCESSIONS AGREEMENT WITH PARADIES-ATLANTA II, LLC TO EXTEND THE AGREEMENT FOR A RENEWAL PERIOD OF THREE (3) YEARS COMMENCING ON MARCH 16, 2019 AND TO RATIFY SERVICES PERFORMED UNDER FC-5471 FROM MARCH 15, 2019 TO THE EXECUTION OF THE RENEWAL TERM; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 1 NAY**

**RESULT:** ADOPTED [14 TO 1]

**MOVER:** Howard Shook, Councilmember, District 7

**SECONDER:** Marci Collier Overstreet, Councilmember, District 11

**AYES:** Bond, Westmoreland, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**NAYS:** Andre Dickens

19-O-1444 (5) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR TO EXERCISE AND EXECUTE THE RENEWAL OPTION OF FC-5470 CONCOURSE E & F RETAIL CONCESSIONS AGREEMENT WITH WDFG LTL ATL JV, LLC TO EXTEND THE AGREEMENT FOR A RENEWAL PERIOD OF THREE (3) YEARS COMMENCING ON MARCH 16, 2019, AND TO RATIFY SERVICES

PERFORMED UNDER FC-5470 FROM MARCH 15, 2019 TO THE EXECUTION OF THE RENEWAL TERM; AND FOR OTHER PURPOSES.

**ADOPTED BY A ROLL CALL VOTE OF 14 YEAS; 1 NAY**

**RESULT:** ADOPTED [14 TO 1]

**MOVER:** Howard Shook, Councilmember, District 7

**SECONDER:** Marci Collier Overstreet, Councilmember, District 11

**AYES:** Bond, Westmoreland, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**NAYS:** Andre Dickens

**RESOLUTION(S)**

18-R-3916 (6) - A RESOLUTION BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF ATLANTA AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA FOR THE PROVISION OF REDEVELOPMENT SERVICES; AND FOR OTHER PURPOSES.  
*(Recommendation to File by Community Development/Human Services Committee 8/27/19)*

**FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**RESULT:** FILED [14 TO 0]

**TO:** Finance/Executive Committee

**MOVER:** Howard Shook, Councilmember, District 7

**SECONDER:** Antonio Brown, Councilmember, District 3

**AYES:** Bond, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Matt Westmoreland

18-R-4339 (7) - A RESOLUTION BY COUNCILMEMBER ANDRE DICKENS REQUESTING THE PRESIDENT AND CEO OF THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA AND THE CHIEF PROCUREMENT OFFICER COMPLETE A DISPARITY STUDY LEADING TO AN INVEST ATLANTA DISADVANTAGED BUSINESS ENTERPRISE/MINORITY BUSINESS ENTERPRISE PROGRAM THAT IS CONSISTENT WITH THE CITY OF ATLANTA DISADVANTAGED BUSINESS ENTERPRISE; AND FOR OTHER PURPOSES.  
*(Recommendation to File by Community Development/Human Services Committee 8/27/19)*

**FILED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS****RESULT: FILED [14 TO 0]****TO:** Finance/Executive Committee**MOVER:** Howard Shook, Councilmember, District 7**SECONDER:** Antonio Brown, Councilmember, District 3**AYES:** Bond, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Shook, Matzigkeit, Hillis, Boone, Overstreet, Sheperd**AWAY:** Matt Westmoreland**PAPER(S) HELD IN COMMITTEE***(► Denotes legislation that has been held for two or more cycles)*

18-O-1154 (8) - AN ORDINANCE BY COUNCILMEMBERS HOWARD SHOOK, J.P. MATZIGKEIT, JENNIFER N. IDE, MATT WESTMORELAND, ANDREA L. BOONE, NATALYN M. ARCHIBONG AND ANDRE DICKENS TO AMEND ARTICLE 2 (“LEGISLATIVE”), CHAPTER 4 (“PROCEDURES OF COUNCIL”), SECTION 2-402 (“INTRODUCTION, CONSIDERATION, PASSAGE, AND PUBLICATION OF LEGISLATION”) OF THE CITY OF ATLANTA CHARTER, TO REQUIRE SUPPLEMENTAL DOCUMENTATION FOR ALL BUDGETED CONTRACTS; AND FOR OTHER PURPOSES.

**► (Held 3/14/18 at the request of the department.)****RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION****RESULT: RETURNED AS HELD Next: 9/11/2019 1:00 PM****TO:** Finance/Executive Committee

18-R-3394 (9) - A RESOLUTION BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO ENTER INTO COOPERATIVE PURCHASING AGREEMENT NUMBER FC-9773 WITH COMPLIANCEPOINT PURSUANT TO SECTION 2-1602 ET SEQ. OF THE CITY OF ATLANTA CODE OF ORDINANCES, UTILIZING GTA CONTRACT NO. GTA98000-000000030 (“AGREEMENT”) TO PURCHASE CONSULTING SERVICES TO ADVISE THE CITY ON NECESSARY STEPS TO COMPLY WITH THE PAYMENT CARD INDUSTRY DATA SECURITY STANDARD FOR A TERM OF ONE (1) YEAR WITH A ONE-YEAR RENEWAL OPTION, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED AND THIRTY-FOUR THOUSAND, NINE HUNDRED AND SIXTY DOLLARS AND ZERO CENTS (\$234,960.00); ALL CONTRACTED WORK TO BE CHARGED TO AND PAID FROM FUNDING NUMBERS LISTED HEREIN; AND FOR OTHER PURPOSES.

**► (Held 3/28/18 at the request of the Department.)****RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION****RESULT: RETURNED AS HELD Next: 9/11/2019 1:00 PM****TO:** Finance/Executive Committee

- 18-O-1242 (10) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 66 (ELECTIONS), ARTICLE I (IN GENERAL), SECTION 66-3 (QUALIFICATION PERIOD AND QUALIFICATION FEES FOR GENERAL AND SPECIAL ELECTIONS) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO REQUIRE CURRENT ELECTED OFFICIALS AND ALL QUALIFIED CANDIDATES FOR MUNICIPAL OFFICE TO FILE TAX RETURNS WITH THE MUNICIPAL CLERK; AND FOR OTHER PURPOSES. *(This is a Dual Referred Item and will be forwarded to Committee on Council pending a Finance/Executive Committee recommendation)* ► (Held 4/25/18 at the request of the Department)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**  
**RESULT: RETURNED AS HELD** Next: 9/11/2019 1:00 PM  
**TO:** Finance/Executive Committee
- 18-O-1316 (11) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS AND MATT WESTMORELAND AUTHORIZING THE CITY OF ATLANTA ("CITY") TO ACCEPT A PERPETUAL EASEMENT LOCATED BETWEEN FOR THE CORONET WAY EXTENSION TO CONNECT LA DAWN AVENUE TO MARIETTA BOULEVARD N.W., BEING MORE SPECIFICALLY DESCRIBED, IN THE ATTACHED EXHIBIT "A", LYING AND BEING IN LAND LOT OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA IN LAND LOT XX OF THE XX DISTRICT OF FULTON COUNTY, GEORGIA, TAX PARCEL IDS 14-XXXX, FROM WESTSIDE ATLANTA LLC., ("PETITIONERS"); AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EFFECTUATE THE EXCHANGE; TO EXECUTE ALL AGREEMENTS, DEEDS, DOCUMENTS AND INSTRUMENTS NECESSARY TO EFFECTUATE THE INTENT OF THIS ORDINANCE; AND FOR OTHER PURPOSES.  
 ► (Held 5/30/18 at the request of the Department.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**  
**RESULT: RETURNED AS HELD** Next: 9/11/2019 1:00 PM  
**TO:** Finance/Executive Committee
- 18-O-1410 (12) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND THE COMPOSITION OF THE CONSOLIDATED CITY OF ATLANTA DEFINED BENEFIT PENSION INVESTMENT BOARD AS OUTLINED IN ORDINANCE NO. 17-R-4757; AND FOR OTHER PURPOSES.  
 ► (Held 7/11/18 at the request of the Department.)  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**  
**RESULT: RETURNED AS HELD** Next: 9/11/2019 1:00 PM  
**TO:** Finance/Executive Committee
- 18-R-3851 (13) - A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK TO APPOINT \_\_\_\_\_ TO THE CITY OF ATLANTA AUDIT COMMITTEE AS ONE OF THE THREE AT-LARGE MEMBERS APPOINTED BY THE ENTIRE CITY COUNCIL, SAID TERM TO BEGIN UPON APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES.  
 ► (Held 7/11/18 at the request of the Author.)



