

**AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY WITHIN THE NORTHWEST CASCADE BUSINESS CORRIDOR, AS MORE FULLY LISTED HEREIN, TO THE LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.**

WHEREAS, certain resident electors and the owners of real properties have petitioned the City of Atlanta for annexation from unincorporated Fulton County to the corporate limits of the City of Atlanta; and

WHEREAS, the Office of Planning recommends that upon annexation the properties be designated to the land use classification set forth on Exhibit "A"; and

WHEREAS, the City Council finds that the land use classification set forth on Exhibit "A" is the appropriate classification for the properties.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS AS FOLLOWS:

SECTION 1. That the 2011 City of Atlanta Comprehensive Development Plan (CDP) is hereby amended by changing the Land Use Element of said Plan so as to designate property, as more fully delineated on Exhibit "A" and which is incorporated herein by reference, to the land use designation indicated thereon.

SECTION 2. That all ordinances or parts of Ordinances that are in conflict with this Ordinance are hereby waived to the extent of the conflict.

**CITY COUNCIL  
ATLANTA, GEORGIA**

16-O-1270

**SPONSOR SIGNATURES**

  
Keisha Lance Bottoms, Councilmember, District 11

CITY COUNCIL  
ATLANTA, GEORGIA

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**Workflow List:**

|   |           |                     |
|---|-----------|---------------------|
| Clerk of Council                                  | Completed | 05/17/2016 2:21 PM  |
| Atlanta City Council                              | Completed | 05/16/2016 1:00 PM  |
| Community Development & Human Resources Committee | Completed | 05/24/2016 12:30 PM |
| Atlanta City Council                              | Pending   | 06/06/2016 1:00 PM  |
| Mayor's Office                                    | Pending   |                     |

**RESULT: REFERRED WITHOUT OBJECTION Next: 5/24/2016 12:30 PM**

| Certified by Presiding Officer                              | Certified by Clerk |
|---|--------------------|
|   |                    |
| Mayor's Action<br><i>See Authentication Page Attachment</i> |                    |