**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD**      **Next: 9/11/2019 1:00 PM**  
**TO:**                      Finance/Executive Committee

- 18-R-3970 (14) - A RESOLUTION BY COUNCILMEMBER MATT WESTMORELAND REQUESTING THE CITY COUNCIL, THE COUNCIL PRESIDENT AND THE MAYOR OF ATLANTA TO COLLABORATE IN THE DEVELOPMENT OF A STRATEGIC PLAN THAT ESTABLISHES A MISSION STATEMENT, VISION STATEMENT, GUIDING PRINCIPLES AND SPECIFIC GOALS TO POSITIVELY IMPACT THE CITY AND RESIDENTS OF ATLANTA; AND FOR OTHER PURPOSES.

► (Held 8/29/18 at the request of the Author.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD**      **Next: 9/11/2019 1:00 PM**  
**TO:**                      Finance/Executive Committee

- 18-R-4069 (15) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE MAYOR OR HER DESIGNEE, NEGOTIATE WITH THE FULTON COUNTY COMMISSION AND THE FULTON COUNTY SHERIFF FOR THE LEASE OF THE ATLANTA CITY DETENTION CENTER; AND FOR OTHER PURPOSES.

*(Favorable by Public Safety and Legal Administration Committee 9/11/18)*

► (Amended and Held 9/12/18 at the request of the Department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD**      **Next: 9/11/2019 1:00 PM**  
**TO:**                      Finance/Executive Committee

- 18-R-4212 (16) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE CHIEF FINANCIAL OFFICER TO CREATE A DEDICATED FUNDING SOURCE WITH FUNDS GENERATED BY THE ATLANTA GULCH PROJECT TO FUND VARIOUS PROJECTS ACROSS THE CITY; AND FOR OTHER PURPOSES.

► (Held 10/10/18 at the request of Administration.)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD**      **Next: 9/11/2019 1:00 PM**  
**TO:**                      Finance/Executive Committee

- 18-R-4213 (17) - A RESOLUTION BY COUNCILMEMBERS DUSTIN HILLIS, ANDREA L. BOONE, CARLA SMITH, MARCI COLLIER OVERSTREET, CLETA WINSLOW, J. P. MATZIGKEIT, NATALYN M. ARCHIBONG, ANDRE DICKENS, MICHAEL JULIAN BOND AND MATT WESTMORELAND REQUESTING THE MAYOR TO DIRECT THE CHIEF FINANCIAL OFFICER TO STUDY THE IMPLEMENTATION AND COLLECTION OF A PUBLIC SAFETY SURCHARGE ON TICKETS TO SPORTING AND CULTURAL EVENTS HELD WITHIN THE CITY OF ATLANTA THAT HAVE OVER ONE THOUSAND (1,000) TICKETS AVAILABLE; AND FOR OTHER PURPOSES.

*(Favorable by Public Safety and Legal Administration Committee 10/23/18) ► (Held 10/24/18 at the request of the Administration)*

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD   Next: 9/11/2019 1:00 PM**  
**TO: Finance/Executive Committee**

18-O-1678 (18) -

AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS TO AMEND CHAPTER 2 (“ADMINISTRATION”), ARTICLE X (“PROCUREMENT AND REAL ESTATE CODE”), DIVISION 4 (“SOURCE SELECTION AND CONTRACT FORMATION”), SECTION 2-1188.1 (“LOCAL PREFERENCE”) FOR THE PURPOSE OF INCLUDING LOCAL PREFERENCE PROVISIONS FOR ALL METHODS OF PROCUREMENT SOURCE SELECTION; AND FOR OTHER PURPOSES.

► **(Held 11/14/18 at the request of the author)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD   Next: 9/11/2019 1:00 PM**  
**TO: Finance/Executive Committee**

18-O-1299 (19) -

A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AMENDING CHAPTER 30, ARTICLE III, DIVISION 1, SECTION 30-62 ADMINISTRATIVE FEE AMOUNTS – TAX RATE STRUCTURE OF THE CITY OF ATLANTA CODE OF ORDINANCES TO INCREASE CERTAIN FEES RELATED TO OCCUPATIONAL AND BUSINESS LICENSING; AND TO DIRECT THAT THE REVENUE FROM THE FEES BE DEPOSITED INTO THE ACCOUNTS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

► **(Substituted and Held 7/11/18 for public hearing; Public Hearing held 11/28/18; Held 11/28/18 at the request of the Committee)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD   Next: 9/11/2019 1:00 PM**  
**TO: Finance/Executive Committee**

18-O-1770 (20) -

AN ORDINANCE BY COUNCILMEMBER NATALYN M. ARCHIBONG AUTHORIZING THE CITY OF ATLANTA TO DONATE ONE HUNDRED FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$150,000.00) TO THE CENTER FOR CIVIL AND HUMAN RIGHTS TO BE USED SPECIFICALLY FOR YOUTH AND EDUCATIONAL INITIATIVES; AND FOR OTHER PURPOSES.

► **(Held 12/12/18 at the request of the Author)**

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD   Next: 9/11/2019 1:00 PM**  
**TO: Finance/Executive Committee**

- 18-O-1782 (21) - AN ORDINANCE BY COUNCILMEMBERS JOYCE M. SHEPERD, HOWARD SHOOK, DUSTIN HILLIS, MARCI COLLIER OVERSTREET AND J. P. MATZIGKEIT TO AMEND CHAPTER 2 - ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1190 SMALL PURCHASES, AS A RESULT OF THE DEPARTMENT OF PROCUREMENT CONSOLIDATION; AND OTHER PURPOSES.  
**► (Held 12/12/18 at the request of the Committee)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**  
**RESULT: RETURNED AS HELD Next: 9/11/2019 1:00 PM**  
**TO: Finance/Executive Committee**
- 19-R-3088 (22) - A RESOLUTION BY COUNCILMEMBER MARCI COLLIER OVERSTREET AS AMENDED (#2) BY FINANCE/EXECUTIVE COMMITTEE REQUESTING THE FULTON COUNTY BOARD OF COMMISSIONERS TO JOINTLY PROPOSE A LEGACY TAX RELIEF PROGRAM FOR LONG-TIME SENIOR PROPERTY OWNERS; AND FOR OTHER PURPOSES.  
**► (Amended and Held 1/30/19 at the request of the Department)(Amended #2 and Held at the request of the Sponsor)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**  
**RESULT: RETURNED AS HELD Next: 9/11/2019 1:00 PM**  
**TO: Finance/Executive Committee**
- 19-O-1070 (23) - AN ORDINANCE BY COUNCILMEMBERS AMIR R. FAROKHI, JENNIFER N. IDE, AND MATT WESTMORELAND TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES SECTION 114-414, ENTITLED "HOLIDAYS" FOR THE PURPOSE DESIGNATING EVERY FIRST TUESDAY AFTER THE FIRST MONDAY IN NOVEMBER A LEGAL HOLIDAY FOR CITY EMPLOYEES COMMENCING ON NOVEMBER 3, 2020; AND FOR OTHER PURPOSES.  
**► (Held 2/27/19 at the request of the Department)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**  
**RESULT: RETURNED AS HELD Next: 9/11/2019 1:00 PM**  
**TO: Finance/Executive Committee**
- 19-R-3187 (24) - A RESOLUTION BY COUNCILMEMBERS MATT WESTMORELAND, JENNIFER N. IDE, ANDRE DICKENS, AMIR FAROKHI AND ANDREA L. BOONE AS AMENDED BY FINANCE/EXECUTIVE COMMITTEE ESTABLISHING A DAY OF SERVICE IN THE CITY OF ATLANTA ON ALL MUNICIPAL AND FEDERAL GENERAL ELECTION DAYS TO ENCOURAGE PUBLIC PARTICIPATION IN LOCAL COMMUNITY SERVICE PROJECTS; AND FOR OTHER PURPOSES.  
**► (Amended and Held 2/27/19 at the request of the Department)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**  
**RESULT: RETURNED AS HELD Next: 9/11/2019 1:00 PM**  
**TO: Finance/Executive Committee**

- 19-O-1190 (25) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 (ADMINISTRATION), ARTICLE III (MAYOR) TO ADD A NEW CODE SECTION 2-185 ENTITLED "TRANSITION AND INAUGURATION"; AND FOR OTHER PURPOSES.  
**► (Held 4/24/19 at the request of the department)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**  
**RESULT: RETURNED AS HELD Next: 9/11/2019 1:00 PM**  
**TO: Finance/Executive Committee**
- 19-O-1228 (26) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 5, SPECIFICATIONS, SO AS TO CREATE A NEW SECTION 2-1242 TO REQUIRE MARKET RESEARCH AND A MARKET RESEARCH REPORT FOR ALL CERTAIN METHODS OF SOURCE SELECTION EXCEEDING \$100,000.00; AND FOR OTHER PURPOSES.  
**► (Held 6/29/19 for Work Session)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**  
**RESULT: RETURNED AS HELD Next: 9/11/2019 1:00 PM**  
**TO: Finance/Executive Committee**
- 19-O-1229 (27) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1188, COMPETITIVE SEALED BIDDING, TO ALLOW THE CHIEF PROCUREMENT OFFICER TO WAIVE MINOR TECHNICALITIES AND INFORMALITIES IN BIDS; AND FOR OTHER PURPOSES.  
**► (Held 6/29/19 for Work Session)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**  
**RESULT: RETURNED AS HELD Next: 9/11/2019 1:00 PM**  
**TO: Finance/Executive Committee**
- 19-O-1230 (28) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1189, COMPETITIVE SEALED PROPOSALS, TO ALLOW FOR LOCAL PREFERENCE IN THE SELECTION OF OFFORERS; AND FOR OTHER PURPOSES.  
**► (Held 6/29/19 for Work Session)**  
**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**  
**RESULT: RETURNED AS HELD Next: 9/11/2019 1:00 PM**  
**TO: Finance/Executive Committee**
- 19-O-1231 (29) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1191.1 SPECIAL PROCUREMENTS,

AS A RESULT OF THE DEPARTMENT OF PROCUREMENT CONSOLIDATION; AND FOR OTHER PURPOSES.

► (Held 6/29/19 for Work Session)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/11/2019 1:00 PM**

**TO: Finance/Executive Committee**

- 19-O-1232 (30) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE TO AMEND CHAPTER 2 – ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SECTION 2-1193, COMPETITIVE SELECTION PROCEDURES FOR PROFESSIONAL AND CONSULTANT SERVICES, TO ALLOW FOR LOCAL PREFERENCE IN THE SELECTION OF OFFORERS; AND FOR OTHER PURPOSES.

► (Held 6/29/19 for Work Session)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/11/2019 1:00 PM**

**TO: Finance/Executive Committee**

- 19-R-3951 (31) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, ANDREA L. BOONE, AMIR R. FAROKHI, JENNIFER N. IDE, MATT WESTMORELAND, CARLA SMITH, JOYCE M. SHEPERD, MARCI COLLIER OVERSTREET, NATALYN M. ARCHIBONG, AND DUSTIN HILLIS REQUESTING THE OFFICE OF ENTERPRISE ASSET MANAGEMENT AND THE CHIEF FINANCIAL OFFICER TO CONDUCT A FEASIBILITY STUDY TO REQUIRE VENDORS AND CONTRACTORS AT ATLANTA BUILDINGS AND FACILITIES TO RAISE THE MINIMUM WAGE OF THEIR EMPLOYEES TO FIFTEEN DOLLARS (\$15.00) PER HOUR BY 2022; AND FOR OTHER PURPOSES.

(Held 8/14/19 at the request of the Sponsor)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/11/2019 1:00 PM**

**TO: Finance/Executive Committee**

- 19-O-1445 (32) - AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE WAIVING THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES AND AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXERCISE AND EXECUTE THE RENEWAL OPTION OF FC-5325 DUTY FREE CONCESSIONS AGREEMENT WITH DUTY FREE AMERICAS PEACHTREE, LLC TO EXTEND THE AGREEMENT FOR A RENEWAL PERIOD OF THREE (3) YEARS COMMENCING ON MAY 1, 2019, AND TO RATIFY SERVICES PERFORMED UNDER FC-5325 FROM APRIL 30, 2019, TO THE EXECUTION OF THE RENEWAL TERM; AND FOR OTHER PURPOSES.

(Held 8/28/19 at the request of the Department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD      Next: 9/11/2019 1:00 PM**  
**TO:                                      Finance/Executive Committee**

19-O-1448 (33) -

A SUBSTITUTE ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER OF THE CITY OF ATLANTA TO PERFORM A CITYWIDE SYSTEMATIC EVALUATION AND MAINTENANCE OF TRUST FUNDS FOR THE PURPOSE OF BETTER ALIGNMENT AND REPORTING WITHIN THE ORACLE CLOUD ENVIRONMENT; AND FOR OTHER PURPOSES.

(Substituted and Held 8/28/19 at the request of the Department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD      Next: 9/11/2019 1:00 PM**  
**TO:                                      Finance/Executive Committee**

19-O-1450 (34) -

AN ORDINANCE BY FINANCE/EXECUTIVE COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 5 WITH ROCKDALE PIPELINE, INC./INTEGRAL MUNICIPAL SERVICES CORP., JV FOR FC-7163, ANNUAL CONTRACT FOR LARGE WATER METER INSTALLATION, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, TO EXTEND THE TERM OF THE AGREEMENT ON A MONTH-TO-MONTH BASIS FOR A PERIOD NOT TO EXCEED SIX (6) MONTHS, FOR TIME ONLY; TO WAIVE THE COMPETITIVE SOURCE SELECTION REQUIREMENTS CONTAINED IN SECTION 2-1187 OF ARTICLE X PROCUREMENT AND REAL ESTATE CODE OF THE CITY OF ATLANTA CODE OF ORDINANCES; AND FOR OTHER PURPOSES.

(Held 8/28/19 at the request of the Department)

**RETURNED AS HELD TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT:      SHOOK,      WESTMORELAND,  
ARCHIBONG, DICKENS & BOONE**

**RESULT: RETURNED AS HELD      Next: 9/11/2019 1:00 PM**  
**TO:                                      Finance/Executive Committee**

**REPORT OF STANDING COMMITTEES****COMMITTEE ON COUNCIL***Jennifer N. Ide, Chair***COMMUNICATION(S)**

19-C-0087 (1) - A COMMUNICATION FROM DR. JESSE HARRIS, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT FELICIA A. MOORE SUBMITTING THE APPOINTMENT OF MS. SHALISE STEELE-YOUNG TO THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

**(Favorable by Community Development/Human Services Committee 8/27/19)**

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS****RESULT: CONFIRMED [13 TO 0]****MOVER:** Jennifer N Ide, Councilmember, District 6**SECONDER:** Antonio Brown, Councilmember, District 3**AYES:** Bond, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Matzigkeit, Hillis, Boone, Overstreet, Sheperd**AWAY:** Matt Westmoreland, Howard Shook

19-C-0094 (2) - A COMMUNICATION FROM COUNCILMEMBERS DUSTIN HILLIS, DISTRICT 9, ANDREA L. BOONE, DISTRICT 10, MARCI COLLIER OVERSTREET, DISTRICT 11, JOYCE M. SHEPERD, DISTRICT 12 AND ANDRE DICKENS, POST 3 AT-LARGE TO PRESIDENT FELICIA A. MOORE AND ALL MEMBERS OF COUNCIL, APPOINTING MS. SAGIRAH JONES TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

**(Favorable by Community Development/Human Services Committee 8/27/19)**

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS****RESULT: CONFIRMED [13 TO 0]****MOVER:** Jennifer N Ide, Councilmember, District 6**SECONDER:** Antonio Brown, Councilmember, District 3**AYES:** Bond, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Matzigkeit, Hillis, Boone, Overstreet, Sheperd**AWAY:** Matt Westmoreland, Howard Shook

19-C-0095 (3) - A COMMUNICATION FROM DEBBIE SKOPCZYNSKI, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MR. KENNETH WILKINSON TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

(Favorable by Community Development/Human Services Committee 8/27/19)

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**RESULT:** CONFIRMED [13 TO 0]

**MOVER:** Jennifer N Ide, Councilmember, District 6

**SECONDER:** Antonio Brown, Councilmember, District 3

**AYES:** Bond, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Matt Westmoreland, Howard Shook

19-C-0097 (4) -

A COMMUNICATION FROM DEBBIE SKOPCZYNSKI, PRESIDENT, ATLANTA PLANNING ADVISORY BOARD (APAB), SUBMITTING THE APPOINTMENT OF MR. DONALD PENOVI TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

(Favorable by Community Development/Human Services Committee 8/27/19)

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**RESULT:** CONFIRMED [13 TO 0]

**MOVER:** Jennifer N Ide, Councilmember, District 6

**SECONDER:** Antonio Brown, Councilmember, District 3

**AYES:** Bond, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Matt Westmoreland, Howard Shook

19-C-0098 (5) -

A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MS. DELORES LATTIMORE TO SERVE ON THE COMMISSION ON AGING. THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.

(Favorable by Community Development/Human Services Committee 8/27/19)

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**RESULT:** CONFIRMED [13 TO 0]

**MOVER:** Jennifer N Ide, Councilmember, District 6

**SECONDER:** Antonio Brown, Councilmember, District 3

**AYES:** Bond, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Matt Westmoreland, Howard Shook

19-C-0099 (6) -

A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING FULTON COUNTY COMMISSIONER MR. LEE MORRIS TO SERVE AS A MEMBER OF THE ATLANTA DEVELOPMENT AUTHORITY BOARD OF DIRECTORS (D.B.A. INVEST ATLANTA). THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS.

(Favorable by Community Development/Human Services Committee 8/27/19)



8/27/19)

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**RESULT: CONFIRMED [13 TO 0]**

**MOVER:** Jennifer N Ide, Councilmember, District 6

**SECONDER:** Antonio Brown, Councilmember, District 3

**AYES:** Bond, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Matt Westmoreland, Howard Shook

19-C-0100 (7) -

A COMMUNICATION FROM MAYOR KEISHA LANCE BOTTOMS APPOINTING MR. STEWART WILLIAMS TO SERVE AS A MEMBER OF THE ATLANTA COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS.

(Favorable by Community Development/Human Services Committee 8/27/19)

**CONFIRMED BY A ROLL CALL VOTE OF 13 YEAS; 0 NAYS**

**RESULT: CONFIRMED [13 TO 0]**

**MOVER:** Jennifer N Ide, Councilmember, District 6

**SECONDER:** Antonio Brown, Councilmember, District 3

**AYES:** Bond, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Matt Westmoreland, Howard Shook

19-C-0101 (8) -

A COMMUNICATION FROM COUNCILMEMBERS NATALYN M, ARCHIBONG, DISTRICT 5, JENNIFER N. IDE, DISTRICT 6, HOWARD SHOOK, DISTRICT 7, J. P. MATZIGKEIT, DISTRICT 8, AND MATT WESTMORELAND, POST 2 AT-LARGE TO PRESIDENT FELICIA A. MOORE AND ALL MEMBERS OF COUNCIL, AS AMENDED BY CITY UTILITIES COMMITTEE, REAPPOINTING MR. G. BOYD LEAKE TO SERVE AS A MEMBER OF THE KEEP ATLANTA BEAUTIFUL COMMISSION. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JULY 6, 2019 AND EXPIRE JULY 5, 2021.

(Favorable as Amended by City Utilities Committee 8/27/19)

**CONFIRMED AS AMENDED BY A ROLL CALL VOTE OF 14 YEAS; 0 NAYS**

**RESULT: CONFIRMED AS AMENDED [14 TO 0]**

**MOVER:** Jennifer N Ide, Councilmember, District 6

**SECONDER:** Dustin Hillis, Councilmember, District 9

**AYES:** Bond, Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**AWAY:** Howard Shook

**ORDINANCE(S) FOR SECOND READING**

**There were no ordinance(s) for second reading.**

**PAPER(S) HELD IN COMMITTEE**

*(► Denotes legislation that has been held for two or more cycles)*

18-O-1416 (9) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AS AMENDED BY COMMITTEE ON COUNCIL AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED), TO PROVIDE THAT ALL COUNCIL MEETINGS, COMMITTEE MEETINGS, AND COMMITTEE BRIEFINGS, WHETHER STANDING OR SPECIAL, SHALL BE VIDEOTAPED; AND FOR OTHER PURPOSES.

**► (Amended and Held 8/6/18 for additional information)**

**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/16/2019 11:15 AM**

**TO: Committee on Council**

19-O-1331 (10) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND CITY OF ATLANTA CODE OF ORDINANCES, PART II (GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-71 (RESERVED) TO RENAME THE SECTION AS "(SIGN LANGUAGE INTERPRETERS)" AND TO PROVIDE THE CONTENT OF THE SECTION TO REQUIRE AMERICAN SIGN LANGUAGE INTERPRETERS AT EVERY MEETING OF THE ATLANTA CITY COUNCIL; TO AMEND DIVISION III (STANDING AND OTHER COMMITTEES), SUBDIVISION I (STANDING COMMITTEES) TO AMEND SECTION 2-133 (PROCEDURES) TO ADD A NEW SUBSECTION (I) TO REQUIRE AMERICAN SIGN LANGUAGE INTERPRETERS AT EVERY COUNCIL COMMITTEE MEETING; AND FOR OTHER PURPOSES.

**► (Held 6/17/19 for additional information)**

**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/16/2019 11:15 AM**

**TO: Committee on Council**

19-O-1385 (11) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, MARCI COLLIER OVERSTREET, ANDRE DICKENS, MATT WESTMORELAND, AMIR R. FAROKHI, HOWARD SHOOK, ANDREA L. BOONE, JENNIFER N. IDE, ANTONIO BROWN AND DUSTIN HILLIS TO AMEND CITY OF ATLANTA CODE OF ORDINANCES, PART II (GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-73 (RESERVED) TO RENAME THE SECTION AS "(REAL-TIME CLOSED CAPTIONING OF CITY COUNCIL MEETINGS)" AND TO REQUIRE REAL-TIME CLOSED CAPTIONING AT EVERY MEETING OF THE ATLANTA CITY COUNCIL; TO AMEND DIVISION III (STANDING AND OTHER COMMITTEES), SUBDIVISION

(STANDING COMMITTEES), SECTION 2-133 (OPERATIONS; PROCEDURES); AND FOR OTHER PURPOSES.  
(Held 8/5/19 for additional information)

**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD      Next: 9/16/2019 11:15 AM**  
**TO:                                      Committee on Council**

19-O-1386 (12) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, JOYCE M. SHEPERD, AMIR R. FAROKHI, MATT WESTMORELAND, ANDRE DICKENS, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, CARLA SMITH, ANTONIO BROWN, DUSTIN HILLIS AND ANDREA L. BOONE TO AMEND CITY OF ATLANTA CODE OF ORDINANCES, PART II (GENERAL ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE II (COUNCIL), DIVISION II (MEETINGS), SUBDIVISION I (GENERAL PROVISIONS), SECTION 2-74 (RESERVED) TO RENAME THE SECTION AS “(ACCESSIBILITY NOTICES)” AND REQUIRE TO CERTAIN NOTICES TO BE POSTED REGARDING HOW TO REQUEST ACCOMMODATIONS TO PARTICIPATE IN COUNCIL MEETINGS; AND FOR OTHER PURPOSES.

(Held 8/5/19 for additional information)

**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD      Next: 9/16/2019 11:15 AM**  
**TO:                                      Committee on Council**

19-O-1407 (13) - A SUBSTITUTE ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND CITY OF ATLANTA CODE OF ORDINANCES SECTION 66-2 "PRECINCT BOUNDARY LINES AND POLLING PLACES" BY AMENDING THE 2017 PRECINCTS AND POLLING PLACES ORDINANCE IN FULTON COUNTY PRECINCTS 11B, 01J, 09B, 11R DUE TO THE COURT OF APPEALS REVERSED DECISION AND APPROVING THE ANNEXATION OF LOCH LOMOND SUBDIVISION INTO THE CITY OF SOUTH FULTON; NAME CHANGE OF FACILITY; PERMANENTLY MOVING PRECINCTS TO EXTEND PHYSICAL SPACE AND PARKING SPACES OF POLLING FACILITIES; AND FOR OTHER PURPOSES.

(Substituted and Held 8/19/19 for further information)

**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD      Next: 9/16/2019 11:15 AM**  
**TO:                                      Committee on Council**

19-O-1477 (14) - AN ORDINANCE BY COMMITTEE ON COUNCIL TO AMEND PART II (CODE OF ORDINANCES), CHAPTER 2 (ADMINISTRATION), ARTICLE VII (OFFICERS AND EMPLOYEES), DIVISION 2 (STANDARDS OF CONDUCT), TO ACCURATELY REFLECT THE CURRENT NOMINATING ORGANIZATIONS FOR THE BOARD OF ETHICS AND INDEPENDENT COMPLIANCE; CLARIFY THE RESIDENCY REQUIREMENT FOR PROSPECTIVE BOARD MEMBERS; CREATE CONSISTENCY BETWEEN THE STATUTORY REQUIREMENTS FOR THE ETHICS OFFICER AND INDEPENDENT COMPLIANCE OFFICER POSITIONS; ENHANCE THE

EFFICIENCY AND EFFECTIVE ADMINISTRATION OF THE ACTIVITIES OF THE BOARD, THE ETHICS OFFICE, AND THE INDEPENDENT COMPLIANCE OFFICE; AND FOR OTHER PURPOSES.

**(Held 9/3/19 for additional information)**

**RETURNED AS HELD TO COMMITTEE ON COUNCIL WITHOUT OBJECTION**

**MEMBERS PRESENT: IDE, WESTMORELAND, FAROKHI, WINSLOW, DICKENS, ARCHIBONG & BROWN**

**RESULT: RETURNED AS HELD   Next: 9/16/2019 11:15 AM**

**TO:                   Committee on Council**

## REPORT OF STANDING COMMITTEES

### CITY UTILITIES COMMITTEE

*J. P. Matzigkeit, Chair*

### PAPER(S) HELD IN COMMITTEE

*(► Denotes legislation that has been held for two or more cycles)*

- 18-O-1713 (1) - AN ORDINANCE BY CITY UTILITIES COMMITTEE TO AMEND CHAPTER 75, SUSTAINABLE DEVELOPMENT DESIGN STANDARDS, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PERMIT THIRD-PARTY CERTIFYING SYSTEMS FOR SUSTAINABLE DEVELOPMENT DESIGN OF BUILDINGS THAT ARE CONSIDERED EQUIVALENT TO LEED™ TO SATISFY THE CITY'S EXISTING REQUIREMENTS FOR LEED™ CERTIFICATION IN CHAPTER 75; AND FOR OTHER PURPOSES.  
**► (Held 11/27/18 at the request of the Office of Resilience for further review.)**  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**  
**RESULT: RETURNED AS HELD**      **Next: 9/10/2019 9:30 AM**  
**TO: City Utilities Committee**
- 18-O-1736 (2) - AN ORDINANCE BY COUNCILMEMBER DUSTIN HILLIS TO AMEND CHAPTER 74 (ENVIRONMENT), ARTICLE VI (FLOOD AREA REGULATIONS) TO ADD A NEW SECTION 74-213 TITLED VARIANCE PROCEDURES; AND FOR OTHER PURPOSES.  
**► (Held 11/27/28 at the request of the author.)**  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**  
**RESULT: RETURNED AS HELD**      **Next: 9/10/2019 9:30 AM**  
**TO: City Utilities Committee**
- 18-O-1596 (3) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF WATERSHED MANAGEMENT REVIEW AND MAKE THE NECESSARY BILLING ADJUSTMENTS TO THE WATER AND SEWER BILL OF MS. RUTH STARKS; AND FOR OTHER PURPOSES.  
**► (Held 9/25/18 at the request of the department for additional information.)**  
**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**  
**RESULT: RETURNED AS HELD**      **Next: 9/10/2019 9:30 AM**  
**TO: City Utilities Committee**
- 19-O-1246 (4) - AN ORDINANCE BY COUNCILMEMBERS CARLA SMITH AND MATT WESTMORELAND AUTHORIZING THE MAYOR OR HER DESIGNEE TO ABANDON A PORTION OF MARTIN STREET, S.E. BETWEEN MCDONOUGH BOULEVARD, S.E. AND JONESBORO ROAD, S.E. LYING AND BEING IN LAND LOT 56 OF THE 14TH DISTRICT OF FULTON COUNTY, GEORGIA; AUTHORIZING THE MAYOR OR HER DESIGNEE, TO EXECUTE A QUITCLAIM DEED(S) OF ALL OR ANY LESSER



CITY OF ATLANTA CODE OF ORDINANCES TO CREATE A NEW SECTION 22-136 TO PROHIBIT THE UTILIZATION OF NON-RECYCLABLE SINGLE-USE PLASTIC PRODUCTS BY COMMERCIAL OPERATIONS LOCATED IN ATLANTA HARTSFIELD-JACKSON INTERNATIONAL AIRPORT; TO AMEND CHAPTER 74, ARTICLE III, OF THE CITY OF ATLANTA CODE OF ORDINANCES TO PROHIBIT THE UTILIZATION OF NON-RECYCLABLE SINGLE-USE PLASTIC PRODUCTS BY COMMERCIAL OPERATIONS LOCATED IN PUBLIC BUILDINGS AND FACILITIES OWNED, OPERATED, OR LEASED BY THE CITY OF ATLANTA; TO AUTHORIZE THE DIRECTOR OF SUSTAINABILITY TO PROMULGATE ADMINISTRATIVE REGULATIONS TO EFFECTUATE THE PURPOSES OF THIS ORDINANCE; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Transportation Committee pending a City Utilities Committee recommendation)* (Amended and Held 8/13/19 at the request of the Department)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 9:30 AM**  
**TO: City Utilities Committee**

19-R-3949 (8) -

A RESOLUTION BY COUNCILMEMBERS AMIR R. FAROKHI, CARLA SMITH, MICHAEL JULIAN BOND, JOYCE M. SHEPERD, MARCI COLLIER OVERSTREET, JENNIFER N. IDE, ANDREA L. BOONE, DUSTIN HILLIS, ANDRE DICKENS, MATT WESTMORELAND, ANTONIO BROWN, AND J.P. MATZIGKEIT AS AMENDED BY CITY UTILITIES COMMITTEE REQUESTING THAT THE OFFICE OF RESILIENCE PURSUE PARTNERSHIPS WITH PRIVATE ENTITIES SUCH AS STADIUMS, GROCERY STORES, AND OTHER RETAILERS TO PHASE OUT THE USE AND DISTRIBUTION OF NON-RECYCLABLE SINGLE-USE PLASTIC PRODUCTS; AND FOR OTHER PURPOSES.

(Amended and Held 8/13/19 for further review)

**RETURNED AS HELD TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 9:30 AM**  
**TO: City Utilities Committee**

19-O-1354 (9) -

AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI AS AMENDED BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE TO AMEND CHAPTER 138 OF THE CITY OF ATLANTA CODE OF ORDINANCES SO AS TO AMEND ARTICLE IV OF CHAPTER 138 TO BE ENTITLED “RIGHT OF WAY DINING”; TO ESTABLISH REGULATIONS RELATED TO AND PROCEDURES FOR THE AUTHORIZATION OF EATING AND DRINKING ESTABLISHMENTS THAT WISH TO OPERATE OUTDOOR DINING AREAS ON THE SIDEWALK IN THE PUBLIC RIGHT-OF-WAY; TO AMEND CHAPTER 10 OF THE CITY OF ATLANTA CODE OF ORDINANCES, (THE ALCOHOL CODE), SO AS TO PROVIDE FOR THE SALE AND SERVICE OF ALCOHOL FOR CONSUMPTION ON THE PREMISES PURSUANT TO A RIGHT OF WAY DINING PERMIT ISSUED UNDER CHAPTER 138; AND FOR OTHER PURPOSES.

(Favorable as Amended by Public Safety and Legal Administration Committee 7/9/19) (To be referred to Zoning Committee after City Utilities





**RETURNED AS HELD TO CITY UTILITIES COMMITTEE  
WITHOUT OBJECTION**

**MEMBERS PRESENT:** MATZIGKEIT, SHOOK, WINSLOW,  
HILLIS, BOND & SMITH

**RESULT:** RETURNED AS HELD      **Next:** 9/10/2019 9:30 AM

**TO:** City Utilities Committee

**REPORT OF STANDING COMMITTEES**

**COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE**

*Natalyn M. Archibong, Chair*

**ORDINANCE(S) FOR SECOND READING**

18-O-1592 (1) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND AMENDING THE 2019 INTERGOVERNMENTAL GRANT FUND BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS THE AMOUNT OF \$\_\_\_\_\_ FOR THE PURPOSE OF INCREASING THE FUNDING FOR THE ANTIOCH URBAN MINISTIRES MATTHEW PLACE HOPWA (HOUSING FOR PEOPLE WITH AIDS) PROJECT, TO AN AMOUNT NOT TO EXCEED \$\_\_\_\_\_ AND FOR OTHER PURPOSES.

**FILED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY**

**RESULT:** FILED [13 TO 1]

**MOVER:** Natalyn Mosby Archibong, Councilmember, District 5

**SECONDER:** Marci Collier Overstreet, Councilmember, District 11

**AYES:** Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**NAYS:** Michael Julian Bond

**AWAY:** Howard Shook

19-O-1122 (2) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, DUSTIN HILLIS, ANDRE DICKENS, AMIR R. FAROKHI, CARLA SMITH AND MATT WESTMORELAND REQUESTING THE COMMISSIONER OF THE DEPARTMENT OF PARKS AND RECREATION AUTHORIZE PAYMENT TO JAMILA’S ARTWORK FOR WORK PERFORMED AS A SENIOR CITIZEN EVENT PROGRAM COORDINATOR; AND FOR OTHER PURPOSES.

**FILED BY A ROLL CALL VOTE OF 13 YEAS; 1 NAY**

**RESULT:** FILED [13 TO 1]

**MOVER:** Natalyn Mosby Archibong, Councilmember, District 5

**SECONDER:** Marci Collier Overstreet, Councilmember, District 11

**AYES:** Westmoreland, Dickens, Smith, Farokhi, Brown, Winslow, Archibong, Ide, Matzigkeit, Hillis, Boone, Overstreet, Sheperd

**NAYS:** Michael Julian Bond

**AWAY:** Howard Shook

**PAPER(S) HELD IN COMMITTEE**

*(► Denotes legislation that has been held for two or more cycles)*

18-O-1050 (3) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.  
*(This legislation is a dual referred item and will be forwarded to Zoning Committee pending a Community Development/Human Services Committee recommendation) ► (Held 1/23/18 by the Committee for a Work Session to be scheduled.)*

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 12:00 PM**  
**TO: Zoning Committee**

19-O-1376 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICE COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-76 PROHIBITED CONDUCT IN PARKS DURING OUTDOOR EVENTS, ASSEMBLIES IN ALL CITY OF ATLANTA PARKS; AND FOR OTHER PURPOSES.

*(Held 7/9/19 by the committee for further review and additional information)*  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 12:00 PM**  
**TO: Community Development & Human Services Committee**

18-O-1493 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AUTHORIZING THE ATLANTA CITY COUNCIL TO APPROVE PROPERTIES PROVIDED BY THE OFFICE OF HOUSING AND COMMUNITY DEVELOPMENT AS FEASIBLE FOR DEVELOPMENT AS OWNER-OCCUPIED AFFORDABLE HOUSING UNDER THE AFFORDABLE HOUSING HOMESTEADING PROGRAM; TO BE ADVERTISED AND DISPOSED OF BY REQUEST FOR PROPOSALS PURSUANT TO CHAPTER 2, ARTICLE X, DIVISION 4, SECTION 2-1189 AND CHAPTER 54, ARTICLE 4, SECTION 54-86; TO WAIVE CERTAIN PROVISIONS OF THE PROCUREMENT AND REAL ESTATE CODE, CITY OF ATLANTA CODE OF ORDINANCES, ARTICLE X; AND FOR OTHER PURPOSES.

*► (Held 8/28/18 by the committee for additional information)*  
**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 12:00 PM**  
**TO: Community Development & Human Services Committee**

18-O-1584 (6) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH TO AMEND THE ATLANTA CITY CODE OF ORDINANCES PART III, LAND DEVELOPMENT CODE, PART 15 LAND SUBDIVISION ORDINANCE, SECTION 15.08.002. TO ADD SUBSECTION (R) TO REQUIRE STREET ACCESS BE PROVIDED FOR ALL BUILDINGS AND IMPROVED LOTS; AND FOR OTHER PURPOSES.

► (Held 9/25/18 at the authors request for further review.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 12:00 PM**

**TO: Community Development & Human Services Committee**

18-R-4423 (7) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND REQUESTING THE COMMISSIONER OF CITY PLANNING TO WORK WITH THE LAW AND FINANCE DEPARTMENTS TO REQUIRE A COMMUNITY BENEFITS AGREEMENT FOR ALL DEVELOPMENT PROJECTS INCURRING CITY PUBLIC FINANCING GREATER THAN ONE MILLION DOLLARS (\$1,000,000.00); AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation)* ► (Held 11/13/18 by the committee for further discussion and additional information)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 12:00 PM**

**TO: Community Development & Human Services Committee**

19-O-1066 (8) - AN ORDINANCE BY COUNCILMEMBERS DUSTIN HILLIS, J. P. MATZIGKEIT, ANDRE DICKENS, CARLA SMITH, ANDREA L. BOONE, MARCI COLLIER OVERSTREET, HOWARD SHOOK, JOYCE M. SHEPERD, JENNIFER N. IDE, CLETA WINSLOW, MICHAEL JULIAN BOND, NATALYN M. ARCHIBONG AND MATT WESTMORELAND TO CREATE A NEW SECTION 914.3 TITLED “AUTOMATED EXTERNAL DEFIBRILLATORS” IN PART III (LAND DEVELOPMENT CODE), APPENDIX A (BUILDING CODE AMENDMENTS), CHAPTER 1 (ADMINISTRATION), OF THE CITY OF ATLANTA CODE OF ORDINANCES TO REQUIRE ALL CITY BUILDINGS AND ALL NEWLY CONSTRUCTED BUILDINGS TO INSTALL AUTOMATED EXTERNAL DEFIBRILLATORS; AND FOR OTHER PURPOSES.

► (Held 2/26/19 at the request of the author for further discussion and additional information.)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 12:00 PM**

**TO: Community Development & Human Services Committee**

19-O-1310 (9) - CDP-19-21 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1369 RALPH DAVID ABERNATHY BOULEVARD, S.W. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MIXED USE LOW DENSITY (MU-LD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-011) NPU-T COUNCIL DISTRICT 4  
 ►(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 12:00 PM**  
**TO: Community Development & Human Services Committee**

19-O-1312 (10) - CDP-19-23 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 0 STEWART AVE SW REAR (PARCEL ID. 14 00870007140), 0 MAYLAND CIR SW (PARCEL ID. 14 00870007133), 575 UNIVERSITY AVE SW, 1180 METROPOLITAN PKWY SW, 563 UNIVERSITY AVE SW, 1190 METROPOLITAN PKWY SW AND 1184 METROPOLITAN PKWY SW FROM MIXED USE LOW DENSITY (MU-LD) TO MIXED USE MEDIUM DENSITY (MU-MD) LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-19-017) NPU-V COUNCIL DISTRICT 12

►(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 12:00 PM**  
**TO: Community Development & Human Services Committee**

19-O-1321 (11) - CDP-19-33 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2016 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 114 WESLEY AVENUE, N.E. FROM THE LOW DENSITY RESIDENTIAL 0-8 UNITS PER ACRE (LDR 0-8) LAND USE DESIGNATION TO MEDIUM DENSITY RESIDENTIAL (MDR) LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-19-041). NPU-O COUNCIL DISTRICT 5

►(Public Hearing held 6/24/19; Held 6/25/19 by the committee for the ZRB Public Hearing)

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 12:00 PM**  
**TO: Community Development & Human Services Committee**

19-O-1416 (12) - AN ORDINANCE BY COUNCILMEMBER AMIR R. FAROKHI TO AMEND CHAPTER 46 - CIVIC AND CULTURAL AFFAIRS, OF THE ATLANTA CITY CODE OF ORDINANCES TO DISSOLVE THE PUBLIC ARTS ADVISORY COMMITTEE AND THE MUNICIPAL ARTS ACCOUNT(S); TO CREATE A PUBLIC ARTS TRUST FUND; TO CREATE A NEW ARTICLE VI TO BE ENTITLED "ARTS DEVELOPMENT ORDINANCE" TO ESTABLISH REGULATIONS RELATED TO ARTS DEVELOPMENT; TO CREATE A NEW ARTICLE VII TO BE ENTITLED "PUBLIC ARTS ADVISORY BOARD" TO ESTABLISH REGULATIONS RELATED TO THE CREATION AND FUNCTION OF A PUBLIC ARTS ADVISORY BOARD; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 8/13/19 at the request of the author for further review and additional information)*

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 12:00 PM**  
**TO: Community Development & Human Services Committee**

19-O-1483 (13) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AMENDING THE FY 2020 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATION IN THE AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS AND ZERO CENTS (\$500,000.00) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO BLACKROCK PURSUANT TO THE INTERGOVERNMENTAL AGREEMENT FOR ECONOMIC DEVELOPMENT AND REDEVELOPMENT SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA; TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a Community Development/Human Services Committee recommendation) (Held 8/27/19 at the request of Invest Atlanta for further review and additional information)*

**RETURNED AS HELD TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

**RESULT: RETURNED AS HELD Next: 9/10/2019 12:00 PM**  
**TO: Finance/Executive Committee**

19-O-1484 (14) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AMENDING THE FY 2020 (GENERAL FUND) BUDGET BY TRANSFERRING TO AND FROM APPROPRIATION IN THE AMOUNT OF EIGHT HUNDRED AND FIFTY THOUSAND DOLLARS AND ZERO CENTS (\$850,000.00) FOR THE PURPOSE OF AUTHORIZING THE ATLANTA DEVELOPMENT AUTHORITY D/B/A "INVEST ATLANTA" TO MAKE AN ECONOMIC OPPORTUNITY FUND "EOF" GRANT TO NORFOLK SOUTHERN PURSUANT TO THE AGREEMENT FOR ECONOMIC INTERGOVERNMENTAL DEVELOPMENT AND REDEVELOPMENT

SERVICES BETWEEN THE CITY OF ATLANTA AND INVEST ATLANTA;  
TO WAIVE CONFLICTING ORDINANCES FOR THIS INSTANCE ONLY;  
AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to  
Finance/Executive Committee pending a Community Development/Human  
Services Committee recommendation) (Held 8/27/19 at the request of Invest  
Atlanta for further review and additional information)*

**RETURNED AS HELD TO COMMUNITY  
DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT  
OBJECTION**

**MEMBERS PRESENT: ARCHIBONG, COLLIER OVERSTREET,  
HILLIS, BROWN, BOND, WESTMORELAND & SHEPERD**

**RESULT: RETURNED AS HELD Next: 9/10/2019 12:00 PM**

**TO: Community Development & Human Services Committee**

**PERSONAL PAPER(S) / ITEM(S) FOR IMMEDIATE CONSIDERATION**

**There were no personal paper(s)/item(s) for immediate consideration.**



**PERSONAL PAPER(S) / ITEM(S) TO BE REFERRED**

19-O-1504 (1) - Z-19-96 AN ORDINANCE BY COUNCILMEMBER MARCI COLLIER OVERSTREET TO AMEND THE 1982 ATLANTA ZONING ORDINANCE, AS AMENDED, TO ADD SECTION 16-29.001(87) TO ADD THE DEFINITION OF SMALL DISCOUNT VARIETY STORE; TO AMEND THE C-1 (COMMUNITY BUSINESS), C-2 (COMMERCIAL SERVICE), C-3 (COMMERCIAL RESIDENTIAL), C-4 (CENTRAL AREA COMMERCIAL RESIDENTIAL), C-5 (CENTRAL BUSINESS SUPPORT), I-MIX (INDUSTRIAL MIXED USE DISTRICT), I-2 (HEAVY INDUSTRIAL DISTRICT), SPI-1 (DOWNTOWN SPECIAL PUBLIC INTEREST DISTRICT), SPI-2 (FORT MCPHERSON SPECIAL PUBLIC INTEREST DISTRICT), SPI-9 (BUCKHEAD VILLAGE DISTRICT), SPI-12 (BUCKHEAD/LENOX STATIONS SPECIAL PUBLIC INTEREST DISTRICT), SPI-15 (LINDBERGH TRANSIT STATION SPECIAL PUBLIC INTEREST DISTRICT), SPI-16 (MIDTOWN SPECIAL PUBLIC INTEREST DISTRICT), SPI-17 (PIEDMONT AVENUE SPECIAL PUBLIC INTEREST DISTRICT), SPI-18 (MECHANICSVILLE NEIGHBORHOOD SPECIAL PUBLIC INTEREST DISTRICT), SPI-20 (GREENBRIAR SPECIAL PUBLIC INTEREST DISTRICT), SPI-21 (HISTORIC WEST END/ADAIR PARK SPECIAL PUBLIC INTEREST DISTRICT), SPI-22 (MEMORIAL DRIVE/OAKLAND CEMETERY SPECIAL PUBLIC INTEREST DISTRICT), PD-MU (PLANNED DEVELOPMENT – MIXED USE DISTRICT), PD-OC (PLANNED DEVELOPMENT – OFFICE-COMMERCIAL DISTRICT), CABBAGETOWN LANDMARK DISTRICT, MARTIN LUTHER KING, JR. LANDMARK DISTRICT, INMAN PARK HISTORIC DISTRICT, PRATT-PULLMAN LANDMARK DISTRICT, NC (NEIGHBORHOOD COMMERCIAL), LW (LIVE WORK DISTRICT), AND MRC (MIXED RESIDENTIAL COMMERCIAL) ZONING DISTRICTS SO AS TO ALLOW SMALL DISCOUNT VARIETY STORES AS A USE; TO REQUIRE A 1,500 FOOT DISTANCE BETWEEN SMALL DISCOUNT VARIETY STORES AS DEFINED BY THIS ORDINANCE; AND FOR OTHER PURPOSES.

**REFERRED TO ZONING REVIEW BOARD AND ZONING COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

19-O-1505 (2) - AN ORDINANCE BY COUNCILMEMBERS J.P. MATZIGKEIT AND HOWARD SHOOK TO AMEND THE CITY OF ATLANTA CODE OF ORDINANCES PART II (GENERAL ORDINANCES), CHAPTER 74 (ENVIRONMENT), ARTICLE II (SOIL, EROSION, SEDIMENTATION, AND POLLUTION CONTROL), TO IMPOSE CONTROLS ON CUT AND FILL AND RETAINING WALLS IN THE R-1 THROUGH R-5 ZONING DISTRICTS, TO UPDATE REFERENCES AND DEFINITIONS; AND FOR OTHER PURPOSES.

**REFERRED TO CITY UTILITIES COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

**TO:** City Utilities Committee

19-R-4486 (3) - A RESOLUTION BY COUNCILMEMBER ANTONIO BROWN PURSUANT TO SECTION 3-401 OF THE CHARTER OF THE CITY OF ATLANTA (“CITY”) TO ESTABLISH A COUNCIL DISTRICT 3 BLIGHT-FREE

ADVISORY BOARD (“DISTRICT 3 BFAB”) TO COMPLETE AN EVALUATION OF VACANT AND ABANDONED BLIGHTED PROPERTIES IN COUNCIL DISTRICT 3 VIA A PILOT PROGRAM AND RECOMMEND OPTIONS FOR ABATEMENT TO THE CITY COUNCIL; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

**TO:** Public Safety & Legal Administration Committee

19-O-1506 (4) -

AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED THREE THOUSAND DOLLARS AND ZERO CENTS (\$3,000.00), FROM THE DISTRICT 4 CARRY FORWARD ACCOUNT TO ATLANTA POLICE FOUNDATION (CRIME STOPPERS OF GREATER ATLANTA) TO ASSIST IN FINDING THE SUSPECT FROM THE AUGUST 20 SHOOTING AT ATLANTA UNIVERSITY CENTER; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

**TO:** Finance/Executive Committee

19-O-1507 (5) -

AN ORDINANCE BY COUNCILMEMBERS AMIR R. FAROKHI AND CLETA WINSLOW AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED ONE THOUSAND DOLLARS AND ZERO CENTS (\$1,000.00), FROM THE DISTRICT 2 CARRY FORWARD ACCOUNT TO ATLANTA POLICE FOUNDATION (CRIME STOPPERS OF GREATER ATLANTA) TO ASSIST IN FINDING THE SUSPECT FROM THE AUGUST 20 SHOOTING AT ATLANTA UNIVERSITY CENTER; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

**TO:** Finance/Executive Committee

19-R-4487 (6) -

A RESOLUTION BY COUNCILMEMBERS ANTONIO BROWN, ANDREA L. BOONE, DUSTIN HILLIS, ANDRE DICKENS, CARLA SMITH, AMIR R. FAROKHI, MARCI COLLIER OVERSTREET, AND JENNIFER N. IDE URGING THE GEORGIA GENERAL ASSEMBLY TO ENACT LEGISLATION SUPPORTING THE LEGALIZATION, DECRIMINALIZATION AND REGULATION OF CANNABIS AND CANNABIS-RELATED PRODUCTS; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

**TO:** Finance/Executive Committee

19-O-1508 (7) -

AN ORDINANCE BY COUNCILMEMBER MATT WESTMORELAND AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED TWO THOUSAND DOLLARS AND ZERO CENTS (\$2,000.00), FROM THE POST 2 AT-LARGE CARRY FORWARD ACCOUNT TO THE ATLANTA-BASED HARVARD DEBATE COUNCIL DIVERSITY PROJECT AS IT WORKS TO CLOSE THE EDUCATIONAL EQUITY GAP FOR ATLANTA STUDENTS

OF COLOR FROM UNDERSERVED COMMUNITIES; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

**TO: Finance/Executive Committee**

19-R-4488 (8) -

A RESOLUTION BY COUNCILMEMBER HOWARD SHOOK AUTHORIZING THE CHIEF FINANCIAL OFFICER TO REFUND CUSTOMERS FOR OVERPAYMENTS TO WATER AND SEWER ACCOUNTS IN AN AMOUNT OF \$\_\_\_\_\_ ; ALL FUNDS TO BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 000001 (BALANCE SHEET DEFAULT) 1226009 (REFUND PAYABLE); AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

**TO: Finance/Executive Committee**

19-O-1509 (9) -

AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AUTHORIZING A DONATION, IN AN AMOUNT NOT TO EXCEED FIVE THOUSAND TWO HUNDRED FIFTY DOLLARS AND ZERO CENTS (\$5,250.00), FROM THE DISTRICT 4 CARRY FORWARD ACCOUNT TO ASSIST VARIOUS COMMUNITY ORGANIZATIONS IN COUNCIL DISTRICT 4 WITH NEIGHBORHOOD EVENTS; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

**TO: Finance/Executive Committee**

19-O-1510 (10) -

AN ORDINANCE BY COUNCILMEMBERS MARCI COLLIER OVERSTREET, AMIR R. FAROKHI, NATALYN M. ARCHIBONG, MATT WESTMORELAND, ANDREA L. BOONE, JOYCE M. SHEPERD, JENNIFER N. IDE, DUSTIN HILLIS, ANDRE DICKENS, MICHAEL JULIAN BOND, AND ANTONIO BROWN TO AMEND CHAPTER 114 (PERSONNEL), ARTICLE IV (CIVIL SERVICE), DIVISION 1 (GENERALLY) TO CREATE A NEW SECTION 114-88 TO BE TITLED ACTIVE SHOOTER TRAINING SO AS TO REQUIRE ANNUAL ACTIVE SHOOTER TRAINING FOR ALL CITY OF ATLANTA ELECTED OFFICIALS AND EMPLOYEES; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

**TO: Finance/Executive Committee**

19-O-1511 (11) -

AN ORDINANCE BY COUNCILMEMBERS JENNIFER N. IDE, AMIR R. FAROKHI, CARLA SMITH, AND ANTONIO BROWN TO WAIVE THE PROVISIONS OF CHAPTER 10, ARTICLE II, SECTION 10-209 (C) AND (D) OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA, GEORGIA SO AS TO MODIFY THE HOURS OF OPERATION ON MONDAY,

OCTOBER 14, 2019, ONLY FOR ALL LICENSED ESTABLISHMENTS AUTHORIZED TO SELL ALCOHOLIC BEVERAGES FOR ON PREMISES CONSUMPTION; AND FOR OTHER PURPOSES.

**REFERRED TO PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

**TO:** Public Safety & Legal Administration Committee

19-O-1512 (12) -

AN ORDINANCE BY COUNCILMEMBER JENNIFER N. IDE AUTHORIZING THE MAYOR OR HER DESIGNEE, TO MAKE THE INTERSECTION SUSSEX RD N.E. AND CUMBERLAND RD N.E. AN ALL-WAY STOP CONTROLLED INTERSECTION; TO AUTHORIZE THE DEPARTMENT OF PUBLIC WORKS TO INSTALL STOP SIGNS AT THE INTERSECTION; AND FOR OTHER PURPOSES.

**REFERRED TO TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

**TO:** Transportation Committee

19-O-1513 (13) -

AN ORDINANCE BY COUNCILMEMBER ANTONIO BROWN REQUIRING THE CITY TO ENFORCE THE PROVISIONS OF ORDINANCE 16-O-1612 ADOPTED BY THE CITY COUNCIL ON NOVEMBER 21, 2016 AUTHORIZING THE USE OF TREE RECOMPENSE FUNDS FOR TREE PLANTINGS REQUIRED AS A PART OF COMPLETE STREETS PROJECTS, UNDER THE RENEW ATLANTA BOND PROGRAM; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Transportation Committee pending a Community Development/Human Services Committee recommendation)*

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE AND TRANSPORTATION COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

**TO:** Community Development & Human Services Committee

19-O-1514 (14) -

AN ORDINANCE BY COUNCILMEMBER ANDREA L. BOONE AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT YOUTH PROGRAM GRANT IN THE AMOUNT OF ONE MILLION TWO HUNDRED EIGHTY-FOUR THOUSAND EIGHT HUNDRED THREE DOLLARS AND ZERO CENTS (\$1,284,803.00) FROM THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY20 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE MILLION TWO HUNDRED EIGHTY-FOUR THOUSAND EIGHT HUNDRED THREE DOLLARS AND ZERO CENTS (\$1,284,803.00); AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

**TO:** Community Development & Human Services Committee

- 19-O-1515 (15) - AN ORDINANCE BY COUNCILMEMBER MARCI OVERSTREET AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT DISLOCATED WORKER PROGRAM BASE ALLOCATION GRANT IN THE AMOUNT OF THREE HUNDRED SIX THOUSAND SEVEN HUNDRED TWENTY-TWO DOLLARS AND ZERO CENTS (\$306,722.00) FROM THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY20 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF THREE HUNDRED SIX THOUSAND SEVEN HUNDRED TWENTY-TWO DOLLARS AND ZERO CENTS (\$306,722.00); AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

**TO:** Community Development & Human Services Committee

- 19-O-1516 (16) - AN ORDINANCE BY COUNCILMEMBER CARLA SMITH AUTHORIZING THE MAYOR OR HER DESIGNEE, ON BEHALF OF THE ATLANTA WORKFORCE DEVELOPMENT AGENCY, ALSO KNOWN AS WORKSOURCE ATLANTA, TO ACCEPT A WORKFORCE INNOVATION AND OPPORTUNITY ACT ADULT PROGRAM BASE ALLOCATION GRANT IN THE AMOUNT OF ONE HUNDRED SIXTY-THREE THOUSAND SIX HUNDRED TWENTY-THREE DOLLARS AND ZERO CENTS (\$163,623.00) FROM THE TECHNICAL COLLEGE SYSTEM OF GEORGIA, OFFICE OF WORKFORCE DEVELOPMENT; AND DIRECTING THE CHIEF FINANCIAL OFFICER TO AMEND THE FY20 (JOB TRAINING GRANT FUND) BUDGET BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF ONE HUNDRED SIXTY-THREE THOUSAND SIX HUNDRED TWENTY-THREE DOLLARS AND ZERO CENTS (\$163,623.00); AND FOR OTHER PURPOSES.

**REFERRED TO COMMUNITY DEVELOPMENT/HUMAN SERVICES COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

**TO:** Community Development & Human Services Committee

- 19-O-1517 (17) - AN ORDINANCE BY COUNCILMEMBER J.P. MATZIGKEIT TO AMEND CHAPTER 2 - ADMINISTRATION, ARTICLE X, PROCUREMENT AND REAL ESTATE CODE, DIVISION 4, SOURCE SELECTION AND CONTRACT FORMATION, SO AS TO CREATE A NEW SECTION 2-1190.1 TO MAKE PROVISIONS FOR MICRO-PURCHASES; AND FOR OTHER PURPOSES.

**REFERRED TO FINANCE/EXECUTIVE COMMITTEE  
WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

19-O-1518 (18) - AN ORDINANCE BY COUNCILMEMBERS MICHAEL JULIAN BOND AND ANDRE DICKENS REQUESTING THE CITY OF ATLANTA'S LAW DEPARTMENT TO WITHDRAW ALL CONDEMNATION ACTIONS BY THE CITY OF ATLANTA AGAINST MS. TANYA WASHINGTON, MR. AND MRS. ROBERT DARDEN, AND MR. DWAYNE ADGAR; AND FOR OTHER PURPOSES.

*(This legislation is a dual referred item and will be forwarded to Finance/Executive Committee pending a City Utilities Committee recommendation)*

**REFERRED TO CITY UTILITIES COMMITTEE AND  
FINANCE/EXECUTIVE COMMITTEE WITHOUT OBJECTION**

**RESULT: REFERRED WITHOUT OBJECTION**

**GENERAL REMARKS**

**Council Member Andrea Boone extended an invitation in joining her and Council Member Michael Julian Bond to attend the Annual Champs Health Screening, Saturday, September 07, 2019, 10:a.m. - 3:00p.m., at Clark Atlanta University featuring Dr. James Bennett.**

**Council Member Cleta Winslow announced the ribbon cutting ceremony for Wild Heaven is Saturday, September 07, 2019, 11:00a.m., 1020 White Street.**

**ADJOURNING ROLL CALL**

**Municipal Clerk Foris Webb, III called the adjourning roll call at 2:54p.m.**

Respectfully Submitted:

*Theresa C. Payne*

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Theresa C. Payne  
Legislative System Administrator, Sr.

Reviewed By:

*A. Vanessa Waldon*

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A. Vanessa Waldon  
Deputy Municipal Clerk

Certified By:

*Foris Webb, III*

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Foris Webb, III  
Municipal Clerk